The Gospel Billboard

Kings James Version New Testament

(WITH STRONG'S NUMBERS)

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The Holy Bible

New Testament

Authorized King James Version

Matthew

Mark

Luke

John

Acts

Romans

1 Corinthians

2 Corinthians

Galatians

Ephesians

Philippians

Colossians

1 Thessalonians

2 Thessalonians

1 Timothy

2 Timothy

Titus

Philemon

Hebrews

James

1 Peter

2 Peter

1 John

2 John

3 John

Jude

Revelation

The Gospel According to

MATTHEW

CHAPTER 1 — Click here for Matt 1 w/o Strongs Numbers

- 1:1 The book $^{<976>}$ of the generation $^{<1078>}$ of Jesus $^{<2424>}$ Christ $^{<5547>}$, the son $^{<5207>}$ of David $^{<1138>}$, the son $^{<5207>}$ of Abraham $^{<11>}$.
- 1:2 Abraham $^{<11>}$ begat $^{<1080>}$ Isaac $^{<2464>}$; and $^{<1161>}$ Isaac $^{<2464>}$ begat $^{<1080>}$ Jacob $^{<2384>}$; and $^{<1161>}$ Jacob $^{<2384>}$ begat $^{<1080>}$ Judas $^{<2455>}$ and $^{<2532>}$ his $^{<846>}$ brethren $^{<80>}$;
- 1:3 And $^{<1161>}$ Judas $^{<2455>}$ begat $^{<1080>}$ Phares $^{<5329>}$ and $^{<2532>}$ Zara $^{<2196>}$ of $^{<1537>}$ Thamar $^{<2283>}$; and $^{<1161>}$ Phares $^{<5329>}$ begat $^{<1080>}$ Esrom $^{<2074>}$; and $^{<1161>}$ Esrom $^{<2074>}$ begat $^{<1080>}$ Aram $^{<689>}$;
- 1:4 And ^{<1161>} Aram ^{<689>} begat ^{<1080>} Aminadab ^{<284>}; and ^{<1161>} Aminadab ^{<284>} begat ^{<1080>} Naasson ^{<3476>}; and ^{<1161>} Naasson ^{<3476>} begat ^{<1080>} Salmon ^{<4533>};
- 1:5 And $^{<1161>}$ Salmon $^{<4533>}$ begat $^{<1080>}$ Booz $^{<1003>}$ of $^{<1537>}$ Rachab $^{<4477>}$; and $^{<1161>}$ Booz $^{<1003>}$ begat $^{<1080>}$ Obed $^{<5601>}$ of $^{<1537>}$ Ruth $^{<4503>}$; and $^{<1161>}$ Obed $^{<5601>}$ begat $^{<1080>}$ Jesse $^{<2421>}$;
- 1:6 And $^{<1161>}$ Jesse $^{<2421>}$ begat $^{<1080>}$ David $^{<1138>}$ the king $^{<935>}$; and $^{<1161>}$ David $^{<1138>}$ the king $^{<935>}$ begat $^{<1080>}$ Solomon $^{<4672>}$ of $^{<1537>}$ her $^{<3588>}$ [that had been the wife] of Urias $^{<3774>}$;
- 1:7 And $^{<1161>}$ Solomon $^{<4672>}$ begat $^{<1080>}$ Roboam $^{<4497>}$; and $^{<1161>}$ Roboam $^{<4497>}$ begat $^{<1080>}$ Abia $^{<7>}$; and $^{<1161>}$ Abia $^{<7>}$ begat $^{<1080>}$ Asa $^{<760>}$;
- 1:8 And $^{<1161>}$ Asa $^{<760>}$ begat $^{<1080>}$ Josaphat $^{<2498>}$; and $^{<1161>}$ Josaphat $^{<2498>}$ begat $^{<1080>}$ Joram $^{<2496>}$; and $^{<1161>}$ Joram $^{<2496>}$ begat $^{<1080>}$ Ozias $^{<3604>}$;
- 1:9 And $^{<1161>}$ Ozias $^{<3604>}$ begat $^{<1080>}$ Joatham $^{<2488>}$; and $^{<1161>}$ Joatham $^{<2488>}$ begat $^{<1080>}$ Achaz $^{<881>}$; and $^{<1161>}$ Achaz $^{<881>}$ begat $^{<1080>}$ Ezekias $^{<1478>}$;

- 1:10 And $^{<1161>}$ Ezekias $^{<1478>}$ begat $^{<1080>}$ Manasses $^{<3128>}$; and $^{<1161>}$ Manasses $^{<3128>}$ begat $^{<1080>}$ Amon $^{<300>}$; and $^{<1161>}$ Amon $^{<300>}$ begat $^{<1080>}$ Josias $^{<2502>}$;
- 1:11 And ^{<1161>} Josias ^{<2502>} begat ^{<1080>} Jechonias ^{<2423>} and ^{<2532>} his ^{<846>} brethren ^{<80>}, about the time ^{<1909>} they were carried away ^{<3350>} to Babylon ^{<897>}:
- 1:12 And ^{<1161>} after ^{<3326>} they were brought ^{<3350>} to Babylon ^{<897>}, Jechonias ^{<2423>} begat ^{<1080>} Salathiel ^{<4528>}; and ^{<1161>} Salathiel ^{<4528>} begat ^{<1080>} Zorobabel ^{<2216>};
- 1:13 And $^{<1161>}$ Zorobabel $^{<2216>}$ begat $^{<1080>}$ Abiud $^{<10>}$; and $^{<1161>}$ Abiud $^{<10>}$ begat $^{<1080>}$ Eliakim $^{<1662>}$; and $^{<1161>}$ Eliakim $^{<1662>}$ begat $^{<1080>}$ Azor $^{<107>}$;
- 1:14 And $^{<1161>}$ Azor $^{<107>}$ begat $^{<1080>}$ Sadoc $^{<4524>}$; and $^{<1161>}$ Sadoc $^{<4524>}$ begat $^{<1080>}$ Achim $^{<885>}$; and $^{<1161>}$ Achim $^{<885>}$ begat $^{<1080>}$ Eliud $^{<1664>}$;
- 1:15 And $^{<1161>}$ Eliud $^{<1664>}$ begat $^{<1080>}$ Eleazar $^{<1648>}$; and $^{<1161>}$ Eleazar $^{<1648>}$ begat $^{<1080>}$ Matthan $^{<3157>}$; and $^{<1161>}$ Matthan $^{<3157>}$ begat $^{<1080>}$ Jacob $^{<2384>}$;
- 1:16 And ^{<1161>} Jacob ^{<2384>} begat ^{<1080>} Joseph ^{<2501>} the husband ^{<435>} of Mary ^{<3137>}, of ^{<1537>} whom ^{<3739>} was born ^{<1080>} Jesus ^{<2424>}, who ^{<3588>} is called ^{<3004>} Christ ^{<5547>}.
- 1:17 So $^{<3767>}$ all $^{<3956>}$ the generations $^{<1074>}$ from $^{<575>}$ Abraham $^{<11>}$ to $^{<2193>}$ David $^{<1138>}$ [are] fourteen $^{<1180>}$ generations $^{<1074>}$; and $^{<2532>}$ from $^{<575>}$ David $^{<1138>}$ until $^{<2193>}$ the carrying away $^{<3350>}$ into Babylon $^{<897>}$ [are] fourteen $^{<1180>}$ generations $^{<1074>}$; and $^{<2532>}$ from $^{<575>}$ the carrying away $^{<3350>}$ into Babylon $^{<897>}$ [are] fourteen $^{<1180>}$ generations $^{<1074>}$; and $^{<2532>}$ from $^{<575>}$ the carrying away $^{<3350>}$ into Babylon $^{<897>}$ unto $^{<2193>}$ Christ $^{<5547>}$ [are] fourteen $^{<1180>}$ generations $^{<1074>}$.
- 1:19 Then $^{<1161>}$ Joseph $^{<2501>}$ her $^{<846>}$ husband $^{<435>}$, being $^{<5607>}$ a just $^{<1342>}$ [man], and $^{<2532>}$ not $^{<3361>}$ willing $^{<2309>}$ to make $^{<3856>}$ her $^{<846>}$ a publick example $^{<3856>}$, was minded $^{<1014>}$ to put $^{<630>}$ her $^{<846>}$ away $^{<630>}$ privily $^{<2977>}$.

- 1:20 But $^{<1161>}$ while he $^{<846>}$ thought on $^{<1760>}$ these things $^{<5023>}$, behold $^{<2400>}$, the angel $^{<32>}$ of the Lord $^{<2962>}$ appeared $^{<5316>}$ unto him $^{<846>}$ in $^{<2596>}$ a dream $^{<3677>}$, saying $^{<3004>}$, Joseph $^{<2501>}$, thou son $^{<5207>}$ of David $^{<1138>}$, fear $^{<5399>}$ not $^{<3361>}$ to take $^{<3880>}$ unto thee $^{<4675>}$ Mary $^{<3137>}$ thy wife $^{<1135>}$: for $^{<1063>}$ that which is conceived $^{<1080>}$ in $^{<1722>}$ her $^{<846>}$ is $^{<2076>}$ of $^{<1537>}$ the Holy $^{<40>}$ Ghost $^{<4151>}$.
- 1:21 And $^{<1161>}$ she shall bring forth $^{<5088>}$ a son $^{<5207>}$, and $^{<2532>}$ thou shalt call $^{<2564>}$ his $^{<846>}$ name $^{<3686>}$ JESUS $^{<2424>}$: for $^{<1063>}$ he $^{<846>}$ shall save $^{<4982>}$ his $^{<846>}$ people $^{<2992>}$ from $^{<575>}$ their $^{<846>}$ sins $^{<266>}$.
- 1:22 Now $^{<1161>}$ all $^{<3650>}$ this $^{<5124>}$ was done $^{<1096>}$, that $^{<2443>}$ it might be fulfilled $^{<4137>}$ which $^{<3588>}$ was spoken $^{<4483>}$ of $^{<5259>}$ the Lord $^{<2962>}$ by $^{<1223>}$ the prophet $^{<4396>}$, saying $^{<3004>}$,
- 1:23 Behold $^{\langle 2400 \rangle}$, a virgin $^{\langle 3933 \rangle}$ shall be with child $^{\langle 1722 \rangle} (1064 \rangle (2192))$, and $^{\langle 2532 \rangle}$ shall bring forth $^{\langle 5088 \rangle}$ a son $^{\langle 5207 \rangle}$, and $^{\langle 2532 \rangle}$ they shall call $^{\langle 2564 \rangle}$ his $^{\langle 846 \rangle}$ name $^{\langle 3686 \rangle}$ Emmanuel $^{\langle 1694 \rangle}$, which $^{\langle 3739 \rangle}$ being interpreted $^{\langle 3177 \rangle}$ is $^{\langle 2076 \rangle}$, God $^{\langle 2316 \rangle}$ with $^{\langle 3326 \rangle}$ us $^{\langle 2257 \rangle}$.
- 1:24 Then $^{<1161>}$ Joseph $^{<2501>}$ being raised $^{<1326>}$ from $^{<575>}$ sleep $^{<5258>}$ did $^{<4160>}$ as $^{<5613>}$ the angel $^{<32>}$ of the Lord $^{<2962>}$ had bidden $^{<4367>}$ him $^{<846>}$, and $^{<2532>}$ took $^{<3880>}$ unto him $^{<846>}$ his wife $^{<1135>}$:
- 1:25 And $^{<2532>}$ knew $^{<1097>}$ her $^{<846>}$ not $^{<3756>}$ till $^{<2193>} <^{<3757>}$ she had brought forth $^{<5088>}$ her $^{<846>}$ firstborn $^{<4416>}$ son $^{<5207>}$: and $^{<2532>}$ he called $^{<2564>}$ his $^{<846>}$ name $^{<3686>}$ JESUS $^{<2424>}$.

CHAPTER 2 — <u>Click here for Matt 2 w/o Strongs Numbers</u>

- 2:1 Now $^{<1161>}$ when Jesus $^{<2424>}$ was born $^{<1080>}$ in $^{<1722>}$ Bethlehem $^{<965>}$ of Judaea $^{<2449>}$ in $^{<1722>}$ the days $^{<2250>}$ of Herod $^{<2264>}$ the king $^{<935>}$, behold $^{<2400>}$, there came $^{<3854>}$ wise men $^{<3097>}$ from $^{<575>}$ the east $^{<395>}$ to $^{<1519>}$ Jerusalem $^{<2414>}$,
- 2:2 Saying $^{<3004>}$, Where $^{<4226>}$ is $^{<2076>}$ he that is born $^{<5088>}$ King $^{<935>}$ of the Jews $^{<2453>}$? for $^{<1063>}$ we have seen $^{<1492>}$ his $^{<846>}$ star $^{<792>}$ in $^{<1722>}$ the east $^{<395>}$, and $^{<2532>}$ are come $^{<2064>}$ to worship $^{<4352>}$ him $^{<846>}$
- 2:3 When $^{<1161>}$ Herod $^{<2264>}$ the king $^{<935>}$ had heard $^{<191>}$ [these things], he was troubled $^{<5015>}$, and $^{<2532>}$ all $^{<3956>}$ Jerusalem $^{<2414>}$ with $^{<3326>}$ him $^{<846>}$.

- 2:4 And $^{\langle 2532 \rangle}$ when he had gathered $^{\langle 4863 \rangle}$ all $^{\langle 3956 \rangle}$ the chief priests $^{\langle 749 \rangle}$ and $^{\langle 2532 \rangle}$ scribes $^{\langle 1122 \rangle}$ of the people $^{\langle 2992 \rangle}$ together $^{\langle 4863 \rangle}$, he demanded $^{\langle 4441 \rangle}$ of $^{\langle 3844 \rangle}$ them $^{\langle 846 \rangle}$ where $^{\langle 4226 \rangle}$ Christ $^{\langle 5547 \rangle}$ should be born $^{\langle 1080 \rangle}$.
- 2:5 And $^{<1161>}$ they said $^{<2036>}$ unto him $^{<846>}$, In $^{<1722>}$ Bethlehem $^{<965>}$ of Judaea $^{<2449>}$: for $^{<1063>}$ thus $^{<3779>}$ it is written $^{<1125>}$ by $^{<1223>}$ the prophet $^{<4396>}$,
- 2:6 And $^{2532>}$ thou $^{4771>}$ Bethlehem $^{965>}$, [in] the land $^{(1093>}$ of Juda $^{2448>}$, art $^{(1488)}$ not $^{(3760)}$ the least $^{(1646)}$ among $^{(1722)}$ the princes $^{(2232)}$ of Juda $^{(2448)}$: for $^{(1063)}$ out of $^{(1537)}$ thee $^{(4675)}$ shall come $^{(1831)}$ a Governor $^{(2233)}$, that $^{(3748)}$ shall rule $^{(4165)}$ my $^{(3450)}$ people $^{(2992)}$ Israel $^{(2474)}$.
- 2:7 Then $^{<5119>}$ Herod $^{<2264>}$, when he had privily $^{<2977>}$ called $^{<2564>}$ the wise men $^{<3097>}$, enquired $^{<198>}$ of $^{<3844>}$ them $^{<846>}$ diligently $^{<198>}$ what time $^{<5550>}$ the star $^{<792>}$ appeared $^{<5316>}$.
- 2:8 And $^{2532>}$ he sent $^{3992>}$ them $^{846>}$ to $^{1519>}$ Bethlehem $^{965>}$, and said $^{2036>}$, Go $^{4198>}$ and search $^{1833>}$ diligently $^{199>}$ for $^{4012>}$ the young child $^{3813>}$; and $^{1161>}$ when $^{1875>}$ ye have found $^{2147>}$ [him], bring $^{518>}$ me $^{3427>}$ word again $^{518>}$, that $^{3704>}$ I may come $^{2064>}$ and worship $^{4352>}$ him $^{846>}$ also $^{22504>}$.
- 2:9 When $^{<1161>}$ they had heard $^{<191>}$ the king $^{<935>}$, they departed $^{<4198>}$; and $^{<2532>}$, lo $^{<2400>}$, the star $^{<792>}$, which $^{<3739>}$ they saw $^{<1492>}$ in $^{<1722>}$ the east $^{<395>}$, went before $^{<4254>}$ them $^{<846>}$, till $^{<2193>}$ it came $^{<2064>}$ and stood $^{<2476>}$ over $^{<1883>}$ where $^{<3757>}$ the young child $^{<3813>}$ was $^{<2258>}$.
- 2:10 When $^{<1161>}$ they saw $^{<1492>}$ the star $^{<792>}$, they rejoiced $^{<5463>}$ with exceeding $^{<4970>}$ great $^{<3173>}$ joy $^{<5479>}$.
- 2:11 And $^{\langle 2532\rangle}$ when they were come $^{\langle 2064\rangle}$ into $^{\langle 1519\rangle}$ the house $^{\langle 3614\rangle}$, they saw $^{\langle 2147\rangle \langle 1492\rangle}$ the young child $^{\langle 3813\rangle}$ with $^{\langle 3326\rangle}$ Mary $^{\langle 3137\rangle}$ his $^{\langle 846\rangle}$ mother $^{\langle 3384\rangle}$, and $^{\langle 2532\rangle}$ fell down $^{\langle 4098\rangle}$, and worshipped $^{\langle 4352\rangle}$ him $^{\langle 846\rangle}$: and $^{\langle 2532\rangle}$ when they had opened $^{\langle 455\rangle}$ their $^{\langle 846\rangle}$ treasures $^{\langle 2344\rangle}$, they presented $^{\langle 4374\rangle}$ unto him $^{\langle 846\rangle}$ gifts $^{\langle 1435\rangle}$; gold $^{\langle 5557\rangle}$, and $^{\langle 2532\rangle}$ frankincense $^{\langle 3030\rangle}$, and $^{\langle 2532\rangle}$ myrth $^{\langle 4666\rangle}$.
- 2:12 And $^{\langle 2532 \rangle}$ being warned of God $^{\langle 5537 \rangle}$ in $^{\langle 2596 \rangle}$ a dream $^{\langle 3677 \rangle}$ that they should $^{\langle 344 \rangle}$ not $^{\langle 3361 \rangle}$ return $^{\langle 344 \rangle}$ to $^{\langle 4314 \rangle}$ Herod $^{\langle 2264 \rangle}$, they

departed $^{\langle 402 \rangle}$ into $^{\langle 1519 \rangle}$ their own $^{\langle 846 \rangle}$ country $^{\langle 5561 \rangle}$ another $^{\langle 1223 \rangle}$

- 2:13 And $^{<1161>}$ when they $^{<846>}$ were departed $^{<402>}$, behold $^{<2400>}$, the angel $^{<32>}$ of the Lord $^{<2962>}$ appeareth $^{<5316>}$ to Joseph $^{<2501>}$ in $^{<2596>}$ a dream $^{<3677>}$, saying $^{<3004>}$, Arise $^{<1453>}$, and take $^{<3880>}$ the young child $^{<3813>}$ and $^{<2532>}$ his $^{<846>}$ mother $^{<3384>}$, and $^{<2532>}$ flee $^{<5343>}$ into $^{<1519>}$ Egypt $^{<125>}$, and $^{<2532>}$ be thou $^{<2468>}$ there $^{<1563>}$ until $^{<2193>}$ I $^{<302>}$ bring $^{<2036>}$ thee $^{<4671>}$ word $^{<2036>}$: for $^{<1063>}$ Herod $^{<2264>}$ will $^{<3195>}$ seek $^{<2212>}$ the young child $^{<3813>}$ to destroy $^{<622>}$ him $^{<846>}$.
- 2:14 When $^{<1161>}$ he arose $^{<1453>}$, he took $^{<3880>}$ the young child $^{<3813>}$ and $^{<2532>}$ his $^{<846>}$ mother $^{<3384>}$ by night $^{<3571>}$, and $^{<2532>}$ departed $^{<402>}$ into $^{<1519>}$ Egypt $^{<125>}$:
- 2:15 And $^{2532>}$ was $^{2258>}$ there $^{1563>}$ until $^{2193>}$ the death $^{5054>}$ of Herod $^{2264>}$: that $^{2443>}$ it might be fulfilled $^{4137>}$ which $^{3588>}$ was spoken $^{4483>}$ of $^{5259>}$ the Lord $^{2962>}$ by $^{1223>}$ the prophet $^{4396>}$, saying $^{3004>}$, Out of $^{1537>}$ Egypt $^{125>}$ have I called $^{2264>}$ my $^{3450>}$ son $^{5207>}$
- 2:16 Then $^{<5119>}$ Herod $^{<2264>}$, when he saw $^{<1492>}$ that $^{<3754>}$ he was mocked $^{<1702>}$ of $^{<5259>}$ the wise men $^{<3097>}$, was exceeding $^{<3029>}$ wroth $^{<2373>}$, and $^{<2532>}$ sent forth $^{<649>}$, and slew $^{<337>}$ all $^{<3956>}$ the children $^{<3816>}$ that were in $^{<1722>}$ Bethlehem $^{<965>}$, and $^{<2532>}$ in $^{<1722>}$ all $^{<3956>}$ the coasts $^{<3725>}$ thereof $^{<846>}$, from $^{<575>}$ two years old $^{<1332>}$ and $^{<2532>}$ under $^{<2736>}$, according $^{<2596>}$ to the time $^{<5550>}$ which $^{<3729>}$ he had diligently enquired $^{<198>}$ of $^{<3844>}$ the wise men $^{<3097>}$.
- 2:17 Then $^{<5119>}$ was fulfilled $^{<4137>}$ that which $^{<3588>}$ was spoken $^{<4483>}$ by $^{<5259>}$ Jeremy $^{<2408>}$ the prophet $^{<4396>}$, saying $^{<3004>}$,
- 2:18 In $^{<1722>}$ Rama $^{<4471>}$ was there $^{<191>}$ a voice $^{<5456>}$ heard $^{<191>}$, lamentation $^{<2355>}$, and $^{<2532>}$ weeping $^{<2805>}$, and $^{<2532>}$ great $^{<4183>}$ mourning $^{<3602>}$, Rachel $^{<4478>}$ weeping $^{<2799>}$ [for] her $^{<846>}$ children $^{<5043>}$, and $^{<2532>}$ would $^{<2309>}$ not $^{<3756>}$ be comforted $^{<3870>}$, because $^{<3754>}$ they are $^{<1526>}$ not $^{<3756>}$.
- 2:19 But $^{<1161>}$ when Herod $^{<2264>}$ was dead $^{<5053>}$, behold $^{<2400>}$, an angel $^{<32>}$ of the Lord $^{<2962>}$ appeareth $^{<5316>}$ in $^{<2596>}$ a dream $^{<3677>}$ to Joseph $^{<2501>}$ in $^{<1722>}$ Egypt $^{<125>}$,
- 2:20 Saying $^{<3004>}$, Arise $^{<1453>}$, and take $^{<3880>}$ the young child $^{<3813>}$ and $^{<2532>}$ his $^{<846>}$ mother $^{<3384>}$, and $^{<2532>}$ go $^{<4198>}$ into $^{<1519>}$ the land

 $^{<1093>}$ of Israel $^{<2474>}$: for $^{<1063>}$ they are dead $^{<2348>}$ which $^{<3588>}$ sought $^{<2212>}$ the young child's $^{<3813>}$ life $^{<5590>}$.

- 2:21 And $^{<1161>}$ he arose $^{<1453>}$, and took $^{<3880>}$ the young child $^{<3813>}$ and $^{<2532>}$ his $^{<846>}$ mother $^{<3384>}$, and $^{<2532>}$ came $^{<2064>}$ into $^{<1519>}$ the land $^{<1093>}$ of Israel $^{<2474>}$.
- 2:22 But $^{<1161>}$ when he heard $^{<191>}$ that $^{<3754>}$ Archelaus $^{<745>}$ did reign $^{<936>}$ in $^{<1909>}$ Judaea $^{<2449>}$ in the room $^{<473>}$ of his $^{<846>}$ father $^{<3962>}$ Herod $^{<2264>}$, he was afraid $^{<5399>}$ to go $^{<565>}$ thither $^{<1563>}$: notwithstanding $^{<1161>}$, being warned of God $^{<5537>}$ in $^{<2596>}$ a dream $^{<3677>}$, he turned aside $^{<402>}$ into $^{<1519>}$ the parts $^{<3313>}$ of Galilee $^{<1056>}$:
- 2:23 And $^{\langle 2532\rangle}$ he came $^{\langle 2064\rangle}$ and dwelt $^{\langle 2730\rangle}$ in $^{\langle 1519\rangle}$ a city $^{\langle 4172\rangle}$ called $^{\langle 3004\rangle}$ Nazareth $^{\langle 3478\rangle}$: that $^{\langle 3704\rangle}$ it might be fulfilled $^{\langle 4137\rangle}$ which $^{\langle 3588\rangle}$ was spoken $^{\langle 4483\rangle}$ by $^{\langle 1223\rangle}$ the prophets $^{\langle 4396\rangle}$, $^{\langle 3754\rangle}$ He shall be called $^{\langle 2564\rangle}$ a Nazarene $^{\langle 3480\rangle}$.

CHAPTER 3 — <u>Click here for Matt 3 w/o Strongs Numbers</u>

- 3:1 (1161) In (1722) those (1565) days (2250) came (3854) John (2491) the Baptist (910), preaching (2784) in (1722) the wilderness (2048) of Judaea (2449)
- 3:2 And $^{<2532>}$ saying $^{<3004>}$, Repent ye $^{<3340>}$: for $^{<1063>}$ the kingdom $^{<932>}$ of heaven $^{<3772>}$ is at hand $^{<1448>}$.
- 3:3 For $^{<1063>}$ this $^{<3778>}$ is he $^{<2076>}$ that was spoken $^{<4483>}$ of by $^{<5259>}$ the prophet $^{<4396>}$ Esaias $^{<2268>}$, saying $^{<3004>}$, The voice $^{<5456>}$ of one crying $^{<994>}$ in $^{<1722>}$ the wilderness $^{<2048>}$, Prepare ye $^{<2090>}$ the way $^{<3598>}$ of the Lord $^{<2962>}$, make $^{<4160>}$ his $^{<846>}$ paths $^{<5147>}$ straight $^{<2117>}$
- 3:4 And $^{<1161>}$ the same $^{<846>}$ John $^{<2491>}$ had $^{<2192>}$ his $^{<846>}$ raiment $^{<1742>}$ of $^{<575>}$ camel's $^{<2574>}$ hair $^{<2359>}$, and $^{<2532>}$ a leathern $^{<1193>}$ girdle $^{<2223>}$ about $^{<4012>}$ his $^{<846>}$ loins $^{<3751>}$; and $^{<1161>}$ his $^{<846>}$ meat $^{<5160>}$ was $^{<2258>}$ locusts $^{<200>}$ and $^{<2532>}$ wild $^{<66>}$ honey $^{<3192>}$.
- 3:5 Then $^{<5119>}$ went out $^{<1607>}$ to $^{<4314>}$ him $^{<846>}$ Jerusalem $^{<2414>}$, and $^{<2532>}$ all $^{<3956>}$ Judaea $^{<2449>}$, and $^{<2532>}$ all $^{<3956>}$ the region round about $^{<4066>}$ Jordan $^{<2446>}$,
- 3:6 And $^{\langle 2532 \rangle}$ were baptized $^{\langle 907 \rangle}$ of $^{\langle 5259 \rangle}$ him $^{\langle 846 \rangle}$ in $^{\langle 1722 \rangle}$ Jordan $^{\langle 2446 \rangle}$, confessing $^{\langle 1843 \rangle}$ their $^{\langle 846 \rangle}$ sins $^{\langle 266 \rangle}$.

- 3:7 But $^{<1161>}$ when he saw $^{<1492>}$ many $^{<4183>}$ of the Pharisees $^{<5330>}$ and $^{<2532>}$ Sadducees $^{<4523>}$ come $^{<2064>}$ to $^{<1909>}$ his $^{<846>}$ baptism $^{<908>}$, he said $^{<2036>}$ unto them $^{<846>}$, O generation $^{<1081>}$ of vipers $^{<2191>}$, who $^{<5101>}$ hath warned $^{<5263>}$ you $^{<5213>}$ to flee $^{<5343>}$ from $^{<575>}$ the wrath $^{<3709>}$ to come $^{<3195>}$?
- 3:8 Bring forth $^{\langle 4160 \rangle}$ therefore $^{\langle 3767 \rangle}$ fruits $^{\langle 2590 \rangle}$ meet $^{\langle 514 \rangle}$ for repentance $^{\langle 3341 \rangle}$:
- 3:9 And $^{<2532>}$ think $^{<1380>}$ not $^{<3361>}$ to say $^{<3004>}$ within $^{<1722>}$ yourselves $^{<1438>}$, We have $^{<2192>}$ Abraham $^{<11>}$ to [our] father $^{<3962>}$: for $^{<1063>}$ I say $^{<3004>}$ unto you $^{<5213>}$, that $^{<3754>}$ God $^{<2316>}$ is able $^{<1410>}$ of $^{<1537>}$ these $^{<5130>}$ stones $^{<3037>}$ to raise up $^{<1453>}$ children $^{<5043>}$ unto Abraham $^{<11>}$.
- 3:10 And $^{(1161)}$ now $^{(2235)}$ also $^{(2532)}$ the axe $^{(513)}$ is laid $^{(2749)}$ unto $^{(4314)}$ the root $^{(4491)}$ of the trees $^{(1186)}$: therefore $^{(3767)}$ every $^{(3956)}$ tree $^{(1186)}$ which bringeth $^{(4160)}$ not $^{(3361)}$ forth $^{(4160)}$ good $^{(2570)}$ fruit $^{(2590)}$ is hewn down $^{(1581)}$, and $^{(2532)}$ cast $^{(906)}$ into $^{(1519)}$ the fire $^{(4442)}$
- 3:11 I $(^{1473})$ indeed $(^{3303})$ baptize $(^{907})$ you $(^{5209})$ with $(^{1722})$ water $(^{5204})$ unto $(^{1519})$ repentance $(^{3341})$: but $(^{1161})$ he that cometh $(^{2064})$ after $(^{3694})$ me $(^{3450})$ is $(^{2076})$ mightier than $(^{2478})$ I $(^{3450})$, whose $(^{3739})$ shoes $(^{5266})$ I am $(^{1510})$ not $(^{3756})$ worthy $(^{2425})$ to bear $(^{941})$: he $(^{846})$ shall baptize $(^{907})$ you $(^{5209})$ with $(^{1722})$ the Holy $(^{40})$ Ghost $(^{4151})$, and $(^{25322})$ [with] fire $(^{4442})$:
- 3:12 Whose $^{<3739>}$ fan $^{<4425>}$ [is] in $^{<1722>}$ his $^{<846>}$ hand $^{<5495>}$, and $^{<2532>}$ he will throughly purge $^{<1245>}$ his $^{<846>}$ floor $^{<257>}$, and $^{<2532>}$ gather $^{<4863>}$ his $^{<846>}$ wheat $^{<4621>}$ into $^{<1519>}$ the garner $^{<596>}$; but $^{<1161>}$ he will burn up $^{<2618>}$ the chaff $^{<892>}$ with unquenchable $^{<762>}$ fire $^{<4442>}$.
- 3:13 Then $^{<5119>}$ cometh $^{<3854>}$ Jesus $^{<2424>}$ from $^{<575>}$ Galilee $^{<1056>}$ to $^{<1909>}$ Jordan $^{<2446>}$ unto $^{<4314>}$ John $^{<2491>}$, to be baptized $^{<907>}$ of $^{<5259>}$ him $^{<846>}$
- 3:14 But $^{<1161>}$ John $^{<2491>}$ forbad $^{<1254>}$ him, saying $^{<3004>}$, I $^{<1473>}$ have $^{<2192>}$ need $^{<5532>}$ to be baptized $^{<907>}$ of $^{<5259>}$ thee $^{<4675>}$, and $^{<2532>}$ comest $^{<2064>}$ thou $^{<4771>}$ to $^{<4314>}$ me $^{<3165>}$?
- 3:15 And $^{<1161>}$ Jesus $^{<2424>}$ answering $^{<611>}$ said $^{<2036>}$ unto $^{<4314>}$ him $^{<846>}$, Suffer $^{<863>}$ [it to be so] now $^{<737>}$: for $^{<1063>}$ thus $^{<3779>}$ it becometh

 $^{<4241>}<^{2076>}$ us $^{<2254>}$ to fulfil $^{<4137>}$ all $^{<3956>}$ righteousness $^{<1343>}$. Then $^{<5119>}$ he suffered $^{<863>}$ him $^{<846>}$.

- 3:16 And $^{\langle 2532 \rangle}$ Jesus $^{\langle 2424 \rangle}$, when he was baptized $^{\langle 907 \rangle}$, went up $^{\langle 305 \rangle}$ straightway $^{\langle 2117 \rangle}$ out of $^{\langle 575 \rangle}$ the water $^{\langle 5204 \rangle}$: and $^{\langle 2532 \rangle}$, lo $^{\langle 2400 \rangle}$, the heavens $^{\langle 3772 \rangle}$ were opened $^{\langle 455 \rangle}$ unto him $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ he saw $^{\langle 1492 \rangle}$ the Spirit $^{\langle 4151 \rangle}$ of God $^{\langle 2316 \rangle}$ descending $^{\langle 2597 \rangle}$ like $^{\langle 5616 \rangle}$ a dove $^{\langle 4058 \rangle}$, and $^{\langle 2532 \rangle}$ lighting $^{\langle 2064 \rangle}$ upon $^{\langle 1909 \rangle}$ him $^{\langle 846 \rangle}$:
- 3:17 And $^{<2532>}$ lo $^{<2400>}$ a voice $^{<5456>}$ from $^{<1537>}$ heaven $^{<3772>}$, saying $^{<3004>}$, This $^{<3778>}$ is $^{<2076>}$ my $^{<3450>}$ beloved $^{<27>}$ Son $^{<5207>}$, in $^{<1722>}$ whom $^{<3739>}$ I am well pleased $^{<2106>}$.

CHAPTER 4 — <u>Click here for Matt 4 w/o Strongs Numbers</u>

- 4:1 Then $^{<5119>}$ was Jesus $^{<2424>}$ led up $^{<321>}$ of $^{<5259>}$ the Spirit $^{<4151>}$ into $^{<1519>}$ the wilderness $^{<2048>}$ to be tempted $^{<3985>}$ of $^{<5259>}$ the devil $^{<1228>}$
- 4:2 And $^{\langle 2532 \rangle}$ when he had fasted $^{\langle 3522 \rangle}$ forty $^{\langle 5062 \rangle}$ days $^{\langle 2250 \rangle}$ and $^{\langle 2532 \rangle}$ forty $^{\langle 5062 \rangle}$ nights $^{\langle 3571 \rangle}$, he was afterward $^{\langle 5305 \rangle}$ an hungred $^{\langle 3983 \rangle}$.
- 4:3 And $^{<2532>}$ when the tempter $^{<3985>}$ came $^{<4334>}$ to him $^{<846>}$, he said $^{<2036>}$, If $^{<1487>}$ thou be $^{<1488>}$ the Son $^{<5207>}$ of God $^{<2316>}$, command $^{<2036>}$ that $^{<2443>}$ these $^{<3778>}$ stones $^{<3037>}$ be made $^{<1096>}$ bread $^{<740>}$.
- 4:4 But $^{<1161>}$ he answered $^{<611>}$ and said $^{<2036>}$, It is written $^{<1125>}$, Man $^{<444>}$ shall $^{<2198>}$ not $^{<3756>}$ live $^{<2198>}$ by $^{<1909>}$ bread $^{<740>}$ alone $^{<3441>}$, but $^{<235>}$ by $^{<1909>}$ every $^{<3956>}$ word $^{<4487>}$ that proceedeth $^{<1607>}$ out of $^{<1223>}$ the mouth $^{<4750>}$ of God $^{<2316>}$.
- 4:5 Then $^{<5119>}$ the devil $^{<1228>}$ taketh $^{<3880>}$ him $^{<846>}$ up $^{<3880>}$ into $^{<1519>}$ the holy $^{<40>}$ city $^{<4172>}$, and $^{<2532>}$ setteth $^{<2476>}$ him $^{<846>}$ on $^{<1909>}$ a pinnacle $^{<4419>}$ of the temple $^{<2411>}$,
- 4:6 And $^{\langle 2532 \rangle}$ saith $^{\langle 3004 \rangle}$ unto him $^{\langle 846 \rangle}$, If $^{\langle 1487 \rangle}$ thou be $^{\langle 1488 \rangle}$ the Son $^{\langle 5207 \rangle}$ of God $^{\langle 2316 \rangle}$, cast $^{\langle 906 \rangle}$ thyself $^{\langle 4572 \rangle}$ down $^{\langle 2736 \rangle}$: for $^{\langle 1063 \rangle}$ it is written $^{\langle 1125 \rangle}$, $^{\langle 3754 \rangle}$ He shall give $^{\langle 1781 \rangle}$ his $^{\langle 846 \rangle}$ angels $^{\langle 32 \rangle}$ charge $^{\langle 1781 \rangle}$ concerning $^{\langle 4012 \rangle}$ thee $^{\langle 4675 \rangle}$: and $^{\langle 2532 \rangle}$ in $^{\langle 1909 \rangle}$ [their] hands $^{\langle 5495 \rangle}$ they shall bear $^{\langle 142 \rangle}$ thee $^{\langle 4571 \rangle}$ up $^{\langle 142 \rangle}$, lest at any time $^{\langle 3379 \rangle}$ thou dash $^{\langle 4350 \rangle}$ thy $^{\langle 4675 \rangle}$ foot $^{\langle 4228 \rangle}$ against $^{\langle 4314 \rangle}$ a stone $^{\langle 3037 \rangle}$.
- 4:7 Jesus $^{<2424>}$ said $^{<5346>}$ unto him $^{<846>}$, It is written $^{<1125>}$ again $^{<3825>}$, Thou shalt $^{<1598>}$ not $^{<3756>}$ tempt $^{<1598>}$ the Lord $^{<2962>}$ thy $^{<4675>}$ God $^{<2316>}$

- 4:8 Again $^{(3825)}$, the devil $^{(1228)}$ taketh $^{(3880)}$ him $^{(846)}$ up $^{(3880)}$ into $^{(1519)}$ an exceeding $^{(3029)}$ high $^{(5308)}$ mountain $^{(3735)}$, and $^{(2532)}$ sheweth $^{(1166)}$ him $^{(846)}$ all $^{(3956)}$ the kingdoms $^{(932)}$ of the world $^{(2889)}$, and $^{(2532)}$ the glory $^{(1391)}$ of them $^{(846)}$;
- 4:9 And $^{\langle 2532\rangle}$ saith $^{\langle 3004\rangle}$ unto him $^{\langle 846\rangle}$, All $^{\langle 3956\rangle}$ these things $^{\langle 5023\rangle}$ will I give $^{\langle 1325\rangle}$ thee $^{\langle 4671\rangle}$, if $^{\langle 1437\rangle}$ thou wilt fall down $^{\langle 4098\rangle}$ and worship $^{\langle 4352\rangle}$ me $^{\langle 3427\rangle}$.
- 4:10 Then $^{<5119>}$ saith $^{<3004>}$ Jesus $^{<2424>}$ unto him $^{<846>}$, Get thee hence $^{<5217>}$, Satan $^{<4567>}$: for $^{<1063>}$ it is written $^{<1125>}$, Thou shalt worship $^{<4352>}$ the Lord $^{<2962>}$ thy $^{<4675>}$ God $^{<2316>}$, and $^{<2532>}$ him $^{<846>}$ only $^{<3441>}$ shalt thou serve $^{<3000>}$.
- 4:11 Then $^{<5119>}$ the devil $^{<1228>}$ leaveth $^{<863>}$ him $^{<846>}$, and $^{<2532>}$, behold $^{<2400>}$, angels $^{<32>}$ came $^{<4334>}$ and $^{<2532>}$ ministered $^{<1247>}$ unto him $^{<846>}$
- 4:12 Now $^{<1161>}$ when Jesus $^{<2424>}$ had heard $^{<191>}$ that $^{<3754>}$ John $^{<2491>}$ was cast into prison $^{<3860>}$, he departed $^{<402>}$ into $^{<1519>}$ Galilee $^{<1056>}$;
- 4:13 And $^{\langle 2532\rangle}$ leaving $^{\langle 2641\rangle}$ Nazareth $^{\langle 3478\rangle}$, he came $^{\langle 2064\rangle}$ and dwelt $^{\langle 2730\rangle}$ in $^{\langle 1519\rangle}$ Capernaum $^{\langle 2584\rangle}$, which $^{\langle 3588\rangle}$ is upon the sea coast $^{\langle 3864\rangle}$, in $^{\langle 1722\rangle}$ the borders $^{\langle 3725\rangle}$ of Zabulon $^{\langle 2194\rangle}$ and $^{\langle 2532\rangle}$ Nephthalim $^{\langle 3508\rangle}$:
- 4:14 That $^{22443>}$ it might be fulfilled $^{4137>}$ which $^{3588>}$ was spoken $^{4483>}$ by $^{1223>}$ Esaias $^{2268>}$ the prophet $^{4396>}$, saying $^{3004>}$,
- 4:15 The land $^{\langle 1093 \rangle}$ of Zabulon $^{\langle 2194 \rangle}$, and $^{\langle 2532 \rangle}$ the land $^{\langle 1093 \rangle}$ of Nephthalim $^{\langle 3508 \rangle}$, [by] the way $^{\langle 3598 \rangle}$ of the sea $^{\langle 2281 \rangle}$, beyond $^{\langle 4008 \rangle}$ Jordan $^{\langle 2446 \rangle}$, Galilee $^{\langle 1056 \rangle}$ of the Gentiles $^{\langle 1484 \rangle}$;
- 4:16 The people $^{\langle 2992 \rangle}$ which $^{\langle 3588 \rangle}$ sat $^{\langle 2521 \rangle}$ in $^{\langle 1722 \rangle}$ darkness $^{\langle 4655 \rangle}$ saw $^{\langle 1492 \rangle}$ great $^{\langle 3173 \rangle}$ light $^{\langle 5457 \rangle}$; and $^{\langle 2532 \rangle}$ to them which $^{\langle 3588 \rangle}$ sat $^{\langle 2521 \rangle}$ in $^{\langle 1722 \rangle}$ the region $^{\langle 5561 \rangle}$ and $^{\langle 2532 \rangle}$ shadow $^{\langle 4639 \rangle}$ of death $^{\langle 2288 \rangle}$ light $^{\langle 5457 \rangle}$ is sprung up $^{\langle 393 \rangle \langle 846 \rangle}$.
- 4:17 From $^{<575>}$ that time $^{<5119>}$ Jesus $^{<2424>}$ began $^{<756>}$ to preach $^{<2784>}$, and $^{<2532>}$ to say $^{<3004>}$, Repent $^{<3340>}$: for $^{<1063>}$ the kingdom $^{<932>}$ of heaven $^{<3772>}$ is at hand $^{<1448>}$.
- 4:18 And $^{<1161>}$ Jesus $^{<2424>}$, walking $^{<4043>}$ by $^{<3844>}$ the sea $^{<2281>}$ of Galilee $^{<1056>}$, saw $^{<1492>}$ two $^{<1417>}$ brethren $^{<80>}$, Simon $^{<4613>}$ called $^{<3004>}$ Peter $^{<4074>}$, and $^{<2532>}$ Andrew $^{<406>}$ his $^{<846>}$ brother $^{<80>}$,

casting $^{<906>}$ a net $^{<293>}$ into $^{<1519>}$ the sea $^{<2281>}$: for $^{<1063>}$ they were $^{<2258>}$ fishers $^{<231>}$.

- 4:19 And $^{<2532>}$ he saith $^{<3004>}$ unto them $^{<846>}$, Follow $^{<1205> <3694>}$ me $^{<3450>}$, and $^{<2532>}$ I will make $^{<4160>}$ you $^{<5209>}$ fishers $^{<231>}$ of men $^{<444>}$.
- 4:20 And $^{<1161>}$ they straightway $^{<2112>}$ left $^{<863>}$ [their] nets $^{<1350>}$, and followed $^{<190>}$ him $^{<846>}$.
- 4:21 And $^{22532>}$ going on $^{4260>}$ from thence $^{1564>}$, he saw $^{1492>}$ other $^{243>}$ two $^{1417>}$ brethren $^{80>}$, James $^{2385>}$ [the son] of $^{3588>}$ Zebedee $^{2199>}$, and $^{22532>}$ John $^{2491>}$ his $^{886>}$ brother $^{80>}$, in $^{1722>}$ a ship $^{4143>}$ with $^{3326>}$ Zebedee $^{2199>}$ their $^{886>}$ father $^{3962>}$, mending $^{2675>}$ their $^{886>}$ nets $^{1350>}$; and $^{22532>}$ he called $^{2254>}$ them $^{846>}$.
- 4:22 And $^{<1161>}$ they immediately $^{<2112>}$ left $^{<863>}$ the ship $^{<4143>}$ and $^{<2532>}$ their $^{<846>}$ father $^{<3962>}$, and followed $^{<190>}$ him $^{<846>}$.
- 4:23 And $^{\langle 2532 \rangle}$ Jesus $^{\langle 2424 \rangle}$ went about $^{\langle 4013 \rangle}$ all $^{\langle 3650 \rangle}$ Galilee $^{\langle 1056 \rangle}$, teaching $^{\langle 1321 \rangle}$ in $^{\langle 1722 \rangle}$ their $^{\langle 846 \rangle}$ synagogues $^{\langle 4864 \rangle}$, and $^{\langle 2532 \rangle}$ preaching $^{\langle 2784 \rangle}$ the gospel $^{\langle 2098 \rangle}$ of the kingdom $^{\langle 932 \rangle}$, and $^{\langle 2532 \rangle}$ healing $^{\langle 2323 \rangle}$ all $^{\langle 3956 \rangle}$ manner of sickness $^{\langle 3554 \rangle}$ and $^{\langle 2532 \rangle}$ all $^{\langle 3956 \rangle}$ manner of sickness $^{\langle 3554 \rangle}$ and $^{\langle 2532 \rangle}$ all $^{\langle 3956 \rangle}$ manner of disease $^{\langle 3119 \rangle}$ among $^{\langle 1722 \rangle}$ the people $^{\langle 2992 \rangle}$.
- 4:24 And $^{\langle 2532 \rangle}$ his $^{\langle 846 \rangle}$ fame $^{\langle 189 \rangle}$ went $^{\langle 565 \rangle}$ throughout $^{\langle 1519 \rangle}$ all $^{\langle 3650 \rangle}$ Syria $^{\langle 4947 \rangle}$: and $^{\langle 2532 \rangle}$ they brought $^{\langle 4374 \rangle}$ unto him $^{\langle 846 \rangle}$ all $^{\langle 3956 \rangle}$ sick $^{\langle 2560 \rangle}$ people $^{\langle 2192 \rangle}$ that were taken with $^{\langle 4912 \rangle}$ divers $^{\langle 4164 \rangle}$ diseases $^{\langle 3554 \rangle}$ and $^{\langle 2532 \rangle}$ torments $^{\langle 931 \rangle}$, and $^{\langle 2532 \rangle}$ those which were possessed with devils $^{\langle 1139 \rangle}$, and $^{\langle 2532 \rangle}$ those which were lunatick $^{\langle 4583 \rangle}$, and $^{\langle 2532 \rangle}$ those that had the palsy $^{\langle 3885 \rangle}$; and $^{\langle 2532 \rangle}$ he healed $^{\langle 2323 \rangle}$ them $^{\langle 846 \rangle}$.
- 4:25 And $^{<2532>}$ there followed $^{<190>}$ him $^{<846>}$ great $^{<4183>}$ multitudes of people $^{<3793>}$ from $^{<575>}$ Galilee $^{<1056>}$, and $^{<2532>}$ [from] Decapolis $^{<1179>}$, and $^{<2532>}$ [from] Jerusalem $^{<2414>}$, and $^{<2532>}$ [from] Judaea $^{<2449>}$, and $^{<2532>}$ [from] beyond $^{<4008>}$ Jordan $^{<2446>}$.

CHAPTER 5 — <u>Click here for Matt 5 w/o Strongs Numbers</u>

- 5:1 And $^{<1161>}$ seeing $^{<1492>}$ the multitudes $^{<3793>}$, he went up $^{<305>}$ into $^{<1519>}$ a mountain $^{<3735>}$: and $^{<2532>}$ when he $^{<846>}$ was set $^{<2523>}$, his $^{<846>}$ disciples $^{<3101>}$ came $^{<4334>}$ unto him $^{<846>}$:
- 5:2 And $^{<2532>}$ he opened $^{<455>}$ his $^{<846>}$ mouth $^{<4750>}$, and taught $^{<1321>}$ them $^{<846>}$, saying $^{<3004>}$,

- 5:3 Blessed ${}^{<3107>}$ [are] the poor ${}^{<4434>}$ in spirit ${}^{<4151>}$: for ${}^{<3754>}$ theirs ${}^{<846>}$ is ${}^{<2076>}$ the kingdom ${}^{<932>}$ of heaven ${}^{<3772>}$.
- 5:4 Blessed ${}^{\langle 3107\rangle}$ [are] they that mourn ${}^{\langle 3996\rangle}$: for ${}^{\langle 3754\rangle}$ they ${}^{\langle 846\rangle}$ shall be comforted ${}^{\langle 3870\rangle}$.
- 5:5 Blessed $^{\langle 3107\rangle}$ [are] the meek $^{\langle 4239\rangle}$: for $^{\langle 3754\rangle}$ they $^{\langle 846\rangle}$ shall inherit $^{\langle 2816\rangle}$ the earth $^{\langle 1093\rangle}$.
- 5:6 Blessed ^{<3107>} [are] they which ^{<3588>} do hunger ^{<3983>} and ^{<2532>} thirst ^{<1372>} after righteousness ^{<1343>}: for ^{<3754>} they ^{<846>} shall be filled ^{<5526>}
- 5:7 Blessed $^{\langle 3107 \rangle}$ [are] the merciful $^{\langle 1655 \rangle}$: for $^{\langle 3754 \rangle}$ they $^{\langle 846 \rangle}$ shall obtain mercy $^{\langle 1653 \rangle}$.
- 5:8 Blessed $^{<3107>}$ [are] the pure $^{<2513>}$ in heart $^{<2588>}$: for $^{<3754>}$ they $^{<846>}$ shall see $^{<3700>}$ God $^{<2316>}$.
- 5:9 Blessed $^{<3107>}$ [are] the peacemakers $^{<1518>}$: for $^{<3754>}$ they $^{<846>}$ shall be called $^{<2564>}$ the children $^{<5207>}$ of God $^{<2316>}$.
- 5:10 Blessed ^{<3107>} [are] they which are persecuted ^{<1377>} for ^{<1752>} righteousness' sake ^{<1343>}: for ^{<3754>} theirs ^{<846>} is ^{<2076>} the kingdom ^{<932>} of heaven ^{<3772>}.
- 5:11 Blessed $^{<3107>}$ are ye $^{<2075>}$, when $^{<3752>}$ [men] shall revile $^{<3679>}$ you $^{<5209>}$, and $^{<2532>}$ persecute $^{<1377>}$ [you], and $^{<2532>}$ shall say $^{<2036>}$ all manner $^{<3956>}$ of evil $^{<4190>}$ $^{<4487>}$ against $^{<2596>}$ you $^{<5216>}$ falsely $^{<5574>}$, for my sake $^{<1752>}$ $^{<1700>}$.
- 5:12 Rejoice $^{<5463>}$, and $^{<2532>}$ be exceeding glad $^{<21>}$: for $^{<3754>}$ great $^{<4183>}$ [is] your $^{<5216>}$ reward $^{<3408>}$ in $^{<1722>}$ heaven $^{<3772>}$: for $^{<1063>}$ so $^{<3779>}$ persecuted they $^{<1377>}$ the prophets $^{<4396>}$ which $^{<3588>}$ were before $^{<4253>}$ you $^{<5216>}$.
- 5:13 Ye $^{<5210>}$ are $^{<2075>}$ the salt $^{<217>}$ of the earth $^{<1093>}$: but $^{<1161>}$ if $^{<1437>}$ the salt $^{<217>}$ have lost his savour $^{<3471>}$, wherewith $^{<1722>} ^{<5101>}$ shall it be salted $^{<233>}$? it is thenceforth $^{<2089>}$ good $^{<2480>}$ for $^{<1519>}$ nothing $^{<3762>}$, but $^{<1508>}$ to be cast $^{<906>}$ out $^{<1854>}$, and $^{<2532>}$ to be trodden under foot $^{<2662>}$ of $^{<5259>}$ men $^{<444>}$.
- 5:14 Ye $^{<5210>}$ are $^{<2075>}$ the light $^{<5457>}$ of the world $^{<2889>}$. A city $^{<4172>}$ that is set $^{<2749>}$ on $^{<1883>}$ an hill $^{<3735>}$ cannot $^{<3756>}$ $^{<1410>}$ be hid $^{<2928>}$.
- 5:15 Neither ${}^{<3761>}$ do men light ${}^{<2545>}$ a candle ${}^{<3088>}$, and ${}^{<2532>}$ put ${}^{<5087>}$ it ${}^{<846>}$ under ${}^{<5259>}$ a bushel ${}^{<3426>}$, but ${}^{<235>}$ on ${}^{<1909>}$ a candlestick

 $^{<3087>}$; and $^{<2532>}$ it giveth light $^{<2989>}$ unto all $^{<3956>}$ that are in $^{<1722>}$ the house $^{<3614>}$.

- 5:16 Let your $^{<5216>}$ light $^{<5457>}$ so $^{<3779>}$ shine $^{<2989>}$ before $^{<1715>}$ men $^{<444>}$, that $^{<3704>}$ they may see $^{<1492>}$ your $^{<5216>}$ good $^{<2570>}$ works $^{<2041>}$, and $^{<2532>}$ glorify $^{<1392>}$ your $^{<5216>}$ Father $^{<3962>}$ which $^{<3588>}$ is in $^{<1722>}$ heaven $^{<3772>}$.
- 5:17 Think $^{<3543>}$ not $^{<3361>}$ that $^{<3754>}$ I am come $^{<2064>}$ to destroy $^{<2647>}$ the law $^{<3551>}$, or $^{<2228>}$ the prophets $^{<4396>}$: I am $^{<2064>}$ not $^{<3756>}$ come $^{<2064>}$ to destroy $^{<2647>}$, but $^{<235>}$ to fulfil $^{<4137>}$.
- 5:18 For $^{<1063>}$ verily $^{<281>}$ I say $^{<3004>}$ unto you $^{<5213>}$, Till $^{<2193>} <_{<302>}$ heaven $^{<3772>}$ and $^{<2532>}$ earth $^{<1093>}$ pass $^{<3928>}$, one $^{<1520>}$ jot $^{<2503>}$ or $^{<2228>}$ one $^{<3391>}$ tittle $^{<2762>}$ shall in no wise $^{<3364>}$ pass $^{<3928>}$ from $^{<575>}$ the law $^{<3551>}$, till $^{<2193>} <^{<302>}$ all $^{<3956>}$ be fulfilled $^{<1096>}$.
- 5:19 Whosoever $^{\langle 3739 \rangle \langle 1437 \rangle}$ therefore $^{\langle 3767 \rangle}$ shall break $^{\langle 3089 \rangle}$ one $^{\langle 3391 \rangle}$ of these $^{\langle 5130 \rangle}$ least $^{\langle 1646 \rangle}$ commandments $^{\langle 1785 \rangle}$, and $^{\langle 2532 \rangle}$ shall teach $^{\langle 1321 \rangle}$ men $^{\langle 444 \rangle}$ so $^{\langle 3779 \rangle}$, he shall be called $^{\langle 2564 \rangle}$ the least $^{\langle 1646 \rangle}$ in $^{\langle 1722 \rangle}$ the kingdom $^{\langle 932 \rangle}$ of heaven $^{\langle 3772 \rangle}$: but $^{\langle 1161 \rangle}$ whosoever $^{\langle 3739 \rangle}$ $^{\langle 302 \rangle}$ shall do $^{\langle 4160 \rangle}$ and $^{\langle 2532 \rangle}$ teach $^{\langle 1321 \rangle}$ [them], the same $^{\langle 3778 \rangle}$ shall be called $^{\langle 2564 \rangle}$ great $^{\langle 3173 \rangle}$ in $^{\langle 1722 \rangle}$ the kingdom $^{\langle 932 \rangle}$ of heaven $^{\langle 3772 \rangle}$.
- 5:20 For ^{<1063>} I say ^{<3004>} unto you ^{<5213>}, That ^{<3754>} except ^{<3362>} your ^{<5216>} righteousness ^{<1343>} shall exceed ^{<4052> <4119>} [the righteousness] of the scribes ^{<1122>} and ^{<2532>} Pharisees ^{<5330>}, ye shall in no case ^{<3364>} enter ^{<1525>} into ^{<1519>} the kingdom ^{<932>} of heaven ^{<3772>}.
- 5:21 Ye have heard $^{\langle 191\rangle}$ that $^{\langle 3754\rangle}$ it was said $^{\langle 4483\rangle}$ by them of old time $^{\langle 744\rangle}$, Thou shalt $^{\langle 5407\rangle}$ not $^{\langle 3756\rangle}$ kill $^{\langle 5407\rangle}$; and $^{\langle 1161\rangle}$ whosoever $^{\langle 3739\rangle \langle 302\rangle}$ shall kill $^{\langle 5407\rangle}$ shall be $^{\langle 2071\rangle}$ in danger $^{\langle 1777\rangle}$ of the judgment $^{\langle 2920\rangle}$:
- 5:22 But $^{<1161>}$ I $^{<1473>}$ say $^{<3004>}$ unto you $^{<5213>}$, That $^{<3754>}$ whosoever $^{<3956>}$ is angry $^{<3710>}$ with his $^{<846>}$ brother $^{<80>}$ without a cause $^{<1500>}$ shall be $^{<2071>}$ in danger $^{<1777>}$ of the judgment $^{<2920>}$: and $^{<1161>}$ whosoever $^{<3739>} <^{302>}$ shall say $^{<2036>}$ to his $^{<846>}$ brother $^{<80>}$, Raca $^{<4469>}$, shall be $^{<2071>}$ in danger $^{<1777>}$ of the council $^{<4892>}$: but $^{<1161>}$ whosoever $^{<3739>} <^{302>}$ shall say $^{<2036>}$, Thou fool $^{<3474>}$, shall be $^{<2071>}$ in danger $^{<1707>}$ of $^{<1519>}$ hell $^{<1067>}$ fire $^{<4442>}$.

- 5:23 Therefore ${}^{<3767>}$ if ${}^{<1437>}$ thou bring ${}^{<4374>}$ thy ${}^{<4675>}$ gift ${}^{<1435>}$ to ${}^{<1909>}$ the altar ${}^{<2379>}$, and there ${}^{<2546>}$ rememberest ${}^{<3415>}$ that ${}^{<3754>}$ thy ${}^{<4675>}$ brother ${}^{<80>}$ hath ${}^{<2192>}$ ought ${}^{<5100>}$ against ${}^{<2596>}$ thee ${}^{<4675>}$;
- 5:24 Leave ${}^{863>}$ there ${}^{<1563>}$ thy ${}^{<4675>}$ gift ${}^{<1435>}$ before ${}^{<1715>}$ the altar ${}^{<2379>}$, and ${}^{<2532>}$ go thy way ${}^{<5217>}$; first ${}^{<4412>}$ be reconciled ${}^{<1259>}$ to thy ${}^{<4675>}$ brother ${}^{<80>}$, and ${}^{<2532>}$ then ${}^{<5119>}$ come ${}^{<2064>}$ and offer ${}^{<4374>}$ thy ${}^{<4675>}$ gift ${}^{<1435>}$.
- 5:25 Agree $^{22468} <^{2132}$ with thine 4675 adversary 476 quickly 5035 , whiles $^{2193} <^{3755}$ thou art 1488 in 1722 the way 3598 with 3326 him 846 ; lest at any time 3379 the adversary 476 deliver 3860 thee 45715 to the judge 2923 , and 22532 the judge 2923 deliver 3860 thee 45715 to the officer 52575 , and 25325 thou be cast 9065 into 15195 prison 54385 .
- 5:26 Verily ${}^{\langle 281 \rangle}$ I say ${}^{\langle 3004 \rangle}$ unto thee ${}^{\langle 4671 \rangle}$, Thou shalt ${}^{\langle 1831 \rangle}$ by no means ${}^{\langle 3364 \rangle}$ come ${}^{\langle 1831 \rangle}$ out thence ${}^{\langle 1564 \rangle}$, till ${}^{\langle 2193 \rangle \langle 302 \rangle}$ thou hast paid ${}^{\langle 591 \rangle}$ the uttermost ${}^{\langle 2078 \rangle}$ farthing ${}^{\langle 2835 \rangle}$.
- 5:27 Ye have heard $^{<191>}$ that $^{<3754>}$ it was said $^{<4483>}$ by them of old time $^{<744>}$, Thou shalt $^{<3431>}$ not $^{<3756>}$ commit adultery $^{<3431>}$:
- 5:28 But $^{<1161>}$ I $^{<1473>}$ say $^{<3004>}$ unto you $^{<5213>}$, That $^{<3754>}$ whosoever $^{<3956>}$ looketh $^{<991>}$ on a woman $^{<1135>}$ to $^{<4314>}$ lust after $^{<1937>}$ her $^{<846>}$ hath committed adultery $^{<3431>}$ with her $^{<846>}$ already $^{<2235>}$ in $^{<1722>}$ his $^{<846>}$ heart $^{<2588>}$.
- 5:29 And $^{<1161>}$ if $^{<1487>}$ thy $^{<4675>}$ right $^{<1188>}$ eye $^{<3788>}$ offend $^{<4624>}$ thee $^{<4571>}$, pluck $^{<1807>}$ it $^{<846>}$ out $^{<1807>}$, and $^{<2532>}$ cast $^{<906>}$ [it] from $^{<575>}$ thee $^{<4675>}$: for $^{<1063>}$ it is profitable $^{<4851>}$ for thee $^{<4671>}$ that $^{<2443>}$ one $^{<1520>}$ of thy $^{<4675>}$ members $^{<3196>}$ should perish $^{<622>}$, and $^{<2532>}$ not $^{<3361>}$ [that] thy $^{<4675>}$ whole $^{<3650>}$ body $^{<4983>}$ should be cast $^{<906>}$ into $^{<1519>}$ hell $^{<1067>}$.
- 5:30 And $^{\langle 2532 \rangle}$ if $^{\langle 1487 \rangle}$ thy $^{\langle 4675 \rangle}$ right $^{\langle 1188 \rangle}$ hand $^{\langle 5495 \rangle}$ offend $^{\langle 4624 \rangle}$ thee $^{\langle 4571 \rangle}$, cut $^{\langle 1581 \rangle}$ it $^{\langle 846 \rangle}$ off $^{\langle 1581 \rangle}$, and $^{\langle 2532 \rangle}$ cast $^{\langle 906 \rangle}$ [it] from $^{\langle 575 \rangle}$ thee $^{\langle 4675 \rangle}$: for $^{\langle 1063 \rangle}$ it is profitable $^{\langle 4851 \rangle}$ for thee $^{\langle 4671 \rangle}$ that $^{\langle 2443 \rangle}$ one $^{\langle 1520 \rangle}$ of thy $^{\langle 4675 \rangle}$ members $^{\langle 3196 \rangle}$ should perish $^{\langle 622 \rangle}$, and $^{\langle 2532 \rangle}$ not $^{\langle 3361 \rangle}$ [that] thy $^{\langle 4675 \rangle}$ whole $^{\langle 3650 \rangle}$ body $^{\langle 4983 \rangle}$ should be cast $^{\langle 906 \rangle}$ into $^{\langle 1519 \rangle}$ hell $^{\langle 1067 \rangle}$.

- 5:31
 $^{<1161>}$ It hath been said $^{<4483>}<^{<3754>}$, Whosoever $^{<3739>}<^{<302>}$ shall put away $^{<630>}$ his $^{<846>}$ wife $^{<1135>}$, let him give $^{<1325>}$ her $^{<846>}$ a writing of divorcement $^{<647>}$:
- 5:32 But $^{<1161>}$ I $^{<1473>}$ say $^{<3004>}$ unto you $^{<5213>}$, That $^{<3754>}$ whosoever $^{<3739> <302>}$ shall put away $^{<630>}$ his $^{<846>}$ wife $^{<1135>}$, saving $^{<3924>}$ for the cause $^{<3056>}$ of fornication $^{<4202>}$, causeth $^{<4160>}$ her $^{<846>}$ to commit adultery $^{<3429>}$: and $^{<2532>}$ whosoever $^{<3739> <1437>}$ shall marry $^{<1060>}$ her that is divorced $^{<630>}$ committeth adultery $^{<3429>}$.
- 5:33 Again ^{<3825>}, ye have heard ^{<191>} that ^{<3754>} it hath been said ^{<4483>} by them of old time ^{<744>}, Thou shalt ^{<1964>} not ^{<3756>} forswear thyself ^{<1964>}, but ^{<1161>} shalt perform ^{<591>} unto the Lord ^{<2962>} thine ^{<4675>} oaths ^{<3727>}:
- 5:34 But $^{<1161>}$ I $^{<1473>}$ say $^{<3004>}$ unto you $^{<5213>}$, Swear $^{<3660>}$ not $^{<3361>}$ at all $^{<3654>}$; neither $^{<3383>}$ by $^{<1722>}$ heaven $^{<3772>}$; for $^{<3754>}$ it is $^{<2076>}$ God's $^{<2316>}$ throne $^{<2362>}$:
- 5:35 Nor $^{<3383>}$ by $^{<1722>}$ the earth $^{<1093>}$; for $^{<3754>}$ it is $^{<2076>}$ his $^{<846>}$ footstool $^{<4228>} ^{<5286>}$: neither $^{<3383>}$ by $^{<1519>}$ Jerusalem $^{<2414>}$; for $^{<3754>}$ it is $^{<2076>}$ the city $^{<4172>}$ of the great $^{<3173>}$ King $^{<935>}$.
- 5:36 Neither $^{<3383>}$ shalt thou swear $^{<3660>}$ by $^{<172>}$ thy $^{<4675>}$ head $^{<2776>}$, because $^{<3754>}$ thou canst $^{<1410>}$ not $^{<3756>}$ make $^{<4160>}$ one $^{<3391>}$ hair $^{<2359>}$ white $^{<3022>}$ or $^{<2228>}$ black $^{<3189>}$.
- 5:37 But $^{<1161>}$ let $^{<2077>}$ your $^{<5216>}$ communication $^{<3056>}$ be $^{<2077>}$, Yea $^{<3483>}$, yea $^{<3483>}$; Nay $^{<3756>}$, nay $^{<3756>}$: for $^{<1161>}$ whatsoever is more $^{<4053>}$ than these $^{<5130>}$ cometh $^{<2076>}$ of $^{<1537>}$ evil $^{<4190>}$.
- 5:38 Ye have heard ${}^{<191>}$ that ${}^{<3754>}$ it hath been said ${}^{<4483>}$, An eye ${}^{<3788>}$ for ${}^{<473>}$ an eye ${}^{<3788>}$, and ${}^{<2532>}$ a tooth ${}^{<3599>}$ for ${}^{<473>}$ a tooth ${}^{<3599>}$:
- 5:39 But ${}^{<1161>}$ I ${}^{<1473>}$ say ${}^{<3004>}$ unto you ${}^{<5213>}$, That ye resist ${}^{<436>}$ not ${}^{<3361>}$ evil ${}^{<4190>}$: but ${}^{<235>}$ whosoever ${}^{<3748>}$ shall smite ${}^{<4474>}$ thee ${}^{<4571>}$ on ${}^{<1909>}$ thy ${}^{<4675>}$ right ${}^{<1188>}$ cheek ${}^{<4600>}$, turn ${}^{<4762>}$ to him ${}^{<846>}$ the other ${}^{<243>}$ also ${}^{<2532>}$.
- 5:40 And $^{\langle 2532\rangle}$ if any man will $^{\langle 2309\rangle}$ sue $^{\langle 2919\rangle}$ thee $^{\langle 4671\rangle}$ at the law $^{\langle 2919\rangle}$, and $^{\langle 2532\rangle}$ take away $^{\langle 2983\rangle}$ thy $^{\langle 4675\rangle}$ coat $^{\langle 5509\rangle}$, let $^{\langle 863\rangle}$ him $^{\langle 846\rangle}$ have $^{\langle 863\rangle}$ [thy] cloke $^{\langle 2440\rangle}$ also $^{\langle 2532\rangle}$.
- 5:41 And $^{<2532>}$ whosoever $^{<3748>}$ shall compel $^{<29>}$ thee $^{<4571>}$ to go $^{<29>}$ a $^{<1520>}$ mile $^{<3400>}$, go $^{<5217>}$ with $^{<3326>}$ him $^{<846>}$ twain $^{<1417>}$.

- 5:42 Give $^{\langle 1325\rangle}$ to him that asketh $^{\langle 154\rangle}$ thee $^{\langle 4571\rangle}$, and $^{\langle 2532\rangle}$ from him that would $^{\langle 2309\rangle}$ borrow $^{\langle 1155\rangle}$ of $^{\langle 575\rangle}$ thee $^{\langle 4675\rangle}$ turn $^{\langle 654\rangle}$ not $^{\langle 3361\rangle}$ thou away $^{\langle 654\rangle}$.
- 5:43 Ye have heard $^{\langle 191 \rangle}$ that $^{\langle 3754 \rangle}$ it hath been said $^{\langle 4483 \rangle}$, Thou shalt love $^{\langle 25 \rangle}$ thy $^{\langle 4675 \rangle}$ neighbour $^{\langle 4139 \rangle}$, and $^{\langle 2532 \rangle}$ hate $^{\langle 3404 \rangle}$ thine $^{\langle 4675 \rangle}$ enemy $^{\langle 2190 \rangle}$.
- 5:44 But $^{<1161>}$ I $^{<1473>}$ say $^{<3004>}$ unto you $^{<5213>}$, Love $^{<25>}$ your $^{<5216>}$ enemies $^{<2190>}$, bless $^{<2127>}$ them that curse $^{<2672>}$ you $^{<5209>}$, do $^{<4160>}$ good $^{<2573>}$ to them that hate $^{<3404>}$ you $^{<5209>}$, and $^{<2532>}$ pray $^{<4336>}$ for $^{<5228>}$ them which $^{<3588>}$ despitefully use $^{<1908>}$ you $^{<5209>}$, and $^{<2532>}$ persecute $^{<1377>}$ you $^{<5209>}$;
- 5:45 That ${}^{<3704>}$ ye may be ${}^{<1096>}$ the children ${}^{<5207>}$ of your ${}^{<5216>}$ Father ${}^{<3962>}$ which ${}^{<3588>}$ is in ${}^{<1722>}$ heaven ${}^{<3772>}$: for ${}^{<3754>}$ he maketh ${}^{<393>}$ his ${}^{<846>}$ sun ${}^{<2246>}$ to rise ${}^{<393>}$ on ${}^{<1909>}$ the evil ${}^{<4190>}$ and ${}^{<2532>}$ on the good ${}^{<18>}$, and ${}^{<2532>}$ sendeth rain ${}^{<1026>}$ on ${}^{<1909>}$ the just ${}^{<1342>}$ and ${}^{<2532>}$ on the unjust ${}^{<94>}$.
- 5:46 For $^{<1063>}$ if $^{<1437>}$ ye love $^{<25>}$ them which $^{<3588>}$ love $^{<25>}$ you $^{<5209>}$, what $^{<5101>}$ reward $^{<3408>}$ have ye $^{<2192>}$? do $^{<4160>}$ not $^{<3780>}$ even $^{<2532>}$ the publicans $^{<5057>}$ the same $^{<846>}$?
- 5:47 And $^{\langle 2532 \rangle}$ if $^{\langle 1437 \rangle}$ ye salute $^{\langle 782 \rangle}$ your $^{\langle 5216 \rangle}$ brethren $^{\langle 80 \rangle}$ only $^{\langle 3440 \rangle}$, what $^{\langle 5101 \rangle}$ do $^{\langle 4160 \rangle}$ ye more $^{\langle 4053 \rangle}$ [than others]? do $^{\langle 4160 \rangle}$ not $^{\langle 3780 \rangle}$ even $^{\langle 2532 \rangle}$ the publicans $^{\langle 5057 \rangle}$ so $^{\langle 3779 \rangle}$?
- 5:48 Be $^{<2071>}$ ye $^{<5210>}$ therefore $^{<3767>}$ perfect $^{<5046>}$, even $^{<5618>}$ as your $^{<5216>}$ Father $^{<3962>}$ which $^{<3588>}$ is in $^{<1722>}$ heaven $^{<3772>}$ is $^{<2076>}$ perfect $^{<5046>}$.

CHAPTER 6 — <u>Click here for Matt 6 w/o Strongs Numbers</u>

- 6:1 Take heed ${}^{\langle 4337 \rangle}$ that ye do ${}^{\langle 4160 \rangle}$ not ${}^{\langle 3361 \rangle}$ your ${}^{\langle 5216 \rangle}$ alms ${}^{\langle 1654 \rangle}$ before ${}^{\langle 1715 \rangle}$ men ${}^{\langle 444 \rangle}$, to be seen ${}^{\langle 4314 \rangle} {}^{\langle 2300 \rangle}$ of them ${}^{\langle 846 \rangle}$: otherwise ${}^{\langle 1490 \rangle}$ ye have ${}^{\langle 2192 \rangle}$ no ${}^{\langle 3756 \rangle}$ reward ${}^{\langle 3408 \rangle}$ of ${}^{\langle 3844 \rangle}$ your ${}^{\langle 5216 \rangle}$ Father ${}^{\langle 3962 \rangle}$ which ${}^{\langle 3588 \rangle}$ is in ${}^{\langle 1722 \rangle}$ heaven ${}^{\langle 3772 \rangle}$.
- 6:2 Therefore ${}^{3767>}$ when ${}^{3752>}$ thou doest ${}^{4160>}$ [thine] alms ${}^{1654>}$, do ${}^{4537>}$ not ${}^{3361>}$ sound a trumpet ${}^{4537>}$ before ${}^{1715>}$ thee ${}^{4675>}$, as ${}^{5618>}$ the hypocrites ${}^{5273>}$ do ${}^{4160>}$ in ${}^{1722>}$ the synagogues ${}^{4864>}$ and ${}^{22532>}$ in ${}^{1722>}$ the streets ${}^{4505>}$, that ${}^{3704>}$ they may have glory

 $^{<1392>}$ of $^{<5259>}$ men $^{<444>}$. Verily $^{<281>}$ I say $^{<3004>}$ unto you $^{<5213>}$, They have $^{<568>}$ their $^{<846>}$ reward $^{<3408>}$.

- 6:3 But $^{<1161>}$ when thou $^{<4675>}$ doest $^{<4160>}$ alms $^{<1654>}$, let $^{<1097>}$ not $^{<3361>}$ thy $^{<4675>}$ left hand $^{<710>}$ know $^{<1097>}$ what $^{<5101>}$ thy $^{<4675>}$ right hand $^{<1188>}$ doeth $^{<4160>}$:
- $\begin{array}{ll} \text{6:4} & \text{That} \overset{<3704>}{} \text{thine} \overset{<4675>}{} \text{alms} \overset{<1654>}{} \text{may be} \overset{<5600>}{} \text{in} \overset{<1722>}{} \text{secret} \overset{<2927>}{} \text{:} \\ & \text{and} \overset{<2532>}{} \text{thy} \overset{<4675>}{} \text{Father} \overset{<3962>}{} \text{which} \overset{<3588>}{} \text{seeth} \overset{<991>}{} \text{in} \overset{<1722>}{} \\ & \text{secret} \overset{<2927>}{} \text{himself} \overset{<846>}{} \text{shall reward} \overset{<591>}{} \text{thee} \overset{<4671>}{} \text{openly} \overset{<1722>}{} \end{array}$
- 6:5 And $^{<2532>}$ when $^{<3752>}$ thou prayest $^{<4336>}$, thou shalt $^{<2071>}$ not $^{<3756>}$ be $^{<2071>}$ as $^{<5618>}$ the hypocrites $^{<5273>}$ [are]: for $^{<3754>}$ they love $^{<5368>}$ to pray $^{<4336>}$ standing $^{<2476>}$ in $^{<1722>}$ the synagogues $^{<4864>}$ and $^{<2532>}$ in $^{<1722>}$ the corners $^{<1137>}$ of the streets $^{<4113>}$, that $^{<3704>}$ they may $^{<302>}$ be seen $^{<5316>}$ of men $^{<444>}$. Verily $^{<281>}$ I say $^{<3004>}$ unto you $^{<5213>}$, $^{<3754>}$ They have $^{<568>}$ their $^{<846>}$ reward $^{<3408>}$.
- 6:6 But $^{<1161>}$ thou $^{<4771>}$, when $^{<3752>}$ thou prayest $^{<4336>}$, enter $^{<1525>}$ into $^{<1519>}$ thy $^{<4675>}$ closet $^{<5009>}$, and $^{<2532>}$ when thou hast shut $^{<2808>}$ thy $^{<4675>}$ door $^{<2374>}$, pray $^{<4336>}$ to thy $^{<4675>}$ Father $^{<3962>}$ which $^{<3588>}$ is in $^{<1722>}$ secret $^{<2927>}$; and $^{<2532>}$ thy $^{<4675>}$ Father $^{<3962>}$ which $^{<3588>}$ seeth $^{<991>}$ in $^{<1722>}$ secret $^{<2927>}$ shall reward $^{<591>}$ thee $^{<4671>}$ openly $^{<1722> <5318>}$
- 6:7 But $^{<1161>}$ when ye pray $^{<4336>}$, use $^{<945>}$ not $^{<3361>}$ vain repetitions $^{<945>}$, as $^{<5618>}$ the heathen $^{<1482>}$ [do]: for $^{<1063>}$ they think $^{<1380>}$ that $^{<3754>}$ they shall be heard $^{<1522>}$ for $^{<1722>}$ their $^{<846>}$ much speaking $^{<180>}$.
- 6:9 After this manner ${}^{<3779>}$ therefore ${}^{<3767>}$ pray ${}^{<4336>}$ ye ${}^{<5210>}$: Our ${}^{<2257>}$ Father ${}^{<3962>}$ which ${}^{<3588>}$ art in ${}^{<1722>}$ heaven ${}^{<3772>}$, Hallowed be ${}^{<37>}$ thy ${}^{<4675>}$ name ${}^{<3686>}$.
- 6:10 Thy $^{<4675>}$ kingdom $^{<932>}$ come $^{<2064>}$. Thy $^{<4675>}$ will $^{<2307>}$ be done $^{<1096>}$ in $^{<1909>}$ earth $^{<1093>}$, as $^{<2532>}$ $^{<5613>}$ [it is] in $^{<1722>}$ heaven $^{<3772>}$.
- 6:11 Give $^{\langle 1325 \rangle}$ us $^{\langle 2254 \rangle}$ this day $^{\langle 4594 \rangle}$ our $^{\langle 2257 \rangle}$ daily $^{\langle 1967 \rangle}$ bread $^{\langle 740 \rangle}$.

- 6:12 And $^{\langle 2532 \rangle}$ forgive $^{\langle 863 \rangle}$ us $^{\langle 2254 \rangle}$ our $^{\langle 2257 \rangle}$ debts $^{\langle 3783 \rangle}$, as $^{\langle 2532 \rangle}$ $^{\langle 5613 \rangle}$ we $^{\langle 2249 \rangle}$ forgive $^{\langle 863 \rangle}$ our $^{\langle 2257 \rangle}$ debtors $^{\langle 3781 \rangle}$.
- 6:13 And $^{<2532>}$ lead $^{<1533>}$ us $^{<2248>}$ not $^{<3361>}$ into $^{<1519>}$ temptation $^{<3986>}$, but $^{<235>}$ deliver $^{<4506>}$ us $^{<2248>}$ from $^{<575>}$ evil $^{<4190>}$: For $^{<3754>}$ thine $^{<4675>}$ is $^{<2076>}$ the kingdom $^{<932>}$, and $^{<2532>}$ the power $^{<1411>}$, and $^{<2532>}$ the glory $^{<1391>}$, for $^{<1519>}$ ever $^{<165>}$. Amen $^{<281>}$.
- 6:14 For $^{<1063>}$ if $^{<1437>}$ ye forgive $^{<863>}$ men $^{<444>}$ their $^{<846>}$ trespasses $^{<3900>}$, your $^{<5216>}$ heavenly $^{<3770>}$ Father $^{<3962>}$ will also $^{<2532>}$ forgive $^{<863>}$ you $^{<5213>}$:
- 6:15 But $^{<1161>}$ if $^{<3362>}$ ye forgive $^{<863>}$ not $^{<3362>}$ men $^{<444>}$ their $^{<846>}$ trespasses $^{<3900>}$, neither $^{<3761>}$ will your $^{<5216>}$ Father $^{<3962>}$ forgive $^{<863>}$ your $^{<5216>}$ trespasses $^{<3900>}$.
- 6:16 Moreover $^{<1161>}$ when $^{<3752>}$ ye fast $^{<3522>}$, be $^{<1096>}$ not $^{<3361>}$, as $^{<5618>}$ the hypocrites $^{<5273>}$, of a sad countenance $^{<4659>}$: for $^{<1063>}$ they disfigure $^{<853>}$ their $^{<846>}$ faces $^{<4383>}$, that $^{<3704>}$ they may appear $^{<5316>}$ unto men $^{<444>}$ to fast $^{<3522>}$. Verily $^{<281>}$ I say $^{<3004>}$ unto you $^{<5213>}$, $^{<3754>}$ They have $^{<568>}$ their $^{<846>}$ reward $^{<3408>}$.
- 6:17 But $^{<1161>}$ thou $^{<4771>}$, when thou fastest $^{<3522>}$, anoint $^{<218>}$ thine $^{<4675>}$ head $^{<2776>}$, and $^{<2532>}$ wash $^{<3538>}$ thy $^{<4675>}$ face $^{<4383>}$;
- 6:19 Lay $^{<2343>}$ not $^{<3361>}$ up $^{<2343>}$ for yourselves $^{<5213>}$ treasures $^{<2344>}$ upon $^{<1909>}$ earth $^{<1093>}$, where $^{<3699>}$ moth $^{<4597>}$ and $^{<2532>}$ rust $^{<1035>}$ doth corrupt $^{<853>}$, and $^{<2532>}$ where $^{<3699>}$ thieves $^{<2812>}$ break through $^{<1358>}$ and $^{<2532>}$ steal $^{<2813>}$:
- 6:21 For $^{<1063>}$ where $^{<3699>}$ your $^{<5216>}$ treasure $^{<2344>}$ is $^{<2076>}$, there $^{<1563>}$ will $^{<2071>}$ your $^{<5216>}$ heart $^{<2588>}$ be $^{<2071>}$ also $^{<2532>}$.

- 6:22 The light ${}^{<3088>}$ of the body ${}^{<4983>}$ is ${}^{<2076>}$ the eye ${}^{<3788>}$: if ${}^{<1437>}$ therefore ${}^{<3767>}$ thine ${}^{<4675>}$ eye ${}^{<3788>}$ be ${}^{<5600>}$ single ${}^{<573>}$, thy ${}^{<4675>}$ whole ${}^{<3650>}$ body ${}^{<4983>}$ shall be ${}^{<2071>}$ full of light ${}^{<5460>}$.
- 6:24 No man ${}^{<3762>}$ can ${}^{<1410>}$ serve ${}^{<1398>}$ two ${}^{<1417>}$ masters ${}^{<2962>}$: for ${}^{<1063>}$ either ${}^{<2228>}$ he will hate ${}^{<3404>}$ the one ${}^{<1520>}$, and ${}^{<2532>}$ love ${}^{<25>}$ the other ${}^{<2087>}$; or else ${}^{<2228>}$ he will hold ${}^{<472>}$ to the one ${}^{<1520>}$, and ${}^{<2532>}$ despise ${}^{<2706>}$ the other ${}^{<2087>}$. Ye cannot ${}^{<3756><1410>}$ serve ${}^{<1398>}$ God ${}^{<2316>}$ and ${}^{<2532>}$ mammon ${}^{<3126>}$.
- 6:25 Therefore ${}^{(1223)}$ ${}^{(5124)}$ I say ${}^{(3004)}$ unto you ${}^{(5213)}$, Take no ${}^{(3361)}$ thought ${}^{(3309)}$ for your ${}^{(5216)}$ life ${}^{(5590)}$, what ${}^{(5101)}$ ye shall eat ${}^{(5315)}$, or ${}^{(2532)}$ what ${}^{(5101)}$ ye shall drink ${}^{(4095)}$; nor yet for ${}^{(3366)}$ your ${}^{(5216)}$ body ${}^{(4983)}$, what ${}^{(5101)}$ ye shall put on ${}^{(1746)}$. Is ${}^{(2076)}$ not ${}^{(3780)}$ the life ${}^{(5590)}$ more than ${}^{(4119)}$ meat ${}^{(5160)}$, and ${}^{(2532)}$ the body ${}^{(4983)}$ than raiment ${}^{(1742)}$?
- 6:26 Behold $^{(1689)}$ $^{(1519)}$ the fowls $^{(4071)}$ of the air $^{(3772)}$: for $^{(3754)}$ they sow $^{(4687)}$ not $^{(3756)}$, neither $^{(3761)}$ do they reap $^{(2325)}$, nor $^{(3761)}$ gather $^{(4863)}$ into $^{(1519)}$ barns $^{(596)}$; yet $^{(2532)}$ your $^{(5216)}$ heavenly $^{(3770)}$ Father $^{(3962)}$ feedeth $^{(5142)}$ them $^{(846)}$. Are $^{(1308)}$ ye $^{(5210)}$ not $^{(3756)}$ much $^{(3123)}$ better than $^{(1308)}$ they $^{(846)}$?
- $\begin{array}{rl} \text{6:27} & \overset{<1161>}{\scriptstyle{}} \text{Which} \overset{<1537>}{\scriptstyle{}} \overset{<5101>}{\scriptstyle{}} \text{ of you} \overset{<5216>}{\scriptstyle{}} \text{ by taking thought} \overset{<3309>}{\scriptstyle{}} \text{ can} \\ \overset{<1410>}{\scriptstyle{}} \text{ add} \overset{<4369>}{\scriptstyle{}} \text{ one} \overset{<1520>}{\scriptstyle{}} \text{ cubit} \overset{<4083>}{\scriptstyle{}} \text{ unto} \overset{<1909>}{\scriptstyle{}} \text{ his} \overset{<846>}{\scriptstyle{}} \text{ stature} \\ \overset{<2244>}{\scriptstyle{}} \text{ otherwise} \end{array}$
- 6:28 And $^{\langle 2532 \rangle}$ why $^{\langle 5101 \rangle}$ take ye thought $^{\langle 3309 \rangle}$ for $^{\langle 4012 \rangle}$ raiment $^{\langle 1742 \rangle}$? Consider $^{\langle 2648 \rangle}$ the lilies $^{\langle 2918 \rangle}$ of the field $^{\langle 68 \rangle}$, how $^{\langle 4459 \rangle}$ they grow $^{\langle 837 \rangle}$; they toil $^{\langle 2872 \rangle}$ not $^{\langle 3756 \rangle}$, neither $^{\langle 3761 \rangle}$ do they spin $^{\langle 3514 \rangle}$:
- 6:29 And yet ${}^{<1161>}$ I say ${}^{<3004>}$ unto you ${}^{<5213>}$, That ${}^{<3754>}$ even ${}^{<3761>}$ Solomon ${}^{<4672>}$ in ${}^{<1722>}$ all ${}^{<3956>}$ his ${}^{<846>}$ glory ${}^{<1391>}$ was ${}^{<4016>}$ not ${}^{<3761>}$ arrayed ${}^{<4016>}$ like ${}^{<5613>}$ one ${}^{<1520>}$ of these ${}^{<5130>}$.
- 6:30 Wherefore $^{<1161>}$, if $^{<1487>}$ God $^{<2316>}$ so $^{<3779>}$ clothe $^{<294>}$ the grass $^{<5528>}$ of the field $^{<68>}$, which to day $^{<4594>}$ is $^{<5607>}$, and $^{<2532>}$ to morrow $^{<839>}$ is cast $^{<906>}$ into $^{<1519>}$ the oven $^{<2823>}$, [shall he] not

^{<3756>} much ^{<4183>} more ^{<3123>} [clothe] you ^{<5209>}, O ye of little faith
^{<3640>}?

