

The Priestly Role of the Worship team

Everyone involved in corporate worship has a priestly role. And as priests, your spiritual roots are in the Temple of God (the OT model) - but now, your 'Shechina' is the Holy Spirit and your sacrifice is Yeshua (Jesus). As the Levitical priests were ritually cleansed with water, so you must be purified through the Word and a life of holiness in Jesus (2 Corinthians 7:1; 1 Peter 1:16). The Levitical priests ministered according to detailed statutes of law, however, we minister with the law written on our hearts (Hebrews 8:10). Therefore, there is a liberty in our ministry that the people should recognize.

Since our calling as a team is to be a priests, our worship must be priestly worship. If we engage in anything less, the anointing on us will surely lift, and our ministry to others will become ineffective. This priestly role demands heartfelt commitment - and is founded on unity through brotherly love. Despite its majestic beauty and place of honor in Jewish history, the synagogue is not, and never was, a house for priestly worship. True worship has been reserved for those who can worship in spirit and in truth. Therefore, we have been honored by God with a priestly role that's even more significant than anything that was performed in Solomon's Temple. Dishonoring this privileged position in God's house is totally unacceptable!

“A single day in your courts is better than a thousand anywhere else! I would rather be a gatekeeper in the house of my God than live the good life in the homes of the wicked.” (Psalm 84:10)