- 6:31 Therefore ${}^{<3767>}$ take no ${}^{<3361>}$ thought ${}^{<3309>}$, saying ${}^{<3004>}$, What ${}^{<5101>}$ shall we eat ${}^{<5315>}$? or ${}^{<2228>}$, What ${}^{<5101>}$ shall we drink ${}^{<4095>}$? or ${}^{<2228>}$, Wherewithal ${}^{<5101>}$ shall we be clothed ${}^{<4016>}$?
- 6:32 (For $<^{1063>}$ after $<^{1934>}$ all $<^{3956>}$ these things $<^{5023>}$ do the Gentiles $<^{1484>}$ seek $<^{1934>}$:) for $<^{1063>}$ your $<^{5216>}$ heavenly $<^{3770>}$ Father $<^{3962>}$ knoweth $<^{1492>}$ that $<^{3754>}$ ye have need $<^{5535>}$ of all $<^{537>}$ these things $<^{5130>}$
- 6:33 But $^{<1161>}$ seek ye $^{<2212>}$ first $^{<4412>}$ the kingdom $^{<932>}$ of God $^{<2316>}$, and $^{<2532>}$ his $^{<846>}$ righteousness $^{<1343>}$; and $^{<2532>}$ all $^{<3956>}$ these things $^{<5023>}$ shall be added $^{<4369>}$ unto you $^{<5213>}$.
- 6:34 Take $^{\langle 3309 \rangle}$ therefore $^{\langle 3767 \rangle}$ no $^{\langle 3361 \rangle}$ thought $^{\langle 3309 \rangle}$ for $^{\langle 1519 \rangle}$ the morrow $^{\langle 839 \rangle}$: for $^{\langle 1063 \rangle}$ the morrow $^{\langle 839 \rangle}$ shall take thought $^{\langle 3309 \rangle}$ for the things $^{\langle 3588 \rangle}$ of itself $^{\langle 1438 \rangle}$. Sufficient $^{\langle 713 \rangle}$ unto the day $^{\langle 2250 \rangle}$ [is] the evil $^{\langle 2549 \rangle}$ thereof $^{\langle 846 \rangle}$.

CHAPTER 7 — <u>Click here for Matt 7 w/o Strongs Numbers</u>

- 7:1 Judge $^{\langle 2919 \rangle}$ not $^{\langle 3361 \rangle}$, that $^{\langle 3363 \rangle}$ ye be $^{\langle 2919 \rangle}$ not $^{\langle 3363 \rangle}$ judged $^{\langle 2919 \rangle}$.
- 7:2 For ${}^{<1722>}$ with ${}^{<3739>}$ what ${}^{<1063>}$ judgment ${}^{<2917>}$ ye judge ${}^{<2919>}$, ye shall be judged ${}^{<2919>}$: and ${}^{<2532>}$ with ${}^{<1722>}$ what ${}^{<3739>}$ measure ${}^{<3358>}$ ye mete ${}^{<3354>}$, it shall be measured ${}^{<488>}$ to you ${}^{<5213>}$ again ${}^{<488>}$.
- 7:3 And $^{<1161>}$ why $^{<5101>}$ beholdest $^{<991>}$ thou the mote $^{<2595>}$ that is in $^{<1722>}$ thy $^{<4675>}$ brother's $^{<80>}$ eye $^{<3788>}$, but $^{<1161>}$ considerest $^{<2657>}$ not $^{<3756>}$ the beam $^{<1385>}$ that is in $^{<1722>}$ thine own $^{<4674>}$ eye $^{<3788>}$?
- 7:4 Or $^{\langle 2228 \rangle}$ how $^{\langle 4459 \rangle}$ wilt thou say $^{\langle 2046 \rangle}$ to thy $^{\langle 4675 \rangle}$ brother $^{\langle 80 \rangle}$, Let $^{\langle 863 \rangle}$ me pull out $^{\langle 1544 \rangle}$ the mote $^{\langle 2595 \rangle}$ out of $^{\langle 575 \rangle}$ thine $^{\langle 4675 \rangle}$ eye $^{\langle 3788 \rangle}$; and $^{\langle 2532 \rangle}$, behold $^{\langle 2400 \rangle}$, a beam $^{\langle 1385 \rangle}$ [is] in $^{\langle 1722 \rangle}$ thine own $^{\langle 4675 \rangle}$ eye $^{\langle 3788 \rangle}$?
- 7:5 Thou hypocrite ${}^{<5273>}$, first ${}^{<4412>}$ cast out ${}^{<1544>}$ the beam ${}^{<1385>}$ out of ${}^{<1537>}$ thine own ${}^{<4675>}$ eye ${}^{<3788>}$; and ${}^{<2532>}$ then ${}^{<5119>}$ shalt thou see clearly ${}^{<1227>}$ to cast out ${}^{<1544>}$ the mote ${}^{<2595>}$ out of ${}^{<1537>}$ thy ${}^{<4675>}$ brother's ${}^{<80>}$ eye ${}^{<3788>}$.
- 7:6 Give $^{\langle 1325 \rangle}$ not $^{\langle 3361 \rangle}$ that which $^{\langle 3588 \rangle}$ is holy $^{\langle 40 \rangle}$ unto the dogs $^{\langle 2965 \rangle}$, neither $^{\langle 3366 \rangle}$ cast $^{\langle 906 \rangle}$ ye your $^{\langle 5216 \rangle}$ pearls $^{\langle 3135 \rangle}$ before $^{\langle 1715 \rangle}$

swine $^{<5519>}$, lest $^{<3379>}$ they trample $^{<2662>}$ them $^{<846>}$ under $^{<1722>}$ their $^{<846>}$ feet $^{<4228>}$, and $^{<2532>}$ turn again $^{<4762>}$ and rend $^{<4486>}$ you $^{<5209>}$.

- 7:7 Ask $^{\langle 154\rangle}$, and $^{\langle 2532\rangle}$ it shall be given $^{\langle 1325\rangle}$ you $^{\langle 5213\rangle}$; seek $^{\langle 2212\rangle}$, and $^{\langle 2532\rangle}$ ye shall find $^{\langle 2147\rangle}$; knock $^{\langle 2925\rangle}$, and $^{\langle 2532\rangle}$ it shall be opened $^{\langle 455\rangle}$ unto you $^{\langle 5213\rangle}$:
- 7:8 For $^{<1063>}$ every one $^{<3956>}$ that asketh $^{<154>}$ receiveth $^{<2983>}$; and $^{<2532>}$ he that seeketh $^{<2212>}$ findeth $^{<2147>}$; and $^{<2532>}$ to him that knocketh $^{<2925>}$ it shall be opened $^{<455>}$.
- 7:9 Or $^{\langle 2228 \rangle}$ what $^{\langle 5101 \rangle}$ man $^{\langle 444 \rangle}$ is $^{\langle 2076 \rangle}$ there of $^{\langle 1537 \rangle}$ you $^{\langle 5216 \rangle}$, whom $^{\langle 3739 \rangle}$ if $^{\langle 1437 \rangle}$ his $^{\langle 846 \rangle}$ son $^{\langle 5207 \rangle}$ ask $^{\langle 154 \rangle}$ bread $^{\langle 740 \rangle}$, will he give $^{\langle 3361 \rangle \langle 1929 \rangle}$ him $^{\langle 846 \rangle}$ a stone $^{\langle 3037 \rangle}$?
- 7:10 Or $^{<2532>}$ if $^{<1437>}$ he ask $^{<154>}$ a fish $^{<2486>}$, will he give $^{<3361>} <^{1929>}$ him $^{<846>}$ a serpent $^{<3789>}$?
- 7:11 If ${}^{<1487>}$ ye ${}^{<5210>}$ then ${}^{<3767>}$, being ${}^{<5607>}$ evil ${}^{<4190>}$, know ${}^{<1492>}$ how to give ${}^{<1325>}$ good ${}^{<18>}$ gifts ${}^{<1390>}$ unto your ${}^{<5216>}$ children ${}^{<5043>}$, how much ${}^{<4214>}$ more ${}^{<3123>}$ shall your ${}^{<5216>}$ Father ${}^{<3962>}$ which ${}^{<3588>}$ is in ${}^{<1722>}$ heaven ${}^{<3772>}$ give ${}^{<1325>}$ good things ${}^{<18>}$ to them that ask ${}^{<154>}$ him ${}^{<846>}$?
- 7:12 Therefore ${}^{<3767>}$ all things ${}^{<3956>}$ whatsoever ${}^{<302>} {}^{<3745>}$ ye would ${}^{<2309>}$ that ${}^{<2443>}$ men ${}^{<444>}$ should do ${}^{<4160>}$ to you ${}^{<5213>}$, do ${}^{<4160>}$ ye ${}^{<5210>}$ even ${}^{<2532>}$ so ${}^{<3779>}$ to them ${}^{<846>}$: for ${}^{<1063>}$ this ${}^{<3778>}$ is ${}^{<2076>}$ the law ${}^{<3551>}$ and ${}^{<2532>}$ the prophets ${}^{<4396>}$.
- 7:13 Enter ye in $^{<1525>}$ at $^{<1223>}$ the strait $^{<4728>}$ gate $^{<4439>}$: for $^{<3754>}$ wide $^{<4116>}$ [is] the gate $^{<4439>}$, and $^{<2532>}$ broad $^{<2149>}$ [is] the way $^{<3598>}$, that leadeth $^{<520>}$ to $^{<1519>}$ destruction $^{<684>}$, and $^{<2532>}$ many $^{<4183>}$ there be $^{<1526>}$ which $^{<3588>}$ go in $^{<1525>}$ thereat $^{<1223> <846>}$:
- 7:14 Because ${}^{<3754>}$ strait ${}^{<4728>}$ [is] the gate ${}^{<4439>}$, and ${}^{<2532>}$ narrow ${}^{<2346>}$ [is] the way ${}^{<3598>}$, which ${}^{<3588>}$ leadeth ${}^{<520>}$ unto ${}^{<1519>}$ life ${}^{<2222>}$, and ${}^{<2532>}$ few ${}^{<3641>}$ there be ${}^{<1526>}$ that find ${}^{<2147>}$ it ${}^{<846>}$.
- 7:15 Beware ${}^{<1161>} {}^{<4337>}$ of ${}^{<575>}$ false prophets ${}^{<5578>}$, which ${}^{<3748>}$ come ${}^{<2064>}$ to ${}^{<4314>}$ you ${}^{<5209>}$ in ${}^{<1722>}$ sheep's ${}^{<4263>}$ clothing ${}^{<1742>}$, but ${}^{<1161>}$ inwardly ${}^{<2081>}$ they are ${}^{<1526>}$ ravening ${}^{<727>}$ wolves ${}^{<3074>}$.
- 7:16 Ye shall know $^{(1921)}$ them $^{(846)}$ by $^{(575)}$ their $^{(846)}$ fruits $^{(2590)}$ $^{(3385)}$. Do men gather $^{(4816)}$ grapes $^{(4718)}$ of $^{(575)}$ thorns $^{(173)}$, or $^{(2228)}$ figs $^{(4810)}$ of $^{(575)}$ thistles $^{(5146)}$?

- 7:17 Even so ${}^{<3779>}$ every ${}^{<3956>}$ good ${}^{<18>}$ tree ${}^{<1186>}$ bringeth forth ${}^{<4160>}$ good ${}^{<2570>}$ fruit ${}^{<2590>}$; but ${}^{<1161>}$ a corrupt ${}^{<4550>}$ tree ${}^{<1186>}$ bringeth forth ${}^{<4160>}$ evil ${}^{<4160>}$ fruit ${}^{<2590>}$.
- 7:18 A good $^{<18>}$ tree $^{<1186>}$ cannot $^{<3756>\ <1410>}$ bring forth $^{<4160>}$ evil $^{<4190>}$ fruit $^{<2590>}$, neither $^{<3761>}$ [can] a corrupt $^{<4550>}$ tree $^{<1186>}$ bring forth $^{<4160>}$ good $^{<2570>}$ fruit $^{<2590>}$.
- 7:19 Every $^{<3956>}$ tree $^{<1186>}$ that bringeth $^{<4160>}$ not $^{<3361>}$ forth $^{<4160>}$ good $^{<2570>}$ fruit $^{<2590>}$ is hewn down $^{<1581>}$, and $^{<2532>}$ cast $^{<906>}$ into $^{<1519>}$ the fire $^{<4442>}$.
- 7:20 Wherefore $^{<686>}$ by $^{<575>}$ their $^{<846>}$ fruits $^{<2590>}$ ye shall know $^{<1921>}$ them $^{<846>}$.
- 7:21 Not ${}^{<3756>}$ every one ${}^{<3956>}$ that saith ${}^{<3004>}$ unto me ${}^{<3427>}$, Lord ${}^{<2962>}$, Lord ${}^{<2962>}$, shall enter ${}^{<1525>}$ into ${}^{<1519>}$ the kingdom ${}^{<932>}$ of heaven ${}^{<3772>}$; but ${}^{<235>}$ he that doeth ${}^{<4160>}$ the will ${}^{<2307>}$ of my ${}^{<3450>}$ Father ${}^{<3962>}$ which is in ${}^{<1722>}$ heaven ${}^{<3772>}$.
- 7:22 Many $^{<4183>}$ will say $^{<2046>}$ to me $^{<3427>}$ in $^{<1722>}$ that $^{<1565>}$ day $^{<2250>}$, Lord $^{<2962>}$, Lord $^{<2962>}$, have we $^{<4395>}$ not $^{<3756>}$ prophesied $^{<4395>}$ in thy $^{<4674>}$ name $^{<3686>}$? and $^{<2532>}$ in thy $^{<4674>}$ name $^{<3686>}$ have cast out $^{<1544>}$ devils $^{<1140>}$? and $^{<2532>}$ in thy $^{<4674>}$ name $^{<3686>}$ done $^{<4160>}$ many $^{<4183>}$ wonderful works $^{<1411>}$?
- 7:23 And $^{<2532>}$ then $^{<5119>}$ will I profess $^{<3670>}$ unto them $^{<846>}$, $^{<3754>}$ I never $^{<3763>}$ knew $^{<1097>}$ you $^{<5209>}$: depart $^{<672>}$ from $^{<575>}$ me $^{<1700>}$, ye that work $^{<2038>}$ iniquity $^{<458>}$.
- 7:24 Therefore ${}^{<3767>}$ whosoever ${}^{<3956>} {}^{<3748>}$ heareth ${}^{<191>}$ these ${}^{<5128>}$ sayings ${}^{<3056>}$ of mine ${}^{<3450>}$, and ${}^{<2532>}$ doeth ${}^{<4160>}$ them ${}^{<846>}$, I will liken ${}^{<3666>}$ him ${}^{<846>}$ unto a wise ${}^{<5429>}$ man ${}^{<435>}$, which ${}^{<3748>}$ built ${}^{<3618>}$ his ${}^{<846>}$ house ${}^{<3614>}$ upon ${}^{<1909>}$ a rock ${}^{<4073>}$:
- 7:25 And $^{<2532>}$ the rain $^{<1028>}$ descended $^{<2597>}$, and $^{<2532>}$ the floods $^{<4215>}$ came $^{<2064>}$, and $^{<2532>}$ the winds $^{<417>}$ blew $^{<4154>}$, and $^{<2532>}$ beat upon $^{<4363>}$ that $^{<1565>}$ house $^{<3614>}$; and $^{<2532>}$ it fell $^{<4098>}$ not $^{<3756>}$: for $^{<1063>}$ it was founded $^{<2311>}$ upon $^{<1909>}$ a rock $^{<4073>}$.
- 7:26 And $^{<2532>}$ every one $^{<3956>}$ that heareth $^{<191>}$ these $^{<5128>}$ sayings $^{<3056>}$ of mine $^{<3450>}$, and $^{<2532>}$ doeth $^{<4160>}$ them $^{<846>}$ not $^{<3361>}$, shall be likened $^{<3666>}$ unto a foolish $^{<3474>}$ man $^{<435>}$, which $^{<3748>}$ built $^{<3618>}$ his $^{<846>}$ house $^{<3614>}$ upon $^{<1909>}$ the sand $^{<285>}$:

- 7:27 And $^{<2532>}$ the rain $^{<1028>}$ descended $^{<2597>}$, and $^{<2532>}$ the floods $^{<4215>}$ came $^{<2064>}$, and $^{<2532>}$ the winds $^{<417>}$ blew $^{<4154>}$, and $^{<2532>}$ beat upon $^{<4350>}$ that $^{<1565>}$ house $^{<3614>}$; and $^{<2532>}$ it fell $^{<4098>}$: and $^{<2532>}$ great $^{<3173>}$ was $^{<2258>}$ the fall $^{<4431>}$ of it $^{<846>}$.
- 7:28 And $^{\langle 2532 \rangle}$ it came to pass $^{\langle 1096 \rangle}$, when $^{\langle 3753 \rangle}$ Jesus $^{\langle 2424 \rangle}$ had ended $^{\langle 4931 \rangle}$ these $^{\langle 5128 \rangle}$ sayings $^{\langle 3056 \rangle}$, the people $^{\langle 3793 \rangle}$ were astonished $^{\langle 1605 \rangle}$ at $^{\langle 1909 \rangle}$ his $^{\langle 846 \rangle}$ doctrine $^{\langle 1322 \rangle}$:
- 7:29 For $^{<1063>}$ he taught $^{<1321>} <2258>$ them $^{<846>}$ as $^{<5613>}$ [one] having $^{<2192>}$ authority $^{<1849>}$, and $^{<2532>}$ not $^{<3756>}$ as $^{<5613>}$ the scribes $^{<1122>}$.

CHAPTER 8 — <u>Click here for Matt 8 w/o Strongs Numbers</u>

- 8:1 When $^{<1161>}$ he $^{<846>}$ was come down $^{<2597>}$ from $^{<575>}$ the mountain $^{<3735>}$, great $^{<4183>}$ multitudes $^{<3793>}$ followed $^{<190>}$ him $^{<846>}$.
- 8:2 And $^{<2532>}$, behold $^{<2400>}$, there came $^{<2064>}$ a leper $^{<3015>}$ and worshipped $^{<4352>}$ him $^{<846>}$, saying $^{<3004>}$, Lord $^{<2962>}$, if $^{<1437>}$ thou wilt $^{<2309>}$, thou canst $^{<1410>}$ make $^{<2511>}$ me $^{<3165>}$ clean $^{<2511>}$.
- 8:3 And $^{<2532>}$ Jesus $^{<2424>}$ put forth $^{<1614>}$ [his] hand $^{<5495>}$, and touched $^{<680>}$ him $^{<846>}$, saying $^{<3004>}$, I will $^{<2309>}$; be thou clean $^{<2511>}$. And $^{<2532>}$ immediately $^{<2112>}$ his $^{<846>}$ leprosy $^{<3014>}$ was cleansed $^{<2511>}$.
- 8:4 And $^{<2532>}$ Jesus $^{<2424>}$ saith $^{<3004>}$ unto him $^{<846>}$, See $^{<3708>}$ thou tell $^{<2036>}$ no man $^{<3367>}$; but $^{<235>}$ go thy way $^{<5217>}$, shew $^{<1166>}$ thyself $^{<4572>}$ to the priest $^{<2409>}$, and $^{<2532>}$ offer $^{<4374>}$ the gift $^{<1435>}$ that $^{<3739>}$ Moses $^{<3475>}$ commanded $^{<4367>}$, for $^{<1519>}$ a testimony $^{<3142>}$ unto them $^{<846>}$.
- 8:5 And $^{<1161>}$ when $^{<1525>}$ Jesus $^{<2424>}$ was entered $^{<1525>}$ into $^{<1519>}$ Capernaum $^{<2584>}$, there came $^{<4334>}$ unto him $^{<846>}$ a centurion $^{<1543>}$, beseeching $^{<3870>}$ him $^{<846>}$,
- 8:6 And $^{\langle 2532 \rangle}$ saying $^{\langle 3004 \rangle}$, Lord $^{\langle 2962 \rangle}$, my $^{\langle 3450 \rangle}$ servant $^{\langle 3816 \rangle}$ lieth $^{\langle 906 \rangle}$ at $^{\langle 1722 \rangle}$ home $^{\langle 3614 \rangle}$ sick of the palsy $^{\langle 3885 \rangle}$, grievously $^{\langle 1171 \rangle}$ tormented $^{\langle 928 \rangle}$.
- 8:7 And $^{<2532>}$ Jesus $^{<2424>}$ saith $^{<3004>}$ unto him $^{<846>}$, I $^{<1473>}$ will come $^{<2064>}$ and heal $^{<2323>}$ him $^{<846>}$.
- 8:8 The centurion $^{<1543>}$ answered $^{<611>}$ and $^{<2532>}$ said $^{<5346>}$, Lord $^{<2962>}$, I am $^{<1510>}$ not $^{<3756>}$ worthy $^{<2425>}$ that $^{<2443>}$ thou shouldest come $^{<1525>}$ under $^{<5259>}$ my $^{<3450>}$ roof $^{<4721>}$: but $^{<235>}$ speak $^{<2036>}$ the word

 $^{<3056>}$ only $^{<3440>}$, and $^{<2532>}$ my $^{<3450>}$ servant $^{<3816>}$ shall be healed $_{<2390>}$

- 8:9 For $^{<1063> <2532>}$ I $^{<1473>}$ am $^{<1510>}$ a man $^{<444>}$ under $^{<5259>}$ authority $^{<1849>}$, having $^{<2192>}$ soldiers $^{<4757>}$ under $^{<5259>}$ me $^{<1683>}$: and $^{<2532>}$ I say $^{<3004>}$ to this $^{<5129>}$ [man], Go $^{<4198>}$, and $^{<2532>}$ he goeth $^{<4198>}$; and $^{<2532>}$ to another $^{<243>}$, Come $^{<2064>}$, and $^{<2532>}$ he cometh $^{<2064>}$; and $^{<2532>}$ to my $^{<3450>}$ servant $^{<1401>}$, Do $^{<4160>}$ this $^{<5124>}$, and $^{<2532>}$ he doeth $^{<4160>}$ [it].
- 8:10 When $^{<1161>}$ Jesus $^{<2424>}$ heard $^{<191>}$ [it], he marvelled $^{<2296>}$, and $^{<2532>}$ said $^{<2036>}$ to them that followed $^{<190>}$, Verily $^{<281>}$ I say $^{<3004>}$ unto you $^{<5213>}$, I have $^{<2147>}$ not $^{<3761>}$ found $^{<2147>}$ so great $^{<5118>}$ faith $^{<4102>}$, no, not $^{<3761>}$ in $^{<1722>}$ Israel $^{<2474>}$.
- 8:11 And $^{<1161>}$ I say $^{<3004>}$ unto you $^{<5213>}$, That $^{<3754>}$ many $^{<4183>}$ shall come $^{<2240>}$ from $^{<575>}$ the east $^{<395>}$ and $^{<2532>}$ west $^{<1424>}$, and $^{<2532>}$ shall sit down $^{<347>}$ with $^{<3326>}$ Abraham $^{<11>}$, and $^{<2532>}$ Isaac $^{<2464>}$, and $^{<2532>}$ Jacob $^{<2384>}$, in $^{<1722>}$ the kingdom $^{<932>}$ of heaven $^{<3772>}$.
- 8:12 But $^{<1161>}$ the children $^{<5207>}$ of the kingdom $^{<932>}$ shall be cast out $^{<1544>}$ into $^{<1519>}$ outer $^{<1857>}$ darkness $^{<4655>}$: there $^{<1563>}$ shall be $^{<2071>}$ weeping $^{<2805>}$ and $^{<2532>}$ gnashing $^{<1030>}$ of teeth $^{<3599>}$.
- 8:13 And $^{\langle 2532 \rangle}$ Jesus $^{\langle 2424 \rangle}$ said $^{\langle 2036 \rangle}$ unto the centurion $^{\langle 1543 \rangle}$, Go thy way $^{\langle 5217 \rangle}$; and $^{\langle 2532 \rangle}$ as $^{\langle 5613 \rangle}$ thou hast believed $^{\langle 4100 \rangle}$, [so] be it done $^{\langle 1096 \rangle}$ unto thee $^{\langle 4671 \rangle}$. And $^{\langle 2532 \rangle}$ his $^{\langle 846 \rangle}$ servant $^{\langle 3816 \rangle}$ was healed $^{\langle 2390 \rangle}$ in $^{\langle 1722 \rangle}$ the selfsame $^{\langle 1565 \rangle}$ hour $^{\langle 5610 \rangle}$.
- 8:14 And $^{\langle 2532 \rangle}$ when Jesus $^{\langle 2424 \rangle}$ was come $^{\langle 2064 \rangle}$ into $^{\langle 1519 \rangle}$ Peter's $^{\langle 4074 \rangle}$ house $^{\langle 3614 \rangle}$, he saw $^{\langle 1492 \rangle}$ his $^{\langle 846 \rangle}$ wife's mother $^{\langle 3994 \rangle}$ laid $^{\langle 906 \rangle}$, and $^{\langle 2532 \rangle}$ sick of a fever $^{\langle 4445 \rangle}$.
- 8:15 And $^{<2532>}$ he touched $^{<680>}$ her $^{<846>}$ hand $^{<5495>}$, and $^{<2532>}$ the fever $^{<4446>}$ left $^{<863>}$ her $^{<846>}$: and $^{<2532>}$ she arose $^{<1453>}$, and $^{<2532>}$ ministered $^{<1247>}$ unto them $^{<846>}$.
- 8:16 When $^{<1161>}$ the even $^{<3798>}$ was come $^{<1096>}$, they brought $^{<4374>}$ unto him $^{<846>}$ many $^{<4183>}$ that were possessed with devils $^{<1139>}$: and $^{<2532>}$ he cast out $^{<1544>}$ the spirits $^{<4151>}$ with [his] word $^{<3056>}$, and $^{<2532>}$ healed $^{<2232>}$ all $^{<3956>}$ that were $^{<2192>}$ sick $^{<2560>}$:
- 8:17 That it might $^{<3704>}$ be fulfilled $^{<4137>}$ which was spoken $^{<4483>}$ by $^{<1223>}$ Esaias $^{<2268>}$ the prophet $^{<4396>}$, saying $^{<3004>}$, Himself $^{<846>}$ took

 $\overset{<2983>}{_{<3554>}}$ our $\overset{<2257>}{_{<3554>}}$ infirmities $\overset{<769>}{_{<}}$, and $\overset{<2532>}{_{<2532>}}$ bare $\overset{<941>}{_{<01}}$ [our] sicknesses

- 8:18 Now $^{<1161>}$ when Jesus $^{<2424>}$ saw $^{<1492>}$ great $^{<4183>}$ multitudes $^{<3793>}$ about $^{<4012>}$ him $^{<846>}$, he gave commandment $^{<2753>}$ to depart $^{<565>}$ unto $^{<1519>}$ the other side $^{<4008>}$.
- 8:19 And $^{\langle 2532\rangle}$ a certain $^{\langle 1520\rangle}$ scribe $^{\langle 1122\rangle}$ came $^{\langle 4334\rangle}$, and said $^{\langle 2036\rangle}$ unto him $^{\langle 846\rangle}$, Master $^{\langle 1320\rangle}$, I will follow $^{\langle 190\rangle}$ thee $^{\langle 4671\rangle}$ whithersoever $^{\langle 1437\rangle \langle 3699\rangle}$ thou goest $^{\langle 565\rangle}$.
- 8:20 And $^{<2532>}$ Jesus $^{<2424>}$ saith $^{<3004>}$ unto him $^{<846>}$, The foxes $^{<258>}$ have $^{<2192>}$ holes $^{<5454>}$, and $^{<2532>}$ the birds $^{<4071>}$ of the air $^{<3772>}$ [have] nests $^{<2682>}$; but $^{<1161>}$ the Son $^{<5207>}$ of man $^{<444>}$ hath $^{<2192>}$ not $^{<3756>}$ where $^{<4226>}$ to lay $^{<2827>}$ [his] head $^{<2776>}$.
- 8:21 And $^{<1161>}$ another $^{<2087>}$ of his $^{<846>}$ disciples $^{<3101>}$ said $^{<2036>}$ unto him $^{<846>}$, Lord $^{<2962>}$, suffer $^{<2010>}$ me $^{<3427>}$ first $^{<4412>}$ to go $^{<565>}$ and $^{<2532>}$ bury $^{<2290>}$ my $^{<3450>}$ father $^{<3962>}$.
- 8:22 But $^{<1161>}$ Jesus $^{<2424>}$ said $^{<2036>}$ unto him $^{<846>}$, Follow $^{<190>}$ me $^{<3427>}$; and $^{<2532>}$ let $^{<863>}$ the dead $^{<3498>}$ bury $^{<2290>}$ their $^{<1438>}$ dead $^{<3498>}$
- 8:23 And $^{\langle 2532 \rangle}$ when he $^{\langle 846 \rangle}$ was entered $^{\langle 1684 \rangle}$ into $^{\langle 1519 \rangle}$ a ship $^{\langle 4143 \rangle}$, his $^{\langle 846 \rangle}$ disciples $^{\langle 3101 \rangle}$ followed $^{\langle 190 \rangle}$ him $^{\langle 846 \rangle}$.
- 8:24 And $^{\langle 2532\rangle}$, behold $^{\langle 2400\rangle}$, there arose $^{\langle 1096\rangle}$ a great $^{\langle 3173\rangle}$ tempest $^{\langle 4578\rangle}$ in $^{\langle 1722\rangle}$ the sea $^{\langle 2281\rangle}$, insomuch that $^{\langle 5620\rangle}$ the ship $^{\langle 4143\rangle}$ was covered $^{\langle 2572\rangle}$ with $^{\langle 5259\rangle}$ the waves $^{\langle 2949\rangle}$: but $^{\langle 1161\rangle}$ he $^{\langle 846\rangle}$ was asleep $^{\langle 2518\rangle}$.
- 8:25 And $^{<2532>}$ his $^{<846>}$ disciples $^{<3101>}$ came $^{<4334>}$ to [him], and awoke $^{<1453>}$ him $^{<846>}$, saying $^{<3004>}$, Lord $^{<2962>}$, save $^{<4982>}$ us $^{<2248>}$: we perish $^{<622>}$.
- 8:26 And $^{\langle 2532 \rangle}$ he saith $^{\langle 3004 \rangle}$ unto them $^{\langle 846 \rangle}$, Why $^{\langle 5101 \rangle}$ are ye $^{\langle 2075 \rangle}$ fearful $^{\langle 1169 \rangle}$, O ye of little faith $^{\langle 3640 \rangle}$? Then $^{\langle 5119 \rangle}$ he arose $^{\langle 1453 \rangle}$, and rebuked $^{\langle 2008 \rangle}$ the winds $^{\langle 417 \rangle}$ and $^{\langle 2532 \rangle}$ the sea $^{\langle 2281 \rangle}$; and $^{\langle 2532 \rangle}$ there was $^{\langle 1096 \rangle}$ a great $^{\langle 3173 \rangle}$ calm $^{\langle 1055 \rangle}$.
- 8:27 But $^{<1161>}$ the men $^{<444>}$ marvelled $^{<2296>}$, saying $^{<3004>}$, What manner of man $^{<4217>}$ is $^{<2076>}$ this $^{<3778>}$, that $^{<3754>}$ even $^{<2532>}$ the winds $^{<417>}$ and $^{<2532>}$ the sea $^{<2281>}$ obey $^{<5219>}$ him $^{<846>}$!

- 8:28 And $^{\langle 2532\rangle}$ when he $^{\langle 846\rangle}$ was come $^{\langle 2064\rangle}$ to $^{\langle 1519\rangle}$ the other side $^{\langle 4008\rangle}$ into $^{\langle 1519\rangle}$ the country $^{\langle 5561\rangle}$ of the Gergesenes $^{\langle 1086\rangle}$, there met $^{\langle 5221\rangle}$ him $^{\langle 846\rangle}$ two $^{\langle 1417\rangle}$ possessed with devils $^{\langle 1139\rangle}$, coming $^{\langle 1831\rangle}$ out of $^{\langle 1537\rangle}$ the tombs $^{\langle 3419\rangle}$, exceeding $^{\langle 3029\rangle}$ fierce $^{\langle 5467\rangle}$, so that $^{\langle 5620\rangle}$ no $^{\langle 3361\rangle}$ man $^{\langle 5100\rangle}$ might $^{\langle 2480\rangle}$ pass $^{\langle 3928\rangle}$ by $^{\langle 1223\rangle}$ that $^{\langle 1565\rangle}$ way $^{\langle 3598\rangle}$.
- 8:29 And $^{<2532>}$, behold $^{<2400>}$, they cried out $^{<2896>}$, saying $^{<3004>}$, What $^{<5101>}$ have we $^{<2254>}$ to do with $^{<2532>}$ thee $^{<4671>}$, Jesus $^{<2424>}$, thou Son $^{<5207>}$ of God $^{<2316>}$? art thou come $^{<2064>}$ hither $^{<5602>}$ to torment $^{<928>}$ us $^{<2248>}$ before $^{<4253>}$ the time $^{<2540>}$?
- 8:30 And $^{<1161>}$ there was $^{<2258>}$ a good way off $^{<3112>}$ from $^{<575>}$ them $^{<846>}$ an herd $^{<34>}$ of many $^{<4183>}$ swine $^{<5519>}$ feeding $^{<1006>}$.
- 8:31 So $^{<1161>}$ the devils $^{<1142>}$ besought $^{<3870>}$ him $^{<846>}$, saying $^{<3004>}$, If $^{<1487>}$ thou cast $^{<1544>}$ us $^{<2248>}$ out $^{<1544>}$, suffer $^{<2010>}$ us $^{<2254>}$ to go away $^{<565>}$ into $^{<1519>}$ the herd $^{<34>}$ of swine $^{<5519>}$.
- 8:32 And $^{<2532>}$ he said $^{<2036>}$ unto them $^{<846>}$, Go $^{<5217>}$. And $^{<1161>}$ when they were come out $^{<1831>}$, they went $^{<565>}$ into $^{<1519>}$ the herd $^{<34>}$ of swine $^{<5519>}$: and $^{<2532>}$, behold $^{<2400>}$, the whole $^{<3956>}$ herd $^{<34>}$ of swine $^{<5519>}$ ran violently $^{<3729>}$ down $^{<2596>}$ a steep place $^{<2911>}$ into $^{<1519>}$ the sea $^{<2281>}$, and $^{<2532>}$ perished $^{<599>}$ in $^{<1722>}$ the waters $^{<5204>}$.
- 8:33 And $^{<1161>}$ they that kept $^{<1006>}$ them fled $^{<5343>}$, and $^{<2532>}$ went their ways $^{<565>}$ into $^{<1519>}$ the city $^{<4172>}$, and told $^{<518>}$ every thing $^{<3956>}$, and $^{<2532>}$ what was befallen to the possessed of the devils $^{<1139>}$.
- 8:34 And $^{<2532>}$, behold $^{<2400>}$, the whole $^{<3956>}$ city $^{<4172>}$ came out $^{<1831>}$ to $^{<1519>}$ meet $^{<4877>}$ Jesus $^{<2424>}$: and $^{<2532>}$ when they saw $^{<1492>}$ him $^{<846>}$, they besought $^{<3870>}$ [him] that $^{<3704>}$ he would depart $^{<3327>}$ out of $^{<575>}$ their $^{<846>}$ coasts $^{<3725>}$.

CHAPTER 9 — <u>Click here for Matt 9 w/o Strongs Numbers</u>

- 9:1 And $^{<2532>}$ he entered $^{<1684>}$ into $^{<1519>}$ a ship $^{<4143>}$, and passed over $^{<1276>}$, and $^{<2532>}$ came $^{<2064>}$ into $^{<1519>}$ his own $^{<2398>}$ city $^{<4172>}$.
- 9:2 And $^{\langle 2532 \rangle}$, behold $^{\langle 2400 \rangle}$, they brought $^{\langle 4374 \rangle}$ to him $^{\langle 846 \rangle}$ a man sick of the palsy $^{\langle 3885 \rangle}$, lying $^{\langle 906 \rangle}$ on $^{\langle 1909 \rangle}$ a bed $^{\langle 2825 \rangle}$: and $^{\langle 2532 \rangle}$ Jesus $^{\langle 2424 \rangle}$ seeing $^{\langle 1492 \rangle}$ their $^{\langle 846 \rangle}$ faith $^{\langle 4102 \rangle}$ said $^{\langle 2036 \rangle}$ unto the sick of the palsy $^{\langle 3885 \rangle}$; Son $^{\langle 5043 \rangle}$, be of good cheer $^{\langle 2293 \rangle}$; thy $^{\langle 4675 \rangle}$ sins $^{\langle 266 \rangle}$ be forgiven $^{\langle 863 \rangle}$ thee $^{\langle 4671 \rangle}$.

- 9:3 And $^{\langle 2532\rangle}$, behold $^{\langle 2400\rangle}$, certain $^{\langle 5100\rangle}$ of the scribes $^{\langle 1122\rangle}$ said $^{\langle 2036\rangle}$ within $^{\langle 1722\rangle}$ themselves $^{\langle 1438\rangle}$, This $^{\langle 3778\rangle}$ [man] blasphemeth $^{\langle 987\rangle}$.
- 9:4 And $^{\langle 2532 \rangle}$ Jesus $^{\langle 2424 \rangle}$ knowing $^{\langle 1492 \rangle}$ their $^{\langle 846 \rangle}$ thoughts $^{\langle 1761 \rangle}$ said $^{\langle 2036 \rangle}$, Wherefore $^{\langle 2444 \rangle}$ think $^{\langle 1760 \rangle}$ ye $^{\langle 5210 \rangle}$ evil $^{\langle 4190 \rangle}$ in $^{\langle 1722 \rangle}$ your $^{\langle 5216 \rangle}$ hearts $^{\langle 2588 \rangle}$?
- 9:5 For $^{<1063>}$ whether $^{<5101>}$ is $^{<2076>}$ easier $^{<2123>}$, to say $^{<2036>}$, [Thy] sins $^{<266>}$ be forgiven $^{<863>}$ thee $^{<4671>}$; or $^{<2228>}$ to say $^{<2036>}$, Arise $^{<1453>}$, and $^{<2532>}$ walk $^{<4043>}$?
- 9:6 But $^{<1161>}$ that $^{<2443>}$ ye may know $^{<1492>}$ that $^{<3754>}$ the Son $^{<5207>}$ of man $^{<444>}$ hath $^{<2192>}$ power $^{<1849>}$ on $^{<1909>}$ earth $^{<1093>}$ to forgive $^{<863>}$ sins $^{<266>}$, (then $^{<5119>}$ saith he $^{<3004>}$ to the sick of the palsy $^{<3885>}$,) Arise $^{<1453>}$, take up $^{<142>}$ thy $^{<4675>}$ bed $^{<2825>}$, and $^{<2532>}$ go $^{<5217>}$ unto $^{<1519>}$ thine $^{<4675>}$ house $^{<3624>}$.
- 9:7 And $^{<2532>}$ he arose $^{<1453>}$, and departed $^{<565>}$ to $^{<1519>}$ his $^{<846>}$ house $^{<3624>}$
- 9:8 But $^{<1161>}$ when the multitudes $^{<3793>}$ saw $^{<1492>}$ [it], they marvelled $^{<2296>}$, and $^{<2532>}$ glorified $^{<1392>}$ God $^{<2316>}$, which $^{<3588>}$ had given $^{<1325>}$ such $^{<5108>}$ power $^{<1849>}$ unto men $^{<444>}$.
- 9:9 And as $^{2532>}$ Jesus $^{2424>}$ passed forth $^{3855>}$ from thence $^{1564>}$, he saw $^{1492>}$ a man $^{444>}$, named $^{3004>}$ Matthew $^{3156>}$, sitting $^{22521>}$ at $^{1909>}$ the receipt of custom $^{5058>}$: and $^{22532>}$ he saith $^{3004>}$ unto him $^{846>}$, Follow $^{190>}$ me $^{3427>}$. And $^{22532>}$ he arose $^{450>}$, and followed $^{190>}$ him $^{846>}$.
- 9:10 And $^{<2532>}$ it came to pass $^{<1096>}$, as Jesus $^{<2424>}$ sat at meat $^{<345>}$ in $^{<1722>}$ the house $^{<3614>}$, $^{<2532>}$ behold $^{<2400>}$, many $^{<4183>}$ publicans $^{<5057>}$ and $^{<2532>}$ sinners $^{<268>}$ came $^{<2064>}$ and sat down $^{<4873>}$ with him $^{<846>}$ and $^{<2532>}$ his $^{<846>}$ disciples $^{<3101>}$.
- 9:11 And $^{\langle 2532 \rangle}$ when the Pharisees $^{\langle 5330 \rangle}$ saw $^{\langle 1492 \rangle}$ [it], they said $^{\langle 2036 \rangle}$ unto his $^{\langle 846 \rangle}$ disciples $^{\langle 3101 \rangle}$, Why $^{\langle 1302 \rangle}$ eateth $^{\langle 2068 \rangle}$ your $^{\langle 5216 \rangle}$ Master $^{\langle 1320 \rangle}$ with $^{\langle 3326 \rangle}$ publicans $^{\langle 5057 \rangle}$ and $^{\langle 2532 \rangle}$ sinners $^{\langle 268 \rangle}$?
- 9:12 But $^{<1161>}$ when Jesus $^{<2424>}$ heard $^{<191>}$ [that], he said $^{<2036>}$ unto them $^{<846>}$, They that be $^{<2192>}$ whole $^{<2480>}$ need $^{<5532>}$ not $^{<3756>}$ a physician $^{<2395>}$, but $^{<235>}$ they that are $^{<2192>}$ sick $^{<2560>}$.
- 9:13 But $^{<1161>}$ go ye $^{<4198>}$ and learn $^{<3129>}$ what $^{<5101>}$ [that] meaneth $^{<2076>}$, I will $^{<2309>}$ have mercy $^{<1656>}$, and $^{<2532>}$ not $^{<3756>}$ sacrifice

 $^{<2378>}:$ for $^{<1063>}$ I am $^{<2064>}$ not $^{<3756>}$ come $^{<2064>}$ to call $^{<2564>}$ the righteous $^{<1342>}$, but $^{<235>}$ sinners $^{<268>}$ to $^{<1519>}$ repentance $^{<3341>}$.

- 9:14 Then $^{<5119>}$ came $^{<4334>}$ to him $^{<846>}$ the disciples $^{<3101>}$ of John $^{<2491>}$, saying $^{<3004>}$, Why $^{<1302>}$ do we $^{<2249>}$ and $^{<2532>}$ the Pharisees $^{<5330>}$ fast $^{<3522>}$ oft $^{<4183>}$, but $^{<1161>}$ thy $^{<4675>}$ disciples $^{<3101>}$ fast $^{<3522>}$ not $^{<3756>}$?
- 9:15 And $^{\langle 2532 \rangle}$ Jesus $^{\langle 2424 \rangle}$ said $^{\langle 2036 \rangle}$ unto them $^{\langle 846 \rangle}$, Can $^{\langle 3361 \rangle \langle 1410 \rangle}$ the children $^{\langle 5207 \rangle}$ of the bridechamber $^{\langle 3567 \rangle}$ mourn $^{\langle 3996 \rangle}$, as long as $^{\langle 1909 \rangle \langle 3745 \rangle}$ the bridegroom $^{\langle 3566 \rangle}$ is $^{\langle 2076 \rangle}$ with $^{\langle 3326 \rangle}$ them $^{\langle 846 \rangle}$? but $^{\langle 1161 \rangle}$ the days $^{\langle 2250 \rangle}$ will come $^{\langle 2064 \rangle}$, when $^{\langle 3752 \rangle}$ the bridegroom $^{\langle 3566 \rangle}$ shall be taken $^{\langle 522 \rangle}$ from $^{\langle 575 \rangle}$ them $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ then $^{\langle 5119 \rangle}$ shall they fast $^{\langle 3522 \rangle}$.
- 9:16 $^{<1161>}$ No man $^{<3762>}$ putteth $^{<1911>}$ a piece $^{<1915>}$ of new $^{<46>}$ cloth $^{<4470>}$ unto $^{<1909>}$ an old $^{<3820>}$ garment $^{<2440>}$, for $^{<1063>}$ that which is put in to fill it up $^{<4138>}$ taketh $^{<142>} <^{846>}$ from $^{<575>}$ the garment $^{<2440>}$, and $^{<2532>}$ the rent $^{<4978>}$ is made $^{<1096>}$ worse $^{<5501>}$.
- 9:17 Neither ${}^{(3761)}$ do men put ${}^{(906)}$ new ${}^{(3501)}$ wine ${}^{(3631)}$ into ${}^{(1519)}$ old ${}^{(3820)}$ bottles ${}^{(779)}$: else ${}^{(1490)}$ the bottles ${}^{(779)}$ break ${}^{(4486)}$, and ${}^{(2532)}$ the wine ${}^{(3631)}$ runneth out ${}^{(1632)}$, and ${}^{(2532)}$ the bottles ${}^{(779)}$ perish ${}^{(622)}$: but ${}^{(235)}$ they put ${}^{(906)}$ new ${}^{(3501)}$ wine ${}^{(3631)}$ into ${}^{(1519)}$ new ${}^{(2537)}$ bottles ${}^{(779)}$, and ${}^{(2532)}$ both ${}^{(297)}$ are preserved ${}^{(4933)}$.
- 9:18 While he $^{<846>}$ spake $^{<2980>}$ these things $^{<5023>}$ unto them $^{<846>}$, behold $^{<2400>}$, there came $^{<2064>}$ a certain $^{<1520>}$ ruler $^{<758>}$, and worshipped $^{<4352>}$ him $^{<846>}$, saying $^{<3004>}$, $^{<3754>}$ My $^{<3450>}$ daughter $^{<2364>}$ is even now $^{<737>}$ dead $^{<5053>}$: but $^{<235>}$ come $^{<2064>}$ and lay $^{<2007>}$ thy $^{<4675>}$ hand $^{<5495>}$ upon $^{<1909>}$ her $^{<846>}$, and $^{<2532>}$ she shall live $^{<2198>}$.
- 9:19 And $^{\langle 2532 \rangle}$ Jesus $^{\langle 2424 \rangle}$ arose $^{\langle 1453 \rangle}$, and followed $^{\langle 190 \rangle}$ him $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ [so did] his $^{\langle 846 \rangle}$ disciples $^{\langle 3101 \rangle}$.
- 9:20 And $^{\langle 2532\rangle}$, behold $^{\langle 2400\rangle}$, a woman $^{\langle 1135\rangle}$, which was diseased with an issue of blood $^{\langle 131\rangle}$ twelve $^{\langle 1427\rangle}$ years $^{\langle 2094\rangle}$, came $^{\langle 4334\rangle}$ behind $^{\langle 3693\rangle}$ [him], and touched $^{\langle 680\rangle}$ the hem $^{\langle 2899\rangle}$ of his $^{\langle 846\rangle}$ garment $^{\langle 2440\rangle}$.
- 9:21 For $^{<1063>}$ she said $^{<3004>}$ within $^{<1722>}$ herself $^{<1438>}$, If $^{<1437>}$ I may $^{<680>}$ but $^{<3440>}$ touch $^{<680>}$ his $^{<846>}$ garment $^{<2440>}$, I shall be whole $^{<4982>}$

- 9:22 But $^{<1161>}$ Jesus $^{<2424>}$ turned him about $^{<1994>}$, and $^{<2532>}$ when he saw $^{<1492>}$ her $^{<846>}$, he said $^{<2036>}$, Daughter $^{<2364>}$, be of good comfort $^{<2293>}$; thy $^{<4675>}$ faith $^{<4102>}$ hath made $^{<4982>}$ thee $^{<4571>}$ whole $^{<4982>}$. And $^{<2532>}$ the woman $^{<1135>}$ was made whole $^{<4982>}$ from $^{<575>}$ that $^{<1565>}$ hour $^{<5610>}$.
- 9:23 And $^{\langle 2532 \rangle}$ when Jesus $^{\langle 2424 \rangle}$ came $^{\langle 2064 \rangle}$ into $^{\langle 1519 \rangle}$ the ruler's $^{\langle 758 \rangle}$ house $^{\langle 3614 \rangle}$, and $^{\langle 2532 \rangle}$ saw $^{\langle 1492 \rangle}$ the minstrels $^{\langle 834 \rangle}$ and $^{\langle 2532 \rangle}$ the people $^{\langle 3793 \rangle}$ making a noise $^{\langle 2350 \rangle}$,
- 9:24 He said ${}^{<3004>}$ unto them ${}^{<846>}$, Give place ${}^{<402>}$: for ${}^{<1063>}$ the maid ${}^{<2877>}$ is ${}^{<599>}$ not ${}^{<3756>}$ dead ${}^{<599>}$, but ${}^{<235>}$ sleepeth ${}^{<2518>}$. And ${}^{<2532>}$ they laughed ${}^{<2606>}$ him ${}^{<846>}$ to scorn ${}^{<2606>}$.
- 9:25 But $^{<1161>}$ when $^{<3753>}$ the people $^{<3793>}$ were put forth $^{<1544>}$, he went in $^{<1525>}$, and took $^{<2902>}$ her $^{<846>}$ by the hand $^{<5495>}$, and $^{<2532>}$ the maid $^{<2877>}$ arose $^{<1453>}$.
- 9:26 And $^{<2532>}$ the fame $^{<5345>}$ hereof $^{<3778>}$ went abroad $^{<1831>}$ into $^{<1519>}$ all $^{<3650>}$ that $^{<1565>}$ land $^{<1093>}$.
- 9:27 And $^{<2532>}$ when Jesus $^{<2424>}$ departed $^{<3855>}$ thence $^{<1564>}$, two $^{<1417>}$ blind men $^{<5185>}$ followed $^{<190>}$ him $^{<846>}$, crying $^{<2896>}$, and $^{<2532>}$ saying $^{<3004>}$, [Thou] Son $^{<5207>}$ of David $^{<1138>}$, have mercy $^{<1653>}$ on us $^{<2248>}$.
- 9:28 And $^{<1161>}$ when he was come $^{<2064>}$ into $^{<1519>}$ the house $^{<3614>}$, the blind men $^{<5185>}$ came $^{<4334>}$ to him $^{<846>}$: and $^{<2532>}$ Jesus $^{<2424>}$ saith $^{<3004>}$ unto them $^{<846>}$, Believe ye $^{<4100>}$ that $^{<3754>}$ I am able $^{<1410>}$ to do $^{<4160>}$ this $^{<5124>}$? They said $^{<3004>}$ unto him $^{<846>}$, Yea $^{<3483>}$, Lord $^{<2962>}$
- 9:29 Then $^{<5119>}$ touched he $^{<680>}$ their $^{<846>}$ eyes $^{<3788>}$, saying $^{<3004>}$, According $^{<2596>}$ to your $^{<5216>}$ faith $^{<4102>}$ be it $^{<1096>}$ unto you $^{<5213>}$.
- 9:30 And $^{<2532>}$ their $^{<846>}$ eyes $^{<3788>}$ were opened $^{<455>}$; and $^{<2532>}$ Jesus $^{<2424>}$ straitly charged $^{<1690>}$ them $^{<846>}$, saying $^{<3004>}$, See $^{<3708>}$ [that] no man $^{<3367>}$ know $^{<1097>}$ [it].
- 9:31 But ${}^{<1161>}$ they, when they were departed ${}^{<1831>}$, spread abroad ${}^{<1310>}$ his ${}^{<846>}$ fame ${}^{<1310>}$ in ${}^{<1722>}$ all ${}^{<3650>}$ that ${}^{<1565>}$ country ${}^{<1093>}$.
- 9:32 As $^{<1161>}$ they $^{<846>}$ went out $^{<1831>}$, behold $^{<2400>}$, they brought $^{<4374>}$ to him $^{<846>}$ a dumb $^{<2974>}$ man $^{<444>}$ possessed with a devil $^{<1139>}$.

- 9:33 And $^{\langle 2532 \rangle}$ when the devil $^{\langle 1140 \rangle}$ was cast out $^{\langle 1544 \rangle}$, the dumb $^{\langle 2974 \rangle}$ spake $^{\langle 2980 \rangle}$: and $^{\langle 2532 \rangle}$ the multitudes $^{\langle 3793 \rangle}$ marvelled $^{\langle 2296 \rangle}$, saying $^{\langle 3004 \rangle}$, $^{\langle 3754 \rangle}$ It was never $^{\langle 3763 \rangle}$ so $^{\langle 3779 \rangle}$ seen $^{\langle 5316 \rangle}$ in $^{\langle 1722 \rangle}$ Israel $^{\langle 2474 \rangle}$
- 9:34 But $^{<1161>}$ the Pharisees $^{<5330>}$ said $^{<3004>}$, He casteth out $^{<1544>}$ devils $^{<1140>}$ through $^{<1722>}$ the prince $^{<758>}$ of the devils $^{<1140>}$.
- 9:35 And $^{22532>}$ Jesus $^{2424>}$ went about $^{4013>}$ all $^{3956>}$ the cities $^{4172>}$ and $^{2532>}$ villages $^{22968>}$, teaching $^{<1321>}$ in $^{<1722>}$ their $^{<846>}$ synagogues $^{4864>}$, and $^{22532>}$ preaching $^{2784>}$ the gospel $^{2098>}$ of the kingdom $^{932>}$, and $^{22532>}$ healing $^{2323>}$ every $^{3956>}$ sickness $^{3554>}$ and $^{22532>}$ every $^{3956>}$ sickness $^{2352>}$ and $^{22532>}$ healing $^{2323>}$ every $^{23956>}$ sickness $^{2392>}$.
- 9:36 But $^{<1161>}$ when he saw $^{<1492>}$ the multitudes $^{<3793>}$, he was moved with compassion $^{<4697>}$ on $^{<4012>}$ them $^{<846>}$, because $^{<3754>}$ they fainted $^{<2258>}$ $^{<1590>}$, and $^{<2532>}$ were scattered abroad $^{<4496>}$, as $^{<5616>}$ sheep $^{<4263>}$ having $^{<2192>}$ no $^{<3361>}$ shepherd $^{<4166>}$.
- 9:37 Then $^{<5119>}$ saith $^{<3004>}$ he unto his $^{<846>}$ disciples $^{<3101>}$, The harvest $^{<2326>}$ truly $^{<3303>}$ [is] plenteous $^{<4183>}$, but $^{<1161>}$ the labourers $^{<2040>}$ [are] few $^{<3641>}$;
- 9:38 Pray ye $^{<1189>}$ therefore $^{<3767>}$ the Lord $^{<2962>}$ of the harvest $^{<2326>}$, that $^{<3704>}$ he will send forth $^{<1544>}$ labourers $^{<2040>}$ into $^{<1519>}$ his $^{<846>}$ harvest $^{<2326>}$.

CHAPTER 10 — Click here for Matt 10 w/o Strongs Numbers

- 10:1 And $^{2532>}$ when he had called $^{4341>}$ unto [him] his $^{846>}$ twelve $^{1427>}$ disciples $^{3101>}$, he gave $^{1325>}$ them $^{846>}$ power $^{1849>}$ [against] unclean $^{169>}$ spirits $^{4151>}$, to $^{5620>}$ cast $^{1544>}$ them $^{846>}$ out $^{1544>}$, and $^{2532>}$ to heal $^{2323>}$ all manner $^{3956>}$ of sickness $^{3554>}$ and $^{22532>}$ and $^{22532>}$ of disease $^{3119>}$.
- 10:2 Now $^{<1161>}$ the names $^{<3686>}$ of the twelve $^{<1427>}$ apostles $^{<652>}$ are $^{<2076>}$ these $^{<5023>}$; The first $^{<4413>}$, Simon $^{<4613>}$, who $^{<3588>}$ is called $^{<3004>}$ Peter $^{<4074>}$, and $^{<2532>}$ Andrew $^{<406>}$ his $^{<846>}$ brother $^{<80>}$; James $^{<2385>}$ [the son] of $^{<3588>}$ Zebedee $^{<2199>}$, and $^{<2532>}$ John $^{<2491>}$ his $^{<846>}$ brother $^{<80>}$;
- 10:3 Philip $^{<5376>}$, and $^{<2532>}$ Bartholomew $^{<918>}$; Thomas $^{<2381>}$, and $^{<2532>}$ Matthew $^{<3156>}$ the publican $^{<5057>}$; James $^{<2385>}$ [the son] of $^{<3588>}$

Alphaeus ^{<256>}, and ^{<2532>} Lebbaeus ^{<3002>}, whose surname was ^{<1941>} Thaddaeus ^{<2280>};

- 10:4 Simon $^{<4613>}$ the Canaanite $^{<2581>}$, and $^{<2532>}$ Judas $^{<2455>}$ Iscariot $^{<2469>}$, who $^{<3588>}$ also $^{<2532>}$ betrayed $^{<3860>}$ him $^{<846>}$.
- 10:5 These $^{<5128>}$ twelve $^{<1427>}$ Jesus $^{<2424>}$ sent forth $^{<649>}$, and commanded $^{<3853>}$ them $^{<846>}$, saying $^{<3004>}$, Go $^{<565>}$ not $^{<3361>}$ into $^{<1519>}$ the way $^{<3598>}$ of the Gentiles $^{<1484>}$, and $^{<2532>}$ into $^{<1519>}$ [any] city $^{<4172>}$ of the Samaritans $^{<4541>}$ enter ye $^{<1525>}$ not $^{<3361>}$:
- 10:6 But ${}^{<1161>}$ go ${}^{<4198>}$ rather ${}^{<3123>}$ to ${}^{<4314>}$ the lost ${}^{<622>}$ sheep ${}^{<4263>}$ of the house ${}^{<3624>}$ of Israel ${}^{<2474>}$.
- 10:7 And $^{<1161>}$ as ye go $^{<4198>}$, preach $^{<2784>}$, saying $^{<3004>}$, $^{<3754>}$ The kingdom $^{<932>}$ of heaven $^{<3772>}$ is at hand $^{<1448>}$.
- 10:8 Heal $^{\langle 2323\rangle}$ the sick $^{\langle 770\rangle}$, cleanse $^{\langle 2511\rangle}$ the lepers $^{\langle 3015\rangle}$, raise $^{\langle 1453\rangle}$ the dead $^{\langle 3498\rangle}$, cast out $^{\langle 1544\rangle}$ devils $^{\langle 1140\rangle}$: freely $^{\langle 1432\rangle}$ ye have received $^{\langle 2983\rangle}$, freely $^{\langle 1432\rangle}$ give $^{\langle 1325\rangle}$.
- 10:9 Provide $^{\langle 2932 \rangle}$ neither $^{\langle 3361 \rangle}$ gold $^{\langle 5557 \rangle}$, nor $^{\langle 3366 \rangle}$ silver $^{\langle 696 \rangle}$, nor $^{\langle 3366 \rangle}$ brass $^{\langle 5475 \rangle}$ in $^{\langle 1519 \rangle}$ your $^{\langle 5216 \rangle}$ purses $^{\langle 2223 \rangle}$,
- 10:10 Nor $^{<3361>}$ scrip $^{<4082>}$ for $^{<1519>}$ [your] journey $^{<3598>}$, neither $^{<3366>}$ two $^{<1417>}$ coats $^{<5509>}$, neither $^{<3366>}$ shoes $^{<5266>}$, nor $^{<3366>}$ yet staves $^{<4464>}$: for $^{<1063>}$ the workman $^{<2040>}$ is $^{<2076>}$ worthy $^{<514>}$ of his $^{<846>}$ meat $^{<5160>}$.
- 10:11 And $^{<1161>}$ into $^{<1519>}$ whatsoever $^{<302>} <^{<3739>}$ city $^{<4172>}$ or $^{<2228>}$ town $^{<2968>}$ ye shall enter $^{<1525>}$, enquire $^{<1833>}$ who $^{<5101>}$ in $^{<1722>}$ it $^{<846>}$ is $^{<2076>}$ worthy $^{<514>}$; and there $^{<2546>}$ abide $^{<3306>}$ till $^{<302>} <^{2193>}$ ye go thence $^{<1831>}$.
- 10:12 And $^{<1161>}$ when ye come $^{<1525>}$ into $^{<1519>}$ an house $^{<3614>}$, salute $^{<782>}$ it $^{<846>}$.
- 10:13 And $^{\langle 2532 \rangle}$ if $^{\langle 1437 \rangle \langle 3303 \rangle}$ the house $^{\langle 3614 \rangle}$ be $^{\langle 5600 \rangle}$ worthy $^{\langle 514 \rangle}$, let your $^{\langle 5216 \rangle}$ peace $^{\langle 1515 \rangle}$ come $^{\langle 2064 \rangle}$ upon $^{\langle 1909 \rangle}$ it $^{\langle 846 \rangle}$: but $^{\langle 1161 \rangle}$ if $^{\langle 3362 \rangle}$ it be $^{\langle 5600 \rangle}$ not $^{\langle 3362 \rangle}$ worthy $^{\langle 514 \rangle}$, let your $^{\langle 5216 \rangle}$ peace $^{\langle 1515 \rangle}$ return $^{\langle 1994 \rangle}$ to $^{\langle 4314 \rangle}$ you $^{\langle 5209 \rangle}$.
- 10:14 And $^{<2532>}$ whosoever $^{<3739>}$ shall $^{<1209>}$ not $^{<3362>}$ receive $^{<1209>}$ you $^{<5209>}$, nor $^{<3366>}$ hear $^{<191>}$ your $^{<5216>}$ words $^{<3056>}$, when ye depart out $^{<1831>}$ of that $^{<1565>}$ house $^{<3614>}$ or $^{<2228>}$ city $^{<4172>}$, shake off $^{<1621>}$ the dust $^{<2868>}$ of your $^{<5216>}$ feet $^{<4228>}$.

- 10:15 Verily $^{\langle 281 \rangle}$ I say $^{\langle 3004 \rangle}$ unto you $^{\langle 5213 \rangle}$, It shall be $^{\langle 2071 \rangle}$ more tolerable $^{\langle 414 \rangle}$ for the land $^{\langle 1093 \rangle}$ of Sodom $^{\langle 4670 \rangle}$ and $^{\langle 2532 \rangle}$ Gomorrha $^{\langle 1116 \rangle}$ in $^{\langle 1722 \rangle}$ the day $^{\langle 2250 \rangle}$ of judgment $^{\langle 2920 \rangle}$, than $^{\langle 2228 \rangle}$ for that $^{\langle 1565 \rangle}$ city $^{\langle 4172 \rangle}$.
- 10:16 Behold $^{<2400>}$, I $^{<1473>}$ send $^{<649>}$ you $^{<5209>}$ forth $^{<649>}$ as $^{<5613>}$ sheep $^{<4263>}$ in $^{<1722>}$ the midst $^{<3319>}$ of wolves $^{<3074>}$: be ye $^{<1096>}$ therefore $^{<3767>}$ wise $^{<5429>}$ as $^{<5613>}$ serpents $^{<3789>}$, and $^{<2532>}$ harmless $^{<185>}$ as $^{<5613>}$ doves $^{<4058>}$.
- 10:17 But $^{<1161>}$ beware $^{<4337>}$ of $^{<575>}$ men $^{<444>}$: for $^{<1063>}$ they will deliver $^{<3860>}$ you $^{<5209>}$ up $^{<3860>}$ to $^{<1519>}$ the councils $^{<4892>}$, and $^{<2532>}$ they will scourge $^{<3146>}$ you $^{<5209>}$ in $^{<1722>}$ their $^{<846>}$ synagogues $^{<4864>}$;
- 10:18 And $^{\langle 2532 \rangle}$ ye shall be brought $^{\langle 71 \rangle}$ before $^{\langle 1909 \rangle}$ governors $^{\langle 2232 \rangle}$ and $^{\langle 2532 \rangle} <^{\langle 1161 \rangle}$ kings $^{\langle 935 \rangle}$ for my $^{\langle 1752 \rangle}$ sake $^{\langle 1700 \rangle}$, for $^{\langle 1519 \rangle}$ a testimony $^{\langle 3142 \rangle}$ against them $^{\langle 846 \rangle}$ and $^{\langle 2532 \rangle}$ the Gentiles $^{\langle 1484 \rangle}$.
- 10:19 But $^{<1161>}$ when $^{<3752>}$ they deliver $^{<3860>}$ you $^{<5209>}$ up $^{<3860>}$, take $^{<3309>}$ no $^{<3361>}$ thought $^{<3309>}$ how $^{<4459>}$ or $^{<2228>}$ what $^{<5101>}$ ye shall speak $^{<2980>}$: for $^{<1063>}$ it shall be given $^{<1325>}$ you $^{<5213>}$ in $^{<1722>}$ that same $^{<1565>}$ hour $^{<5610>}$ what $^{<5101>}$ ye shall speak $^{<2980>}$.
- 10:20 For $^{<1063>}$ it is $^{<2075>}$ not $^{<3756>}$ ye $^{<5210>}$ that speak $^{<2980>}$, but $^{<235>}$ the Spirit $^{<4151>}$ of your $^{<5216>}$ Father $^{<3962>}$ which $^{<3588>}$ speaketh $^{<2980>}$ in $^{<1722>}$ you $^{<5213>}$.
- 10:21 And $^{<1161>}$ the brother $^{<80>}$ shall deliver up $^{<3860>}$ the brother $^{<80>}$ to $^{<1519>}$ death $^{<2288>}$, and $^{<2532>}$ the father $^{<3962>}$ the child $^{<5043>}$: and $^{<2532>}$ the children $^{<5043>}$ shall rise up $^{<1881>}$ against $^{<1909>}$ [their] parents $^{<1118>}$, and $^{<2532>}$ cause $^{<2289>}$ them $^{<846>}$ to be put to death $^{<2289>}$
- 10:22 And $^{\langle 2532 \rangle}$ ye shall $^{\langle 2071 \rangle}$ be hated $^{\langle 3404 \rangle}$ of $^{\langle 5259 \rangle}$ all $^{\langle 3956 \rangle}$ [men] for $^{\langle 1223 \rangle}$ my $^{\langle 3450 \rangle}$ name's sake $^{\langle 3686 \rangle}$: but $^{\langle 1161 \rangle}$ he that $^{\langle 3778 \rangle}$ endureth $^{\langle 5278 \rangle}$ to $^{\langle 1519 \rangle}$ the end $^{\langle 5056 \rangle}$ shall be saved $^{\langle 4982 \rangle}$.
- 10:23 But $^{<1161>}$ when $^{<3752>}$ they persecute $^{<1377>}$ you $^{<5209>}$ in $^{<1722>}$ this $^{<5026>}$ city $^{<4172>}$, flee ye $^{<5343>}$ into $^{<1519>}$ another $^{<243>}$: for $^{<1063>}$ verily $^{<281>}$ I say $^{<3004>}$ unto you $^{<5213>}$, Ye shall $^{<5055>}$ not $^{<3364>}$ have gone over $^{<5055>}$ the cities $^{<4172>}$ of Israel $^{<2474>}$, till $^{<2193>}$ the Son $^{<5207>}$ of man $^{<444>}$ be $^{<302>}$ come $^{<2064>}$.
- 10:24 The disciple ${}^{<3101>}$ is ${}^{<2076>}$ not ${}^{<3756>}$ above ${}^{<5228>}$ [his] master ${}^{<1320>}$, nor ${}^{<3761>}$ the servant ${}^{<1401>}$ above ${}^{<5228>}$ his ${}^{<846>}$ lord ${}^{<2962>}$.

- 10:25 It is enough $^{<713>}$ for the disciple $^{<3101>}$ that $^{<2443>}$ he be $^{<1096>}$ as $^{<5613>}$ his $^{<846>}$ master $^{<1320>}$, and $^{<2532>}$ the servant $^{<1401>}$ as $^{<5613>}$ his $^{<846>}$ lord $^{<2962>}$. If $^{<1487>}$ they have called $^{<2564>}$ the master of the house $^{<3617>}$ Beelzebub $^{<954>}$, how much $^{<4214>}$ more $^{<3123>}$ [shall they call] them of his $^{<846>}$ household $^{<3615>}$?
- 10:26 Fear $^{<5399>}$ them $^{<846>}$ not $^{<3361>}$ therefore $^{<3767>}$: for $^{<1063>}$ there is $^{<2076>}$ nothing $^{<3762>}$ covered $^{<2572>}$, that $^{<3739>}$ shall $^{<601>}$ not $^{<3756>}$ be revealed $^{<601>}$; and $^{<2532>}$ hid $^{<2927>}$, that $^{<3739>}$ shall $^{<1097>}$ not $^{<3756>}$ be known $^{<1097>}$.
- 10:27 What ${}^{\langle 3739 \rangle}$ I tell ${}^{\langle 3004 \rangle}$ you ${}^{\langle 5213 \rangle}$ in ${}^{\langle 1722 \rangle}$ darkness ${}^{\langle 4653 \rangle}$, [that] speak ye ${}^{\langle 2036 \rangle}$ in ${}^{\langle 1722 \rangle}$ light ${}^{\langle 5457 \rangle}$: and ${}^{\langle 2532 \rangle}$ what ${}^{\langle 3739 \rangle}$ ye hear ${}^{\langle 191 \rangle}$ in ${}^{\langle 1519 \rangle}$ the ear ${}^{\langle 3775 \rangle}$, [that] preach ye ${}^{\langle 2784 \rangle}$ upon ${}^{\langle 1909 \rangle}$ the housetops ${}^{\langle 1430 \rangle}$.
- 10:28 And $^{2532>}$ fear $^{5399>} ^{575>}$ not $^{3361>}$ them which $^{3588>}$ kill $^{615>}$ the body $^{4983>}$, but $^{<1161>}$ are $^{<1410>}$ not $^{3361>}$ able $^{<1410>}$ to kill $^{<615>}$ the soul $^{5590>}$: but $^{<1161>}$ rather $^{3123>}$ fear $^{5399>}$ him which $^{3588>}$ is able $^{<1410>}$ to destroy $^{622>}$ both $^{<2532>}$ soul $^{<5590>}$ and $^{<2532>}$ body $^{<4983>}$ in $^{<1722>}$ hell $^{<1067>}$.
- 10:29 Are $^{<4453>}$ not $^{<3780>}$ two $^{<1417>}$ sparrows $^{<4765>}$ sold $^{<4453>}$ for a farthing $^{<787>}$? and $^{<2532>}$ one $^{<1520>}$ of $^{<1537>}$ them $^{<846>}$ shall $^{<4098>}$ not $^{<3756>}$ fall $^{<4098>}$ on $^{<1909>}$ the ground $^{<1093>}$ without $^{<427>}$ your $^{<5216>}$ Father $^{<3962>}$.
- 10:30 But $^{<1161>}$ the very $^{<2532>}$ hairs $^{<2359>}$ of your $^{<5216>}$ head $^{<2776>}$ are $^{<1526>}$ all $^{<3956>}$ numbered $^{<705>}$.
- 10:31 Fear ye $^{\langle 5399 \rangle}$ not $^{\langle 3361 \rangle}$ therefore $^{\langle 3767 \rangle}$, ye $^{\langle 5210 \rangle}$ are of more value than many $^{\langle 4183 \rangle}$ sparrows $^{\langle 4765 \rangle}$.
- 10:32 Whosoever ${}^{<3956>} {}^{<3748>}$ therefore ${}^{<3767>}$ shall confess ${}^{<3670>} {}^{<1722>}$ me ${}^{<1698>}$ before ${}^{<1715>}$ men ${}^{<444>}$, ${}^{<1722>}$ him ${}^{<846>}$ will I confess ${}^{<3670>}$ also ${}^{<2504>}$ before ${}^{<1715>}$ my ${}^{<3450>}$ Father ${}^{<3962>}$ which ${}^{<3588>}$ is in ${}^{<1722>}$ heaven ${}^{<3772>}$.
- 10:33 But $^{<1161>}$ whosoever $^{<3748>}$ shall $^{<302>}$ deny $^{<720>}$ me $^{<3165>}$ before $^{<1715>}$ men $^{<444>}$, him $^{<846>}$ will I also $^{<2504>}$ deny $^{<720>}$ before $^{<1715>}$ my $^{<3450>}$ Father $^{<3962>}$ which $^{<3588>}$ is in $^{<1722>}$ heaven $^{<3772>}$.
- 10:34 Think $^{<3543>}$ not $^{<3361>}$ that $^{<3754>}$ I am come $^{<2064>}$ to send $^{<906>}$ peace $^{<1515>}$ on $^{<1909>}$ earth $^{<1093>}$: I came $^{<2064>}$ not $^{<3756>}$ to send $^{<906>}$ peace $^{<1515>}$, but $^{<235>}$ a sword $^{<3162>}$.

- 10:35 For $^{<1063>}$ I am come $^{<2064>}$ to set $^{<1369>}$ a man $^{<444>}$ at variance $^{<1369>}$ against $^{<2596>}$ his $^{<846>}$ father $^{<3962>}$, and $^{<2532>}$ the daughter $^{<2364>}$ against $^{<2596>}$ her $^{<846>}$ mother $^{<3384>}$, and $^{<2532>}$ the daughter in law $^{<3565>}$ against $^{<2596>}$ her $^{<846>}$ mother in law $^{<3994>}$.
- 10:36 And $^{\langle 2532 \rangle}$ a man's $^{\langle 444 \rangle}$ foes $^{\langle 2190 \rangle}$ [shall be] they of his own $^{\langle 846 \rangle}$ household $^{\langle 3615 \rangle}$.
- 10:37 He that loveth $^{<5368>}$ father $^{<3962>}$ or $^{<2228>}$ mother $^{<3384>}$ more than $^{<5228>}$ me $^{<1691>}$ is $^{<2076>}$ not $^{<3756>}$ worthy $^{<514>}$ of me $^{<3450>}$: and $^{<2532>}$ he that loveth $^{<5368>}$ son $^{<5207>}$ or $^{<2228>}$ daughter $^{<2364>}$ more than $^{<5228>}$ me $^{<1691>}$ is $^{<2076>}$ not $^{<3756>}$ worthy $^{<514>}$ of me $^{<3450>}$.
- 10:38 And $^{\langle 2532\rangle}$ he $^{\langle 3739\rangle}$ that taketh $^{\langle 2983\rangle}$ not $^{\langle 3756\rangle}$ his $^{\langle 846\rangle}$ cross $^{\langle 4716\rangle}$, and $^{\langle 2532\rangle}$ followeth $^{\langle 190\rangle}$ after $^{\langle 3694\rangle}$ me $^{\langle 3450\rangle}$, is $^{\langle 2076\rangle}$ not $^{\langle 3756\rangle}$, worthy $^{\langle 514\rangle}$ of me $^{\langle 3450\rangle}$.
- 10:39 He that findeth $^{<2147>}$ his $^{<846>}$ life $^{<5590>}$ shall lose $^{<622>}$ it $^{<846>}$: and $^{<2532>}$ he that loseth $^{<622>}$ his $^{<846>}$ life $^{<5590>}$ for my $^{<1700>}$ sake $^{<1752>}$ shall find $^{<2147>}$ it $^{<846>}$.
- 10:40 He that receiveth $^{\langle 1209 \rangle}$ you $^{\langle 5209 \rangle}$ receiveth $^{\langle 1209 \rangle}$ me $^{\langle 1691 \rangle}$, and $^{\langle 2532 \rangle}$ he that receiveth $^{\langle 1209 \rangle}$ me $^{\langle 1691 \rangle}$ receiveth $^{\langle 1209 \rangle}$ him that sent $^{\langle 649 \rangle}$ me $^{\langle 3165 \rangle}$.
- 10:41 He that receiveth ^{<1209>} a prophet ^{<4396>} in ^{<1519>} the name ^{<3686>} of a prophet ^{<4396>} shall receive ^{<2983>} a prophet's ^{<4396>} reward ^{<3408>}; and ^{<2532>} he that receiveth ^{<2983>} a righteous man ^{<1342>} in ^{<1519>} the name ^{<3686>} of a righteous man ^{<1342>} shall receive ^{<1209>} a righteous man's ^{<1342>} reward ^{<3408>}.
- 10:42 And ^{<2532>} whosoever ^{<3739> <1437>} shall give to drink ^{<4222>} unto one ^{<1520>} of these ^{<5130>} little ones ^{<3398>} a cup ^{<4221>} of cold ^{<5593>} [water] only ^{<3440>} in ^{<1519>} the name ^{<3686>} of a disciple ^{<3101>}, verily ^{<281>} I say ^{<3004>} unto you ^{<5213>}, he shall in no wise ^{<3364>} lose ^{<622>} his ^{<846>} reward ^{<3408>}.

CHAPTER 11 — Click here for Matt 11 w/o Strongs Numbers

11:1 And $^{\langle 2532 \rangle}$ it came to pass $^{\langle 1096 \rangle}$, when $^{\langle 3753 \rangle}$ Jesus $^{\langle 2424 \rangle}$ had made an end $^{\langle 5055 \rangle}$ of commanding $^{\langle 1299 \rangle}$ his $^{\langle 846 \rangle}$ twelve $^{\langle 1427 \rangle}$ disciples $^{\langle 3101 \rangle}$, he departed $^{\langle 3327 \rangle}$ thence $^{\langle 1564 \rangle}$ to teach $^{\langle 1321 \rangle}$ and $^{\langle 2532 \rangle}$ to preach $^{\langle 2784 \rangle}$ in $^{\langle 1722 \rangle}$ their $^{\langle 846 \rangle}$ cities $^{\langle 4172 \rangle}$.

- 11:2 Now $^{<1161>}$ when John $^{<2491>}$ had heard $^{<191>}$ in $^{<1722>}$ the prison $^{<1201>}$ the works $^{<2041>}$ of Christ $^{<5547>}$, he sent $^{<3992>}$ two $^{<1417>}$ of his $^{<846>}$ disciples $^{<3101>}$,
- 11:3 And said $^{2036>}$ unto him $^{846>}$, Art $^{1488>}$ thou $^{4771>}$ he that should come $^{2064>}$, or $^{2228>}$ do we look $^{4328>}$ for another $^{2087>}$?
- 11:4 Jesus $^{\langle 2424 \rangle}$ answered $^{\langle 611 \rangle}$ and $^{\langle 2532 \rangle}$ said $^{\langle 2036 \rangle}$ unto them $^{\langle 846 \rangle}$, Go $^{\langle 4198 \rangle}$ and shew $^{\langle 518 \rangle}$ John $^{\langle 2491 \rangle}$ again $^{\langle 518 \rangle}$ those things which $^{\langle 3739 \rangle}$ ye do hear $^{\langle 191 \rangle}$ and $^{\langle 2532 \rangle}$ see $^{\langle 991 \rangle}$:
- 11:5 The blind $^{<5185>}$ receive their sight $^{<308>}$, and $^{<2532>}$ the lame $^{<5560>}$ walk $^{<4043>}$, the lepers $^{<3015>}$ are cleansed $^{<2511>}$, and $^{<2532>}$ the deaf $^{<2974>}$ hear $^{<191>}$, the dead $^{<3498>}$ are raised up $^{<1453>}$, and $^{<2532>}$ the poor $^{<4434>}$ have the gospel preached to them $^{<2097>}$.
- 11:6 And $^{\langle 2532 \rangle}$ blessed $^{\langle 3107 \rangle}$ is $^{\langle 2076 \rangle}$ [he], whosoever $^{\langle 3739 \rangle}$ shall $^{\langle 4624 \rangle}$ not $^{\langle 3362 \rangle}$ be offended $^{\langle 4624 \rangle}$ in $^{\langle 1722 \rangle}$ me $^{\langle 1698 \rangle}$.
- 11:7 And $^{<1161>}$ as $^{<5130>}$ they departed $^{<4198>}$, Jesus $^{<2424>}$ began $^{<756>}$ to say $^{<3004>}$ unto the multitudes $^{<3793>}$ concerning $^{<4012>}$ John $^{<2491>}$, What $^{<5101>}$ went ye $^{<1831>}$ out into $^{<1519>}$ the wilderness $^{<2048>}$ to see $^{<2300>}$? A reed $^{<2563>}$ shaken $^{<4531>}$ with $^{<5259>}$ the wind $^{<417>}$?
- 11:8 But $^{<235>}$ what $^{<5101>}$ went ye out $^{<1831>}$ for to see $^{<1492>}$? A man $^{<444>}$ clothed $^{<294>}$ in $^{<1722>}$ soft $^{<3120>}$ raiment $^{<2440>}$? behold $^{<2400>}$, they that wear $^{<5409>}$ soft $^{<3120>}$ [clothing] are $^{<1526>}$ in $^{<1722>}$ kings $^{<935>}$ houses $^{<3624>}$.
- 11:9 But $^{<235>}$ what $^{<5101>}$ went ye out $^{<1831>}$ for to see $^{<1492>}$? A prophet $^{<4396>}$? yea $^{<3483>}$, I say $^{<3004>}$ unto you $^{<5213>}$, and $^{<2532>}$ more $^{<4055>}$ than a prophet $^{<4396>}$.
- 11:10 For ${}^{<1063>}$ this ${}^{<3778>}$ is ${}^{<2076>}$ [he], of ${}^{<4012>}$ whom ${}^{<3739>}$ it is written ${}^{<1125>}$, Behold ${}^{<2400>}$, I ${}^{<1473>}$ send ${}^{<649>}$ my ${}^{<3450>}$ messenger ${}^{<32>}$ before ${}^{<4253>}$ thy ${}^{<4675>}$ face ${}^{<4383>}$, which ${}^{<3739>}$ shall prepare ${}^{<2680>}$ thy ${}^{<4675>}$ way ${}^{<3598>}$ before ${}^{<1715>}$ thee ${}^{<4675>}$.
- 11:11 Verily ^{<281>} I say ^{<3004>} unto you ^{<5213>}, Among ^{<1722>} them that are born ^{<1084>} of women ^{<1135>} there hath ^{<1453>} not ^{<3756>} risen ^{<1453>} a greater than ^{<3187>} John ^{<2491>} the Baptist ^{<910>}: notwithstanding ^{<1161>} he that is least ^{<3398>} in ^{<1722>} the kingdom ^{<932>} of heaven ^{<3772>} is ^{<2076>} greater than ^{<3187>} he ^{<846>}.

- 11:12 And $^{<1161>}$ from $^{<575>}$ the days $^{<2250>}$ of John $^{<2491>}$ the Baptist $^{<910>}$ until $^{<2193>}$ now $^{<737>}$ the kingdom $^{<932>}$ of heaven $^{<3772>}$ suffereth violence $^{<971>}$, and $^{<2532>}$ the violent $^{<973>}$ take $^{<726>}$ it $^{<846>}$ by force $^{<726>}$
- 11:13 For $^{<1063>}$ all $^{<3956>}$ the prophets $^{<4396>}$ and $^{<2532>}$ the law $^{<3551>}$ prophesied $^{<4395>}$ until $^{<2193>}$ John $^{<2491>}$.
- 11:14 And $^{<2532>}$ if $^{<1487>}$ ye will $^{<2309>}$ receive $^{<1209>}$ [it], this $^{<846>}$ is $^{<2076>}$ Elias $^{<2243>}$, which $^{<3588>}$ was for $^{<3195>}$ to come $^{<2064>}$.
- 11:15 He that hath $^{<2192>}$ ears $^{<3775>}$ to hear $^{<191>}$, let him hear $^{<191>}$.
- 11:16 But $^{<1161>}$ whereunto $^{<5101>}$ shall I liken $^{<3666>}$ this $^{<5026>}$ generation $^{<1074>}$? It is $^{<2076>}$ like $^{<3664>}$ unto children $^{<3808>}$ sitting $^{<2521>}$ in $^{<1722>}$ the markets $^{<58>}$, and $^{<2532>}$ calling $^{<4377>}$ unto their $^{<846>}$ fellows $^{<2083>}$
- 11:17 And $^{\langle 2532 \rangle}$ saying $^{\langle 3004 \rangle}$, We have piped $^{\langle 832 \rangle}$ unto you $^{\langle 5213 \rangle}$, and $^{\langle 2532 \rangle}$ ye have $^{\langle 3738 \rangle}$ not $^{\langle 3756 \rangle}$ danced $^{\langle 3738 \rangle}$; we have mourned $^{\langle 2354 \rangle}$ unto you $^{\langle 5213 \rangle}$, and $^{\langle 2532 \rangle}$ ye have $^{\langle 2875 \rangle}$ not $^{\langle 3756 \rangle}$ lamented $^{\langle 2875 \rangle}$.
- 11:18 For $^{<1063>}$ John $^{<2491>}$ came $^{<2064>}$ neither $^{<3383>}$ eating $^{<2068>}$ nor $^{<3383>}$ drinking $^{<4095>}$, and $^{<2532>}$ they say $^{<3004>}$, He hath $^{<2192>}$ a devil $^{<1140>}$.
- 11:19 The Son $^{<5207>}$ of man $^{<444>}$ came $^{<2064>}$ eating $^{<2068>}$ and $^{<2532>}$ drinking $^{<4095>}$, and $^{<2532>}$ they say $^{<3004>}$, Behold $^{<2400>}$ a man $^{<444>}$ gluttonous $^{<5314>}$, and $^{<2532>}$ a winebibber $^{<3630>}$, a friend $^{<5384>}$ of publicans $^{<5057>}$ and $^{<2532>}$ sinners $^{<268>}$. But $^{<2532>}$ wisdom $^{<4678>}$ is justified $^{<1344>}$ of $^{<575>}$ her $^{<846>}$ children $^{<5043>}$.
- 11:20 Then $^{<5119>}$ began he $^{<756>}$ to upbraid $^{<3679>}$ the cities $^{<4172>}$ wherein $^{<1722>} <^{<3739>}$ most $^{<4118>}$ of his $^{<846>}$ mighty works $^{<1411>}$ were done $^{<1096>}$, because $^{<3754>}$ they repented $^{<3340>}$ not $^{<3756>}$:
- 11:21 Woe $^{<3759>}$ unto thee $^{<4671>}$, Chorazin $^{<5523>}$! woe $^{<3759>}$ unto thee $^{<4671>}$, Bethsaida $^{<966>}$! for $^{<3754>}$ if $^{<1487>}$ the mighty works $^{<1411>}$, which $^{<3588>}$ were done $^{<1096>}$ in $^{<1722>}$ you $^{<5213>}$, had been done $^{<1096>}$ in $^{<1722>}$ Tyre $^{<5184>}$ and $^{<2532>}$ Sidon $^{<4605>}$, they would have repented $^{<3340>}$ long ago $^{<302>} <^{<3819>}$ in $^{<1722>}$ sackcloth $^{<4526>}$ and $^{<2532>}$ ashes $^{<4700>}$
- 11:22 But $^{<4133>}$ I say $^{<3004>}$ unto you $^{<5213>}$, It shall be $^{<2071>}$ more tolerable $^{<414>}$ for Tyre $^{<5184>}$ and $^{<2532>}$ Sidon $^{<4605>}$ at $^{<1722>}$ the day $^{<2250>}$ of judgment $^{<2920>}$, than $^{<2228>}$ for you $^{<5213>}$.

- 11:23 And $^{2532>}$ thou $^{4771>}$, Capernaum $^{2584>}$, which $^{3588>}$ art exalted $^{5312>}$ unto $^{2193>}$ heaven $^{3772>}$, shalt be brought down $^{2601>}$ to $^{2193>}$ hell $^{86>}$: for $^{3754>}$ if $^{1487>}$ the mighty works $^{1411>}$, which $^{3588>}$ have been done $^{1096>}$ in $^{1722>}$ thee $^{4671>}$, had been done $^{1096>}$ in $^{1722>}$ Sodom $^{4670>}$, it would have remained $^{302>} ^{3306>}$ until $^{3360>}$ this day $^{4594>}$.
- 11:24 But $^{<4133>}$ I say $^{<3004>}$ unto you $^{<5213>}$, That $^{<3754>}$ it shall be $^{<2071>}$ more tolerable $^{<414>}$ for the land $^{<1093>}$ of Sodom $^{<4670>}$ in $^{<1722>}$ the day $^{<2250>}$ of judgment $^{<2920>}$, than $^{<2228>}$ for thee $^{<4671>}$.
- 11:25 At $^{<1722>}$ that $^{<1565>}$ time $^{<2540>}$ Jesus $^{<2424>}$ answered $^{<611>}$ and said $^{<2036>}$, I thank $^{<1843>}$ thee $^{<4671>}$, O Father $^{<3962>}$, Lord $^{<2962>}$ of heaven $^{<3772>}$ and $^{<2532>}$ earth $^{<1093>}$, because $^{<3754>}$ thou hast hid $^{<613>}$ these things $^{<5023>}$ from $^{<575>}$ the wise $^{<4680>}$ and $^{<2532>}$ prudent $^{<4908>}$, and $^{<2532>}$ hast revealed $^{<601>}$ them $^{<846>}$ unto babes $^{<3516>}$.
- 11:26 Even so $^{<3483>}$, Father $^{<3962>}$: for $^{<3754>}$ so $^{<3779>}$ it seemed $^{<1096>}$ good $^{<2107>}$ in thy $^{<4675>}$ sight $^{<1715>}$.
- 11:27 All things $^{<3956>}$ are delivered $^{<3860>}$ unto me $^{<3427>}$ of $^{<5259>}$ my $^{<3450>}$ Father $^{<3962>}$: and $^{<2532>}$ no man $^{<3762>}$ knoweth $^{<1921>}$ the Son $^{<5207>}$, but $^{<1508>}$ the Father $^{<3962>}$; neither $^{<3761>}$ knoweth $^{<1921>}$ any man $^{<5100>}$ the Father $^{<3962>}$, save $^{<1508>}$ the Son $^{<5207>}$, and [he] $^{<2532>}$ to $^{<3739>}$ whomsoever $^{<1437>}$ the Son $^{<5207>}$ will $^{<1014>}$ reveal $^{<601>}$ [him].
- 11:28 Come $^{<1205>}$ unto $^{<4314>}$ me $^{<3165>}$, all $^{<3956>}$ [ye] that labour $^{<2872>}$ and $^{<2532>}$ are heavy laden $^{<5412>}$, and I $^{<2504>}$ will give $^{<373>}$ you $^{<5209>}$ rest $^{<373>}$
- 11:29 Take $^{<142>}$ my $^{<3450>}$ yoke $^{<2218>}$ upon $^{<1909>}$ you $^{<5209>}$, and $^{<2532>}$ learn $^{<3129>}$ of $^{<575>}$ me $^{<1700>}$; for $^{<3754>}$ I am $^{<1510>}$ meek $^{<4235>}$ and $^{<2532>}$ lowly $^{<5011>}$ in heart $^{<2588>}$: and $^{<2532>}$ ye shall find $^{<2147>}$ rest $^{<372>}$ unto your $^{<5216>}$ souls $^{<5590>}$.
- 11:30 For $^{<1063>}$ my $^{<3450>}$ yoke $^{<2218>}$ [is] easy $^{<5543>}$, and $^{<2532>}$ my $^{<3450>}$ burden $^{<5413>}$ is $^{<2076>}$ light $^{<1645>}$.

CHAPTER 12 — <u>Click here for Matt 12 w/o Strongs Numbers</u>

12:1 At $^{<1722>}$ that $^{<1565>}$ time $^{<2540>}$ Jesus $^{<2424>}$ went $^{<4198>}$ on the sabbath day $^{<4521>}$ through $^{<1223>}$ the corn $^{<4702>}$; and $^{<1161>}$ his $^{<846>}$ disciples $^{<3101>}$ were an hungred $^{<3983>}$, and $^{<2532>}$ began $^{<756>}$ to pluck $^{<5089>}$ the ears of corn $^{<4719>}$, and $^{<2532>}$ to eat $^{<2068>}$.

- 12:2 But $^{<1161>}$ when the Pharisees $^{<5330>}$ saw $^{<1492>}$ [it], they said $^{<2036>}$ unto him $^{<846>}$, Behold $^{<2400>}$, thy $^{<4675>}$ disciples $^{<3101>}$ do $^{<4160>}$ that which $^{<3739>}$ is $^{<1832>}$ not $^{<3756>}$ lawful $^{<1832>}$ to do $^{<4160>}$ upon $^{<1722>}$ the sabbath day $^{<4521>}$.
- 12:3 But $^{<1161>}$ he said $^{<2036>}$ unto them $^{<846>}$, Have ye $^{<314>}$ not $^{<3756>}$ read $^{<314>}$ what $^{<5101>}$ David $^{<1138>}$ did $^{<4160>}$, when $^{<3753>}$ he $^{<846>}$ was an hungred $^{<3983>}$, and $^{<2532>}$ they $^{<3326>}$ that were with him $^{<846>}$;
- 12:4 How $^{<4459>}$ he entered into $^{<1525> <1519>}$ the house $^{<3624>}$ of God $^{<2316>}$, and $^{<2532>}$ did eat $^{<5315>}$ the shewbread $^{<740> <4286>}$, which $^{<3739>}$ was $^{<2258>}$ not $^{<3756>}$ lawful $^{<1832>}$ for him $^{<846>}$ to eat $^{<5315>}$, neither for $^{<3761>}$ them which $^{<3326>}$ were with him $^{<846>}$, but $^{<1508>}$ only $^{<3441>}$ for the priests $^{<2409>}$?
- 12:5 Or $^{\langle 2228 \rangle}$ have ye $^{\langle 314 \rangle}$ not $^{\langle 3756 \rangle}$ read $^{\langle 314 \rangle}$ in $^{\langle 1722 \rangle}$ the law $^{\langle 3551 \rangle}$, how that $^{\langle 3754 \rangle}$ on the sabbath days $^{\langle 4521 \rangle}$ the priests $^{\langle 2409 \rangle}$ in $^{\langle 1722 \rangle}$ the temple $^{\langle 2411 \rangle}$ profane $^{\langle 953 \rangle}$ the sabbath $^{\langle 4521 \rangle}$, and $^{\langle 2532 \rangle}$ are $^{\langle 1526 \rangle}$ blameless $^{\langle 338 \rangle}$?
- 12:6 But ${}^{<1161>}$ I say ${}^{<3004>}$ unto you ${}^{<5213>}$, That ${}^{<3754>}$ in this place ${}^{<5602>}$ is [one] ${}^{<2076>}$ greater than ${}^{<3187>}$ the temple ${}^{<2411>}$.
- 12:7 But $^{<1161>}$ if $^{<1487>}$ ye had known $^{<1097>}$ what $^{<5101>}$ [this] meaneth $^{<2076>}$, I will have $^{<2309>}$ mercy $^{<1656>}$, and $^{<2532>}$ not $^{<3756>}$ sacrifice $^{<2378>}$, ye would $^{<302>}$ not $^{<3756>}$ have condemned $^{<2613>}$ the guiltless $^{<338>}$
- 12:8 For $^{<1063>}$ the Son $^{<5207>}$ of man $^{<444>}$ is $^{<2076>}$ Lord $^{<2962>}$ even $^{<2532>}$ of the sabbath day $^{<4521>}$.
- 12:9 And $^{\langle 2532 \rangle}$ when he was departed $^{\langle 3327 \rangle}$ thence $^{\langle 1564 \rangle}$, he went $^{\langle 2064 \rangle}$ into $^{\langle 1519 \rangle}$ their $^{\langle 846 \rangle}$ synagogue $^{\langle 4864 \rangle}$:
- 12:10 And $^{<2532>}$, behold $^{<2400>}$, there was $^{<2258>}$ a man $^{<444>}$ which had $^{<2192>}$ [his] hand $^{<5495>}$ withered $^{<3584>}$. And $^{<2532>}$ they asked $^{<1905>}$ him $^{<846>}$, saying $^{<3004>}$, Is it lawful $^{<1487> <1832>}$ to heal $^{<2323>}$ on the sabbath days $^{<4521>}$? that $^{<2443>}$ they might accuse $^{<2723>}$ him $^{<846>}$.
- 12:11 And $^{<1161>}$ he said $^{<2036>}$ unto them $^{<846>}$, What $^{<5101>}$ man $^{<444>}$ shall there be $^{<2071>}$ among $^{<1537>}$ you $^{<5216>}$, that $^{<3739>}$ shall have $^{<2192>}$ one $^{<1520>}$ sheep $^{<4263>}$, and $^{<2532>}$ if $^{<1437>}$ it $^{<5124>}$ fall $^{<1706>}$ into $^{<1519>}$ a pit $^{<999>}$ on the sabbath day $^{<4521>}$, will he $^{<2902>}$ not $^{<3780>}$ lay hold $^{<2902>}$ on it $^{<846>}$, and $^{<2532>}$ lift [it] out $^{<1453>}$?

- 12:12 How much $^{\langle 4214 \rangle}$ then $^{\langle 3767 \rangle}$ is a man $^{\langle 444 \rangle}$ better than $^{\langle 1308 \rangle}$ a sheep $^{\langle 4263 \rangle}$? Wherefore $^{\langle 5620 \rangle}$ it is lawful $^{\langle 1832 \rangle}$ to do $^{\langle 4160 \rangle}$ well $^{\langle 2573 \rangle}$ on the sabbath days $^{\langle 4521 \rangle}$.
- 12:13 Then $^{<5119>}$ saith $^{<3004>}$ he to the man $^{<444>}$, Stretch forth $^{<1614>}$ thine $^{<4675>}$ hand $^{<5495>}$. And $^{<2532>}$ he stretched [it] forth $^{<1614>}$; and $^{<2532>}$ it was restored $^{<600>}$ whole $^{<5199>}$, like as $^{<5613>}$ the other $^{<243>}$.
- 12:14 Then $^{<1161>}$ the Pharisees $^{<5330>}$ went out $^{<1831>}$, and held $^{<2983>}$ a council $^{<4824>}$ against $^{<2596>}$ him $^{<846>}$, how $^{<3704>}$ they might destroy $^{<622>}$ him $^{<846>}$.
- 12:15 But $^{<1161>}$ when Jesus $^{<2424>}$ knew $^{<1097>}$ [it], he withdrew himself $^{<402>}$ from thence $^{<1564>}$: and $^{<2532>}$ great $^{<4183>}$ multitudes $^{<3793>}$ followed $^{<190>}$ him $^{<846>}$, and $^{<2532>}$ he healed $^{<2323>}$ them $^{<846>}$ all $^{<3956>}$:
- 12:16 And $^{<2532>}$ charged $^{<2008>}$ them $^{<846>}$ that $^{<3363>}$ they should $^{<4160>}$ not $^{<3363>}$ make $^{<4160>}$ him $^{<846>}$ known $^{<5318>}$:
- 12:17 That $^{<3704>}$ it might be fulfilled $^{<4137>}$ which $^{<3588>}$ was spoken $^{<4483>}$ by $^{<1223>}$ Esaias $^{<2268>}$ the prophet $^{<4396>}$, saying $^{<3004>}$,
- 12:18 Behold $^{\langle 2400 \rangle}$ my $^{\langle 3450 \rangle}$ servant $^{\langle 3816 \rangle}$, whom $^{\langle 3739 \rangle}$ I have chosen $^{\langle 140 \rangle}$; my $^{\langle 3450 \rangle}$ beloved $^{\langle 27 \rangle}$, in $^{\langle 1519 \rangle}$ whom $^{\langle 3739 \rangle}$ my $^{\langle 3450 \rangle}$ soul $^{\langle 5590 \rangle}$ is well pleased $^{\langle 2106 \rangle}$: I will put $^{\langle 5087 \rangle}$ my $^{\langle 3450 \rangle}$ spirit $^{\langle 4151 \rangle}$ upon $^{\langle 1909 \rangle}$ him $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ he shall shew $^{\langle 518 \rangle}$ judgment $^{\langle 2920 \rangle}$ to the Gentiles $^{\langle 1484 \rangle}$.
- 12:19 He shall $^{<2051>}$ not $^{<3756>}$ strive $^{<2051>}$, nor $^{<3761>}$ cry $^{<2905>}$; neither $^{<3761>}$ shall any man $^{<5100>}$ hear $^{<191>}$ his $^{<846>}$ voice $^{<5456>}$ in $^{<1722>}$ the streets $^{<4113>}$.
- 12:20 A bruised $^{\langle 4937 \rangle}$ reed $^{\langle 2563 \rangle}$ shall he $^{\langle 2608 \rangle}$ not $^{\langle 3756 \rangle}$ break $^{\langle 2608 \rangle}$, and $^{\langle 2532 \rangle}$ smoking $^{\langle 5188 \rangle}$ flax $^{\langle 3043 \rangle}$ shall he $^{\langle 4570 \rangle}$ not $^{\langle 3756 \rangle}$ quench $^{\langle 4570 \rangle}$, till $^{\langle 2193 \rangle \langle 302 \rangle}$ he send forth $^{\langle 1544 \rangle}$ judgment $^{\langle 2920 \rangle}$ unto $^{\langle 1519 \rangle}$ victory $^{\langle 3534 \rangle}$
- 12:21 And $^{<2532>}$ in $^{<1722>}$ his $^{<846>}$ name $^{<3686>}$ shall $^{<1679>}$ the Gentiles $^{<1484>}$ trust $^{<1679>}$.
- 12:22 Then $^{<5119>}$ was brought $^{<4374>}$ unto him $^{<846>}$ one possessed with a devil $^{<1139>}$, blind $^{<5185>}$, and $^{<2532>}$ dumb $^{<2974>}$: and $^{<2532>}$ he healed $^{<2323>}$ him $^{<846>}$, insomuch that $^{<5620>}$ the blind $^{<5185>}$ and $^{<2532>}$ dumb $^{<2974>}$ both $^{<2532>}$ spake $^{<2980>}$ and $^{<2532>}$ saw $^{<991>}$.

- 12:23 And $^{\langle 2532 \rangle}$ all $^{\langle 3956 \rangle}$ the people $^{\langle 3793 \rangle}$ were amazed $^{\langle 1839 \rangle}$, and $^{\langle 2532 \rangle}$ said $^{\langle 3004 \rangle}$, Is $^{\langle 2076 \rangle}$ not $^{\langle 3385 \rangle}$ this $^{\langle 3778 \rangle}$ the son $^{\langle 5207 \rangle}$ of David $^{\langle 1138 \rangle}$?
- 12:24 But $^{<1161>}$ when the Pharisees $^{<5330>}$ heard $^{<191>}$ [it], they said $^{<2036>}$, This $^{<3778>}$ [fellow] doth $^{<1544>}$ not $^{<3756>}$ cast out $^{<1544>}$ devils $^{<1140>}$, but $^{<1508>}$ by $^{<1722>}$ Beelzebub $^{<954>}$ the prince $^{<758>}$ of the devils $^{<1140>}$.
- 12:25 And $^{<1161>}$ Jesus $^{<2424>}$ knew $^{<1492>}$ their $^{<846>}$ thoughts $^{<1761>}$, and said $^{<2036>}$ unto them $^{<846>}$, Every $^{<3956>}$ kingdom $^{<932>}$ divided $^{<3307>}$ against $^{<2596>}$ itself $^{<1438>}$ is brought to desolation $^{<2049>}$; and $^{<2532>}$ every $^{<3956>}$ city $^{<4172>}$ or $^{<2228>}$ house $^{<3614>}$ divided $^{<3307>}$ against $^{<2596>}$ itself $^{<1438>}$ shall $^{<2476>}$ not $^{<3756>}$ stand $^{<2476>}$:
- 12:26 And $^{<2532>}$ if $^{<1487>}$ Satan $^{<4567>}$ cast out $^{<1544>}$ Satan $^{<4567>}$, he is divided $^{<3307>}$ against $^{<1909>}$ himself $^{<1438>}$; how $^{<4459>}$ shall $^{<2476>}$ then $^{<3767>}$ his $^{<846>}$ kingdom $^{<932>}$ stand $^{<2476>}$?
- 12:27 And $^{<2532>}$ if $^{<1487>}$ I $^{<1473>}$ by $^{<1722>}$ Beelzebub $^{<954>}$ cast out $^{<1544>}$ devils $^{<1140>}$, by $^{<1722>}$ whom $^{<5101>}$ do your $^{<5216>}$ children $^{<5207>}$ cast [them] out $^{<1544>}$? therefore $^{<5124> <1223>}$ they $^{<846>}$ shall be $^{<2071>}$ your $^{<5216>}$ judges $^{<2923>}$.
- 12:28 But $^{<1161>}$ if $^{<1487>}$ I $^{<1473>}$ cast out $^{<1544>}$ devils $^{<1140>}$ by $^{<1722>}$ the Spirit $^{<4151>}$ of God $^{<2316>}$, then $^{<686>}$ the kingdom $^{<932>}$ of God $^{<2316>}$ is come $^{<5348>}$ unto $^{<1909>}$ you $^{<5209>}$.
- 12:29 Or $^{\langle 2228 \rangle}$ else how $^{\langle 4459 \rangle}$ can $^{\langle 1410 \rangle}$ one $^{\langle 5100 \rangle}$ enter $^{\langle 1525 \rangle}$ into $^{\langle 1519 \rangle}$ a strong man's $^{\langle 2478 \rangle}$ house $^{\langle 3614 \rangle}$, and $^{\langle 2532 \rangle}$ spoil $^{\langle 1283 \rangle}$ his $^{\langle 846 \rangle}$ goods $^{\langle 4632 \rangle}$, except $^{\langle 3362 \rangle}$ he first $^{\langle 4412 \rangle}$ bind $^{\langle 1210 \rangle}$ the strong man $^{\langle 2478 \rangle}$? and $^{\langle 2532 \rangle}$ then $^{\langle 5119 \rangle}$ he will spoil $^{\langle 1283 \rangle}$ his $^{\langle 846 \rangle}$ house $^{\langle 3614 \rangle}$.
- 12:30 He that is $^{5607>}$ not $^{3361>}$ with $^{3326>}$ me $^{1700>}$ is $^{2076>}$ against $^{2596>}$ me $^{1700>}$; and $^{2532>}$ he that gathereth $^{4863>}$ not $^{3361>}$ with $^{3326>}$ me $^{1700>}$ scattereth abroad $^{4650>}$.
- 12:31 Wherefore $^{\langle 1223 \rangle \langle 5124 \rangle}$ I say $^{\langle 3004 \rangle}$ unto you $^{\langle 5213 \rangle}$, All manner of $^{\langle 3956 \rangle}$ sin $^{\langle 266 \rangle}$ and $^{\langle 2532 \rangle}$ blasphemy $^{\langle 988 \rangle}$ shall be forgiven $^{\langle 863 \rangle}$ unto men $^{\langle 444 \rangle}$: but $^{\langle 1161 \rangle}$ the blasphemy $^{\langle 988 \rangle}$ [against] the [Holy] Ghost $^{\langle 4151 \rangle}$ shall $^{\langle 863 \rangle}$ not $^{\langle 3756 \rangle}$ be forgiven $^{\langle 863 \rangle}$ unto men $^{\langle 444 \rangle}$.
- 12:32 And $^{\langle 2532 \rangle}$ whosoever $^{\langle 3739 \rangle}$ speaketh $^{\langle 2036 \rangle}$ a word $^{\langle 3056 \rangle}$ against $^{\langle 2596 \rangle}$ the Son $^{\langle 5207 \rangle}$ of man $^{\langle 444 \rangle}$, it shall be forgiven $^{\langle 863 \rangle}$ him $^{\langle 846 \rangle}$: but $^{\langle 3739 \rangle}$ whosoever $^{\langle 1161 \rangle}$ $^{\langle 302 \rangle}$ speaketh $^{\langle 2036 \rangle}$ against $^{\langle 2596 \rangle}$ the Holy $^{\langle 40 \rangle}$ Ghost $^{\langle 4151 \rangle}$, it shall $^{\langle 863 \rangle}$ not $^{\langle 3756 \rangle}$ be forgiven $^{\langle 863 \rangle}$ him

(846), neither (3777) in (1722) this (5129) world (165), neither (3777) in (1722) the [world] to come (3195).

- 12:33 Either $^{<2228>}$ make $^{<4160>}$ the tree $^{<1186>}$ good $^{<2570>}$, and $^{<2532>}$ his $^{<846>}$ fruit $^{<2590>}$ good $^{<2570>}$; or else $^{<2228>}$ make $^{<4160>}$ the tree $^{<1186>}$ corrupt $^{<4550>}$, and $^{<2532>}$ his $^{<846>}$ fruit $^{<2590>}$ corrupt $^{<4550>}$: for $^{<1063>}$ the tree $^{<1186>}$ is known $^{<1097>}$ by $^{<1537>}$ [his] fruit $^{<2590>}$.
- 12:34 O generation $^{(1081)}$ of vipers $^{(2191)}$, how $^{(4459)}$ can ye $^{(1410)}$, being $^{(5607)}$ evil $^{(4190)}$, speak $^{(2980)}$ good things $^{(18)}$? for $^{(1063)}$ out of $^{(1537)}$ the abundance $^{(4051)}$ of the heart $^{(2588)}$ the mouth $^{(4750)}$ speaketh $^{(2980)}$
- 12:35 A good ^{<18>} man ^{<44>} out of ^{<1537>} the good ^{<18>} treasure ^{<2344>} of the heart ^{<2588>} bringeth forth ^{<1544>} good things ^{<18>}: and ^{<2532>} an evil ^{<4190>} man ^{<444>} out of ^{<1537>} the evil ^{<4190>} treasure ^{<2344>} bringeth forth ^{<1544>} evil things ^{<4190>}.
- 12:36 But $^{<1161>}$ I say $^{<3004>}$ unto you $^{<5213>}$, That $^{<3754>}$ every $^{<3956>}$ idle $^{<692>}$ word $^{<4487>}$ that $^{<3739>} <^{1437>}$ men $^{<444>}$ shall speak $^{<2980>}$, they shall give $^{<591>}$ account $^{<3056>}$ thereof $^{<4012>} <^{846>}$ in $^{<1722>}$ the day $^{<2250>}$ of judgment $^{<2920>}$.
- 12:37 For $^{<1063>}$ by $^{<1537>}$ thy $^{<4675>}$ words $^{<3056>}$ thou shalt be justified $^{<1344>}$, and $^{<2532>}$ by $^{<1537>}$ thy $^{<4675>}$ words $^{<3056>}$ thou shalt be condemned $^{<2613>}$
- 12:38 Then $^{<5119>}$ certain $^{<5100>}$ of the scribes $^{<1122>}$ and $^{<2532>}$ of the Pharisees $^{<5330>}$ answered $^{<611>}$, saying $^{<3004>}$, Master $^{<1320>}$, we would $^{<2309>}$ see $^{<1492>}$ a sign $^{<4592>}$ from $^{<575>}$ thee $^{<4675>}$.
- 12:39 But $^{<1161>}$ he answered $^{<611>}$ and said $^{<2036>}$ unto them $^{<846>}$, An evil $^{<4190>}$ and $^{<2532>}$ adulterous $^{<3428>}$ generation $^{<1074>}$ seeketh after $^{<1934>}$ a sign $^{<4592>}$; and $^{<2532>}$ there shall no $^{<3756>}$ sign $^{<4592>}$ be given $^{<1325>}$ to it $^{<846>}$, but $^{<1508>}$ the sign $^{<4592>}$ of the prophet $^{<4396>}$ Jonas $^{<2495>}$:
- 12:40 For $^{<1063>}$ as $^{<5618>}$ Jonas $^{<2495>}$ was $^{<2258>}$ three $^{<5140>}$ days $^{<2250>}$ and $^{<2532>}$ three $^{<5140>}$ nights $^{<3571>}$ in $^{<1722>}$ the whale's $^{<2785>}$ belly $^{<2836>}$; so $^{<3779>}$ shall the Son $^{<5207>}$ of man $^{<444>}$ be $^{<2071>}$ three $^{<5140>}$ days $^{<2250>}$ and $^{<2532>}$ three $^{<5140>}$ nights $^{<3571>}$ in $^{<1722>}$ the heart $^{<2588>}$ of the earth $^{<1093>}$.
- 12:41 The men $^{<435>}$ of Nineveh $^{<3536>}$ shall rise $^{<450>}$ in $^{<1722>}$ judgment $^{<2920>}$ with $^{<3326>}$ this $^{<5026>}$ generation $^{<1074>}$, and $^{<2532>}$ shall condemn $^{<2632>}$ it $^{<846>}$: because $^{<3754>}$ they repented $^{<3340>}$ at $^{<1519>}$ the

preaching $^{<2782>}$ of Jonas $^{<2495>}$; and $^{<2532>}$, behold $^{<2400>}$, a greater than $^{<4119>}$ Jonas $^{<2495>}$ [is] here $^{<5602>}$.

- 12:42 The queen $^{\langle 938 \rangle}$ of the south $^{\langle 3558 \rangle}$ shall rise up $^{\langle 1453 \rangle}$ in $^{\langle 1722 \rangle}$ the judgment $^{\langle 2920 \rangle}$ with $^{\langle 3326 \rangle}$ this $^{\langle 5026 \rangle}$ generation $^{\langle 1074 \rangle}$, and $^{\langle 2532 \rangle}$ shall condemn $^{\langle 2632 \rangle}$ it $^{\langle 846 \rangle}$: for $^{\langle 3754 \rangle}$ she came $^{\langle 2064 \rangle}$ from $^{\langle 1537 \rangle}$ the uttermost parts $^{\langle 4009 \rangle}$ of the earth $^{\langle 1093 \rangle}$ to hear $^{\langle 191 \rangle}$ the wisdom $^{\langle 4678 \rangle}$ of Solomon $^{\langle 4672 \rangle}$; and $^{\langle 2532 \rangle}$, behold $^{\langle 2400 \rangle}$, a greater than $^{\langle 4119 \rangle}$ Solomon $^{\langle 4672 \rangle}$ [is] here $^{\langle 5602 \rangle}$.
- 12:43 $^{<1161>}$ When $^{<3752>}$ the unclean $^{<169>}$ spirit $^{<4151>}$ is gone $^{<1831>}$ out of $^{<575>}$ a man $^{<444>}$, he walketh $^{<1330>}$ through $^{<1223>}$ dry $^{<504>}$ places $^{<5117>}$, seeking $^{<2212>}$ rest $^{<372>}$, and $^{<2532>}$ findeth $^{<2147>}$ none $^{<3756>}$.
- 12:44 Then $^{(5119)}$ he saith $^{(3004)}$, I will return $^{(1994)}$ into $^{(1519)}$ my $^{(3450)}$ house $^{(3624)}$ from whence $^{(3606)}$ I came out $^{(1831)}$; and $^{(2532)}$ when he is come $^{(2064)}$, he findeth $^{(2147)}$ [it] empty $^{(4980)}$, swept $^{(4563)}$, and $^{(22532)}$ garnished $^{(2885)}$.
- 12:45 Then $^{<5119>}$ goeth he $^{<4198>}$, and $^{<2532>}$ taketh $^{<3880>}$ with $^{<3326>}$ himself $^{<1438>}$ seven $^{<2033>}$ other $^{<2087>}$ spirits $^{<4151>}$ more wicked $^{<4191>}$ than himself $^{<1438>}$, and $^{<2532>}$ they enter in $^{<1525>}$ and dwell $^{<2730>}$ there $^{<1563>}$: and $^{<2532>}$ the last $^{<2078>}$ [state] of that $^{<1565>}$ man $^{<444>}$ is $^{<1096>}$ worse than $^{<5501>}$ the first $^{<4413>}$. Even so $^{<3779>}$ shall it be $^{<2071>}$ also $^{<2532>}$ unto this $^{<5026>}$ wicked $^{<4190>}$ generation $^{<1074>}$.
- 12:46 While $^{2089>}$ he $^{846>}$ yet $^{1161>}$ talked $^{2980>}$ to the people $^{3793>}$, behold $^{2400>}$, [his] mother $^{3384>}$ and $^{2532>}$ his $^{846>}$ brethren $^{80>}$ stood $^{2476>}$ without $^{1854>}$, desiring $^{2212>}$ to speak $^{2980>}$ with him $^{846>}$.
- 12:47 Then $^{<1161>}$ one $^{<5100>}$ said $^{<2036>}$ unto him $^{<846>}$, Behold $^{<2400>}$, thy $^{<4675>}$ mother $^{<3384>}$ and $^{<2532>}$ thy $^{<4675>}$ brethren $^{<80>}$ stand $^{<2476>}$ without $^{<1854>}$, desiring $^{<2212>}$ to speak $^{<2980>}$ with thee $^{<4671>}$.
- 12:48 But $^{<1161>}$ he answered $^{<611>}$ and said $^{<2036>}$ unto him that told $^{<2036>}$ him $^{<846>}$, Who $^{<5101>}$ is $^{<2076>}$ my $^{<3450>}$ mother $^{<3384>}$? and $^{<2532>}$ who $^{<5101>}$ are $^{<1526>}$ my $^{<3450>}$ brethren $^{<80>}$?
- 12:49 And $^{<2532>}$ he stretched forth $^{<1614>}$ his $^{<846>}$ hand $^{<5495>}$ toward $^{<1909>}$ his $^{<846>}$ disciples $^{<3101>}$, and said $^{<2036>}$, Behold $^{<2400>}$ my $^{<3450>}$ mother $^{<3384>}$ and $^{<2532>}$ my $^{<3450>}$ brethren $^{<80>}!$
- 12:50 For $^{<1063>}$ whosoever $^{<3748> <302>}$ shall do $^{<4160>}$ the will $^{<2307>}$ of my $^{<3450>}$ Father $^{<3962>}$ which $^{<3588>}$ is in $^{<1722>}$ heaven $^{<3772>}$, the same

 $^{<\!\!846\!\!>}$ is $^{<\!\!2076\!\!>}$ my $^{<\!\!3450\!\!>}$ brother $^{<\!\!80\!\!>}$, and $^{<\!\!2532\!\!>}$ sister $^{<\!\!79\!\!>}$, and $^{<\!\!2532\!\!>}$ mother $^{<\!\!3384\!\!>}$.

CHAPTER 13 — Click here for Matt 13 w/o Strongs Numbers

- 13:1 $^{<1161>}$ The same $^{<1722>} <1565>$ day $^{<2250>}$ went $^{<1831>}$ Jesus $^{<2424>}$ out of $^{<575>}$ the house $^{<3614>}$, and sat $^{<2521>}$ by $^{<3844>}$ the sea side $^{<2281>}$.
- 13:2 And $^{<2532>}$ great $^{<4183>}$ multitudes $^{<3793>}$ were gathered together $^{<4863>}$ unto $^{<4314>}$ him $^{<846>}$, so that $^{<5620>}$ he $^{<846>}$ went $^{<1684>}$ into $^{<1519>}$ a ship $^{<4143>}$, and sat $^{<2521>}$; and $^{<2532>}$ the whole $^{<3956>}$ multitude $^{<3793>}$ stood $^{<2476>}$ on $^{<1909>}$ the shore $^{<123>}$.
- 13:3 And $^{2532>}$ he spake $^{2980>}$ many things $^{4183>}$ unto them $^{846>}$ in $^{1722>}$ parables $^{3850>}$, saying $^{3004>}$, Behold $^{2400>}$, a sower $^{4687>}$ went forth $^{1831>}$ to sow $^{4687>}$;
- 13:4 And $^{\langle 2532 \rangle}$ when $^{\langle 1722 \rangle}$ he $^{\langle 846 \rangle}$ sowed $^{\langle 4687 \rangle}$, some $^{\langle 3739 \rangle \langle 3303 \rangle}$ [seeds] fell $^{\langle 4098 \rangle}$ by $^{\langle 3844 \rangle}$ the way side $^{\langle 3598 \rangle}$, and $^{\langle 2532 \rangle}$ the fowls $^{\langle 4071 \rangle}$ came $^{\langle 2064 \rangle}$ and $^{\langle 2532 \rangle}$ devoured $^{\langle 2719 \rangle}$ them $^{\langle 846 \rangle}$ up $^{\langle 2719 \rangle}$:
- 13:5 Some ${}^{<1161>} {}^{<243>}$ fell ${}^{<4098>}$ upon ${}^{<1909>}$ stony places ${}^{<4075>}$, where ${}^{<3699>}$ they had ${}^{<2192>}$ not ${}^{<3756>}$ much ${}^{<4183>}$ earth ${}^{<1093>}$: and ${}^{<2532>}$ forthwith ${}^{<2112>}$ they sprung up ${}^{<1816>}$, because ${}^{<1223>}$ they had ${}^{<2192>}$ no ${}^{<3361>}$ deepness ${}^{<899>}$ of earth ${}^{<1093>}$:
- 13:6 And $^{\langle 1161 \rangle}$ when the sun $^{\langle 2246 \rangle}$ was up $^{\langle 393 \rangle}$, they were scorched $^{\langle 2739 \rangle}$; and $^{\langle 2532 \rangle}$ because $^{\langle 1223 \rangle}$ they had $^{\langle 2192 \rangle}$ no $^{\langle 3361 \rangle}$ root $^{\langle 4491 \rangle}$, they withered away $^{\langle 3583 \rangle}$.
- 13:7 And $^{<1161>}$ some $^{<243>}$ fell $^{<4098>}$ among $^{<1909>}$ thorns $^{<173>}$; and $^{<2532>}$ the thorns $^{<173>}$ sprung up $^{<305>}$, and $^{<2532>}$ choked $^{<638>}$ them $^{<846>}$:
- 13:8 But $^{<1161>}$ other $^{<243>}$ fell $^{<4098>}$ into $^{<1909>}$ good $^{<2570>}$ ground $^{<1093>}$, and $^{<2532>}$ brought forth $^{<1325>}$ fruit $^{<2590>}$, some $^{<3739>}$ $^{<3303>}$ an hundredfold $^{<1540>}$, $^{<1161>}$ some $^{<3739>}$ sixtyfold $^{<1835>}$, $^{<1161>}$ some $^{<3739>}$ thirtyfold $^{<5144>}$.
- 13:9 Who $^{<3588>}$ hath $^{<2192>}$ ears $^{<3775>}$ to hear $^{<191>}$, let him hear $^{<191>}$.

13:10 And $^{\langle 2532\rangle}$ the disciples $^{\langle 3101\rangle}$ came $^{\langle 4334\rangle}$, and said $^{\langle 2036\rangle}$ unto him $^{\langle 846\rangle}$, Why $^{\langle 1302\rangle}$ speakest thou $^{\langle 2980\rangle}$ unto them $^{\langle 846\rangle}$ in $^{\langle 1722\rangle}$ parables $^{\langle 3850\rangle}$?

13:11 He answered ${}^{<611>}$ and ${}^{<1161>}$ said ${}^{<2036>}$ unto them ${}^{<846>}$, Because ${}^{<3754>}$ it is given ${}^{<1325>}$ unto you ${}^{<5213>}$ to know ${}^{<1097>}$ the mysteries

 $^{<3466>}$ of the kingdom $^{<932>}$ of heaven $^{<3772>}$, but $^{<1161>}$ to them $^{<1565>}$ it is $^{<1325>}$ not $^{<3756>}$ given $^{<1325>}$.

- 13:12 For $^{<1063>}$ whosoever $^{<3748>}$ hath $^{<2192>}$, to him $^{<846>}$ shall be given $^{<1325>}$, and $^{<2532>}$ he shall have more abundance $^{<4052>}$: but $^{<1161>}$ whosoever $^{<3748>}$ hath $^{<2192>}$ not $^{<3756>}$, from $^{<575>}$ him $^{<846>}$ shall be taken away $^{<142>}$ even $^{<2532>}$ that $^{<3739>}$ he hath $^{<2192>}$.
- 13:13 Therefore $^{\langle 1223 \rangle \langle 5124 \rangle}$ speak I $^{\langle 2980 \rangle}$ to them $^{\langle 846 \rangle}$ in $^{\langle 1722 \rangle}$ parables $^{\langle 3850 \rangle}$: because $^{\langle 3754 \rangle}$ they seeing $^{\langle 991 \rangle}$ see $^{\langle 991 \rangle}$ not $^{\langle 3756 \rangle}$; and $^{\langle 2532 \rangle}$ hearing $^{\langle 191 \rangle}$ they hear $^{\langle 191 \rangle}$ not $^{\langle 3756 \rangle}$, neither $^{\langle 3761 \rangle}$ do they understand $^{\langle 4920 \rangle}$.
- 13:14 And $^{\langle 2532 \rangle}$ in $^{\langle 1909 \rangle}$ them $^{\langle 846 \rangle}$ is fulfilled $^{\langle 378 \rangle}$ the prophecy $^{\langle 4394 \rangle}$ of Esaias $^{\langle 2268 \rangle}$, which $^{\langle 3588 \rangle}$ saith $^{\langle 3004 \rangle}$, By hearing $^{\langle 189 \rangle}$ ye shall hear $^{\langle 191 \rangle}$, and $^{\langle 2532 \rangle}$ shall $^{\langle 4920 \rangle}$ not $^{\langle 3364 \rangle}$ understand $^{\langle 4920 \rangle}$; and $^{\langle 2532 \rangle}$ seeing $^{\langle 991 \rangle}$ ye shall see $^{\langle 991 \rangle}$, and $^{\langle 2532 \rangle}$ shall $^{\langle 2532 \rangle}$ perceive $^{\langle 1492 \rangle}$.
- 13:15 For $^{<1063>}$ this $^{<5127>}$ people's $^{<2992>}$ heart $^{<2588>}$ is waxed gross $^{<3975>}$, and $^{<2532>}$ [their] ears $^{<3775>}$ are dull $^{<917>}$ of hearing $^{<191>}$, and $^{<2532>}$ their $^{<846>}$ eyes $^{<3788>}$ they have closed $^{<2576>}$; lest at any time $^{<3379>}$ they should see $^{<1492>}$ with [their] eyes $^{<3788>}$, and $^{<2532>}$ hear $^{<191>}$ with [their] ears $^{<3775>}$, and $^{<2532>}$ should understand $^{<4920>}$ with [their] heart $^{<2588>}$, and $^{<2532>}$ should be converted $^{<1994>}$, and $^{<2532>}$ I should heal $^{<2390>}$ them $^{<846>}$.
- 13:16 But $^{<1161>}$ blessed $^{<3107>}$ [are] your $^{<5216>}$ eyes $^{<3788>}$, for $^{<3754>}$ they see $^{<991>}$: and $^{<2532>}$ your $^{<5216>}$ ears $^{<3775>}$, for $^{<3754>}$ they hear $^{<191>}$.
- 13:17 For $^{<1063>}$ verily $^{<281>}$ I say $^{<3004>}$ unto you $^{<5213>}$, That $^{<3754>}$ many $^{<4183>}$ prophets $^{<4396>}$ and $^{<2532>}$ righteous $^{<1342>}$ [men] have desired $^{<1937>}$ to see $^{<1492>}$ [those things] which $^{<3739>}$ ye see $^{<991>}$, and $^{<2532>}$ have $^{<1492>}$ not $^{<3756>}$ seen $^{<1492>}$ [them]; and $^{<2532>}$ to hear $^{<191>}$ [those things] which $^{<3739>}$ ye hear $^{<191>}$, and $^{<2532>}$ have $^{<191>}$ not $^{<3756>}$ heard $^{<191>}$ [them].
- 13:18 Hear $^{\langle 191 \rangle}_{\langle 4687 \rangle}$ ye $^{\langle 5210 \rangle}$ therefore $^{\langle 3767 \rangle}$ the parable $^{\langle 3850 \rangle}$ of the sower
- 13:19 When any ^{<3956>} one heareth ^{<191>} the word ^{<3056>} of the kingdom ^{<932>}, and ^{<2532>} understandeth ^{<4920>} [it] not ^{<3361>}, then cometh ^{<2064>} the wicked ^{<4190>} [one], and ^{<2532>} catcheth away ^{<726>} that which

 $^{<3588>}$ was sown $^{<4687>}$ in $^{<1722>}$ his $^{<846>}$ heart $^{<2588>}$. This $^{<3778>}$ is $^{<2076>}$ he which received seed $^{<4687>}$ by $^{<3844>}$ the way side $^{<3598>}$.

- 13:20 But $^{<1161>}$ he that received the seed $^{<4687>}$ into $^{<1909>}$ stony places $^{<4075>}$, the same $^{<3778>}$ is $^{<2076>}$ he that heareth $^{<191>}$ the word $^{<3056>}$, and $^{<2532>}$ anon $^{<2117>}$ with $^{<3326>}$ joy $^{<5479>}$ receiveth $^{<2983>}$ it $^{<846>}$;
- 13:21 Yet $^{<1161>}$ hath he $^{<2192>}$ not $^{<3756>}$ root $^{<4491>}$ in $^{<1722>}$ himself $^{<1438>}$, but $^{<235>}$ dureth $^{<2076>}$ for a while $^{<4340>}$: for $^{<1161>}$ when tribulation $^{<2347>}$ or $^{<2228>}$ persecution $^{<1375>}$ ariseth $^{<1096>}$ because $^{<1223>}$ of the word $^{<3056>}$, by and by $^{<2117>}$ he is offended $^{<4624>}$.
- 13:22 He also $^{<1161>}$ that received seed $^{<4687>}$ among $^{<1519>}$ the thorns $^{<173>}$ is $^{<2076>}$ he that $^{<3778>}$ heareth $^{<191>}$ the word $^{<3056>}$; and $^{<2532>}$ the care $^{<3308>}$ of this $^{<5127>}$ world $^{<165>}$, and $^{<2532>}$ the deceitfulness $^{<539>}$ of riches $^{<4149>}$, choke $^{<4846>}$ the word $^{<3056>}$, and $^{<2532>}$ he becometh $^{<1096>}$ unfruitful $^{<175>}$.
- 13:23 But $^{<1161>}$ he that received seed $^{<4687>}$ into $^{<1909>}$ the good $^{<2570>}$ ground $^{<1093>}$ is $^{<2076>}$ he $^{<3778>}$ that heareth $^{<191>}$ the word $^{<3056>}$, and $^{<2532>}$ understandeth $^{<4920>}$ [it]; which $^{<3739>}$ also $^{<1211>}$ beareth fruit $^{<2592>}$, and $^{<2532>}$ bringeth forth $^{<4160>}$, some $^{<3739>}$ $^{<3303>}$ an hundredfold $^{<1540>}$, $^{<1161>}$ some $^{<3739>}$ sixty $^{<1835>}$, $^{<1161>}$ some $^{<3739>}$ thirty $^{<5144>}$.
- 13:24 Another $^{<243>}$ parable $^{<3850>}$ put he forth $^{<3908>}$ unto them $^{<846>}$, saying $^{<3004>}$, The kingdom $^{<932>}$ of heaven $^{<3772>}$ is likened $^{<3666>}$ unto a man $^{<444>}$ which sowed $^{<4687>}$ $^{<4687>}$ good $^{<2570>}$ seed $^{<4690>}$ in $^{<1722>}$ his $^{<846>}$ field $^{<68>}$:
- 13:25 But $^{<1161>}$ while $^{<1722>}$ men $^{<444>}$ slept $^{<2518>}$, his $^{<846>}$ enemy $^{<2190>}$ came $^{<2064>}$ and $^{<2532>}$ sowed $^{<4687>}$ tares $^{<2215>}$ among $^{<303>}$ $^{<3319>}$ the wheat $^{<4621>}$, and $^{<2532>}$ went his way $^{<565>}$.
- 13:26 But $^{<1161>}$ when $^{<3753>}$ the blade $^{<5528>}$ was sprung up $^{<985>}$, and $^{<2532>}$ brought forth $^{<4160>}$ fruit $^{<2590>}$, then $^{<5119>}$ appeared $^{<5316>}$ the tares $^{<2215>}$ also $^{<2532>}$.
- 13:27 So $^{<1161>}$ the servants $^{<1401>}$ of the householder $^{<3617>}$ came $^{<4334>}$ and said $^{<2036>}$ unto him $^{<846>}$, Sir $^{<2962>}$, didst $^{<4687>}$ not $^{<3780>}$ thou sow $^{<4687>}$ good $^{<2570>}$ seed $^{<4690>}$ in $^{<1722>}$ thy $^{<4674>}$ field $^{<68>}$? from whence $^{<4159>}$ then $^{<3767>}$ hath it $^{<2192>}$ tares $^{<2215>}$?
- 13:28 $^{<1161>}$ He said $^{<5346>}$ unto them $^{<846>}$, An enemy $^{<2190>}$ $^{<444>}$ hath done $^{<4160>}$ this $^{<5124>}$. $^{<1161>}$ The servants $^{<1401>}$ said $^{<2036>}$ unto him $^{<846>}$,

Wilt thou $^{<2309>}$ then $^{<3767>}$ that we go $^{<565>}$ and gather $^{<4816>}$ them $^{<4816>}$?

- 13:29 But $^{<1161>}$ he said $^{<5346>}$, Nay $^{<3756>}$; lest $^{<3379>}$ while ye gather up $^{<4816>}$ the tares $^{<2215>}$, ye root up $^{<1610>}$ also the wheat $^{<4621>}$ with $^{<260>}$ them $^{<846>}$.
- 13:30 Let $^{<863>}$ both $^{<297>}$ grow together $^{<4885>}$ until $^{<3360>}$ the harvest $^{<2326>}$: and $^{<2532>}$ in $^{<1722>}$ the time $^{<2540>}$ of harvest $^{<2326>}$ I will say $^{<2046>}$ to the reapers $^{<2327>}$, Gather ye together $^{<4816>}$ first $^{<4412>}$ the tares $^{<2215>}$, and $^{<2532>}$ bind $^{<1210>}$ them $^{<846>}$ in $^{<1519>}$ bundles $^{<1197>}$ to $^{<4314>}$ burn $^{<2618>}$ them $^{<846>}$: but $^{<1161>}$ gather $^{<4863>}$ the wheat $^{<4621>}$ into $^{<1519>}$ my $^{<3450>}$ barn $^{<596>}$.
- 13:31 Another $^{<243>}$ parable $^{<3850>}$ put he forth $^{<3908>}$ unto them $^{<846>}$, saying $^{<3004>}$, The kingdom $^{<932>}$ of heaven $^{<3772>}$ is $^{<2076>}$ like $^{<3664>}$ to a grain $^{<2848>}$ of mustard seed $^{<4615>}$, which $^{<3739>}$ a man $^{<444>}$ took $^{<2983>}$, and sowed $^{<4687>}$ in $^{<1722>}$ his $^{<846>}$ field $^{<68>}$:
- 13:32 Which ${}^{<3739>}$ indeed ${}^{<303>}$ is ${}^{<2076>}$ the least ${}^{<3398>}$ of all ${}^{<3956>}$ seeds ${}^{<4690>}$: but ${}^{<1161>}$ when ${}^{<3752>}$ it is grown ${}^{<837>}$, it is ${}^{<2076>}$ the greatest ${}^{<3187>}$ among herbs ${}^{<3001>}$, and ${}^{<2532>}$ becometh ${}^{<1096>}$ a tree ${}^{<1186>}$, so that ${}^{<5620>}$ the birds ${}^{<4071>}$ of the air ${}^{<3772>}$ come ${}^{<2064>}$ and ${}^{<2532>}$ lodge ${}^{<2681>}$ in ${}^{<1722>}$ the branches ${}^{<2798>}$ thereof ${}^{<846>}$.
- 13:33 Another $^{<243>}$ parable $^{<3850>}$ spake he $^{<2980>}$ unto them $^{<846>}$; The kingdom $^{<932>}$ of heaven $^{<3772>}$ is $^{<2076>}$ like $^{<3664>}$ unto leaven $^{<2219>}$, which $^{<3739>}$ a woman $^{<1135>}$ took $^{<2983>}$, and hid $^{<1470>}$ in $^{<1519>}$ three $^{<5140>}$ measures $^{<4568>}$ of meal $^{<224>}$, till $^{<2193>}$ the whole $^{<3650>}$ was $^{<3739>}$ leavened $^{<2220>}$.
- 13:34 All $^{\langle 3956 \rangle}$ these things $^{\langle 5023 \rangle}$ spake $^{\langle 2980 \rangle}$ Jesus $^{\langle 2424 \rangle}$ unto the multitude $^{\langle 3793 \rangle}$ in $^{\langle 1722 \rangle}$ parables $^{\langle 3850 \rangle}$; and $^{\langle 2532 \rangle}$ without $^{\langle 5565 \rangle}$ a parable $^{\langle 3850 \rangle}$ spake he $^{\langle 2980 \rangle}$ not $^{\langle 3756 \rangle}$ unto them $^{\langle 846 \rangle}$:
- 13:35 That ^{<3704>} it might be fulfilled ^{<4137>} which ^{<3588>} was spoken ^{<4483>} by ^{<1223>} the prophet ^{<4396>}, saying ^{<3004>}, I will open ^{<455>} my ^{<3450>} mouth ^{<4750>} in ^{<1722>} parables ^{<3850>}; I will utter ^{<2044>} things which have been kept secret ^{<2928>} from ^{<575>} the foundation ^{<2602>} of the world ^{<2889>}.
- 13:36 Then $^{<5119>}$ Jesus $^{<2424>}$ sent $^{<863>}$ the multitude $^{<3793>}$ away $^{<863>}$, and went $^{<2064>}$ into $^{<1519>}$ the house $^{<3614>}$: and $^{<2532>}$ his $^{<846>}$ disciples

 $^{<3101>}$ came $^{<4334>}$ unto him $^{<846>}$, saying $^{<3004>}$, Declare $^{<5419>}$ unto us $^{<2254>}$ the parable $^{<3850>}$ of the tares $^{<2215>}$ of the field $^{<68>}$.

- 13:37 He answered $^{<611>}$ and $^{<1161>}$ said $^{<2036>}$ unto them $^{<846>}$, He that soweth $^{<4687>}$ the good $^{<2570>}$ seed $^{<4690>}$ is $^{<2076>}$ the Son $^{<5207>}$ of man $^{<444>}$.
- 13:38 $^{<1161>}$ The field $^{<68>}$ is $^{<2076>}$ the world $^{<2889>}$; $^{<1161>}$ the good $^{<2570>}$ seed $^{<4690>}$ are $^{<3778>}$ $^{<1526>}$ the children $^{<5207>}$ of the kingdom $^{<932>}$; but $^{<1161>}$ the tares $^{<2215>}$ are $^{<1526>}$ the children $^{<5207>}$ of the wicked $^{<4190>}$ [one];
- 13:39 (1161) The enemy (2190) that sowed (4687) them (846) is (2076) the devil (1228); (1161) the harvest (2326) is (2076) the end (4930) of the world (165); and (1161) the reapers (2327) are (1526) the angels (32).
- 13:40 As $^{<5618>}$ therefore $^{<3767>}$ the tares $^{<2215>}$ are gathered $^{<4816>}$ and $^{<2532>}$ burned $^{<2618>}$ in the fire $^{<4442>}$; so $^{<3779>}$ shall it be $^{<2071>}$ in $^{<1722>}$ the end $^{<4930>}$ of this $^{<5127>}$ world $^{<165>}$.
- 13:41 The Son $^{<5207>}$ of man $^{<444>}$ shall send forth $^{<649>}$ his $^{<846>}$ angels $^{<32>}$, and $^{<2532>}$ they shall gather $^{<4816>}$ out of $^{<1537>}$ his $^{<846>}$ kingdom $^{<932>}$ all things $^{<3956>}$ that offend $^{<4625>}$, and $^{<2532>}$ them which do $^{<4160>}$ iniquity $^{<458>}$;
- 13:42 And $^{\langle 2532 \rangle}$ shall cast $^{\langle 906 \rangle}$ them $^{\langle 846 \rangle}$ into $^{\langle 1519 \rangle}$ a furnace $^{\langle 2575 \rangle}$ of fire $^{\langle 4442 \rangle}$: there $^{\langle 1563 \rangle}$ shall be $^{\langle 2071 \rangle}$ wailing $^{\langle 2805 \rangle}$ and $^{\langle 2532 \rangle}$ gnashing $^{\langle 1030 \rangle}$ of teeth $^{\langle 3599 \rangle}$.
- 13:43 Then $^{<5119>}$ shall the righteous $^{<1342>}$ shine forth $^{<1584>}$ as $^{<5613>}$ the sun $^{<2246>}$ in $^{<1722>}$ the kingdom $^{<932>}$ of their $^{<846>}$ Father $^{<3962>}$. Who $^{<3588>}$ hath $^{<2192>}$ ears $^{<3775>}$ to hear $^{<191>}$, let him hear $^{<191>}$.
- 13:44 Again $^{<3825>}$, the kingdom $^{<932>}$ of heaven $^{<3772>}$ is $^{<2076>}$ like $^{<3664>}$ unto treasure $^{<2344>}$ hid $^{<2928>}$ in $^{<1722>}$ a field $^{<68>}$; the which $^{<3739>}$ when a man $^{<444>}$ hath found $^{<2147>}$, he hideth $^{<2928>}$, and $^{<2532>}$ for $^{<575>}$ joy $^{<5479>}$ thereof $^{<846>}$ goeth $^{<5217>}$ and $^{<2532>}$ selleth $^{<4453>}$ all $^{<3956>}$ that $^{<3745>}$ he hath $^{<2192>}$, and $^{<2532>}$ buyeth $^{<59>}$ that $^{<1565>}$ field $^{<68>}$.
- 13:45 Again $^{\langle 3825 \rangle}$, the kingdom $^{\langle 932 \rangle}$ of heaven $^{\langle 3772 \rangle}$ is $^{\langle 2076 \rangle}$ like $^{\langle 3664 \rangle}$ unto a merchant $^{\langle 1713 \rangle}$ man $^{\langle 444 \rangle}$, seeking $^{\langle 2212 \rangle}$ goodly $^{\langle 2570 \rangle}$ pearls $^{\langle 3135 \rangle}$.

- 13:46 Who $^{<3739>}$, when he had found $^{<2147>}$ one $^{<1520>}$ pearl $^{<3135>}$ of great price $^{<4186>}$, went $^{<565>}$ and sold $^{<4097>}$ all $^{<3956>}$ that $^{<3745>}$ he had $^{<2192>}$, and $^{<2532>}$ bought $^{<59>}$ it $^{<846>}$.
- 13:47 Again $^{<3825>}$, the kingdom $^{<932>}$ of heaven $^{<3772>}$ is $^{<2076>}$ like $^{<3664>}$ unto a net $^{<4522>}$, that was cast $^{<906>}$ into $^{<1519>}$ the sea $^{<2281>}$, and $^{<2532>}$ gathered $^{<4863>}$ of $^{<1537>}$ every $^{<3956>}$ kind $^{<1085>}$:
- 13:48 Which ${}^{<3739>}$, when ${}^{<3753>}$ it was full ${}^{<4137>}$, they drew ${}^{<307>}$ to ${}^{<1909>}$ shore ${}^{<123>}$, and ${}^{<2532>}$ sat down ${}^{<2523>}$, and gathered ${}^{<4816>}$ the good ${}^{<2570>}$ into ${}^{<1519>}$ vessels ${}^{<30>}$, but ${}^{<1161>}$ cast ${}^{<906>}$ the bad ${}^{<4550>}$ away ${}^{<1854>}$
- 13:49 So $^{<3779>}$ shall it be $^{<2071>}$ at $^{<1722>}$ the end $^{<4930>}$ of the world $^{<165>}$: the angels $^{<32>}$ shall come forth $^{<1831>}$, and $^{<2532>}$ sever $^{<873>}$ the wicked $^{<4190>}$ from $^{<1537>}$ among $^{<3319>}$ the just $^{<1342>}$,
- 13:50 And $^{<2532>}$ shall cast $^{<906>}$ them $^{<846>}$ into $^{<1519>}$ the furnace $^{<2575>}$ of fire $^{<4442>}$: there $^{<1563>}$ shall be $^{<2071>}$ wailing $^{<2805>}$ and $^{<2532>}$ gnashing $^{<1030>}$ of teeth $^{<3599>}$.
- 13:51 Jesus $^{\langle 2424 \rangle}$ saith $^{\langle 3004 \rangle}$ unto them $^{\langle 846 \rangle}$, Have ye understood $^{\langle 4920 \rangle}$ all $^{\langle 3956 \rangle}$ these $^{\langle 5023 \rangle}$ things $^{\langle 3956 \rangle}$? They say $^{\langle 3004 \rangle}$ unto him $^{\langle 846 \rangle}$, Yea $^{\langle 3483 \rangle}$. Lord $^{\langle 2962 \rangle}$.
- 13:52 Then $^{<1161>}$ said $^{<2036>}$ he unto them $^{<846>}$, Therefore $^{<1223>} <^{<5124>}$ every $^{<3956>}$ scribe $^{<1122>}$ [which is] instructed $^{<3100>}$ unto $^{<1519>}$ the kingdom $^{<932>}$ of heaven $^{<3772>}$ is $^{<2076>}$ like $^{<3664>}$ unto a man $^{<444>}$ [that is] an householder $^{<3617>}$, which $^{<3748>}$ bringeth forth $^{<1544>}$ out of $^{<1537>}$ his $^{<846>}$ treasure $^{<2344>}$ [things] new $^{<2537>}$ and $^{<2532>}$ old $^{<3820>}$.
- 13:53 And $^{<2532>}$ it came to pass $^{<1096>}$, [that] when $^{<3753>}$ Jesus $^{<2424>}$ had finished $^{<5055>}$ these $^{<5025>}$ parables $^{<3850>}$, he departed $^{<3332>}$ thence $^{<1564>}$
- 13:54 And $^{<2532>}$ when he was come $^{<2064>}$ into $^{<1519>}$ his own $^{<846>}$ country $^{<3968>}$, he taught $^{<1321>}$ them $^{<846>}$ in $^{<1722>}$ their $^{<846>}$ synagogue $^{<4864>}$, insomuch that $^{<5620>}$ they $^{<846>}$ were astonished $^{<1605>}$, and $^{<2532>}$ said $^{<3004>}$, Whence $^{<4159>}$ hath this [man] $^{<5129>}$ this $^{<3778>}$ wisdom $^{<4678>}$, and $^{<2532>}$ [these] mighty works $^{<1411>}$?
- 13:55 Is 2076 not 3756 this 3778 the carpenter's 5045 son ${}^{5207>}$? is ${}^{3004>}$ not ${}^{3780>}$ his ${}^{846>}$ mother ${}^{3384>}$ called ${}^{3004>}$ Mary ${}^{3137>}$? and ${}^{2532>}$ his ${}^{846>}$ brethren ${}^{80>}$, James ${}^{2385>}$, and ${}^{22532>}$ Joses ${}^{2500>}$, and ${}^{22532>}$ Simon ${}^{4613>}$, and ${}^{22532>}$ Judas ${}^{2455>}$?

- 13:56 And $^{<2532>}$ his $^{<846>}$ sisters $^{<79>}$, are they $^{<1526>}$ not $^{<3780>}$ all $^{<3956>}$ with $^{<4314>}$ us $^{<2248>}$? Whence $^{<4159>}$ then $^{<3767>}$ hath this [man] $^{<5129>}$ all $^{<3956>}$ these things $^{<5023>}$?
- 13:57 And $^{22532>}$ they were offended $^{4624>}$ in $^{1722>}$ him $^{846>}$. But $^{1161>}$ Jesus $^{2424>}$ said $^{2036>}$ unto them $^{846>}$, A prophet $^{4396>}$ is $^{2076>}$ not $^{3756>}$ without honour $^{820>}$, save $^{1508>}$ in $^{1722>}$ his own $^{846>}$ country $^{3968>}$, and $^{22532>}$ in $^{1722>}$ his own $^{846>}$ house $^{3614>}$.
- 13:58 And $^{\langle 2532 \rangle}$ he did $^{\langle 4160 \rangle}$ not $^{\langle 3756 \rangle}$ many $^{\langle 4183 \rangle}$ mighty works $^{\langle 1411 \rangle}$ there $^{\langle 1563 \rangle}$ because $^{\langle 1223 \rangle}$ of their $^{\langle 846 \rangle}$ unbelief $^{\langle 570 \rangle}$.

CHAPTER 14 — Click here for Matt 14 w/o Strongs Numbers

- 14:1 At $^{<1722>}$ that $^{<1565>}$ time $^{<2540>}$ Herod $^{<2264>}$ the tetrarch $^{<5076>}$ heard $^{<191>}$ of the fame $^{<189>}$ of Jesus $^{<2424>}$,
- 14:2 And $^{22532>}$ said $^{2036>}$ unto his $^{846>}$ servants $^{3816>}$, This $^{3778>}$ is $^{2076>}$ John $^{2491>}$ the Baptist $^{910>}$; he $^{846>}$ is risen $^{1453>}$ from $^{575>}$ the dead $^{3498>}$; and $^{22532>}$ therefore $^{1223>} ^{5124>}$ mighty works $^{1411>}$ do shew forth themselves $^{1754>}$ in $^{1722>}$ him $^{846>}$.
- 14:3 For $^{<1063>}$ Herod $^{<2264>}$ had laid hold $^{<2902>}$ on John $^{<2491>}$, and bound $^{<1210>}$ him $^{<846>}$, and $^{<2532>}$ put $^{<5087>}$ [him] in $^{<1722>}$ prison $^{<5438>}$ for $^{<1223>}$ Herodias' $^{<2266>}$ sake $^{<1223>}$, his $^{<846>}$ brother $^{<80>}$ Philip's $^{<5376>}$ wife $^{<1135>}$.
- 14:4 For $^{<1063>}$ John $^{<2491>}$ said $^{<3004>}$ unto him $^{<846>}$, It is $^{<1832>}$ not $^{<3756>}$ lawful $^{<1832>}$ for thee $^{<4671>}$ to have $^{<2192>}$ her $^{<846>}$.
- 14:5 And $^{\langle 2532 \rangle}$ when he would $^{\langle 2309 \rangle}$ have put $^{\langle 615 \rangle}$ him $^{\langle 846 \rangle}$ to death $^{\langle 615 \rangle}$, he feared $^{\langle 5399 \rangle}$ the multitude $^{\langle 3793 \rangle}$, because $^{\langle 3754 \rangle}$ they counted $^{\langle 2192 \rangle}$ him $^{\langle 846 \rangle}$ as $^{\langle 5613 \rangle}$ a prophet $^{\langle 4396 \rangle}$.
- 14:6 But $^{<1161>}$ when Herod's $^{<2264>}$ birthday $^{<1077>}$ was kept $^{<71>}$, the daughter $^{<2364>}$ of Herodias $^{<2266>}$ danced $^{<3738>}$ before them $^{<1722>}$ $^{<3319>}$, and $^{<2532>}$ pleased $^{<700>}$ Herod $^{<2264>}$.
- 14:7 Whereupon $^{<3606>}$ he promised $^{<3670>}$ with $^{<3326>}$ an oath $^{<3727>}$ to give $^{<1325>}$ her $^{<846>}$ whatsoever $^{<3739>}$ $<^{1437>}$ she would ask $^{<154>}$.
- 14:8 And $^{<1161>}$ she, being before instructed $^{<4264>}$ of $^{<5259>}$ her $^{<846>}$ mother $^{<3384>}$, said $^{<5346>}$, Give $^{<1325>}$ me $^{<3427>}$ here $^{<5602>}$ John $^{<2491>}$ Baptist's $^{<910>}$ head $^{<2776>}$ in $^{<1909>}$ a charger $^{<4094>}$.

- 14:9 And <2532> the king <935> was sorry <3076>: nevertheless for <1161> <1223> the oath's sake <3727>, and <2532> them which sat with him at meat <4873>, he commanded <2753> [it] to be given <1325> [her].
- 14:10 And $^{<2532>}$ he sent $^{<3992>}$, and beheaded $^{<607>}$ John $^{<2491>}$ in $^{<1722>}$ the prison $^{<5438>}$.
- 14:11 And $^{<2532>}$ his $^{<846>}$ head $^{<2776>}$ was brought $^{<5342>}$ in $^{<1909>}$ a charger $^{<4094>}$, and $^{<2532>}$ given $^{<1325>}$ to the damsel $^{<2877>}$: and $^{<2532>}$ she brought $^{<5342>}$ [it] to her $^{<846>}$ mother $^{<3384>}$.
- 14:12 And ^{<2532>} his ^{<846>} disciples ^{<3101>} came ^{<4334>}, and took up ^{<142>} the body ^{<4983>}, and ^{<2532>} buried ^{<2290>} it ^{<846>}, and ^{<2532>} went ^{<2064>} and told ^{<518>} Jesus ^{<2424>}.
- 14:13 When $^{<2532>}$ Jesus $^{<2424>}$ heard $^{<191>}$ [of it], he departed $^{<402>}$ thence $^{<1564>}$ by $^{<1722>}$ ship $^{<4143>}$ into $^{<1519>}$ a desert $^{<2048>}$ place $^{<5117>}$ apart $^{<2596>}$ $^{<2398>}$: and $^{<2532>}$ when the people $^{<3793>}$ had heard $^{<191>}$ [thereof], they followed $^{<190>}$ him $^{<846>}$ on foot $^{<3979>}$ out of $^{<575>}$ the cities $^{<4172>}$.
- 14:14 And $^{\langle 2532 \rangle}$ Jesus $^{\langle 2424 \rangle}$ went forth $^{\langle 1831 \rangle}$, and saw $^{\langle 1492 \rangle}$ a great $^{\langle 4183 \rangle}$ multitude $^{\langle 3793 \rangle}$, and $^{\langle 2532 \rangle}$ was moved with compassion $^{\langle 4697 \rangle}$ toward $^{\langle 1909 \rangle}$ them $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ he healed $^{\langle 2323 \rangle}$ their $^{\langle 846 \rangle}$ sick $^{\langle 732 \rangle}$
- 14:15 And $^{<1161>}$ when it was $^{<1096>}$ evening $^{<3798>}$, his $^{<846>}$ disciples $^{<3101>}$ came $^{<4334>}$ to him $^{<846>}$, saying $^{<3004>}$, This is $^{<2076>}$ a desert $^{<2048>}$ place $^{<5117>}$, and $^{<2532>}$ the time $^{<5610>}$ is now $^{<2235>}$ past $^{<3928>}$; send $^{<630>}$ the multitude $^{<3793>}$ away $^{<630>}$, that $^{<2443>}$ they may go $^{<565>}$ into $^{<1519>}$ the villages $^{<2968>}$, and buy $^{<59>}$ themselves $^{<1438>}$ victuals $^{<1033>}$.
- 14:16 But $^{<1161>}$ Jesus $^{<2424>}$ said $^{<2036>}$ unto them $^{<846>}$, They need $^{<5532>}$ not $^{<3756>}$ depart $^{<565>}$ $^{<2192>}$; give $^{<1325>}$ ye $^{<5210>}$ them $^{<846>}$ to eat $^{<5315>}$.
- 14:17 And $^{<1161>}$ they say $^{<3004>}$ unto him $^{<846>}$, We have $^{<2192>}$ here $^{<5602>}$ but $^{<3756>}$ $^{<1508>}$ five $^{<4002>}$ loaves $^{<740>}$, and $^{<2532>}$ two $^{<1417>}$ fishes $^{<2486>}$
- 14:18 $^{<1161>}$ He said $^{<2036>}$, Bring $^{<5342>}$ them $^{<846>}$ hither $^{<5602>}$ to me $^{<3427>}$.
- 14:19 And $^{2532>}$ he commanded $^{2753>}$ the multitude $^{3793>}$ to sit down $^{347>}$ on $^{(1909)}$ the grass $^{5528>}$, and $^{(2532)}$ took $^{(2983)}$ the five $^{(4002)}$ loaves $^{(740)}$, and $^{(2532)}$ the two $^{(1417)}$ fishes $^{(2486)}$, and looking up $^{(308)}$ to $^{(1519)}$ heaven $^{(3772)}$, he blessed $^{(2127)}$, and $^{(2532)}$ brake $^{(2806)}$, and gave

 $^{<1325>}$ the loaves $^{<740>}$ to [his] disciples $^{<3101>}$, and $^{<1161>}$ the disciples $^{<3101>}$ to the multitude $^{<3793>}$.

- 14:20 And $^{\langle 2532 \rangle}$ they did $^{\langle 5315 \rangle}$ all $^{\langle 3956 \rangle}$ eat $^{\langle 5315 \rangle}$, and $^{\langle 2532 \rangle}$ were filled $^{\langle 5526 \rangle}$: and $^{\langle 2532 \rangle}$ they took up $^{\langle 142 \rangle}$ of the fragments $^{\langle 2801 \rangle}$ that remained $^{\langle 4052 \rangle}$ twelve $^{\langle 1427 \rangle}$ baskets $^{\langle 2894 \rangle}$ full $^{\langle 4134 \rangle}$.
- 14:21 And $^{<1161>}$ they that had eaten $^{<2068>}$ were $^{<2258>}$ about $^{<5616>}$ five thousand $^{<4000>}$ men $^{<435>}$, beside $^{<5565>}$ women $^{<1135>}$ and $^{<2532>}$ children $^{<3813>}$.
- 14:22 And $^{<2532>}$ straightway $^{<2112>}$ Jesus $^{<2424>}$ constrained $^{<315>}$ his $^{<846>}$ disciples $^{<3101>}$ to get $^{<1684>}$ into $^{<1519>}$ a ship $^{<4143>}$, and $^{<2532>}$ to go before $^{<4254>}$ him $^{<846>}$ unto $^{<1519>}$ the other side $^{<4008>}$, while $^{<2193>}$ $^{<3739>}$ he sent $^{<630>}$ the multitudes $^{<3793>}$ away $^{<630>}$.
- 14:23 And $^{\langle 2532 \rangle}$ when he had sent $^{\langle 630 \rangle}$ the multitudes $^{\langle 3793 \rangle}$ away $^{\langle 630 \rangle}$, he went up $^{\langle 305 \rangle}$ into $^{\langle 1519 \rangle}$ a mountain $^{\langle 3735 \rangle}$ apart $^{\langle 2596 \rangle}$ $^{\langle 2398 \rangle}$ to pray $^{\langle 4336 \rangle}$: and $^{\langle 1161 \rangle}$ when the evening $^{\langle 3798 \rangle}$ was come $^{\langle 1096 \rangle}$, he was $^{\langle 2258 \rangle}$ there $^{\langle 1563 \rangle}$ alone $^{\langle 3441 \rangle}$.
- 14:24 But ^{<1161>} the ship ^{<4143>} was ^{<2258>} now ^{<2235>} in the midst ^{<3319>} of the sea ^{<2281>}, tossed ^{<928>} with ^{<5259>} waves ^{<2949>}: for ^{<1063>} the wind ^{<417>} was ^{<2258>} contrary ^{<1727>}.
- 14:25 And $^{<1161>}$ in the fourth $^{<5067>}$ watch $^{<5438>}$ of the night $^{<3571>}$ Jesus $^{<2424>}$ went $^{<565>}$ unto $^{<4314>}$ them $^{<846>}$, walking $^{<4043>}$ on $^{<1909>}$ the sea $^{<2281>}$
- 14:26 And $^{\langle 2532 \rangle}$ when the disciples $^{\langle 3101 \rangle}$ saw $^{\langle 1492 \rangle}$ him $^{\langle 846 \rangle}$ walking $^{\langle 4043 \rangle}$ on $^{\langle 1909 \rangle}$ the sea $^{\langle 2281 \rangle}$, they were troubled $^{\langle 5015 \rangle}$, saying $^{\langle 3004 \rangle}$ $^{\langle 3754 \rangle}$, It is $^{\langle 2076 \rangle}$ a spirit $^{\langle 5326 \rangle}$; and $^{\langle 2532 \rangle}$ they cried out $^{\langle 2896 \rangle}$ for $^{\langle 575 \rangle}$ fear $^{\langle 5401 \rangle}$
- 14:27 But $^{<1161>}$ straightway $^{<2112>}$ Jesus $^{<2424>}$ spake $^{<2980>}$ unto them $^{<846>}$, saying $^{<3004>}$, Be of good cheer $^{<2293>}$; it is $^{<1510>}$ I $^{<1473>}$; be $^{<5399>}$ not $^{<3361>}$ afraid $^{<5399>}$.
- 14:28 And $^{<1161>}$ Peter $^{<4074>}$ answered $^{<611>}$ him $^{<846>}$ and said $^{<2036>}$, Lord $^{<2962>}$, if $^{<1487>}$ it be $^{<1488>}$ thou $^{<4771>}$, bid $^{<2753>}$ me $^{<3165>}$ come $^{<2064>}$ unto $^{<4314>}$ thee $^{<4571>}$ on $^{<1909>}$ the water $^{<5204>}$.
- 14:29 And $^{<1161>}$ he said $^{<2036>}$, Come $^{<2064>}$. And $^{<2532>}$ when Peter $^{<4074>}$ was come down $^{<2597>}$ out of $^{<575>}$ the ship $^{<4143>}$, he walked $^{<4043>}$ on $^{<1909>}$ the water $^{<5204>}$, to go $^{<2064>}$ to $^{<4314>}$ Jesus $^{<2424>}$.

- 14:30 But $^{<1161>}$ when he saw $^{<991>}$ the wind $^{<417>}$ boisterous $^{<2478>}$, he was afraid $^{<5399>}$; and $^{<2532>}$ beginning $^{<756>}$ to sink $^{<2670>}$, he cried $^{<2896>}$, saying $^{<3004>}$, Lord $^{<2962>}$, save $^{<4982>}$ me $^{<3165>}$.
- 14:31 And $^{\langle 1161 \rangle}$ immediately $^{\langle 2112 \rangle}$ Jesus $^{\langle 2424 \rangle}$ stretched forth $^{\langle 1614 \rangle}$ [his] hand $^{\langle 5495 \rangle}$, and caught $^{\langle 1949 \rangle}$ him $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ said $^{\langle 3004 \rangle}$ unto him $^{\langle 846 \rangle}$, O thou of little faith $^{\langle 3640 \rangle}$, wherefore $^{\langle 1519 \rangle \langle 5101 \rangle}$ didst thou doubt $^{\langle 1365 \rangle}$?
- 14:32 And $^{\langle 2532 \rangle}$ when they $^{\langle 846 \rangle}$ were come $^{\langle 1684 \rangle}$ into $^{\langle 1519 \rangle}$ the ship $^{\langle 4143 \rangle}$, the wind $^{\langle 417 \rangle}$ ceased $^{\langle 2869 \rangle}$.
- 14:33 Then $^{<1161>}$ they that were in $^{<1722>}$ the ship $^{<4143>}$ came $^{<2064>}$ and worshipped $^{<4352>}$ him $^{<846>}$, saying $^{<3004>}$, Of a truth $^{<230>}$ thou art $^{<1488>}$ the Son $^{<5207>}$ of God $^{<2316>}$.
- 14:34 And $^{<2532>}$ when they were gone over $^{<1276>}$, they came $^{<2064>}$ into $^{<1519>}$ the land $^{<1093>}$ of Gennesaret $^{<1082>}$.
- 14:35 And $^{\langle 2532 \rangle}$ when the men $^{\langle 435 \rangle}$ of that $^{\langle 1565 \rangle}$ place $^{\langle 5117 \rangle}$ had knowledge $^{\langle 1921 \rangle}$ of him $^{\langle 846 \rangle}$, they sent out $^{\langle 649 \rangle}$ into $^{\langle 1519 \rangle}$ all $^{\langle 3650 \rangle}$ that $^{\langle 1565 \rangle}$ country round about $^{\langle 4066 \rangle}$, and $^{\langle 2532 \rangle}$ brought $^{\langle 4374 \rangle}$ unto him $^{\langle 846 \rangle}$ all $^{\langle 3956 \rangle}$ that were $^{\langle 2192 \rangle}$ diseased $^{\langle 2560 \rangle}$;
- 14:36 And $^{\langle 2532\rangle}$ besought $^{\langle 3870\rangle}$ him $^{\langle 846\rangle}$ that $^{\langle 2443\rangle}$ they might $^{\langle 680\rangle}$ only $^{\langle 3440\rangle}$ touch $^{\langle 680\rangle}$ the hem $^{\langle 2899\rangle}$ of his $^{\langle 846\rangle}$ garment $^{\langle 2440\rangle}$: and $^{\langle 2532\rangle}$ as many as $^{\langle 3745\rangle}$ touched $^{\langle 680\rangle}$ were made perfectly whole $^{\langle 1295\rangle}$.

CHAPTER 15 — Click here for Matt 15 w/o Strongs Numbers

- 15:1 Then $^{<5119>}$ came $^{<4334>}$ to Jesus $^{<2424>}$ scribes $^{<1122>}$ and $^{<2532>}$ Pharisees $^{<5330>}$, which were of $^{<575>}$ Jerusalem $^{<2414>}$, saying $^{<3004>}$,
- 15:2 Why $^{\langle 1302 \rangle}$ do thy $^{\langle 4675 \rangle}$ disciples $^{\langle 3101 \rangle}$ transgress $^{\langle 3845 \rangle}$ the tradition $^{\langle 3862 \rangle}$ of the elders $^{\langle 4245 \rangle}$? for $^{\langle 1063 \rangle}$ they wash $^{\langle 3538 \rangle}$ not $^{\langle 3756 \rangle}$ their $^{\langle 846 \rangle}$ hands $^{\langle 5495 \rangle}$ when $^{\langle 3752 \rangle}$ they eat $^{\langle 2068 \rangle}$ bread $^{\langle 740 \rangle}$.
- 15:3 But $^{<1161>}$ he answered $^{<611>}$ and said $^{<2036>}$ unto them $^{<846>}$, Why $^{<1302>}$ do ye $^{<5210>}$ also $^{<2532>}$ transgress $^{<3845>}$ the commandment $^{<1785>}$ of God $^{<2316>}$ by $^{<1223>}$ your $^{<5216>}$ tradition $^{<3862>}$?
- 15:4 For $^{<1063>}$ God $^{<2316>}$ commanded $^{<1781>}$, saying $^{<3004>}$, Honour $^{<5091>}$ thy $^{<4675>}$ father $^{<3962>}$ and $^{<2532>}$ mother $^{<3384>}$: and $^{<2532>}$, He that curseth $^{<2551>}$ father $^{<3962>}$ or $^{<2228>}$ mother $^{<3384>}$, let him die $^{<5053>}$ the death $^{<2288>}$.

- 15:5 But $^{<1161>}$ ye $^{<5210>}$ say $^{<3004>}$, Whosoever $^{<3739>} ^{<302>}$ shall say $^{<2036>}$ to [his] father $^{<3962>}$ or $^{<2228>}$ [his] mother $^{<3384>}$, [It is] a gift $^{<1435>}$, by $^{<1537>}$ whatsoever $^{<3739>} ^{<1437>}$ thou mightest be profited $^{<5623>}$ by me $^{<1700>}$;
- 15:6 And $^{\langle 2532\rangle}$ honour $^{\langle 5091\rangle}$ not $^{\langle 3364\rangle}$ his $^{\langle 846\rangle}$ father $^{\langle 3962\rangle}$ or $^{\langle 2228\rangle}$ his $^{\langle 846\rangle}$ mother $^{\langle 3384\rangle}$, [he shall be free]. Thus $^{\langle 2532\rangle}$ have ye made $^{\langle 208\rangle}$ the commandment $^{\langle 1785\rangle}$ of God $^{\langle 2316\rangle}$ of none effect $^{\langle 208\rangle}$ by $^{\langle 1223\rangle}$ your $^{\langle 5216\rangle}$ tradition $^{\langle 3862\rangle}$.
- 15:7 [Ye] hypocrites $^{<5273>}$, well $^{<2573>}$ did $^{<4395>}$ Esaias $^{<2268>}$ prophesy of $^{<4012>}$ you $^{<5216>}$, saying $^{<3004>}$,
- 15:8 This ${}^{<3778>}$ people ${}^{<2992>}$ draweth nigh ${}^{<1448>}$ unto me ${}^{<3427>}$ with their ${}^{<846>}$ mouth ${}^{<4750>}$, and ${}^{<2532>}$ honoureth ${}^{<5091>}$ me ${}^{<3165>}$ with [their] lips ${}^{<5491>}$; but ${}^{<1161>}$ their ${}^{<846>}$ heart ${}^{<2588>}$ is ${}^{<568>}$ far ${}^{<4206>}$ from ${}^{<575>}$ me ${}^{<1700>}$.
- 15:9 But $^{<1161>}$ in vain $^{<3155>}$ they do worship $^{<4576>}$ me $^{<3165>}$, teaching $^{<1321>}$ [for] doctrines $^{<1319>}$ the commandments $^{<1778>}$ of men $^{<444>}$.
- 15:10 And $^{\langle 2532\rangle}$ he called $^{\langle 4341\rangle}$ the multitude $^{\langle 3793\rangle}$, and said $^{\langle 2036\rangle}$ unto them $^{\langle 846\rangle}$, Hear $^{\langle 191\rangle}$, and $^{\langle 2532\rangle}$ understand $^{\langle 4920\rangle}$:
- 15:11 Not $^{<3756>}$ that which goeth $^{<1525>}$ into $^{<1519>}$ the mouth $^{<4750>}$ defileth $^{<2840>}$ a man $^{<444>}$; but $^{<235>}$ that which cometh $^{<1607>}$ out of $^{<1537>}$ the mouth $^{<4750>}$, this $^{<5124>}$ defileth $^{<2840>}$ a man $^{<444>}$.
- 15:12 Then $^{<5119>}$ came $^{<4334>}$ his $^{<846>}$ disciples $^{<3101>}$, and said $^{<2036>}$ unto him $^{<846>}$, Knowest thou $^{<1492>}$ that $^{<3754>}$ the Pharisees $^{<5330>}$ were offended $^{<4624>}$, after they heard $^{<191>}$ this saying $^{<3056>}$?
- 15:13 But $^{<1161>}$ he answered $^{<611>}$ and said $^{<2036>}$, Every $^{<3956>}$ plant $^{<5451>}$, which $^{<3739>}$ my $^{<3450>}$ heavenly $^{<3770>}$ Father $^{<3962>}$ hath $^{<5452>}$ not $^{<3756>}$ planted $^{<5452>}$, shall be rooted up $^{<1610>}$.
- 15:14 Let $^{863>}$ them $^{846>}$ alone $^{863>}$: they be $^{1526>}$ blind $^{5185>}$ leaders $^{3595>}$ of the blind $^{5185>}$. And $^{1161>}$ if $^{1437>}$ the blind $^{5185>}$ lead $^{3594>}$ the blind $^{5185>}$, both $^{297>}$ shall fall $^{4098>}$ into $^{1519>}$ the ditch $^{999>}$.
- 15:15 Then $^{<1161>}$ answered $^{<611>}$ Peter $^{<4074>}$ and said $^{<2036>}$ unto him $^{<846>}$, Declare $^{<5419>}$ unto us $^{<2254>}$ this $^{<5026>}$ parable $^{<3850>}$.
- 15:16 And $^{<1161>}$ Jesus $^{<2424>}$ said $^{<2036>}$, Are $^{<2075>}$ ye $^{<5210>}$ also $^{<2532>}$ yet $^{<188>}$ without understanding $^{<801>}$?

- 15:17 Do $^{<3539>}$ not $^{<3768>}$ ye $^{<3539>}$ yet $^{<3768>}$ understand $^{<3539>}$, that $^{<3754>}$ whatsoever $^{<3956>}$ entereth in $^{<1531>}$ at $^{<1519>}$ the mouth $^{<4750>}$ goeth $^{<5562>}$ into $^{<1519>}$ the belly $^{<2836>}$, and $^{<2532>}$ is cast out $^{<1544>}$ into $^{<1519>}$ the draught $^{<856>}$?
- 15:18 But $^{<1161>}$ those things which $^{<3588>}$ proceed $^{<1607>}$ out of $^{<1537>}$ the mouth $^{<4750>}$ come forth $^{<1831>}$ from $^{<1537>}$ the heart $^{<2588>}$; and they $^{<2548>}$ defile $^{<2840>}$ the man $^{<444>}$.
- 15:19 For $^{<1063>}$ out of $^{<1537>}$ the heart $^{<2588>}$ proceed $^{<1831>}$ evil $^{<4190>}$ thoughts $^{<1261>}$, murders $^{<5408>}$, adulteries $^{<3430>}$, fornications $^{<4202>}$, thefts $^{<2829>}$, false witness $^{<5577>}$, blasphemies $^{<988>}$:
- 15:20 These $^{<5023>}$ are $^{<2076>}$ [the things] which $^{<3588>}$ defile $^{<2840>}$ a man $^{<444>}$: but $^{<1161>}$ to eat $^{<5315>}$ with unwashen $^{<449>}$ hands $^{<5495>}$ defileth $^{<2840>}$ not $^{<3756>}$ a man $^{<444>}$.
- 15:21 Then $^{<2532>}$ Jesus $^{<2424>}$ went $^{<1831>}$ thence $^{<1564>}$, and departed $^{<402>}$ into $^{<1519>}$ the coasts $^{<3313>}$ of Tyre $^{<5184>}$ and $^{<2532>}$ Sidon $^{<4605>}$.
- 15:22 And $^{<2532>}$, behold $^{<2400>}$, a woman $^{<1135>}$ of Canaan $^{<5478>}$ came $^{<1831>}$ out of $^{<575>}$ the same $^{<1565>}$ coasts $^{<3725>}$, and cried $^{<2905>}$ unto him $^{<846>}$, saying $^{<3004>}$, Have mercy $^{<1653>}$ on me $^{<3165>}$, O Lord $^{<2962>}$, [thou] Son $^{<5207>}$ of David $^{<1138>}$; my $^{<3450>}$ daughter $^{<2364>}$ is grievously $^{<2560>}$ vexed with a devil $^{<1139>}$.
- 15:23 But $^{<1161>}$ he answered $^{<611>}$ her $^{<846>}$ not $^{<3756>}$ a word $^{<3056>}$. And $^{<2532>}$ his $^{<846>}$ disciples $^{<3101>}$ came $^{<4334>}$ and besought $^{<2065>}$ him $^{<846>}$, saying $^{<3004>}$, Send $^{<630>}$ her $^{<846>}$ away $^{<630>}$; for $^{<3754>}$ she crieth $^{<2896>}$ after $^{<3693>}$ us $^{<2257>}$.
- 15:24 But $^{<1161>}$ he answered $^{<611>}$ and said $^{<2036>}$, I am $^{<649>}$ not $^{<3756>}$ sent $^{<649>}$ but $^{<1508>}$ unto $^{<1519>}$ the lost $^{<622>}$ sheep $^{<4263>}$ of the house $^{<3624>}$ of Israel $^{<2474>}$.
- 15:25 Then $^{<1161>}$ came she $^{<2064>}$ and worshipped $^{<4352>}$ him $^{<846>}$, saying $^{<3004>}$, Lord $^{<2962>}$, help $^{<997>}$ me $^{<3427>}$.
- 15:26 But $^{<1161>}$ he answered $^{<611>}$ and said $^{<2036>}$, It is $^{<2076>}$ not $^{<3756>}$ meet $^{<2570>}$ to take $^{<2983>}$ the children's $^{<5043>}$ bread $^{<740>}$, and $^{<2532>}$ to cast $^{<906>}$ [it] to dogs $^{<2952>}$.
- 15:27 And $^{<1161>}$ she said $^{<2036>}$, Truth $^{<3483>}$, Lord $^{<2962>}$: yet $^{<2532>} <^{<1063>}$ the dogs $^{<2952>}$ eat $^{<2068>}$ of $^{<575>}$ the crumbs $^{<5589>}$ which $^{<3588>}$ fall $^{<4098>}$ from $^{<575>}$ their $^{<846>}$ masters $^{<2962>}$ table $^{<5132>}$.

- 15:28 Then $^{(5119)}$ Jesus $^{(2424)}$ answered $^{(611)}$ and said $^{(2036)}$ unto her $^{(846)}$, O $^{(5599)}$ woman $^{(1135)}$, great $^{(3173)}$ [is] thy $^{(4675)}$ faith $^{(4102)}$: be it $^{(1096)}$ unto thee $^{(4671)}$ even as $^{(5613)}$ thou wilt $^{(2309)}$. And $^{(2532)}$ her $^{(846)}$ daughter $^{(2364)}$ was made whole $^{(2390)}$ from $^{(575)}$ that very $^{(1565)}$ hour $^{(5610)}$.
- 15:29 And $^{\langle 2532 \rangle}$ Jesus $^{\langle 2424 \rangle}$ departed $^{\langle 3327 \rangle}$ from thence $^{\langle 1564 \rangle}$, and came $^{\langle 2064 \rangle}$ nigh unto $^{\langle 3844 \rangle}$ the sea $^{\langle 2281 \rangle}$ of Galilee $^{\langle 1056 \rangle}$; and $^{\langle 2532 \rangle}$ went up $^{\langle 305 \rangle}$ into $^{\langle 1519 \rangle}$ a mountain $^{\langle 3735 \rangle}$, and sat down $^{\langle 2521 \rangle}$ there $^{\langle 1563 \rangle}$.
- 15:30 And $^{<2532>}$ great $^{<4183>}$ multitudes $^{<3793>}$ came $^{<4334>}$ unto him $^{<846>}$, having $^{<2192>}$ with $^{<3326>}$ them [those that were] $^{<1438>}$ lame $^{<5560>}$, blind $^{<5185>}$, dumb $^{<2974>}$, maimed $^{<2948>}$, and $^{<2532>}$ many $^{<4183>}$ others $^{<2087>}$, and $^{<2532>}$ cast $^{<4496>}$ them $^{<846>}$ down $^{<4496>}$ at $^{<3844>}$ Jesus $^{<2424>_1}$ feet $^{<4228>}$; and $^{<2532>}$ he healed $^{<2323>}$ them $^{<846>}$:
- 15:31 Insomuch that $^{<5620>}$ the multitude $^{<3793>}$ wondered $^{<2296>}$, when they saw $^{<991>}$ the dumb $^{<2974>}$ to speak $^{<2980>}$, the maimed $^{<2948>}$ to be whole $^{<5199>}$, the lame $^{<5560>}$ to walk $^{<4043>}$, and $^{<2532>}$ the blind $^{<5185>}$ to see $^{<991>}$: and $^{<2532>}$ they glorified $^{<1392>}$ the God $^{<2316>}$ of Israel $^{<2474>}$.
- 15:32 Then $^{<1161>}$ Jesus $^{<2424>}$ called $^{<4341>}$ his $^{<846>}$ disciples $^{<3101>}$ [unto him], and said $^{<2036>}$, I have compassion $^{<4697>}$ on $^{<1909>}$ the multitude $^{<3793>}$, because $^{<3754>}$ they continue $^{<4357>}$ with me $^{<3427>}$ now $^{<2235>}$ three $^{<5140>}$ days $^{<2250>}$, and $^{<2532>}$ have $^{<2192>}$ nothing $^{<3756>} <^{<5101>}$ to eat $^{<5315>}$: and $^{<2532>}$ I will $^{<2309>}$ not $^{<3756>}$ send $^{<630>}$ them $^{<846>}$ away $^{<630>}$ fasting $^{<3523>}$, lest $^{<3379>}$ they faint $^{<1590>}$ in $^{<1722>}$ the way $^{<3598>}$.
- 15:33 And $^{\langle 2532\rangle}$ his $^{\langle 846\rangle}$ disciples $^{\langle 3101\rangle}$ say $^{\langle 3004\rangle}$ unto him $^{\langle 846\rangle}$, Whence $^{\langle 4159\rangle}$ should we $^{\langle 2254\rangle}$ have so much $^{\langle 5118\rangle}$ bread $^{\langle 740\rangle}$ in $^{\langle 1722\rangle}$ the wilderness $^{\langle 2047\rangle}$, as $^{\langle 5620\rangle}$ to fill $^{\langle 5526\rangle}$ so great $^{\langle 5118\rangle}$ a multitude $^{\langle 3793\rangle}_{27}$?
- 15:34 And $^{<2532>}$ Jesus $^{<2424>}$ saith $^{<3004>}$ unto them $^{<846>}$, How many $^{<4214>}$ loaves $^{<740>}$ have ye $^{<2192>}$? And $^{<1161>}$ they said $^{<2036>}$, Seven $^{<2033>}$, and $^{<2532>}$ a few $^{<3641>}$ little fishes $^{<2485>}$.
- 15:35 And $^{<2532>}$ he commanded $^{<2753>}$ the multitude $^{<3793>}$ to sit down $^{<377>}$ on $^{<1909>}$ the ground $^{<1093>}$.
- 15:36 And $^{\langle 2532 \rangle}$ he took $^{\langle 2983 \rangle}$ the seven $^{\langle 2033 \rangle}$ loaves $^{\langle 740 \rangle}$ and $^{\langle 2532 \rangle}$ the fishes $^{\langle 2486 \rangle}$, and gave thanks $^{\langle 2168 \rangle}$, and brake $^{\langle 2806 \rangle}$ [them], and

 $^{<2532>}$ gave $^{<1325>}$ to his $^{<846>}$ disciples $^{<3101>}$, and $^{<1161>}$ the disciples $^{<3101>}$ to the multitude $^{<3793>}$.

- 15:37 And $^{<2532>}$ they did $^{<5315>}$ all $^{<3956>}$ eat $^{<5315>}$, and $^{<2532>}$ were filled $^{<5526>}$: and $^{<2532>}$ they took up $^{<142>}$ of the broken $^{<2801>}$ [meat] that was left $^{<4052>}$ seven $^{<2033>}$ baskets $^{<4711>}$ full $^{<4134>}$.
- 15:38 And $^{<1161>}$ they that did eat $^{<2068>}$ were $^{<2258>}$ four thousand $^{<5070>}$ men $^{<435>}$, beside $^{<5565>}$ women $^{<1135>}$ and $^{<2532>}$ children $^{<3813>}$.
- 15:39 And $^{\langle 2532\rangle}$ he sent away $^{\langle 630\rangle}$ the multitude $^{\langle 3793\rangle}$, and took $^{\langle 1684\rangle}$ ship $^{\langle 1519\rangle \ \langle 4143\rangle}$, and $^{\langle 2532\rangle}$ came $^{\langle 2064\rangle}$ into $^{\langle 1519\rangle}$ the coasts $^{\langle 3725\rangle}$ of Magdala $^{\langle 3093\rangle}$.

CHAPTER 16 — Click here for Matt 16 w/o Strongs Numbers

- 16:1 The Pharisees $^{<5330>}$ also $^{<2532>}$ with the Sadducees $^{<4523>}$ came $^{<4334>}$, and $^{<2532>}$ tempting $^{<3985>}$ desired $^{<1905>}$ him $^{<846>}$ that he would shew $^{<1925>}$ them $^{<846>}$ a sign $^{<4592>}$ from $^{<1537>}$ heaven $^{<3772>}$.
- 16:2 $^{<1161>}$ He answered $^{<611>}$ and said $^{<2036>}$ unto them $^{<846>}$, When it is $^{<1096>}$ evening $^{<3798>}$, ye say $^{<3004>}$, [It will be] fair weather $^{<2105>}$: for $^{<1063>}$ the sky $^{<3772>}$ is red $^{<4449>}$.
- 16:3 And $^{2532>}$ in the morning $^{4404>}$, [It will be] foul weather $^{5494>}$ to day $^{4594>}$: for $^{1063>}$ the sky $^{3772>}$ is red $^{4449>}$ and lowring $^{4768>}$. O [ye] hypocrites $^{5273>}$, ye can $^{1097>}$ discern $^{1252>} ^{3303>}$ the face $^{4383>}$ of the sky $^{3772>}$; but $^{1161>}$ can ye $^{1410>}$ not $^{3756>}$ [discern] the signs $^{4592>}$ of the times $^{22540>}$?
- 16:4 A wicked $^{\langle 4190\rangle}$ and $^{\langle 2532\rangle}$ adulterous $^{\langle 3428\rangle}$ generation $^{\langle 1074\rangle}$ seeketh after $^{\langle 1934\rangle}$ a sign $^{\langle 4592\rangle}$; and $^{\langle 2532\rangle}$ there shall no $^{\langle 3756\rangle}$ sign $^{\langle 4592\rangle}$ be given $^{\langle 1325\rangle}$ unto it $^{\langle 846\rangle}$, but $^{\langle 1508\rangle}$ the sign $^{\langle 4592\rangle}$ of the prophet $^{\langle 4396\rangle}$ Jonas $^{\langle 2495\rangle}$. And $^{\langle 2532\rangle}$ he left $^{\langle 2641\rangle}$ them $^{\langle 846\rangle}$, and departed $^{\langle 565\rangle}$.
- 16:5 And $^{\langle 2532 \rangle}$ when his $^{\langle 846 \rangle}$ disciples $^{\langle 3101 \rangle}$ were come $^{\langle 2064 \rangle}$ to $^{\langle 1519 \rangle}$ the other side $^{\langle 4008 \rangle}$, they had forgotten $^{\langle 1950 \rangle}$ to take $^{\langle 2983 \rangle}$ bread $^{\langle 740 \rangle}$
- 16:6 Then $^{<1161>}$ Jesus $^{<2424>}$ said $^{<2036>}$ unto them $^{<846>}$, Take heed $^{<3708>}$ and $^{<2532>}$ beware $^{<4337>}$ of $^{<575>}$ the leaven $^{<2219>}$ of the Pharisees $^{<5330>}$ and $^{<2532>}$ of the Sadducees $^{<4523>}$.
- 16:7 And $^{\langle 1161 \rangle}$ they reasoned $^{\langle 1260 \rangle}$ among $^{\langle 1722 \rangle}$ themselves $^{\langle 1438 \rangle}$, saying $^{\langle 3004 \rangle}$, [It is] because $^{\langle 3754 \rangle}$ we have taken $^{\langle 2983 \rangle}$ no $^{\langle 3756 \rangle}$ bread $^{\langle 740 \rangle}$.

- 16:8 [Which] when $^{<1161>}$ Jesus $^{<2424>}$ perceived $^{<1097>}$, he said $^{<2036>}$ unto them $^{<846>}$, O ye of little faith $^{<3640>}$, why $^{<5101>}$ reason ye $^{<1260>}$ among $^{<1722>}$ yourselves $^{<1438>}$, because $^{<3754>}$ ye have brought $^{<2983>}$ no $^{<3756>}$ bread $^{<740>}$?
- 16:9 Do ye $^{<3539>}$ not yet $^{<3768>}$ understand $^{<3539>}$, neither $^{<3761>}$ remember $^{<3421>}$ the five $^{<4002>}$ loaves $^{<740>}$ of the five thousand $^{<4000>}$, and $^{<2532>}$ how many $^{<4214>}$ baskets $^{<2894>}$ ye took up $^{<2983>}$?
- 16:10 Neither $^{<3761>}$ the seven $^{<2033>}$ loaves $^{<740>}$ of the four thousand $^{<5070>}$, and $^{<2532>}$ how many $^{<4214>}$ baskets $^{<4711>}$ ye took up $^{<2983>}$?
- 16:11 How ^{<4459} is it that ^{<3754>} ye do ^{<3539>} not ^{<3756>} understand ^{<3539>} that I spake ^{<2036>} [it] not ^{<3756>} to you ^{<5213>} concerning ^{<4012>} bread ^{<740>}, that ye should beware ^{<4337>} of ^{<575>} the leaven ^{<2219>} of the Pharisees ^{<5330>} and ^{<2532>} of the Sadducees ^{<4523>}?
- 16:12 Then $^{<5119>}$ understood they $^{<4920>}$ how that $^{<3754>}$ he bade $^{<2036>}$ [them] not $^{<3756>}$ beware $^{<4337>}$ of $^{<575>}$ the leaven $^{<2219>}$ of bread $^{<740>}$, but $^{<235>}$ of $^{<575>}$ the doctrine $^{<1322>}$ of the Pharisees $^{<5330>}$ and $^{<2532>}$ of the Sadducees $^{<4523>}$.
- 16:13 When $^{<1161>}$ Jesus $^{<2424>}$ came $^{<2064>}$ into $^{<1519>}$ the coasts $^{<3313>}$ of Caesarea $^{<2542>}$ Philippi $^{<5376>}$, he asked $^{<2065>}$ his $^{<846>}$ disciples $^{<3101>}$, saying $^{<3004>}$, Whom $^{<5101>}$ do men $^{<444>}$ say $^{<3004>}$ that I $^{<3165>}$ the Son $^{<5207>}$ of man $^{<444>}$ am $^{<1511>}$?
- 16:14 And $^{(1161)}$ they said $^{(2036)}$, Some [say that thou art] $^{(3303)}$ John $^{(2491)}$ the Baptist $^{(910)}$: $^{(1161)}$ some $^{(243)}$, Elias $^{(2243)}$; and $^{(1161)}$ others $^{(2087)}$, Jeremias $^{(2408)}$, or $^{(2228)}$ one $^{(1520)}$ of the prophets $^{(4396)}$.
- 16:15 He saith $^{<3004>}$ unto them $^{<846>}$, But $^{<1161>}$ whom $^{<5101>}$ say $^{<3004>}$ ye $^{<5210>}$ that I $^{<3165>}$ am $^{<1511>}$?
- 16:16 And $^{<1161>}$ Simon $^{<4613>}$ Peter $^{<4074>}$ answered $^{<611>}$ and said $^{<2036>}$, Thou $^{<4771>}$ art $^{<1488>}$ the Christ $^{<5547>}$, the Son $^{<5207>}$ of the living $^{<2198>}$ God $^{<2316>}$.
- 16:17 And $^{<2532>}$ Jesus $^{<2424>}$ answered $^{<611>}$ and said $^{<2036>}$ unto him $^{<846>}$, Blessed $^{<3107>}$ art thou $^{<1488>}$, Simon $^{<4613>}$ Barjona $^{<920>}$: for $^{<3754>}$ flesh $^{<4561>}$ and $^{<2532>}$ blood $^{<129>}$ hath $^{<601>}$ not $^{<3756>}$ revealed $^{<601>}$ [it] unto thee $^{<4671>}$, but $^{<235>}$ my $^{<3450>}$ Father $^{<3962>}$ which $^{<3588>}$ is in $^{<1722>}$ heaven $^{<3772>}$.

- 16:18 And $^{<1161>}$ I say $^{<3004>}$ also $^{<2504>}$ unto thee $^{<4671>}$, That $^{<3754>}$ thou $^{<4771>}$ art $^{<1488>}$ Peter $^{<4074>}$, and $^{<2532>}$ upon $^{<1909>}$ this $^{<5026>}$ rock $^{<4073>}$ I will build $^{<3618>}$ my $^{<3450>}$ church $^{<1577>}$; and $^{<2532>}$ the gates $^{<4439>}$ of hell $^{<86>}$ shall $^{<2729>}$ not $^{<3756>}$ prevail against $^{<2729>}$ it $^{<846>}$.
- 16:19 And $^{2232>}$ I will give $^{<1325>}$ unto thee $^{<4671>}$ the keys $^{<2807>}$ of the kingdom $^{<932>}$ of heaven $^{<3772>}$: and $^{22532>}$ whatsoever $^{<3739>} <^{1437>}$ thou shalt bind $^{<1210>}$ on $^{<1909>}$ earth $^{<1093>}$ shall be $^{<2071>}$ bound $^{<1210>}$ in $^{<1722>}$ heaven $^{<3772>}$: and $^{<2532>}$ whatsoever $^{<3739>} <^{1437>}$ thou shalt loose $^{<3089>}$ on $^{<1909>}$ earth $^{<1093>}$ shall be $^{<2071>}$ loosed $^{<3089>}$ in $^{<1722>}$ heaven $^{<3772>}$.
- 16:20 Then $^{<5119>}$ charged he $^{<1291>}$ his $^{<846>}$ disciples $^{<3101>}$ that $^{<2443>}$ they should tell $^{<2036>}$ no man $^{<3367>}$ that $^{<3754>}$ he $^{<846>}$ was $^{<2076>}$ Jesus $^{<2424>}$ the Christ $^{<5547>}$.
- 16:21 From $^{<575>}$ that time forth $^{<5119>}$ began $^{<756>}$ Jesus $^{<2424>}$ to shew $^{<1166>}$ unto his $^{<846>}$ disciples $^{<3101>}$, how that $^{<3754>}$ he $^{<846>}$ must $^{<1163>}$ go $^{<565>}$ unto $^{<1519>}$ Jerusalem $^{<2414>}$, and $^{<2532>}$ suffer $^{<3958>}$ many things $^{<4183>}$ of $^{<575>}$ the elders $^{<4245>}$ and $^{<2532>}$ chief priests $^{<749>}$ and $^{<2532>}$ scribes $^{<1122>}$, and $^{<2532>}$ be killed $^{<615>}$, and $^{<2532>}$ be raised again $^{<1453>}$ the third $^{<5154>}$ day $^{<2250>}$.
- 16:22 Then $^{<2532>}$ Peter $^{<4074>}$ took $^{<4355>}$ him $^{<846>}$, and began $^{<756>}$ to rebuke $^{<2008>}$ him $^{<846>}$, saying $^{<3004>}$, Be it far $^{<2436>}$ from thee $^{<4671>}$, Lord $^{<2962>}$: this $^{<5124>}$ shall $^{<2071>}$ not $^{<3364>}$ be $^{<2071>}$ unto thee $^{<4671>}$.
- 16:23 But $^{<1161>}$ he turned $^{<4762>}$, and said $^{<2036>}$ unto Peter $^{<4074>}$, Get thee $^{<5217>}$ behind $^{<3694>}$ me $^{<3450>}$, Satan $^{<4567>}$: thou $^{<1488>}$ art $^{<3754>}$ an offence $^{<4625>}$ unto me $^{<3450>}$: for thou savourest $^{<5426>}$ not $^{<3756>}$ the things $^{<3588>}$ that be of God $^{<2316>}$, but $^{<235>}$ those that be of men
- 16:24 Then $^{<5119>}$ said $^{<2036>}$ Jesus $^{<2424>}$ unto his $^{<846>}$ disciples $^{<3101>}$, If any $^{<1536>}$ [man] will $^{<2309>}$ come $^{<2064>}$ after $^{<3694>}$ me $^{<3450>}$, let him deny $^{<533>}$ himself $^{<1438>}$, and $^{<2532>}$ take up $^{<142>}$ his $^{<846>}$ cross $^{<4716>}$, and $^{<2532>}$ follow $^{<190>}$ me $^{<3427>}$.
- 16:25 For $^{<1063>}$ whosoever $^{<3739>} <^{302>}$ will $^{<2309>}$ save $^{<4982>}$ his $^{<846>}$ life $^{<5590>}$ shall lose $^{<622>}$ it $^{<846>}$: and $^{<1161>}$ whosoever $^{<3739>} <^{302>}$ will lose $^{<622>}$ his $^{<846>}$ life $^{<5590>}$ for $^{<1752>}$ my $^{<1700>}$ sake $^{<1752>}$ shall find $^{<2147>}$ it $^{<846>}$.

- 16:26 For $^{<1063>}$ what $^{<5101>}$ is a man $^{<444>}$ profited $^{<5623>}$, if $^{<1437>}$ he shall gain $^{<2770>}$ the whole $^{<3650>}$ world $^{<2889>}$, and $^{<1161>}$ lose $^{<2210>}$ his own $^{<846>}$ soul $^{<5590>}$? or $^{<2228>}$ what $^{<5101>}$ shall a man $^{<444>}$ give $^{<1325>}$ in exchange $^{<465>}$ for his $^{<846>}$ soul $^{<5590>}$?
- 16:27 For $^{<1063>}$ the Son $^{<5207>}$ of man $^{<444>}$ shall $^{<3195>}$ come $^{<2064>}$ in $^{<1722>}$ the glory $^{<1391>}$ of his $^{<846>}$ Father $^{<3962>}$ with $^{<3326>}$ his $^{<846>}$ angels $^{<32>}$; and $^{<2532>}$ then $^{<5119>}$ he shall reward $^{<591>}$ every man $^{<1538>}$ according $^{<2596>}$ to his $^{<846>}$ works $^{<4234>}$.
- 16:28 Verily $^{<281>}$ I say $^{<3004>}$ unto you $^{<5213>}$, There be $^{<1526>}$ some $^{<5100>}$ standing $^{<2476>}$ here $^{<5602>}$, which $^{<3748>}$ shall $^{<1089>}$ not $^{<3364>}$ taste $^{<1089>}$ of death $^{<2288>}$, till $^{<302>} <^{2193>}$ they see $^{<1492>}$ the Son $^{<5207>}$ of man $^{<444>}$ coming $^{<2064>}$ in $^{<1722>}$ his $^{<846>}$ kingdom $^{<932>}$.

CHAPTER 17 — Click here for Matt 17 w/o Strongs Numbers

- 17:1 And $^{2232>}$ after $^{3326>}$ six $^{1803>}$ days $^{22250>}$ Jesus $^{2424>}$ taketh $^{3880>}$ Peter $^{4074>}$ $^{2532>}$, James $^{2385>}$, and $^{2532>}$ John $^{2491>}$ his $^{846>}$ brother $^{80>}$, and $^{2532>}$ bringeth $^{399>}$ them $^{846>}$ up $^{399>}$ into $^{1519>}$ an high $^{5308>}$ mountain $^{3735>}$ apart $^{22596>}$ $^{2398>}$,
- 17:2 And $^{\langle 2532 \rangle}$ was transfigured $^{\langle 3339 \rangle}$ before $^{\langle 1715 \rangle}$ them $^{\langle 846 \rangle}$: and $^{\langle 2532 \rangle}$ his $^{\langle 846 \rangle}$ face $^{\langle 4383 \rangle}$ did shine $^{\langle 2989 \rangle}$ as $^{\langle 5613 \rangle}$ the sun $^{\langle 2246 \rangle}$, and $^{\langle 1161 \rangle}$ his $^{\langle 846 \rangle}$ raiment $^{\langle 2440 \rangle}$ was $^{\langle 1096 \rangle}$ white $^{\langle 3022 \rangle}$ as $^{\langle 5613 \rangle}$ the light $^{\langle 5457 \rangle}$.
- 17:3 And $^{<2532>}$, behold $^{<2400>}$, there appeared $^{<3700>}$ unto them $^{<846>}$ Moses $^{<3475>}$ and $^{<2532>}$ Elias $^{<2243>}$ talking $^{<4814>}$ with $^{<3326>}$ him $^{<846>}$.
- 17:4 Then $^{<1161>}$ answered $^{<611>}$ Peter $^{<4074>}$, and said $^{<2036>}$ unto Jesus $^{<2424>}$, Lord $^{<2962>}$, it is $^{<2076>}$ good $^{<2570>}$ for us $^{<2248>}$ to be $^{<1511>}$ here $^{<5602>}$: if $^{<1487>}$ thou wilt $^{<2309>}$, let us make $^{<4160>}$ here $^{<5602>}$ three $^{<5140>}$ tabernacles $^{<4633>}$; one $^{<3391>}$ for thee $^{<4671>}$, and $^{<2532>}$ one $^{<3391>}$ for Moses $^{<3475>}$, and $^{<2532>}$ one $^{<3391>}$ for Elias $^{<2243>}$.
- 17:5 While he $^{846>}$ yet $^{2089>}$ spake $^{2980>}$, behold $^{2400>}$, a bright $^{5460>}$ cloud $^{3507>}$ overshadowed $^{1982>}$ them $^{8846>}$: and $^{2532>}$ behold $^{2400>}$ a voice $^{5456>}$ out of $^{1537>}$ the cloud $^{3507>}$, which said $^{3004>}$, This $^{3778>}$ is $^{2076>}$ my $^{3450>}$ beloved $^{227>}$ Son $^{5207>}$, in $^{1722>}$ whom $^{3739>}$ I am well pleased $^{2106>}$; hear ye $^{191>}$ him $^{846>}$.
- 17:6 And $^{<2532>}$ when the disciples $^{<3101>}$ heard $^{<191>}$ [it], they fell $^{<4098>}$ on $^{<1909>}$ their $^{<846>}$ face $^{<4383>}$, and $^{<2532>}$ were sore $^{<4970>}$ afraid $^{<5399>}$.

- 17:7 And $^{\langle 2532 \rangle}$ Jesus $^{\langle 2424 \rangle}$ came $^{\langle 4334 \rangle}$ and touched $^{\langle 680 \rangle}$ them $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ said $^{\langle 2036 \rangle}$, Arise $^{\langle 1453 \rangle}$, and $^{\langle 2532 \rangle}$ be $^{\langle 5399 \rangle}$ not $^{\langle 3361 \rangle}$ afraid afraid
- 17:8 And $^{<1161>}$ when they had lifted up $^{<1869>}$ their $^{<846>}$ eyes $^{<3788>}$, they saw $^{<1492>}$ no man $^{<3762>}$, save $^{<1508>}$ Jesus $^{<2424>}$ only $^{<3441>}$.
- 17:9 And $^{2532>}$ as they $^{846>}$ came down $^{2597>}$ from $^{575>}$ the mountain $^{3735>}$, Jesus $^{2424>}$ charged $^{1781>}$ them $^{846>}$, saying $^{3004>}$, Tell $^{2036>}$ the vision $^{3705>}$ to no man $^{3367>}$, until $^{2193>}$ $^{3739>}$ the Son $^{5207>}$ of man $^{444>}$ be risen again $^{450>}$ from $^{1537>}$ the dead $^{3498>}$.
- 17:10 And $^{<2532>}$ his $^{<846>}$ disciples $^{<3101>}$ asked $^{<1905>}$ him $^{<846>}$, saying $^{<3004>}$, Why $^{<5101>}$ then $^{<3767>}$ say $^{<3004>}$ the scribes $^{<1122>}$ that $^{<3754>}$ Elias $^{<2243>}$ must $^{<1163>}$ first $^{<4412>}$ come $^{<2064>}$?
- 17:11 And $^{<1161>}$ Jesus $^{<2424>}$ answered $^{<611>}$ and said $^{<2036>}$ unto them $^{<846>}$, Elias $^{<2243>}$ truly $^{<3303>}$ shall first $^{<4412>}$ come $^{<2064>}$, and $^{<2532>}$ restore $^{<600>}$ all things $^{<3956>}$.
- 17:12 But <1161> I say <3004> unto you <5213>, That <3754> Elias <2243> is come <2064> already <2235>, and <2532> they knew <1921> him <846> not <3756>, but <235> have done <4160> unto <1722> him <846> whatsoever <3745> they listed <2309>. Likewise <3779> shall <3195> also <2532> the Son <5207> of man <444> suffer <3958> of <5259> them <846>.
- 17:13 Then $^{\langle 5119 \rangle}$ the disciples $^{\langle 3101 \rangle}$ understood $^{\langle 4920 \rangle}$ that $^{\langle 3754 \rangle}$ he spake unto them $^{\langle 846 \rangle}$ of $^{\langle 4012 \rangle}$ John $^{\langle 2491 \rangle}$ the Baptist $^{\langle 910 \rangle}$.
- 17:14 And $^{\langle 2532 \rangle}$ when they $^{\langle 846 \rangle}$ were come $^{\langle 2064 \rangle}$ to $^{\langle 4314 \rangle}$ the multitude $^{\langle 3793 \rangle}$, there came $^{\langle 4334 \rangle}$ to him $^{\langle 846 \rangle}$ a [certain] man $^{\langle 444 \rangle}$, kneeling down $^{\langle 1120 \rangle}$ to him $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ saying $^{\langle 3004 \rangle}$,
- 17:15 Lord $^{\langle 2962 \rangle}$, have mercy $^{\langle 1653 \rangle}$ on my $^{\langle 3450 \rangle}$ son $^{\langle 5207 \rangle}$: for $^{\langle 3754 \rangle}$ he is lunatick $^{\langle 4583 \rangle}$, and $^{\langle 2532 \rangle}$ sore $^{\langle 2560 \rangle}$ vexed $^{\langle 3958 \rangle}$: for $^{\langle 1063 \rangle}$ ofttimes $^{\langle 4178 \rangle}$ he falleth $^{\langle 4098 \rangle}$ into $^{\langle 1519 \rangle}$ the fire $^{\langle 4442 \rangle}$, and $^{\langle 2532 \rangle}$ oft $^{\langle 4178 \rangle}$ into $^{\langle 1519 \rangle}$ the water $^{\langle 5204 \rangle}$.
- 17:16 And $^{<2532>}$ I brought $^{<4374>}$ him $^{<846>}$ to thy $^{<4675>}$ disciples $^{<3101>}$, and $^{<2532>}$ they could $^{<1410>}$ not $^{<3756>}$ cure $^{<2323>}$ him $^{<846>}$.
- 17:17 Then $^{<1161>}$ Jesus $^{<2424>}$ answered $^{<611>}$ and said $^{<2036>}$, O $^{<5599>}$ faithless $^{<571>}$ and $^{<2532>}$ perverse $^{<1294>}$ generation $^{<1074>}$, how long $^{<2193>}$ $^{<4219>}$ shall I be $^{<2071>}$ with $^{<3326>}$ you $^{<5216>}$? how long $^{<2193>}$

 $^{<4219>}$ shall I suffer $^{<430>}$ you $^{<5216>}?$ bring $^{<5342>}$ him $^{<846>}$ hither $^{<5602>}$ to me $^{<3427>}.$

- 17:18 And $^{<2532>}$ Jesus $^{<2424>}$ rebuked $^{<2008>}$ the devil $^{<1140>}$; and $^{<2532>}$ he $^{<846>}$ departed $^{<1831>}$ out of $^{<575>}$ him $^{<846>}$: and $^{<2532>}$ the child $^{<3816>}$ was cured $^{<2323>}$ from $^{<575>}$ that very $^{<1565>}$ hour $^{<5610>}$.
- 17:19 Then $^{<5119>}$ came $^{<4334>}$ the disciples $^{<3101>}$ to Jesus $^{<2424>}$ apart $^{<2596>}$ $^{<2398>}$, and said $^{<2036>}$, Why $^{<1302>}$ could $^{<1410>}$ not $^{<3756>}$ we $^{<2249>}$ cast $^{<1544>}$ him $^{<846>}$ out $^{<1544>}$?
- 17:20 And $^{(1161)}$ Jesus $^{(2224)}$ said $^{(2036)}$ unto them $^{(846)}$, Because $^{(1223)}$ of your $^{(5216)}$ unbelief $^{(570)}$: for $^{(1063)}$ verily $^{(281)}$ I say $^{(3004)}$ unto you $^{(5213)}$, If $^{(1437)}$ ye have $^{(2192)}$ faith $^{(4102)}$ as $^{(5613)}$ a grain $^{(2848)}$ of mustard seed $^{(4615)}$, ye shall say $^{(2046)}$ unto this $^{(5129)}$ mountain $^{(3735)}$, Remove $^{(3327)}$ hence $^{(1782)}$ to yonder place $^{(1563)}$; and $^{(2532)}$ it shall remove $^{(3327)}$; and $^{(2532)}$ nothing $^{(3762)}$ shall be impossible $^{(101)}$ unto you $^{(5213)}$.
- 17:21 Howbeit $^{<1161>}$ this $^{<5124>}$ kind $^{<1085>}$ goeth $^{<1607>}$ not $^{<3756>}$ out $^{<1607>}$ but $^{<1508>}$ by $^{<1722>}$ prayer $^{<4335>}$ and $^{<2532>}$ fasting $^{<3521>}$.
- 17:22 And $^{<1161>}$ while they $^{<846>}$ abode $^{<390>}$ in $^{<1722>}$ Galilee $^{<1056>}$, Jesus $^{<2424>}$ said $^{<2036>}$ unto them $^{<846>}$, The Son $^{<5207>}$ of man $^{<444>}$ shall be $^{<3195>}$ betrayed $^{<3860>}$ into $^{<1519>}$ the hands $^{<5495>}$ of men $^{<444>}$:
- 17:23 And $^{\langle 2532 \rangle}$ they shall kill $^{\langle 615 \rangle}$ him $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ the third $^{\langle 5154 \rangle}$ day $^{\langle 2250 \rangle}$ he shall be raised again $^{\langle 1453 \rangle}$. And $^{\langle 2532 \rangle}$ they were exceeding $^{\langle 4970 \rangle}$ sorry $^{\langle 3076 \rangle}$.
- 17:24 And $^{<1161>}$ when they $^{<846>}$ were come $^{<2064>}$ to $^{<1519>}$ Capernaum $^{<2584>}$, they that received $^{<2983>}$ tribute $^{<1323>}$ [money] came $^{<4334>}$ to Peter $^{<4074>}$, and $^{<2532>}$ said $^{<2036>}$, Doth $^{<5055>}$ not $^{<3756>}$ your $^{<5216>}$ master $^{<1320>}$ pay $^{<5055>}$ tribute $^{<1323>}$?
- 17:25 He saith ${}^{<3004>}$, Yes ${}^{<3483>}$. And ${}^{<2532>}$ when ${}^{<3753>}$ he was come ${}^{<1525>}$ into ${}^{<1519>}$ the house ${}^{<3614>}$, Jesus ${}^{<2424>}$ prevented ${}^{<4399>}$ him ${}^{<846>}$, saying ${}^{<3004>}$, What ${}^{<5101>}$ thinkest ${}^{<1380>}$ thou ${}^{<4671>}$, Simon ${}^{<4613>}$? of ${}^{<575>}$ whom ${}^{<5101>}$ do ${}^{<2983>}$ the kings ${}^{<935>}$ of the earth ${}^{<1093>}$ take ${}^{<2983>}$ custom ${}^{<5056>}$ or ${}^{<2228>}$ tribute ${}^{<2778>}$? of ${}^{<575>}$ their own ${}^{<846>}$ children ${}^{<5207>}$, or ${}^{<2228>}$ of ${}^{<575>}$ strangers ${}^{<245>}$?
- 17:26 Peter $^{<4074>}$ saith $^{<3004>}$ unto him $^{<846>}$, Of $^{<575>}$ strangers $^{<245>}$. Jesus $^{<2424>}$ saith $^{<5346>}$ unto him $^{<846>}$, Then $^{<686>}$ are $^{<1526>}$ the children $^{<5207>}$ free $^{<1658>}$.

17:27 Notwithstanding $^{<1161>}$, lest $^{<3363>}$ we should offend $^{<4624>}$ them $^{<846>}$, go thou $^{<4198>}$ to $^{<1519>}$ the sea $^{<2281>}$, and cast $^{<906>}$ an hook $^{<44>}$, and $^{<2532>}$ take up $^{<142>}$ the fish $^{<2486>}$ that first $^{<4412>}$ cometh up $^{<305>}$; and $^{<2532>}$ when thou hast opened $^{<455>}$ his $^{<846>}$ mouth $^{<4750>}$, thou shalt find $^{<2147>}$ a piece of money $^{<4715>}$: that $^{<1565>}$ take $^{<2983>}$, and give $^{<1325>}$ unto them $^{<846>}$ for $^{<473>}$ me $^{<1700>}$ and $^{<2532>}$ thee $^{<4675>}$.

CHAPTER 18 - Click here for Matt 18 w/o Strongs Numbers

- 18:1 At $^{<1722>}$ the same $^{<1565>}$ time $^{<5610>}$ came $^{<4334>}$ the disciples $^{<3101>}$ unto Jesus $^{<2424>}$, saying $^{<3004>}$, Who $^{<5101>}$ $^{<686>}$ is $^{<2076>}$ the greatest $^{<3187>}$ in $^{<1722>}$ the kingdom $^{<932>}$ of heaven $^{<3772>}$?
- 18:2 And $^{<2532>}$ Jesus $^{<2424>}$ called $^{<4341>}$ a little child $^{<3813>}$ unto him $^{<4341>}$, and set $^{<2476>}$ him $^{<846>}$ in $^{<1722>}$ the midst $^{<3319>}$ of them $^{<846>}$,
- 18:3 And $^{<2532>}$ said $^{<2036>}$, Verily $^{<281>}$ I say $^{<3004>}$ unto you $^{<5213>}$, Except $^{<3362>}$ ye be converted $^{<4762>}$, and $^{<2532>}$ become $^{<1096>}$ as $^{<5613>}$ little children $^{<3813>}$, ye shall $^{<1525>}$ not $^{<3364>}$ enter $^{<1525>}$ into $^{<1519>}$ the kingdom $^{<932>}$ of heaven $^{<3772>}$.
- 18:4 Whosoever ${}^{\langle 3748 \rangle}$ therefore ${}^{\langle 3767 \rangle}$ shall humble ${}^{\langle 5013 \rangle}$ himself ${}^{\langle 1438 \rangle}$ as ${}^{\langle 5613 \rangle}$ this ${}^{\langle 5124 \rangle}$ little child ${}^{\langle 3813 \rangle}$, the same ${}^{\langle 3778 \rangle}$ is ${}^{\langle 2076 \rangle}$ greatest ${}^{\langle 3187 \rangle}$ in ${}^{\langle 1722 \rangle}$ the kingdom ${}^{\langle 932 \rangle}$ of heaven ${}^{\langle 3772 \rangle}$.
- 18:5 And $^{<2532>}$ whoso $^{<3739>} <^{1437>}$ shall receive $^{<1209>}$ one $^{<1520>}$ such $^{<5108>}$ little child $^{<3813>}$ in $^{<1909>}$ my $^{<3450>}$ name $^{<3686>}$ receiveth $^{<1209>}$ me $^{<1691>}$
- 18:6 But ${}^{<1161>}$ whoso ${}^{<3739>} {}^{<302>}$ shall offend ${}^{<4624>}$ one ${}^{<1520>}$ of these ${}^{<5130>}$ little ones ${}^{<3398>}$ which ${}^{<3588>}$ believe ${}^{<4100>}$ in ${}^{<1519>}$ me ${}^{<1691>}$, it were better ${}^{<4851>}$ for him ${}^{<846>}$ that ${}^{<2443>}$ a millstone ${}^{<3458>} {}^{<3684>}$ were hanged ${}^{<2910>}$ about ${}^{<1909>}$ his ${}^{<846>}$ neck ${}^{<5137>}$, and ${}^{<2532>}$ [that] he were drowned ${}^{<2670>}$ in ${}^{<1722>}$ the depth ${}^{<3989>}$ of the sea ${}^{<2281>}$.
- 18:7 Woe $^{<3759>}$ unto the world $^{<2889>}$ because of $^{<575>}$ offences $^{<4625>}$! for $^{<1063>}$ it must needs $^{<318>}$ be $^{<2076>}$ that offences $^{<4625>}$ come $^{<2064>}$; but $^{<4133>}$ woe $^{<3759>}$ to that man $^{<444>}$ by $^{<1565>}$ whom $^{<1223>} <^{3739>}$ the offence $^{<4625>}$ cometh $^{<2064>}$!
- 18:8 Wherefore $^{<1161>}$ if $^{<1487>}$ thy $^{<4675>}$ hand $^{<5495>}$ or $^{<2228>}$ thy $^{<4675>}$ foot $^{<4228>}$ offend thee $^{<4624>}$, cut $^{<1581>}$ them $^{<846>}$ off $^{<1581>}$, and $^{<2532>}$ cast $^{<906>}$ [them] from $^{<575>}$ thee $^{<4571>} <^{<4675>}$: it is $^{<2076>}$ better $^{<2570>}$ for thee $^{<4671>}$ to enter into $^{<1525>} <^{<1519>}$ life $^{<2222>}$ halt $^{<5560>}$ or $^{<2228>}$

maimed $^{\langle 2948 \rangle}$, rather than $^{\langle 2228 \rangle}$ having $^{\langle 2192 \rangle}$ two $^{\langle 1417 \rangle}$ hands $^{\langle 5495 \rangle}$ or $^{\langle 2228 \rangle}$ two $^{\langle 1417 \rangle}$ feet $^{\langle 4228 \rangle}$ to be cast $^{\langle 906 \rangle}$ into $^{\langle 1519 \rangle}$ everlasting $^{\langle 166 \rangle}$ fire $^{\langle 4442 \rangle}$.

- 18:9 And $^{2532>}$ if $^{<1487>}$ thine $^{<4675>}$ eye $^{<3788>}$ offend $^{<4624>}$ thee $^{<4571>}$, pluck $^{<1807>}$ it $^{<846>}$ out $^{<1807>}$, and $^{<2532>}$ cast $^{<906>}$ [it] from $^{<575>}$ thee $^{<4675>}$: it is $^{<2076>}$ better $^{<2570>}$ for thee $^{<4671>}$ to enter $^{<1525>}$ into $^{<1519>}$ life $^{<2222>}$ with one eye $^{<3442>}$, rather than $^{<2228>}$ having $^{<2192>}$ two $^{<1417>}$ eyes $^{<3788>}$ to be cast $^{<906>}$ into $^{<1519>}$ hell $^{<1067>}$ fire $^{<4442>}$.
- 18:10 Take heed ${}^{(3708)}$ that ye despise ${}^{(2706)}$ not ${}^{(3361)}$ one ${}^{(1520)}$ of these ${}^{(5130)}$ little ones ${}^{(3398)}$; for ${}^{(1063)}$ I say ${}^{(3004)}$ unto you ${}^{(5213)}$, That ${}^{(3754)}$ in ${}^{(1722)}$ heaven ${}^{(3772)}$ their ${}^{(846)}$ angels ${}^{(32)}$ do always ${}^{(1223)}$ ${}^{(3956)}$ behold ${}^{(991)}$ the face ${}^{(4383)}$ of my ${}^{(3450)}$ Father ${}^{(3962)}$ which ${}^{(3588)}$ is in ${}^{(1722)}$ heaven ${}^{(3772)}$.
- 18:11 For $^{<1063>}$ the Son $^{<5207>}$ of man $^{<444>}$ is come $^{<2064>}$ to save $^{<4982>}$ that which $^{<3588>}$ was lost $^{<622>}$.
- 18:12 How $^{<5101>}$ think $^{<1380>}$ ye $^{<5213>}$? if $^{<1437>} <^{<5100>}$ a man $^{<444>}$ have $^{<1096>}$ an hundred $^{<1540>}$ sheep $^{<4263>}$, and $^{<2532>}$ one $^{<1520>}$ of $^{<1537>}$ them $^{<846>}$ be gone astray $^{<4105>}$, doth he $^{<863>}$ not $^{<3780>}$ leave $^{<863>}$ the ninety and nine $^{<1768>}$, and goeth $^{<4198>}$ into $^{<1909>}$ the mountains $^{<3735>}$, and seeketh $^{<2212>}$ that which $^{<3588>}$ is gone astray $^{<4105>}$?
- 18:13 And $^{<2532>}$ if so $^{<1437>}$ be $^{<1096>}$ that he find $^{<2147>}$ it $^{<846>}$, verily $^{<281>}$ I say $^{<3004>}$ unto you $^{<5213>} ^{<3754>}$, he rejoiceth $^{<5463>}$ more $^{<3123>}$ of $^{<1909>}$ that $^{<846>}$ [sheep], than $^{<2228>}$ of $^{<1909>}$ the ninety and nine $^{<1768>}$ which $^{<3588>}$ went $^{<4105>}$ not $^{<3361>}$ astray $^{<4105>}$.
- 18:14 Even so ${}^{<3779>}$ it is ${}^{<2076>}$ not ${}^{<3756>}$ the will ${}^{<2307>}$ of ${}^{<1715>}$ your ${}^{<5216>}$ Father ${}^{<3962>}$ which ${}^{<3588>}$ is in ${}^{<1722>}$ heaven ${}^{<3772>}$, that ${}^{<2443>}$ one ${}^{<1520>}$ of these ${}^{<5130>}$ little ones ${}^{<3398>}$ should perish ${}^{<622>}$.
- 18:15 Moreover $^{<1161>}$ if $^{<1437>}$ thy $^{<4675>}$ brother $^{<80>}$ shall trespass $^{<264>}$ against $^{<1519>}$ thee $^{<4571>}$, go $^{<5217>}$ and $^{<2532>}$ tell $^{<1651>}$ him $^{<846>}$ his fault $^{<1651>}$ between $^{<3342>}$ thee $^{<4675>}$ and $^{<2532>}$ him $^{<846>}$ alone $^{<3441>}$: if $^{<1437>}$ he shall hear $^{<191>}$ thee $^{<4675>}$, thou hast gained $^{<2770>}$ thy $^{<4675>}$ brother $^{<80>}$.
- 18:16 But ${}^{<1161>}$ if ${}^{<3362>}$ he will ${}^{<191>}$ not ${}^{<3362>}$ hear ${}^{<191>}$ [thee, then] take ${}^{<380>}$ with ${}^{<3326>}$ thee ${}^{<4675>}$ one ${}^{<1520>}$ or ${}^{<2228>}$ two ${}^{<1417>}$ more ${}^{<2089>}$, that ${}^{<2443>}$ in ${}^{<1909>}$ the mouth ${}^{<4750>}$ of two ${}^{<1417>}$ or ${}^{<2228>}$ three ${}^{<5140>}$ witnesses ${}^{<3144>}$ every ${}^{<3956>}$ word ${}^{<4487>}$ may be established ${}^{<2476>}$.

- 18:17 And $^{<1161>}$ if $^{<1437>}$ he shall neglect to hear $^{<3878>}$ them $^{<846>}$, tell $^{<2036>}$ [it] unto the church $^{<1577>}$: but $^{<1161>} <^{2532>}$ if $^{<1437>}$ he neglect to hear $^{<3878>}$ the church $^{<1577>}$, let him be $^{<2077>}$ unto thee $^{<4671>}$ as $^{<5618>}$ an heathen man $^{<1482>}$ and $^{<2532>}$ a publican $^{<5057>}$.
- 18:18 Verily $^{<281>}$ I say $^{<3004>}$ unto you $^{<5213>}$, Whatsoever $^{<3745> <1437>}$ ye shall bind $^{<1210>}$ on $^{<1909>}$ earth $^{<1093>}$ shall be $^{<2071>}$ bound $^{<1210>}$ in $^{<1722>}$ heaven $^{<3772>}$: and $^{<2532>}$ whatsoever $^{<3745> <1437>}$ ye shall loose $^{<3089>}$ on $^{<1909>}$ earth $^{<1093>}$ shall be $^{<2071>}$ loosed $^{<3089>}$ in $^{<1722>}$ heaven $^{<3772>}$ earth $^{<1093>}$ shall be $^{<2071>}$ loosed $^{<3089>}$ in $^{<1722>}$ heaven $^{<3772>}$
- 18:19 Again $^{<3825>}$ I say $^{<3004>}$ unto you $^{<5213>}$, That $^{<3754>}$ if $^{<1437>}$ two $^{<1417>}$ of you $^{<5216>}$ shall agree $^{<4856>}$ on $^{<1909>}$ earth $^{<1093>}$ as touching $^{<4012>}$ any $^{<3956>}$ thing $^{<4229>}$ that $^{<3739>} <^{<1437>}$ they shall ask $^{<154>}$, it shall be done $^{<1096>}$ for them $^{<846>}$ of $^{<3844>}$ my $^{<3450>}$ Father $^{<3962>}$ which $^{<3588>}$ is in $^{<1722>}$ heaven $^{<3772>}$.
- 18:20 For $^{<1063>}$ where $^{<3757>}$ two $^{<1417>}$ or $^{<2228>}$ three $^{<5140>}$ are $^{<1526>}$ gathered together $^{<4863>}$ in $^{<1519>}$ my $^{<1699>}$ name $^{<3686>}$, there $^{<1563>}$ am I $^{<1510>}$ in $^{<1722>}$ the midst $^{<3319>}$ of them $^{<846>}$.
- 18:21 Then $^{<5119>}$ came $^{<4334>}$ Peter $^{<4074>}$ to him $^{<846>}$, and said $^{<2036>}$, Lord $^{<2962>}$, how oft $^{<4212>}$ shall my $^{<3450>}$ brother $^{<80>}$ sin $^{<264>}$ against $^{<1519>}$ me $^{<1691>}$, and $^{<2532>}$ I forgive $^{<863>}$ him $^{<846>}$? till $^{<2193>}$ seven times $^{<2034>}_{?}$
- 18:22 Jesus $^{<2424>}$ saith $^{<3004>}$ unto him $^{<846>}$, I say $^{<3004>}$ not $^{<3756>}$ unto thee $^{<4671>}$, Until $^{<2193>}$ seven times $^{<2034>}$: but $^{<235>}$, Until $^{<2193>}$ seventy times $^{<1441>}$ seven $^{<2033>}$.
- 18:23 Therefore $^{<1223>} <^{5124>}$ is the kingdom $^{<932>}$ of heaven $^{<3772>}$ likened $^{<3666>}$ unto a certain $^{<444>}$ king $^{<935>}$, which $^{<3739>}$ would $^{<2309>}$ take $^{<4868>}$ account $^{<3056>}$ of $^{<3326>}$ his $^{<846>}$ servants $^{<1401>}$.
- 18:24 And $^{<1161>}$ when he $^{<846>}$ had begun $^{<756>}$ to reckon $^{<4868>}$, one $^{<1520>}$ was brought $^{<4374>}$ unto him $^{<846>}$, which owed $^{<3781>}$ him $^{<846>}$ ten thousand $^{<3463>}$ talents $^{<5007>}$.
- 18:25 But forasmuch as $^{<1161>}$ he $^{<846>}$ had $^{<2192>}$ not $^{<3361>}$ to pay $^{<591>}$, his $^{<846>}$ lord $^{<2962>}$ commanded $^{<2753>}$ him $^{<846>}$ to be sold $^{<4097>}$, and $^{<2532>}$ his $^{<846>}$ wife $^{<1135>}$, and $^{<2532>}$ children $^{<5043>}$, and $^{<2532>}$ all $^{<3956>}$ that $^{<3745>}$ he had $^{<2192>}$, and $^{<2532>}$ payment to be made $^{<591>}$.

- 18:26 The servant $^{<1401>}$ therefore $^{<3767>}$ fell down $^{<4098>}$, and worshipped $^{<4352>}$ him $^{<846>}$, saying $^{<3004>}$, Lord $^{<2962>}$, have patience $^{<3114>}$ with $^{<1909>}$ me $^{<1698>}$, and $^{<2532>}$ I will pay $^{<591>}$ thee $^{<4671>}$ all $^{<3956>}$.
- 18:27 Then $^{<1161>}$ the lord $^{<2962>}$ of that $^{<1565>}$ servant $^{<1401>}$ was moved with compassion $^{<4697>}$, and loosed $^{<630>}$ him $^{<846>}$, and $^{<2532>}$ forgave $^{<863>}$ him $^{<846>}$ the debt $^{<1156>}$.
- 18:28 But $^{<1161>}$ the same $^{<1565>}$ servant $^{<1401>}$ went out $^{<1831>}$, and found $^{<2147>}$ one $^{<1520>}$ of his $^{<846>}$ fellowservants $^{<4889>}$, which $^{<3739>}$ owed $^{<3784>}$ him $^{<846>}$ an hundred $^{<1540>}$ pence $^{<1220>}$: and $^{<2532>}$ he laid hands $^{<2902>}$ on him $^{<846>}$, and took [him] by the throat $^{<4155>}$, saying $^{<3004>}$, Pay $^{<591>}$ me $^{<3427>}$ that $^{<3748>}$ thou owest $^{<3784>}$.
- 18:29 And ${}^{<3767>}$ his ${}^{<846>}$ fellowservant ${}^{<4889>}$ fell down ${}^{<4098>}$ at ${}^{<1519>}$ his ${}^{<846>}$ feet ${}^{<4228>}$, and besought ${}^{<3870>}$ him ${}^{<846>}$, saying ${}^{<3004>}$, Have patience ${}^{<3114>}$ with ${}^{<1909>}$ me ${}^{<1698>}$, and ${}^{<2532>}$ I will pay ${}^{<591>}$ thee ${}^{<4671>}$ all ${}^{<3956>}$.
- 18:30 And $^{<1161>}$ he would $^{<2309>}$ not $^{<3756>}$: but $^{<235>}$ went $^{<565>}$ and cast $^{<906>}$ him $^{<846>}$ into $^{<1519>}$ prison $^{<5438>}$, till $^{<2193>}$ $^{<3757>}$ he should pay $^{<591>}$ the debt $^{<3784>}$.
- 18:31 So $^{<1161>}$ when his $^{<846>}$ fellowservants $^{<4889>}$ saw $^{<1492>}$ what was done $^{<1096>}$, they were very $^{<4970>}$ sorry $^{<3076>}$, and $^{<2532>}$ came $^{<2064>}$ and told $^{<1285>}$ unto their $^{<846>}$ lord $^{<2962>}$ all $^{<3956>}$ that was done $^{<1096>}$
- 18:32 Then $^{<5119>}$ his $^{<846>}$ lord $^{<2962>}$, after that he had called $^{<4341>}$ him $^{<846>}$, said $^{<3004>}$ unto him $^{<846>}$, O thou wicked $^{<4190>}$ servant $^{<1401>}$, I forgave $^{<863>}$ thee $^{<4671>}$ all $^{<3956>}$ that $^{<1565>}$ debt $^{<3782>}$, because $^{<1893>}$ thou desiredst $^{<3870>}$ me $^{<3165>}$:
- 18:33 Shouldest $^{<1163>}$ not $^{<3756>}$ thou $^{<4571>}$ also $^{<2532>}$ have had compassion $^{<1653>}$ on thy $^{<4675>}$ fellowservant $^{<4889>}$, even $^{<2532>}$ as $^{<5613>}$ I $^{<1473>}$ had pity $^{<1653>}$ on thee $^{<4571>}$?
- 18:34 And $^{\langle 2532 \rangle}$ his $^{\langle 846 \rangle}$ lord $^{\langle 2962 \rangle}$ was wroth $^{\langle 3710 \rangle}$, and delivered $^{\langle 3860 \rangle}$ him $^{\langle 846 \rangle}$ to the tormentors $^{\langle 930 \rangle}$, till $^{\langle 2193 \rangle}$ $^{\langle 3757 \rangle}$ he should pay $^{\langle 591 \rangle}$ all $^{\langle 3956 \rangle}$ that was due $^{\langle 3784 \rangle}$ unto him $^{\langle 846 \rangle}$.
- 18:35 So $^{(3779)}$ likewise shall my $^{(3450)}$ heavenly $^{(2032)}$ Father $^{(3962)}$ do $^{(4160)}$ also $^{(2532)}$ unto you $^{(5213)}$, if $^{(3362)}$ ye from $^{(575)}$ your $^{(5216)}$ hearts $^{(2588)}$ forgive $^{(863)}$ not $^{(3362)}$ every one $^{(1538)}$ his $^{(846)}$ brother $^{(80)}$ their $^{(846)}$ trespasses $^{(3900)}$.

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- 19:1 And $^{<2532>}$ it came to pass $^{<1096>}$, [that] when $^{<3753>}$ Jesus $^{<2424>}$ had finished $^{<5055>}$ these $^{<5128>}$ sayings $^{<3056>}$, he departed $^{<3332>}$ from $^{<575>}$ Galilee $^{<1056>}$, and $^{<2532>}$ came $^{<2064>}$ into $^{<1519>}$ the coasts $^{<3725>}$ of Judaea $^{<2449>}$ beyond $^{<4008>}$ Jordan $^{<2446>}$;
- 19:2 And $^{\langle 2532 \rangle}$ great $^{\langle 4183 \rangle}$ multitudes $^{\langle 3793 \rangle}$ followed $^{\langle 190 \rangle}$ him $^{\langle 846 \rangle}$; and $^{\langle 2532 \rangle}$ he healed $^{\langle 2323 \rangle}$ them $^{\langle 846 \rangle}$ there $^{\langle 1563 \rangle}$.
- 19:3 The Pharisees $^{<5330>}$ also $^{<2532>}$ came $^{<4334>}$ unto him $^{<846>}$, tempting $^{<3985>}$ him $^{<846>}$, and $^{<2532>}$ saying $^{<3004>}$ unto him $^{<846>}$, Is it lawful $^{<1487> <1832>}$ for a man $^{<444>}$ to put away $^{<630>}$ his $^{<846>}$ wife $^{<1135>}$ for $^{<2596>}$ every $^{<3956>}$ cause $^{<156>}$?
- 19:4 And $^{<1161>}$ he answered $^{<611>}$ and said $^{<2036>}$ unto them $^{<846>}$, Have ye $^{<314>}$ not $^{<3756>}$ read $^{<314>}$, that $^{<3754>}$ he which $^{<3588>}$ made $^{<4160>}$ [them] at $^{<575>}$ the beginning $^{<746>}$ made $^{<4160>}$ them $^{<846>}$ male $^{<730>}$ and $^{<2532>}$ female $^{<2338>}$,
- 19:5 And $^{2232>}$ said $^{2036>}$, For this $^{5127>}$ cause $^{1752>}$ shall a man $^{444>}$ leave $^{2641>}$ father $^{3962>}$ and $^{22532>}$ mother $^{3384>}$, and $^{22532>}$ shall cleave $^{4347>}$ to his $^{846>}$ wife $^{1135>}$: and $^{22532>}$ they twain $^{1417>}$ shall be $^{2071> <1519>}$ one $^{3391>}$ flesh $^{4561>}$?
- 19:6 Wherefore ${}^{<5620>}$ they are ${}^{<1526>}$ no more ${}^{<3765>}$ twain ${}^{<1417>}$, but ${}^{<235>}$ one ${}^{<3391>}$ flesh ${}^{<4561>}$. What ${}^{<3739>}$ therefore ${}^{<3767>}$ God ${}^{<2316>}$ hath joined together ${}^{<4801>}$, let ${}^{<5563>}$ not ${}^{<3361>}$ man ${}^{<444>}$ put asunder ${}^{<5563>}$.
- 19:7 They say $^{<3004>}$ unto him $^{<846>}$, Why $^{<5101>}$ did Moses $^{<3475>}$ then $^{<3767>}$ command $^{<1781>}$ to give $^{<1325>}$ a writing $^{<975>}$ of divorcement $^{<647>}$, and $^{<2532>}$ to put $^{<630>}$ her $^{<846>}$ away $^{<630>}$?
- 19:8 He saith ${}^{<3004>}$ unto them ${}^{<846>}$, ${}^{<3754>}$ Moses ${}^{<3475>}$ because of ${}^{<4314>}$ the hardness ${}^{<4641>}$ of your ${}^{<5216>}$ hearts ${}^{<4641>}$ suffered ${}^{<2010>}$ you ${}^{<5213>}$ to put away ${}^{<630>}$ your ${}^{<5216>}$ wives ${}^{<1135>}$: but ${}^{<1161>}$ from ${}^{<575>}$ the beginning ${}^{<746>}$ it was ${}^{<1096>}$ not ${}^{<3756>}$ so ${}^{<3779>}$.
- 19:9 And $^{<1161>}$ I say $^{<3004>}$ unto you $^{<5213>}$, $^{<3754>}$ Whosoever $^{<3739>}$ $^{<302>}$ shall put away $^{<630>}$ his $^{<846>}$ wife $^{<1135>}$, except $^{<1508>}$ [it be] for $^{<1909>}$ fornication $^{<4202>}$, and $^{<2532>}$ shall marry $^{<1060>}$ another $^{<243>}$, committeth adultery $^{<3429>}$: and $^{<2532>}$ whoso marrieth $^{<1060>}$ her which $^{<3588>}$ is put away $^{<630>}$ doth commit adultery $^{<3429>}$.

- 19:10 His $^{<846>}$ disciples $^{<3101>}$ say $^{<3004>}$ unto him $^{<846>}$, If $^{<1487>}$ the case $^{<156>}$ of the man $^{<444>}$ be $^{<2076>}$ so $^{<3779>}$ with $^{<3326>}$ [his] wife $^{<1135>}$, it is $^{<4851>}$ not $^{<3756>}$ good $^{<4851>}$ to marry $^{<1060>}$.
- 19:11 But $^{<1161>}$ he said $^{<2036>}$ unto them $^{<846>}$, All $^{<3956>}$ [men] cannot $^{<3756>}$ receive $^{<5562>}$ this $^{<5126>}$ saying $^{<3056>}$, save $^{<235>}$ [they] to whom $^{<3739>}$ it is given $^{<1325>}$.
- 19:12 For $^{<1063>}$ there are $^{<1526>}$ some eunuchs $^{<2135>}$, which $^{<3748>}$ were so $^{<3779>}$ born $^{<1080>}$ from $^{<1537>}$ [their] mother's $^{<3384>}$ womb $^{<2836>}$: and $^{<2532>}$ there are $^{<1526>}$ some eunuchs $^{<2135>}$, which $^{<3748>}$ were made eunuchs $^{<2134>}$ of $^{<5259>}$ men $^{<444>}$: and $^{<2532>}$ there be $^{<1526>}$ eunuchs $^{<2135>}$, which $^{<3748>}$ were made eunuchs $^{<2134>}$ of $^{<5259>}$ men $^{<444>}$: and $^{<2532>}$ there be $^{<1526>}$ eunuchs $^{<2134>}$ have made $^{<2134>}$ themselves $^{<1438>}$ eunuchs $^{<2134>}$ for $^{<1223>}$ the kingdom $^{<932>}$ of heaven's sake $^{<3772>}$. He that is able $^{<1410>}$ to receive $^{<5562>}$ [it], let him receive $^{<5562>}$ [it].
- 19:13 Then $^{<5119>}$ were there brought $^{<4374>}$ unto him $^{<846>}$ little children $^{<3813>}$, that $^{<2443>}$ he should put $^{<2007>}$ [his] hands $^{<5495>}$ on $^{<2007>}$ them $^{<846>}$, and $^{<2532>}$ pray $^{<4336>}$: and $^{<1161>}$ the disciples $^{<3101>}$ rebuked them $^{<800>}$ them $^{<800>}$.
- 19:14 But $^{<1161>}$ Jesus $^{<2424>}$ said $^{<2036>}$, Suffer $^{<863>}$ little children $^{<3813>}$, and $^{<2532>}$ forbid $^{<2967>}$ them $^{<846>}$ not $^{<3361>}$, to come $^{<2064>}$ unto $^{<4314>}$ me $^{<3165>}$: for $^{<1063>}$ of such $^{<5108>}$ is $^{<2076>}$ the kingdom $^{<932>}$ of heaven $^{<3772>}$
- 19:15 And $^{<2532>}$ he laid $^{<2007>}$ [his] hands $^{<5495>}$ on $^{<2007>}$ them $^{<846>}$, and departed $^{<4198>}$ thence $^{<1564>}$.
- 19:16 And $^{<2532>}$, behold $^{<2400>}$, one $^{<1520>}$ came $^{<4334>}$ and said $^{<2036>}$ unto him $^{<846>}$, Good $^{<18>}$ Master $^{<1320>}$, what $^{<5101>}$ good thing $^{<18>}$ shall I do $^{<4160>}$, that $^{<2443>}$ I may have $^{<2192>}$ eternal $^{<166>}$ life $^{<2222>}$?
- 19:17 And $^{<1161>}$ he said $^{<2036>}$ unto him $^{<846>}$, Why $^{<5101>}$ callest thou $^{<3004>}$ me $^{<3165>}$ good $^{<18>}$? [there is] none $^{<3762>}$ good $^{<18>}$ but $^{<1508>}$ one $^{<1520>}$, [that is], God $^{<2316>}$: but $^{<1161>}$ if $^{<1487>}$ thou wilt $^{<2309>}$ enter $^{<1525>}$ into $^{<1519>}$ life $^{<2222>}$, keep $^{<5083>}$ the commandments $^{<1785>}$.
- 19:18 He saith $^{<3004>}$ unto him $^{<846>}$, Which $^{<4169>}$? $^{<1161>}$ Jesus $^{<2424>}$ said $^{<2036>}$, Thou shalt do $^{<5407>}$ no $^{<3756>}$ murder $^{<5407>}$, Thou shalt $^{<3431>}$ not $^{<3756>}$ commit adultery $^{<3431>}$, Thou shalt $^{<2813>}$ not $^{<3756>}$ steal $^{<2813>}$, Thou shalt $^{<5576>}$ not $^{<3756>}$ bear false witness $^{<5576>}$,

- 19:19 Honour $^{<5091>}$ thy $^{<4675>}$ father $^{<3962>}$ and $^{<2532>}$ [thy] mother $^{<3384>}$: and $^{<2532>}$, Thou shalt love $^{<25>}$ thy $^{<4675>}$ neighbour $^{<4139>}$ as $^{<5613>}$ thyself $^{<4572>}$.
- 19:20 The young man $^{<3495>}$ saith $^{<3004>}$ unto him $^{<846>}$, All $^{<3956>}$ these things $^{<5023>}$ have I kept $^{<5442>}$ from $^{<1537>}$ my $^{<3450>}$ youth up $^{<3503>}$: what $^{<5101>}$ lack $^{<5302>}$ I yet $^{<2089>}$?
- 19:21 Jesus $^{<2424>}$ said $^{<5346>}$ unto him $^{<846>}$, If $^{<1487>}$ thou wilt $^{<2309>}$ be $^{<1511>}$ perfect $^{<5046>}$, go $^{<5217>}$ [and] sell $^{<4453>}$ that thou $^{<4675>}$ hast $^{<5224>}$, and $^{<2532>}$ give $^{<1325>}$ to the poor $^{<4434>}$, and $^{<2532>}$ thou shalt have $^{<2192>}$ treasure $^{<2344>}$ in $^{<1722>}$ heaven $^{<3772>}$: and $^{<2532>}$ come $^{<1204>}$ [and] follow $^{<190>}$ me $^{<3427>}$.
- 19:22 But $^{<1161>}$ when the young man $^{<3495>}$ heard $^{<191>}$ that saying $^{<3056>}$, he went away $^{<565>}$ sorrowful $^{<3076>}$: for $^{<1063>}$ he had $^{<2192>}<2258>$ great $^{<4183>}$ possessions $^{<2933>}$.
- 19:23 Then $^{<1161>}$ said $^{<2036>}$ Jesus $^{<2424>}$ unto his $^{<846>}$ disciples $^{<3101>}$, Verily $^{<281>}$ I say $^{<3004>}$ unto you $^{<5213>}$, That $^{<3754>}$ a rich man $^{<4145>}$ shall hardly $^{<1423>}$ enter $^{<1525>}$ into $^{<1519>}$ the kingdom $^{<932>}$ of heaven $^{<3772>}$
- 19:24 And $^{<1161>}$ again $^{<3825>}$ I say $^{<3004>}$ unto you $^{<5213>}$, It is $^{<2076>}$ easier $^{<2123>}$ for a camel $^{<2574>}$ to go $^{<1330>}$ through $^{<1223>}$ the eye $^{<5169>}$ of a needle $^{<4476>}$, than $^{<2228>}$ for a rich man $^{<4145>}$ to enter $^{<1525>}$ into $^{<1519>}$ the kingdom $^{<932>}$ of God $^{<2316>}$.
- 19:25 When $^{<1161>}$ his $^{<846>}$ disciples $^{<3101>}$ heard $^{<191>}$ [it], they were exceedingly $^{<4970>}$ amazed $^{<1605>}$, saying $^{<3004>}$, Who $^{<5101>}$ then $^{<686>}$ can $^{<1410>}$ be saved $^{<4982>}$?
- 19:26 But $^{<1161>}$ Jesus $^{<2424>}$ beheld $^{<1689>}$ [them], and said $^{<2036>}$ unto them $^{<846>}$, With $^{<3844>}$ men $^{<444>}$ this $^{<5124>}$ is $^{<2076>}$ impossible $^{<102>}$; but $^{<1161>}$ with $^{<3844>}$ God $^{<2316>}$ all things $^{<3956>}$ are $^{<2076>}$ possible $^{<1415>}$.
- 19:27 Then $^{<5119>}$ answered $^{<611>}$ Peter $^{<4074>}$ and said $^{<2036>}$ unto him $^{<846>}$, Behold $^{<2400>}$, we $^{<2249>}$ have forsaken $^{<863>}$ all $^{<3956>}$, and $^{<2532>}$ followed $^{<190>}$ thee $^{<4671>}$; what $^{<5101>}$ shall we $^{<2254>}$ have $^{<2071>}$ therefore $^{<686>}$?
- 19:28 And $^{<1161>}$ Jesus $^{<2424>}$ said $^{<2036>}$ unto them $^{<846>}$, Verily $^{<281>}$ I say $^{<3004>}$ unto you $^{<5213>}$, That $^{<3754>}$ ye $^{<5210>}$ which $^{<3588>}$ have followed $^{<190>}$ me $^{<3427>}$, in $^{<1722>}$ the regeneration $^{<3824>}$ when $^{<3752>}$ the Son $^{<5207>}$ of man $^{<444>}$ shall sit $^{<2523>}$ in $^{<1909>}$ the throne $^{<2362>}$ of his $^{<846>}$

glory $^{<1391>}$, ye $^{<5210>}$ also $^{<2532>}$ shall sit $^{<2523>}$ upon $^{<1909>}$ twelve $^{<1427>}$ thrones $^{<2362>}$, judging $^{<2919>}$ the twelve $^{<1427>}$ tribes $^{<5443>}$ of Israel $^{<2474>}$.

- 19:29 And $^{2232>}$ every $^{3956>}$ one $^{3739>}$ that hath forsaken $^{863>}$ houses $^{3614>}$, or $^{2228>}$ brethren $^{80>}$, or $^{2228>}$ sisters $^{79>}$, or $^{2228>}$ father $^{3962>}$, or $^{2228>}$ mother $^{3384>}$, or $^{2228>}$ wife $^{1135>}$, or $^{2228>}$ children $^{5043>}$, or $^{2228>}$ lands $^{66>}$, for my $^{3450>}$ name's $^{3686>}$ sake $^{1752>}$, shall receive $^{2983>}$ an hundredfold $^{1542>}$, and $^{2232>}$ shall inherit $^{2816>}$ everlasting $^{166>}$ life $^{2222>}$.
- 19:30 But $^{<1161>}$ many $^{<4183>}$ [that are] first $^{<4413>}$ shall be $^{<2071>}$ last $^{<2078>}$; and $^{<2532>}$ the last $^{<2078>}$ [shall be] first $^{<4413>}$.

CHAPTER 20 — Click here for Matt 20 w/o Strongs Numbers

- 20:1 For $^{<1063>}$ the kingdom $^{<932>}$ of heaven $^{<3772>}$ is $^{<2076>}$ like $^{<3664>}$ unto a man $^{<444>}$ [that is] an householder $^{<3617>}$, which $^{<3748>}$ went out $^{<1831>}$ early in the morning $^{<260>}$ $^{<4404>}$ to hire $^{<3409>}$ labourers $^{<2040>}$ into $^{<1519>}$ his $^{<846>}$ vineyard $^{<290>}$.
- 20:2 And $^{\langle 1161 \rangle}$ when he had agreed $^{\langle 4856 \rangle}$ with $^{\langle 3326 \rangle}$ the labourers $^{\langle 2040 \rangle}$ for $^{\langle 1537 \rangle}$ a penny $^{\langle 1220 \rangle}$ a day $^{\langle 2250 \rangle}$, he sent $^{\langle 649 \rangle}$ them $^{\langle 846 \rangle}$ into $^{\langle 1519 \rangle}$ his $^{\langle 846 \rangle}$ vineyard $^{\langle 290 \rangle}$.
- 20:3 And $^{\langle 2532 \rangle}$ he went out $^{\langle 1831 \rangle}$ about $^{\langle 4012 \rangle}$ the third $^{\langle 5154 \rangle}$ hour $^{\langle 5610 \rangle}$, and saw $^{\langle 1492 \rangle}$ others $^{\langle 243 \rangle}$ standing $^{\langle 2476 \rangle}$ idle $^{\langle 692 \rangle}$ in $^{\langle 1722 \rangle}$ the marketplace $^{\langle 58 \rangle}$,
- 20:4 And said $^{<2036>}$ unto them $^{<2548>}$; Go $^{<5217>}$ ye $^{<5210>}$ also $^{<2532>}$ into $^{<1519>}$ the vineyard $^{<290>}$, and $^{<2532>}$ whatsoever $^{<3739>} <^{<1437>}$ is $^{<560>}$ right $^{<1342>}$ I will give $^{<1325>}$ you $^{<5213>}$. And $^{<1161>}$ they went their way $^{<565>}$.
- 20:5 Again ${}^{<3825>}$ he went out ${}^{<1831>}$ about ${}^{<4012>}$ the sixth ${}^{<1623>}$ and ${}^{<2532>}$ ninth ${}^{<1766>}$ hour ${}^{<5610>}$, and did ${}^{<4160>}$ likewise ${}^{<5615>}$.
- 20:6 And $^{<1161>}$ about $^{<4012>}$ the eleventh $^{<1734>}$ hour $^{<5610>}$ he went out $^{<1831>}$, and found $^{<2147>}$ others $^{<243>}$ standing $^{<2476>}$ idle $^{<692>}$, and $^{<2532>}$ saith $^{<3004>}$ unto them $^{<846>}$, Why $^{<5101>}$ stand ye $^{<2476>}$ here $^{<5602>}$ all $^{<3650>}$ the day $^{<2250>}$ idle $^{<692>}$?
- 20:7 They say $^{<3004>}$ unto him $^{<846>}$, Because $^{<3754>}$ no man $^{<3762>}$ hath hired $^{<3409>}$ us $^{<2248>}$. He saith $^{<3004>}$ unto them $^{<846>}$, Go $^{<5217>}$ ye

^{<5210>} also ^{<2532>} into ^{<1519>} the vineyard ^{<290>}; and ^{<2532>} whatsoever^{<3739> <1437>} is ^{<5600>} right ^{<1342>}, [that] shall ye receive ^{<2983>}.

- 20:8 So $^{<1161>}$ when even $^{<3798>}$ was come $^{<1096>}$, the lord $^{<2962>}$ of the vineyard $^{<290>}$ saith $^{<3004>}$ unto his $^{<846>}$ steward $^{<2012>}$, Call $^{<2564>}$ the labourers $^{<2040>}$, and $^{<2532>}$ give $^{<591>}$ them $^{<846>}$ [their] hire $^{<3408>}$, beginning $^{<756>}$ from $^{<575>}$ the last $^{<2078>}$ unto $^{<2193>}$ the first $^{<4413>}$.
- 20:9 And ^{<2532>} when they came ^{<2064>} that [were hired] about ^{<4012>} the eleventh ^{<1734>} hour ^{<5610>}, they received ^{<2983>} every man ^{<303>} a penny ^{<1220>}.
- 20:10 But $^{<1161>}$ when the first $^{<4413>}$ came $^{<2064>}$, they supposed $^{<3543>}$ that $^{<3754>}$ they should have received $^{<2983>}$ more $^{<4119>}$; and $^{<2532>}$ they likewise $^{<2532>}$ received $^{<2983>}$ every man $^{<846>}$ $^{<303>}$ a penny $^{<1220>}$.
- 20:11 And ^{<1161>} when they had received ^{<2983>} [it], they murmured ^{<1111>} against ^{<2596>} the goodman of the house ^{<3617>},
- 20:12 $^{<3754>}$ Saying $^{<3004>}$, These $^{<3778>}$ last $^{<2078>}$ have wrought $^{<4160>}$ [but] one $^{<3391>}$ hour $^{<5610>}$, and $^{<2532>}$ thou hast made $^{<4160>}$ them $^{<846>}$ equal $^{<2470>}$ unto us $^{<2254>}$, which $^{<3588>}$ have borne $^{<941>}$ the burden $^{<922>}$ and $^{<2532>}$ heat $^{<2742>}$ of the day $^{<2250>}$.
- 20:13 But $^{<1161>}$ he answered $^{<611>}$ one $^{<1520>}$ of them $^{<846>}$, and said $^{<2036>}$, Friend $^{<2083>}$, I do $^{<91>}$ thee $^{<4571>}$ no $^{<3756>}$ wrong $^{<91>}$: didst $^{<4856>}$ not $^{<3780>}$ thou agree $^{<4856>}$ with me $^{<3427>}$ for a penny $^{<1220>}$?
- 20:14 Take $^{<142>}$ [that] thine $^{<4674>}$ [is], and $^{<2532>}$ go thy way $^{<5217>}$: $^{<1161>}$ I will $^{<2309>}$ give $^{<1325>}$ unto this $^{<5129>}$ last $^{<2078>}$, even $^{<2532>}$ as $^{<5613>}$ unto thee $^{<4671>}$.
- 20:15 $\stackrel{<2228>}{}$ Is it not $\stackrel{<3756>}{}$ lawful $\stackrel{<1832>}{}$ for me $\stackrel{<3427>}{}$ to do $\stackrel{<4160>}{}$ what $\stackrel{<3739>}{}$ I will $\stackrel{<2309>}{}$ with $\stackrel{<1722>}{}$ mine own $\stackrel{<1699>}{}$? $\stackrel{<1487>}{}$ Is $\stackrel{<2076>}{}$ thine $\stackrel{<4675>}{}$ eye $\stackrel{<3788>}{}$ evil $\stackrel{<4190>}{}$, because $\stackrel{<3754>}{}$ I $\stackrel{<1473>}{}$ am $\stackrel{<1510>}{}$ good $\stackrel{<18>}{}$?
- 20:16 So $^{<3779>}$ the last $^{<2078>}$ shall be $^{<2071>}$ first $^{<4413>}$, and $^{<2532>}$ the first $^{<4413>}$ last $^{<2078>}$: for $^{<1063>}$ many $^{<4183>}$ be $^{<1526>}$ called $^{<2822>}$, but $^{<1161>}$ few $^{<3641>}$ chosen $^{<1588>}$.
- $\begin{array}{rl} \text{20:17} & \text{And} & ^{<2532>} \text{ Jesus} & ^{<2424>} \text{ going up} & ^{<305>} \text{ to} & ^{<1519>} \text{ Jerusalem} & ^{<2414>} \text{ took} \\ & ^{<3880>} \text{ the twelve} & ^{<1427>} \text{ disciples} & ^{<3101>} \text{ apart} & ^{<2596>} & ^{<2398>} \text{ in} & ^{<1722>} \text{ the} \\ & \text{way} & ^{<3598>}, \text{ and} & ^{<2532>} \text{ said} & ^{<2036>} \text{ unto them} & ^{<846>}, \end{array}$
- 20:18 Behold $^{\langle 2400 \rangle}$, we go up $^{\langle 305 \rangle}$ to $^{\langle 1519 \rangle}$ Jerusalem $^{\langle 2414 \rangle}$; and $^{\langle 2532 \rangle}$ the Son $^{\langle 5207 \rangle}$ of man $^{\langle 444 \rangle}$ shall be betrayed $^{\langle 3860 \rangle}$ unto the chief priests

 $^{<749>}$ and $^{<2532>}$ unto the scribes $^{<1122>}$, and $^{<2532>}$ they shall condemn $^{<2632>}$ him $^{<846>}$ to death $^{<2288>}$,

- 20:19 And $^{\langle 2532 \rangle}$ shall deliver $^{\langle 3860 \rangle}$ him $^{\langle 846 \rangle}$ to the Gentiles $^{\langle 1484 \rangle}$ to $^{\langle 1519 \rangle}$ mock $^{\langle 1702 \rangle}$, and $^{\langle 2532 \rangle}$ to scourge $^{\langle 3146 \rangle}$, and $^{\langle 2532 \rangle}$ to crucify $^{\langle 4717 \rangle}$ [him]: and $^{\langle 2532 \rangle}$ the third $^{\langle 5154 \rangle}$ day $^{\langle 2250 \rangle}$ he shall rise again $^{\langle 450 \rangle}$.
- 20:20 Then $^{\langle 5119\rangle}$ came $^{\langle 4334\rangle}$ to him $^{\langle 846\rangle}$ the mother $^{\langle 3384\rangle}$ of Zebedee's children $^{\langle 5207\rangle}$ with $^{\langle 3326\rangle}$ her $^{\langle 846\rangle}$ sons $^{\langle 5207\rangle}$, worshipping $^{\langle 4352\rangle}$ [him], and $^{\langle 2532\rangle}$ desiring $^{\langle 154\rangle}$ a certain $^{\langle 5100\rangle}$ thing $^{\langle 3844\rangle}$ of him $^{\langle 846\rangle}$.
- 20:21 And $^{<1161>}$ he said $^{<2036>}$ unto her $^{<846>}$, What $^{<5101>}$ wilt thou $^{<2309>}$? She saith $^{<3004>}$ unto him $^{<846>}$, Grant $^{<2036>}$ that $^{<2443>}$ these $^{<3778>}$ my $^{<3450>}$ two $^{<1417>}$ sons $^{<5207>}$ may sit $^{<2523>}$, the one $^{<1520>}$ on $^{<1537>}$ thy $^{<4675>}$ right hand $^{<1188>}$, and $^{<2532>}$ the other $^{<1520>}$ on $^{<1537>}$ the left $^{<2176>}$, in $^{<1722>}$ thy $^{<4675>}$ kingdom $^{<932>}$.
- 20:22 But $^{<1161>}$ Jesus $^{<2424>}$ answered $^{<611>}$ and said $^{<2036>}$, Ye know $^{<1492>}$ not $^{<3756>}$ what $^{<5101>}$ ye ask $^{<154>}$. Are ye able $^{<1410>}$ to drink $^{<4095>}$ of the cup $^{<4221>}$ that $^{<3739>}$ I $^{<1473>}$ shall $^{<3195>}$ drink of $^{<4095>}$, and $^{<2532>}$ to be baptized $^{<907>}$ with the baptism $^{<908>}$ that $^{<3739>}$ I $^{<1473>}$ am baptized with $^{<907>}$? They say $^{<3004>}$ unto him $^{<846>}$, We are able $^{<1410>}$
- 20:23 And $^{2532>}$ he saith $^{3004>}$ unto them $^{846>}$, Ye shall drink $^{4095>}$ indeed $^{3303>}$ of my $^{3450>}$ cup $^{4221>}$, and $^{22532>}$ be baptized $^{907>}$ with the baptism $^{908>}$ that $^{3739>}$ I $^{1473>}$ am baptized with $^{907>}$: but $^{1161>}$ to sit $^{22523>}$ on $^{1537>}$ my $^{3450>}$ right hand $^{1188>}$, and $^{22532>}$ on $^{1537>}$ my $^{3450>}$ left $^{2176>}$, is $^{2076>}$ not $^{3756>}$ mine $^{1699>}$ to give $^{1325>}$, but $^{2235>}$ [it shall be given to them] for whom $^{3739>}$ it is prepared $^{2090>}$ of $^{5259>}$ my $^{3450>}$ Father $^{3962>}$.
- 20:24 And ^{<2532>} when the ten ^{<1176>} heard ^{<191>} [it], they were moved with indignation ^{<23>} against ^{<4012>} the two ^{<1417>} brethren ^{<80>}.
- 20:25 But $^{<1161>}$ Jesus $^{<2424>}$ called $^{<4341>}$ them $^{<846>}$ [unto him], and said $^{<2036>}$, Ye know $^{<1492>}$ that $^{<3754>}$ the princes $^{<758>}$ of the Gentiles $^{<1484>}$ exercise dominion over $^{<2634>}$ them $^{<846>}$, and $^{<2532>}$ they that are great $^{<3173>}$ exercise authority upon $^{<2715>}$ them $^{<846>}$.
- 20:26 But $^{<1161>}$ it shall $^{<2071>}$ not $^{<3756>}$ be $^{<2071>}$ so $^{<3779>}$ among $^{<1722>}$ you $^{<5213>}$: but $^{<235>}$ whosoever $^{<3739>} <^{1437>}$ will $^{<2309>}$ be $^{<1096>}$ great $^{<3173>}$ among $^{<1722>}$ you $^{<5213>}$, let him be $^{<2077>}$ your $^{<5216>}$ minister $^{<1249>}$;

- 20:27 And $^{<2532>}$ whosoever $^{<3739> <1437>}$ will $^{<2309>}$ be $^{<1511>}$ chief $^{<4413>}$ among $^{<1722>}$ you $^{<5213>}$, let him be $^{<2077>}$ your $^{<5216>}$ servant $^{<1401>}$:
- 20:28 Even as $^{<5618>}$ the Son $^{<5207>}$ of man $^{<444>}$ came $^{<2064>}$ not $^{<3756>}$ to be ministered unto $^{<1247>}$, but $^{<235>}$ to minister $^{<1247>}$, and $^{<2532>}$ to give $^{<1325>}$ his $^{<846>}$ life $^{<5590>}$ a ransom $^{<3083>}$ for $^{<473>}$ many $^{<4183>}$.
- 20:29 And $^{<2532>}$ as they $^{<846>}$ departed $^{<1607>}$ from $^{<575>}$ Jericho $^{<2410>}$, a great $^{<4183>}$ multitude $^{<3793>}$ followed $^{<190>}$ him $^{<846>}$.
- 20:30 And $^{<2532>}$, behold $^{<2400>}$, two $^{<1417>}$ blind men $^{<5185>}$ sitting $^{<2521>}$ by the way $^{<3598>}$ side $^{<3844>}$, when they heard $^{<191>}$ that $^{<3754>}$ Jesus $^{<2424>}$ passed by $^{<3855>}$, cried out $^{<2896>}$, saying $^{<3004>}$, Have mercy $^{<1653>}$ on us $^{<2248>}$, O Lord $^{<2962>}$, [thou] Son $^{<5207>}$ of David $^{<1138>}$.
- 20:31 And $^{<1161>}$ the multitude $^{<3793>}$ rebuked $^{<2008>}$ them $^{<846>}$, because $^{<2443>}$ they should hold their peace $^{<4623>}$: but $^{<1161>}$ they cried $^{<2896>}$ the more $^{<3185>}$, saying $^{<3004>}$, Have mercy $^{<1653>}$ on us $^{<2248>}$, O Lord $^{<2962>}$, [thou] Son $^{<5207>}$ of David $^{<1138>}$.
- 20:32 And $^{\langle 2532 \rangle}$ Jesus $^{\langle 2424 \rangle}$ stood still $^{\langle 2476 \rangle}$, and called $^{\langle 5455 \rangle}$ them $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ said $^{\langle 2036 \rangle}$, What $^{\langle 5101 \rangle}$ will ye $^{\langle 2309 \rangle}$ that I shall do $^{\langle 4160 \rangle}$ unto you $^{\langle 5213 \rangle}$?
- 20:33 They say $^{<3004>}$ unto him $^{<846>}$, Lord $^{<2962>}$, that $^{<2443>}$ our $^{<2257>}$ eyes $^{<3788>}$ may be opened $^{<455>}$.
- 20:34 So $^{<1161>}$ Jesus $^{<2424>}$ had compassion $^{<4697>}$ [on them], and touched $^{<680>}$ their $^{<846>}$ eyes $^{<3788>}$: and $^{<2532>}$ immediately $^{<2112>}$ their $^{<846>}$ eyes $^{<3788>}$ received sight $^{<308>}$, and $^{<2532>}$ they followed $^{<190>}$ him $^{<846>}$

CHAPTER 21 — Click here for Matt 21 w/o Strongs Numbers

- 21:1 And $^{<2532>}$ when $^{<3753>}$ they drew nigh $^{<1448>}$ unto $^{<1519>}$ Jerusalem $^{<2414>}$, and $^{<2532>}$ were come $^{<2064>}$ to $^{<1519>}$ Bethphage $^{<967>}$, unto $^{<4314>}$ the mount $^{<3735>}$ of Olives $^{<1636>}$, then $^{<5119>}$ sent $^{<649>}$ Jesus $^{<2424>}$ two $^{<1417>}$ disciples $^{<3101>}$,
- 21:2 Saying $^{3004>}$ unto them $^{846>}$, Go $^{4198>}$ into $^{1519>}$ the village $^{2968>}$ over against $^{561>}$ you $^{5216>}$, and $^{2532>}$ straightway $^{2112>}$ ye shall find $^{2147>}$ an ass $^{3688>}$ tied $^{1210>}$, and $^{2532>}$ a colt $^{4454>}$ with $^{3326>}$ her $^{846>}$: loose $^{3089>}$ [them], and bring $^{71>}$ [them] unto me $^{3427>}$.

- 21:3 And $^{<2532>}$ if $^{<1437>}$ any [man] $^{<5100>}$ say $^{<2036>}$ ought $^{<5100>}$ unto you $^{<5213>}$, ye shall say $^{<2046>}$, $^{<3754>}$ The Lord $^{<2962>}$ hath $^{<2192>}$ need $^{<5532>}$ of them $^{<846>}$; and $^{<1161>}$ straightway $^{<2112>}$ he will send $^{<649>}$ them $^{<846>}$.
- 21:4 All $^{<1161>}$ $^{<3650>}$ this $^{<5124>}$ was done $^{<1096>}$, that $^{<2443>}$ it might be fulfilled $^{<4137>}$ which $^{<3588>}$ was spoken $^{<4483>}$ by $^{<1223>}$ the prophet $^{<4396>}$, saying $^{<3004>}$,
- 21:5 Tell ye $^{<2036>}$ the daughter $^{<2364>}$ of Sion $^{<4622>}$, Behold $^{<2400>}$, thy $^{<4675>}$ King $^{<935>}$ cometh $^{<2064>}$ unto thee $^{<4671>}$, meek $^{<4239>}$, and $^{<2532>}$ sitting $^{<1910>}$ upon $^{<1909>}$ an ass $^{<3688>}$, and $^{<2532>}$ a colt $^{<4454>}$ the foal $^{<5207>}$ of an ass $^{<5268>}$.
- 21:6 And $^{<1161>}$ the disciples $^{<3101>}$ went $^{<4198>}$, and $^{<2532>}$ did $^{<4160>}$ as $^{<2531>}$ Jesus $^{<2424>}$ commanded $^{<4367>}$ them $^{<846>}$,
- 21:7 And brought $^{<71>}$ the ass $^{<3688>}$, and $^{<2532>}$ the colt $^{<4454>}$, and $^{<2532>}$ put $^{<2007>}$ on $^{<1883>}$ them $^{<846>}$ their $^{<846>}$ clothes $^{<2440>}$, and $^{<2532>}$ they set $^{<1940>} <1940>$ [him] thereon $^{<1883>} <846>$.
- 21:8 And $^{<1161>}$ a very great $^{<4118>}$ multitude $^{<3793>}$ spread $^{<4766>}$ their $^{<1438>}$ garments $^{<2440>}$ in $^{<1722>}$ the way $^{<3598>}$; others $^{<1161>}$ $^{<243>}$ cut down $^{<2875>}$ branches $^{<2798>}$ from $^{<575>}$ the trees $^{<1186>}$, and $^{<2532>}$ strawed $^{<4766>}$ [them] in $^{<1722>}$ the way $^{<3598>}$.
- 21:9 And $^{<1161>}$ the multitudes $^{<3793>}$ that went before $^{<4254>}$, and $^{<2532>}$ that followed $^{<190>}$, cried $^{<2896>}$, saying $^{<3004>}$, Hosanna $^{<5614>}$ to the Son $^{<5207>}$ of David $^{<1138>}$: Blessed $^{<2127>}$ [is] he that cometh $^{<2064>}$ in $^{<1722>}$ the name $^{<3686>}$ of the Lord $^{<2962>}$; Hosanna $^{<5614>}$ in $^{<1722>}$ the highest $^{<5310>}$
- 21:10 And $^{\langle 2532 \rangle}$ when he $^{\langle 846 \rangle}$ was come $^{\langle 1525 \rangle}$ into $^{\langle 1519 \rangle}$ Jerusalem $^{\langle 2414 \rangle}$, all $^{\langle 3956 \rangle}$ the city $^{\langle 4172 \rangle}$ was moved $^{\langle 4579 \rangle}$, saying $^{\langle 3004 \rangle}$, Who $^{\langle 5101 \rangle}$ is $^{\langle 2076 \rangle}$ this $^{\langle 3778 \rangle}$?
- 21:11 And $^{<1161>}$ the multitude $^{<3793>}$ said $^{<3004>}$, This $^{<3778>}$ is $^{<2076>}$ Jesus $^{<2424>}$ the prophet $^{<4396>}$ of $^{<575>}$ Nazareth $^{<3478>}$ of Galilee $^{<1056>}$.
- 21:12 And $^{\langle 2532 \rangle}$ Jesus $^{\langle 2424 \rangle}$ went $^{\langle 1525 \rangle}$ into $^{\langle 1519 \rangle}$ the temple $^{\langle 2411 \rangle}$ of God $^{\langle 2316 \rangle}$, and $^{\langle 2532 \rangle}$ cast out $^{\langle 1544 \rangle}$ all them $^{\langle 3956 \rangle}$ that sold $^{\langle 4453 \rangle}$ and $^{\langle 2532 \rangle}$ bought $^{\langle 59 \rangle}$ in $^{\langle 1722 \rangle}$ the temple $^{\langle 2411 \rangle}$, and $^{\langle 2532 \rangle}$ overthrew $^{\langle 2690 \rangle}$ the tables $^{\langle 5132 \rangle}$ of the moneychangers $^{\langle 2855 \rangle}$, and $^{\langle 2532 \rangle}$ the seats $^{\langle 2515 \rangle}$ of them that sold $^{\langle 4453 \rangle}$ doves $^{\langle 4058 \rangle}$,

- 21:13 And $^{<2532>}$ said $^{<3004>}$ unto them $^{<846>}$, It is written $^{<1125>}$, My $^{<3450>}$ house $^{<3624>}$ shall be called $^{<2564>}$ the house $^{<3624>}$ of prayer $^{<4335>}$; but $^{<1161>}$ ye $^{<5210>}$ have made $^{<4160>}$ it $^{<846>}$ a den $^{<4693>}$ of thieves $^{<3027>}$.
- 21:14 And $^{\langle 2532 \rangle}$ the blind $^{\langle 5185 \rangle}$ and $^{\langle 2532 \rangle}$ the lame $^{\langle 5560 \rangle}$ came $^{\langle 4334 \rangle}$ to him $^{\langle 846 \rangle}$ in $^{\langle 1722 \rangle}$ the temple $^{\langle 2411 \rangle}$; and $^{\langle 2532 \rangle}$ he healed $^{\langle 2323 \rangle}$ them $^{\langle 846 \rangle}$.
- 21:15 And $^{<1161>}$ when the chief priests $^{<749>}$ and $^{<2532>}$ scribes $^{<1122>}$ saw $^{<1492>}$ the wonderful things $^{<2297>}$ that $^{<3739>}$ he did $^{<4160>}$, and $^{<2532>}$ the children $^{<3816>}$ crying $^{<2896>}$ in $^{<1722>}$ the temple $^{<2411>}$, and $^{<2532>}$ saying $^{<3004>}$, Hosanna $^{<5614>}$ to the Son $^{<5207>}$ of David $^{<1138>}$; they were sore displeased $^{<23>}$,
- 21:16 And $^{<2532>}$ said $^{<2036>}$ unto him $^{<846>}$, Hearest thou $^{<191>}$ what $^{<5101>}$ these $^{<3778>}$ say $^{<3004>}$? And $^{<1161>}$ Jesus $^{<2424>}$ saith $^{<3004>}$ unto them $^{<846>}$, Yea $^{<3483>}$; have ye never $^{<3763>}$ read $^{<314>}$, $^{<3754>}$ Out of $^{<1537>}$ the mouth $^{<4750>}$ of babes $^{<3516>}$ and $^{<2532>}$ sucklings $^{<2337>}$ thou hast perfected $^{<2675>}$ praise $^{<136>}$?
- 21:17 And $^{<2532>}$ he left $^{<2641>}$ them $^{<846>}$, and went $^{<1831>}$ out of $^{<1854>}$ the city $^{<4172>}$ into $^{<1519>}$ Bethany $^{<963>}$; and $^{<2532>}$ he lodged $^{<835>}$ there $^{<1563>}$
- 21:18 Now $^{<1161>}$ in the morning $^{<4405>}$ as he returned $^{<1877>}$ into $^{<1519>}$ the city $^{<4172>}$, he hungered $^{<3983>}$.
- 21:19 And $^{\langle 2532 \rangle}$ when he saw $^{\langle 1492 \rangle}$ a $^{\langle 3391 \rangle}$ fig tree $^{\langle 4808 \rangle}$ in $^{\langle 1909 \rangle}$ the way $^{\langle 3598 \rangle}$, he came $^{\langle 2064 \rangle}$ to $^{\langle 1909 \rangle}$ it $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ found $^{\langle 2147 \rangle}$ nothing $^{\langle 3762 \rangle}$ thereon $^{\langle 1722 \rangle}$ $^{\langle 846 \rangle}$, but $^{\langle 1508 \rangle}$ leaves $^{\langle 5444 \rangle}$ only $^{\langle 3440 \rangle}$, and $^{\langle 2532 \rangle}$ said $^{\langle 3004 \rangle}$ unto it $^{\langle 846 \rangle}$, Let no $^{\langle 1096 \rangle}$ fruit $^{\langle 2590 \rangle}$ grow $^{\langle 1096 \rangle}$ on $^{\langle 1537 \rangle}$ thee $^{\langle 4675 \rangle}$ henceforward $^{\langle 3371 \rangle}$ for $^{\langle 1519 \rangle}$ ever $^{\langle 165 \rangle}$. And $^{\langle 2532 \rangle}$ presently $^{\langle 3916 \rangle}$ the fig tree $^{\langle 4808 \rangle}$ withered away $^{\langle 3583 \rangle}$.
- 21:20 And $^{\langle 2532 \rangle}$ when the disciples $^{\langle 3101 \rangle}$ saw $^{\langle 1492 \rangle}$ [it], they marvelled $^{\langle 2296 \rangle}$, saying $^{\langle 3004 \rangle}$, How $^{\langle 4459 \rangle}$ soon $^{\langle 3916 \rangle}$ is the fig tree $^{\langle 4808 \rangle}$ withered away $^{\langle 3583 \rangle}$!
- 21:21 Jesus $^{\langle 2424 \rangle}$ answered $^{\langle 611 \rangle}$ and $^{\langle 1161 \rangle}$ said $^{\langle 2036 \rangle}$ unto them $^{\langle 846 \rangle}$, Verily $^{\langle 281 \rangle}$ I say $^{\langle 3004 \rangle}$ unto you $^{\langle 5213 \rangle}$, If $^{\langle 1437 \rangle}$ ye have $^{\langle 2192 \rangle}$ faith $^{\langle 4102 \rangle}$, and $^{\langle 2532 \rangle}$ doubt $^{\langle 1252 \rangle}$ not $^{\langle 3361 \rangle}$, ye shall $^{\langle 4160 \rangle}$ not $^{\langle 3756 \rangle}$ only $^{\langle 3440 \rangle}$ do $^{\langle 4160 \rangle}$ this $^{\langle 3440 \rangle}$ [which is done] to the fig tree $^{\langle 4808 \rangle}$, but $^{\langle 235 \rangle}$ also if $^{\langle 2579 \rangle}$ ye shall say $^{\langle 2036 \rangle}$ unto this $^{\langle 5129 \rangle}$ mountain $^{\langle 3735 \rangle}$, Be thou removed $^{\langle 142 \rangle}$, and $^{\langle 2532 \rangle}$ be thou cast $^{\langle 906 \rangle}$ into $^{\langle 1519 \rangle}$ the sea $^{\langle 2281 \rangle}$; it shall be done $^{\langle 1096 \rangle}$.

- 21:22 And $^{<2532>}$ all things $^{<3956>}$, whatsoever $^{<302>}$ $^{<3745>}$ ye shall ask $^{<154>}$ in $^{<1722>}$ prayer $^{<4335>}$, believing $^{<4100>}$, ye shall receive $^{<2983>}$.
- 21:23 And $^{2532>}$ when he $^{846>}$ was come $^{2064>}$ into $^{(1519>}$ the temple $^{2411>}$, the chief priests $^{749>}$ and $^{2532>}$ the elders $^{4245>}$ of the people $^{2992>}$ came $^{4334>}$ unto him $^{846>}$ as he was teaching $^{(1321)}$, and said $^{3004>}$, By $^{(1722)}$ what $^{4169>}$ authority $^{(1849)}$ doest thou $^{4160>}$ these things $^{(5023)}$? and $^{(2532)}$ who $^{(5101)}$ gave $^{(1325)}$ thee $^{(4671)}$ this $^{(5026)}$ authority $^{(1849)}$?
- 21:24 And $^{<1161>}$ Jesus $^{<2424>}$ answered $^{<611>}$ and said $^{<2036>}$ unto them $^{<846>}$, I also $^{<2504>}$ will ask $^{<2065>}$ you $^{<5209>}$ one $^{<1520>}$ thing $^{<3056>}$, which $^{<3739>}$ if $^{<1437>}$ ye tell $^{<2036>}$ me $^{<3427>}$, I in like wise $^{<2504>}$ will tell $^{<2046>}$ you $^{<5213>}$ by $^{<1722>}$ what $^{<4169>}$ authority $^{<1849>}$ I do $^{<4160>}$ these things $^{<5023>}$
- 21:25 The baptism $^{908>}$ of John $^{2491>}$, whence $^{4159>}$ was it $^{2258>}$? from $^{1537>}$ heaven $^{3772>}$, or $^{2228>}$ of $^{1537>}$ men $^{444>}$? And $^{1161>}$ they reasoned $^{1260>}$ with $^{3844>}$ themselves $^{1438>}$, saying $^{3004>}$, If $^{1437>}$ we shall say $^{2036>}$, From $^{1537>}$ heaven $^{3772>}$; he will say $^{2046>}$ unto us $^{2254>}$, Why $^{1302>}$ did ye $^{4100>}$ not $^{3756>}$ then $^{3767>}$ believe $^{4100>}$ him $^{846>}$?
- 21:26 But $^{<1161>}$ if $^{<1437>}$ we shall say $^{<2036>}$, Of $^{<1537>}$ men $^{<444>}$; we fear $^{<5399>}$ the people $^{<3793>}$; for $^{<1063>}$ all $^{<3956>}$ hold $^{<2192>}$ John $^{<2491>}$ as $^{<5613>}$ a prophet $^{<4396>}$.
- 21:27 And $^{<2532>}$ they answered $^{<611>}$ Jesus $^{<2424>}$, and said $^{<2036>}$, We cannot $^{<3756>}$ tell $^{<1492>}$. And $^{<2532>}$ he $^{<846>}$ said $^{<5346>}$ unto them $^{<846>}$, Neither $^{<3761>}$ tell $^{<3004>}$ I $^{<1473>}$ you $^{<5213>}$ by $^{<1722>}$ what $^{<4169>}$ authority $^{<1849>}$ I do $^{<4160>}$ these things $^{<5023>}$.
- 21:28 But $^{<1161>}$ what $^{<5101>}$ think $^{<1380>}$ ye $^{<5213>}$? A [certain] man $^{<444>}$ had $^{<2192>}$ two $^{<1417>}$ sons $^{<5043>}$; and $^{<22532>}$ he came $^{<4334>}$ to the first $^{<4413>}$, and said $^{<2036>}$, Son $^{<5043>}$, go $^{<5217>}$ work $^{<2038>}$ to day $^{<4594>}$ in $^{<1722>}$ my $^{<3450>}$ vineyard $^{<290>}$.
- 21:29 He answered $^{<1161>}$ and said $^{<2036>}$, I will $^{<2309>}$ not $^{<3756>}$: but $^{<1161>}$ afterward $^{<5305>}$ he repented $^{<3338>}$, and went $^{<565>}$.
- 21:30 And $^{<2532>}$ he came $^{<4334>}$ to the second $^{<1208>}$, and said $^{<2036>}$ likewise $^{<5615>}$. And $^{<1161>}$ he answered $^{<611>}$ and said $^{<2036>}$, I $^{<1473>}$ [go], sir $^{<2962>}$: and $^{<2532>}$ went $^{<565>}$ not $^{<3756>}$.

- 21:31 Whether $^{(5101)}$ of $^{(1537)}$ them twain $^{(1417)}$ did $^{(4160)}$ the will $^{(2307)}$ of [his] father $^{(3962)}$? They say $^{(3004)}$ unto him $^{(846)}$, The first $^{(4413)}$. Jesus $^{(2424)}$ saith $^{(3004)}$ unto them $^{(846)}$, Verily $^{(281)}$ I say $^{(3004)}$ unto you $^{(5213)}$, That $^{(3754)}$ the publicans $^{(5057)}$ and $^{(2532)}$ the harlots $^{(4204)}$ go $^{(4254)}$ into $^{(1519)}$ the kingdom $^{(932)}$ of God $^{(2316)}$ before $^{(4254)}$ you $^{(5209)}$
- 21:32 For $^{<1063>}$ John $^{<2491>}$ came $^{<2064>}$ unto $^{<4314>}$ you $^{<5209>}$ in $^{<1722>}$ the way $^{<3598>}$ of righteousness $^{<1343>}$, and $^{<2532>}$ ye believed $^{<4100>}$ him $^{<846>}$ not $^{<3756>}$: but $^{<1161>}$ the publicans $^{<5057>}$ and $^{<2532>}$ the harlots $^{<4204>}$ believed $^{<4100>}$ him $^{<846>}$: and $^{<1161>}$ ye $^{<5210>}$, when ye had seen $^{<1492>}$ [it], repented $^{<3338>}$ not $^{<3756>}$ afterward $^{<5305>}$, that ye might believe $^{<4100>}$ him $^{<846>}$.
- 21:33 Hear $^{(191)}$ another $^{(243)}$ parable $^{(3850)}$: There was $^{(2258)}$ a certain $^{(444)}$ solution householder $^{(3617)}$, which $^{(3748)}$ planted $^{(5452)}$ a vineyard $^{(290)}$, and $^{(2532)}$ hedged $^{(5418)}$ it $^{(846)}$ round about $^{(4060)}$, and $^{(2532)}$ digged $^{(3736)}$ a winepress $^{(3025)}$ in $^{(1722)}$ it $^{(846)}$, and $^{(2532)}$ built $^{(3618)}$ a tower $^{(4444)}$, and $^{(2532)}$ let $^{(1554)}$ it $^{(846)}$ out $^{(1554)}$ to husbandmen $^{(1092)}$, and $^{(2532)}$ went into a far country $^{(589)}$:
- 21:34 And $^{<1161>}$ when $^{<3753>}$ the time $^{<2540>}$ of the fruit $^{<2590>}$ drew near $^{<1448>}$, he sent $^{<649>}$ his $^{<846>}$ servants $^{<1401>}$ to $^{<4314>}$ the husbandmen $^{<1092>}$, that they might receive $^{<2983>}$ the fruits $^{<2590>}$ of it $^{<846>}$.
- 21:35 And $^{<2532>}$ the husbandmen $^{<1092>}$ took $^{<2983>}$ his $^{<846>}$ servants $^{<1401>}$, and beat $^{<1194>}$ one $^{<3739>}$, $^{<3303>}$ and $^{<1161>}$ killed $^{<615>}$ another $^{<3739>}$, and $^{<1161>}$ stoned $^{<3036>}$ another $^{<3739>}$.
- 21:36 Again $^{<3825>}$, he sent $^{<649>}$ other $^{<243>}$ servants $^{<1401>}$ more $^{<4119>}$ than the first $^{<4413>}$: and $^{<2532>}$ they did $^{<4160>}$ unto them $^{<846>}$ likewise $^{<5615>}$
- 21:37 But ${}^{<1161>}$ last of all ${}^{<5305>}$ he sent ${}^{<649>}$ unto ${}^{<4314>}$ them ${}^{<846>}$ his ${}^{<846>}$ son ${}^{<5207>}$, saying ${}^{<3004>}$, They will reverence ${}^{<1788>}$ my ${}^{<3450>}$ son ${}^{<5207>}$
- 21:38 But $^{<1161>}$ when the husbandmen $^{<1092>}$ saw $^{<1492>}$ the son $^{<5207>}$, they said $^{<2036>}$ among $^{<1722>}$ themselves $^{<1438>}$, This $^{<3778>}$ is $^{<2076>}$ the heir $^{<2818>}$; come $^{<1205>}$, let us kill $^{<615>}$ him $^{<846>}$, and $^{<2532>}$ let us seize $^{<2722>}$ on his $^{<846>}$ inheritance $^{<2817>}$.
- 21:39 And $^{\langle 2532 \rangle}$ they caught $^{\langle 2983 \rangle}$ him $^{\langle 846 \rangle}$, and cast $^{\langle 1544 \rangle}$ [him] out of $^{\langle 1854 \rangle}$ the vineyard $^{\langle 290 \rangle}$, and $^{\langle 2532 \rangle}$ slew $^{\langle 615 \rangle}$ [him].

- 21:40 When $^{<3752>}$ the lord $^{<2962>}$ therefore $^{<3767>}$ of the vineyard $^{<290>}$ cometh $^{<2064>}$, what $^{<5101>}$ will he do $^{<4160>}$ unto those $^{<1565>}$ husbandmen $^{<1092>}$?
- 21:41 They say $^{<3004>}$ unto him $^{<846>}$, He will miserably $^{<2560>}$ destroy $^{<622>}$ those $^{<846>}$ wicked men $^{<2556>}$, and $^{<2532>}$ will let out $^{<1554>}$ [his] vineyard $^{<290>}$ unto other $^{<243>}$ husbandmen $^{<1092>}$, which $^{<3748>}$ shall render $^{<591>}$ him $^{<846>}$ the fruits $^{<2590>}$ in $^{<1722>}$ their $^{<846>}$ seasons $^{<2540>}$
- 21:42 Jesus $^{\langle 2424 \rangle}$ saith $^{\langle 3004 \rangle}$ unto them $^{\langle 846 \rangle}$, Did ye $^{\langle 314 \rangle}$ never $^{\langle 3763 \rangle}$ read $^{\langle 314 \rangle}$ in $^{\langle 1722 \rangle}$ the scriptures $^{\langle 1124 \rangle}$, The stone $^{\langle 3037 \rangle}$ which $^{\langle 3739 \rangle}$ the builders $^{\langle 3618 \rangle}$ rejected $^{\langle 593 \rangle}$, the same $^{\langle 3778 \rangle}$ is become $^{\langle 1096 \rangle}$ $^{\langle 1519 \rangle}$ the head $^{\langle 2776 \rangle}$ of the corner $^{\langle 1137 \rangle}$: this $^{\langle 3778 \rangle}$ is $^{\langle 3844 \rangle}$ the Lord's $^{\langle 2962 \rangle}$ doing $^{\langle 1096 \rangle}$, and $^{\langle 2532 \rangle}$ it is $^{\langle 2076 \rangle}$ marvellous $^{\langle 2298 \rangle}$ in $^{\langle 1722 \rangle}$ our $^{\langle 2257 \rangle}$ eyes $^{\langle 3788 \rangle}$?
- 21:43 Therefore $^{\langle 1223 \rangle}$ say I $^{\langle 3004 \rangle}$ unto you $^{\langle 5213 \rangle}$, $^{\langle 3754 \rangle}$ The kingdom $^{\langle 932 \rangle}$ of God $^{\langle 2316 \rangle}$ shall be taken $^{\langle 142 \rangle}$ from $^{\langle 575 \rangle}$ you $^{\langle 5216 \rangle}$, and $^{\langle 2532 \rangle}$ given $^{\langle 1325 \rangle}$ to a nation $^{\langle 1484 \rangle}$ bringing forth $^{\langle 4160 \rangle}$ the fruits $^{\langle 2590 \rangle}$ thereof $^{\langle 846 \rangle}$.
- 21:44 And $^{\langle 2532 \rangle}$ whosoever shall fall $^{\langle 4098 \rangle}$ on $^{\langle 1909 \rangle}$ this $^{\langle 5126 \rangle}$ stone $^{\langle 3037 \rangle}$ shall be broken $^{\langle 4917 \rangle}$: but $^{\langle 1161 \rangle}$ on $^{\langle 1909 \rangle}$ whomsoever $^{\langle 3739 \rangle}$ $^{\langle 302 \rangle}$ it shall fall $^{\langle 4098 \rangle}$, it will grind $^{\langle 3039 \rangle}$ him $^{\langle 846 \rangle}$ to powder $^{\langle 3039 \rangle}$.
- 21:45 And $^{\langle 2532 \rangle}$ when the chief priests $^{\langle 749 \rangle}$ and $^{\langle 2532 \rangle}$ Pharisees $^{\langle 5330 \rangle}$ had heard $^{\langle 191 \rangle}$ his $^{\langle 846 \rangle}$ parables $^{\langle 3850 \rangle}$, they perceived $^{\langle 1097 \rangle}$ that $^{\langle 3754 \rangle}$ he spake $^{\langle 3004 \rangle}$ of $^{\langle 4012 \rangle}$ them $^{\langle 846 \rangle}$.
- 21:46 But $^{<2532>}$ when they sought $^{<2212>}$ to lay hands $^{<2902>}$ on him $^{<846>}$, they feared $^{<5399>}$ the multitude $^{<3793>}$, because $^{<1894>}$ they took $^{<2192>}$ him $^{<846>}$ for $^{<5613>}$ a prophet $^{<4396>}$.

CHAPTER 22 — <u>Click here for Matt 22 w/o Strongs Numbers</u>

- 22:1 And $^{\langle 2532 \rangle}$ Jesus $^{\langle 2424 \rangle}$ answered $^{\langle 611 \rangle}$ and spake $^{\langle 2036 \rangle}$ unto them $^{\langle 846 \rangle}$ again $^{\langle 3825 \rangle}$ by $^{\langle 1722 \rangle}$ parables $^{\langle 3850 \rangle}$, and said $^{\langle 3004 \rangle}$,
- 22:2 The kingdom $^{<932>}$ of heaven $^{<3772>}$ is like $^{<3666>}$ unto a certain $^{<444>}$ king $^{<935>}$, which $^{<3748>}$ made $^{<4160>}$ a marriage $^{<1062>}$ for his $^{<846>}$ son $^{<5207>}$

- 22:3 And $^{\langle 2532 \rangle}$ sent forth $^{\langle 649 \rangle}$ his $^{\langle 846 \rangle}$ servants $^{\langle 1401 \rangle}$ to call $^{\langle 2564 \rangle}$ them that were bidden $^{\langle 2564 \rangle}$ to $^{\langle 1519 \rangle}$ the wedding $^{\langle 1062 \rangle}$: and $^{\langle 2532 \rangle}$ they would $^{\langle 2309 \rangle}$ not $^{\langle 3756 \rangle}$ come $^{\langle 2064 \rangle}$.
- 22:4 Again $^{(3825)}$, he sent forth $^{(649)}$ other $^{(243)}$ servants $^{(1401)}$, saying $^{(3004)}$, Tell $^{(2036)}$ them which are bidden $^{(2564)}$, Behold $^{(2400)}$, I have prepared $^{(2090)}$ my $^{(3450)}$ dinner $^{(712)}$: my $^{(3450)}$ oxen $^{(5022)}$ and $^{(2532)}$ [my] fatlings $^{(4619)}$ [are] killed $^{(2380)}$, and $^{(2532)}$ all things $^{(3956)}$ [are] ready $^{(2092)}$: come $^{(1205)}$ unto $^{(1519)}$ the marriage $^{(1062)}$.
- 22:5 But $^{<1161>}$ they made light of $^{<272>}$ [it], and went their ways $^{<565>}$, one $^{<3303>}$ to $^{<1519>}$ his $^{<2398>}$ farm $^{<68>}$, another $^{<1161>}$ to $^{<1519>}$ his $^{<846>}$ merchandise $^{<1711>}$:
- 22:6 And $^{<1161>}$ the remnant $^{<3062>}$ took $^{<2902>}$ his $^{<846>}$ servants $^{<1401>}$, and entreated [them] spitefully $^{<5195>}$, and $^{<2532>}$ slew $^{<615>}$ [them].
- 22:7 But $^{<1161>}$ when the king $^{<935>}$ heard $^{<191>}$ [thereof], he was wroth $^{<3710>}$: and $^{<2532>}$ he sent forth $^{<3992>}$ his $^{<846>}$ armies $^{<4753>}$, and destroyed $^{<622>}$ those $^{<1565>}$ murderers $^{<5406>}$, and $^{<2532>}$ burned up $^{<1714>}$ their $^{<846>}$ city $^{<4172>}$.
- 22:8 Then $^{<5119>}$ saith he $^{<3004>}$ to his $^{<846>}$ servants $^{<1401>}$, $^{<3303>}$ The wedding $^{<1062>}$ is $^{<2076>}$ ready $^{<2092>}$, but $^{<1161>}$ they which were bidden $^{<2564>}$ were $^{<2258>}$ not $^{<3756>}$ worthy $^{<514>}$.
- 22:9 Go ye $^{<4198>}$ therefore $^{<3767>}$ into $^{<1909>}$ the highways $^{<1327>} <^{3598>}$, and $^{<2532>}$ as many as $^{<3745>} <^{302>}$ ye shall find $^{<2147>}$, bid $^{<2564>}$ to $^{<1519>}$ the marriage $^{<1062>}$.
- 22:10 So $^{<2532>}$ those $^{<1565>}$ servants $^{<1401>}$ went out $^{<1831>}$ into $^{<1519>}$ the highways $^{<3598>}$, and gathered together $^{<4863>}$ all $^{<3956>}$ as many as $^{<3745>}$ they found $^{<2147>}$, both $^{<5037>}$ bad $^{<4190>}$ and $^{<2532>}$ good $^{<18>}$: and $^{<2532>}$ the wedding $^{<1062>}$ was furnished $^{<4130>}$ with guests $^{<345>}$.
- 22:11 And $^{<1161>}$ when $^{<1525>}$ the king $^{<935>}$ came in $^{<1525>}$ to see $^{<2300>}$ the guests $^{<345>}$, he saw $^{<1492>}$ there $^{<1563>}$ a man $^{<444>}$ which had $^{<1746>}$ not $^{<3756>}$ on $^{<1746>}$ a wedding $^{<1062>}$ garment $^{<1742>}$:
- 22:12 And $^{\langle 2532\rangle}$ he saith $^{\langle 3004\rangle}$ unto him $^{\langle 846\rangle}$, Friend $^{\langle 2083\rangle}$, how $^{\langle 4459\rangle}$ camest thou $^{\langle 1525\rangle}$ in hither $^{\langle 5602\rangle}$ not $^{\langle 3361\rangle}$ having $^{\langle 2192\rangle}$ a wedding $^{\langle 1062\rangle}$ garment $^{\langle 1742\rangle}$? And $^{\langle 1161\rangle}$ he was speechless $^{\langle 5392\rangle}$.
- 22:13 Then $^{<5119>}$ said $^{<2036>}$ the king $^{<935>}$ to the servants $^{<1249>}$, Bind $^{<1210>}$ him $^{<846>}$ hand $^{<5495>}$ and $^{<2532>}$ foot $^{<4228>}$, and take $^{<142>}$ him $^{<846>}$

away $^{<142>}$, and $^{<2532>}$ cast $^{<1544>}$ [him] into $^{<1519>}$ outer $^{<1857>}$ darkness $^{<4655>}$; there $^{<1563>}$ shall be $^{<2071>}$ weeping $^{<2805>}$ and $^{<2532>}$ gnashing $^{<1030>}$ of teeth $^{<3599>}$.

- 22:14 For ^{<1063>} many ^{<4183>} are ^{<1526>} called ^{<2822>}, but ^{<1161>} few ^{<3641>} [are] chosen ^{<1588>}.
- 22:15 Then $^{<5119>}$ went $^{<4198>}$ the Pharisees $^{<5330>}$, and took $^{<2983>}$ counsel $^{<4824>}$ how $^{<3704>}$ they might entangle $^{<3802>}$ him $^{<846>}$ in $^{<1722>}$ [his] talk $^{<3056>}$.
- 22:16 And $^{<2532>}$ they sent out $^{<649>}$ unto him $^{<846>}$ their $^{<846>}$ disciples $^{<3101>}$ with $^{<3326>}$ the Herodians $^{<2265>}$, saying $^{<3004>}$, Master $^{<1320>}$, we know $^{<1492>}$ that $^{<3754>}$ thou art $^{<1488>}$ true $^{<227>}$, and $^{<2532>}$ teachest $^{<1321>}$ the way $^{<3598>}$ of God $^{<2316>}$ in $^{<1722>}$ truth $^{<225>}$, $^{<2532>}$ neither $^{<3756>}$ carest $^{<3199>}$ thou $^{<4671>}$ for $^{<4012>}$ any $^{<3762>}$ [man]: for $^{<1063>}$ thou regardest $^{<991>}$ not $^{<1519>} <^{3756>}$ the person $^{<4383>}$ of men $^{<444>}$.
- 22:17 Tell ^{<2036>} us ^{<2254>} therefore ^{<3767>}, What ^{<5101>} thinkest ^{<1380>} thou ^{<4671>}? Is it lawful ^{<1832>} to give ^{<1325>} tribute ^{<2778>} unto Caesar ^{<2541>}, or ^{<2228>} not ^{<3756>}?
- 22:18 But $^{<1161>}$ Jesus $^{<2424>}$ perceived $^{<1097>}$ their $^{<846>}$ wickedness $^{<4189>}$, and said $^{<2036>}$, Why $^{<5101>}$ tempt ye $^{<3985>}$ me $^{<3165>}$, [ye] hypocrites $^{<5273>}$?
- 22:19 Shew $^{\langle 1925 \rangle}$ me $^{\langle 3427 \rangle}$ the tribute $^{\langle 2778 \rangle}$ money $^{\langle 3546 \rangle}$. And $^{\langle 1161 \rangle}$ they brought $^{\langle 4374 \rangle}$ unto him $^{\langle 846 \rangle}$ a penny $^{\langle 1220 \rangle}$.
- 22:20 And $^{2532>}$ he saith $^{3004>}$ unto them $^{846>}$, Whose $^{5101>}$ [is] this $^{3778>}$ image $^{1504>}$ and $^{2532>}$ superscription $^{1923>}$?
- 22:21 They say $^{<3004>}$ unto him $^{<846>}$, Caesar's $^{<2541>}$. Then $^{<5119>}$ saith he $^{<3004>}$ unto them $^{<846>}$, Render $^{<591>}$ therefore $^{<3767>}$ unto Caesar $^{<2541>}$ the things which are $^{<3588>}$ Caesar's $^{<2541>}$; and $^{<2532>}$ unto God $^{<2316>}$ the things that are $^{<3588>}$ God's $^{<2316>}$.
- 22:22 When $^{<2532>}$ they had heard $^{<191>}$ [these words], they marvelled $^{<2296>}$, and $^{<2532>}$ left $^{<863>}$ him $^{<846>}$, and went their way $^{<565>}$.
- 22:23 The same $^{<1722> <1565>}$ day $^{<2250>}$ came $^{<4334>}$ to him $^{<846>}$ the Sadducees $^{<4523>}$, which $^{<3588>}$ say $^{<3004>}$ that there is $^{<1511>}$ no $^{<3361>}$ resurrection $^{<386>}$, and $^{<2532>}$ asked $^{<1905>}$ him $^{<846>}$,
- 22:24 Saying $^{<3004>}$, Master $^{<1320>}$, Moses $^{<3475>}$ said $^{<2036>}$, If $^{<1437>}$ a man $^{<5100>}$ die $^{<599>}$, having $^{<2192>}$ no $^{<3361>}$ children $^{<5043>}$, his $^{<846>}$ brother

 $^{<\!80\!>}$ shall marry $^{<\!1918\!>}$ his $^{<\!846\!>}$ wife $^{<\!1135\!>}$, and $^{<\!2532\!>}$ raise up $^{<\!450\!>}$ seed $^{<\!4690\!>}$ unto his $^{<\!846\!>}$ brother $^{<\!80\!>}$.

- 22:25 Now $^{<1161>}$ there were $^{<2258>}$ with $^{<3844>}$ us $^{<2254>}$ seven $^{<2033>}$ brethren $^{<80>}$: and $^{<2532>}$ the first $^{<4413>}$, when he had married a wife $^{<1060>}$, deceased $^{<5053>}$, and $^{<2532>}$, having $^{<2192>}$ no $^{<3361>}$ issue $^{<4690>}$, left $^{<863>}$ his $^{<846>}$ wife $^{<1135>}$ unto his $^{<846>}$ brother $^{<80>}$:
- 22:26 Likewise $^{<3668>}$ the second $^{<1208>}$ also $^{<2532>}$, and $^{<2532>}$ the third $^{<5154>}$, unto $^{<2193>}$ the seventh $^{<2033>}$.
- 22:27 And $^{<1161>}$ last $^{<5305>}$ of all $^{<3956>}$ the woman $^{<1135>}$ died $^{<599>}$ also
- 22:28 Therefore ${}^{<3767>}$ in ${}^{<1722>}$ the resurrection ${}^{<386>}$ whose ${}^{<5101>}$ wife ${}^{<1135>}$ shall she be ${}^{<2071>}$ of the seven ${}^{<2033>}$? for ${}^{<1063>}$ they all ${}^{<3956>}$ had ${}^{<2192>}$ her ${}^{<846>}$.
- 22:29 Jesus $^{\langle 2424 \rangle}$ answered $^{\langle 611 \rangle}$ and $^{\langle 1161 \rangle}$ said $^{\langle 2036 \rangle}$ unto them $^{\langle 846 \rangle}$, Ye do err $^{\langle 4105 \rangle}$, not $^{\langle 3361 \rangle}$ knowing $^{\langle 1492 \rangle}$ the scriptures $^{\langle 1124 \rangle}$, nor $^{\langle 3366 \rangle}$ the power $^{\langle 1411 \rangle}$ of God $^{\langle 2316 \rangle}$.
- 22:30 For $^{<1063>}$ in $^{<1722>}$ the resurrection $^{<386>}$ they neither $^{<3777>}$ marry $^{<1060>}$, nor $^{<3777>}$ are given in marriage $^{<1547>}$, but $^{<235>}$ are $^{<1526>}$ as $^{<5613>}$ the angels $^{<32>}$ of God $^{<2316>}$ in $^{<1722>}$ heaven $^{<3772>}$.
- 22:31 But $^{<1161>}$ as touching $^{<4012>}$ the resurrection $^{<386>}$ of the dead $^{<3498>}$, have ye $^{<314>}$ not $^{<3756>}$ read $^{<314>}$ that which $^{<3588>}$ was spoken $^{<4483>}$ unto you $^{<5213>}$ by $^{<5259>}$ God $^{<2316>}$, saying $^{<3004>}$,
- 22:32 I $^{<1473>}$ am $^{<1510>}$ the God $^{<2316>}$ of Abraham $^{<11>}$, and $^{<2532>}$ the God $^{<2316>}$ of Isaac $^{<2464>}$, and $^{<2532>}$ the God $^{<2316>}$ of Jacob $^{<2384>}$? God $^{<2316>}$ is $^{<2076>}$ not $^{<3756>}$ the God $^{<2316>}$ of the dead $^{<3498>}$, but $^{<235>}$ of the living $^{<2198>}$.
- 22:33 And $^{\langle 2532 \rangle}$ when the multitude $^{\langle 3793 \rangle}$ heard $^{\langle 191 \rangle}$ [this], they were astonished $^{\langle 1605 \rangle}$ at $^{\langle 1909 \rangle}$ his $^{\langle 846 \rangle}$ doctrine $^{\langle 1322 \rangle}$.
- 22:34 But <1161> when the Pharisees <5330> had heard <191> that <3754> he had put <5392> the Sadducees <4523> to silence <5392>, they were gathered together <4863> <1909> <846>.
- 22:35 Then $^{\langle 2532 \rangle}$ one $^{\langle 1520 \rangle}$ of $^{\langle 1537 \rangle}$ them $^{\langle 846 \rangle}$, [which was] a lawyer $^{\langle 3544 \rangle}$, asked $^{\langle 1905 \rangle}$ [him a question], tempting $^{\langle 3985 \rangle}$ him $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ saying $^{\langle 3004 \rangle}$,

- 22:36 Master $^{\langle 1320 \rangle}$, which $^{\langle 4169 \rangle}$ [is] the great $^{\langle 3173 \rangle}$ commandment $^{\langle 1785 \rangle}$ in $^{\langle 1722 \rangle}$ the law $^{\langle 3551 \rangle}$?
- 22:37

 ^{<1161>} Jesus

 ^{<2424>} said

 ^{<2036>} unto him

 ^{<846>}, Thou shalt love

 ^{<25>} the Lord

 ^{<2962>} thy

 ^{<4675>} God

 ^{<2316>} with

 ^{<1722>} all

 ^{<3650>} thy

 ^{<4675} heart

 ^{<2588>}, and

 ^{<2532>} with

 ^{<1722>} all

 ^{<3650>} thy

 ^{<4675>} soul

 ^{<5590>}, and

 ^{<2532>} with

 ^{<1722>} all

 ^{<3650>} thy

 ^{<4675} heart

 ^{<2532>} with

 ^{<1722>} all

 ^{<3650>} thy

 ^{<4675} heart

 ^{<2532>} with

 ^{<1721>}.
- 22:38 This $^{<3778>}$ is $^{<2076>}$ the first $^{<4413>}$ and $^{<2532>}$ great $^{<3173>}$ commandment $^{<1785>}$.
- 22:39 And $^{<1161>}$ the second $^{<1208>}$ [is] like $^{<3664>}$ unto it $^{<846>} <^{<3778>}$, Thou shalt love $^{<25>}$ thy $^{<4675>}$ neighbour $^{<4139>}$ as $^{<5613>}$ thyself $^{<4572>}$.
- 22:40 On $^{<1722>}$ these $^{<5025>}$ two $^{<1417>}$ commandments $^{<1785>}$ hang $^{<2910>}$ all $^{<3650>}$ the law $^{<3551>}$ and $^{<2532>}$ the prophets $^{<4396>}$.
- 22:41 While $^{<1161>}$ the Pharisees $^{<5330>}$ were gathered together $^{<4863>}$, Jesus $^{<2424>}$ asked $^{<1905>}$ them $^{<846>}$,
- 22:42 Saying ${}^{<3004>}$, What ${}^{<5101>}$ think ${}^{<1380>}$ ye ${}^{<5213>}$ of ${}^{<4012>}$ Christ ${}^{<5547>}$? whose ${}^{<5101>}$ son ${}^{<5207>}$ is he ${}^{<2076>}$? They say ${}^{<3004>}$ unto him ${}^{<846>}$, [The Son] of David ${}^{<1138>}$.
- 22:43 He saith ${}^{<3004>}$ unto them ${}^{<846>}$, How ${}^{<4459>}$ then ${}^{<3767>}$ doth David ${}^{<1138>}$ in ${}^{<1722>}$ spirit ${}^{<4151>}$ call ${}^{<2564>}$ him ${}^{<846>}$ Lord ${}^{<2962>}$, saying ${}^{<3004>}$
- 22:44 The LORD $^{<2962>}$ said $^{<2036>}$ unto my $^{<3450>}$ Lord $^{<2962>}$, Sit thou $^{<2521>}$ on $^{<1537>}$ my $^{<3450>}$ right hand $^{<1188>}$, till $^{<2193>} \cdot ^{<302>}$ I make $^{<5087>}$ thine $^{<4675>}$ enemies $^{<2190>}$ thy $^{<4675>}$ footstool $^{<5286>} \cdot ^{<4228>}$?
- 22:45 If $^{<1487>}$ David $^{<1138>}$ then $^{<3767>}$ call $^{<2564>}$ him $^{<846>}$ Lord $^{<2962>}$, how $^{<4459>}$ is he $^{<2076>}$ his $^{<846>}$ son $^{<5207>}$?
- 22:46 And ^{<2532>} no man ^{<3762>} was able ^{<1410>} to answer ^{<611>} him ^{<846>} a word ^{<3056>}, neither ^{<3761>} durst ^{<5111>} any ^{<5100>} [man] from ^{<575>} that ^{<1565>} day ^{<2250>} forth ask ^{<1905>} him ^{<846>} any more ^{<3765>} [questions].

CHAPTER 23 — Click here for Matt 23 w/o Strongs Numbers

- 23:1 Then $^{<5119>}$ spake $^{<2980>}$ Jesus $^{<2424>}$ to the multitude $^{<3793>}$, and $^{<2532>}$ to his $^{<846>}$ disciples $^{<3101>}$,
- 23:2 Saying $^{<3004>}$, The scribes $^{<1122>}$ and $^{<2532>}$ the Pharisees $^{<5330>}$ sit $^{<2523>}$ in $^{<1909>}$ Moses $^{<3475>}$ seat $^{<2515>}$:

- 23:3 All ${}^{<3956>}$ therefore ${}^{<3767>}$ whatsoever ${}^{<302>} {}^{<3745>}$ they bid ${}^{<2036>}$ you ${}^{<5213>}$ observe ${}^{<5083>}$, [that] observe ${}^{<5083>}$ and ${}^{<2532>}$ do ${}^{<4160>}$; but ${}^{<1161>}$ do ${}^{<4160>}$ not ${}^{<3361>}$ ye after ${}^{<2596>}$ their ${}^{<846>}$ works ${}^{<2041>}$: for ${}^{<1063>}$ they say ${}^{<3004>}$, and ${}^{<2532>}$ do ${}^{<4160>}$ not ${}^{<3756>}$.
- 23:4 For $^{<1063>}$ they bind $^{<1195>}$ heavy $^{<926>}$ burdens $^{<5413>}$ and $^{<2532>}$ grievous to be borne $^{<1419>}$, and $^{<2532>}$ lay $^{<2007>}$ [them] on $^{<1909>}$ men's $^{<444>}$ shoulders $^{<5606>}$; but $^{<1161>}$ they [themselves] will $^{<2309>}$ not $^{<3756>}$ move $^{<2795>}$ them $^{<846>}$ with one of their $^{<846>}$ fingers $^{<1147>}$.
- 23:5 But $^{<1161>}$ all $^{<3956>}$ their $^{<846>}$ works $^{<2041>}$ they do $^{<4160>}$ for $^{<4314>}$ to be seen $^{<2300>}$ of men $^{<444>}$: $^{<1161>}$ they make broad $^{<4115>}$ their $^{<846>}$ phylacteries $^{<5440>}$, and $^{<2532>}$ enlarge $^{<3170>}$ the borders $^{<2899>}$ of their $^{<846>}$ garments $^{<2440>}$,
- 23:6 And $^{<5037>}$ love $^{<5368>}$ the uppermost rooms $^{<4411>}$ at $^{<1722>}$ feasts $^{<1173>}$, and $^{<2532>}$ the chief seats $^{<4410>}$ in $^{<1722>}$ the synagogues $^{<4864>}$.
- 23:7 And $^{<2532>}$ greetings $^{<783>}$ in $^{<1722>}$ the markets $^{<58>}$, and $^{<2532>}$ to be called $^{<2564>}$ of $^{<5259>}$ men $^{<444>}$, Rabbi $^{<4461>}$, Rabbi $^{<4461>}$.
- 23:8 But $^{<1161>}$ be $^{<2564>}$ not $^{<3361>}$ ye $^{<5210>}$ called $^{<2564>}$ Rabbi $^{<4461>}$: for $^{<1063>}$ one $^{<1520>}$ is $^{<2076>}$ your $^{<5216>}$ Master $^{<2519>}$, [even] Christ $^{<5547>}$; and $^{<1161>}$ all $^{<3956>}$ ye $^{<5210>}$ are $^{<2075>}$ brethren $^{<80>}$.
- 23:9 And $^{<2532>}$ call $^{<2564>}$ no $^{<3361>}$ [man] your $^{<5216>}$ father $^{<3962>}$ upon $^{<1909>}$ the earth $^{<1093>}$: for $^{<1063>}$ one $^{<1520>}$ is $^{<2076>}$ your $^{<5216>}$ Father $^{<3962>}$, which $^{<3588>}$ is in $^{<1722>}$ heaven $^{<3772>}$.
- 23:10 Neither $^{<3366>}$ be ye called $^{<2564>}$ masters $^{<2519>}$: for $^{<1063>}$ one $^{<1520>}$ is $^{<2076>}$ your $^{<5216>}$ Master $^{<2519>}$, [even] Christ $^{<5547>}$.
- 23:11 But $^{<1161>}$ he that is greatest $^{<3187>}$ among you $^{<5216>}$ shall be $^{<2071>}$ your $^{<5216>}$ servant $^{<1249>}$.
- 23:12 And $^{<1161>}$ whosoever $^{<3748>}$ shall exalt $^{<5312>}$ himself $^{<1438>}$ shall be abased $^{<5013>}$; and $^{<2532>}$ he $^{<3748>}$ that shall humble $^{<5013>}$ himself $^{<1438>}$ shall be exalted $^{<5312>}$.
- 23:13 But $^{<1161>}$ woe $^{<3759>}$ unto you $^{<5213>}$, scribes $^{<1122>}$ and $^{<2532>}$ Pharisees $^{<5330>}$, hypocrites $^{<5273>}!$ for $^{<3754>}$ ye shut up $^{<2808>}$ the kingdom $^{<932>}$ of heaven $^{<3772>}$ against $^{<1715>}$ men $^{<444>}$: for $^{<1063>}$ ye $^{<5210>}$ neither $^{<3761>}$ go in $^{<1525>}$ [yourselves], neither $^{<3756>}$ suffer ye $^{<863>}$ them that are entering $^{<1525>}$ to go in $^{<1525>}$.

- 23:14 Woe 3759 unto you $^{5213>}$, scribes $^{1122>}$ and $^{22532>}$ Pharisees $^{5330>}$, hypocrites $^{5273>}!$ for $^{3754>}$ ye devour $^{2719>}$ widows $^{5503>1}$ houses $^{3614>}$, and $^{2532>}$ for a pretence $^{4392>}$ make $^{4336>}$ long $^{3117>}$ prayer $^{4336>}$: therefore $^{(1223> (5124)}$ ye shall receive $^{2983>}$ the greater $^{4055>}$ damnation $^{2917>}$.
- 23:15 Woe $^{<3759>}$ unto you $^{<5213>}$, scribes $^{<1122>}$ and $^{<2532>}$ Pharisees $^{<5330>}$, hypocrites $^{<5273>}!$ for $^{<3754>}$ ye compass $^{<4013>}$ sea $^{<2281>}$ and $^{<2532>}$ land $^{<3584>}$ to make $^{<4160>}$ one $^{<1520>}$ proselyte $^{<4339>}$, and $^{<2532>}$ when $^{<3752>}$ he is made $^{<1096>}$, ye make $^{<4160>}$ him $^{<846>}$ twofold more $^{<1362>}$ the child $^{<5207>}$ of hell $^{<1067>}$ than yourselves $^{<5216>}$.
- 23:16 Woe $^{(3759)}$ unto you $^{(5213)}$, [ye] blind $^{(5185)}$ guides $^{(3595)}$, which $^{(3588)}$ say $^{(3004)}$, Whosoever $^{(3739)}$ shall swear $^{(3660)}$ by $^{(1722)}$ the temple $^{(3485)}$, it is $^{(2076)}$ nothing $^{(3762)}$; but $^{(1161)}$ whosoever $^{(3739)}$ $^{(302)}$ shall swear $^{(3660)}$ by $^{(1722)}$ the gold $^{(5557)}$ of the temple $^{(3485)}$, he is a debtor $^{(3784)}$!
- 23:17 [Ye] fools $^{3474>}$ and $^{22532>}$ blind $^{5185>}$: for $^{1063>}$ whether $^{5101>}$ is $^{2076>}$ greater $^{3187>}$, the gold $^{5557>}$, or $^{2228>}$ the temple $^{3485>}$ that sanctifieth $^{37>}$ the gold $^{5557>}$?
- 23:18 And $^{<2532>}$, Whosoever $^{<3739> <1437>}$ shall swear $^{<3660>}$ by $^{<1722>}$ the altar $^{<2379>}$, it is $^{<2076>}$ nothing $^{<3762>}$; but $^{<1161>}$ whosoever $^{<3739> <302>}$ sweareth $^{<3660>}$ by $^{<1722>}$ the gift $^{<1435>}$ that is upon $^{<1883>}$ it $^{<846>}$, he is guilty $^{<3784>}$.
- 23:19 [Ye] fools ^{<3474>} and ^{<2532>} blind ^{<5185>}: for ^{<1063>} whether ^{<5101>} [is] greater ^{<3187>}, the gift ^{<1435>}, or ^{<2228>} the altar ^{<2379>} that sanctifieth ^{<37>} the gift ^{<1435>}?
- 23:20 Whoso therefore ${}^{<3767>}$ shall swear ${}^{<3660>}$ by ${}^{<1722>}$ the altar ${}^{<2379>}$, sweareth ${}^{<3660>}$ by ${}^{<1722>}$ it ${}^{<846>}$, and ${}^{<2532>}$ by ${}^{<1722>}$ all things ${}^{<3956>}$ thereon ${}^{<1883>} {}^{<846>}$.
- 23:21 And $^{<2532>}$ whoso shall swear $^{<3660>}$ by $^{<1722>}$ the temple $^{<3485>}$, sweareth $^{<3660>}$ by $^{<1722>}$ it $^{<846>}$, and $^{<2532>}$ by $^{<1722>}$ him that dwelleth $^{<2730>}$ therein $^{<846>}$.
- 23:22 And $^{<2532>}$ he that shall swear $^{<3660>}$ by $^{<1722>}$ heaven $^{<3772>}$, sweareth $^{<3660>}$ by $^{<1722>}$ the throne $^{<2362>}$ of God $^{<2316>}$, and $^{<2532>}$ by $^{<1722>}$ him that sitteth $^{<2521>}$ thereon $^{<1883>} < 846>$.
- 23:23 Woe $^{<3759>}$ unto you $^{<5213>}$, scribes $^{<1122>}$ and $^{<2532>}$ Pharisees $^{<5330>}$, hypocrites $^{<5273>}!$ for $^{<3754>}$ ye pay tithe $^{<586>}$ of mint $^{<2238>}$ and $^{<2532>}$

anise $^{\langle 432 \rangle}$ and $^{\langle 2532 \rangle}$ cummin $^{\langle 2951 \rangle}$, and $^{\langle 2532 \rangle}$ have omitted $^{\langle 863 \rangle}$ the weightier $^{\langle 926 \rangle}$ [matters] of the law $^{\langle 3551 \rangle}$, judgment $^{\langle 2920 \rangle}$, $^{\langle 2532 \rangle}$ mercy $^{\langle 1656 \rangle}$, and $^{\langle 2532 \rangle}$ faith $^{\langle 4102 \rangle}$: these $^{\langle 5023 \rangle}$ ought ye $^{\langle 1163 \rangle}$ to have done $^{\langle 4160 \rangle}$, and not $^{\langle 3361 \rangle}$ to leave $^{\langle 863 \rangle}$ the other $^{\langle 2548 \rangle}$ undone $^{\langle 863 \rangle}$.

- 23:24 [Ye] blind $^{<5185>}$ guides $^{<3595>}$, which strain at $^{<1368>}$ a gnat $^{<2971>}$, and $^{<1161>}$ swallow $^{<2666>}$ a camel $^{<2574>}$.
- 23:25 Woe $^{<3759>}$ unto you $^{<5213>}$, scribes $^{<1122>}$ and $^{<2532>}$ Pharisees $^{<5330>}$, hypocrites $^{<5273>}!$ for $^{<3754>}$ ye make clean $^{<2511>}$ the outside $^{<1855>}$ of the cup $^{<4221>}$ and $^{<2532>}$ of the platter $^{<3953>}$, but $^{<1161>}$ within $^{<2081>}$ they are full $^{<1073>}$ of $^{<1537>}$ extortion $^{<724>}$ and $^{<2532>}$ excess $^{<192>}$.
- 23:26 [Thou] blind $^{<5185>}$ Pharisee $^{<5330>}$, cleanse $^{<2511>}$ first $^{<4412>}$ that [which is] within $^{<1787>}$ the cup $^{<4221>}$ and $^{<2532>}$ platter $^{<3953>}$, that $^{<2443>}$ the outside $^{<1622>}$ of them $^{<846>}$ may be $^{<1096>}$ clean $^{<2513>}$ also $^{<2532>}$.
- 23:27 Woe 3759 unto you 5213 , scribes 1122 and 22532 Pharisees 5330 , hypocrites $^{5273>}!$ for $^{3754>}$ ye are like $^{3945>}$ unto whited $^{2867>}$ sepulchres $^{5028>}$, which $^{3748>}$ indeed $^{3303>}$ appear $^{5316>}$ beautiful $^{5611>}$ outward $^{1855>}$, but $^{1161>}$ are within $^{2081>}$ full $^{1073>}$ of dead $^{3498>}$ [men's] bones $^{3747>}$, and $^{22532>}$ of all $^{3956>}$ uncleanness $^{167>}$.
- 23:28 Even so $^{<3779>}$ ye $^{<5210>}$ also $^{<2532>} <^{<3303>}$ outwardly $^{<1855>}$ appear $^{<5316>}$ righteous $^{<1342>}$ unto men $^{<444>}$, but $^{<1161>}$ within $^{<2081>}$ ye are $^{<2075>}$ full $^{<3324>}$ of hypocrisy $^{<5272>}$ and $^{<2532>}$ iniquity $^{<458>}$.
- 23:29 Woe ^{<3759} unto you ^{<5213}, scribes ^{<1122} and ^{<2532} Pharisees ^{<5330}, hypocrites ^{<5273}! because ^{<3754} ye build ^{<3618} the tombs ^{<5028} of the prophets ^{<4396}, and ^{<22532} garnish ^{<2885} the sepulchres ^{<3419} of the righteous ^{<1342},
- 23:30 And $^{2532>}$ say $^{3004>}$, If $^{<1487>}$ we had been $^{<2258>}$ in $^{<1722>}$ the days $^{<2250>}$ of our $^{<2257>}$ fathers $^{<3962>}$, we would $^{<302>}$ not $^{<3756>}$ have been $^{<2258>}$ partakers $^{<2844>}$ with them $^{<846>}$ in $^{<1722>}$ the blood $^{<129>}$ of the prophets $^{<4396>}$.
- 23:31 Wherefore <5620> ye be witnesses <3140> unto yourselves <1438>, that <3754> ye are <2075> the children <5207> of them which killed <5407> the prophets <4396>.
- 23:32 Fill $^{<4137>}$ ye $^{<5210>}$ up $^{<4137>}$ then $^{<2532>}$ the measure $^{<3358>}$ of your $^{<5216>}$ fathers $^{<3962>}$.

- 23:33 [Ye] serpents $^{<3789>}$, [ye] generation $^{<1081>}$ of vipers $^{<2191>}$, how $^{<4459>}$ can ye $^{<5343>}$ escape $^{<575>}$ the damnation $^{<2920>}$ of hell $^{<1067>}$?
- 23:34 Wherefore $^{(1223)} <^{(5124)}$, behold $^{(2400)}$, I $^{(1473)}$ send $^{(649)}$ unto $^{(4314)}$ you $^{(5209)}$ prophets $^{(4396)}$, and $^{(2532)}$ wise men $^{(4680)}$, and $^{(2532)}$ scribes $^{(1122)}$: and $^{(2532)}$ [some] of $^{(1537)}$ them $^{(846)}$ ye shall kill $^{(615)}$ and $^{(2532)}$ crucify $^{(4717)}$; and $^{(2532)}$ [some] of $^{(1537)}$ them $^{(846)}$ shall ye scourge $^{(3146)}$ in $^{(1722)}$ your $^{(5216)}$ synagogues $^{(4864)}$, and $^{(2532)}$ persecute $^{(1377)}$ [them] from $^{(575)}$ city $^{(4172)}$ to $^{(1519)}$ city $^{(4172)}$:
- 23:35 That ${}^{<3704>}$ upon ${}^{<1909>}$ you ${}^{<5209>}$ may come ${}^{<2064>}$ all ${}^{<3956>}$ the righteous ${}^{<1342>}$ blood ${}^{<129>}$ shed ${}^{<1632>}$ upon ${}^{<1909>}$ the earth ${}^{<1093>}$, from ${}^{<575>}$ the blood ${}^{<129>}$ of righteous ${}^{<1342>}$ Abel ${}^{<6>}$ unto ${}^{<2193>}$ the blood ${}^{<129>}$ of Zacharias ${}^{<2197>}$ son ${}^{<5207>}$ of Barachias ${}^{<914>}$, whom ${}^{<3739>}$ ye slew ${}^{<5407>}$ between ${}^{<3342>}$ the temple ${}^{<3485>}$ and ${}^{<2532>}$ the altar ${}^{<2379>}$.
- 23:36 Verily $^{\langle 281 \rangle}$ I say $^{\langle 3004 \rangle}$ unto you $^{\langle 5213 \rangle}$, All $^{\langle 3956 \rangle}$ these things $^{\langle 5023 \rangle}$ shall come $^{\langle 2240 \rangle}$ upon $^{\langle 1909 \rangle}$ this $^{\langle 5026 \rangle}$ generation $^{\langle 1074 \rangle}$.
- 23:37 O Jerusalem $^{<2419>}$, Jerusalem $^{<2419>}$, [thou] that killest $^{<615>}$ the prophets $^{<4396>}$, and $^{<2532>}$ stonest $^{<3036>}$ them which are sent $^{<649>}$ unto $^{<4314>}$ thee $^{<846>}$, how often $^{<4212>}$ would I $^{<2309>}$ have gathered $^{<1996>}$ thy $^{<4675>}$ $^{<3739>}$ children $^{<5043>}$ together $^{<1996>}$, even as $^{<5158>}$ a hen $^{<3733>}$ gathereth $^{<1996>}$ her $^{<1438>}$ chickens $^{<3556>}$ under $^{<5259>}$ [her] wings $^{<4420>}$, and $^{<2532>}$ ye would $^{<2309>}$ not $^{<3756>}$!
- 23:38 Behold ^{<2400>}, your ^{<5216>} house ^{<3624>} is left ^{<863>} unto you ^{<5213>} desolate ^{<2048>}.
- 23:39 For $^{<1063>}$ I say $^{<3004>}$ unto you $^{<5213>}$, Ye shall $^{<1492>}$ not $^{<3364>}$ see $^{<1492>}$ me $^{<3165>}$ henceforth $^{<575>}$ $^{<737>}$, till $^{<2193>}$ $^{<302>}$ ye shall say $^{<2036>}$, Blessed $^{<2127>}$ [is] he that cometh $^{<2064>}$ in $^{<1722>}$ the name $^{<3686>}$ of the Lord $^{<2962>}$.

CHAPTER 24 — Click here for Matt 24 w/o Strongs Numbers

- 24:1 And $^{\langle 2532 \rangle}$ Jesus $^{\langle 2424 \rangle}$ went out $^{\langle 1831 \rangle}$, and departed $^{\langle 4198 \rangle}$ from $^{\langle 575 \rangle}$ the temple $^{\langle 2411 \rangle}$: and $^{\langle 2532 \rangle}$ his $^{\langle 846 \rangle}$ disciples $^{\langle 3101 \rangle}$ came $^{\langle 4334 \rangle}$ to [him] for to shew $^{\langle 1925 \rangle}$ him $^{\langle 846 \rangle}$ the buildings $^{\langle 3619 \rangle}$ of the temple $^{\langle 2411 \rangle}$
- 24:2 And $^{<1161>}$ Jesus $^{<2424>}$ said $^{<2036>}$ unto them $^{<846>}$, See ye $^{<991>}$ not $^{<3756>}$ all $^{<3956>}$ these things $^{<5023>}$? verily $^{<281>}$ I say $^{<3004>}$ unto you

 $^{<5213>}$, There shall $^{<863>}$ not $^{<3364>}$ be left $^{<863>}$ here $^{<5602>}$ one stone $^{<3037>}$ upon $^{<1909>}$ another $^{<3037>}$, that $^{<3739>}$ shall $^{<2647>}$ not $^{<3364>}$ be thrown down $^{<2647>}$.

- 24:3 And $^{<1161>}$ as he $^{<846>}$ sat $^{<2521>}$ upon $^{<1909>}$ the mount $^{<3735>}$ of Olives $^{<1636>}$, the disciples $^{<3101>}$ came $^{<4334>}$ unto him $^{<846>}$ privately $^{<2596>}$ $^{<2398>}$, saying $^{<3004>}$, Tell $^{<2036>}$ us $^{<2254>}$, when $^{<4219>}$ shall $^{<2071>}$ these things $^{<5023>}$ be $^{<2071>}$? and $^{<2532>}$ what $^{<5101>}$ [shall be] the sign $^{<4592>}$ of thy $^{<4674>}$ coming $^{<3952>}$, and $^{<2532>}$ of the end $^{<4930>}$ of the world $^{<165>}$?
- 24:4 And $^{<2532>}$ Jesus $^{<2424>}$ answered $^{<611>}$ and said $^{<2036>}$ unto them $^{<846>}$, Take heed $^{<991>}$ that no $^{<3361>}$ man $^{<5100>}$ deceive $^{<4105>}$ you $^{<5209>}$.
- 24:5 For $^{<1063>}$ many $^{<4183>}$ shall come $^{<2064>}$ in $^{<1909>}$ my $^{<3450>}$ name $^{<3686>}$, saying $^{<3004>}$, I $^{<1473>}$ am $^{<1510>}$ Christ $^{<5547>}$; and $^{<2532>}$ shall deceive many $^{<4183>}$.
- 24:6 And $^{<1161>}$ ye shall $^{<3195>}$ hear $^{<191>}$ of wars $^{<4171>}$ and $^{<2532>}$ rumours $^{<189>}$ of wars $^{<4171>}$: see $^{<3708>}$ that ye be $^{<2360>}$ not $^{<3361>}$ troubled $^{<2360>}$: for $^{<1063>}$ all $^{<3956>}$ [these things] must $^{<1163>}$ come to pass $^{<1096>}$, but $^{<235>}$ the end $^{<5056>}$ is $^{<2076>}$ not yet $^{<3768>}$.
- 24:7 For $^{<1063>}$ nation $^{<1484>}$ shall rise $^{<1453>}$ against $^{<1909>}$ nation $^{<1484>}$, and $^{<2532>}$ kingdom $^{<932>}$ against $^{<1909>}$ kingdom $^{<932>}$: and $^{<2532>}$ there shall be $^{<2071>}$ famines $^{<3042>}$, and $^{<2532>}$ pestilences $^{<3061>}$, and $^{<2532>}$ earthquakes $^{<4578>}$, in divers $^{<2596>}$ places $^{<5117>}$.
- 24:8 All <1161><3956> these <5023> [are] the beginning <746> of sorrows <5604>.
- 24:9 Then $^{<5119>}$ shall they deliver $^{<3860>}$ you $^{<5209>}$ up $^{<3860>}$ to $^{<1519>}$ be afflicted $^{<2347>}$, and $^{<2532>}$ shall kill $^{<615>}$ you $^{<5209>}$: and $^{<2532>}$ ye shall be $^{<2071>}$ hated $^{<3404>}$ of $^{<5259>}$ all $^{<3956>}$ nations $^{<1484>}$ for $^{<1223>}$ my $^{<3450>}$ name's sake $^{<3686>}$.
- 24:10 And $^{\langle 2532\rangle}$ then $^{\langle 5119\rangle}$ shall many $^{\langle 4183\rangle}$ be offended $^{\langle 4624\rangle}$, and $^{\langle 2532\rangle}$ shall betray $^{\langle 3860\rangle}$ one another $^{\langle 240\rangle}$, and $^{\langle 2532\rangle}$ shall hate $^{\langle 3404\rangle}$ one another $^{\langle 240\rangle}$.
- 24:11 And $^{\langle 2532 \rangle}$ many $^{\langle 4183 \rangle}$ false prophets $^{\langle 5578 \rangle}$ shall rise $^{\langle 1453 \rangle}$, and $^{\langle 2532 \rangle}$ shall deceive $^{\langle 4105 \rangle}$ many $^{\langle 4183 \rangle}$.
- 24:12 And $^{\langle 2532 \rangle}$ because $^{\langle 1223 \rangle}$ iniquity $^{\langle 458 \rangle}$ shall abound $^{\langle 4129 \rangle}$, the love $^{\langle 26 \rangle}$ of many $^{\langle 4183 \rangle}$ shall wax cold $^{\langle 5594 \rangle}$.

- 24:13 But $^{<1161>}$ he that shall endure $^{<5278>}$ unto $^{<1519>}$ the end $^{<5056>}$, the same $^{<3778>}$ shall be saved $^{<4982>}$.
- 24:14 And $^{<2532>}$ this $^{<5124>}$ gospel $^{<2098>}$ of the kingdom $^{<932>}$ shall be preached $^{<2784>}$ in $^{<1722>}$ all $^{<3650>}$ the world $^{<3625>}$ for $^{<1519>}$ a witness $^{<3142>}$ unto all $^{<3956>}$ nations $^{<1484>}$; and $^{<2532>}$ then $^{<5119>}$ shall the end $^{<5056>}$ come $^{<2240>}$.
- 24:15 When ^{<3752>} ye therefore ^{<3767>} shall see ^{<1492>} the abomination ^{<946>} of desolation ^{<2050>}, spoken of ^{<4483>} by ^{<1223>} Daniel ^{<1158>} the prophet ^{<4396>}, stand ^{<2476>} <^{2476>} in ^{<1722>} the holy ^{<40>} place ^{<5117>}, (whoso readeth ^{<314>}, let him understand ^{<3539>}:)
- 24:16 Then $^{<5119>}$ let them which be in $^{<1722>}$ Judaea $^{<2449>}$ flee $^{<5343>}$ into the mountains $^{<3735>}$:
- 24:17 Let him which is on $^{<1909>}$ the housetop $^{<1430>}$ not $^{<3361>}$ come down $^{<2597>}$ to take $^{<142>}$ any thing $^{<5100>}$ out of $^{<1537>}$ his $^{<846>}$ house $^{<3614>}$:
- 24:18 Constant (2532) Neither (23361) let him which is in (21722) the field (268) return (21994) back (23694) to take (2142) his (2846) clothes (2440).
- 24:19 And $^{\langle 1161 \rangle}$ woe $^{\langle 3759 \rangle}$ unto them that are $^{\langle 2192 \rangle}$ with $^{\langle 1722 \rangle}$ child $^{\langle 1064 \rangle}$, and $^{\langle 2532 \rangle}$ to them that give suck $^{\langle 2337 \rangle}$ in $^{\langle 1722 \rangle}$ those $^{\langle 1565 \rangle}$ days $^{\langle 2250 \rangle}$!
- 24:20 But $^{<1161>}$ pray ye $^{<4336>}$ that $^{<3363>}$ your $^{<5216>}$ flight $^{<5437>}$ be $^{<1096>}$ not $^{<3363>}$ in the winter $^{<5494>}$, neither $^{<3366>}$ on $^{<1722>}$ the sabbath day $^{<4521>}$.
- 24:21 For $^{<1063>}$ then $^{<5119>}$ shall be $^{<2071>}$ great $^{<3173>}$ tribulation $^{<2347>}$, such as $^{<3634>}$ was $^{<1096>}$ not $^{<3756>}$ since $^{<575>}$ the beginning $^{<746>}$ of the world $^{<2889>}$ to this $^{<2193>}$ time $^{<3568>}$, no $^{<3761>}$, nor ever $^{<3364>}$ shall be $^{<1096>}$
- 24:22 And $^{2532>}$ except $^{<1508>}$ those $^{<1565>}$ days $^{<2250>}$ should be shortened $^{<2856>}$, there $^{<3756>}$ should $^{<302>}$ no $^{<3956>}$ flesh $^{<4561>}$ be saved $^{<4982>}$: but $^{<1161>}$ for $^{<1223>}$ the elect's sake $^{<1588>}$ those $^{<1565>}$ days $^{<2250>}$ shall be shortened $^{<2856>}$.
- 24:23 Then $^{<5119>}$ if $^{<1437>}$ any man $^{<5100>}$ shall say $^{<2036>}$ unto you $^{<5213>}$, Lo $^{<2400>}$, here $^{<5602>}$ [is] Christ $^{<5547>}$, or $^{<2228>}$ there $^{<5602>}$; believe $^{<4100>}$ [it] not $^{<3361>}$.
- 24:24 For $^{<1063>}$ there shall arise $^{<1453>}$ false Christs $^{<5580>}$, and $^{<2532>}$ false prophets $^{<5578>}$, and $^{<2532>}$ shall shew $^{<1325>}$ great $^{<3173>}$ signs $^{<4592>}$

and $^{<2532>}$ wonders $^{<5059>}$; insomuch that $^{<5620>}$, if $^{<1487>}$ [it were] possible $^{<1415>}$, they shall deceive $^{<4105>}$ the very $^{<2532>}$ elect $^{<1588>}$.

- 24:25 Behold $^{\langle 2400 \rangle}$, I have told $^{\langle 4280 \rangle}$ you $^{\langle 5213 \rangle}$ before $^{\langle 4280 \rangle}$.
- 24:26 Wherefore ${}^{<3767>}$ if ${}^{<1437>}$ they shall say ${}^{<2036>}$ unto you ${}^{<5213>}$, Behold ${}^{<2400>}$, he is ${}^{<2076>}$ in ${}^{<1722>}$ the desert ${}^{<2048>}$; go ${}^{<1831>}$ not ${}^{<3361>}$ forth ${}^{<1831>}$: behold ${}^{<2400>}$, [he is] in ${}^{<1722>}$ the secret chambers ${}^{<5009>}$; believe ${}^{<4100>}$ [it] not ${}^{<3361>}$.
- 24:27 For $^{<1063>}$ as $^{<5618>}$ the lightning $^{<796>}$ cometh $^{<1831>}$ out of $^{<575>}$ the east $^{<395>}$, and $^{<2532>}$ shineth $^{<5316>}$ even unto $^{<2193>}$ the west $^{<1424>}$; so $^{<3779>}$ shall $^{<2071>}$ also $^{<2532>}$ the coming $^{<3952>}$ of the Son $^{<5207>}$ of man $^{<444>}$ be $^{<2071>}$.
- 24:28 For $^{<1063>}$ wheresoever $^{<1437> <3699>}$ the carcase $^{<4430>}$ is $^{<5600>}$, there $^{<1563>}$ will $^{<4863>}$ the eagles $^{<105>}$ be gathered together $^{<4863>}$.
- 24:29 Immediately $^{<1161>} <^{2112>}$ after $^{<3326>}$ the tribulation $^{<2347>}$ of those $^{<1565>}$ days $^{<2250>}$ shall the sun $^{<2246>}$ be darkened $^{<4654>}$, and $^{<2532>}$ the moon $^{<4582>}$ shall $^{<1325>}$ not $^{<3756>}$ give $^{<1325>}$ her $^{<846>}$ light $^{<5338>}$, and $^{<2532>}$ the stars $^{<792>}$ shall fall $^{<4098>}$ from $^{<575>}$ heaven $^{<3772>}$, and $^{<2532>}$ the powers $^{<1411>}$ of the heavens $^{<3772>}$ shall be shaken $^{<4531>}$:
- 24:30 And $^{<2532>}$ then $^{<5119>}$ shall appear $^{<5316>}$ the sign $^{<4592>}$ of the Son $^{<5207>}$ of man $^{<444>}$ in $^{<1722>}$ heaven $^{<3772>}$: and $^{<2532>}$ then $^{<5119>}$ shall $^{<2875>}$ all $^{<3956>}$ the tribes $^{<5443>}$ of the earth $^{<1093>}$ mourn $^{<2875>}$, and $^{<2532>}$ they shall see $^{<3700>}$ the Son $^{<5207>}$ of man $^{<444>}$ coming $^{<2064>}$ in $^{<1909>}$ the clouds $^{<3507>}$ of heaven $^{<3772>}$ with $^{<3326>}$ power $^{<1411>}$ and $^{<2532>}$ great $^{<4183>}$ glory $^{<1391>}$.
- 24:31 And $^{\langle 2532 \rangle}$ he shall send $^{\langle 649 \rangle}$ his $^{\langle 846 \rangle}$ angels $^{\langle 32 \rangle}$ with $^{\langle 3326 \rangle}$ a great $^{\langle 3173 \rangle}$ sound $^{\langle 5456 \rangle}$ of a trumpet $^{\langle 4536 \rangle}$, and $^{\langle 2532 \rangle}$ they shall gather together $^{\langle 1996 \rangle}$ his $^{\langle 846 \rangle}$ elect $^{\langle 1588 \rangle}$ from $^{\langle 1537 \rangle}$ the four $^{\langle 5064 \rangle}$ winds $^{\langle 417 \rangle}$, from $^{\langle 575 \rangle}$ one end $^{\langle 206 \rangle}$ of heaven $^{\langle 3772 \rangle}$ to $^{\langle 2193 \rangle}$ the other $^{\langle 206 \rangle}$
- 24:32 Now $^{<1161>}$ learn $^{<3129>}$ a parable $^{<3850>}$ of $^{<575>}$ the fig tree $^{<4808>}$; When $^{<3752>}$ his $^{<846>}$ branch $^{<2798>}$ is $^{<1096>}$ yet $^{<2235>}$ tender $^{<527>}$, and $^{<2532>}$ putteth forth $^{<1631>}$ leaves $^{<5444>}$, ye know $^{<1097>}$ that $^{<3754>}$ summer $^{<2330>}$ [is] nigh $^{<1451>}$:
- 24:33 So $^{<3779>}$ likewise $^{<2532>}$ ye $^{<5210>}$, when $^{<3752>}$ ye shall see $^{<1492>}$ all $^{<3956>}$ these things $^{<5023>}$, know $^{<1097>}$ that $^{<3754>}$ it is $^{<2076>}$ near $^{<1451>}$, [even] at $^{<1909>}$ the doors $^{<2374>}$.

- 24:34 Verily $^{<281>}$ I say $^{<3004>}$ unto you $^{<5213>}$, This $^{<3778>}$ generation $^{<1074>}$ shall not $^{<3364>}$ pass $^{<3928>}$, till $^{<302>} <^{2193>}$ all $^{<3956>}$ these things $^{<5023>}$ be fulfilled $^{<1096>}$.
- 24:35 Heaven ${}^{\langle 3772 \rangle}$ and ${}^{\langle 2532 \rangle}$ earth ${}^{\langle 1093 \rangle}$ shall pass away ${}^{\langle 3928 \rangle}$, but ${}^{\langle 1161 \rangle}$ my ${}^{\langle 3450 \rangle}$ words ${}^{\langle 3056 \rangle}$ shall ${}^{\langle 3928 \rangle}$ not ${}^{\langle 3364 \rangle}$ pass away ${}^{\langle 3928 \rangle}$.
- 24:36 But $^{<1161>}$ of $^{<4012>}$ that $^{<1565>}$ day $^{<2250>}$ and $^{<2532>}$ hour $^{<5610>}$ knoweth $^{<1492>}$ no $^{<3762>}$ [man], no, not $^{<3761>}$ the angels $^{<32>}$ of heaven $^{<3772>}$, but $^{<1508>}$ my $^{<3450>}$ Father $^{<3962>}$ only $^{<3441>}$.
- 24:37 But $^{<1161>}$ as $^{<5618>}$ the days $^{<2250>}$ of Noe $^{<3575>}$ [were], so $^{<3779>}$ shall $^{<2071>}$ also $^{<2532>}$ the coming $^{<3952>}$ of the Son $^{<5207>}$ of man $^{<444>}$ be
- 24:38 For $^{<1063>}$ as $^{<5618>}$ in $^{<1722>}$ the days $^{<2250>}$ that were $^{<2258>}$ before $^{<4253>}$ the flood $^{<2627>}$ they were eating $^{<5176>}$ and $^{<2532>}$ drinking $^{<4095>}$, marrying $^{<1060>}$ and $^{<2532>}$ giving in marriage $^{<1547>}$, until $^{<891>}$ the day $^{<2250>}$ that $^{<3739>}$ Noe $^{<3575>}$ entered $^{<1525>}$ into $^{<1519>}$ the ark $^{<2787>}$,
- 24:39 And $^{<2532>}$ knew $^{<1097>}$ not $^{<3756>}$ until $^{<2193>}$ the flood $^{<2627>}$ came $^{<2064>}$, and $^{<2532>}$ took $^{<142>}$ them all $^{<537>}$ away $^{<142>}$; so $^{<3779>}$ shall $^{<2071>}$ also $^{<2532>}$ the coming $^{<3952>}$ of the Son $^{<5207>}$ of man $^{<444>}$ be $_{<2071>}$
- 24:40 Then $^{<5119>}$ shall $^{<2071>}$ two $^{<1417>}$ be $^{<2071>}$ in $^{<1722>}$ the field $^{<68>}$; the one $^{<1520>}$ shall be taken $^{<3880>}$, and $^{<2532>}$ the other $^{<1520>}$ left $^{<863>}$.
- 24:41 Two $^{<1417>}$ [women shall be] grinding $^{<229>}$ at $^{<1722>}$ the mill $^{<3459>}$; the one $^{<3391>}$ shall be taken $^{<3880>}$, and $^{<2532>}$ the other $^{<3391>}$ left $^{<863>}$.
- 24:42 Watch $^{<1127>}$ therefore $^{<3767>}$: for $^{<3754>}$ ye know $^{<1492>}$ not $^{<3756>}$ what $^{<4169>}$ hour $^{<5610>}$ your $^{<5216>}$ Lord $^{<2962>}$ doth come $^{<2064>}$.
- 24:43 But $^{<1161>}$ know $^{<1097>}$ this $^{<1565>}$, that $^{<3754>}$ if $^{<1487>}$ the goodman of the house $^{<3617>}$ had known $^{<1492>}$ in what $^{<4169>}$ watch $^{<5438>}$ the thief $^{<2812>}$ would come $^{<2064>}$, he would $^{<302>}$ have watched $^{<1127>}$, and $^{<2532>}$ would $^{<302>}$ not $^{<3756>}$ have suffered $^{<1439>}$ his $^{<846>}$ house $^{<3614>}$ to be broken up $^{<1358>}$.
- 24:44 Therefore $^{\langle 1223 \rangle}$ be $^{\langle 1096 \rangle}$ ye $^{\langle 5210 \rangle}$ also $^{\langle 2532 \rangle}$ ready $^{\langle 2092 \rangle}$: for $^{\langle 3754 \rangle}$ in such $^{\langle 3739 \rangle}$ an hour $^{\langle 5610 \rangle}$ as ye think $^{\langle 1380 \rangle}$ not $^{\langle 3756 \rangle}$ the Son $^{\langle 5207 \rangle}$ of man $^{\langle 444 \rangle}$ cometh $^{\langle 2064 \rangle}$.
- 24:45 Who $^{<5101>}$ then $^{<686>}$ is $^{<2076>}$ a faithful $^{<4103>}$ and $^{<2532>}$ wise $^{<5429>}$ servant $^{<1401>}$, whom $^{<3739>}$ his $^{<846>}$ lord $^{<2962>}$ hath made ruler $^{<2525>}$

over $^{(1909)}$ his $^{(846)}$ household $^{(2322)}$, to give $^{(1325)}$ them $^{(846)}$ meat $^{(5160)}$ in $^{(1722)}$ due season $^{(2540)}$?

- 24:46 Blessed $^{<3107>}$ [is] that $^{<1565>}$ servant $^{<1401>}$, whom $^{<3739>}$ his $^{<846>}$ lord $^{<2962>}$ when he cometh $^{<2064>}$ shall find $^{<2147>}$ so $^{<3779>}$ doing $^{<4160>}$.
- 24:47 Verily $^{<281>}$ I say $^{<3004>}$ unto you $^{<5213>}$, That $^{<3754>}$ he shall make $^{<2525>}$ him $^{<846>}$ ruler $^{<2525>}$ over $^{<1909>}$ all $^{<3956>}$ his $^{<846>}$ goods $^{<5224>}$.
- 24:48 But and ^{<1161>} if ^{<1437>} that ^{<1565>} evil ^{<2556>} servant ^{<1401>} shall say ^{<2036>} in ^{<1722>} his ^{<846>} heart ^{<2588>}, My ^{<3450>} lord ^{<2962>} delayeth ^{<5549>} his coming ^{<2064>};
- 24:49 And $^{2532>}$ shall begin $^{756>}$ to smite $^{5180>}$ [his] fellowservants $^{4889>}$, and $^{1161>}$ to eat $^{2068>}$ and $^{22532>}$ drink $^{4095>}$ with $^{3326>}$ the drunken $^{3184>}$.
- 24:50 The lord $^{<2962>}$ of that $^{<1565>}$ servant $^{<1401>}$ shall come $^{<2240>}$ in $^{<1722>}$ a day $^{<2250>}$ when $^{<3739>}$ he looketh $^{<4328>}$ not $^{<3756>}$ for [him], and $^{<2532>}$ in $^{<1722>}$ an hour $^{<5610>}$ that $^{<3739>}$ he is $^{<1097>}$ not $^{<3756>}$ aware of $^{<1097>}$,
- 24:51 And $^{22532>}$ shall cut $^{<1371>}$ him $^{<846>}$ asunder $^{<1371>}$, and $^{<2532>}$ appoint $^{<5087>}$ [him] his $^{<846>}$ portion $^{<3313>}$ with $^{<3326>}$ the hypocrites $^{<5273>}$: there $^{<1563>}$ shall be $^{<2071>}$ weeping $^{<2805>}$ and $^{<2532>}$ gnashing $^{<1030>}$ of teeth $^{<3599>}$.

CHAPTER 25 — Click here for Matt 25 w/o Strongs Numbers

- 25:1 Then $^{<5119>}$ shall the kingdom $^{<932>}$ of heaven $^{<3772>}$ be likened $^{<3666>}$ unto ten $^{<1176>}$ virgins $^{<3933>}$, which $^{<3748>}$ took $^{<2983>}$ their $^{<846>}$ lamps $^{<2985>}$, and went forth $^{<1831>}$ to meet $^{<529>}$ $^{<1519>}$ the bridegroom $^{<3566>}$.
- 25:2 And $^{<1161>}$ five $^{<4002>}$ of $^{<1537>}$ them $^{<846>}$ were $^{<2258>}$ wise $^{<5429>}$, and $^{<2532>}$ five $^{<4002>}$ [were] foolish $^{<3474>}$.
- 25:3 They $^{<3748>}$ that [were] foolish $^{<3474>}$ took $^{<2983>}$ their $^{<846> <1438>}$ lamps $^{<2985>}$, and took $^{<2983>}$ no $^{<3756>}$ oil $^{<1637>}$ with $^{<3326>}$ them $^{<1438>}$:
- 25:4 But $^{<1161>}$ the wise $^{<5429>}$ took $^{<2983>}$ oil $^{<1637>}$ in $^{<1722>}$ their $^{<846>}$ vessels $^{<30>}$ with $^{<3326>}$ their $^{<846>}$ lamps $^{<2985>}$.
- 25:5 While $^{<1161>}$ the bridegroom $^{<3566>}$ tarried $^{<5549>}$, they all $^{<3956>}$ slumbered $^{<3573>}$ and $^{<2532>}$ slept $^{<2518>}$.
- 25:6 And $^{<1161>}$ at midnight $^{<3319>} <^{3571>}$ there was a cry $^{<2906>}$ made $^{<1096>}$, Behold $^{<2400>}$, the bridegroom $^{<3566>}$ cometh $^{<2064>}$; go ye out $^{<1831>}$ to $^{<1519>}$ meet $^{<529>}$ him $^{<846>}$.

- 25:7 Then $^{<5119>}$ all $^{<3956>}$ those $^{<1565>}$ virgins $^{<3933>}$ arose $^{<1453>}$, and $^{<2532>}$ trimmed $^{<2885>}$ their $^{<846>}$ lamps $^{<2985>}$.
- 25:8 And $^{<1161>}$ the foolish $^{<3474>}$ said $^{<2036>}$ unto the wise $^{<5429>}$, Give $^{<1325>}$ us $^{<2254>}$ of $^{<1537>}$ your $^{<5216>}$ oil $^{<1637>}$; for $^{<3754>}$ our $^{<2257>}$ lamps are gone out $^{<4570>}$.
- 25:9 But $^{<1161>}$ the wise $^{<5429>}$ answered $^{<611>}$, saying $^{<3004>}$, [Not so]; lest $^{<3379>}$ there be $^{<714>}$ not $^{<3756>}$ enough $^{<714>}$ for us $^{<2254>}$ and $^{<2532>}$ you $^{<5213>}$: but $^{<1161>}$ go ye $^{<4198>}$ rather $^{<3123>}$ to them $^{<4314>}$ that sell $^{<4453>}$, and $^{<2532>}$ buy $^{<59>}$ for yourselves $^{<1438>}$.
- 25:10 And $^{<1161>}$ while they $^{<846>}$ went $^{<565>}$ to buy $^{<59>}$, the bridegroom $^{<3566>}$ came $^{<2064>}$; and $^{<2532>}$ they that were ready $^{<2092>}$ went in $^{<1525>}$ with $^{<3326>}$ him $^{<846>}$ to $^{<1519>}$ the marriage $^{<1062>}$: and $^{<2532>}$ the door $^{<2374>}$ was shut $^{<2808>}$.
- 25:11 Afterward $^{<1161>}$ <5305> came $^{<2064>}$ also $^{<2532>}$ the other $^{<3062>}$ virgins $^{<3933>}$, saying $^{<3004>}$, Lord $^{<2962>}$, Lord $^{<2962>}$, open $^{<455>}$ to us $^{<2254>}$.
- 25:12 But ^{<1161>} he answered ^{<611>} and said ^{<2036>}, Verily ^{<281>} I say ^{<3004>} unto you ^{<5213>}, I know ^{<1492>} you ^{<5209>} not ^{<3756>}.
- 25:13 Watch $^{<1127>}$ therefore $^{<3767>}$, for $^{<3754>}$ ye know $^{<1492>}$ neither $^{<3756>}$ the day $^{<2250>}$ nor $^{<3761>}$ the hour $^{<5610>}$ wherein $^{<1722>} <^{3739>}$ the Son $^{<5207>}$ of man $^{<444>}$ cometh $^{<2064>}$.
- 25:14 For ^{<1063>} [the kingdom of heaven is] as ^{<5618>} a man ^{<444>} travelling into a far country ^{<589>}, [who] called ^{<2564>} his own ^{<2398>} servants ^{<1401>}, and ^{<2532>} delivered ^{<3860>} unto them ^{<846>} his ^{<846>} goods ^{<5224>}.
- 25:15 And $^{<2532>}$ unto one $^{<3739>} <^{<3303>}$ he gave $^{<1325>}$ five $^{<4002>}$ talents $^{<5007>}$, $^{<1161>}$ to another $^{<3739>}$ two $^{<1417>}$, and $^{<1161>}$ to another $^{<3739>}$ one $^{<1520>}$; to every man $^{<1538>}$ according $^{<2596>}$ to his several $^{<2398>}$ ability $^{<1411>}$; and $^{<2532>}$ straightway $^{<2112>}$ took his journey $^{<589>}$.
- 25:16 Then $^{<1161>}$ he that had received $^{<2983>}$ the five $^{<4002>}$ talents $^{<5007>}$ went $^{<4198>}$ and traded $^{<2038>}$ with $^{<1722>}$ the same $^{<846>}$, and $^{<2532>}$ made $^{<4160>}$ [them] other $^{<243>}$ five $^{<4002>}$ talents $^{<5007>}$.
- 25:17 And $^{<2532>}$ likewise $^{<5615>}$ he that [had received] $^{<3588>}$ two $^{<1417>}$, he $^{<846>}$ also $^{<2532>}$ gained $^{<2770>}$ other $^{<243>}$ two $^{<1417>}$.
- 25:18 But $^{<1161>}$ he that had received $^{<2983>}$ one $^{<1520>}$ went $^{<565>}$ and digged $^{<3736>}$ in $^{<1722>}$ the earth $^{<1093>}$, and $^{<2532>}$ hid $^{<613>}$ his $^{<846>}$ lord's $^{<2962>}$ money $^{<694>}$.

- 25:19 After $^{<1161>} <^{3326>}$ a long $^{<4183>}$ time $^{<5550>}$ the lord $^{<2962>}$ of those $^{<1565>}$ servants $^{<1401>}$ cometh $^{<2064>}$, and $^{<2532>}$ reckoneth $^{<4868>} <^{3056>}$ with $^{<3326>}$ them $^{<846>}$.
- 25:20 And so $^{2532>}$ he that had received $^{2983>}$ five $^{4002>}$ talents $^{5007>}$ came $^{4334>}$ and brought $^{4374>}$ other $^{243>}$ five $^{4002>}$ talents $^{5007>}$, saying $^{3004>}$, Lord $^{2962>}$, thou deliveredst $^{3860>}$ unto me $^{3427>}$ five $^{4002>}$ talents $^{5007>}$: behold $^{2236>}$, I have gained $^{2770>}$ beside $^{1909>}$ them $^{846>}$ five $^{4002>}$ talents $^{5007>}$ more $^{243>}$.
- 25:21 $^{<1161>}$ His $^{<846>}$ lord $^{<2962>}$ said $^{<5346>}$ unto him $^{<846>}$, Well done $^{<2095>}$, [thou] good $^{<18>}$ and $^{<2532>}$ faithful $^{<4103>}$ servant $^{<1401>}$: thou hast been $^{<2258>}$ faithful $^{<4103>}$ over $^{<1909>}$ a few things $^{<3641>}$, I will make $^{<2525>}$ thee $^{<4571>}$ ruler $^{<2525>}$ over $^{<1909>}$ many things $^{<4183>}$: enter thou $^{<1525>}$ into $^{<1519>}$ the joy $^{<5479>}$ of thy $^{<4675>}$ lord $^{<2962>}$.
- 25:22 $^{<1161>}$ He also $^{<2532>}$ that had received $^{<2983>}$ two $^{<1417>}$ talents $^{<5007>}$ came $^{<4334>}$ and said $^{<2036>}$, Lord $^{<2962>}$, thou deliveredst $^{<3860>}$ unto me $^{<3427>}$ two $^{<1417>}$ talents $^{<5007>}$: behold $^{<2396>}$, I have gained $^{<2770>}$ two $^{<1417>}$ other $^{<243>}$ talents $^{<5007>}$ beside $^{<1909>}$ them $^{<846>}$.
- 25:23 His $^{846>}$ lord $^{22962>}$ said $^{5346>}$ unto him $^{846>}$, Well done $^{2095>}$, good $^{18>}$ and $^{22532>}$ faithful $^{4103>}$ servant $^{1401>}$; thou hast been $^{22258>}$ faithful $^{4103>}$ over $^{1909>}$ a few things $^{3641>}$, I will make $^{2525>}$ thee $^{4571>}$ ruler $^{2525>}$ over $^{1909>}$ many things $^{4183>}$: enter thou $^{1525>}$ into $^{1519>}$ the joy $^{5479>}$ of thy $^{4675>}$ lord $^{2962>}$.
- 25:24 Then $^{<1161> <2532>}$ he which had received $^{<2983>}$ the one $^{<1520>}$ talent $^{<5007>}$ came $^{<4334>}$ and said $^{<2036>}$, Lord $^{<2962>}$, I knew $^{<1097>}$ thee $^{<4571>}$ that $^{<3754>}$ thou art $^{<1488>}$ an hard $^{<4642>}$ man $^{<444>}$, reaping $^{<2325>}$ where $^{<3699>}$ thou hast $^{<4687>}$ not $^{<3756>}$ sown $^{<4687>}$, and $^{<2532>}$ gathering $^{<4863>}$ where $^{<3606>}$ thou hast $^{<1287>}$ not $^{<3756>}$ strawed $^{<1287>}$:
- 25:25 And $^{<2532>}$ I was afraid $^{<5399>}$, and went $^{<565>}$ and hid $^{<2928>}$ thy $^{<4675>}$ talent $^{<5007>}$ in $^{<1722>}$ the earth $^{<1093>}$: lo $^{<2396>}$, [there] thou hast $^{<2192>}$ [that is] thine $^{<4674>}$.
- 25:26 $^{<1161>}$ His $^{<846>}$ lord $^{<2962>}$ answered $^{<611>}$ and said $^{<2036>}$ unto him $^{<846>}$, [Thou] wicked $^{<4190>}$ and $^{<2532>}$ slothful $^{<3636>}$ servant $^{<1401>}$, thou knewest $^{<1492>}$ that $^{<3754>}$ I reap $^{<2325>}$ where $^{<3699>}$ I sowed $^{<4687>}$ not $^{<3756>}$, and $^{<2532>}$ gather $^{<4863>}$ where $^{<3606>}$ I have $^{<1287>}$ not $^{<3756>}$ strawed $^{<1287>}$:

- 25:27 Thou ^{<4571>} oughtest ^{<1163>} therefore ^{<3767>} to have put ^{<906>} my ^{<3450>} money ^{<694>} to the exchangers ^{<5133>}, and ^{<2532>} [then] at my coming ^{<2064>} I ^{<1473>} should ^{<302>} have received ^{<2865>} mine own ^{<1699>} with ^{<4862>} usury ^{<5110>}.
- 25:28 Take $^{<142>}$ therefore $^{<3767>}$ the talent $^{<5007>}$ from $^{<575>}$ him $^{<846>}$, and $^{<2532>}$ give $^{<1325>}$ [it] unto him which hath $^{<2192>}$ ten $^{<1176>}$ talents $^{<5007>}$
- 25:29 For $^{<1063>}$ unto every one $^{<3956>}$ that hath $^{<2192>}$ shall be given $^{<1325>}$, and $^{<2532>}$ he shall have abundance $^{<4052>}$: but $^{<1161>}$ from $^{<575>}$ him $^{<846>}$ that hath $^{<2192>}$ not $^{<3361>}$ shall be taken away $^{<142>}$ $^{<575>}$ even $^{<2532>}$ that which $^{<3739>}$ he hath $^{<2192>}$.
- 25:30 And $^{\langle 2532 \rangle}$ cast ye $^{\langle 1544 \rangle}$ the unprofitable $^{\langle 888 \rangle}$ servant $^{\langle 1401 \rangle}$ into $^{\langle 1519 \rangle}$ outer $^{\langle 1857 \rangle}$ darkness $^{\langle 4655 \rangle}$: there $^{\langle 1563 \rangle}$ shall be $^{\langle 2071 \rangle}$ weeping $^{\langle 2805 \rangle}$ and $^{\langle 2532 \rangle}$ gnashing $^{\langle 1030 \rangle}$ of teeth $^{\langle 3599 \rangle}$.
- 25:31 When ${}^{<1161>} {}^{<3752>}$ the Son ${}^{<5207>}$ of man ${}^{<444>}$ shall come ${}^{<2064>}$ in ${}^{<1722>}$ his ${}^{<846>}$ glory ${}^{<1391>}$, and ${}^{<2532>}$ all ${}^{<3956>}$ the holy ${}^{<40>}$ angels ${}^{<32>}$ with ${}^{<3326>}$ him ${}^{<846>}$, then ${}^{<5119>}$ shall he sit ${}^{<2523>}$ upon ${}^{<1909>}$ the throne ${}^{<2362>}$ of his ${}^{<846>}$ glory ${}^{<1391>}$:
- 25:32 And $^{<2532>}$ before $^{<1715>}$ him $^{<846>}$ shall be gathered $^{<4863>}$ all $^{<3956>}$ nations $^{<1484>}$: and $^{<2532>}$ he shall separate $^{<873>}$ them $^{<846>}$ one $^{<240>}$ from $^{<575>}$ another $^{<240>}$, as $^{<5618>}$ a shepherd $^{<4166>}$ divideth $^{<873>}$ [his] sheep $^{<4263>}$ from $^{<575>}$ the goats $^{<2056>}$:
- 25:33 And $^{<2532>}$ he shall set $^{<2476>} <^{<3303>}$ the sheep $^{<4263>}$ on $^{<1537>}$ his $^{<846>}$ right hand $^{<1188>}$, but $^{<1161>}$ the goats $^{<2055>}$ on $^{<1537>}$ the left $^{<2176>}$.
- 25:34 Then $^{<5119>}$ shall the King $^{<935>}$ say $^{<2046>}$ unto them on $^{<1537>}$ his $^{<846>}$ right hand $^{<1188>}$, Come $^{<1205>}$, ye blessed $^{<2127>}$ of my $^{<3450>}$ Father $^{<3962>}$, inherit $^{<2816>}$ the kingdom $^{<932>}$ prepared $^{<2090>}$ for you $^{<5213>}$ from $^{<575>}$ the foundation $^{<2602>}$ of the world $^{<2889>}$:
- 25:35 For $^{<1063>}$ I was an hungred $^{<3983>}$, and $^{<2532>}$ ye gave $^{<1325>}$ me $^{<3427>}$ meat $^{<5315>}$: I was thirsty $^{<1372>}$, and $^{<2532>}$ ye gave $^{<4222>}$ me $^{<3165>}$ drink $^{<4222>}$: I was $^{<2252>}$ a stranger $^{<3581>}$, and $^{<2532>}$ ye took $^{<4863>}$ me $^{<3165>}$ in $^{<4863>}$:
- 25:36 Naked $^{\langle 1131 \rangle}$, and $^{\langle 2532 \rangle}$ ye clothed $^{\langle 4016 \rangle}$ me $^{\langle 3165 \rangle}$: I was sick $^{\langle 770 \rangle}$, and $^{\langle 2532 \rangle}$ ye visited $^{\langle 1980 \rangle}$ me $^{\langle 3165 \rangle}$: I was $^{\langle 2252 \rangle}$ in $^{\langle 1722 \rangle}$ prison $^{\langle 5438 \rangle}$, and $^{\langle 2532 \rangle}$ ye came $^{\langle 2064 \rangle}$ unto $^{\langle 4314 \rangle}$ me $^{\langle 3165 \rangle}$.

- 25:37 Then $^{<5119>}$ shall the righteous $^{<1342>}$ answer $^{<611>}$ him $^{<846>}$, saying $^{<3004>}$, Lord $^{<2962>}$, when $^{<4219>}$ saw we $^{<1492>}$ thee $^{<4571>}$ an hungred $^{<3983>}$, and $^{<2532>}$ fed $^{<5142>}$ [thee]? or $^{<2228>}$ thirsty $^{<1372>}$, and $^{<2532>}$ gave [thee] drink $^{<4222>}$?
- 25:38 <1161> When <4219> saw we <1492> thee <4571> a stranger <3581>, and <2532> took [thee] in <4863>? or <2228> naked <1131>, and <2532> clothed <4016> [thee]?
- 25:39 $^{<1161>}$ Or when $^{<4219>}$ saw we $^{<1492>}$ thee $^{<4571>}$ sick $^{<772>}$, or $^{<2228>}$ in $^{<1722>}$ prison $^{<5438>}$, and $^{<2532>}$ came $^{<2064>}$ unto $^{<4314>}$ thee $^{<4571>}$?
- 25:40 And $^{2532>}$ the King $^{935>}$ shall answer $^{611>}$ and say $^{2046>}$ unto them $^{846>}$, Verily $^{281>}$ I say $^{3004>}$ unto you $^{5213>}$, Inasmuch $^{1909>}$ as $^{3745>}$ ye have done $^{4160>}$ [it] unto one $^{1520>}$ of the least $^{1646>}$ of these $^{5130>}$ my $^{3450>}$ brethren $^{80>}$, ye have done $^{4160>}$ [it] unto me $^{1698>}$.
- 25:41 Then $^{<5119>}$ shall he say $^{<2046>}$ also $^{<2532>}$ unto them on $^{<1537>}$ the left hand $^{<2176>}$, Depart $^{<4198>}$ from $^{<575>}$ me $^{<1700>}$, ye cursed $^{<2672>}$, into $^{<1519>}$ everlasting $^{<166>}$ fire $^{<4442>}$, prepared $^{<2090>}$ for the devil $^{<1228>}$ and $^{<2532>}$ his $^{<846>}$ angels $^{<32>}$:
- 25:42 For $^{<1063>}$ I was an hungred $^{<3983>}$, and $^{<2532>}$ ye gave $^{<1325>}$ me $^{<3427>}$ no $^{<3756>}$ meat $^{<5315>}$: I was thirsty $^{<1372>}$, and $^{<2532>}$ ye gave $^{<4222>}$ me $^{<3165>}$ no $^{<3756>}$ drink $^{<4222>}$:
- 25:43 I was $^{<2252>}$ a stranger $^{<3581>}$, and $^{<2532>}$ ye took $^{<4863>}$ me $^{<3165>}$ not $^{<3756>}$ in $^{<4863>}$: naked $^{<1131>}$, and $^{<2532>}$ ye clothed $^{<4016>}$ me $^{<3165>}$ not $^{<3756>}$: sick $^{<772>}$, and $^{<2532>}$ in $^{<1722>}$ prison $^{<5438>}$, and $^{<2532>}$ ye visited $^{<1980>}$ me $^{<3165>}$ not $^{<3756>}$.
- 25:44 Then $^{5119>}$ shall they $^{846>}$ also $^{2532>}$ answer $^{611>}$ him $^{846>}$, saying $^{3004>}$, Lord $^{2962>}$, when $^{4219>}$ saw we $^{1492>}$ thee $^{4571>}$ an hungred $^{3983>}$, or $^{2228>}$ athirst $^{1372>}$, or $^{2228>}$ a stranger $^{3581>}$, or $^{2228>}$ naked $^{1131>}$, or $^{2228>}$ sick $^{772>}$, or $^{2228>}$ in $^{1722>}$ prison $^{5438>}$, and $^{2532>}$ did $^{21247>}$ not $^{3756>}$ minister $^{1247>}$ unto thee $^{4671>}$?
- 25:45 Then ${}^{(5119)}$ shall he answer ${}^{(611)}$ them ${}^{(846)}$, saying ${}^{(3004)}$, Verily ${}^{(281)}$ I say ${}^{(3004)}$ unto you ${}^{(5213)}$, Inasmuch ${}^{(1909)}$ as ${}^{(3745)}$ ye did ${}^{(4160)}$ [it] not ${}^{(3756)}$ to one ${}^{(1520)}$ of the least ${}^{(1646)}$ of these ${}^{(5130)}$, ye did ${}^{(4160)}$ [it] not ${}^{(3761)}$ to me ${}^{(1698)}$.
- 25:46 And ^{<2532>} these ^{<3778>} shall go away ^{<565>} into ^{<1519>} everlasting ^{<166>} punishment ^{<2851>}: but ^{<1161>} the righteous ^{<1342>} into ^{<1519>} life ^{<2222>} eternal ^{<166>}.

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- 26:1 And $^{<2532>}$ it came to pass $^{<1096>}$, when $^{<3753>}$ Jesus $^{<2424>}$ had finished $^{<5055>}$ all $^{<3956>}$ these $^{<5128>}$ sayings $^{<3056>}$, he said $^{<2036>}$ unto his $^{<846>}$ disciples $^{<3101>}$,
- 26:2 Ye know $^{<1492>}$ that $^{<3754>}$ after $^{<3326>}$ two $^{<1417>}$ days $^{<2250>}$ is $^{<1096>}$ [the feast of] the passover $^{<3957>}$, and $^{<2532>}$ the Son $^{<5207>}$ of man $^{<444>}$ is betrayed $^{<3860>}$ to $^{<1519>}$ be crucified $^{<4717>}$.
- 26:3 Then ^{<5119>} assembled together ^{<4863>} the chief priests ^{<749>}, and ^{<2532>} the scribes ^{<1122>}, and ^{<2532>} the elders ^{<4245>} of the people ^{<2992>}, unto ^{<1519>} the palace ^{<833>} of the high priest ^{<749>}, who ^{<3588>} was called ^{<3004>} Caiaphas ^{<2533>},
- 26:4 And $^{\langle 2532 \rangle}$ consulted $^{\langle 4823 \rangle}$ that $^{\langle 2443 \rangle}$ they might take $^{\langle 2902 \rangle}$ Jesus $^{\langle 2424 \rangle}$ by subtilty $^{\langle 1388 \rangle}$, and $^{\langle 2532 \rangle}$ kill $^{\langle 615 \rangle}$ [him].
- 26:5 But $^{<1161>}$ they said $^{<3004>}$, Not $^{<3361>}$ on $^{<1722>}$ the feast $^{<1859>}$ [day], lest $^{<3363>}$ there be $^{<1096>}$ an uproar $^{<2351>}$ among $^{<1722>}$ the people $^{<2992>}$
- 26:6 Now $^{<1161>}$ when Jesus $^{<2424>}$ was $^{<1096>}$ in $^{<1722>}$ Bethany $^{<963>}$, in $^{<1722>}$ the house $^{<3614>}$ of Simon $^{<4613>}$ the leper $^{<3015>}$,
- 26:7 There came $^{\langle 4334 \rangle}$ unto him $^{\langle 846 \rangle}$ a woman $^{\langle 1135 \rangle}$ having $^{\langle 2192 \rangle}$ an alabaster box $^{\langle 211 \rangle}$ of very precious $^{\langle 927 \rangle}$ ointment $^{\langle 3464 \rangle}$, and $^{\langle 2532 \rangle}$ poured it $^{\langle 2708 \rangle}$ on $^{\langle 1909 \rangle}$ his $^{\langle 846 \rangle}$ head $^{\langle 2776 \rangle}$, as he sat $^{\langle 345 \rangle}$ [at meat].
- 26:8 But ^{<1161>} when his ^{<846>} disciples ^{<3101>} saw ^{<1492>} [it], they had indignation ^{<23>}, saying ^{<3004>}, To ^{<1519>} what purpose ^{<5101>} [is] this ^{<3778>} waste ^{<684>}?
- 26:9 For $^{<1063>}$ this $^{<5124>}$ ointment $^{<3464>}$ might $^{<1410>}$ have been sold $^{<4097>}$ for much $^{<4183>}$, and $^{<2532>}$ given $^{<1325>}$ to the poor $^{<4434>}$.
- 26:10 When $^{<1161>}$ Jesus $^{<2424>}$ understood $^{<1097>}$ [it], he said $^{<2036>}$ unto them $^{<846>}$, Why $^{<5101>}$ trouble ye $^{<2873>}$ $^{<3930>}$ the woman $^{<1135>}$? for $^{<1063>}$ she hath wrought $^{<2038>}$ a good $^{<2570>}$ work $^{<2041>}$ upon $^{<1519>}$ me $^{<1691>}$.
- 26:11 For $^{<1063>}$ ye have $^{<2192>}$ the poor $^{<4434>}$ always $^{<3842>}$ with $^{<3326>}$ you $^{<1438>}$; but $^{<1161>}$ me $^{<1691>}$ ye have $^{<2192>}$ not $^{<3756>}$ always $^{<3842>}$.

- 26:12 For in that $^{<1063>}$ she $^{<3778>}$ $^{<846>}$ hath poured $^{<906>}$ this $^{<5124>}$ ointment $^{<3464>}$ on $^{<1909>}$ my $^{<3450>}$ body $^{<4983>}$, she did $^{<4160>}$ [it] for $^{<4314>}$ my $^{<3165>}$ burial $^{<1779>}$.
- 26:13 Verily $^{281>}$ I say $^{3004>}$ unto you $^{5213>}$, Wheresoever $^{3699> <1437>}$ this $^{5124>}$ gospel $^{2098>}$ shall be preached $^{2784>}$ in $^{<1722>}$ the whole $^{3650>}$ world $^{2889>}$, [there] shall also $^{2532>}$ this, that $^{3739>}$ this woman $^{3778>}$ $^{846>}$ hath done $^{<4160>}$, be told $^{2980>}$ for $^{<1519>}$ a memorial $^{<3422>}$ of her $^{<846>}$
- 26:14 Then $^{<5119>}$ one $^{<1520>}$ of the twelve $^{<1427>}$, called $^{<3004>}$ Judas $^{<2455>}$ Iscariot $^{<2469>}$, went $^{<4198>}$ unto $^{<4314>}$ the chief priests $^{<749>}$,
- 26:15 And said $^{<2036>}$ [unto them], What $^{<5101>}$ will ye $^{<2309>}$ give $^{<1325>}$ me $^{<3427>}$, and $^{<2504>}$ I will deliver $^{<3860>}$ him $^{<846>}$ unto you $^{<5213>}$? And $^{<1161>}$ they covenanted $^{<2476>}$ with him $^{<846>}$ for thirty $^{<5144>}$ pieces of silver $^{<694>}$.
- 26:16 And $^{<2532>}$ from $^{<575>}$ that time $^{<5119>}$ he sought $^{<2212>}$ opportunity to $^{<2443>}$ betray $^{<3860>}$ him $^{<846>}$.
- 26:17 Now $^{<1161>}$ the first $^{<4413>}$ [day] of the [feast of] unleavened bread $^{<106>}$ the disciples $^{<3101>}$ came $^{<4334>}$ to Jesus $^{<2424>}$, saying $^{<3004>}$ unto him $^{<846>}$, Where $^{<4226>}$ wilt thou $^{<2309>}$ that we prepare $^{<2090>}$ for thee $^{<4671>}$ to eat $^{<5315>}$ the passover $^{<3957>}$?
- 26:18 And $^{<1161>}$ he said $^{<2036>}$, Go $^{<5217>}$ into $^{<1519>}$ the city $^{<4172>}$ to $^{<4314>}$ such a man $^{<1170>}$, and $^{<2532>}$ say $^{<2036>}$ unto him $^{<846>}$, The Master $^{<1320>}$ saith $^{<3004>}$, My $^{<3450>}$ time $^{<2540>}$ is $^{<2076>}$ at hand $^{<1451>}$; I will keep $^{<4160>}$ the passover $^{<3957>}$ at $^{<4314>}$ thy house $^{<4571>}$ with $^{<3326>}$ my $^{<3450>}$ disciples $^{<3101>}$.
- 26:19 And $^{\langle 2532\rangle}$ the disciples $^{\langle 3101\rangle}$ did $^{\langle 4160\rangle}$ as $^{\langle 5613\rangle}$ Jesus $^{\langle 2424\rangle}$ had appointed $^{\langle 4929\rangle}$ them $^{\langle 846\rangle}$; and $^{\langle 2532\rangle}$ they made ready $^{\langle 2090\rangle}$ the passover $^{\langle 3957\rangle}$.
- 26:20 Now $^{<1161>}$ when the even $^{<3798>}$ was come $^{<1096>}$, he sat down $^{<345>}$ with $^{<3326>}$ the twelve $^{<1427>}$.
- 26:21 And ^{<2532>} as they ^{<846>} did eat ^{<2068>}, he said ^{<2036>}, Verily ^{<281>} I say ^{<3004>} unto you ^{<5213>}, that ^{<3754>} one ^{<1520>} of ^{<1537>} you ^{<5216>} shall betray ^{<3860>} me ^{<3165>}.

- 26:22 And ^{<2532>} they were exceeding ^{<4970>} sorrowful ^{<3076>}, and began ^{<756>} every one ^{<1538>} of them ^{<846>} to say ^{<3004>} unto him ^{<846>}, Lord ^{<2962>}, is ^{<1510>} it ^{<3385>} I ^{<1473>}?
- 26:23 And $^{<1161>}$ he answered $^{<611>}$ and said $^{<2036>}$, He that dippeth $^{<1686>}$ [his] hand $^{<5495>}$ with $^{<3326>}$ me $^{<1700>}$ in $^{<1722>}$ the dish $^{<5165>}$, the same $^{<3778>}$ shall betray $^{<3860>}$ me $^{<3165>}$.
- 26:24 $^{(3303)}$ The Son $^{(5207)}$ of man $^{(444)}$ goeth $^{(5217)}$ as $^{(2531)}$ it is written $^{(1125)}$ of $^{(4012)}$ him $^{(846)}$: but $^{(1161)}$ woe $^{(3759)}$ unto that $^{(1565)}$ man $^{(444)}$ by $^{(1223)}$ whom $^{(3739)}$ the Son $^{(5207)}$ of man $^{(444)}$ is betrayed $^{(3860)}$! it had been $^{(2258)}$ good $^{(2570)}$ for that $^{(1565)}$ man $^{(846)}$ if $^{(1487)}$ he $^{(444)}$ had $^{(1080)}$ not $^{(3756)}$ been born $^{(1080)}$.
- 26:25 Then $^{<1161>}$ Judas $^{<2455>}$, which $^{<3588>}$ betrayed $^{<3860>}$ him $^{<846>}$, answered $^{<611>}$ and said $^{<2036>}$, Master $^{<4461>}$, is $^{<1510>}$ it $^{<3385>}$ I $^{<1473>}$? He said $^{<3004>}$ unto him $^{<846>}$, Thou $^{<4771>}$ hast said $^{<2036>}$.
- 26:26 And $^{(1161)}$ as they $^{(846)}$ were eating $^{(2068)}$, Jesus $^{(2424)}$ took $^{(2983)}$ bread $^{(740)}$, and $^{(2532)}$ blessed $^{(2127)}$ [it], and brake $^{(2806)}$ [it], and $^{(2532)}$ gave $^{(1325)}$ [it] to the disciples $^{(3101)}$, and $^{(2532)}$ said $^{(2036)}$, Take $^{(2983)}$, eat $^{(5315)}$; this $^{(5124)}$ is $^{(2076)}$ my $^{(3450)}$ body $^{(4983)}$.
- 26:27 And $^{<2532>}$ he took $^{<2983>}$ the cup $^{<4221>}$, and $^{<2532>}$ gave thanks $^{<2168>}$, and gave $^{<1325>}$ [it] to them $^{<846>}$, saying $^{<3004>}$, Drink ye $^{<4095>}$ all $^{<3956>}$ of $^{<1537>}$ it $^{<846>}$;
- 26:28 For $^{<1063>}$ this $^{<5124>}$ is $^{<2076>}$ my $^{<3450>}$ blood $^{<129>}$ of the new $^{<2537>}$ testament $^{<1242>}$, which $^{<3588>}$ is shed $^{<1632>}$ for $^{<4012>}$ many $^{<4183>}$ for $^{<1519>}$ the remission $^{<859>}$ of sins $^{<266>}$.
- 26:29 But $^{<1161>}$ I say $^{<3004>}$ unto you $^{<5213>}$, I will $^{<4095>}$ not $^{<3754>} <^{>3364>}$ drink $^{<4095>}$ henceforth $^{<575>} <^{737>}$ of $^{<1537>}$ this $^{<5127>}$ fruit $^{<1081>}$ of the vine $^{<288>}$, until $^{<2193>}$ that $^{<1565>}$ day $^{<2250>}$ when $^{<3752>}$ I drink $^{<4095>}$ it $^{<846>}$ new $^{<2537>}$ with $^{<3326>}$ you $^{<5216>}$ in $^{<1722>}$ my $^{<3450>}$ Father's $^{<3962>}$ kingdom $^{<932>}$.
- 26:30 And $^{\langle 2532 \rangle}$ when they had sung an hymn $^{\langle 5214 \rangle}$, they went out $^{\langle 1831 \rangle}$ into $^{\langle 1519 \rangle}$ the mount $^{\langle 3735 \rangle}$ of Olives $^{\langle 1636 \rangle}$.
- 26:31 Then $^{<5119>}$ saith $^{<3004>}$ Jesus $^{<2424>}$ unto them $^{<846>}$, All $^{<3956>}$ ye $^{<5210>}$ shall be offended $^{<4624>}$ because $^{<1722>}$ of me $^{<1722>} <^{1698>}$ this $^{<5026>}$ night $^{<3571>}$: for $^{<1063>}$ it is written $^{<1125>}$, I will smite $^{<3960>}$ the shepherd $^{<4166>}$, and $^{<2532>}$ the sheep $^{<4263>}$ of the flock $^{<4167>}$ shall be scattered abroad $^{<1287>}$.

- 26:32 But $^{<1161>}$ after $^{<3326>}$ I $^{<3165>}$ am risen again $^{<1453>}$, I will go before $^{<4254>}$ you $^{<5209>}$ into $^{<1519>}$ Galilee $^{<1056>}$.
- 26:33 Peter ^{<4074>} answered ^{<611>} and ^{<1161>} said ^{<2036>} unto him ^{<846>}, Though ^{<1499>} all ^{<3956>} [men] shall be offended ^{<4624>} because ^{<1722>} of thee ^{<4671>}, [yet] will I ^{<1473>} never ^{<3763>} be offended ^{<4624>}.
- 26:34 Jesus $^{<2424>}$ said $^{<5346>}$ unto him $^{<846>}$, Verily $^{<281>}$ I say $^{<3004>}$ unto thee $^{<4671>}$, That $^{<3754>}$ this $^{<1722>}$ $^{<5026>}$ night $^{<3571>}$, before $^{<4250>}$ the cock $^{<220>}$ crow $^{<5455>}$, thou shalt deny $^{<533>}$ me $^{<3165>}$ thrice $^{<5151>}$.
- 26:35 Peter $^{<4074>}$ said $^{<3004>}$ unto him $^{<846>}$, Though $^{<2579>}$ I $^{<3165>}$ should $^{<1163>}$ die $^{<599>}$ with $^{<4862>}$ thee $^{<4671>}$, yet $^{<3364>}$ will I $^{<533>}$ not $^{<3364>}$ deny $^{<533>}$ thee $^{<4571>}$. Likewise $^{<3668>}$ also $^{<2532>}$ said $^{<2036>}$ all $^{<3956>}$ the disciples $^{<3101>}$.
- 26:36 Then $^{<5119>}$ cometh $^{<2064>}$ Jesus $^{<2424>}$ with $^{<3326>}$ them $^{<846>}$ unto $^{<1519>}$ a place $^{<5564>}$ called $^{<3004>}$ Gethsemane $^{<1068>}$, and $^{<2532>}$ saith $^{<3004>}$ unto the disciples $^{<3101>}$, Sit ye $^{<2523>}$ here $^{<847>}$, while $^{<2193>} <^{<3757>}$ I go $^{<565>}$ and pray $^{<4336>}$ yonder $^{<1563>}$.
- 26:37 And $^{\langle 2532\rangle}$ he took with him $^{\langle 3880\rangle}$ Peter $^{\langle 4074\rangle}$ and $^{\langle 2532\rangle}$ the two $^{\langle 1417\rangle}$ sons $^{\langle 5207\rangle}$ of Zebedee $^{\langle 2199\rangle}$, and began $^{\langle 756\rangle}$ to be sorrowful $^{\langle 3076\rangle}$ and $^{\langle 2532\rangle}$ very heavy $^{\langle 85\rangle}$.
- 26:38 Then $^{<5119>}$ saith he $^{<3004>}$ unto them $^{<846>}$, My $^{<3450>}$ soul $^{<5590>}$ is $^{<2076>}$ exceeding sorrowful $^{<4036>}$, even unto $^{<2193>}$ death $^{<2288>}$: tarry ye $^{<3306>}$ here $^{<5602>}$, and $^{<2532>}$ watch $^{<1127>}$ with $^{<3326>}$ me $^{<1700>}$.
- 26:39 And $^{<2532>}$ he went $^{<4281>}$ a little $^{<3397>}$ further $^{<4281>}$, and fell $^{<4098>}$ on $^{<1909>}$ his $^{<846>}$ face $^{<4383>}$, and $^{<2532>}$ prayed $^{<4336>}$, saying $^{<3004>}$, O my $^{<3450>}$ Father $^{<3962>}$, if $^{<1487>}$ it be $^{<2076>}$ possible $^{<1415>}$, let $^{<3928>}$ this $^{<5124>}$ cup $^{<4221>}$ pass $^{<3928>}$ from $^{<575>}$ me $^{<1700>}$: nevertheless $^{<4133>}$ not $^{<3756>}$ as $^{<5613>}$ I $^{<1473>}$ will $^{<2309>}$, but $^{<235>}$ as $^{<5613>}$ thou $^{<4771>}$ [wilt].
- 26:40 And $^{<2532>}$ he cometh $^{<2064>}$ unto $^{<4314>}$ the disciples $^{<3101>}$, and $^{<2532>}$ findeth $^{<2147>}$ them $^{<846>}$ asleep $^{<2518>}$, and $^{<2532>}$ saith $^{<3004>}$ unto Peter $^{<4074>}$, What $^{<3779>}$, could ye $^{<2480>}$ not $^{<3756>}$ watch $^{<1127>}$ with $^{<3326>}$ me $^{<1700>}$ one $^{<3391>}$ hour $^{<5610>}$?
- 26:41 Watch $^{<1127>}$ and $^{<2532>}$ pray $^{<4336>}$, that $^{<3363>}$ ye enter $^{<1525>}$ not $^{<3363>}$ into $^{<1519>}$ temptation $^{<3986>}$: the spirit $^{<4151>}$ indeed $^{<3303>}$ [is] willing $^{<4289>}$, but $^{<1161>}$ the flesh $^{<4561>}$ [is] weak $^{<772>}$.

- 26:42 He went away $^{<565>}$ again $^{<3825>}$ the $^{<1537>}$ second time $^{<1208>}$, and prayed $^{<4336>}$, saying $^{<3004>}$, O my $^{<3450>}$ Father $^{<3962>}$, if $^{<1487>}$ this $^{<5124>}$ cup $^{<4221>}$ may $^{<1410>}$ not $^{<3756>}$ pass away $^{<3928>}$ from $^{<575>}$ me $^{<1700>}$, except $^{<3362>}$ I drink $^{<4095>}$ it $^{<846>}$, thy $^{<4675>}$ will $^{<2307>}$ be done $^{<1096>}$
- 26:43 And $^{<2532>}$ he came $^{<2064>}$ and found $^{<2147>}$ them $^{<846>}$ asleep $^{<2518>}$ again $^{<3825>}$: for $^{<1063>}$ their $^{<846>}$ eyes $^{<3788>}$ were $^{<2258>}$ heavy $^{<916>}$.
- 26:44 And $^{<2532>}$ he left $^{<863>}$ them $^{<846>}$, and went away $^{<565>}$ again $^{<3825>}$, and prayed $^{<4336>} <^{1537>}$ the third time $^{<5154>}$, saying $^{<2036>}$ the same $^{<846>}$ words $^{<3056>}$.
- 26:45 Then $^{<5119>}$ cometh he $^{<2064>}$ to $^{<4314>}$ his $^{<846>}$ disciples $^{<3101>}$, and $^{<2532>}$ saith $^{<3004>}$ unto them $^{<846>}$, Sleep on $^{<2518>}$ now $^{<3063>}$, and $^{<2532>}$ take [your] rest $^{<373>}$: behold $^{<2400>}$, the hour $^{<5610>}$ is at hand $^{<1448>}$, and $^{<2532>}$ the Son $^{<5207>}$ of man $^{<444>}$ is betrayed $^{<3860>}$ into $^{<1519>}$ the hands $^{<5495>}$ of sinners $^{<268>}$.
- 26:46 Rise $^{\langle 1453 \rangle}$, let us be going $^{\langle 71 \rangle}$: behold $^{\langle 2400 \rangle}$, he is at hand $^{\langle 1448 \rangle}$ that doth betray $^{\langle 3860 \rangle}$ me $^{\langle 3165 \rangle}$.
- 26:47 And $^{\langle 2532 \rangle}$ while $^{\langle 2089 \rangle}$ he $^{\langle 846 \rangle}$ yet $^{\langle 2089 \rangle}$ spake $^{\langle 2980 \rangle}$, lo $^{\langle 2400 \rangle}$, Judas $^{\langle 2455 \rangle}$, one $^{\langle 1520 \rangle}$ of the twelve $^{\langle 1427 \rangle}$, came $^{\langle 2064 \rangle}$, and $^{\langle 2532 \rangle}$ with $^{\langle 3326 \rangle}$ him $^{\langle 846 \rangle}$ a great $^{\langle 4183 \rangle}$ multitude $^{\langle 3793 \rangle}$ with $^{\langle 3326 \rangle}$ swords $^{\langle 3162 \rangle}$ and $^{\langle 2532 \rangle}$ staves $^{\langle 3586 \rangle}$, from $^{\langle 575 \rangle}$ the chief priests $^{\langle 749 \rangle}$ and $^{\langle 2532 \rangle}$ elders $^{\langle 4245 \rangle}$ of the people $^{\langle 2992 \rangle}$.
- 26:48 Now $^{<1161>}$ he that betrayed $^{<3860>}$ him $^{<846>}$ gave $^{<1325>}$ them $^{<846>}$ a sign $^{<4592>}$, saying $^{<3004>}$, Whomsoever $^{<3739>} <^{<302>}$ I shall kiss $^{<5368>}$, that same $^{<846>}$ is $^{<2076>}$ he $^{<846>}$: hold $^{<2902>}$ him $^{<846>}$ fast $^{<2902>}$.
- 26:49 And $^{\langle 2532 \rangle}$ forthwith $^{\langle 2112 \rangle}$ he came $^{\langle 4334 \rangle}$ to Jesus $^{\langle 2424 \rangle}$, and said $^{\langle 2036 \rangle}$, Hail $^{\langle 5463 \rangle}$, master $^{\langle 4461 \rangle}$; and $^{\langle 2532 \rangle}$ kissed $^{\langle 2705 \rangle}$ him $^{\langle 846 \rangle}$.
- 26:50 And $^{<1161>}$ Jesus $^{<2424>}$ said $^{<2036>}$ unto him $^{<846>}$, Friend $^{<2083>}$, wherefore $^{<1909> <3739>}$ art thou come $^{<3918>}$? Then $^{<5119>}$ came they $^{<4334>}$, and laid $^{<1911>}$ hands $^{<5495>}$ on $^{<1909>}$ Jesus $^{<2424>}$, and $^{<2532>}$ took $^{<2902>}$ him $^{<846>}$.
- 26:51 And $^{\langle 2532\rangle}$, behold $^{\langle 2400\rangle}$, one $^{\langle 1520\rangle}$ of them which were with $^{\langle 3326\rangle}$ Jesus $^{\langle 2424\rangle}$ stretched out $^{\langle 1614\rangle}$ [his] hand $^{\langle 5495\rangle}$, and drew $^{\langle 645\rangle}$ his $^{\langle 846\rangle}$ sword $^{\langle 3162\rangle}$, and $^{\langle 2532\rangle}$ struck $^{\langle 3960\rangle}$ a servant $^{\langle 1401\rangle}$ of the high priest's $^{\langle 749\rangle}$, and smote off $^{\langle 851\rangle}$ his $^{\langle 846\rangle}$ ear $^{\langle 5621\rangle}$.

- 26:52 Then $^{<5119>}$ said $^{<3004>}$ Jesus $^{<2424>}$ unto him $^{<846>}$, Put up again $^{<654>}$ thy $^{<4675>}$ sword $^{<3162>}$ into $^{<1519>}$ his $^{<846>}$ place $^{<5117>}$: for $^{<1063>}$ all they $^{<3956>}$ that take $^{<2983>}$ the sword $^{<3162>}$ shall perish $^{<622>}$ with $^{<1722>}$ the sword $^{<3162>}$.
- 26:53 $^{<2228>}$ Thinkest thou $^{<1380>}$ that $^{<3754>}$ I cannot $^{<3756>} <^{<1410>}$ now $^{<737>}$ pray $^{<3870>}$ to my $^{<3450>}$ Father $^{<3962>}$, and $^{<2532>}$ he shall presently give $^{<3936>}$ me $^{<3427>}$ more $^{<4119>}$ than $^{<2228>}$ twelve $^{<1427>}$ legions $^{<3003>}$ of angels $^{<32>}$?
- 26:54 But how $^{<4459>}$ then $^{<3767>}$ shall the scriptures $^{<1124>}$ be fulfilled $^{<4137>}$, that $^{<3754>}$ thus $^{<3779>}$ it must $^{<1163>}$ be $^{<1096>}$?
- 26:55 In $^{<1722>}$ that same $^{<1565>}$ hour $^{<5610>}$ said $^{<2036>}$ Jesus $^{<2424>}$ to the multitudes $^{<3793>}$, Are ye come out $^{<1831>}$ as $^{<5613>}$ against $^{<1909>}$ a thief $^{<3027>}$ with $^{<3326>}$ swords $^{<3162>}$ and $^{<2532>}$ staves $^{<3586>}$ for to take $^{<4815>}$ me $^{<3165>}$? I sat $^{<2516>}$ daily $^{<2250>} <^{2596>}$ with $^{<4314>}$ you $^{<5209>}$ teaching $^{<1321>}$ in $^{<1722>}$ the temple $^{<2411>}$, and $^{<2532>}$ ye laid $^{<2902>}$ no $^{<3756>}$ hold $^{<2902>}$ on me $^{<3165>}$.
- 26:56 But $^{<1161>}$ all $^{<3650>}$ this $^{<5124>}$ was done $^{<1096>}$, that $^{<2443>}$ the scriptures $^{<1124>}$ of the prophets $^{<4396>}$ might be fulfilled $^{<4137>}$. Then $^{<5119>}$ all $^{<3956>}$ the disciples $^{<3101>}$ forsook $^{<863>}$ him $^{<846>}$, and fled $^{<5343>}$
- 26:57 And ^{<1161>} they that had laid hold ^{<2902>} on Jesus ^{<2424>} led [him] away ^{<520>} to ^{<4314>} Caiaphas ^{<2533>} the high priest ^{<749>}, where ^{<3699>} the scribes ^{<1122>} and ^{<2532>} the elders ^{<4245>} were assembled ^{<4863>}.
- 26:58 But $^{<1161>}$ Peter $^{<4074>}$ followed $^{<190>}$ him $^{<846>}$ afar off $^{<575>} <^{3113>}$ unto $^{<2193>}$ the high priest's $^{<749>}$ palace $^{<833>}$, and $^{<2532>}$ went $^{<1525>}$ in $^{<2080>}$, and sat $^{<2521>}$ with $^{<3326>}$ the servants $^{<5257>}$, to see $^{<1492>}$ the end $^{<5056>}$.
- 26:59 Now $^{<1161>}$ the chief priests $^{<749>}$, and $^{<2532>}$ elders $^{<4245>}$, and $^{<2532>}$ all $^{<3650>}$ the council $^{<4892>}$, sought $^{<2212>}$ false witness $^{<5577>}$ against $^{<2596>}$ Jesus $^{<2424>}$, to $^{<3704>}$ put $^{<2289>}$ him $^{<846>}$ to death $^{<2289>}$;
- 26:60 But $^{<2532>}$ found $^{<2147>}$ none $^{<3756>}$: yea $^{<2532>}$, though many $^{<4183>}$ false witnesses $^{<5575>}$ came $^{<4334>}$, [yet] found they $^{<2147>}$ none $^{<3756>}$. $^{<1161>}$ At the last $^{<5305>}$ came $^{<4334>}$ two $^{<1417>}$ false witnesses $^{<5575>}$,
- 26:61 And said $^{<2036>}$, This $^{<3778>}$ [fellow] said $^{<5346>}$, I am able $^{<1410>}$ to destroy $^{<2647>}$ the temple $^{<3485>}$ of God $^{<2316>}$, and $^{<2532>}$ to build $^{<3618>}$ it $^{<846>}$ in $^{<1223>}$ three $^{<5140>}$ days $^{<2250>}$.

- 26:62 And $^{\langle 2532 \rangle}$ the high priest $^{\langle 749 \rangle}$ arose $^{\langle 450 \rangle}$, and said $^{\langle 2036 \rangle}$ unto him $^{\langle 846 \rangle}$, Answerest thou $^{\langle 611 \rangle}$ nothing $^{\langle 3762 \rangle}$? what $^{\langle 5101 \rangle}$ [is it which] these $^{\langle 3778 \rangle}$ witness against $^{\langle 2649 \rangle}$ thee $^{\langle 4675 \rangle}$?
- 26:63 But $^{<1161>}$ Jesus $^{<2424>}$ held his peace $^{<4623>}$. And $^{<2532>}$ the high priest $^{<749>}$ answered $^{<611>}$ and said $^{<2036>}$ unto him $^{<846>}$, I adjure $^{<1844>}$ thee $^{<4571>}$ by $^{<2596>}$ the living $^{<2198>}$ God $^{<2316>}$, that $^{<2443>}$ thou tell $^{<2036>}$ us $^{<2254>}$ whether $^{<1487>}$ thou $^{<4771>}$ be $^{<1488>}$ the Christ $^{<5547>}$, the Son $^{<5207>}$ of God $^{<2316>}$.
- 26:64 Jesus $^{\langle 2424 \rangle}$ saith $^{\langle 3004 \rangle}$ unto him $^{\langle 846 \rangle}$, Thou $^{\langle 4771 \rangle}$ hast said $^{\langle 2036 \rangle}$: nevertheless $^{\langle 4133 \rangle}$ I say $^{\langle 3004 \rangle}$ unto you $^{\langle 5213 \rangle}$, Hereafter $^{\langle 737 \rangle}$ $^{\langle 575 \rangle}$ shall ye see $^{\langle 3700 \rangle}$ the Son $^{\langle 5207 \rangle}$ of man $^{\langle 444 \rangle}$ sitting $^{\langle 2521 \rangle}$ on $^{\langle 1537 \rangle}$ the right hand $^{\langle 1188 \rangle}$ of power $^{\langle 1411 \rangle}$, and $^{\langle 2532 \rangle}$ coming $^{\langle 2064 \rangle}$ in $^{\langle 1909 \rangle}$ the clouds $^{\langle 3507 \rangle}$ of heaven $^{\langle 3772 \rangle}$.
- 26:65 Then $^{(5119)}$ the high priest $^{(749)}$ rent $^{(1284)}$ his $^{(846)}$ clothes $^{(2440)}$, saying $^{(3004)}$, $^{(3754)}$ He hath spoken blasphemy $^{(987)}$; what $^{(5101)}$ further $^{(2089)}$ need $^{(5532)}$ have we $^{(2192)}$ of witnesses $^{(3144)}$? behold $^{(2396)}$, now $^{(3568)}$ ye have heard $^{(191)}$ his $^{(846)}$ blasphemy $^{(988)}$.
- 26:66 What $^{<5101>}$ think $^{<1380>}$ ye $^{<5213>}$? They answered $^{<611>}$ and $^{<1161>}$ said $^{<2036>}$, He is $^{<2076>}$ guilty $^{<1777>}$ of death $^{<2288>}$.
- 26:67 Then $^{<5119>}$ did they spit $^{<1716>}$ in $^{<1519>}$ his $^{<846>}$ face $^{<4383>}$, and $^{<2532>}$ buffeted $^{<2852>}$ him $^{<846>}$; and $^{<1161>}$ others smote [him] with the palms of their hands $^{<4474>}$,
- 26:68 Saying $^{<3004>}$, Prophesy $^{<4395>}$ unto us $^{<2254>}$, thou Christ $^{<5547>}$, Who $^{<5101>}$ is he $^{<2076>}$ that smote $^{<3817>}$ thee $^{<4571>}$?
- 26:69 Now $^{<1161>}$ Peter $^{<4074>}$ sat $^{<2521>}$ without $^{<1854>}$ in $^{<1722>}$ the palace $^{<833>}$: and $^{<2532>}$ a $^{<3391>}$ damsel $^{<3814>}$ came $^{<4334>}$ unto him $^{<846>}$, saying $^{<3004>}$, Thou $^{<4771>}$ also $^{<2532>}$ wast $^{<2258>}$ with $^{<3326>}$ Jesus $^{<2424>}$ of Galilee $^{<1057>}$.
- 26:70 But $^{<1161>}$ he denied $^{<720>}$ before $^{<1715>}$ [them] all $^{<3956>}$, saying $^{<3004>}$, I know $^{<1492>}$ not $^{<3756>}$ what $^{<5101>}$ thou sayest $^{<3004>}$.
- 26:71 And $^{<1161>}$ when he $^{<846>}$ was gone out $^{<1831>}$ into $^{<1519>}$ the porch $^{<4440>}$, another $^{<243>}$ [maid] saw $^{<1492>}$ him $^{<846>}$, and $^{<2532>}$ said $^{<3004>}$ unto them that were there $^{<1563>}$, This $^{<3778>}$ [fellow] was $^{<2258>}$ also $^{<2532>}$ with $^{<3326>}$ Jesus $^{<2424>}$ of Nazareth $^{<3480>}$.

- 26:72 And $^{\langle 2532 \rangle}$ again $^{\langle 3825 \rangle}$ he denied $^{\langle 720 \rangle}$ with $^{\langle 3326 \rangle}$ an oath $^{\langle 3727 \rangle}$, $^{\langle 3754 \rangle}$ I do $^{\langle 1492 \rangle}$ not $^{\langle 3756 \rangle}$ know $^{\langle 1492 \rangle}$ the man $^{\langle 444 \rangle}$.
- 26:73 And $^{<1161>}$ after $^{<3326>}$ a while $^{<3397>}$ came unto [him] they $^{<4334>}$ that stood by $^{<2476>}$, and said $^{<2036>}$ to Peter $^{<4074>}$, Surely $^{<230>}$ thou $^{<4771>}$ also $^{<2532>}$ art $^{<1488>}$ [one] of $^{<1537>}$ them $^{<846>}$; for $^{<1063>}$ $^{<2532>}$ thy $^{<4675>}$ speech $^{<2981>}$ bewrayeth $^{<1212>}$ thee $^{<4571>}$ $^{<4160>}$.
- 26:74 Then $^{<5119>}$ began he $^{<756>}$ to curse $^{<2653>}$ and $^{<2532>}$ to swear $^{<3660>}$, [saying], $^{<3754>}$ I know $^{<1492>}$ not $^{<3756>}$ the man $^{<444>}$. And $^{<2532>}$ immediately $^{<2112>}$ the cock $^{<220>}$ crew $^{<5455>}$.
- 26:75 And $^{2532>}$ Peter $^{4074>}$ remembered $^{3415>}$ the word $^{4487>}$ of Jesus $^{2424>}$, which $^{3588>}$ said $^{2046>}$ unto him $^{846>}$, Before $^{3754>}$ $^{4250>}$ the cock $^{220>}$ crow $^{5455>}$, thou shalt deny $^{533>}$ me $^{3165>}$ thrice $^{5151>}$. And $^{22532>}$ he went out $^{1854>}$, and $^{21831>}$ wept $^{2799>}$ bitterly $^{4090>}$.

CHAPTER 27 — <u>Click here for Matt 27 w/o Strongs Numbers</u>

- 27:1 When $^{<1161>}$ the morning $^{<4405>}$ was come $^{<1096>}$, all $^{<3956>}$ the chief priests $^{<749>}$ and $^{<2532>}$ elders $^{<4245>}$ of the people $^{<2992>}$ took $^{<2983>}$ counsel $^{<4824>}$ against $^{<2596>}$ Jesus $^{<2424>}$ to $^{<5620>}$ put $^{<2289>}$ him $^{<846>}$ to death $^{<2289>}$:
- 27:2 And $^{\langle 2532 \rangle}$ when they had bound $^{\langle 1210 \rangle}$ him $^{\langle 846 \rangle}$, they led [him] away $^{\langle 520 \rangle}$, and $^{\langle 2532 \rangle}$ delivered $^{\langle 3860 \rangle}$ him $^{\langle 846 \rangle}$ to Pontius $^{\langle 4194 \rangle}$ Pilate $^{\langle 4091 \rangle}$ the governor $^{\langle 2232 \rangle}$.
- 27:3 Then ^{<5119} Judas ^{<2455}, which ^{<3588} had betrayed ^{<3860} him ^{<846}, when he saw ^{<1492} that ^{<3754} he was condemned ^{<2632}, repented himself ^{<3338}, and brought again ^{<654} the thirty ^{<5144} pieces of silver ^{<694} to the chief priests ^{<749} and ^{<2532} elders ^{<4245},
- 27:4 Saying $^{<3004>}$, I have sinned $^{<264>}$ in that I have betrayed $^{<3860>}$ the innocent $^{<121>}$ blood $^{<129>}$. And $^{<1161>}$ they said $^{<2036>}$, What $^{<5101>}$ [is that] to $^{<4314>}$ us $^{<2248>}$? see $^{<3700>}$ thou $^{<4771>}$ [to that].
- 27:5 And $^{\langle 2532 \rangle}$ he cast down $^{\langle 4496 \rangle}$ the pieces of silver $^{\langle 694 \rangle}$ in $^{\langle 1722 \rangle}$ the temple $^{\langle 3485 \rangle}$, and departed $^{\langle 402 \rangle}$, and $^{\langle 2532 \rangle}$ went $^{\langle 565 \rangle}$ and hanged himself $^{\langle 519 \rangle}$.
- 27:6 And $^{<1161>}$ the chief priests $^{<749>}$ took $^{<2983>}$ the silver pieces $^{<694>}$, and said $^{<2036>}$, It is $^{<1832>}$ not $^{<3756>}$ lawful $^{<1832>}$ for to put $^{<906>}$ them $^{<846>}$ into $^{<1519>}$ the treasury $^{<2878>}$, because $^{<1893>}$ it is $^{<2076>}$ the price $^{<5092>}$ of blood $^{<129>}$.

- 27:7 And $^{<1161>}$ they took $^{<2983>}$ counsel $^{<4824>}$, and bought $^{<59>}$ with $^{<1537>}$ them $^{<846>}$ the potter's $^{<2763>}$ field $^{<68>}$, to $^{<1519>}$ bury $^{<5027>}$ strangers $^{<3581>}$ in $^{<5027>}$.
- 27:8 Wherefore ${}^{<1352>}$ that ${}^{<1565>}$ field ${}^{<68>}$ was called ${}^{<2564>}$, The field ${}^{<68>}$ of blood ${}^{<129>}$, unto ${}^{<2193>}$ this day ${}^{<4594>}$.
- 27:9 Then $^{<5119>}$ was fulfilled $^{<4137>}$ that which $^{<3588>}$ was spoken $^{<4483>}$ by $^{<1223>}$ Jeremy $^{<2408>}$ the prophet $^{<4396>}$, saying $^{<3004>}$, And $^{<2532>}$ they took $^{<2983>}$ the thirty $^{<5144>}$ pieces of silver $^{<694>}$, the price $^{<5092>}$ of him that was valued $^{<5091>}$, whom $^{<3739>}$ they of $^{<575>}$ the children $^{<5207>}$ of Israel $^{<2474>}$ did value $^{<5091>}$;
- 27:10 And $^{\langle 2532 \rangle}$ gave $^{\langle 1325 \rangle}$ them $^{\langle 846 \rangle}$ for $^{\langle 1519 \rangle}$ the potter's $^{\langle 2763 \rangle}$ field $^{\langle 68 \rangle}$, as $^{\langle 2505 \rangle}$ the Lord $^{\langle 2962 \rangle}$ appointed $^{\langle 4929 \rangle}$ me $^{\langle 3427 \rangle}$.
- 27:11 And $^{<1161>}$ Jesus $^{<2424>}$ stood $^{<2476>}$ before $^{<1715>}$ the governor $^{<2232>}$: and $^{<2532>}$ the governor $^{<2232>}$ asked $^{<1905>}$ him $^{<846>}$, saying $^{<3004>}$, Art $^{<1488>}$ thou $^{<4771>}$ the King $^{<935>}$ of the Jews $^{<2453>}$? And $^{<1161>}$ Jesus $^{<2424>}$ said $^{<5346>}$ unto him $^{<846>}$, Thou $^{<4771>}$ sayest $^{<3004>}$.
- 27:12 And $^{<2532>}$ when $^{<1722>}$ he $^{<846>}$ was accused $^{<2723>}$ of $^{<5259>}$ the chief priests $^{<749>}$ and $^{<2532>}$ elders $^{<4245>}$, he answered $^{<611>}$ nothing $^{<3762>}$.
- 27:13 Then $^{<5119>}$ said $^{<3004>}$ Pilate $^{<4091>}$ unto him $^{<846>}$, Hearest thou $^{<191>}$ not $^{<3756>}$ how many things $^{<4214>}$ they witness against $^{<2649>}$ thee $^{<4675>}_{?}$?
- 27:14 And $^{\langle 2532\rangle}$ he answered $^{\langle 3756\rangle}$ $^{\langle 611\rangle}$ him $^{\langle 846\rangle}$ to $^{\langle 4314\rangle}$ never $^{\langle 3761\rangle}$ a $^{\langle 1520\rangle}$ word $^{\langle 4487\rangle}$; insomuch $^{\langle 5620\rangle}$ that the governor $^{\langle 2232\rangle}$ marvelled $^{\langle 2296\rangle}$ greatly $^{\langle 3029\rangle}$.
- 27:15 Now $^{<1161>}$ at $^{<2596>}$ [that] feast $^{<1859>}$ the governor $^{<2232>}$ was wont $^{<1486>}$ to release $^{<630>}$ unto the people $^{<3793>}$ a $^{<1520>}$ prisoner $^{<1198>}$, whom $^{<3739>}$ they would $^{<2309>}$.
- 27:16 And $^{<1161>}$ they had $^{<2192>}$ then $^{<5119>}$ a notable $^{<1978>}$ prisoner $^{<1198>}$, called $^{<3004>}$ Barabbas $^{<912>}$.
- 27:17 Therefore ^{<3767>} when they ^{<846>} were gathered together ^{<4863>}, Pilate ^{<4091>} said ^{<2036>} unto them ^{<846>}, Whom ^{<5101>} will ye ^{<2309>} that I release ^{<630>} unto you ^{<5213>}? Barabbas ^{<912>}, or ^{<2228>} Jesus ^{<2424>} which ^{<3588>} is called ^{<3004>} Christ ^{<5547>}?
- 27:18 For $^{<1063>}$ he knew $^{<1492>}$ that $^{<3754>}$ for $^{<1223>}$ envy $^{<5355>}$ they had delivered $^{<3860>}$ him $^{<846>}$.

- 27:19 When ${}^{(1161)}$ he ${}^{(846)}$ was set down ${}^{(2521)}$ on ${}^{(1909)}$ the judgment seat ${}^{(968)}$, his ${}^{(846)}$ wife ${}^{(1135)}$ sent ${}^{(649)}$ unto ${}^{(4314)}$ him ${}^{(846)}$, saying ${}^{(3004)}$, ${}^{(2532)}$ Have thou ${}^{(4671)}$ nothing ${}^{(3367)}$ to do with that ${}^{(1565)}$ just man ${}^{(1342)}$: for ${}^{(1063)}$ I have suffered ${}^{(3958)}$ many things ${}^{(4183)}$ this day ${}^{(4594)}$ in ${}^{(2596)}$ a dream ${}^{(3677)}$ because ${}^{(1223)}$ of him ${}^{(846)}$.
- 27:20 But ^{<1161>} the chief priests ^{<749>} and ^{<2532>} elders ^{<4245>} persuaded ^{<3982>} the multitude ^{<3793>} that ^{<2443>} they should ask ^{<154>} Barabbas ^{<912>}, and ^{<1161>} destroy ^{<622>} Jesus ^{<2424>}.
- 27:21 The governor $^{\langle 2232 \rangle}$ answered $^{\langle 611 \rangle}$ and $^{\langle 1161 \rangle}$ said $^{\langle 2036 \rangle}$ unto them $^{\langle 846 \rangle}$, Whether $^{\langle 5101 \rangle}$ of $^{\langle 575 \rangle}$ the twain $^{\langle 1417 \rangle}$ will ye $^{\langle 2309 \rangle}$ that I release $^{\langle 630 \rangle}$ unto you $^{\langle 5213 \rangle}$? $^{\langle 1161 \rangle}$ They said $^{\langle 2036 \rangle}$, Barabbas $^{\langle 912 \rangle}$.
- 27:22 Pilate $^{\langle 4091 \rangle}$ saith $^{\langle 3004 \rangle}$ unto them $^{\langle 846 \rangle}$, What $^{\langle 5101 \rangle}$ shall I do $^{\langle 4160 \rangle}$ then $^{\langle 3767 \rangle}$ with Jesus $^{\langle 2424 \rangle}$ which $^{\langle 3588 \rangle}$ is called $^{\langle 3004 \rangle}$ Christ $^{\langle 5547 \rangle}$? [They] all $^{\langle 3956 \rangle}$ say $^{\langle 3004 \rangle}$ unto him $^{\langle 846 \rangle}$, Let him be crucified $^{\langle 4717 \rangle}$.
- 27:23 And $^{<1161>}$ the governor $^{<2232>}$ said $^{<5346>}$, Why $^{<1063>}$, what $^{<5101>}$ evil $^{<2556>}$ hath he done $^{<4160>}$? But $^{<1161>}$ they cried out $^{<2896>}$ the more $^{<4057>}$, saying $^{<3004>}$, Let him be crucified $^{<4717>}$.
- 27:24 When $^{(1161)}$ Pilate $^{(4091)}$ saw $^{(1492)}$ that $^{(3754)}$ he could prevail $^{(5623)}$ nothing $^{(3762)}$, but $^{(235)}$ [that] rather $^{(3123)}$ a tumult $^{(2351)}$ was made $^{(1096)}$, he took $^{(2983)}$ water $^{(5204)}$, and washed $^{(633)}$ [his] hands $^{(5495)}$ before $^{(561)}$ the multitude $^{(3793)}$, saying $^{(3004)}$, I am $^{(1510)}$ innocent $^{(121)}$ of $^{(575)}$ the blood $^{(129)}$ of this $^{(5127)}$ just person $^{(1342)}$: see $^{(3700)}$ ye $^{(5210)}$ [to it].
- 27:25 Then $^{<2532>}$ answered $^{<611>}$ all $^{<3956>}$ the people $^{<2992>}$, and said $^{<2036>}$, His $^{<846>}$ blood $^{<129>}$ [be] on $^{<1909>}$ us $^{<2248>}$, and $^{<2532>}$ on $^{<1909>}$ our $^{<2257>}$ children $^{<5043>}$.
- 27:26 Then $^{<5119>}$ released he $^{<630>}$ Barabbas $^{<912>}$ unto them $^{<846>}$: and $^{<1161>}$ when he had scourged $^{<5417>}$ Jesus $^{<2424>}$, he delivered $^{<3860>}$ [him] to $^{<2443>}$ be crucified $^{<4717>}$.
- 27:27 Then $^{<5119>}$ the soldiers $^{<4757>}$ of the governor $^{<2232>}$ took $^{<3880>}$ Jesus $^{<2424>}$ into $^{<1519>}$ the common hall $^{<4232>}$, and gathered $^{<4863>}$ unto $^{<1909>}$ him $^{<846>}$ the whole $^{<3650>}$ band $^{<4686>}$ [of soldiers].
- 27:28 And ^{<2532>} they stripped ^{<1562>} him ^{<846>}, and put on ^{<4060>} him ^{<846>} a scarlet ^{<2847>} robe ^{<5511>}.

- 27:29 And $^{<2532>}$ when they had platted $^{<4120>}$ a crown $^{<4735>}$ of $^{<1537>}$ thorns $^{<173>}$, they put $^{<2007>}$ [it] upon $^{<1909>}$ his $^{<846>}$ head $^{<2776>}$, and $^{<2532>}$ a reed $^{<2563>}$ in $^{<1909>}$ his $^{<846>}$ right hand $^{<1188>}$: and $^{<2532>}$ they bowed the knee $^{<1120>}$ before $^{<1715>}$ him $^{<846>}$, and mocked $^{<1702>}$ him $^{<846>}$, saying $^{<3004>}$, Hail $^{<5463>}$, King $^{<935>}$ of the Jews $^{<2453>}$!
- 27:30 And $^{\langle 2532 \rangle}$ they spit $^{\langle 1716 \rangle}$ upon $^{\langle 1519 \rangle}$ him $^{\langle 846 \rangle}$, and took $^{\langle 2983 \rangle}$ the reed $^{\langle 2563 \rangle}$, and $^{\langle 2532 \rangle}$ smote $^{\langle 5180 \rangle}$ him $^{\langle 846 \rangle}$ on $^{\langle 1519 \rangle}$ the head $^{\langle 2776 \rangle}$.
- 27:31 And $^{<2532>}$ after $^{<3753>}$ that they had mocked $^{<1702>}$ him $^{<846>}$, they took $^{<1562>}$ the robe $^{<5511>}$ off $^{<1562>}$ from him $^{<846>}$, and $^{<2532>}$ put $^{<1746>}$ his own $^{<846>}$ raiment $^{<2440>}$ on $^{<1746>}$ him $^{<846>}$, and $^{<2532>}$ led $^{<520>}$ him $^{<846>}$ away $^{<520>}$ to $^{<1519>}$ crucify $^{<4717>}$ [him].
- 27:32 And $^{<1161>}$ as they came out $^{<1831>}$, they found $^{<2147>}$ a man $^{<444>}$ of Cyrene $^{<2956>}$, Simon $^{<4613>}$ by name $^{<3686>}$: him $^{<5126>}$ they compelled $^{<29>}$ to $^{<2443>}$ bear $^{<142>}$ his $^{<846>}$ cross $^{<4716>}$.
- 27:33 And $^{<2532>}$ when they were come $^{<2064>}$ unto $^{<1519>}$ a place $^{<5117>}$ called $^{<3004>}$ Golgotha $^{<1115>}$, that $^{<3739>}$ is $^{<2076>}$ to say $^{<3004>}$, a place $^{<5117>}$ of a skull $^{<2898>}$,
- 27:34 They gave ${}^{<1325>}$ him ${}^{<846>}$ vinegar ${}^{<3690>}$ to drink ${}^{<4095>}$ mingled ${}^{<3396>}$ with ${}^{<3326>}$ gall ${}^{<5521>}$: and ${}^{<2532>}$ when he had tasted ${}^{<1089>}$ [thereof], he would ${}^{<2309>}$ not ${}^{<3756>}$ drink ${}^{<4095>}$.
- 27:35 And $^{<1161>}$ they crucified $^{<4717>}$ him $^{<846>}$, and parted $^{<1266>}$ his $^{<846>}$ garments $^{<2440>}$, casting $^{<906>}$ lots $^{<2819>}$: that $^{<2443>}$ it might be fulfilled $^{<4137>}$ which $^{<3588>}$ was spoken $^{<4483>}$ by $^{<5259>}$ the prophet $^{<4396>}$, They parted $^{<1266>}$ my $^{<3450>}$ garments $^{<2440>}$ among them $^{<1438>}$, and $^{<2532>}$ upon $^{<1909>}$ my $^{<3450>}$ vesture $^{<2441>}$ did they cast $^{<906>}$ lots $^{<2819>}$
- 27:36 And $^{\langle 2532 \rangle}$ sitting down $^{\langle 2521 \rangle}$ they watched $^{\langle 5083 \rangle}$ him $^{\langle 846 \rangle}$ there
- 27:37 And $^{<2532>}$ set up $^{<2007>}$ over $^{<1883>}$ his $^{<846>}$ head $^{<2776>}$ his $^{<846>}$ accusation $^{<156>}$ written $^{<1125>}$, THIS $^{<3778>}$ IS $^{<2076>}$ JESUS $^{<2424>}$ THE KING $^{<935>}$ OF THE JEWS $^{<2453>}$.
- 27:38 Then $^{<5119>}$ were there two $^{<1417>}$ thieves $^{<3027>}$ crucified $^{<4717>}$ with $^{<4862>}$ him $^{<846>}$, one $^{<1520>}$ on $^{<1537>}$ the right hand $^{<1188>}$, and $^{<2532>}$ another $^{<1520>}$ on $^{<1537>}$ the left $^{<2176>}$.

- 27:39 And $^{<1161>}$ they that passed by $^{<3899>}$ reviled $^{<987>}$ him $^{<846>}$, wagging $^{<2795>}$ their $^{<846>}$ heads $^{<2776>}$,
- 27:40 And $^{<2532>}$ saying $^{<3004>}$, Thou that destroyest $^{<2647>}$ the temple $^{<3485>}$, and $^{<2532>}$ buildest $^{<3618>}$ [it] in $^{<1722>}$ three $^{<5140>}$ days $^{<2250>}$, save $^{<4982>}$ thyself $^{<4572>}$. If $^{<1487>}$ thou be $^{<1488>}$ the Son $^{<5207>}$ of God $^{<2316>}$, come down $^{<2597>}$ from $^{<575>}$ the cross $^{<4716>}$.
- 27:41 $^{\langle 1161 \rangle}$ Likewise $^{\langle 3668 \rangle}$ also $^{\langle 2532 \rangle}$ the chief priests $^{\langle 749 \rangle}$ mocking $^{\langle 1702 \rangle}$ [him], with $^{\langle 3326 \rangle}$ the scribes $^{\langle 1122 \rangle}$ and $^{\langle 2532 \rangle}$ elders $^{\langle 4245 \rangle}$, said $^{\langle 3004 \rangle}$,
- 27:42 He saved $^{\langle 4982 \rangle}$ others $^{\langle 243 \rangle}$; himself $^{\langle 1438 \rangle}$ he cannot $^{\langle 3756 \rangle}$ $^{\langle 1410 \rangle}$ save $^{\langle 4982 \rangle}$. If $^{\langle 1487 \rangle}$ he be $^{\langle 2076 \rangle}$ the King $^{\langle 935 \rangle}$ of Israel $^{\langle 2474 \rangle}$, let him $^{\langle 2597 \rangle}$ now $^{\langle 3568 \rangle}$ come down $^{\langle 2597 \rangle}$ from $^{\langle 575 \rangle}$ the cross $^{\langle 4716 \rangle}$, and $^{\langle 2532 \rangle}$ we will believe $^{\langle 4100 \rangle}$ him $^{\langle 846 \rangle}$.
- 27:43 He trusted ${}^{<3982>}$ in ${}^{<1909>}$ God ${}^{<2316>}$; let him deliver ${}^{<4506>}$ him ${}^{<846>}$ now ${}^{<3568>}$, if ${}^{<1487>}$ he will have ${}^{<2309>}$ him ${}^{<846>}$: for ${}^{<1063>}$ he said ${}^{<2036>}$, ${}^{<3754>}$ I am ${}^{<1510>}$ the Son ${}^{<5207>}$ of God ${}^{<2316>}$.
- 27:44 $^{<1161>}$ The thieves $^{<3027>}$ also $^{<2532>}$, which $^{<3588>}$ were crucified $^{<4957>}$ with him $^{<846>}$, cast $^{<3679>}$ the same $^{<846>}$ in his $^{<846>}$ teeth $^{<3679>}$.
- 27:45 Now $^{<1161>}$ from $^{<575>}$ the sixth $^{<1623>}$ hour $^{<5610>}$ there was $^{<1096>}$ darkness $^{<4655>}$ over $^{<1909>}$ all $^{<3956>}$ the land $^{<1093>}$ unto $^{<2193>}$ the ninth $^{<1766>}$ hour $^{<5610>}$.
- 27:46 And $^{<1161>}$ about $^{<4012>}$ the ninth $^{<1766>}$ hour $^{<5610>}$ Jesus $^{<2424>}$ cried $^{<310>}$ with a loud $^{<3173>}$ voice $^{<5456>}$, saying $^{<3004>}$, Eli $^{<2241>}$, Eli $^{<2241>}$, lama $^{<2982>}$ sabachthani $^{<4518>}$? that $^{<5123>}$ is to say, My $^{<3450>}$ God $^{<2316>}$, my $^{<3450>}$ God $^{<2316>}$, why $^{<2444>}$ hast thou forsaken $^{<1459>}$ me $^{<3165>}$?
- 27:47 $^{<1161>}$ Some of them $^{<5100>}$ that stood $^{<2476>}$ there $^{<1563>}$, when they heard $^{<191>}$ [that], said $^{<3004>} <^{3754>}$, This $^{<3778>}$ [man] calleth for $^{<5455>}$ Elias $^{<2243>}$.
- 27:48 And $^{<2532>}$ straightway $^{<2112>}$ one $^{<1520>}$ of $^{<1537>}$ them $^{<846>}$ ran $^{<5143>}$, and $^{<2532>}$ took $^{<2983>}$ a spunge $^{<4699>}$, and $^{<5037>}$ filled $^{<4130>}$ [it] with vinegar $^{<3690>}$, and $^{<2532>}$ put [it] on $^{<4060>}$ a reed $^{<2563>}$, and gave $^{<4222>}$ him $^{<846>}$ to drink $^{<4222>}$.
- 27:49 The $^{<1161>}$ rest $^{<3062>}$ said $^{<3004>}$, Let be $^{<863>}$, let us see $^{<1492>}$ whether $^{<1487>}$ Elias $^{<2243>}$ will come $^{<2064>}$ to save $^{<4982>}$ him $^{<846>}$.

- 27:50 $^{<1161>}$ Jesus $^{<2424>}$, when he had cried $^{<2896>}$ again $^{<3825>}$ with a loud $^{<3173>}$ voice $^{<5456>}$, yielded up $^{<863>}$ the ghost $^{<4151>}$.
- 27:51 And $^{<2532>}$, behold $^{<2400>}$, the veil $^{<2665>}$ of the temple $^{<3485>}$ was rent $^{<4977>}$ in $^{<1519>}$ twain $^{<1417>}$ from $^{<575>}$ the top $^{<509>}$ to $^{<2193>}$ the bottom $^{<2736>}$; and $^{<2532>}$ the earth $^{<1093>}$ did quake $^{<4579>}$, and $^{<2532>}$ the rocks $^{<4073>}$ rent $^{<4977>}$;
- 27:52 And $^{<2532>}$ the graves $^{<3419>}$ were opened $^{<455>}$; and $^{<2532>}$ many $^{<4183>}$ bodies $^{<4983>}$ of the saints $^{<40>}$ which $^{<3588>}$ slept $^{<2837>}$ arose $^{<1453>}$,
- 27:53 And $^{<2532>}$ came $^{<1831>}$ out of $^{<1537>}$ the graves $^{<3419>}$ after $^{<3326>}$ his $^{<846>}$ resurrection $^{<1454>}$, and went $^{<1525>}$ into $^{<1519>}$ the holy $^{<40>}$ city $^{<4172>}$, and $^{<2532>}$ appeared $^{<1718>}$ unto many $^{<4183>}$.
- 27:54 Now $^{<1161>}$ when the centurion $^{<1543>}$, and $^{<2532>}$ they that were with $^{<3326>}$ him $^{<846>}$, watching $^{<5083>}$ Jesus $^{<2424>}$, saw $^{<1492>}$ the earthquake $^{<4578>}$, and $^{<2532>}$ those things that were done $^{<1096>}$, they feared $^{<5399>}$ greatly $^{<4970>}$, saying $^{<3004>}$, Truly $^{<230>}$ this $^{<3778>}$ was $^{<2258>}$ the Son $^{<5207>}$ of God $^{<2316>}$.
- 27:55 And $^{<1161>}$ many $^{<4183>}$ women $^{<1135>}$ were $^{<2258>}$ there $^{<1563>}$ beholding $^{<2334>}$ afar off $^{<575>}$ $^{<3113>}$, which $^{<3748>}$ followed $^{<190>}$ Jesus $^{<2424>}$ from $^{<575>}$ Galilee $^{<1056>}$, ministering $^{<1247>}$ unto him $^{<846>}$:
- 27:56 Among $^{<1722>}$ which $^{<3739>}$ was $^{<2258>}$ Mary $^{<3137>}$ Magdalene $^{<3094>}$, and $^{<2532>}$ Mary $^{<3137>}$ the mother $^{<3384>}$ of James $^{<2385>}$ and $^{<2532>}$ Joses $^{<2500>}$, and $^{<2532>}$ the mother $^{<3384>}$ of Zebedee's $^{<2199>}$ children $^{<5207>}$
- 27:57 When $^{<1161>}$ the even $^{<3798>}$ was come $^{<1096>}$, there came $^{<2064>}$ a rich $^{<4145>}$ man $^{<444>}$ of $^{<575>}$ Arimathaea $^{<707>}$, named $^{<5122>}$ Joseph $^{<2501>}$, who $^{<3739>}$ also $^{<2532>}$ himself $^{<846>}$ was $^{<3100>}$ Jesus $^{<2424>}$ disciple $^{<3100>}$.
- 27:58 He $^{<3778>}$ went $^{<4334>}$ to Pilate $^{<4091>}$, and begged $^{<154>}$ the body $^{<4983>}$ of Jesus $^{<2424>}$. Then $^{<5119>}$ Pilate $^{<4091>}$ commanded $^{<2753>}$ the body $^{<4983>}$ to be delivered $^{<591>}$.
- 27:59 And $^{<2532>}$ when Joseph $^{<2501>}$ had taken $^{<2983>}$ the body $^{<4983>}$, he wrapped $^{<1794>}$ it $^{<846>}$ in a clean $^{<2513>}$ linen cloth $^{<4616>}$,
- 27:60 And $^{<2532>}$ laid $^{<5087>}$ it $^{<846>}$ in $^{<1722>}$ his own $^{<846>}$ new $^{<2537>}$ tomb $^{<3419>}$, which $^{<3739>}$ he had hewn out $^{<2998>}$ in $^{<1722>}$ the rock $^{<4073>}$:

and $^{\langle 2532 \rangle}$ he rolled $^{\langle 4351 \rangle}$ a great $^{\langle 3173 \rangle}$ stone $^{\langle 3037 \rangle}$ to the door $^{\langle 2374 \rangle}$ of the sepulchre $^{\langle 3419 \rangle}$, and departed $^{\langle 565 \rangle}$.

- 27:61 And $^{<1161>}$ there $^{<1563>}$ was $^{<2258>}$ Mary $^{<3137>}$ Magdalene $^{<3094>}$, and $^{<2532>}$ the other $^{<243>}$ Mary $^{<3137>}$, sitting $^{<2521>}$ over against $^{<561>}$ the sepulchre $^{<5028>}$.
- 27:62 Now $^{<1161>}$ the next day $^{<1887>}$, that $^{<3748>}$ followed $^{<2076>}$ $^{<3326>}$ the day of the preparation $^{<3904>}$, the chief priests $^{<749>}$ and $^{<2532>}$ Pharisees $^{<5330>}$ came together $^{<4863>}$ unto $^{<4314>}$ Pilate $^{<4091>}$,
- 27:63 Saying $^{<3004>}$, Sir $^{<2962>}$, we remember $^{<3415>}$ that $^{<3754>}$ that $^{<1565>}$ deceiver $^{<4108>}$ said $^{<2036>}$, while he was yet $^{<2089>}$ alive $^{<2198>}$, After $^{<3326>}$ three $^{<5140>}$ days $^{<2250>}$ I will rise again $^{<1453>}$.
- 27:64 Command $^{2753>}$ therefore $^{3767>}$ that the sepulchre $^{5028>}$ be made sure $^{805>}$ until $^{22193>}$ the third $^{5154>}$ day $^{2250>}$, lest $^{3379>}$ his $^{846>}$ disciples $^{3101>}$ come $^{2064>}$ by night $^{3571>}$, and steal $^{2813>}$ him $^{846>}$ away $^{2813>}$, and $^{22532>}$ say $^{2036>}$ unto the people $^{2992>}$, He is risen $^{1453>}$ from $^{575>}$ the dead $^{3498>}$: so $^{2532>}$ the last $^{2078>}$ error $^{4106>}$ shall be $^{2071>}$ worse than $^{5501>}$ the first $^{4413>}$.
- 27:65 $^{<1161>}$ Pilate $^{<4091>}$ said $^{<5346>}$ unto them $^{<846>}$, Ye have $^{<2192>}$ a watch $^{<2892>}$: go your way $^{<5217>}$, make [it] as sure $^{<805>}$ as $^{<5613>}$ ye can $^{<1492>}$
- 27:66 So $^{(1161)}$ they went $^{(4198)}$, and made $^{(805)}$ the sepulchre $^{(5028)}$ sure $^{(805)}$, sealing $^{(4972)}$ the stone $^{(3037)}$, and setting $^{(3326)}$ a watch $^{(2892)}$.

CHAPTER 28 — Click here for Matt 28 w/o Strongs Numbers

- 28:1 In the end $^{<1161> <3796>}$ of the sabbath $^{<4521>}$, as it began to dawn $^{<2020>}$ toward $^{<1519>}$ the first $^{<3391>}$ [day] of the week $^{<4521>}$, came $^{<2064>}$ Mary $^{<3137>}$ Magdalene $^{<3094>}$ and $^{<2532>}$ the other $^{<243>}$ Mary $^{<3137>}$ to see $^{<2334>}$ the sepulchre $^{<5028>}$.
- 28:2 And $^{\langle 2532 \rangle}$, behold $^{\langle 2400 \rangle}$, there was $^{\langle 1096 \rangle}$ a great $^{\langle 3173 \rangle}$ earthquake $^{\langle 4578 \rangle}$: for $^{\langle 1063 \rangle}$ the angel $^{\langle 32 \rangle}$ of the Lord $^{\langle 2962 \rangle}$ descended $^{\langle 2597 \rangle}$ from $^{\langle 1537 \rangle}$ heaven $^{\langle 3772 \rangle}$, and came $^{\langle 4334 \rangle}$ and rolled back $^{\langle 617 \rangle}$ the stone $^{\langle 3037 \rangle}$ from $^{\langle 575 \rangle}$ the door $^{\langle 2374 \rangle}$, and $^{\langle 2532 \rangle}$ sat $^{\langle 2521 \rangle}$ upon $^{\langle 1883 \rangle}$ it $^{\langle 846 \rangle}$.
- 28:3 $^{<1161>}$ His $^{<846>}$ countenance $^{<2397>}$ was $^{<2258>}$ like $^{<5613>}$ lightning $^{<796>}$, and $^{<2532>}$ his $^{<846>}$ raiment $^{<1742>}$ white $^{<3022>}$ as $^{<5616>}$ snow $^{<5510>}$:

- 28:4 And $^{<1161>}$ for $^{<575>}$ fear $^{<5401>}$ of him $^{<846>}$ the keepers $^{<5083>}$ did shake $^{<4579>}$, and $^{<2532>}$ became $^{<1096>}$ as $^{<5616>}$ dead $^{<3498>}$ [men].
- 28:5 And $^{<1161>}$ the angel $^{<32>}$ answered $^{<611>}$ and said $^{<2036>}$ unto the women $^{<1135>}$, Fear $^{<5399>}$ not $^{<3361>}$ ye $^{<5210>}$: for $^{<1063>}$ I know $^{<1492>}$ that $^{<3754>}$ ye seek $^{<2212>}$ Jesus $^{<2424>}$, which $^{<3588>}$ was crucified $^{<4717>}$.
- 28:6 He is $^{2076>}$ not $^{3756>}$ here $^{5602>}$: for $^{1063>}$ he is risen $^{1453>}$, as $^{22531>}$ he said $^{2036>}$. Come $^{1205>}$, see $^{1492>}$ the place $^{5117>}$ where $^{3699>}$ the Lord $^{2962>}$ lay $^{2749>}$.
- 28:7 And $^{2232>}$ go $^{4198>}$ quickly $^{5035>}$, and tell $^{2036>}$ his $^{846>}$ disciples $^{3101>}$ that $^{3754>}$ he is risen $^{1453>}$ from $^{575>}$ the dead $^{3498>}$; and $^{2232>}$, behold $^{2400>}$, he goeth before $^{4254>}$ you $^{5209>}$ into $^{1519>}$ Galilee $^{1056>}$; there $^{1563>}$ shall ye see $^{3700>}$ him $^{846>}$: lo $^{2400>}$, I have told $^{2036>}$ you $^{5213>}$.
- 28:8 And $^{<2532>}$ they departed $^{<1831>}$ quickly $^{<5035>}$ from $^{<575>}$ the sepulchre $^{<3419>}$ with $^{<3326>}$ fear $^{<5401>}$ and $^{<2532>}$ great $^{<3173>}$ joy $^{<5479>}$; and did run $^{<5143>}$ to bring $^{<518>}$ his $^{<846>}$ disciples $^{<3101>}$ word $^{<518>}$.
- 28:9 And $^{<1161>}$ as $^{<5613>}$ they went $^{<4198>}$ to tell $^{<518>}$ his $^{<846>}$ disciples $^{<3101>}$, $^{<2532>}$ behold $^{<2400>}$, Jesus $^{<2424>}$ met $^{<528>}$ them $^{<846>}$, saying $^{<3004>}$, All hail $^{<5463>}$. And $^{<1161>}$ they came $^{<4334>}$ and held $^{<2902>}$ him $^{<846>}$ by the feet $^{<4228>}$, and $^{<2532>}$ worshipped $^{<4352>}$ him $^{<846>}$.
- 28:10 Then $^{(5119)}$ said $^{(3004)}$ Jesus $^{(2424)}$ unto them $^{(846)}$, Be $^{(5399)}$ not $^{(3361)}$ afraid $^{(5399)}$: go $^{(565)}$ tell $^{(518)}$ my $^{(3450)}$ brethren $^{(80)}$ that $^{(2443)}$ they go $^{(5217)}$ into $^{(1519)}$ Galilee $^{(1056)}$, and there $^{(2546)}$ shall they see $^{(3700)}$ me $^{(3165)}$.
- 28:11 Now $^{<1161>}$ when they $^{<846>}$ were going $^{<4198>}$, behold $^{<2400>}$, some $^{<5100>}$ of the watch $^{<2892>}$ came $^{<2064>}$ into $^{<1519>}$ the city $^{<4172>}$, and shewed $^{<518>}$ unto the chief priests $^{<749>}$ all the things $^{<537>}$ that were done $^{<1096>}$.
- 28:12 And ^{<2532>} when they were assembled ^{<4863>} with ^{<3326>} the elders ^{<4245>}, and ^{<5037>} had taken ^{<2983>} counsel ^{<4824>}, they gave ^{<1325>} large ^{<2425>} money ^{<694>} unto the soldiers ^{<4757>},
- 28:13 Saying ^{<3004>}, Say ye ^{<2036>}, ^{<3754>} His ^{<846>} disciples ^{<3101>} came ^{<2064>} by night ^{<3571>}, and stole ^{<2813>} him ^{<846>} [away] while we ^{<2257>} slept ^{<2837>}

- 28:14 And $^{\langle 2532 \rangle}$ if $^{\langle 1437 \rangle}$ this $^{\langle 5124 \rangle}$ come $^{\langle 191 \rangle}$ to $^{\langle 1909 \rangle}$ the governor's $^{\langle 2232 \rangle}$ ears $^{\langle 191 \rangle}$, we $^{\langle 2249 \rangle}$ will persuade $^{\langle 3982 \rangle}$ him $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ secure $^{\langle 275 \rangle}$ $^{\langle 4160 \rangle}$ you $^{\langle 5209 \rangle}$.
- 28:15 So $^{<1161>}$ they took $^{<2983>}$ the money $^{<694>}$, and did $^{<4160>}$ as $^{<5613>}$ they were taught $^{<1321>}$: and $^{<2532>}$ this $^{<3778>}$ saying $^{<3056>}$ is commonly reported $^{<1310>}$ among $^{<3844>}$ the Jews $^{<2453>}$ until $^{<3360>}$ this day $^{<4594>}$.
- 28:16 Then $^{<1161>}$ the eleven $^{<1733>}$ disciples $^{<3101>}$ went away $^{<4198>}$ into $^{<1519>}$ Galilee $^{<1056>}$, into $^{<1519>}$ a mountain $^{<3735>}$ where $^{<3757>}$ Jesus $^{<2424>}$ had appointed $^{<5021>}$ them $^{<846>}$.
- 28:17 And $^{\langle 2532 \rangle}$ when they saw $^{\langle 1492 \rangle}$ him $^{\langle 846 \rangle}$, they worshipped $^{\langle 4352 \rangle}$ him $^{\langle 846 \rangle}$: but $^{\langle 1161 \rangle}$ some doubted $^{\langle 1365 \rangle}$.
- 28:18 And $^{<2532>}$ Jesus $^{<2424>}$ came $^{<4334>}$ and spake $^{<2980>}$ unto them $^{<846>}$, saying $^{<3004>}$, All $^{<3956>}$ power $^{<1849>}$ is given $^{<1325>}$ unto me $^{<3427>}$ in $^{<1722>}$ heaven $^{<3772>}$ and $^{<2532>}$ in $^{<1909>}$ earth $^{<1093>}$.
- 28:19 Go ye $^{<4198>}$ therefore $^{<3767>}$, and teach $^{<3100>}$ all $^{<3956>}$ nations $^{<1484>}$, baptizing $^{<907>}$ them $^{<846>}$ in $^{<1519>}$ the name $^{<3686>}$ of the Father $^{<3962>}$ and $^{<2532>}$ of the Son $^{<5207>}$, and $^{<2532>}$ of the Holy $^{<40>}$ Ghost $^{<4151>}$:
- 28:20 Teaching $^{<1321>}$ them $^{<846>}$ to observe $^{<5083>}$ all things $^{<3956>}$ whatsoever $^{<3745>}$ I have commanded $^{<1781>}$ you $^{<5213>}$: and $^{<2532>}$, lo $^{<2400>}$, I $^{<1473>}$ am $^{<1510>}$ with $^{<3326>}$ you $^{<5216>}$ alway $^{<3956> <2250>}$, [even] unto $^{<2193>}$ the end $^{<4930>}$ of the world $^{<165>}$. Amen $^{<281>}$.

113 The Gospel According to

MARK

CHAPTER 1 — <u>Click here for Mark 1 w/o Strongs Numbers</u>

- 1:1 The beginning $^{<746>}$ of the gospel $^{<2098>}$ of Jesus $^{<2424>}$ Christ $^{<5547>}$, the Son $^{<5207>}$ of God $^{<2316>}$;
- 1:2 As $^{<5613>}$ it is written $^{<1125>}$ in $^{<1722>}$ the prophets $^{<4396>}$, Behold $^{<2400>}$, I $^{<1473>}$ send $^{<649>}$ my $^{<3450>}$ messenger $^{<32>}$ before $^{<4253>}$ thy $^{<4675>}$ face $^{<4383>}$, which $^{<3739>}$ shall prepare $^{<2680>}$ thy $^{<4675>}$ way $^{<3598>}$ before $^{<1715>}$ thee $^{<4675>}$.
- 1:3 The voice $^{<5456>}$ of one crying $^{<994>}$ in $^{<1722>}$ the wilderness $^{<2048>}$, Prepare ye $^{<2090>}$ the way $^{<3598>}$ of the Lord $^{<2962>}$, make $^{<4160>}$ his $^{<846>}$ paths $^{<5147>}$ straight $^{<2117>}$.
- 1:4 John $^{\langle 2491 \rangle}$ did $^{\langle 1096 \rangle}$ baptize $^{\langle 907 \rangle}$ in $^{\langle 1722 \rangle}$ the wilderness $^{\langle 2048 \rangle}$, and $^{\langle 2532 \rangle}$ preach $^{\langle 2784 \rangle}$ the baptism $^{\langle 908 \rangle}$ of repentance $^{\langle 3341 \rangle}$ for $^{\langle 1519 \rangle}$ the remission $^{\langle 859 \rangle}$ of sins $^{\langle 266 \rangle}$.
- 1:5 And $^{<2532>}$ there went out $^{<1607>}$ unto $^{<4314>}$ him $^{<846>}$ all $^{<3956>}$ the land $^{<5561>}$ of Judaea $^{<2449>}$, and $^{<2532>}$ they of Jerusalem $^{<2415>}$, and $^{<2532>}$ were $^{<907>}$ all $^{<3956>}$ baptized $^{<907>}$ of $^{<5259>}$ him $^{<846>}$ in $^{<1722>}$ the river $^{<4215>}$ of Jordan $^{<2446>}$, confessing $^{<1843>}$ their $^{<846>}$ sins $^{<266>}$.
- 1:6 And $^{<1161>}$ John $^{<2491>}$ was $^{<2258>}$ clothed $^{<1746>}$ with camel's $^{<2574>}$ hair $^{<2359>}$, and $^{<2532>}$ with a girdle $^{<2223>}$ of a skin $^{<1193>}$ about $^{<4012>}$ his $^{<846>}$ loins $^{<3751>}$; and $^{<2532>}$ he did eat $^{<2068>}$ locusts $^{<200>}$ and $^{<2532>}$ wild $^{<66>}$ honey $^{<3192>}$;
- 1:7 And $^{\langle 2532 \rangle}$ preached $^{\langle 2784 \rangle}$, saying $^{\langle 3004 \rangle}$, There cometh $^{\langle 2064 \rangle}$ one mightier than $^{\langle 2478 \rangle}$ I $^{\langle 3450 \rangle}$ after $^{\langle 3694 \rangle}$ me $^{\langle 3450 \rangle}$, the latchet $^{\langle 2438 \rangle}$ of whose $^{\langle 3739 \rangle}$ shoes $^{\langle 846 \rangle \langle 5266 \rangle}$ I am $^{\langle 1510 \rangle}$ not $^{\langle 3756 \rangle}$ worthy $^{\langle 2425 \rangle}$ to stoop down $^{\langle 2955 \rangle}$ and unloose $^{\langle 3089 \rangle}$.
- 1:8 I $^{<1473>}$ indeed $^{<3303>}$ have baptized $^{<907>}$ you $^{<5209>}$ with $^{<1722>}$ water $^{<5204>}$: but $^{<1161>}$ he $^{<846>}$ shall baptize $^{<907>}$ you $^{<5209>}$ with $^{<1722>}$ the Holy $^{<40>}$ Ghost $^{<4151>}$.

- 1:9 And $^{\langle 2532 \rangle}$ it came to pass $^{\langle 1096 \rangle}$ in $^{\langle 1722 \rangle}$ those $^{\langle 1565 \rangle}$ days $^{\langle 2250 \rangle}$, that Jesus $^{\langle 2424 \rangle}$ came $^{\langle 2064 \rangle}$ from $^{\langle 575 \rangle}$ Nazareth $^{\langle 3478 \rangle}$ of Galilee $^{\langle 1056 \rangle}$, and $^{\langle 2532 \rangle}$ was baptized $^{\langle 907 \rangle}$ of $^{\langle 5259 \rangle}$ John $^{\langle 2491 \rangle}$ in $^{\langle 1519 \rangle}$ Jordan $^{\langle 2446 \rangle}$
- 1:10 And $^{\langle 2532\rangle}$ straightway $^{\langle 2112\rangle}$ coming up $^{\langle 305\rangle}$ out of $^{\langle 575\rangle}$ the water $^{\langle 5204\rangle}$, he saw $^{\langle 1492\rangle}$ the heavens $^{\langle 3772\rangle}$ opened $^{\langle 4977\rangle}$, and $^{\langle 2532\rangle}$ the Spirit $^{\langle 4151\rangle}$ like $^{\langle 5616\rangle}$ a dove $^{\langle 4058\rangle}$ descending $^{\langle 2597\rangle}$ upon $^{\langle 1909\rangle}$ him $^{\langle 846\rangle}$.
- 1:11 And $^{\langle 2532 \rangle}$ there came $^{\langle 1096 \rangle}$ a voice $^{\langle 5456 \rangle}$ from $^{\langle 1537 \rangle}$ heaven $^{\langle 3772 \rangle}$, [saying], Thou $^{\langle 4771 \rangle}$ art $^{\langle 1488 \rangle}$ my $^{\langle 3450 \rangle}$ beloved $^{\langle 27 \rangle}$ Son $^{\langle 5207 \rangle}$, in $^{\langle 1722 \rangle}$ whom $^{\langle 3739 \rangle}$ I am well pleased $^{\langle 2106 \rangle}$.
- 1:12 And $^{\langle 2532 \rangle}$ immediately $^{\langle 2117 \rangle}$ the Spirit $^{\langle 4151 \rangle}$ driveth $^{\langle 1544 \rangle}$ him $^{\langle 846 \rangle}$ into $^{\langle 1519 \rangle}$ the wilderness $^{\langle 2048 \rangle}$.
- 1:13 And $^{\langle 2532 \rangle}$ he was $^{\langle 2258 \rangle}$ there $^{\langle 1563 \rangle}$ in $^{\langle 1722 \rangle}$ the wilderness $^{\langle 2048 \rangle}$ forty $^{\langle 5062 \rangle}$ days $^{\langle 2250 \rangle}$, tempted $^{\langle 3985 \rangle}$ of $^{\langle 5259 \rangle}$ Satan $^{\langle 4567 \rangle}$; and $^{\langle 2532 \rangle}$ was $^{\langle 2258 \rangle}$ with $^{\langle 3326 \rangle}$ the wild beasts $^{\langle 2342 \rangle}$; and $^{\langle 2532 \rangle}$ the angels $^{\langle 32 \rangle}$ ministered $^{\langle 1247 \rangle}$ unto him $^{\langle 846 \rangle}$.
- 1:14 Now $^{<1161>}$ after $^{<3326>}$ that John $^{<2491>}$ was put in prison $^{<3860>}$, Jesus $^{<2424>}$ came $^{<2064>}$ into $^{<1519>}$ Galilee $^{<1056>}$, preaching $^{<2784>}$ the gospel $^{<2098>}$ of the kingdom $^{<932>}$ of God $^{<2316>}$,
- 1:15 And $^{\langle 2532 \rangle}$ saying $^{\langle 3004 \rangle}$, $^{\langle 3754 \rangle}$ The time $^{\langle 2540 \rangle}$ is fulfilled $^{\langle 4137 \rangle}$, and $^{\langle 2532 \rangle}$ the kingdom $^{\langle 932 \rangle}$ of God $^{\langle 2316 \rangle}$ is at hand $^{\langle 1448 \rangle}$: repent ye $^{\langle 3340 \rangle}$, and $^{\langle 2532 \rangle}$ believe $^{\langle 4100 \rangle \langle 1722 \rangle}$ the gospel $^{\langle 2098 \rangle}$.
- 1:16 Now $^{<1161>}$ as he walked $^{<4043>}$ by $^{<3844>}$ the sea $^{<2281>}$ of Galilee $^{<1056>}$, he saw $^{<1492>}$ Simon $^{<4613>}$ and $^{<2532>}$ Andrew $^{<406>}$ his $^{<846>}$ brother $^{<80>}$ casting $^{<906>}$ a net $^{<293>}$ into $^{<1722>}$ the sea $^{<2281>}$: for $^{<1063>}$ they were $^{<2258>}$ fishers $^{<231>}$.
- 1:17 And $^{<2532>}$ Jesus $^{<2424>}$ said $^{<2036>}$ unto them $^{<846>}$, Come ye $^{<1205>}$ after $^{<3694>}$ me $^{<3450>}$, and $^{<2532>}$ I will make $^{<4160>}$ you $^{<5209>}$ to become $^{<1096>}$ fishers $^{<231>}$ of men $^{<444>}$.
- 1:18 And $^{<2532>}$ straightway $^{<2112>}$ they forsook $^{<863>}$ their $^{<846>}$ nets $^{<1350>}$, and followed $^{<190>}$ him $^{<846>}$.
- 1:19 And $^{\langle 2532\rangle}$ when he had gone $^{\langle 4260\rangle}$ a little $^{\langle 3641\rangle}$ further $^{\langle 4260\rangle}$ thence $^{\langle 1564\rangle}$, he saw $^{\langle 1492\rangle}$ James $^{\langle 2385\rangle}$ the [son] $^{\langle 3588\rangle}$ of Zebedee $^{\langle 2199\rangle}$,

and $^{\langle 2532 \rangle}$ John $^{\langle 2491 \rangle}$ his $^{\langle 846 \rangle}$ brother $^{\langle 80 \rangle}$, who $^{\langle 846 \rangle}$ also $^{\langle 2532 \rangle}$ were in $^{\langle 1722 \rangle}$ the ship $^{\langle 4143 \rangle}$ mending $^{\langle 2675 \rangle}$ their nets $^{\langle 1350 \rangle}$.

- 1:20 And $^{<2532>}$ straightway $^{<2112>}$ he called $^{<2564>}$ them $^{<846>}$: and $^{<2532>}$ they left $^{<863>}$ their $^{<846>}$ father $^{<3962>}$ Zebedee $^{<2199>}$ in $^{<1722>}$ the ship $^{<4143>}$ with $^{<3326>}$ the hired servants $^{<3411>}$, and went $^{<565>}$ after $^{<3694>}$ him $^{<846>}$.
- 1:21 And $^{\langle 2532\rangle}$ they went $^{\langle 1531\rangle}$ into $^{\langle 1519\rangle}$ Capernaum $^{\langle 2584\rangle}$; and $^{\langle 2532\rangle}$ straightway $^{\langle 2112\rangle}$ on the sabbath day $^{\langle 4521\rangle}$ he entered $^{\langle 1525\rangle}$ into $^{\langle 1519\rangle}$ the synagogue $^{\langle 4864\rangle}$, and taught $^{\langle 1321\rangle}$.
- 1:22 And $^{<2532>}$ they were astonished $^{<1605>}$ at $^{<1909>}$ his $^{<846>}$ doctrine $^{<1322>}$: for $^{<1063>}$ he taught $^{<1321>} <^{2258>}$ them $^{<846>}$ as $^{<5613>}$ one that had $^{<2192>}$ authority $^{<1849>}$, and $^{<2532>}$ not $^{<3756>}$ as $^{<5613>}$ the scribes $^{<1122>}$.
- 1:23 And $^{\langle 2532\rangle}$ there was $^{\langle 2258\rangle}$ in $^{\langle 1722\rangle}$ their $^{\langle 846\rangle}$ synagogue $^{\langle 4864\rangle}$ a man $^{\langle 444\rangle}$ with $^{\langle 1722\rangle}$ an unclean $^{\langle 169\rangle}$ spirit $^{\langle 4151\rangle}$; and $^{\langle 2532\rangle}$ he cried out $^{\langle 349\rangle}$
- 1:24 Saying $^{<3004>}$, Let [us] alone $^{<1436>}$; what $^{<5101>}$ have we $^{<2254>}$ to do $^{<2532>}$ with thee $^{<4671>}$, thou Jesus $^{<2424>}$ of Nazareth $^{<3479>}$? art thou come $^{<2064>}$ to destroy $^{<622>}$ us $^{<2248>}$? I know $^{<1492>}$ thee $^{<4571>}$ who $^{<5101>}$ thou art $^{<1488>}$, the Holy One $^{<40>}$ of God $^{<2316>}$.
- 1:25 And $^{\langle 2532 \rangle}$ Jesus $^{\langle 2424 \rangle}$ rebuked $^{\langle 2008 \rangle}$ him $^{\langle 846 \rangle}$, saying $^{\langle 3004 \rangle}$, Hold thy peace $^{\langle 5392 \rangle}$, and $^{\langle 2532 \rangle}$ come $^{\langle 1831 \rangle}$ out of $^{\langle 1537 \rangle}$ him $^{\langle 846 \rangle}$.
- 1:26 And $^{<2532>}$ when the unclean $^{<169>}$ spirit $^{<4151>}$ had torn $^{<4682>}$ him $^{<846>}$, and $^{<2532>}$ cried $^{<2896>}$ with a loud $^{<3173>}$ voice $^{<5456>}$, he came $^{<1831>}$ out of $^{<1537>}$ him $^{<846>}$.
- 1:27 And $^{22532>}$ they were $^{2284>}$ all $^{3956>}$ amazed $^{2284>}$, insomuch that $^{5620>}$ they questioned $^{4802>}$ among $^{4314>}$ themselves $^{846>}$, saying $^{3004>}$, What thing $^{5101>}$ is $^{2076>}$ this $^{3778>}$? what $^{5101>}$ new $^{22537>}$ doctrine $^{1322>}$ [is] this $^{5124>}$? for $^{3754>}$ with $^{22596>}$ authority $^{1849>}$ commandeth $^{2004>}$ he even $^{2532>}$ the unclean $^{169>}$ spirits $^{4151>}$, and $^{2532>}$ they do obey $^{5219>}$ him $^{846>}$.
- 1:28 And ^{<1161>} immediately ^{<2117>} his ^{<846>} fame ^{<189>} spread abroad ^{<1831>} throughout ^{<1519>} all ^{<3650>} the region round about ^{<4066>} Galilee
- 1:29 And $^{\langle 2532 \rangle}$ forthwith $^{\langle 2112 \rangle}$, when they were come $^{\langle 1831 \rangle}$ out of $^{\langle 1537 \rangle}$ the synagogue $^{\langle 4864 \rangle}$, they entered $^{\langle 2064 \rangle}$ into $^{\langle 1519 \rangle}$ the house $^{\langle 3614 \rangle}$ of

Simon $^{<4613>}$ and $^{<2532>}$ Andrew $^{<406>}$, with $^{<3326>}$ James $^{<2385>}$ and $^{<2532>}$ John $^{<2491>}$.

- 1:30 But $^{<1161>}$ Simon's $^{<4613>}$ wife's mother $^{<3994>}$ lay $^{<2621>}$ sick of a fever $^{<4445>}$, and $^{<2532>}$ anon $^{<2112>}$ they tell $^{<3004>}$ him $^{<846>}$ of $^{<4012>}$ her $^{<846>}$.
- 1:31 And $^{<2532>}$ he came $^{<4334>}$ and took $^{<2902>}$ her $^{<846>}$ by the hand $^{<5495>}$, and lifted $^{<1453>}$ her $^{<846>}$ up $^{<1453>}$; and $^{<2532>}$ immediately $^{<2112>}$ the fever $^{<4446>}$ left $^{<863>}$ her $^{<846>}$, and $^{<2532>}$ she ministered $^{<1247>}$ unto them $^{<846>}$.
- 1:32 And $^{<1161>}$ at $^{<1096>}$ even $^{<3798>}$, when $^{<3753>}$ the sun $^{<2246>}$ did set $^{<1416>}$, they brought $^{<5342>}$ unto $^{<4314>}$ him $^{<846>}$ all $^{<3956>}$ that were $^{<2192>}$ diseased $^{<2560>}$, and $^{<2532>}$ them that were possessed with devils $^{<1139>}$
- 1:33 And $^{\langle 2532 \rangle}$ all $^{\langle 3650 \rangle}$ the city $^{\langle 4172 \rangle}$ was $^{\langle 2258 \rangle}$ gathered together $^{\langle 1996 \rangle}$ at $^{\langle 4314 \rangle}$ the door $^{\langle 2374 \rangle}$.
- 1:34 And 22322 he healed $^{2323>}$ many $^{4183>}$ that were $^{2192>}$ sick $^{2250>}$ of divers $^{4164>}$ diseases $^{3554>}$, and $^{22532>}$ cast out $^{1544>}$ many $^{4183>}$ devils $^{1140>}$; and $^{22532>}$ suffered $^{863>}$ not $^{3756>}$ the devils $^{1140>}$ to speak $^{2980>}$, because $^{3754>}$ they knew $^{1492>}$ him $^{846>}$.
- 1:35 And $^{\langle 2532 \rangle}$ in the morning $^{\langle 4404 \rangle}$, rising up $^{\langle 450 \rangle}$ a great while $^{\langle 3029 \rangle}$ before day $^{\langle 1773 \rangle}$, he went out $^{\langle 1831 \rangle}$, and $^{\langle 2532 \rangle}$ departed $^{\langle 565 \rangle}$ into $^{\langle 1519 \rangle}$ a solitary $^{\langle 2048 \rangle}$ place $^{\langle 5117 \rangle}$, and there $^{\langle 2546 \rangle}$ prayed $^{\langle 4336 \rangle}$.
- 1:36 And $^{\langle 2532 \rangle}$ Simon $^{\langle 4613 \rangle}$ and $^{\langle 2532 \rangle}$ they that were with $^{\langle 3326 \rangle}$ him $^{\langle 846 \rangle}$ followed after $^{\langle 2614 \rangle}$ him $^{\langle 846 \rangle}$.
- 1:37 And $^{<2532>}$ when they had found $^{<2147>}$ him $^{<846>}$, they said $^{<3004>}$ unto him $^{<846>}$, $^{<3754>}$ All $^{<3956>}$ [men] seek $^{<2212>}$ for thee $^{<4571>}$.
- 1:38 And $^{<2532>}$ he said $^{<3004>}$ unto them $^{<846>}$, Let us go $^{<71>}$ into $^{<1519>}$ the next $^{<2192>}$ towns $^{<2969>}$, that $^{<2443>}$ I may preach $^{<2784>}$ there also $^{<2546>}$: for $^{<1063>}$ therefore $^{<1519>} <^{5124>}$ came I forth $^{<1831>}$.
- 1:39 And $^{<2532>}$ he preached $^{<2784>} <^{2258>}$ in $^{<1722>}$ their $^{<846>}$ synagogues $^{<4864>}$ throughout $^{<1519>}$ all $^{<3650>}$ Galilee $^{<1056>}$, and $^{<2532>}$ cast out $^{<1544>}$ devils $^{<1140>}$.
- 1:40 And $^{\langle 2532 \rangle}$ there came $^{\langle 2064 \rangle}$ a leper $^{\langle 3015 \rangle}$ to $^{\langle 4314 \rangle}$ him $^{\langle 846 \rangle}$, beseeching $^{\langle 3870 \rangle}$ him $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ kneeling down $^{\langle 1120 \rangle}$ to him $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ saying $^{\langle 3004 \rangle}$ unto him $^{\langle 846 \rangle}$, $^{\langle 3754 \rangle}$ If $^{\langle 1437 \rangle}$ thou wilt $^{\langle 2309 \rangle}$, thou canst $^{\langle 1410 \rangle}$ make $^{\langle 2511 \rangle}$ me $^{\langle 3165 \rangle}$ clean $^{\langle 2511 \rangle}$.

- 1:41 And $^{\langle 1161\rangle}$ Jesus $^{\langle 2424\rangle}$, moved with compassion $^{\langle 4697\rangle}$, put forth $^{\langle 1614\rangle}$ [his] hand $^{\langle 5495\rangle}$, and touched $^{\langle 680\rangle}$ him $^{\langle 846\rangle}$, and $^{\langle 2532\rangle}$ saith $^{\langle 3004\rangle}$ unto him $^{\langle 846\rangle}$, I will $^{\langle 2309\rangle}$; be thou clean $^{\langle 2511\rangle}$.
- 1:42 And $^{\langle 2532 \rangle}$ as soon as he $^{\langle 846 \rangle}$ had spoken $^{\langle 2036 \rangle}$, immediately $^{\langle 2112 \rangle}$ the leprosy $^{\langle 3014 \rangle}$ departed $^{\langle 565 \rangle}$ from $^{\langle 575 \rangle}$ him $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ he was cleansed $^{\langle 2511 \rangle}$.
- 1:43 And $^{2532>}$ he straitly charged $^{1690>}$ him $^{846>}$, and forthwith $^{2112>}$ sent $^{1544>}$ him $^{846>}$ away $^{1544>}$;
- 1:44 And $^{<2532>}$ saith $^{<3004>}$ unto him $^{<846>}$, See $^{<3708>}$ thou say $^{<2036>}$ nothing $^{<3367>}$ to any man $^{<3367>}$: but $^{<235>}$ go thy way $^{<5217>}$, shew $^{<1166>}$ thyself $^{<4572>}$ to the priest $^{<2409>}$, and $^{<2532>}$ offer $^{<4374>}$ for $^{<4012>}$ thy $^{<4675>}$ cleansing $^{<2512>}$ those things $^{<3739>}$ which Moses $^{<3475>}$ commanded $^{<4367>}$, for $^{<1519>}$ a testimony $^{<3142>}$ unto them $^{<846>}$.
- 1:45 But $^{<1161>}$ he went out $^{<1831>}$, and began $^{<756>}$ to publish $^{<2784>}$ [it] much $^{<4183>}$, and $^{<2532>}$ to blaze abroad $^{<1310>}$ the matter $^{<3056>}$, insomuch that $^{<5620>}$ Jesus $^{<846>}$ could $^{<1410>}$ no more $^{<3371>}$ openly $^{<5320>}$ enter $^{<1525>}$ into $^{<1519>}$ the city $^{<4172>}$, but $^{<235>}$ was $^{<2258>}$ without $^{<1854>}$ in $^{<1722>}$ desert $^{<2048>}$ places $^{<5117>}$: and $^{<2532>}$ they came $^{<2064>}$ to $^{<4314>}$ him $^{<846>}$ from every quarter $^{<3836>}$.

CHAPTER 2 — <u>Click here for Mark 2 w/o Strongs Numbers</u>

- 2:1 And $^{<2532>}$ again $^{<3825>}$ he entered $^{<1525>}$ into $^{<1519>}$ Capernaum $^{<2584>}$ after $^{<1223>}$ [some] days $^{<2250>}$; and $^{<2532>}$ it was noised $^{<191>}$ that $^{<3754>}$ he was $^{<2076>}$ in $^{<1519>}$ the house $^{<3624>}$.
- 2:2 And $^{\langle 2532 \rangle}$ straightway $^{\langle 2112 \rangle}$ many $^{\langle 4183 \rangle}$ were gathered together $^{\langle 4863 \rangle}$, insomuch that $^{\langle 5620 \rangle}$ there was $^{\langle 5562 \rangle}$ no $^{\langle 3371 \rangle}$ room to receive $^{\langle 5562 \rangle}$ [them], no, not so much $^{\langle 3366 \rangle}$ as about $^{\langle 4314 \rangle}$ the door $^{\langle 2374 \rangle}$: and $^{\langle 2532 \rangle}$ he preached $^{\langle 2980 \rangle}$ the word $^{\langle 3056 \rangle}$ unto them $^{\langle 846 \rangle}$.
- 2:3 And $^{\langle 2532 \rangle}$ they come $^{\langle 2064 \rangle}$ unto $^{\langle 4314 \rangle}$ him $^{\langle 846 \rangle}$, bringing $^{\langle 5342 \rangle}$ one sick of the palsy $^{\langle 3885 \rangle}$, which was borne $^{\langle 142 \rangle}$ of $^{\langle 5259 \rangle}$ four $^{\langle 5064 \rangle}$.
- 2:4 And $^{\langle 2532 \rangle}$ when they could $^{\langle 1410 \rangle}$ not $^{\langle 3361 \rangle}$ come nigh $^{\langle 4331 \rangle}$ unto him $^{\langle 846 \rangle}$ for $^{\langle 1223 \rangle}$ the press $^{\langle 3793 \rangle}$, they uncovered $^{\langle 648 \rangle}$ the roof $^{\langle 4721 \rangle}$ where $^{\langle 3699 \rangle}$ he was $^{\langle 2258 \rangle}$: and $^{\langle 2532 \rangle}$ when they had broken [it] up $^{\langle 1846 \rangle}$, they let down $^{\langle 5465 \rangle}$ the bed $^{\langle 2895 \rangle}$ wherein $^{\langle 1909 \rangle \langle 3739 \rangle}$ the sick of the palsy $^{\langle 3885 \rangle}$ lay $^{\langle 2621 \rangle}$.

- 2:5 When $^{<1161>}$ Jesus $^{<2424>}$ saw $^{<1492>}$ their $^{<846>}$ faith $^{<4102>}$, he said $^{<3004>}$ unto the sick of the palsy $^{<3885>}$, Son $^{<5043>}$, thy $^{<4675>}$ sins $^{<266>}$ be forgiven $^{<863>}$ thee $^{<4671>}$.
- 2:6 But $^{<1161>}$ there were $^{<2258>}$ certain $^{<5100>}$ of the scribes $^{<1122>}$ sitting $^{<2521>}$ there $^{<1563>}$, and $^{<2532>}$ reasoning $^{<1260>}$ in $^{<1722>}$ their $^{<846>}$ hearts $^{<2588>}$
- 2:7 Why $^{<5101>}$ doth $^{<2980>}$ this $^{<3778>}$ [man] thus $^{<3779>}$ speak $^{<2980>}$ blasphemies $^{<988>}$? who $^{<5101>}$ can $^{<1410>}$ forgive $^{<863>}$ sins $^{<266>}$ but $^{<1508>}$ God $^{<2316>}$ only $^{<1520>}$?
- 2:8 And $^{<2532>}$ immediately $^{<2112>}$ when Jesus $^{<2424>}$ perceived $^{<1921>}$ in his $^{<846>}$ spirit $^{<4151>}$ that $^{<3754>}$ they so $^{<3779>}$ reasoned $^{<1260>}$ within $^{<1722>}$ themselves $^{<1438>}$, he said $^{<2036>}$ unto them $^{<846>}$, Why $^{<5101>}$ reason ye $^{<1260>}$ these things $^{<5023>}$ in $^{<1722>}$ your $^{<5216>}$ hearts $^{<2588>}$?
- 2:9 Whether $^{<5101>}$ is it $^{<2076>}$ easier $^{<2123>}$ to say $^{<2036>}$ to the sick of the palsy $^{<3885>}$, [Thy] sins $^{<266>}$ be forgiven $^{<863>}$ thee $^{<4671>}$; or $^{<2228>}$ to say $^{<2036>}$, Arise $^{<1453>}$, and $^{<2532>}$ take up $^{<142>}$ thy $^{<4675>}$ bed $^{<2895>}$, and $^{<2532>}$ walk $^{<4043>}$?
- 2:10 But $^{<1161>}$ that $^{<2443>}$ ye may know $^{<1492>}$ that $^{<3754>}$ the Son $^{<5207>}$ of man $^{<444>}$ hath $^{<2192>}$ power $^{<1849>}$ on $^{<1909>}$ earth $^{<1093>}$ to forgive $^{<863>}$ sins $^{<266>}$, (he saith $^{<3004>}$ to the sick of the palsy $^{<3885>}$,)
- 2:11 I say $^{<3004>}$ unto thee $^{<4671>}$, Arise $^{<1453>}$, and $^{<2532>}$ take up $^{<142>}$ thy $^{<4675>}$ bed $^{<2895>}$, and $^{<2532>}$ go thy way $^{<5217>}$ into $^{<1519>}$ thine $^{<4675>}$ house $^{<3624>}$.
- 2:12 And $^{<2532>}$ immediately $^{<2112>}$ he arose $^{<1453>}$, took up $^{<142>}$ the bed $^{<2895>}$, and $^{<2532>}$ went forth $^{<1831>}$ before $^{<1726>}$ them all $^{<3956>}$; insomuch that $^{<5620>}$ they were $^{<1839>}$ all $^{<3956>}$ amazed $^{<1839>}$, and $^{<2532>}$ glorified $^{<1392>}$ God $^{<2316>}$, saying $^{<3004>}$, $^{<3754>}$ We $^{<1492>}$ never $^{<3763>}$ saw $^{<1492>}$ it on this fashion $^{<3779>}$.
- 2:13 And $^{\langle 2532\rangle}$ he went forth $^{\langle 1831\rangle}$ again $^{\langle 3825\rangle}$ by $^{\langle 3844\rangle}$ the sea side $^{\langle 2281\rangle}$; and $^{\langle 2532\rangle}$ all $^{\langle 3956\rangle}$ the multitude $^{\langle 3793\rangle}$ resorted $^{\langle 2064\rangle}$ unto $^{\langle 4314\rangle}$ him $^{\langle 846\rangle}$, and $^{\langle 2532\rangle}$ he taught $^{\langle 1321\rangle}$ them $^{\langle 846\rangle}$.
- 2:14 And $^{\langle 2532\rangle}$ as he passed by $^{\langle 3855\rangle}$, he saw $^{\langle 1492\rangle}$ Levi $^{\langle 3018\rangle}$ the [son] of Alphaeus $^{\langle 256\rangle}$ sitting $^{\langle 2521\rangle}$ at $^{\langle 1909\rangle}$ the receipt of custom $^{\langle 5058\rangle}$, and $^{\langle 2532\rangle}$ said $^{\langle 3004\rangle}$ unto him $^{\langle 846\rangle}$, Follow $^{\langle 190\rangle}$ me $^{\langle 3427\rangle}$. And $^{\langle 2532\rangle}$ he arose $^{\langle 450\rangle}$ and followed $^{\langle 190\rangle}$ him $^{\langle 846\rangle}$.

- 2:15 And $^{<2532>}$ it came to pass $^{<1096>}$, that $^{<1722>}$, as Jesus $^{<846>}$ sat at meat $^{<2621>}$ in $^{<1722>}$ his $^{<846>}$ house $^{<3614>}$, many $^{<4183>}$ publicans $^{<5057>}$ and $^{<2532>}$ sinners $^{<268>}$ sat $^{<4873>}$ also $^{<2532>}$ together with $^{<4873>}$ Jesus $^{<2424>}$ and $^{<2532>}$ his $^{<846>}$ disciples $^{<3101>}$: for $^{<1063>}$ there were $^{<2258>}$ many $^{<4183>}$, and $^{<2532>}$ they followed $^{<190>}$ him $^{<846>}$.
- 2:16 And $^{\langle 2532 \rangle}$ when the scribes $^{\langle 1122 \rangle}$ and $^{\langle 2532 \rangle}$ Pharisees $^{\langle 5330 \rangle}$ saw $^{\langle 1492 \rangle}$ him $^{\langle 846 \rangle}$ eat $^{\langle 2068 \rangle}$ with $^{\langle 3326 \rangle}$ publicans $^{\langle 5057 \rangle}$ and $^{\langle 2532 \rangle}$ sinners $^{\langle 268 \rangle}$, they said $^{\langle 3004 \rangle}$ unto his $^{\langle 846 \rangle}$ disciples $^{\langle 3101 \rangle}$, How $^{\langle 5101 \rangle}$ is it that $^{\langle 3754 \rangle}$ he eateth $^{\langle 2068 \rangle}$ and $^{\langle 2532 \rangle}$ drinketh $^{\langle 4095 \rangle}$ with $^{\langle 3326 \rangle}$ publicans $^{\langle 5057 \rangle}$ and $^{\langle 2532 \rangle}$ sinners $^{\langle 268 \rangle}$?
- 2:17 When $^{2532>}$ Jesus $^{2424>}$ heard $^{(191>}$ [it], he saith $^{3004>}$ unto them $^{846>}$, They that are whole $^{2480>}$ have $^{2192>}$ no $^{3756>}$ need $^{5532>}$ of the physician $^{2395>}$, but $^{235>}$ they that are $^{2192>}$ sick $^{2560>}$: I came $^{2064>}$ not $^{3756>}$ to call $^{2564>}$ the righteous $^{(1342)}$, but $^{235>}$ sinners $^{268>}$ to $^{(1519>}$ repentance $^{(3341)>}$.
- 2:18 And $^{<2532>}$ the disciples $^{<3101>}$ of John $^{<2491>}$ and $^{<2532>}$ of the Pharisees $^{<5330>}$ used $^{<2258>}$ to fast $^{<3522>}$: and $^{<2532>}$ they come $^{<2064>}$ and $^{<2532>}$ say $^{<3004>}$ unto him $^{<846>}$, Why do $^{<1302>} ^{<3522>}$ the disciples $^{<3101>}$ of John $^{<2491>}$ and $^{<2532>}$ of the Pharisees $^{<5330>}$ fast $^{<3522>}$, but $^{<1161>}$ thy $^{<4674>}$ disciples $^{<3101>}$ fast $^{<3522>}$ not $^{<3756>}$?
- 2:19 And $^{\langle 2532 \rangle}$ Jesus $^{\langle 2424 \rangle}$ said $^{\langle 2036 \rangle}$ unto them $^{\langle 846 \rangle}$, $^{\langle 3361 \rangle}$ Can $^{\langle 1410 \rangle}$ the children $^{\langle 5207 \rangle}$ of the bridechamber $^{\langle 3567 \rangle}$ fast $^{\langle 3522 \rangle}$, while $^{\langle 1722 \rangle}$, $^{\langle 3739 \rangle}$ the bridegroom $^{\langle 3566 \rangle}$ is $^{\langle 2076 \rangle}$ with $^{\langle 3326 \rangle}$ them $^{\langle 846 \rangle}$? as long as $^{\langle 3745 \rangle}$, they have $^{\langle 2192 \rangle}$ the bridegroom $^{\langle 3566 \rangle}$ with $^{\langle 3326 \rangle}$ with $^{\langle 3326 \rangle}$ them $^{\langle 1438 \rangle}$, they cannot $^{\langle 3756 \rangle}$ (1410 \rangle} fast $^{\langle 3522 \rangle}$.
- 2:20 But $^{<1161>}$ the days $^{<2250>}$ will come $^{<2064>}$, when $^{<3752>}$ the bridegroom $^{<3566>}$ shall be taken away $^{<522>}$ from $^{<575>}$ them $^{<846>}$, and $^{<2532>}$ then $^{<5119>}$ shall they fast $^{<3522>}$ in $^{<1722>}$ those $^{<1565>}$ days $^{<2250>}$.
- 2:21 No man $^{<3762>}$ also $^{<2532>}$ seweth $^{<1976>}$ a piece $^{<1915>}$ of new $^{<46>}$ cloth $^{<4470>}$ on $^{<1909>}$ an old $^{<3820>}$ garment $^{<2440>}$: else $^{<1490>}$ the new piece $^{<2537>}$ that filled it up $^{<4138>}$ taketh away $^{<142>}$ from $^{<846>}$ the old $^{<3820>}$, and $^{<2532>}$ the rent $^{<4978>}$ is made $^{<1096>}$ worse $^{<5501>}$.
- 2:22 And $^{\langle 2532 \rangle}$ no man $^{\langle 3762 \rangle}$ putteth $^{\langle 906 \rangle}$ new $^{\langle 3501 \rangle}$ wine $^{\langle 3631 \rangle}$ into $^{\langle 1519 \rangle}$ old $^{\langle 3820 \rangle}$ bottles $^{\langle 779 \rangle}$: else $^{\langle 1490 \rangle}$ the new $^{\langle 3501 \rangle}$ wine $^{\langle 3631 \rangle}$ doth burst $^{\langle 4486 \rangle}$ the bottles $^{\langle 779 \rangle}$, and $^{\langle 2532 \rangle}$ the wine $^{\langle 3631 \rangle}$ is spilled $^{\langle 1632 \rangle}$, and

 $^{<2532>}$ the bottles $^{<779>}$ will be marred $^{<622>}$: but $^{<235>}$ new $^{<3501>}$ wine $^{<3631>}$ must be put $^{<992>}$ into $^{<1519>}$ new $^{<2537>}$ bottles $^{<779>}$.

- 2:23 And $^{\langle 2532 \rangle}$ it came to pass $^{\langle 1096 \rangle}$, that he $^{\langle 846 \rangle}$ went $^{\langle 3899 \rangle}$ through $^{\langle 1223 \rangle}$ the corn fields $^{\langle 4702 \rangle}$ on $^{\langle 1722 \rangle}$ the sabbath day $^{\langle 4521 \rangle}$; and $^{\langle 2532 \rangle}$ his $^{\langle 846 \rangle}$ disciples $^{\langle 3101 \rangle}$ began $^{\langle 756 \rangle}$, as they went $^{\langle 3598 \rangle \langle 4160 \rangle}$, to pluck $^{\langle 5089 \rangle}$ the ears of corn $^{\langle 4719 \rangle}$.
- 2:24 And $^{\langle 2532 \rangle}$ the Pharisees $^{\langle 5330 \rangle}$ said $^{\langle 3004 \rangle}$ unto him $^{\langle 846 \rangle}$, Behold $^{\langle 2396 \rangle}$, why $^{\langle 5101 \rangle}$ do they $^{\langle 4160 \rangle}$ on $^{\langle 1722 \rangle}$ the sabbath day $^{\langle 4521 \rangle}$ that which $^{\langle 3739 \rangle}$ is $^{\langle 1832 \rangle}$ not $^{\langle 3756 \rangle}$ lawful $^{\langle 1832 \rangle}$?
- 2:25 And $^{<2532>}$ he $^{<846>}$ said $^{<3004>}$ unto them $^{<846>}$, Have ye never $^{<3763>}$ read $^{<314>}$ what $^{<5101>}$ David $^{<1138>}$ did $^{<4160>}$, when $^{<3753>}$ he had $^{<2192>}$ need $^{<5532>}$, and $^{<2532>}$ was an hungred $^{<3983>}$, he $^{<846>}$, and $^{<2532>}$ they that were with $^{<3326>}$ him $^{<846>}$?
- 2:26 How $^{\langle 4459 \rangle}$ he went $^{\langle 1525 \rangle}$ into $^{\langle 1519 \rangle}$ the house $^{\langle 3624 \rangle}$ of God $^{\langle 2316 \rangle}$ in the days $^{\langle 1909 \rangle}$ of Abiathar $^{\langle 8 \rangle}$ the high priest $^{\langle 749 \rangle}$, and $^{\langle 2532 \rangle}$ did eat $^{\langle 5315 \rangle}$ the shewbread $^{\langle 740 \rangle \langle 4286 \rangle}$, which $^{\langle 3739 \rangle}$ is $^{\langle 1832 \rangle}$ not $^{\langle 3756 \rangle}$ lawful $^{\langle 1832 \rangle}$ to eat $^{\langle 5315 \rangle}$ but for $^{\langle 1508 \rangle}$ the priests $^{\langle 2409 \rangle}$, and $^{\langle 2532 \rangle}$ gave $^{\langle 1325 \rangle}$ also $^{\langle 2532 \rangle}$ to them which were $^{\langle 5607 \rangle}$ with $^{\langle 4862 \rangle}$ him $^{\langle 846 \rangle}$?
- 2:27 And $^{\langle 2532 \rangle}$ he said $^{\langle 3004 \rangle}$ unto them $^{\langle 846 \rangle}$, The sabbath $^{\langle 4521 \rangle}$ was made $^{\langle 1096 \rangle}$ for $^{\langle 1223 \rangle}$ man $^{\langle 444 \rangle}$, and not $^{\langle 3756 \rangle}$ man $^{\langle 444 \rangle}$ for $^{\langle 1223 \rangle}$ the sabbath $^{\langle 4521 \rangle}$:
- 2:28 Therefore $^{<5620>}$ the Son $^{<5207>}$ of man $^{<444>}$ is $^{<2076>}$ Lord $^{<2962>}$ also $^{<2532>}$ of the sabbath $^{<4521>}$.

CHAPTER 3 — <u>Click here for Mark 3 w/o Strongs Numbers</u>

- 3:1 And $^{\langle 2532\rangle}$ he entered $^{\langle 1525\rangle}$ again $^{\langle 3825\rangle}$ into $^{\langle 1519\rangle}$ the synagogue $^{\langle 4864\rangle}$; and $^{\langle 2532\rangle}$ there was $^{\langle 2258\rangle}$ a man $^{\langle 444\rangle}$ there $^{\langle 1563\rangle}$ which had $^{\langle 2192\rangle}$ a withered $^{\langle 3583\rangle}$ hand $^{\langle 5495\rangle}$.
- 3:2 And $^{\langle 2532 \rangle}$ they watched $^{\langle 3906 \rangle}$ him $^{\langle 846 \rangle}$, whether $^{\langle 1487 \rangle}$ he would heal $^{\langle 2323 \rangle}$ him $^{\langle 846 \rangle}$ on the sabbath day $^{\langle 4521 \rangle}$; that $^{\langle 2443 \rangle}$ they might accuse $^{\langle 2723 \rangle}$ him $^{\langle 846 \rangle}$.
- 3:3 And $^{<2532>}$ he saith $^{<3004>}$ unto the man $^{<444>}$ which had $^{<2192>}$ the withered $^{<3583>}$ hand $^{<5495>}$, Stand $^{<1453>}$ forth $^{<1519>} <^{<3319>}$.
- 3:4 And $^{\langle 2532 \rangle}$ he saith $^{\langle 3004 \rangle}$ unto them $^{\langle 846 \rangle}$, Is it lawful $^{\langle 1832 \rangle}$ to do good $^{\langle 15 \rangle}$ on the sabbath days $^{\langle 4521 \rangle}$, or $^{\langle 2228 \rangle}$ to do evil $^{\langle 2554 \rangle}$? to

save $^{\langle 4982 \rangle}$ life $^{\langle 5590 \rangle}$, or $^{\langle 2228 \rangle}$ to kill $^{\langle 615 \rangle}$? But $^{\langle 1161 \rangle}$ they held their peace $^{\langle 4623 \rangle}$.

- 3:5 And $^{\langle 2532 \rangle}$ when he had looked round about $^{\langle 4017 \rangle}$ on them $^{\langle 846 \rangle}$ with $^{\langle 3326 \rangle}$ anger $^{\langle 3709 \rangle}$, being grieved $^{\langle 4818 \rangle}$ for $^{\langle 1909 \rangle}$ the hardness $^{\langle 4457 \rangle}$ of their $^{\langle 846 \rangle}$ hearts $^{\langle 2588 \rangle}$, he saith $^{\langle 3004 \rangle}$ unto the man $^{\langle 444 \rangle}$, Stretch forth $^{\langle 1614 \rangle}$ thine $^{\langle 4675 \rangle}$ hand $^{\langle 5495 \rangle}$. And $^{\langle 2532 \rangle}$ he stretched [it] out $^{\langle 1614 \rangle}$: and $^{\langle 2532 \rangle}$ his $^{\langle 846 \rangle}$ hand $^{\langle 5495 \rangle}$ was restored $^{\langle 600 \rangle}$ whole $^{\langle 5199 \rangle}$ as $^{\langle 5613 \rangle}$ the other $^{\langle 243 \rangle}$.
- 3:6 And $^{22532>}$ the Pharisees $^{5330>}$ went forth $^{(1831)>}$, and straightway $^{(2112)}$ took $^{(4160)}$ counsel $^{(4824)}$ with $^{(3326)}$ the Herodians $^{(2265)}$ against $^{(2596)}$ him $^{(846)}$, how $^{(3704)}$ they might destroy $^{(622)}$ him $^{(846)}$.
- 3:7 But $^{<2532>}$ Jesus $^{<2424>}$ withdrew himself $^{<402>}$ with $^{<3326>}$ his $^{<846>}$ disciples $^{<3101>}$ to $^{<4314>}$ the sea $^{<2281>}$: and $^{<2532>}$ a great $^{<4183>}$ multitude $^{<4128>}$ from $^{<575>}$ Galilee $^{<1056>}$ followed $^{<190>}$ him $^{<846>}$, and $^{<2532>}$ from $^{<575>}$ Judaea $^{<2449>}$,
- 3:8 And $^{22532>}$ from $^{575>}$ Jerusalem $^{2414>}$, and $^{22532>}$ from $^{575>}$ Idumaea $^{2401>}$, and $^{22532>}$ [from] beyond $^{4008>}$ Jordan $^{2446>}$; and $^{22532>}$ they about $^{4012>}$ Tyre $^{5184>}$ and $^{22532>}$ Sidon $^{4605>}$, a great $^{4183>}$ multitude $^{4128>}$, when they had heard $^{191>}$ what great things $^{3745>}$ he did $^{4160>}$, came $^{2064>}$ unto $^{4314>}$ him $^{846>}$.
- 3:9 And $^{\langle 2532 \rangle}$ he spake $^{\langle 2036 \rangle}$ to his $^{\langle 846 \rangle}$ disciples $^{\langle 3101 \rangle}$, that $^{\langle 2443 \rangle}$ a small ship $^{\langle 4142 \rangle}$ should wait on $^{\langle 4342 \rangle}$ him $^{\langle 846 \rangle}$ because $^{\langle 1223 \rangle}$ of the multitude $^{\langle 3793 \rangle}$, lest $^{\langle 3363 \rangle}$ they should throng $^{\langle 2346 \rangle}$ him $^{\langle 846 \rangle}$.
- 3:10 For $^{<1063>}$ he had healed $^{<2323>}$ many $^{<4183>}$; insomuch that $^{<5620>}$ they pressed upon $^{<1968>}$ him $^{<846>}$ for to $^{<2443>}$ touch $^{<680>}$ him $^{<846>}$, as many as $^{<3745>}$ had $^{<2192>}$ plagues $^{<3148>}$.
- 3:11 And $^{<2532>}$ unclean $^{<169>}$ spirits $^{<4151>}$, when $^{<3752>}$ they saw $^{<234>}$ him $^{<846>}$, fell down before $^{<4363>}$ him $^{<846>}$, and $^{<2532>}$ cried $^{<2896>}$, saying $^{<3004>}$, $^{<3754>}$ Thou $^{<4771>}$ art $^{<1488>}$ the Son $^{<5207>}$ of God $^{<2316>}$.
- 3:12 And $^{<2532>}$ he straitly $^{<4183>}$ charged $^{<2008>}$ them $^{<846>}$ that $^{<3363>}$ they should $^{<4160>}$ not $^{<3363>}$ make $^{<4160>}$ him $^{<846>}$ known $^{<5318>}$.
- 3:13 And $^{<2532>}$ he goeth up $^{<305>}$ into $^{<1519>}$ a mountain $^{<3735>}$, and $^{<2532>}$ calleth $^{<4341>}$ [unto him] whom $^{<3739>}$ he $^{<846>}$ would $^{<2309>}$: and $^{<2532>}$ they came $^{<565>}$ unto $^{<4314>}$ him $^{<846>}$.

- 3:14 And $^{\langle 2532\rangle}$ he ordained $^{\langle 4160\rangle}$ twelve $^{\langle 1427\rangle}$, that $^{\langle 2443\rangle}$ they should be $^{\langle 5600\rangle}$ with $^{\langle 3326\rangle}$ him $^{\langle 846\rangle}$, and $^{\langle 2532\rangle}$ that $^{\langle 2443\rangle}$ he might send $^{\langle 649\rangle}$ them $^{\langle 846\rangle}$ forth $^{\langle 649\rangle}$ to preach $^{\langle 2784\rangle}$,
- 3:15 And $^{\langle 2532 \rangle}$ to have $^{\langle 2192 \rangle}$ power $^{\langle 1849 \rangle}$ to heal $^{\langle 2323 \rangle}$ sicknesses $^{\langle 3554 \rangle}$, and $^{\langle 2532 \rangle}$ to cast out $^{\langle 1544 \rangle}$ devils $^{\langle 1140 \rangle}$:
- 3:16 And $^{\langle 2532 \rangle}$ Simon $^{\langle 4613 \rangle}$ he surnamed $^{\langle 2007 \rangle \langle 3686 \rangle}$ Peter $^{\langle 4074 \rangle}$;
- 3:17 And $^{<2532>}$ James $^{<2385>}$ the [son] $^{<3588>}$ of Zebedee $^{<2199>}$, and $^{<2532>}$ John $^{<2491>}$ the brother $^{<80>}$ of James $^{<2385>}$; and $^{<2532>}$ he surnamed $^{<2007>}$ $^{<3686>}$ them $^{<846>}$ Boanerges $^{<993>}$, which is $^{<3603>}$, The sons $^{<5207>}$ of thunder $^{<1027>}$:
- 3:18 And ^{<2532>} Andrew ^{<406>}, and ^{<2532>} Philip ^{<5376>}, and ^{<2532>} Bartholomew ^{<918>}, and ^{<2532>} Matthew ^{<3156>}, and ^{<2532>} Thomas ^{<2381>}, and ^{<2532>} James ^{<2385>} the [son] ^{<3588>} of Alphaeus ^{<256>}, and ^{<2532>} Thaddaeus ^{<2280>}, and ^{<2532>} Simon ^{<4613>} the Canaanite ^{<2581>},
- 3:19 And $^{<2532>}$ Judas $^{<2455>}$ Iscariot $^{<2469>}$, which $^{<3739>}$ also $^{<2532>}$ betrayed $^{<3860>}$ him $^{<846>}$: and $^{<2532>}$ they went $^{<2064>}$ into $^{<1519>}$ an house $^{<3624>}$.
- 3:20 And $^{\langle 2532\rangle}$ the multitude $^{\langle 3793\rangle}$ cometh together $^{\langle 4905\rangle}$ again $^{\langle 3825\rangle}$, so that $^{\langle 5620\rangle}$ they $^{\langle 846\rangle}$ could $^{\langle 1410\rangle}$ not $^{\langle 3361\rangle}$ so much as $^{\langle 3383\rangle}$ eat $^{\langle 5315\rangle}$ bread $^{\langle 740\rangle}$.
- 3:21 And $^{\langle 2532 \rangle}$ when his $^{\langle 846 \rangle}$ friends $^{\langle 3844 \rangle}$ heard $^{\langle 191 \rangle}$ [of it], they went out $^{\langle 1831 \rangle}$ to lay hold $^{\langle 2902 \rangle}$ on him $^{\langle 846 \rangle}$: for $^{\langle 1063 \rangle}$ they said $^{\langle 3004 \rangle}$, $^{\langle 3754 \rangle}$ He is beside himself $^{\langle 1839 \rangle}$.
- 3:22 And $^{<2532>}$ the scribes $^{<1122>}$ which $^{<3588>}$ came down $^{<2597>}$ from $^{<575>}$ Jerusalem $^{<2414>}$ said $^{<3004>}$, $^{<3754>}$ He hath $^{<2192>}$ Beelzebub $^{<954>}$, $^{<3754>}$ and $^{<2532>}$ by $^{<1722>}$ the prince $^{<758>}$ of the devils $^{<1140>}$ casteth he out $^{<1544>}$ devils $^{<1140>}$.
- 3:23 And $^{<2532>}$ he called $^{<4341>}$ them $^{<846>}$ [unto him], and said $^{<3004>}$ unto them $^{<846>}$ in $^{<1722>}$ parables $^{<3850>}$, How $^{<4459>}$ can $^{<1410>}$ Satan $^{<4567>}$ cast out $^{<1544>}$ Satan $^{<4567>}$?
- 3:24 And $^{<2532>}$ if $^{<1437>}$ a kingdom $^{<932>}$ be divided $^{<3307>}$ against $^{<1909>}$ itself $^{<1438>}$, that $^{<1565>}$ kingdom $^{<932>}$ cannot $^{<3756>}$ $<^{1410>}$ stand $^{<2476>}$.
- 3:25 And $^{\langle 2532 \rangle}$ if $^{\langle 1437 \rangle}$ a house $^{\langle 3614 \rangle}$ be divided $^{\langle 3307 \rangle}$ against $^{\langle 1909 \rangle}$ itself $^{\langle 1438 \rangle}$, that $^{\langle 1565 \rangle}$ house $^{\langle 3614 \rangle}$ cannot $^{\langle 3756 \rangle \langle 1410 \rangle}$ stand $^{\langle 2476 \rangle}$.

- 3:26 And $^{<2532>}$ if $^{<1487>}$ Satan $^{<4567>}$ rise up $^{<450>}$ against $^{<1909>}$ himself $^{<1438>}$, and $^{<2532>}$ be divided $^{<3307>}$, he cannot $^{<3756>}$ $^{<1410>}$ stand $^{<2476>}$, but $^{<235>}$ hath $^{<2192>}$ an end $^{<5056>}$.
- 3:27 No man ${}^{<3762>}$ can ${}^{<3756>}$ ${}^{<1410>}$ enter ${}^{<1525>}$ into ${}^{<1519>}$ a strong man's ${}^{<2478>}$ house ${}^{<3614>}$, and spoil ${}^{<1283>}$ his ${}^{<846>}$ goods ${}^{<4632>}$, except ${}^{<3362>}$ he will ${}^{<1210>}$ first ${}^{<4412>}$ bind ${}^{<1210>}$ the strong man ${}^{<2478>}$; and ${}^{<2532>}$ then ${}^{<5119>}$ he will spoil ${}^{<1283>}$ his ${}^{<846>}$ house ${}^{<3614>}$.
- 3:28 Verily $^{<281>}$ I say $^{<3004>}$ unto you $^{<5213>}$, $^{<3754>}$ All $^{<3956>}$ sins $^{<265>}$ shall be forgiven $^{<863>}$ unto the sons $^{<5207>}$ of men $^{<444>}$, and $^{<2532>}$ blasphemies $^{<988>}$ wherewith $^{<3745>}$ soever $^{<302>}$ they shall blaspheme $^{<987>}$.
- 3:29 But $^{<1161>}$ he $^{<3739>}$ that $^{<302>}$ shall blaspheme $^{<987>}$ against $^{<1519>}$ the Holy $^{<40>}$ Ghost $^{<4151>}$ hath $^{<2192>}$ never $^{<3756>} <^{<1519>} <^{<165>}$ forgiveness $^{<859>}$, but $^{<235>}$ is $^{<2076>}$ in danger $^{<1777>}$ of eternal $^{<166>}$ damnation $^{<2920>}$.
- 3:30 Because $^{\langle 3754 \rangle}$ they said $^{\langle 3004 \rangle}$, He hath $^{\langle 2192 \rangle}$ an unclean $^{\langle 169 \rangle}$ spirit $_{\langle 4151 \rangle}$
- 3:31 There came $^{<2064>}$ then $^{<3767>}$ his $^{<846>}$ brethren $^{<80>}$ and $^{<2532>}$ his mother $^{<3384>}$, and $^{<2532>}$, standing $^{<2476>}$ without $^{<1854>}$, sent $^{<649>}$ unto $^{<4314>}$ him $^{<846>}$, calling $^{<5455>}$ him $^{<846>}$.
- 3:32 And $^{<2532>}$ the multitude $^{<3793>}$ sat $^{<2521>}$ about $^{<4012>}$ him $^{<846>}$, and $^{<1161>}$ they said $^{<2036>}$ unto him $^{<846>}$, Behold $^{<2400>}$, thy $^{<4675>}$ mother $^{<3384>}$ and $^{<2532>}$ thy $^{<4675>}$ brethren $^{<80>}$ without $^{<1854>}$ seek for $^{<2212>}$ thee $^{<4571>}$.
- 3:33 And $^{<2532>}$ he answered $^{<611>}$ them $^{<846>}$, saying $^{<3004>}$, Who $^{<5101>}$ is $^{<2076>}$ my $^{<3450>}$ mother $^{<3384>}$, or $^{<2228>}$ my $^{<3450>}$ brethren $^{<80>}$?
- 3:34 And $^{\langle 2532 \rangle}$ he looked $^{\langle 4017 \rangle}$ round about $^{\langle 2945 \rangle}$ on them which $^{\langle 3588 \rangle}$ sat $^{\langle 2521 \rangle}$ about $^{\langle 4012 \rangle}$ him $^{\langle 846 \rangle}$, and said $^{\langle 3004 \rangle}$, Behold $^{\langle 2396 \rangle}$ my $^{\langle 3450 \rangle}$ mother $^{\langle 3384 \rangle}$ and $^{\langle 22532 \rangle}$ my $^{\langle 3450 \rangle}$ brethren $^{\langle 80 \rangle}$!
- 3:35 For $^{<1063>}$ whosoever $^{<3739>} <^{<302>}$ shall do $^{<4160>}$ the will $^{<2307>}$ of God $^{<2316>}$, the same $^{<3778>}$ is $^{<2076>}$ my $^{<3450>}$ brother $^{<80>}$, and $^{<2532>}$ my $^{<3450>}$ sister $^{<79>}$, and $^{<2532>}$ mother $^{<3384>}$.

CHAPTER 4 — <u>Click here for Mark 4 w/o Strongs Numbers</u>

- 4:1 And $^{<2532>}$ he began $^{<756>}$ again $^{<3825>}$ to teach $^{<1321>}$ by $^{<3844>}$ the sea side $^{<2281>}$: and $^{<2532>}$ there was gathered $^{<4863>}$ unto $^{<4314>}$ him $^{<846>}$ a great $^{<4183>}$ multitude $^{<3793>}$, so that $^{<5620>}$ he $^{<846>}$ entered $^{<1684>}$ into $^{<1519>}$ a ship $^{<4143>}$, and sat $^{<2521>}$ in $^{<1722>}$ the sea $^{<2281>}$; and $^{<2532>}$ the whole $^{<3956>}$ multitude $^{<3793>}$ was $^{<2258>}$ by $^{<4314>}$ the sea $^{<2281>}$ on $^{<1909>}$ the land $^{<1093>}$.
- 4:2 And $^{\langle 2532\rangle}$ he taught $^{\langle 1321\rangle}$ them $^{\langle 846\rangle}$ many things $^{\langle 4183\rangle}$ by $^{\langle 1722\rangle}$ parables $^{\langle 3850\rangle}$, and $^{\langle 2532\rangle}$ said $^{\langle 3004\rangle}$ unto them $^{\langle 846\rangle}$ in $^{\langle 1722\rangle}$ his $^{\langle 846\rangle}$ doctrine $^{\langle 1322\rangle}$,
- 4:3 Hearken $^{<191>}$; Behold $^{<2400>}$, there went out $^{<1831>}$ a sower $^{<4687>}$ to sow $^{<4687>}$:
- 4:4 And $^{\langle 2532 \rangle}$ it came to pass $^{\langle 1096 \rangle}$, as $^{\langle 1722 \rangle}$ he sowed $^{\langle 4687 \rangle}$, some $^{\langle 3739 \rangle}$ $^{\langle 3303 \rangle}$ fell $^{\langle 4098 \rangle}$ by $^{\langle 3844 \rangle}$ the way side $^{\langle 3598 \rangle}$, and $^{\langle 2532 \rangle}$ the fowls $^{\langle 4071 \rangle}$ of the air $^{\langle 3772 \rangle}$ came $^{\langle 2064 \rangle}$ and $^{\langle 2532 \rangle}$ devoured $^{\langle 2719 \rangle}$ it $^{\langle 846 \rangle}$ up $^{\langle 2719 \rangle}$.
- 4:5 And $^{<1161>}$ some $^{<243>}$ fell $^{<4098>}$ on $^{<1909>}$ stony ground $^{<4075>}$, where $^{<3699>}$ it had $^{<2192>}$ not $^{<3756>}$ much $^{<4183>}$ earth $^{<1093>}$; and $^{<2532>}$ immediately $^{<2112>}$ it sprang up $^{<1816>}$, because $^{<1223>}$ it had $^{<2192>}$ no $^{<3361>}$ depth $^{<899>}$ of earth $^{<1093>}$:
- 4:6 But $^{\langle 1161\rangle}$ when $^{\langle 393\rangle}$ the sun $^{\langle 2246\rangle}$ was up $^{\langle 393\rangle}$, it was scorched $^{\langle 2739\rangle}$; and $^{\langle 2532\rangle}$ because $^{\langle 1223\rangle}$ it had $^{\langle 2192\rangle}$ no $^{\langle 3361\rangle}$ root $^{\langle 4491\rangle}$, it withered away $^{\langle 3583\rangle}$.
- 4:7 And $^{<2532>}$ some $^{<243>}$ fell $^{<4098>}$ among $^{<1519>}$ thorns $^{<173>}$, and $^{<2532>}$ the thorns $^{<173>}$ grew up $^{<305>}$, and $^{<2532>}$ choked $^{<4846>}$ it $^{<846>}$, and $^{<2532>}$ it yielded $^{<1325>}$ no $^{<3756>}$ fruit $^{<2590>}$.
- 4:8 And $^{<2532>}$ other $^{<243>}$ fell $^{<4098>}$ on $^{<1519>}$ good $^{<2570>}$ ground $^{<1093>}$, and $^{<2532>}$ did yield $^{<1325>}$ fruit $^{<2590>}$ that sprang up $^{<305>}$ and $^{<2532>}$ increased $^{<837>}$; and $^{<2532>}$ brought forth $^{<5342>}$, some $^{<1520>}$ thirty $^{<5144>}$, and $^{<2532>}$ some $^{<1520>}$ sixty $^{<1835>}$, and $^{<2532>}$ some $^{<1520>}$ an hundred $^{<1540>}$.
- 4:9 And $^{\langle 2532 \rangle}$ he said $^{\langle 3004 \rangle}$ unto them $^{\langle 846 \rangle}$, He that hath $^{\langle 2192 \rangle}$ ears $^{\langle 3775 \rangle}$ to hear $^{\langle 191 \rangle}$, let him hear $^{\langle 191 \rangle}$.
- 4:10 And $^{<1161>}$ when $^{<3753>}$ he was $^{<1096>}$ alone $^{<2651>}$, they that were about $^{<4012>}$ him $^{<846>}$ with $^{<4862>}$ the twelve $^{<1427>}$ asked $^{<2065>}$ of him $^{<846>}$ the parable $^{<3850>}$.

- 4:11 And $^{\langle 2532 \rangle}$ he said $^{\langle 3004 \rangle}$ unto them $^{\langle 846 \rangle}$, Unto you $^{\langle 5213 \rangle}$ it is given $^{\langle 1325 \rangle}$ to know $^{\langle 1097 \rangle}$ the mystery $^{\langle 3466 \rangle}$ of the kingdom $^{\langle 932 \rangle}$ of God $^{\langle 2316 \rangle}$: but $^{\langle 1161 \rangle}$ unto them $^{\langle 1565 \rangle}$ that are without $^{\langle 1854 \rangle}$, all [these] things $^{\langle 3956 \rangle}$ are done $^{\langle 1096 \rangle}$ in $^{\langle 1722 \rangle}$ parables $^{\langle 3850 \rangle}$:
- 4:12 That ^{<2443>} seeing ^{<991>} they may see ^{<991>}, and ^{<2532>} not ^{<3361>} perceive ^{<1492>}; and ^{<2532>} hearing ^{<191>} they may hear ^{<191>}, and ^{<2532>} not ^{<3361>} understand ^{<4920>}; lest at any time ^{<3379>} they should be converted ^{<1994>}, and ^{<2532>} [their] sins ^{<265>} should be forgiven ^{<863>} them ^{<846>}.
- 4:13 And $^{2532>}$ he said $^{3004>}$ unto them $^{846>}$, Know ye $^{1492>}$ not $^{3756>}$ this $^{5026>}$ parable $^{3850>}$? and $^{2532>}$ how then $^{4459>}$ will ye know $^{1097>}$ all $^{3956>}$ parables $^{3850>}$?
- 4:14 The sower $^{<4687>}$ soweth $^{<4687>}$ the word $^{<3056>}$.
- 4:15 And $^{<1161>}$ these $^{<3778>}$ are they $^{<1526>}$ by $^{<3844>}$ the way side $^{<3598>}$, where $^{<3699>}$ the word $^{<3056>}$ is sown $^{<4687>}$; but $^{<2532>}$ when $^{<3752>}$ they have heard $^{<191>}$, Satan $^{<4567>}$ cometh $^{<2064>}$ immediately $^{<2112>}$, and $^{<2532>}$ taketh away $^{<142>}$ the word $^{<3056>}$ that was sown $^{<4687>}$ in $^{<1722>}$ their $^{<846>}$ hearts $^{<2588>}$.
- 4:16 And $^{<2532>}$ these $^{<3778>}$ are they $^{<1526>}$ likewise $^{<3668>}$ which are sown $^{<4687>}$ on $^{<1909>}$ stony ground $^{<4075>}$; who $^{<3739>}$, when $^{<3752>}$ they have heard $^{<191>}$ the word $^{<3056>}$, immediately $^{<2112>}$ receive $^{<2983>}$ it $^{<846>}$ with $^{<3326>}$ gladness $^{<5479>}$;
- 4:17 And $^{\langle 2532 \rangle}$ have $^{\langle 2192 \rangle}$ no $^{\langle 3756 \rangle}$ root $^{\langle 4491 \rangle}$ in $^{\langle 1722 \rangle}$ themselves $^{\langle 1438 \rangle}$, and $^{\langle 235 \rangle}$ so endure $^{\langle 1526 \rangle}$ but for a time $^{\langle 4340 \rangle}$: afterward $^{\langle 1534 \rangle}$, when affliction $^{\langle 2347 \rangle}$ or $^{\langle 2228 \rangle}$ persecution $^{\langle 1375 \rangle}$ ariseth $^{\langle 1096 \rangle}$ for $^{\langle 1223 \rangle}$ the word's sake $^{\langle 3056 \rangle}$, immediately $^{\langle 2112 \rangle}$ they are offended $^{\langle 4624 \rangle}$.
- 4:18 And $^{<2532>}$ these $^{<3778>}$ are $^{<1526>}$ they which are $^{<1526>}$ sown $^{<4687>}$ among $^{<1519>}$ thorns $^{<173>}$; such as $^{<3778>}$ hear $^{<191>}$ the word $^{<3056>}$,
- 4:19 And $^{<2532>}$ the cares $^{<3308>}$ of this $^{<5127>}$ world $^{<165>}$, and $^{<2532>}$ the deceitfulness $^{<539>}$ of riches $^{<4149>}$, and $^{<2532>}$ the lusts $^{<1939>}$ of $^{<4012>}$ other things $^{<3062>}$ entering in $^{<1531>}$, choke $^{<4846>}$ the word $^{<3056>}$, and $^{<2532>}$ it becometh $^{<1096>}$ unfruitful $^{<175>}$.
- 4:20 And $^{22532>}$ these $^{3778>}$ are $^{1526>}$ they which are sown $^{4687>}$ on $^{1909>}$ good $^{22570>}$ ground $^{1093>}$; such as $^{3748>}$ hear $^{191>}$ the word $^{3056>}$, and $^{22532>}$ receive $^{3858>}$ [it], and $^{22532>}$ bring forth fruit $^{22592>}$, some

 $^{<1520>}$ thirtyfold $^{<5144>}$, some $^{<2532>} <^{1520>}$ sixty $^{<1835>}$, and $^{<2532>}$ some $^{<1520>}$ an hundred $^{<1540>}$.

- 4:21 And $^{<2532>}$ he said $^{<3004>}$ unto them $^{<846>}$, Is $^{<3385>}$ a candle $^{<3088>}$ brought $^{<2064>}$ to $^{<2443>}$ be put $^{<5087>}$ under $^{<5259>}$ a bushel $^{<3426>}$, or $^{<2228>}$ under $^{<5259>}$ a bed $^{<2825>}$? and not $^{<3756>}$ to $^{<2443>}$ be set $^{<2007>}$ on $^{<1909>}$ a candlestick $^{<3087>}$?
- 4:22 For $^{<1063>}$ there is $^{<2076>}$ nothing $^{<3756>}$ hid $^{<2927>} ^{<5100>}$, which $^{<3739>}$ shall $^{<5319>}$ not $^{<3362>}$ be manifested $^{<5319>}$; neither $^{<3761>}$ was any thing kept $^{<1096>}$ secret $^{<614>}$, but $^{<235>}$ that $^{<2443>}$ it should come $^{<2064>}$ abroad $^{<1519>} ^{<5318>}$.
- 4:23 If any man $^{<1536>}$ have $^{<2192>}$ ears $^{<3775>}$ to hear $^{<191>}$, let him hear
- 4:24 And $^{\langle 2532\rangle}$ he said $^{\langle 3004\rangle}$ unto them $^{\langle 846\rangle}$, Take heed $^{\langle 991\rangle}$ what $^{\langle 5101\rangle}$ ye hear $^{\langle 191\rangle}$: with $^{\langle 1722\rangle}$ what $^{\langle 3739\rangle}$ measure $^{\langle 3358\rangle}$ ye mete $^{\langle 3354\rangle}$, it shall be measured $^{\langle 3354\rangle}$ to you $^{\langle 5213\rangle}$: and $^{\langle 2532\rangle}$ unto you $^{\langle 5213\rangle}$ that hear $^{\langle 191\rangle}$ shall more be given $^{\langle 4369\rangle}$.
- 4:25 For $^{<1063>}$ $^{<302>}$ he that $^{<3739>}$ hath $^{<2192>}$, to him $^{<846>}$ shall be given $^{<1325>}$: and $^{<2532>}$ he that $^{<3739>}$ hath $^{<2192>}$ not $^{<3756>}$, from $^{<575>}$ him $^{<846>}$ shall be taken $^{<142>}$ even $^{<2532>}$ that which $^{<3739>}$ he hath $^{<2192>}$.
- 4:26 And $^{<2532>}$ he said $^{<3004>}$, So $^{<3779>}$ is $^{<2076>}$ the kingdom $^{<932>}$ of God $^{<2316>}$, as $^{<5613>}$ if $^{<1437>}$ a man $^{<444>}$ should cast $^{<906>}$ seed $^{<4703>}$ into the ground $^{<1093>}$;
- 4:27 And $^{<2532>}$ should sleep $^{<2518>}$, and $^{<2532>}$ rise $^{<1453>}$ night $^{<3571>}$ and $^{<2532>}$ day $^{<2250>}$, and $^{<2532>}$ the seed $^{<4703>}$ should spring $^{<985>}$ and $^{<2532>}$ grow up $^{<3373>}$, he $^{<846>}$ knoweth $^{<1492>}$ not $^{<3756>}$ how $^{<5613>}$.
- 4:28 For $^{<1063>}$ the earth $^{<1093>}$ bringeth forth fruit $^{<2592>}$ of herself $^{<844>}$; first $^{<4412>}$ the blade $^{<5528>}$, then $^{<1534>}$ the ear $^{<4719>}$, after that $^{<1534>}$ the full $^{<4134>}$ corn $^{<4621>}$ in $^{<1722>}$ the ear $^{<4719>}$.
- 4:29 But ^{<1161>} when ^{<3752>} the fruit ^{<2590>} is brought forth ^{<3860>}, immediately ^{<2112>} he putteth in ^{<649>} the sickle ^{<1407>}, because ^{<3754>} the harvest ^{<2326>} is come ^{<3936>}.
- 4:30 And $^{<2532>}$ he said $^{<3004>}$, Whereunto $^{<5101>}$ shall we liken $^{<3666>}$ the kingdom $^{<932>}$ of God $^{<2316>}$? or $^{<2228>}$ with $^{<1722>}$ what $^{<4169>}$ comparison $^{<3850>}$ shall we compare $^{<3846>}$ it $^{<846>}$?

- 4:31 [It is] like ${}^{<5613>}$ a grain ${}^{<2848>}$ of mustard seed ${}^{<4615>}$, which ${}^{<3739>}$, when ${}^{<3752>}$ it is sown ${}^{<4687>}$ in ${}^{<1909>}$ the earth ${}^{<1093>}$, is less ${}^{<3398>}$ than all ${}^{<3956>}$ the seeds ${}^{<4690>}$ that be ${}^{<2076>}$ in ${}^{<1909>}$ the earth ${}^{<1093>}$:
- 4:32 But $^{\langle 2532 \rangle}$ when $^{\langle 3752 \rangle}$ it is sown $^{\langle 4687 \rangle}$, it groweth up $^{\langle 305 \rangle}$, and $^{\langle 2532 \rangle}$ becometh $^{\langle 1096 \rangle}$ greater than $^{\langle 3187 \rangle}$ all $^{\langle 3956 \rangle}$ herbs $^{\langle 3001 \rangle}$, and $^{\langle 2532 \rangle}$ shooteth out $^{\langle 4160 \rangle}$ great $^{\langle 3173 \rangle}$ branches $^{\langle 2798 \rangle}$; so that $^{\langle 5620 \rangle}$ the fowls $^{\langle 4071 \rangle}$ of the air $^{\langle 3772 \rangle}$ may $^{\langle 1410 \rangle}$ lodge $^{\langle 2681 \rangle}$ under $^{\langle 5259 \rangle}$ the shadow $^{\langle 4639 \rangle}$ of it $^{\langle 846 \rangle}$.
- 4:33 And $^{\langle 2532 \rangle}$ with many $^{\langle 4183 \rangle}$ such $^{\langle 5108 \rangle}$ parables $^{\langle 3850 \rangle}$ spake he $^{\langle 2980 \rangle}$ the word $^{\langle 3056 \rangle}$ unto them $^{\langle 846 \rangle}$, as $^{\langle 2531 \rangle}$ they were able $^{\langle 1410 \rangle}$ to hear $^{\langle 191 \rangle}$ [it].
- 4:34 But $^{<1161>}$ without $^{<5565>}$ a parable $^{<3850>}$ spake $^{<2980>}$ he not $^{<3756>}$ unto them $^{<846>}$: and $^{<1161>}$ when they were alone $^{<2398>} ^{<2596>}$, he expounded $^{<1956>}$ all things $^{<3956>}$ to his $^{<846>}$ disciples $^{<3101>}$.
- 4:35 And $^{\langle 2532 \rangle}$ the $^{\langle 1722 \rangle}$ same $^{\langle 1565 \rangle}$ day $^{\langle 2250 \rangle}$, when the even $^{\langle 3798 \rangle}$ was come $^{\langle 1096 \rangle}$, he saith $^{\langle 3004 \rangle}$ unto them $^{\langle 846 \rangle}$, Let us pass over $^{\langle 1330 \rangle}$ unto $^{\langle 1519 \rangle}$ the other side $^{\langle 4008 \rangle}$.
- 4:36 And $^{\langle 2532 \rangle}$ when they had sent away $^{\langle 863 \rangle}$ the multitude $^{\langle 3793 \rangle}$, they took $^{\langle 3880 \rangle}$ him $^{\langle 846 \rangle}$ even as $^{\langle 5613 \rangle}$ he was $^{\langle 2258 \rangle}$ in $^{\langle 1722 \rangle}$ the ship $^{\langle 4143 \rangle}$. And $^{\langle 1161 \rangle}$ there were $^{\langle 2258 \rangle}$ also $^{\langle 2532 \rangle}$ with $^{\langle 3326 \rangle}$ him $^{\langle 846 \rangle}$ other $^{\langle 243 \rangle}$ little ships $^{\langle 4142 \rangle}$.
- 4:37 And $^{<2532>}$ there arose $^{<1096>}$ a great $^{<3173>}$ storm $^{<2978>}$ of wind $^{<417>}$, and $^{<1161>}$ the waves $^{<2949>}$ beat $^{<1911>}$ into $^{<1519>}$ the ship $^{<4143>}$, so that $^{<5620>}$ it $^{<846>}$ was $^{<1072>}$ now $^{<2235>}$ full $^{<1072>}$.
- 4:38 And $^{<2532>}$ he $^{<846>}$ was $^{<2258>}$ in $^{<1909>}$ the hinder part of the ship $^{<4403>}$, asleep $^{<2518>}$ on $^{<1909>}$ a pillow $^{<4344>}$: and $^{<2532>}$ they awake $^{<1326>}$ him $^{<846>}$, and $^{<2532>}$ say $^{<3004>}$ unto him $^{<846>}$, Master $^{<1320>}$, carest $^{<3199>}$ thou $^{<4671>}$ not $^{<3756>}$ that $^{<3754>}$ we perish $^{<622>}$?
- 4:39 And $^{<2532>}$ he arose $^{<1326>}$, and rebuked $^{<2008>}$ the wind $^{<417>}$, and $^{<2532>}$ said $^{<2036>}$ unto the sea $^{<2281>}$, Peace $^{<4623>}$, be still $^{<5392>}$. And $^{<2532>}$ the wind $^{<417>}$ ceased $^{<2869>}$, and $^{<2532>}$ there was $^{<1096>}$ a great $^{<3173>}$ calm $^{<1055>}$.
- 4:40 And $^{2532>}$ he said $^{2036>}$ unto them $^{846>}$, Why $^{5101>}$ are ye $^{2075>}$ so $^{3779>}$ fearful $^{1169>}$? how is it $^{4459>}$ that ye have $^{2192>}$ no $^{3756>}$ faith $^{4102>}$?

4:41 And $^{<2532>}$ they feared $^{<5399>}$ exceedingly $^{<5401>} <^{<3173>}$, and $^{<2532>}$ said $^{<3004>}$ one $^{<240>}$ to $^{<4314>}$ another $^{<240>}$, What $^{<5101>}$ manner of man $^{<686>}$ is $^{<2076>}$ this $^{<3778>}$, that $^{<3754>}$ even $^{<2532>}$ the wind $^{<417>}$ and $^{<2532>}$ the sea $^{<2281>}$ obey $^{<5219>}$ him $^{<846>}$?

CHAPTER 5 — <u>Click here for Mark 5 w/o Strongs Numbers</u>

- 5:1 And $^{\langle 2532 \rangle}$ they came over $^{\langle 2064 \rangle}$ unto $^{\langle 1519 \rangle}$ the other side $^{\langle 4008 \rangle}$ of the sea $^{\langle 2281 \rangle}$, into $^{\langle 1519 \rangle}$ the country $^{\langle 5561 \rangle}$ of the Gadarenes $^{\langle 1046 \rangle}$.
- 5:2 And $^{\langle 2532 \rangle}$ when he $^{\langle 846 \rangle}$ was come $^{\langle 1831 \rangle}$ out of $^{\langle 1537 \rangle}$ the ship $^{\langle 4143 \rangle}$, immediately $^{\langle 2112 \rangle}$ there met $^{\langle 528 \rangle}$ him $^{\langle 846 \rangle}$ out of $^{\langle 1537 \rangle}$ the tombs $^{\langle 3419 \rangle}$ a man $^{\langle 444 \rangle}$ with $^{\langle 1722 \rangle}$ an unclean $^{\langle 169 \rangle}$ spirit $^{\langle 4151 \rangle}$,
- 5:3 Who $^{<3739>}$ had $^{<2192>}$ [his] dwelling $^{<2731>}$ among $^{<1722>}$ the tombs $^{<3419>}$; and $^{<2532>}$ no man $^{<3762>}$ could $^{<1410>}$ bind $^{<1210>}$ him $^{<846>}$, no, not $^{<3777>}$ with chains $^{<254>}$:
- 5:4 Because $^{(1223)}$ that he $^{(846)}$ had been often $^{(4178)}$ bound $^{(1210)}$ with fetters $^{(3976)}$ and $^{(2532)}$ chains $^{(254)}$, and $^{(2532)}$ the chains $^{(254)}$ had been plucked asunder $^{(1288)}$ by $^{(5259)}$ him $^{(846)}$, and $^{(2532)}$ the fetters $^{(3976)}$ broken in pieces $^{(4937)}$: neither $^{(2532)}$ could $^{(2480)}$ any [man] tame $^{(1150)}$ him $^{(846)}$ (3762).
- 5:5 And $^{\langle 2532 \rangle}$ always $^{\langle 1275 \rangle}$, night $^{\langle 3571 \rangle}$ and $^{\langle 2532 \rangle}$ day $^{\langle 2250 \rangle}$, he was $^{\langle 2258 \rangle}$ in $^{\langle 1722 \rangle}$ the mountains $^{\langle 3735 \rangle}$, and $^{\langle 2532 \rangle}$ in $^{\langle 1722 \rangle}$ the tombs $^{\langle 3418 \rangle}$, crying $^{\langle 2896 \rangle}$, and $^{\langle 2532 \rangle}$ cutting $^{\langle 2629 \rangle}$ himself $^{\langle 1438 \rangle}$ with stones $^{\langle 3037 \rangle}$
- 5:6 But ${}^{<1161>}$ when he saw ${}^{<1492>}$ Jesus ${}^{<2424>}$ afar off ${}^{<575>} {}^{<3113>}$, he ran ${}^{<5143>}$ and ${}^{<2532>}$ worshipped ${}^{<4352>}$ him ${}^{<846>}$,
- 5:7 And $^{<2532>}$ cried $^{<2896>}$ with a loud $^{<3173>}$ voice $^{<5456>}$, and said $^{<2036>}$, What $^{<5101>}$ have I $^{<1698>}$ to do $^{<2532>}$ with thee $^{<4671>}$, Jesus $^{<2424>}$, [thou] Son $^{<5207>}$ of the most high $^{<5310>}$ God $^{<2316>}$? I adjure $^{<3726>}$ thee $^{<4571>}$ by God $^{<2316>}$, that thou torment $^{<928>}$ me $^{<3165>}$ not $^{<3361>}$.
- 5:8 For $^{<1063>}$ he said $^{<3004>}$ unto him $^{<846>}$, Come $^{<1831>}$ out of $^{<1537>}$ the man $^{<444>}$, [thou] unclean $^{<169>}$ spirit $^{<4151>}$.
- 5:9 And $^{<2532>}$ he asked $^{<1905>}$ him $^{<846>}$, What $^{<5101>}$ [is] thy $^{<4671>}$ name $^{<3686>}$? And $^{<2532>}$ he answered $^{<611>}$, saying $^{<3004>}$, My $^{<3427>}$ name $^{<3686>}$ [is] Legion $^{<3003>}$: for $^{<3754>}$ we are $^{<2070>}$ many $^{<4183>}$.

- 5:10 And $^{<2532>}$ he besought $^{<3870>}$ him $^{<846>}$ much $^{<4183>}$ that $^{<3363>}$ he would $^{<649>}$ not $^{<3363>}$ send $^{<649>}$ them $^{<846>}$ away $^{<649>}$ out of $^{<1854>}$ the country $^{<5561>}$.
- 5:11 Now $^{<1161>}$ there was $^{<2258>}$ there $^{<1563>}$ nigh $^{<4314>}$ unto the mountains $^{<3735>}$ a great $^{<3173>}$ herd $^{<34>}$ of swine $^{<5519>}$ feeding $^{<1006>}$.
- 5:12 And $^{\langle 2532 \rangle}$ all $^{\langle 3956 \rangle}$ the devils $^{\langle 1142 \rangle}$ besought $^{\langle 3870 \rangle}$ him $^{\langle 846 \rangle}$, saying $^{\langle 3004 \rangle}$, Send $^{\langle 3992 \rangle}$ us $^{\langle 2248 \rangle}$ into $^{\langle 1519 \rangle}$ the swine $^{\langle 5519 \rangle}$, that $^{\langle 2443 \rangle}$ we may enter $^{\langle 1525 \rangle}$ into $^{\langle 1519 \rangle}$ them $^{\langle 846 \rangle}$.
- 5:13 And $^{\langle 2532 \rangle}$ forthwith $^{\langle 2112 \rangle}$ Jesus $^{\langle 2424 \rangle}$ gave $^{\langle 2010 \rangle}$ them $^{\langle 846 \rangle}$ leave $^{\langle 2010 \rangle}$. And $^{\langle 2532 \rangle}$ the unclean $^{\langle 169 \rangle}$ spirits $^{\langle 4151 \rangle}$ went out $^{\langle 1831 \rangle}$, and entered $^{\langle 1525 \rangle}$ into $^{\langle 1519 \rangle}$ the swine $^{\langle 5519 \rangle}$: and $^{\langle 2532 \rangle}$ the herd $^{\langle 34 \rangle}$ ran $^{\langle 3729 \rangle}$ violently down $^{\langle 2596 \rangle}$ a steep place $^{\langle 2911 \rangle}$ into $^{\langle 1519 \rangle}$ the sea $^{\langle 2281 \rangle}$, $^{\langle 1161 \rangle}$ (they were $^{\langle 2258 \rangle}$ about $^{\langle 5613 \rangle}$ two thousand $^{\langle 1367 \rangle}$;) and $^{\langle 2532 \rangle}$ were choked $^{\langle 4155 \rangle}$ in $^{\langle 1722 \rangle}$ the sea $^{\langle 2281 \rangle}$.
- 5:14 And $^{<1161>}$ they that fed $^{<1006>}$ the swine $^{<5519>}$ fled $^{<5343>}$, and $^{<2532>}$ told $^{<312>}$ [it] in $^{<1519>}$ the city $^{<4172>}$, and $^{<2532>}$ in $^{<1519>}$ the country $^{<68>}$. And $^{<2532>}$ they went out $^{<1831>}$ to see $^{<1492>}$ what $^{<5101>}$ it was $^{<2076>}$ that was done $^{<1096>}$.
- 5:15 And $^{\langle 2532 \rangle}$ they come $^{\langle 2064 \rangle}$ to $^{\langle 4314 \rangle}$ Jesus $^{\langle 2424 \rangle}$, and $^{\langle 2532 \rangle}$ see $^{\langle 2334 \rangle}$ him that was possessed with the devil $^{\langle 1139 \rangle}$, and had $^{\langle 2192 \rangle}$ the legion $^{\langle 3003 \rangle}$, sitting $^{\langle 2521 \rangle}$, and $^{\langle 2532 \rangle}$ clothed $^{\langle 2439 \rangle}$, and $^{\langle 2532 \rangle}$ in his right mind $^{\langle 4993 \rangle}$: and $^{\langle 2532 \rangle}$ they were afraid $^{\langle 5399 \rangle}$.
- 5:16 And $^{\langle 2532 \rangle}$ they that saw $^{\langle 1492 \rangle}$ [it] told $^{\langle 1334 \rangle}$ them $^{\langle 846 \rangle}$ how $^{\langle 4459 \rangle}$ it befell $^{\langle 1096 \rangle}$ to him that was possessed with the devil $^{\langle 1139 \rangle}$, and $^{\langle 2532 \rangle}$ [also] concerning $^{\langle 4012 \rangle}$ the swine $^{\langle 5519 \rangle}$.
- 5:17 And $^{<2532>}$ they began $^{<756>}$ to pray $^{<3870>}$ him $^{<846>}$ to depart $^{<565>}$ out of $^{<575>}$ their $^{<846>}$ coasts $^{<3725>}$.
- 5:18 And $^{\langle 2532\rangle}$ when he $^{\langle 846\rangle}$ was come $^{\langle 1684\rangle}$ into $^{\langle 1519\rangle}$ the ship $^{\langle 4143\rangle}$, he that had been possessed with the devil $^{\langle 1139\rangle}$ prayed $^{\langle 3870\rangle}$ him $^{\langle 846\rangle}$ that $^{\langle 22443\rangle}$ he might be $^{\langle 5600\rangle}$ with $^{\langle 3326\rangle}$ him $^{\langle 846\rangle}$.
- 5:19 Howbeit $^{(1161)}$ Jesus $^{(2424)}$ suffered $^{(863)}$ him $^{(846)}$ not $^{(3756)}$, but $^{(235)}$ saith $^{(3004)}$ unto him $^{(846)}$, Go $^{(5217)}$ home $^{(1519)}$ $^{(3624)}$ $^{(4675)}$ to $^{(4314)}$ thy friends $^{(4674)}$, and $^{(2532)}$ tell $^{(312)}$ them $^{(846)}$ how great things $^{(3745)}$ the Lord $^{(2962)}$ hath done $^{(4160)}$ for thee $^{(4671)}$, and $^{(2532)}$ hath had compassion $^{(1653)}$ on thee $^{(4571)}$.

- 5:20 And $^{\langle 2532 \rangle}$ he departed $^{\langle 565 \rangle}$, and $^{\langle 2532 \rangle}$ began $^{\langle 756 \rangle}$ to publish $^{\langle 2784 \rangle}$ in $^{\langle 1722 \rangle}$ Decapolis $^{\langle 1179 \rangle}$ how great things $^{\langle 3745 \rangle}$ Jesus $^{\langle 2424 \rangle}$ had done $^{\langle 4160 \rangle}$ for him $^{\langle 846 \rangle}$: and $^{\langle 2532 \rangle}$ all $^{\langle 3956 \rangle}$ [men] did marvel $^{\langle 2296 \rangle}$.
- 5:21 And $^{<2532>}$ when Jesus $^{<2424>}$ was passed over $^{<1276>}$ again $^{<3825>}$ by $^{<1722>}$ ship $^{<4143>}$ unto $^{<1519>}$ the other side $^{<4008>}$, much $^{<4183>}$ people $^{<3793>}$ gathered $^{<4863>}$ unto $^{<1909>}$ him $^{<846>}$: and $^{<2532>}$ he was $^{<2258>}$ nigh $^{<3844>}$ unto the sea $^{<2281>}$.
- 5:22 And $^{\langle 2532\rangle}$, behold $^{\langle 2400\rangle}$, there cometh $^{\langle 2064\rangle}$ one $^{\langle 1520\rangle}$ of the rulers of the synagogue $^{\langle 752\rangle}$, Jairus $^{\langle 2383\rangle}$ by name $^{\langle 3686\rangle}$; and $^{\langle 2532\rangle}$ when he saw $^{\langle 1492\rangle}$ him $^{\langle 846\rangle}$, he fell $^{\langle 4098\rangle}$ at $^{\langle 4314\rangle}$ his $^{\langle 846\rangle}$ feet $^{\langle 4228\rangle}$,
- 5:23 And $^{\langle 2532 \rangle}$ besought $^{\langle 3870 \rangle}$ him $^{\langle 846 \rangle}$ greatly $^{\langle 4183 \rangle}$, saying $^{\langle 3004 \rangle}$, $^{\langle 3754 \rangle}$ My $^{\langle 3450 \rangle}$ little daughter $^{\langle 2365 \rangle}$ lieth $^{\langle 2079 \rangle}$ at the point of death $^{\langle 2192 \rangle}$: [I pray thee], come $^{\langle 2064 \rangle}$ and $^{\langle 2443 \rangle}$ lay $^{\langle 2007 \rangle}$ thy hands $^{\langle 5495 \rangle}$ on her $^{\langle 846 \rangle}$, that $^{\langle 3704 \rangle}$ she may be healed $^{\langle 4982 \rangle}$; and $^{\langle 2532 \rangle}$ she shall live $^{\langle 2198 \rangle}$
- 5:24 And $^{<2532>}$ [Jesus] went $^{<565>}$ with $^{<3326>}$ him $^{<846>}$; and $^{<2532>}$ much $^{<4183>}$ people $^{<3793>}$ followed $^{<190>}$ him $^{<846>}$, and $^{<2532>}$ thronged $^{<4918>}$ him $^{<846>}$.
- 5:25 And $^{\langle 2532 \rangle}$ a certain $^{\langle 5100 \rangle}$ woman $^{\langle 1135 \rangle}$, which had an $^{\langle 1722 \rangle}$ issue $^{\langle 4511 \rangle}$ of blood $^{\langle 129 \rangle \langle 5607 \rangle}$ twelve $^{\langle 1427 \rangle}$ years $^{\langle 2094 \rangle}$,
- 5:26 And $^{<2532>}$ had suffered $^{<3958>}$ many things $^{<4183>}$ of $^{<5259>}$ many $^{<4183>}$ physicians $^{<2395>}$, and $^{<2532>}$ had spent $^{<1159>}$ all $^{<3956>}$ that she $^{<1438>}$ had $^{<3844>}$, and $^{<2532>}$ was $^{<5623>}$ nothing $^{<3367>}$ bettered $^{<5623>}$, but $^{<235>}$ rather $^{<3123>}$ grew $^{<2064>}$ worse $^{<1519>} <5501>$,
- 5:27 When she had heard $^{\langle 191\rangle}$ of $^{\langle 4012\rangle}$ Jesus $^{\langle 2424\rangle}$, came $^{\langle 2064\rangle}$ in $^{\langle 1722\rangle}$ the press $^{\langle 3793\rangle}$ behind $^{\langle 3693\rangle}$, and touched $^{\langle 680\rangle}$ his $^{\langle 846\rangle}$ garment $^{\langle 2440\rangle}$
- 5:28 For $^{<1063>}$ she said $^{<3004>}$, If $^{<3754>} < ^{2579>}$ I may touch $^{<680>}$ but $^{<2579>}$ his $^{<846>}$ clothes $^{<2440>}$, I shall be whole $^{<4982>}$.
- 5:29 And $^{\langle 2532 \rangle}$ straightway $^{\langle 2112 \rangle}$ the fountain $^{\langle 4077 \rangle}$ of her $^{\langle 846 \rangle}$ blood $^{\langle 129 \rangle}$ was dried up $^{\langle 3583 \rangle}$; and $^{\langle 2532 \rangle}$ she felt $^{\langle 1097 \rangle}$ in [her] body $^{\langle 4983 \rangle}$ that $^{\langle 3754 \rangle}$ she was healed $^{\langle 2390 \rangle}$ of $^{\langle 575 \rangle}$ that plague $^{\langle 3148 \rangle}$.
- 5:30 And $^{<2532>}$ Jesus $^{<2424>}$, immediately $^{<2112>}$ knowing $^{<1921>}$ in $^{<1722>}$ himself $^{<1438>}$ that virtue $^{<1411>}$ had gone $^{<1831>}$ out of $^{<1537>}$ him $^{<846>}$,

turned him about $^{<1994>}$ in $^{<1722>}$ the press $^{<3793>}$, and said $^{<3004>}$, Who $^{<5101>}$ touched $^{<680>}$ my $^{<3450>}$ clothes $^{<2440>}$?

- 5:31 And $^{<2532>}$ his $^{<846>}$ disciples $^{<3101>}$ said $^{<3004>}$ unto him $^{<846>}$, Thou seest $^{<991>}$ the multitude $^{<3793>}$ thronging $^{<4918>}$ thee $^{<4571>}$, and $^{<2532>}$ sayest thou $^{<3004>}$, Who $^{<5101>}$ touched $^{<680>}$ me $^{<3450>}$?
- 5:32 And $^{\langle 2532 \rangle}$ he looked round about $^{\langle 4017 \rangle}$ to see $^{\langle 1492 \rangle}$ her that had done $^{\langle 4160 \rangle}$ this thing $^{\langle 5124 \rangle}$.
- 5:33 But $^{<1161>}$ the woman $^{<1135>}$ fearing $^{<5399>}$ and $^{<2532>}$ trembling $^{<5141>}$, knowing $^{<1492>}$ what $^{<3739>}$ was done $^{<1096>}$ in $^{<1909>}$ her $^{<846>}$, came $^{<2064>}$ and $^{<2532>}$ fell down before $^{<4363>}$ him $^{<846>}$, and $^{<2532>}$ told $^{<2036>}$ him $^{<846>}$ all $^{<3956>}$ the truth $^{<225>}$.
- 5:34 And $^{<1161>}$ he said $^{<2036>}$ unto her $^{<846>}$, Daughter $^{<2364>}$, thy $^{<4675>}$ faith $^{<4102>}$ hath made $^{<4982>}$ thee $^{<4571>}$ whole $^{<4982>}$; go $^{<5217>}$ in $^{<1519>}$ peace $^{<1515>}$, and $^{<2532>}$ be $^{<2468>}$ whole $^{<5199>}$ of $^{<575>}$ thy $^{<4675>}$ plague $^{<3148>}$
- 5:35 While ^{<2089>} he ^{<846>} yet ^{<2089>} spake ^{<2980>}, there came ^{<2064>} from ^{<575>} the ruler of the synagogue's ^{<752>} [house certain] which said ^{<3004>}, ^{<3754>} Thy ^{<4675>} daughter ^{<2364>} is dead ^{<599>}: why ^{<5101>} troublest thou ^{<4660>} the Master ^{<1320>} any further ^{<2089>}?
- 5:36 As soon as $^{<1161>} <^{2112>}$ Jesus $^{<2424>}$ heard $^{<191>}$ the word $^{<3056>}$ that was spoken $^{<2980>}$, he saith $^{<3004>}$ unto the ruler of the synagogue $^{<752>}$, Be $^{<5399>}$ not $^{<3361>}$ afraid $^{<5399>}$, only $^{<3440>}$ believe $^{<4100>}$.
- 5:37 And $^{<2532>}$ he suffered $^{<863>}$ $^{<3756>}$ no man $^{<3762>}$ to follow $^{<4870>}$ him $^{<846>}$, save $^{<1508>}$ Peter $^{<4074>}$, and $^{<2532>}$ James $^{<2385>}$, and $^{<2532>}$ John $^{<2491>}$ the brother $^{<80>}$ of James $^{<2385>}$.
- 5:38 And $^{\langle 2532 \rangle}$ he cometh $^{\langle 2064 \rangle}$ to $^{\langle 1519 \rangle}$ the house $^{\langle 3624 \rangle}$ of the ruler of the synagogue $^{\langle 752 \rangle}$, and $^{\langle 2532 \rangle}$ seeth $^{\langle 2334 \rangle}$ the tumult $^{\langle 2351 \rangle}$, and them that wept $^{\langle 2799 \rangle}$ and $^{\langle 2532 \rangle}$ wailed $^{\langle 214 \rangle}$ greatly $^{\langle 4183 \rangle}$.
- 5:39 And $^{<2532>}$ when he was come in $^{<1525>}$, he saith $^{<3004>}$ unto them $^{<846>}$, Why $^{<5101>}$ make ye this ado $^{<2350>}$, and $^{<2532>}$ weep $^{<2799>}$? the damsel $^{<3813>}$ is $^{<599>}$ not $^{<3756>}$ dead $^{<599>}$, but $^{<235>}$ sleepeth $^{<2518>}$.
- 5:40 And $^{\langle 2532 \rangle}$ they laughed $^{\langle 2606 \rangle}$ him $^{\langle 846 \rangle}$ to scorn $^{\langle 2606 \rangle}$. But $^{\langle 1161 \rangle}$ when he had put $^{\langle 1544 \rangle}$ them all $^{\langle 537 \rangle}$ out $^{\langle 1544 \rangle}$, he taketh $^{\langle 3880 \rangle}$ the father $^{\langle 3962 \rangle}$ and $^{\langle 2532 \rangle}$ the mother $^{\langle 3384 \rangle}$ of the damsel $^{\langle 3813 \rangle}$, and

 $^{<2532>}$ them that were with $^{<3326>}$ him $^{<846>}$, and $^{<2532>}$ entereth in $^{<1531>}$ where $^{<3699>}$ the damsel $^{<3813>}$ was $^{<2258>}$ lying $^{<345>}$.

- 5:41 And $^{\langle 2532\rangle}$ he took $^{\langle 2902\rangle}$ the damsel $^{\langle 3813\rangle}$ by the hand $^{\langle 5495\rangle}$, and said $^{\langle 3004\rangle}$ unto her $^{\langle 846\rangle}$, Talitha $^{\langle 5008\rangle}$ cumi $^{\langle 2891\rangle}$; which $^{\langle 3739\rangle}$ is $^{\langle 2076\rangle}$, being interpreted $^{\langle 3177\rangle}$, Damsel $^{\langle 2877\rangle}$, I say $^{\langle 3004\rangle}$ unto thee $^{\langle 4671\rangle}$, arise $^{\langle 1453\rangle}$.
- 5:42 And $^{\langle 2532\rangle}$ straightway $^{\langle 2112\rangle}$ the damsel $^{\langle 2877\rangle}$ arose $^{\langle 450\rangle}$, and $^{\langle 2532\rangle}$ walked $^{\langle 4043\rangle}$; for $^{\langle 1063\rangle}$ she was $^{\langle 2258\rangle}$ [of the age] of twelve $^{\langle 1427\rangle}$ years $^{\langle 2094\rangle}$. And $^{\langle 2532\rangle}$ they were astonished $^{\langle 1839\rangle}$ with a great $^{\langle 3173\rangle}$ astonishment $^{\langle 1611\rangle}$.
- 5:43 And $^{\langle 2532 \rangle}$ he charged $^{\langle 1291 \rangle}$ them $^{\langle 846 \rangle}$ straitly $^{\langle 4183 \rangle}$ that $^{\langle 2443 \rangle}$ no man $^{\langle 3367 \rangle}$ should know $^{\langle 1097 \rangle}$ it $^{\langle 5124 \rangle}$; and $^{\langle 2532 \rangle}$ commanded $^{\langle 2036 \rangle}$ that something should be given $^{\langle 1325 \rangle}$ her $^{\langle 846 \rangle}$ to eat $^{\langle 5315 \rangle}$.

CHAPTER 6 — <u>Click here for Mark 6 w/o Strongs Numbers</u>

- 6:1 And $^{<2532>}$ he went out $^{<1831>}$ from thence $^{<1564>}$, and $^{<2532>}$ came $^{<2064>}$ into $^{<1519>}$ his own $^{<846>}$ country $^{<3968>}$; and $^{<2532>}$ his $^{<846>}$ disciples $^{<3101>}$ follow $^{<190>}$ him $^{<846>}$.
- 6:2 And $^{2532>}$ when the sabbath day $^{4521>}$ was come $^{1096>}$, he began $^{756>}$ to teach $^{1321>}$ in $^{1722>}$ the synagogue $^{4864>}$: and $^{2532>}$ many $^{4183>}$ hearing $^{191>}$ [him] were astonished $^{1605>}$, saying $^{3004>}$, From whence $^{4159>}$ hath this $^{5129>}$ [man] these things $^{5023>}$? and $^{22532>}$ what $^{5101>}$ wisdom $^{4678>}$ [is] this which is given $^{1325>}$ unto him $^{846>}$, that $^{3754>}$ even $^{22532>}$ such $^{5108>}$ mighty works $^{1411>}$ are wrought $^{1096>}$ by $^{1223>}$ his $^{846>}$ hands $^{5495>}$?
- 6:3 Is $^{<2076>}$ not $^{<3756>}$ this $^{<3778>}$ the carpenter $^{<5045>}$, the son $^{<5207>}$ of Mary $^{<3137>}$, $^{<1161>}$ the brother $^{<80>}$ of James $^{<2385>}$, and $^{<2532>}$ Joses $^{<2500>}$, and $^{<2532>}$ of Juda $^{<2455>}$, and $^{<2532>}$ Simon $^{<4613>}$? and $^{<2532>}$ are $^{<1526>}$ not $^{<3756>}$ his $^{<846>}$ sisters $^{<79>}$ here $^{<5602>}$ with $^{<4314>}$ us $^{<2248>}$? And $^{<2532>}$ they were offended $^{<4624>}$ at $^{<1722>}$ him $^{<846>}$.
- 6:4 But $^{<1161>}$ Jesus $^{<2424>}$ said $^{<3004>}$ unto them $^{<846>} <^{<3754>}$, A prophet $^{<4396>}$ is $^{<2076>}$ not $^{<3756>}$ without honour $^{<820>}$, but $^{<1508>}$ in $^{<1722>}$ his own $^{<846>}$ country $^{<3968>}$, and $^{<2532>}$ among $^{<1722>}$ his own kin $^{<4773>}$, and $^{<2532>}$ in $^{<1722>}$ his own $^{<846>}$ house $^{<3614>}$.

- 6:5 And $^{<2532>}$ he could $^{<3756> <1410>}$ there $^{<1563>}$ do $^{<4160>}$ no $^{<3762>}$ mighty work $^{<1411>}$, save $^{<1508>}$ that he laid $^{<2007>}$ his hands $^{<5495>}$ upon a few $^{<3641>}$ sick folk $^{<732>}$, and healed $^{<2323>}$ [them].
- 6:6 And $^{2532>}$ he marvelled $^{2296>}$ because $^{1223>}$ of their $^{846>}$ unbelief $^{570>}$. And $^{22532>}$ he went $^{4013>}$ round about $^{2945>}$ the villages $^{2968>}$, teaching $^{1321>}$.
- 6:7 And $^{2532>}$ he called $^{4341>}$ [unto him] the twelve $^{1427>}$, and $^{2532>}$ began $^{756>}$ to send $^{649>}$ them $^{846>}$ forth $^{649>}$ by two $^{1417>}$ and two $^{1417>}$; and $^{2532>}$ gave $^{1325>}$ them $^{846>}$ power over $^{1849>}$ unclean $^{169>}$ spirits $^{4151>}$;
- 6:8 And $^{<2532>}$ commanded $^{<3853>}$ them $^{<846>}$ that $^{<2443>}$ they should take $^{<142>}$ nothing $^{<3367>}$ for $^{<1519>}$ [their] journey $^{<3598>}$, save $^{<1508>}$ a staff $^{<4464>}$ only $^{<3440>}$; no $^{<3361>}$ scrip $^{<4082>}$, no $^{<3361>}$ bread $^{<740>}$, no $^{<3361>}$ money $^{<5475>}$ in $^{<1519>}$ [their] purse $^{<2223>}$:
- 6:9 But $^{<235>}$ [be] shod $^{<5265>}$ with sandals $^{<4547>}$; and $^{<2532>}$ not $^{<3361>}$ put on $^{<1746>}$ (1746> two $^{<1417>}$ coats $^{<5509>}$.
- 6:10 And $^{\langle 2532\rangle}$ he said $^{\langle 3004\rangle}$ unto them $^{\langle 846\rangle}$, In what place soever $^{\langle 3699\rangle}$ $^{\langle 1437\rangle}$ ye enter $^{\langle 1525\rangle}$ into $^{\langle 1519\rangle}$ an house $^{\langle 3614\rangle}$, there $^{\langle 1563\rangle}$ abide $^{\langle 3306\rangle}$ till $^{\langle 2193\rangle}$ $^{\langle 302\rangle}$ ye depart $^{\langle 1831\rangle}$ from that place $^{\langle 1564\rangle}$.
- $6:11 \quad \text{And} \stackrel{<2532>}{} \text{whosoever} \stackrel{<3745>}{<302>} \text{shall} \stackrel{<1209>}{} \text{not} \stackrel{<3361>}{} \text{receive} \stackrel{<1209>}{} \text{you} \stackrel{<5209>}{}, \text{nor} \stackrel{<3366>}{} \text{hear} \stackrel{<191>}{} \text{you} \stackrel{<5216>}{}, \text{when ye depart} \stackrel{<1607>}{} \text{thence} \stackrel{<1564>}{}, \text{shake off} \stackrel{<1621>}{} \text{the dust} \stackrel{<5522>}{} \text{under} \stackrel{<5270>}{} \text{your} \stackrel{<5216>}{} \text{feet} \stackrel{<4228>}{} \text{for} \stackrel{<1519>}{} \text{a testimony} \stackrel{<3142>}{} \text{against them} \stackrel{<846>}{}. \text{Verily} \stackrel{<281>}{} \text{I say} \stackrel{<3004>}{} \text{unto you} \stackrel{<5213>}{}, \text{It shall be} \stackrel{<2071>}{} \text{more tolerable} \stackrel{<414>}{} \text{for} \text{Sodom} \stackrel{<4670>}{} \text{and} \stackrel{<2228>}{} \text{Gomorrha} \stackrel{<1116>}{} \text{in} \stackrel{<1722>}{} \text{the day} \stackrel{<2250>}{} \text{of} \text{judgment} \stackrel{<2920>}{}, \text{than} \stackrel{<2228>}{} \text{for that} \stackrel{<1565>}{} \text{city} \stackrel{<4172>}{}.$
- 6:12 And $^{\langle 2532 \rangle}$ they went out $^{\langle 1831 \rangle}$, and preached $^{\langle 2784 \rangle}$ that $^{\langle 2443 \rangle}$ men should repent $^{\langle 3340 \rangle}$.
- 6:13 And $^{\langle 2532\rangle}$ they cast out $^{\langle 1544\rangle}$ many $^{\langle 4183\rangle}$ devils $^{\langle 1140\rangle}$, and $^{\langle 2532\rangle}$ anointed $^{\langle 218\rangle}$ with oil $^{\langle 1637\rangle}$ many $^{\langle 4183\rangle}$ that were sick $^{\langle 732\rangle}$, and $^{\langle 2532\rangle}$ healed $^{\langle 2323\rangle}$ [them].
- 6:14 And $^{2532>}$ king $^{935>}$ Herod $^{2264>}$ heard $^{191>}$ [of him]; (for $^{1063>}$ his $^{846>}$ name $^{3686>}$ was $^{1096>}$ spread abroad $^{5318>}$:) and $^{2532>}$ he said $^{3004>}$, That $^{3754>}$ John $^{2491>}$ the Baptist $^{907>}$ was risen $^{1453>}$ from $^{1537>}$ the dead $^{3498>}$, and $^{22532>}$ therefore $^{1223>} ^{5124>}$ mighty works $^{1411>}$ do shew forth themselves $^{1754>}$ in $^{1722>}$ him $^{846>}$.

- 6:15 Others $^{<243>}$ said $^{<3004>}$, That $^{<3754>}$ it is $^{<2076>}$ Elias $^{<2243>}$. And $^{<1161>}$ others $^{<243>}$ said $^{<3004>}$, That $^{<3754>}$ it is $^{<2076>}$ a prophet $^{<4396>}$, or $^{<2228>}$ as $^{<5613>}$ one of $^{<1520>}$ the prophets $^{<4396>}$.
- 6:16 But $^{<1161>}$ when Herod $^{<2264>}$ heard $^{<191>}$ [thereof], he said $^{<2036>}$, It $^{<3778>}$ is $^{<2076>}$ John $^{<2491>}$, whom $^{<3754>} <^{<3739>}$ I $^{<1473>}$ beheaded $^{<607>}$: he $^{<846>}$ is risen $^{<1453>}$ from $^{<1537>}$ the dead $^{<3498>}$.
- $\begin{array}{rl} \mbox{6:17} & \mbox{For} <^{1063>} \mbox{Herod} <^{2264>} \mbox{himself} <^{846>} \mbox{had sent forth} <^{649>} \mbox{ and laid hold} \\ <^{2902>} \mbox{ upon John} <^{2491>}, \mbox{ and} <^{2532>} \mbox{ bound} <^{1210>} \mbox{him} <^{846>} \mbox{ in} <^{1722>} \\ \mbox{prison} <^{5438>} \mbox{ for} <^{1223>} \mbox{Herodias} <^{2266>} \mbox{ sake} <^{1223>}, \mbox{ his} <^{846>} \mbox{ brother} \\ <^{80>} \mbox{Philip's} <^{5376>} \mbox{ wife} <^{1135>} \mbox{: for} <^{3754>} \mbox{ he had married} <^{1060>} \mbox{ her} <^{846>}. \end{array}$
- 6:18 For $^{<1063>}$ John $^{<2491>}$ had said $^{<3004>}$ unto Herod $^{<2264>}$, $^{<3754>}$ It is $^{<1832>}$ not $^{<3756>}$ lawful $^{<1832>}$ for thee $^{<4671>}$ to have $^{<2192>}$ thy $^{<4675>}$ brother's $^{<80>}$ wife $^{<1135>}$.
- 6:19 Therefore ${}^{<1161>}$ Herodias ${}^{<2266>}$ had a quarrel ${}^{<1758>}$ against him ${}^{<846>}$, and ${}^{<2532>}$ would ${}^{<2309>}$ have killed ${}^{<615>}$ him ${}^{<846>}$; but ${}^{<2532>}$ she could ${}^{<1410>}$ not ${}^{<3756>}$:
- 6:20 For $^{<1063>}$ Herod $^{<2264>}$ feared $^{<5399>}$ John $^{<2491>}$, knowing $^{<1492>}$ that he $^{<846>}$ was a just $^{<1342>}$ man $^{<435>}$ and $^{<2532>}$ an holy $^{<40>}$, and $^{<2532>}$ observed $^{<4933>}$ him $^{<846>}$; and $^{<2532>}$ when he heard $^{<191>}$ him $^{<846>}$, he did $^{<4160>}$ many things $^{<4183>}$, and $^{<2532>}$ heard $^{<191>}$ him $^{<846>}$ gladly $^{<2234>}$
- 6:21 And $^{\langle 2532 \rangle}$ when a convenient $^{\langle 2121 \rangle}$ day $^{\langle 2250 \rangle}$ was come $^{\langle 1096 \rangle}$, that $^{\langle 3753 \rangle}$ Herod $^{\langle 2264 \rangle}$ on his $^{\langle 846 \rangle}$ birthday $^{\langle 1077 \rangle}$ made $^{\langle 4160 \rangle}$ a supper $^{\langle 1173 \rangle}$ to his $^{\langle 846 \rangle}$ lords $^{\langle 3175 \rangle}$, $^{\langle 2532 \rangle}$ high captains $^{\langle 5506 \rangle}$, and $^{\langle 2532 \rangle}$ chief $^{\langle 4413 \rangle}$ [estates] of Galilee $^{\langle 1056 \rangle}$;
- 6:22 And $^{\langle 2532 \rangle}$ when the daughter $^{\langle 2364 \rangle}$ of the said $^{\langle 846 \rangle}$ Herodias $^{\langle 2266 \rangle}$ came in $^{\langle 1525 \rangle}$, and $^{\langle 2532 \rangle}$ danced $^{\langle 3738 \rangle}$, and $^{\langle 2532 \rangle}$ pleased $^{\langle 700 \rangle}$ Herod $^{\langle 2264 \rangle}$ and $^{\langle 2532 \rangle}$ them that sat with him $^{\langle 4873 \rangle}$, the king $^{\langle 935 \rangle}$ said $^{\langle 2036 \rangle}$ unto the damsel $^{\langle 2877 \rangle}$, Ask $^{\langle 154 \rangle}$ of me $^{\langle 3165 \rangle}$ whatsoever $^{\langle 3739 \rangle \langle 1437 \rangle}$ thou wilt $^{\langle 2309 \rangle}$, and $^{\langle 2532 \rangle}$ I will give $^{\langle 1325 \rangle}$ [it] thee $^{\langle 4671 \rangle}$.
- 6:23 And $^{<2532>}$ he sware $^{<3660>}$ unto her $^{<846>}$, Whatsoever $^{<3754>} <^{<3739>}$ $^{<1437>}$ thou shalt ask $^{<154>}$ of me $^{<3165>}$, I will give $^{<1325>}$ [it] thee $^{<4671>}$, unto $^{<2193>}$ the half $^{<2255>}$ of my $^{<3450>}$ kingdom $^{<932>}$.
- 6:24 And $^{<1161>}$ she went forth $^{<1831>}$, and said $^{<2036>}$ unto her $^{<846>}$ mother $^{<3384>}$, What $^{<5101>}$ shall I ask $^{<154>}$? And $^{<1161>}$ she said $^{<2036>}$, The head $^{<2776>}$ of John $^{<2491>}$ the Baptist $^{<910>}$.

- 6:25 And $^{<2532>}$ she came in $^{<1525>}$ straightway $^{<2112>}$ with $^{<3326>}$ haste $^{<4710>}$ unto $^{<4314>}$ the king $^{<935>}$, and asked $^{<154>}$, saying $^{<3004>}$, I will $^{<2309>}$ that $^{<2443>}$ thou give $^{<1325>}$ me $^{<3427>}$ by and by $^{<1824>}$ in $^{<1909>}$ a charger $^{<4094>}$ the head $^{<2776>}$ of John $^{<2491>}$ the Baptist $^{<910>}$.
- 6:26 And $^{\langle 2532 \rangle}$ the king $^{\langle 935 \rangle}$ was $^{\langle 1096 \rangle}$ exceeding sorry $^{\langle 4036 \rangle}$; [yet] for $^{\langle 1223 \rangle}$ his oath's sake $^{\langle 3727 \rangle}$, and $^{\langle 2532 \rangle}$ for their sakes which $^{\langle 3588 \rangle}$ sat with him $^{\langle 4873 \rangle}$, he would $^{\langle 2309 \rangle}$ not $^{\langle 3756 \rangle}$ reject $^{\langle 114 \rangle}$ her $^{\langle 846 \rangle}$.
- 6:27 And $^{\langle 2532 \rangle}$ immediately $^{\langle 2112 \rangle}$ the king $^{\langle 935 \rangle}$ sent $^{\langle 649 \rangle}$ an executioner $^{\langle 4688 \rangle}$, and commanded $^{\langle 2004 \rangle}$ his $^{\langle 846 \rangle}$ head $^{\langle 2776 \rangle}$ to be brought $^{\langle 5342 \rangle}$: and $^{\langle 1161 \rangle}$ he went $^{\langle 565 \rangle}$ and beheaded $^{\langle 607 \rangle}$ him $^{\langle 846 \rangle}$ in $^{\langle 1722 \rangle}$ the prison $^{\langle 5438 \rangle}$,
- 6:28 And $^{<2532>}$ brought $^{<5342>}$ his $^{<846>}$ head $^{<2776>}$ in $^{<1909>}$ a charger $^{<4094>}$, and $^{<2532>}$ gave $^{<1325>}$ it $^{<846>}$ to the damsel $^{<2877>}$: and $^{<2532>}$ the damsel $^{<2877>}$ gave $^{<1325>}$ it $^{<846>}$ to her $^{<846>}$ mother $^{<3384>}$.
- 6:29 And $^{<2532>}$ when his $^{<846>}$ disciples $^{<3101>}$ heard $^{<191>}$ [of it], they came $^{<2064>}$ and $^{<2532>}$ took up $^{<142>}$ his $^{<846>}$ corpse $^{<4430>}$, and $^{<2532>}$ laid $^{<5087>}$ it $^{<846>}$ in $^{<1722>}$ a tomb $^{<3419>}$.
- 6:30 And $^{\langle 2532\rangle}$ the apostles $^{\langle 652\rangle}$ gathered themselves together $^{\langle 4863\rangle}$ unto $^{\langle 4314\rangle}$ Jesus $^{\langle 2424\rangle}$, and $^{\langle 2532\rangle}$ told $^{\langle 518\rangle}$ him $^{\langle 846\rangle}$ all things $^{\langle 3956\rangle}$, both $^{\langle 2532\rangle}$ what $^{\langle 3745\rangle}$ they had done $^{\langle 4160\rangle}$, and $^{\langle 2532\rangle}$ what $^{\langle 3745\rangle}$ they had taught $^{\langle 1321\rangle}$.
- 6:31 And $^{\langle 2532 \rangle}$ he said $^{\langle 2036 \rangle}$ unto them $^{\langle 846 \rangle}$, Come $^{\langle 1205 \rangle}$ ye $^{\langle 5210 \rangle}$ yourselves $^{\langle 846 \rangle}$ apart $^{\langle 2596 \rangle \langle 2398 \rangle}$ into $^{\langle 1519 \rangle}$ a desert $^{\langle 2048 \rangle}$ place $^{\langle 5117 \rangle}$, and $^{\langle 2532 \rangle}$ rest $^{\langle 373 \rangle}$ a while $^{\langle 3641 \rangle}$: for $^{\langle 1063 \rangle}$ there were $^{\langle 2258 \rangle}$ many $^{\langle 4183 \rangle}$ coming $^{\langle 2064 \rangle}$ and $^{\langle 2532 \rangle}$ going $^{\langle 5217 \rangle}$, and $^{\langle 2532 \rangle}$ they had no $^{\langle 3761 \rangle}$ leisure $^{\langle 2119 \rangle}$ so much as $^{\langle 3761 \rangle}$ to eat $^{\langle 5315 \rangle}$.
- 6:32 And $^{\langle 2532 \rangle}$ they departed $^{\langle 565 \rangle}$ into $^{\langle 1519 \rangle}$ a desert $^{\langle 2048 \rangle}$ place $^{\langle 5117 \rangle}$ by ship $^{\langle 4143 \rangle}$ privately $^{\langle 2596 \rangle \langle 2398 \rangle}$.
- 6:33 And $^{2532>}$ the people $^{3793>}$ saw $^{1492>}$ them $^{846>}$ departing $^{5217>}$, and $^{2532>}$ many $^{4183>}$ knew $^{1921>}$ him $^{846>}$, and $^{2532>}$ ran $^{4936>}$ afoot $^{3979>}$ thither $^{1563>}$ out of $^{575>}$ all $^{3956>}$ cities $^{4172>}$, and $^{2532>}$ outwent $^{4281>}$ them $^{846>}$, and $^{22532>}$ came together $^{4905>}$ unto $^{4314>}$ him $^{846>}$.
- 6:34 And $^{\langle 2532 \rangle}$ Jesus $^{\langle 2424 \rangle}$, when he came out $^{\langle 1831 \rangle}$, saw $^{\langle 1492 \rangle}$ much $^{\langle 4183 \rangle}$ people $^{\langle 3793 \rangle}$, and $^{\langle 2532 \rangle}$ was moved with compassion $^{\langle 4697 \rangle}$ toward $^{\langle 1909 \rangle}$ them $^{\langle 846 \rangle}$, because $^{\langle 3754 \rangle}$ they were $^{\langle 2258 \rangle}$ as $^{\langle 5613 \rangle}$

sheep $^{<4263>}$ not $^{<3361>}$ having $^{<2192>}$ a shepherd $^{<4166>}$: and $^{<2532>}$ he began $^{<756>}$ to teach $^{<1321>}$ them $^{<846>}$ many things $^{<4183>}$.

- 6:35 And $^{<2532>}$ when the day $^{<5610>}$ was $^{<1096>}$ now $^{<2235>}$ far spent $^{<4183>}$, his $^{<846>}$ disciples $^{<3101>}$ came $^{<4334>}$ unto him $^{<846>}$, and said $^{<3004>}$, $^{<3754>}$ This is $^{<2076>}$ a desert $^{<2048>}$ place $^{<5117>}$, and $^{<2532>}$ now $^{<2235>}$ the time $^{<5610>}$ [is] far passed $^{<4183>}$:
- 6:36 Send $^{<630>}$ them $^{<846>}$ away $^{<630>}$, that $^{<2443>}$ they may go $^{<565>}$ into $^{<1519>}$ the country $^{<68>}$ round about $^{<2945>}$, and $^{<2532>}$ into the villages $^{<2968>}$, and buy $^{<59>}$ themselves $^{<1438>}$ bread $^{<740>}$: for $^{<1063>}$ they have $^{<2192>}$ nothing $^{<5101>} <^{3756>}$ to eat $^{<5315>}$.
- 6:37 He answered ${}^{<611>}$ and ${}^{<1161>}$ said ${}^{<2036>}$ unto them ${}^{<846>}$, Give ${}^{<1325>}$ ye ${}^{<5210>}$ them ${}^{<846>}$ to eat ${}^{<5315>}$. And ${}^{<2532>}$ they say ${}^{<3004>}$ unto him ${}^{<846>}$, Shall we go ${}^{<565>}$ and buy ${}^{<59>}$ two hundred ${}^{<1250>}$ pennyworth ${}^{<1220>}$ of bread ${}^{<740>}$, and ${}^{<2532>}$ give ${}^{<1325>}$ them ${}^{<846>}$ to eat ${}^{<5315>}$?
- 6:39 And $^{\langle 2532\rangle}$ he commanded $^{\langle 2004\rangle}$ them $^{\langle 846\rangle}$ to make $^{\langle 347\rangle}$ all $^{\langle 3956\rangle}$ sit down $^{\langle 347\rangle}$ by companies $^{\langle 4849\rangle}$ upon $^{\langle 1909\rangle}$ the green $^{\langle 5515\rangle}$ grass $^{\langle 5528\rangle}$.
- 6:40 And $^{<2532>}$ they sat down $^{<377>}$ in ranks $^{<4237>}$ $^{<4237>}$, by $^{<303>}$ hundreds $^{<1540>}$, and $^{<2532>}$ by $^{<303>}$ fifties $^{<4004>}$.
- 6:41 And $^{2532>}$ when he had taken $^{2983>}$ the five $^{4002>}$ loaves $^{740>}$ and $^{2532>}$ the two $^{1417>}$ fishes $^{2486>}$, he looked up $^{308>}$ to $^{1519>}$ heaven $^{3772>}$, and blessed $^{2127>}$, and $^{2532>}$ brake $^{2622>}$ the loaves $^{740>}$, and $^{2532>}$ gave $^{1325>}$ [them] to his $^{846>}$ disciples $^{3101>}$ to $^{2443>}$ set before $^{3908>}$ them $^{846>}$; and $^{2532>}$ the two $^{1417>}$ fishes $^{2486>}$ divided he $^{3307>}$ among them all $^{3956>}$.
- 6:42 And $^{\langle 2532 \rangle}$ they did $^{\langle 5315 \rangle}$ all $^{\langle 3956 \rangle}$ eat $^{\langle 5315 \rangle}$, and $^{\langle 2532 \rangle}$ were filled
- 6:43 And $^{<2532>}$ they took up $^{<142>}$ twelve $^{<1427>}$ baskets $^{<2894>}$ full $^{<4134>}$ of the fragments $^{<2801>}$, and $^{<2532>}$ of $^{<575>}$ the fishes $^{<2486>}$.
- 6:44 And $^{\langle 2532 \rangle}$ they that did eat $^{\langle 5315 \rangle}$ of the loaves $^{\langle 740 \rangle}$ were $^{\langle 2258 \rangle}$ about $^{\langle 5616 \rangle}$ five thousand $^{\langle 4000 \rangle}$ men $^{\langle 435 \rangle}$.

- 6:45 And $^{<2532>}$ straightway $^{<2112>}$ he constrained $^{<315>}$ his $^{<846>}$ disciples $^{<3101>}$ to get $^{<1684>}$ into $^{<1519>}$ the ship $^{<4143>}$, and $^{<2532>}$ to go $^{<4254>}$ to $^{<1519>}$ the other side $^{<4008>}$ before $^{<4254>}$ unto $^{<4314>}$ Bethsaida $^{<966>}$, while $^{<2193>}$ he $^{<846>}$ sent away $^{<630>}$ the people $^{<3793>}$.
- 6:46 And $^{\langle 2532 \rangle}$ when he had sent $^{\langle 657 \rangle}$ them $^{\langle 846 \rangle}$ away $^{\langle 657 \rangle}$, he departed $^{\langle 565 \rangle}$ into $^{\langle 1519 \rangle}$ a mountain $^{\langle 3735 \rangle}$ to pray $^{\langle 4336 \rangle}$.
- 6:47 And $^{\langle 2532 \rangle}$ when even $^{\langle 3798 \rangle}$ was come $^{\langle 1096 \rangle}$, the ship $^{\langle 4143 \rangle}$ was $^{\langle 2258 \rangle}$ in $^{\langle 1722 \rangle}$ the midst $^{\langle 3319 \rangle}$ of the sea $^{\langle 2281 \rangle}$, and $^{\langle 2532 \rangle}$ he $^{\langle 846 \rangle}$ alone $^{\langle 3441 \rangle}$ on $^{\langle 1909 \rangle}$ the land $^{\langle 1093 \rangle}$.
- $\begin{array}{rl} \text{6:48} & \text{And} \ ^{2532>} \text{ he saw} \ ^{1492>} \text{ them} \ ^{846>} \text{ toiling} \ ^{928>} \text{ in} \ ^{1722>} \text{ rowing} \ ^{1643>}; \\ \text{for} \ ^{1063>} \text{ the wind} \ ^{417>} \text{ was} \ ^{2258>} \text{ contrary} \ ^{1727>} \text{ unto them} \ ^{846>}: \text{ and} \ ^{2532>} \text{ about} \ ^{4012>} \text{ the fourth} \ ^{5067>} \text{ watch} \ ^{5438>} \text{ of the night} \ ^{3571>} \text{ he} \ \text{cometh} \ ^{2064>} \text{ unto} \ ^{4314>} \text{ them} \ ^{846>}, \text{ walking} \ ^{4043>} \text{ upon} \ ^{1909>} \text{ the sea} \ ^{2281>}, \text{ and} \ ^{2532>} \text{ would} \ ^{2309>} \text{ have passed by} \ ^{3928>} \text{ them} \ ^{846>}. \end{array}$
- 6:49 But $^{<1161>}$ when they saw $^{<1492>}$ him $^{<846>}$ walking $^{<4043>}$ upon $^{<1909>}$ the sea $^{<2281>}$, they supposed $^{<1380>}$ it had been $^{<1511>}$ a spirit $^{<5326>}$, and $^{<2532>}$ cried out $^{<349>}$:
- 6:50 For $^{<1063>}$ they all $^{<3956>}$ saw $^{<1492>}$ him $^{<846>}$, and $^{<2532>}$ were troubled $^{<5015>}$. And $^{<2532>}$ immediately $^{<2112>}$ he talked $^{<2980>}$ with $^{<3326>}$ them $^{<846>}$, and $^{<2532>}$ saith $^{<3004>}$ unto them $^{<846>}$, Be of good cheer $^{<2293>}$: it is $^{<1510>}$ I $^{<1473>}$; be $^{<5399>}$ not $^{<3361>}$ afraid $^{<5399>}$.
- 6:51 And $^{2532>}$ he went up $^{305>}$ unto $^{4314>}$ them $^{846>}$ into $^{1519>}$ the ship $^{4143>}$; and $^{22532>}$ the wind $^{417>}$ ceased $^{2869>}$: and $^{2532>}$ they were sore $^{3029>}$ amazed $^{1839>}$ in $^{1722>}$ themselves $^{1438>}$ beyond $^{1537>}$ measure $^{4053>}$, and $^{22532>}$ wondered $^{2296>}$.
- 6:52 For <1063> they considered <4920> not <3756> [the miracle] of <1909> the loaves <740>: for <1063> their <846> heart <2588> was <2258> hardened
- 6:53 And $^{\langle 2532 \rangle}$ when they had passed over $^{\langle 1276 \rangle}$, they came $^{\langle 2064 \rangle}$ into $^{\langle 1909 \rangle}$ the land $^{\langle 1093 \rangle}$ of Gennesaret $^{\langle 1082 \rangle}$, and $^{\langle 2532 \rangle}$ drew to the shore $^{\langle 4358 \rangle}$.
- 6:54 And $^{\langle 2532 \rangle}$ when they $^{\langle 846 \rangle}$ were come $^{\langle 1831 \rangle}$ out of $^{\langle 1537 \rangle}$ the ship $^{\langle 4143 \rangle}$, straightway $^{\langle 2112 \rangle}$ they knew $^{\langle 1921 \rangle}$ him $^{\langle 846 \rangle}$,
- 6:55 And ran through $^{<4063>}$ that $^{<1565>}$ whole $^{<3650>}$ region round about $^{<4066>}$, and began $^{<756>}$ to carry about $^{<4064>}$ in $^{<1909>}$ beds $^{<2895>}$ those

that were $\stackrel{<2192>}{}$ sick $\stackrel{<2560>}{}$, where $\stackrel{<3699>}{}$ they heard $\stackrel{<191>}{}$ he was $\stackrel{<3754>}{}$

6:56 And $^{2232>}$ whithersoever $^{3699> \ 302>}$ he entered $^{1531>}$, into $^{1519>}$ villages $^{22968>}$, or $^{2228>}$ cities $^{4172>}$, or $^{2228>}$ country $^{68>}$, they laid $^{5087>}$ the sick $^{770>}$ in $^{1722>}$ the streets $^{58>}$, and $^{22532>}$ besought $^{3870>}$ him $^{846>}$ that $^{22443>}$ they might touch $^{680>}$ if $^{22579>}$ it were but $^{2579>}$ the border $^{2899>}$ of his $^{846>}$ garment $^{2440>}$: and $^{22532>}$ as many $^{3745>}$ as $^{302>}$ touched $^{680>}$ him $^{846>}$ were made whole $^{4982>}$.

CHAPTER 7 — <u>Click here for Mark 7 w/o Strongs Numbers</u>

- 7:1 Then $^{\langle 2532 \rangle}$ came together $^{\langle 4863 \rangle}$ unto $^{\langle 4314 \rangle}$ him $^{\langle 846 \rangle}$ the Pharisees $^{\langle 5330 \rangle}$, and $^{\langle 2532 \rangle}$ certain $^{\langle 5100 \rangle}$ of the scribes $^{\langle 1122 \rangle}$, which came $^{\langle 2064 \rangle}$ from $^{\langle 575 \rangle}$ Jerusalem $^{\langle 2414 \rangle}$.
- 7:2 And $^{\langle 2532 \rangle}$ when they saw $^{\langle 1492 \rangle}$ some $^{\langle 5100 \rangle}$ of his $^{\langle 846 \rangle}$ disciples $^{\langle 3101 \rangle}$ eat $^{\langle 2068 \rangle}$ bread $^{\langle 740 \rangle}$ with defiled $^{\langle 2839 \rangle}$, that is to say $^{\langle 5123 \rangle}$, with unwashen $^{\langle 449 \rangle}$, hands $^{\langle 5495 \rangle}$, they found fault $^{\langle 3201 \rangle}$.
- 7:3 For $^{<1063>}$ the Pharisees $^{<5330>}$, and $^{<2532>}$ all $^{<3956>}$ the Jews $^{<2453>}$, except $^{<3362>}$ they wash $^{<3538>}$ [their] hands $^{<5495>}$ oft $^{<4435>}$, eat $^{<2068>}$ not $^{<3756>}$, holding $^{<2902>}$ the tradition $^{<3862>}$ of the elders $^{<4245>}$.
- 7:4 And $^{\langle 2532 \rangle}$ [when they come] from $^{\langle 575 \rangle}$ the market $^{\langle 58 \rangle}$, except $^{\langle 3362 \rangle}$ they wash $^{\langle 907 \rangle}$, they eat $^{\langle 2068 \rangle}$ not $^{\langle 3756 \rangle}$. And $^{\langle 2532 \rangle}$ many $^{\langle 4183 \rangle}$ other things $^{\langle 243 \rangle}$ there be $^{\langle 2076 \rangle}$, which $^{\langle 3739 \rangle}$ they have received $^{\langle 3880 \rangle}$ to hold $^{\langle 2902 \rangle}$, [as] the washing $^{\langle 909 \rangle}$ of cups $^{\langle 4221 \rangle}$, and $^{\langle 2532 \rangle}$ pots $^{\langle 3582 \rangle}$, $^{\langle 2532 \rangle}$ brasen vessels $^{\langle 5473 \rangle}$, and $^{\langle 2532 \rangle}$ of tables $^{\langle 2825 \rangle}$.
- 7:5 Then $^{\langle 1899 \rangle}$ the Pharisees $^{\langle 5330 \rangle}$ and $^{\langle 2532 \rangle}$ scribes $^{\langle 1122 \rangle}$ asked $^{\langle 1905 \rangle}$ him $^{\langle 846 \rangle}$, Why $^{\langle 1302 \rangle}$ walk $^{\langle 4043 \rangle}$ not $^{\langle 3756 \rangle}$ thy $^{\langle 4675 \rangle}$ disciples $^{\langle 3101 \rangle}$ according $^{\langle 2596 \rangle}$ to the tradition $^{\langle 3862 \rangle}$ of the elders $^{\langle 4245 \rangle}$, but $^{\langle 235 \rangle}$ eat $^{\langle 2068 \rangle}$ bread $^{\langle 740 \rangle}$ with unwashen $^{\langle 449 \rangle}$ hands $^{\langle 5495 \rangle}$?
- 7:6 He answered ${}^{<611>}$ and ${}^{<1161>}$ said ${}^{<2036>}$ unto them ${}^{<846>}$, ${}^{<3754>}$ Well ${}^{<2573>}$ hath Esaias ${}^{<2268>}$ prophesied ${}^{<4395>}$ of ${}^{<4012>}$ you ${}^{<5216>}$ hypocrites ${}^{<5273>}$, as ${}^{<5613>}$ it is written ${}^{<1125>}$, This ${}^{<3778>}$ people ${}^{<2992>}$ honoureth ${}^{<5091>}$ me ${}^{<3165>}$ with [their] lips ${}^{<5491>}$, but ${}^{<1161>}$ their ${}^{<846>}$ heart ${}^{<2588>}$ is ${}^{<568>}$ far ${}^{<4206>}$ from ${}^{<575>}$ me ${}^{<1700>}$.
- 7:7 Howbeit $^{\langle 1161 \rangle}$ in vain $^{\langle 3155 \rangle}$ do they worship $^{\langle 4576 \rangle}$ me $^{\langle 3165 \rangle}$, teaching $^{\langle 1321 \rangle}$ [for] doctrines $^{\langle 1319 \rangle}$ the commandments $^{\langle 1778 \rangle}$ of men $^{\langle 444 \rangle}$

- 7:8 For $^{<1063>}$ laying aside $^{<863>}$ the commandment $^{<1785>}$ of God $^{<2316>}$, ye hold $^{<2902>}$ the tradition $^{<3862>}$ of men $^{<444>}$, [as] the washing $^{<909>}$ of pots $^{<3582>}$ and $^{<2532>}$ cups $^{<4221>}$: and $^{<2532>}$ many $^{<4183>}$ other $^{<243>}$ such $^{<5108>}$ like things $^{<3946>}$ ye do $^{<4160>}$.
- 7:9 And $^{\langle 2532 \rangle}$ he said $^{\langle 3004 \rangle}$ unto them $^{\langle 846 \rangle}$, Full well $^{\langle 2573 \rangle}$ ye reject $^{\langle 114 \rangle}$ the commandment $^{\langle 1785 \rangle}$ of God $^{\langle 2316 \rangle}$, that $^{\langle 2443 \rangle}$ ye may keep $^{\langle 5083 \rangle}$ your own $^{\langle 5216 \rangle}$ tradition $^{\langle 3862 \rangle}$.
- 7:10 For $^{<1063>}$ Moses $^{<3475>}$ said $^{<2036>}$, Honour $^{<5091>}$ thy $^{<4675>}$ father $^{<3962>}$ and $^{<2532>}$ thy $^{<4675>}$ mother $^{<3384>}$; and $^{<2532>}$, Whoso curseth $^{<2551>}$ father $^{<3962>}$ or $^{<2228>}$ mother $^{<3384>}$, let him die $^{<5053>}$ the death $^{<2288>}$.
- 7:11 But $^{<1161>}$ ye $^{<5210>}$ say $^{<3004>}$, If $^{<1437>}$ a man $^{<444>}$ shall say $^{<2036>}$ to his father $^{<3962>}$ or $^{<2228>}$ mother $^{<3384>}$, [It is] Corban $^{<2878>}$, that is to say $^{<3603>}$, a gift $^{<1435>}$, by $^{<1537>}$ whatsoever $^{<3739> <1437>}$ thou mightest be profited by $^{<5623>}$ me $^{<1700>}$; [he shall be free].
- 7:12 And $^{<2532>}$ ye suffer $^{<863>}$ him $^{<846>}$ no more $^{<3765>}$ to do $^{<4160>}$ ought $^{<3762>}$ for his $^{<846>}$ father $^{<3962>}$ or $^{<2228>}$ his $^{<846>}$ mother $^{<3384>}$;
- 7:13 Making $^{<208>}$ the word $^{<3056>}$ of God $^{<2316>}$ of none effect $^{<208>}$ through your $^{<5216>}$ tradition $^{<3862>}$, which $^{<3739>}$ ye have delivered $^{<3860>}$: and $^{<2532>}$ many $^{<4183>}$ such $^{<5108>}$ like things $^{<3946>}$ do ye $^{<4160>}$.
- 7:14 And $^{\langle 2532 \rangle}$ when he had called $^{\langle 4341 \rangle}$ all $^{\langle 3956 \rangle}$ the people $^{\langle 3793 \rangle}$ [unto him], he said $^{\langle 3004 \rangle}$ unto them $^{\langle 846 \rangle}$, Hearken $^{\langle 191 \rangle}$ unto me $^{\langle 3450 \rangle}$ every one $^{\langle 3956 \rangle}$ [of you], and $^{\langle 2532 \rangle}$ understand $^{\langle 4920 \rangle}$:
- 7:15 There is $^{2076>}$ nothing $^{3762>}$ from without $^{(1855)}$ a man $^{(444)}$, that $^{(3739)}$ entering $^{(1531)}$ into $^{(1519)}$ him $^{(846)}$ can $^{(1410)}$ defile $^{(2840)}$ him $^{(846)}$: but $^{(235)}$ the things which come $^{(1607)}$ out of $^{(575)}$ him $^{(846)}$, those $^{(1565)}$ are they $^{(2076)}$ that defile $^{(2840)}$ the man $^{(444)}$.
- 7:16 If any man $^{<1536>}$ have $^{<2192>}$ ears $^{<3775>}$ to hear $^{<191>}$, let him hear $^{<191>}$.
- 7:17 And $^{<2532>}$ when $^{<3753>}$ he was entered $^{<1525>}$ into $^{<1519>}$ the house $^{<3624>}$ from $^{<575>}$ the people $^{<3793>}$, his $^{<846>}$ disciples $^{<3101>}$ asked $^{<1905>}$ him $^{<846>}$ concerning $^{<4012>}$ the parable $^{<3850>}$.
- 7:18 And $^{\langle 2532\rangle}$ he saith $^{\langle 3004\rangle}$ unto them $^{\langle 846\rangle}$, Are $^{\langle 2075\rangle}$ ye $^{\langle 5210\rangle}$ so $^{\langle 3779\rangle}$ without understanding $^{\langle 801\rangle}$ also $^{\langle 2532\rangle}$? Do ye $^{\langle 3539\rangle}$ not $^{\langle 3756\rangle}$ perceive $^{\langle 3539\rangle}$, that $^{\langle 3754\rangle}$ whatsoever thing $^{\langle 3956\rangle}$ from without $^{\langle 1855\rangle}$

entereth $^{<1531>}$ into $^{<1519>}$ the man $^{<444>}$, [it] cannot $^{<3756>}$ <1410> defile $^{<2840>}$ him $^{<846>}$;

- 7:19 Because ${}^{<3754>}$ it entereth ${}^{<1531>}$ not ${}^{<3756>}$ into ${}^{<1519>}$ his ${}^{<846>}$ heart ${}^{<2588>}$, but ${}^{<235>}$ into ${}^{<1519>}$ the belly ${}^{<2836>}$, and ${}^{<2532>}$ goeth out ${}^{<1607>}$ into ${}^{<1519>}$ the draught ${}^{<856>}$, purging ${}^{<2511>}$ all ${}^{<3956>}$ meats ${}^{<1033>}$?
- 7:20 And $^{<1161>}$ he said $^{<3004>}$, $^{<3754>}$ That which cometh $^{<1607>}$ out of $^{<1537>}$ the man $^{<444>}$, that $^{<1565>}$ defileth $^{<2840>}$ the man $^{<444>}$.
- 7:21 For $^{<1063>}$ from within $^{<2081>}$, out of $^{<1537>}$ the heart $^{<2588>}$ of men $^{<444>}$, proceed $^{<1607>}$ evil $^{<2556>}$ thoughts $^{<1261>}$, adulteries $^{<3430>}$, fornications $^{<4202>}$, murders $^{<5408>}$,
- 7:22 Thefts ^{<2829>}, covetousness ^{<4124>}, wickedness ^{<4189>}, deceit ^{<1388>}, lasciviousness ^{<766>}, an evil ^{<4190>} eye ^{<3788>}, blasphemy ^{<988>}, pride ^{<5243>}, foolishness ^{<877>}:
- 7:23 All $^{<3956>}$ these $^{<5023>}$ evil things $^{<4190>}$ come $^{<1607>}$ from within $^{<2081>}$, and $^{<2532>}$ defile $^{<2840>}$ the man $^{<444>}$.
- 7:24 And $^{<2532>}$ from thence $^{<156>}$ he arose $^{<450>}$, and went $^{<56>}$ into $^{<1519>}$ the borders $^{<3181>}$ of Tyre $^{<5184>}$ and $^{<2532>}$ Sidon $^{<4605>}$, and $^{<2532>}$ entered $^{<152>}$ into $^{<1519>}$ an house $^{<3614>}$, and would have $^{<2309>}$ no man $^{<3762>}$ know $^{<1097>}$ [it]: but $^{<2532>}$ he could $^{<1410>}$ not $^{<3756>}$ be hid $^{<2990>}$.
- 7:25 For $^{<1063>}$ a [certain] woman $^{<1135>}$, whose $^{<3739>}$ $^{<846>}$ young daughter $^{<2365>}$ had $^{<2192>}$ an unclean $^{<169>}$ spirit $^{<4151>}$, heard $^{<191>}$ of $^{<4012>}$ him $^{<846>}$, and came $^{<2064>}$ and fell $^{<4363>}$ at $^{<4314>}$ his $^{<846>}$ feet $^{<4228>}$.
- 7:26 $^{\langle 1161\rangle}$ The woman $^{\langle 1135\rangle}$ was $^{\langle 2258\rangle}$ a Greek $^{\langle 1674\rangle}$, a Syrophenician $^{\langle 4949\rangle}$ by nation $^{\langle 1085\rangle}$; and $^{\langle 2532\rangle}$ she besought $^{\langle 2065\rangle}$ him $^{\langle 846\rangle}$ that $^{\langle 2443\rangle}$ he would cast forth $^{\langle 1544\rangle}$ the devil $^{\langle 1140\rangle}$ out of $^{\langle 1537\rangle}$ her $^{\langle 846\rangle}$ daughter $^{\langle 2364\rangle}$.
- 7:27 But $^{<1161>}$ Jesus $^{<2424>}$ said $^{<2036>}$ unto her $^{<846>}$, Let $^{<863>}$ the children $^{<5043>}$ first $^{<4412>}$ be filled $^{<5526>}$: for $^{<1063>}$ it is $^{<2076>}$ not $^{<3756>}$ meet $^{<2570>}$ to take $^{<2983>}$ the children's $^{<5043>}$ bread $^{<740>}$, and $^{<2532>}$ to cast $^{<906>}$ [it] unto the dogs $^{<2952>}$.
- 7:28 And $^{<1161>}$ she answered $^{<611>}$ and $^{<2532>}$ said $^{<3004>}$ unto him $^{<846>}$, Yes $^{<3483>}$, Lord $^{<2962>}$: yet $^{<2532> <1063>}$ the dogs $^{<2952>}$ under $^{<5270>}$ the table $^{<5132>}$ eat $^{<2068>}$ of $^{<575>}$ the children's $^{<3813>}$ crumbs $^{<5589>}$.

- 7:29 And $^{<2532>}$ he said $^{<2036>}$ unto her $^{<846>}$, For $^{<1223>}$ this $^{<5126>}$ saying $^{<3056>}$ go thy way $^{<5217>}$; the devil $^{<1140>}$ is gone $^{<1831>}$ out of $^{<1537>}$ thy $^{<4675>}$ daughter $^{<2364>}$.
- 7:30 And $^{<2532>}$ when she was come $^{<565>}$ to $^{<1519>}$ her $^{<846>}$ house $^{<3624>}$, she found $^{<2147>}$ the devil $^{<1140>}$ gone out $^{<1831>}$, and $^{<2532>}$ her daughter $^{<2364>}$ laid $^{<906>}$ upon $^{<1909>}$ the bed $^{<2825>}$.
- 7:31 And $^{<2532>}$ again $^{<3825>}$, departing $^{<1831>}$ from $^{<1537>}$ the coasts $^{<3725>}$ of Tyre $^{<5184>}$ and $^{<2532>}$ Sidon $^{<4605>}$, he came $^{<2064>}$ unto $^{<4314>}$ the sea $^{<2281>}$ of Galilee $^{<1056>}$, through $^{<303>}$ the midst $^{<3319>}$ of the coasts $^{<3725>}$ of Decapolis $^{<1179>}$.
- 7:32 And $^{\langle 2532 \rangle}$ they bring $^{\langle 5342 \rangle}$ unto him $^{\langle 846 \rangle}$ one that was deaf $^{\langle 2974 \rangle}$, and had an impediment in his speech $^{\langle 3424 \rangle}$; and $^{\langle 2532 \rangle}$ they beseech $^{\langle 3870 \rangle}$ him $^{\langle 846 \rangle}$ to $^{\langle 2443 \rangle}$ put $^{\langle 2007 \rangle}$ his hand $^{\langle 5495 \rangle}$ upon him $^{\langle 846 \rangle}$.
- 7:33 And $^{22532>}$ he took $^{618>}$ him $^{846>}$ aside $^{22596>}$ $^{2398>}$ from $^{575>}$ the multitude $^{3793>}$, and put $^{906>}$ his $^{846>}$ fingers $^{1147>}$ into $^{1519>}$ his $^{846>}$ ears $^{3775>}$, and $^{22532>}$ he spit $^{4429>}$, and touched $^{680>}$ his $^{846>}$ tongue $^{1100>}$;
- 7:34 And $^{\langle 2532 \rangle}$ looking up $^{\langle 308 \rangle}$ to $^{\langle 1519 \rangle}$ heaven $^{\langle 3772 \rangle}$, he sighed $^{\langle 4727 \rangle}$, and $^{\langle 2532 \rangle}$ saith $^{\langle 3004 \rangle}$ unto him $^{\langle 846 \rangle}$, Ephphatha $^{\langle 2188 \rangle}$, that is $^{\langle 3603 \rangle}$, Be opened $^{\langle 1272 \rangle}$.
- 7:35 And $^{\langle 2532 \rangle}$ straightway $^{\langle 2112 \rangle}$ his $^{\langle 846 \rangle}$ ears $^{\langle 189 \rangle}$ were opened $^{\langle 1272 \rangle}$, and $^{\langle 2532 \rangle}$ the string $^{\langle 1199 \rangle}$ of his $^{\langle 846 \rangle}$ tongue $^{\langle 1100 \rangle}$ was loosed $^{\langle 3089 \rangle}$, and $^{\langle 2532 \rangle}$ he spake $^{\langle 2980 \rangle}$ plain $^{\langle 3723 \rangle}$.
- 7:36 And $^{\langle 2532 \rangle}$ he charged $^{\langle 1291 \rangle}$ them $^{\langle 846 \rangle}$ that $^{\langle 2443 \rangle}$ they should tell $^{\langle 2036 \rangle}$ no man $^{\langle 3367 \rangle}$: but $^{\langle 1161 \rangle}$ the more $^{\langle 3745 \rangle}$ he $^{\langle 846 \rangle}$ charged $^{\langle 1291 \rangle}$ them $^{\langle 846 \rangle}$, so much the more $^{\langle 3123 \rangle}$ a great deal $^{\langle 4054 \rangle}$ they published $^{\langle 2784 \rangle}$ [it];
- 7:37 And $^{\langle 2532 \rangle}$ were beyond measure $^{\langle 5249 \rangle}$ astonished $^{\langle 1605 \rangle}$, saying $^{\langle 3004 \rangle}$, He hath done $^{\langle 4160 \rangle}$ all things $^{\langle 3956 \rangle}$ well $^{\langle 2573 \rangle}$: he maketh $^{\langle 4160 \rangle}$ both $^{\langle 2532 \rangle}$ the deaf $^{\langle 2974 \rangle}$ to hear $^{\langle 191 \rangle}$, and $^{\langle 2532 \rangle}$ the dumb $^{\langle 216 \rangle}$ to speak $^{\langle 2980 \rangle}$.

CHAPTER 8 — <u>Click here for Mark 8 w/o Strongs Numbers</u>

8:1 In $^{<1722>}$ those $^{<1565>}$ days $^{<2250>}$ the multitude $^{<3793>}$ being $^{<5607>}$ very great $^{<3827>}$, and $^{<2532>}$ having $^{<2192>}$ nothing $^{<3361>}$ $^{<5101>}$ to eat $^{<5315>}$,

Jesus $^{<2424>}$ called $^{<4341>}$ his $^{<846>}$ disciples $^{<3101>}$ [unto him], and saith $^{<3004>}$ unto them $^{<846>}$,

- 8:2 I have compassion $^{<4697>}$ on $^{<1909>}$ the multitude $^{<3793>}$, because $^{<3754>}$ they have $^{<4357>}$ now $^{<2235>}$ been $^{<4357>}$ with me $^{<3427>}$ three $^{<5140>}$ days $^{<2250>}$, and $^{<2532>}$ have $^{<2192>}$ nothing $^{<3756>}$ $^{<5101>}$ to eat $^{<5315>}$:
- 8:3 And $^{<2532>}$ if $^{<1437>}$ I send $^{<630>}$ them $^{<846>}$ away $^{<630>}$ fasting $^{<3523>}$ to $^{<1519>}$ their own $^{<846>}$ houses $^{<3624>}$, they will faint $^{<1590>}$ by $^{<1722>}$ the way $^{<3598>}$: for $^{<1063>}$ divers $^{<5100>}$ of them $^{<846>}$ came $^{<2240>}$ from far $^{<3113>}$
- 8:4 And $^{\langle 2532\rangle}$ his $^{\langle 846\rangle}$ disciples $^{\langle 3101\rangle}$ answered $^{\langle 611\rangle}$ him $^{\langle 846\rangle}$, From whence $^{\langle 4159\rangle}$ can $^{\langle 1410\rangle}$ a man $^{\langle 5100\rangle}$ satisfy $^{\langle 5526\rangle}$ these $^{\langle 5128\rangle}$ [men] with bread $^{\langle 740\rangle}$ here $^{\langle 5602\rangle}$ in $^{\langle 1909\rangle}$ the wilderness $^{\langle 2047\rangle}$?
- 8:5 And $^{<2532>}$ he asked $^{<1905>}$ them $^{<846>}$, How many $^{<4214>}$ loaves $^{<740>}$ have ye $^{<2192>}$? And $^{<1161>}$ they said $^{<2036>}$, Seven $^{<2033>}$.
- 8:6 And $^{\langle 2532\rangle}$ he commanded $^{\langle 3853\rangle}$ the people $^{\langle 3793\rangle}$ to sit down $^{\langle 377\rangle}$ on $^{\langle 1909\rangle}$ the ground $^{\langle 1093\rangle}$: and $^{\langle 2532\rangle}$ he took $^{\langle 2983\rangle}$ the seven $^{\langle 2033\rangle}$ loaves $^{\langle 740\rangle}$, and gave thanks $^{\langle 2168\rangle}$, and brake $^{\langle 2806\rangle}$, and $^{\langle 2532\rangle}$ gave $^{\langle 1325\rangle}$ to his $^{\langle 846\rangle}$ disciples $^{\langle 3101\rangle}$ to $^{\langle 2443\rangle}$ set before $^{\langle 3908\rangle}$ [them]; and $^{\langle 2532\rangle}$ they did set [them] before $^{\langle 3908\rangle}$ the people $^{\langle 3793\rangle}$.
- 8:7 And $^{\langle 2532 \rangle}$ they had $^{\langle 2192 \rangle}$ a few $^{\langle 3641 \rangle}$ small fishes $^{\langle 2485 \rangle}$: and $^{\langle 2532 \rangle}$ he blessed $^{\langle 2127 \rangle}$, and commanded $^{\langle 2036 \rangle}$ to set $^{\langle 3908 \rangle}$ them $^{\langle 846 \rangle}$ also $^{\langle 2532 \rangle}$ before $^{\langle 3908 \rangle}$ [them].
- 8:8 So $^{<1161>}$ they did eat $^{<5315>}$, and $^{<2532>}$ were filled $^{<5526>}$: and $^{<2532>}$ they took up $^{<142>}$ of the broken $^{<2801>}$ [meat] that was left $^{<4051>}$ seven $^{<2033>}$ baskets $^{<4711>}$.
- 8:9 And $^{<1161>}$ they that had eaten $^{<5315>}$ were $^{<2258>}$ about $^{<5613>}$ four thousand $^{<5070>}$: and $^{<2532>}$ he sent $^{<630>}$ them $^{<846>}$ away $^{<630>}$.
- 8:10 And $^{\langle 2532 \rangle}$ straightway $^{\langle 2112 \rangle}$ he entered $^{\langle 1684 \rangle}$ into $^{\langle 1519 \rangle}$ a ship $^{\langle 4143 \rangle}$ with $^{\langle 3326 \rangle}$ his $^{\langle 846 \rangle}$ disciples $^{\langle 3101 \rangle}$, and came $^{\langle 2064 \rangle}$ into $^{\langle 1519 \rangle}$ the parts $^{\langle 3313 \rangle}$ of Dalmanutha $^{\langle 1148 \rangle}$.
- 8:11 And $^{<2532>}$ the Pharisees $^{<5330>}$ came forth $^{<1831>}$, and $^{<2532>}$ began $^{<756>}$ to question $^{<4802>}$ with him $^{<846>}$, seeking $^{<2212>}$ of $^{<3844>}$ him $^{<846>}$ a sign $^{<4592>}$ from $^{<575>}$ heaven $^{<3772>}$, tempting $^{<3985>}$ him $^{<846>}$.
- 8:12 And $^{\langle 2532 \rangle}$ he sighed deeply $^{\langle 389 \rangle}$ in his $^{\langle 846 \rangle}$ spirit $^{\langle 4151 \rangle}$, and saith $^{\langle 3004 \rangle}$, Why $^{\langle 5101 \rangle}$ doth $^{\langle 1934 \rangle}$ this $^{\langle 3778 \rangle}$ generation $^{\langle 1074 \rangle}$ seek after

 $^{<1934>} a sign \, {}^{<4592>}? verily \, {}^{<281>} I say \, {}^{<3004>} unto you \, {}^{<5213>}, There shall no \, {}^{<1487>} sign \, {}^{<4592>} be given \, {}^{<1325>} unto this \, {}^{<5026>} generation \, {}^{<1074>}.$

- 8:13 And $^{<2532>}$ he left $^{<863>}$ them $^{<846>}$, and entering $^{<1684>}$ into $^{<1519>}$ the ship $^{<4143>}$ again $^{<3825>}$ departed $^{<565>}$ to $^{<1519>}$ the other side $^{<4008>}$.
- 8:14 Now $^{\langle 2532 \rangle}$ [the disciples] had forgotten $^{\langle 1950 \rangle}$ to take $^{\langle 2983 \rangle}$ bread $^{\langle 740 \rangle}$, neither $^{\langle 2532 \rangle \langle 3756 \rangle}$ had $^{\langle 2192 \rangle}$ they in $^{\langle 1722 \rangle}$ the ship $^{\langle 4143 \rangle}$ with $^{\langle 3326 \rangle}$ them $^{\langle 1438 \rangle}$ more than $^{\langle 1508 \rangle}$ one $^{\langle 1520 \rangle}$ loaf $^{\langle 740 \rangle}$.
- 8:15 And $^{\langle 2532 \rangle}$ he charged $^{\langle 1291 \rangle}$ them $^{\langle 846 \rangle}$, saying $^{\langle 3004 \rangle}$, Take heed $^{\langle 3708 \rangle}$, beware $^{\langle 991 \rangle}$ of $^{\langle 575 \rangle}$ the leaven $^{\langle 2219 \rangle}$ of the Pharisees $^{\langle 5330 \rangle}$, and $^{\langle 2532 \rangle}$ [of] the leaven $^{\langle 2219 \rangle}$ of Herod $^{\langle 2264 \rangle}$.
- 8:16 And $^{\langle 2532 \rangle}$ they reasoned $^{\langle 1260 \rangle}$ among $^{\langle 4314 \rangle}$ themselves $^{\langle 240 \rangle}$, saying $^{\langle 3004 \rangle}$, [It is] because $^{\langle 3754 \rangle}$ we have $^{\langle 2192 \rangle}$ no $^{\langle 3756 \rangle}$ bread $^{\langle 740 \rangle}$.
- 8:17 And $^{\langle 2532 \rangle}$ when Jesus $^{\langle 2424 \rangle}$ knew $^{\langle 1097 \rangle}$ [it], he saith $^{\langle 3004 \rangle}$ unto them $^{\langle 846 \rangle}$, Why $^{\langle 5101 \rangle}$ reason ye $^{\langle 1260 \rangle}$, because $^{\langle 3754 \rangle}$ ye have $^{\langle 2192 \rangle}$ no $^{\langle 3756 \rangle}$ bread $^{\langle 740 \rangle}$? perceive ye $^{\langle 3539 \rangle}$ not yet $^{\langle 3768 \rangle}$, neither $^{\langle 3761 \rangle}$ understand $^{\langle 4920 \rangle}$? have ye $^{\langle 2192 \rangle}$ your $^{\langle 5216 \rangle}$ heart $^{\langle 2588 \rangle}$ yet $^{\langle 2089 \rangle}$ hardened $^{\langle 4456 \rangle}$?
- 8:18 Having ^{<2192>} eyes ^{<3788>}, see ye ^{<991>} not ^{<3756>}? and ^{<2532>} having ^{<2192>} ears ^{<3775>}, hear ye ^{<191>} not ^{<3756>}? and ^{<2532>} do ye ^{<3421>} not ^{<3756>} remember ^{<3421>}?
- 8:19 When ${}^{\langle 3753 \rangle}$ I brake ${}^{\langle 2806 \rangle}$ the five ${}^{\langle 4002 \rangle}$ loaves ${}^{\langle 740 \rangle}$ among ${}^{\langle 1519 \rangle}$ five thousand ${}^{\langle 4000 \rangle}$, how many ${}^{\langle 4214 \rangle}$ baskets ${}^{\langle 2894 \rangle}$ full ${}^{\langle 4134 \rangle}$ of fragments ${}^{\langle 2801 \rangle}$ took ye up ${}^{\langle 142 \rangle}$? They say ${}^{\langle 3004 \rangle}$ unto him ${}^{\langle 846 \rangle}$, Twelve ${}^{\langle 1427 \rangle}$.
- 8:20 And $^{<1161>}$ when $^{<3753>}$ the seven $^{<2033>}$ among $^{<1519>}$ four thousand $^{<5070>}$, how many $^{<4214>}$ baskets $^{<4711>}$ full $^{<4138>}$ of fragments $^{<2801>}$ took ye up $^{<142>}$? And $^{<1161>}$ they said $^{<2036>}$, Seven $^{<2033>}$.
- 8:21 And $^{\langle 2532\rangle}$ he said $^{\langle 3004\rangle}$ unto them $^{\langle 846\rangle}$, How $^{\langle 4459\rangle}$ is it that ye do not $^{\langle 4920\rangle}$ not $^{\langle 3756\rangle}$ understand $^{\langle 4920\rangle}$?
- 8:22 And $^{<2532>}$ he cometh $^{<2064>}$ to $^{<1519>}$ Bethsaida $^{<966>}$; and $^{<2532>}$ they bring $^{<5342>}$ a blind man $^{<5185>}$ unto him $^{<846>}$, and $^{<2532>}$ besought $^{<3870>}$ him $^{<846>}$ to $^{<2443>}$ touch $^{<680>}$ him $^{<846>}$.
- 8:23 And $^{<2532>}$ he took $^{<1949>}$ the blind man $^{<5185>}$ by the hand $^{<5495>}$, and led $^{<1806>}$ him $^{<846>}$ out of $^{<1854>}$ the town $^{<2968>}$; and $^{<2532>}$ when he had spit $^{<4429>}$ on $^{<1519>}$ his $^{<846>}$ eyes $^{<3659>}$, and put $^{<2007>}$ his hands

 $^{<5495>}$ upon him $^{<846>}$, he asked $^{<1905>}$ him $^{<846>}$ if $^{<1536>}$ he saw $^{<991>}$ ought $^{<1536>}$.

- 8:24 And $^{<2532>}$ he looked up $^{<308>}$, and said $^{<3004>}$, $^{<3754>}$ I see $^{<991>}$ men $^{<444>}$ as $^{<5613>}$ $^{<3708>}$ trees $^{<1186>}$, walking $^{<4043>}$.
- 8:25 After $^{<1534>}$ that he put $^{<2007>}$ [his] hands $^{<5495>}$ again $^{<3825>}$ upon $^{<1909>}$ his $^{<846>}$ eyes $^{<3788>}$, and $^{<2532>}$ made $^{<4160>}$ him $^{<846>}$ look up $^{<308>}$: and $^{<2532>}$ he was restored $^{<600>}$, and $^{<2532>}$ saw $^{<1689>}$ every man $^{<537>}$ clearly $^{<5081>}$.
- 8:26 And $^{<2532>}$ he sent $^{<649>}$ him $^{<846>}$ away $^{<649>}$ to $^{<1519>}$ his $^{<846>}$ house $^{<3624>}$, saying $^{<3004>}$, Neither $^{<3366>}$ go $^{<1525>}$ into $^{<1519>}$ the town $^{<2968>}$, nor $^{<3366>}$ tell $^{<2036>}$ [it] to any $^{<5100>}$ in $^{<1722>}$ the town $^{<2968>}$.
- 8:27 And $^{2532>}$ Jesus $^{2424>}$ went out $^{(1831)}$, and $^{2532>}$ his $^{846>}$ disciples $^{(3101)}$, into $^{(1519)}$ the towns $^{(2968)}$ of Caesarea $^{(2542)}$ Philippi $^{(5376)}$: and $^{(2532)}$ by $^{(1722)}$ the way $^{(3598)}$ he asked $^{(1905)}$ his $^{(846)}$ disciples $^{(3101)}$, saying $^{(3004)}$ unto them $^{(846)}$, Whom $^{(5101)}$ do $^{(3004)}$ men $^{(444)}$ say $^{(3004)}$ that I $^{(3165)}$ am $^{(1511)}$?
- 8:28 And $^{\langle 1161 \rangle}$ they answered $^{\langle 611 \rangle}$, John $^{\langle 2491 \rangle}$ the Baptist $^{\langle 910 \rangle}$: but $^{\langle 1161 \rangle}$ some $^{\langle 243 \rangle}$ [say], Elias $^{\langle 2243 \rangle}$; and $^{\langle 2532 \rangle}$ others $^{\langle 243 \rangle}$, One $^{\langle 1520 \rangle}$ of the prophets $^{\langle 4396 \rangle}$.
- 8:29 And $^{<2532>}$ he $^{<846>}$ saith $^{<3004>}$ unto them $^{<846>}$, But $^{<1161>}$ whom $^{<5101>}$ say $^{<3004>}$ ye $^{<5210>}$ that I $^{<3165>}$ am $^{<1511>}$? And $^{<1161>}$ Peter $^{<4074>}$ answereth $^{<611>}$ and saith $^{<3004>}$ unto him $^{<846>}$, Thou $^{<4771>}$ art $^{<1488>}$ the Christ $^{<5547>}$.
- 8:30 And $^{<2532>}$ he charged $^{<2008>}$ them $^{<846>}$ that $^{<2443>}$ they should tell $^{<3004>}$ no man $^{<3367>}$ of $^{<4012>}$ him $^{<846>}$.
- 8:31 And $^{2532>}$ he began $^{756>}$ to teach $^{(1321)}$ them $^{(846)}$, that $^{(3754)}$ the Son $^{(5207)}$ of man $^{(444)}$ must $^{(1163)}$ suffer $^{(3958)}$ many things $^{(4183)}$, and $^{(2532)}$ be rejected $^{(593)}$ of $^{(575)}$ the elders $^{(4245)}$, and $^{(2532)}$ [of] the chief priests $^{(749)}$, and $^{(2532)}$ scribes $^{(1122)}$, and $^{(2532)}$ be killed $^{(615)}$, and $^{(2532)}$ after $^{(3326)}$ three $^{(5140)}$ days $^{(2250)}$ rise again $^{(450)}$.
- 8:32 And $^{<2532>}$ he spake $^{<2980>}$ that saying $^{<3056>}$ openly $^{<3954>}$. And $^{<2532>}$ Peter $^{<4074>}$ took $^{<4355>}$ him $^{<846>}$, and began $^{<756>}$ to rebuke $^{<2008>}$ him $^{<846>}$
- 8:33 But $^{<1161>}$ when he had turned about $^{<1994>}$ and $^{<2532>}$ looked $^{<1492>}$ on his $^{<846>}$ disciples $^{<3101>}$, he rebuked $^{<2008>}$ Peter $^{<4074>}$, saying $^{<3004>}$,

Get thee $^{<5217>}$ behind $^{<3694>}$ me $^{<3450>}$, Satan $^{<4567>}$: for $^{<3754>}$ thou savourest $^{<5426>}$ not $^{<3756>}$ the things that be of God $^{<2316>}$, but $^{<235>}$ the things that be of men $^{<444>}$.

- 8:34 And $^{<2532>}$ when he had called $^{<4341>}$ the people $^{<3793>}$ [unto him] with $^{<4862>}$ his $^{<846>}$ disciples $^{<3101>}$ also, he said $^{<2036>}$ unto them $^{<846>}$, Whosoever $^{<3748>}$ will $^{<2309>}$ come $^{<2064>}$ after $^{<3694>}$ me $^{<3450>}$, let him deny $^{<533>}$ himself $^{<1438>}$, and $^{<2532>}$ take up $^{<142>}$ his $^{<846>}$ cross $^{<4716>}$, and $^{<2532>}$ follow $^{<190>}$ me $^{<3427>}$.
- 8:35 For $^{<1063>}$ whosoever $^{<3739> <302>}$ will $^{<2309>}$ save $^{<4982>}$ his $^{<846>}$ life $^{<5590>}$ shall lose $^{<622>}$ it $^{<846>}$; but $^{<1161>}$ whosoever $^{<3739> <302>}$ shall lose $^{<622>}$ his $^{<846>}$ life $^{<5590>}$ for $^{<1752>}$ my sake $^{<1700>}$ and $^{<2532>}$ the gospel's $^{<2098>}$, the same $^{<3778>}$ shall save $^{<4982>}$ it $^{<846>}$.
- 8:36 For $^{<1063>}$ what $^{<5101>}$ shall it profit $^{<5623>}$ a man $^{<444>}$, if $^{<1437>}$ he shall gain $^{<2770>}$ the whole $^{<3650>}$ world $^{<2889>}$, and $^{<2532>}$ lose $^{<2210>}$ his own $^{<846>}$ soul $^{<5590>}$?
- 8:37 Or $^{\langle 2228 \rangle}$ what $^{\langle 5101 \rangle}$ shall $^{\langle 1325 \rangle}$ a man $^{\langle 444 \rangle}$ give $^{\langle 1325 \rangle}$ in exchange $^{\langle 465 \rangle}$ for his $^{\langle 846 \rangle}$ soul $^{\langle 5590 \rangle}$?
- 8:38 Whosoever ${}^{<3739>} {}^{<302>}$ therefore ${}^{<1063>}$ shall be ashamed ${}^{<1870>}$ of me ${}^{<3165>}$ and ${}^{<2532>}$ of my ${}^{<1699>}$ words ${}^{<3056>}$ in ${}^{<1722>}$ this ${}^{<5026>}$ adulterous ${}^{<3428>}$ and ${}^{<2532>}$ sinful ${}^{<268>}$ generation ${}^{<1074>}$; of him ${}^{<846>}$ also ${}^{<2532>}$ shall ${}^{<1870>}$ the Son ${}^{<5207>}$ of man ${}^{<444>}$ be ashamed ${}^{<1870>}$, when ${}^{<3752>}$ he cometh ${}^{<2064>}$ in ${}^{<1722>}$ the glory ${}^{<1391>}$ of his ${}^{<846>}$ Father ${}^{<3962>}$ with ${}^{<3326>}$ the holy ${}^{<40>}$ angels ${}^{<32>}$.

CHAPTER 9 — <u>Click here for Mark 9 w/o Strongs Numbers</u>

- 9:1 And $^{<2532>}$ he said $^{<3004>}$ unto them $^{<846>}$, Verily $^{<281>}$ I say $^{<3004>}$ unto you $^{<5213>}$, That $^{<3754>}$ there be $^{<1526>}$ some $^{<5100>}$ of them that stand $^{<2476>}$ here $^{<5602>}$, which $^{<3748>}$ shall $^{<1089>}$ not $^{<3364>}$ taste $^{<1089>}$ of death $^{<2288>}$, till $^{<2193>} <^{<302>}$ they have seen $^{<1492>}$ the kingdom $^{<932>}$ of God $^{<2316>}$ come $^{<2064>}$ with $^{<1722>}$ power $^{<1411>}$.
- 9:2 And $^{\langle 2532 \rangle}$ after $^{\langle 3326 \rangle}$ six $^{\langle 1803 \rangle}$ days $^{\langle 2250 \rangle}$ Jesus $^{\langle 2424 \rangle}$ taketh $^{\langle 3880 \rangle}$ [with him] Peter $^{\langle 4074 \rangle}$, and $^{\langle 2532 \rangle}$ James $^{\langle 2385 \rangle}$, and $^{\langle 2532 \rangle}$ John $^{\langle 2491 \rangle}$, and $^{\langle 2532 \rangle}$ leadeth $^{\langle 399 \rangle}$ them $^{\langle 846 \rangle}$ up $^{\langle 399 \rangle}$ into $^{\langle 1519 \rangle}$ an high $^{\langle 5308 \rangle}$ mountain $^{\langle 3735 \rangle}$ apart $^{\langle 2596 \rangle}$ $^{\langle 2398 \rangle}$ by themselves $^{\langle 3441 \rangle}$: and $^{\langle 2532 \rangle}$ he was transfigured $^{\langle 3339 \rangle}$ before $^{\langle 1715 \rangle}$ them $^{\langle 846 \rangle}$.

- 9:3 And $^{<2532>}$ his $^{<846>}$ raiment $^{<2440>}$ became $^{<1096>}$ shining $^{<4744>}$, exceeding $^{<3029>}$ white $^{<3022>}$ as $^{<5613>}$ snow $^{<5510>}$; so as $^{<3634>}$ no $^{<3756>}$ fuller $^{<1102>}$ on $^{<1909>}$ earth $^{<1093>}$ can $^{<1410>}$ white $^{<3021>}$ them.
- 9:4 And $^{\langle 2532 \rangle}$ there appeared $^{\langle 3700 \rangle}$ unto them $^{\langle 846 \rangle}$ Elias $^{\langle 2243 \rangle}$ with $^{\langle 4862 \rangle}$ Moses $^{\langle 3475 \rangle}$: and $^{\langle 2532 \rangle}$ they were $^{\langle 2258 \rangle}$ talking $^{\langle 4814 \rangle}$ with Jesus $^{\langle 2424 \rangle}$.
- 9:5 And $^{2232>}$ Peter $^{4074>}$ answered $^{611>}$ and said $^{3004>}$ to Jesus $^{2424>}$, Master $^{4461>}$, it is $^{2076>}$ good $^{22570>}$ for us $^{2248>}$ to be $^{1511>}$ here $^{5602>}$: and $^{2232>}$ let us make $^{4160>}$ three $^{5140>}$ tabernacles $^{4633>}$; one $^{3391>}$ for thee $^{4671>}$, and $^{22532>}$ one $^{3391>}$ for Moses $^{3475>}$, and $^{22532>}$ one $^{3391>}$ for Elias $^{2243>}$.
- 9:6 For $^{<1063>}$ he wist $^{<1492>}$ not $^{<3756>}$ what $^{<5101>}$ to say $^{<2980>}$; for $^{<1063>}$ they were sore $^{<2258>}$ afraid $^{<1630>}$.
- 9:7 And $^{<2532>}$ there was $^{<1096>}$ a cloud $^{<3507>}$ that overshadowed $^{<1982>}$ them $^{<846>}$: and $^{<2532>}$ a voice $^{<5456>}$ came $^{<2064>}$ out of $^{<1537>}$ the cloud $^{<3507>}$, saying $^{<3004>}$, This $^{<3778>}$ is $^{<2076>}$ my $^{<3450>}$ beloved $^{<27>}$ Son $^{<5207>}$: hear $^{<191>}$ him $^{<846>}$.
- 9:8 And $^{<2532>}$ suddenly $^{<1819>}$, when they had looked round about $^{<4017>}$, they saw $^{<1492>}$ no man $^{<3762>}$ any more $^{<3765>}$, save $^{<235>}$ Jesus $^{<2424>}$ only $^{<3441>}$ with $^{<3326>}$ themselves $^{<1438>}$.
- 9:9 And $^{<1161>}$ as they $^{<846>}$ came down $^{<2597>}$ from $^{<575>}$ the mountain $^{<3735>}$, he charged $^{<1291>}$ them $^{<846>}$ that $^{<2443>}$ they should tell $^{<1334>}$ no man $^{<3367>}$ what things $^{<3739>}$ they had seen $^{<1492>}$, till $^{<1508> <3752>}$ the Son $^{<5207>}$ of man $^{<444>}$ were risen $^{<450>}$ from $^{<1537>}$ the dead $^{<3498>}$.
- 9:10 And ^{<2532>} they kept ^{<2902>} that saying ^{<3056>} with ^{<4314>} themselves ^{<1438>}, questioning one with another ^{<4802>} what ^{<5101>} the rising ^{<450>} from ^{<1537>} the dead ^{<3498>} should mean ^{<2076>}.
- 9:11 And $^{<2532>}$ they asked $^{<1905>}$ him $^{<846>}$, saying $^{<3004>}$, Why $^{<3754>}$ say $^{<3004>}$ the scribes $^{<1122>}$ that $^{<3754>}$ Elias $^{<2243>}$ must $^{<1163>}$ first $^{<4412>}$ come $^{<2064>}$?
- 9:12 And $^{<1161>}$ he answered $^{<611>}$ and told $^{<2036>}$ them $^{<846>}$, Elias $^{<2243>}$ verily $^{<3303>}$ cometh $^{<2064>}$ first $^{<4412>}$, and restoreth $^{<600>}$ all things $^{<3956>}$; and $^{<2532>}$ how $^{<4459>}$ it is written $^{<1125>}$ of $^{<1909>}$ the Son $^{<5207>}$ of man $^{<444>}$, that $^{<2443>}$ he must suffer $^{<3958>}$ many things $^{<4183>}$, and $^{<2532>}$ be set at nought $^{<1847>}$.

- 9:13 But $^{<235>}$ I say $^{<3004>}$ unto you $^{<5213>}$, That $^{<3754>}$ Elias $^{<2243>}$ is $^{<2064>}$ indeed $^{<2532>}$ come $^{<2064>}$, and $^{<2532>}$ they have done $^{<4160>}$ unto him $^{<846>}$ whatsoever $^{<3745>}$ they listed $^{<2309>}$, as $^{<2531>}$ it is written $^{<1125>}$ of $^{<1909>}$ him $^{<846>}$.
- 9:14 And $^{\langle 2532 \rangle}$ when he came $^{\langle 2064 \rangle}$ to $^{\langle 4314 \rangle}$ [his] disciples $^{\langle 3101 \rangle}$, he saw $^{\langle 1492 \rangle}$ a great $^{\langle 4183 \rangle}$ multitude $^{\langle 3793 \rangle}$ about $^{\langle 4012 \rangle}$ them $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ the scribes $^{\langle 1122 \rangle}$ questioning $^{\langle 4802 \rangle}$ with them $^{\langle 846 \rangle}$.
- 9:15 And $^{<2532>}$ straightway $^{<2112>}$ all $^{<3956>}$ the people $^{<3793>}$, when they beheld $^{<1492>}$ him $^{<846>}$, were greatly amazed $^{<1568>}$, and $^{<2532>}$ running to $^{<4370>}$ [him] saluted $^{<782>}$ him $^{<846>}$.
- 9:16 And $^{\langle 2532 \rangle}$ he asked $^{\langle 1905 \rangle}$ the scribes $^{\langle 1122 \rangle}$, What $^{\langle 5101 \rangle}$ question ye with $^{\langle 4802 \rangle}$ with $^{\langle 4314 \rangle}$ them $^{\langle 846 \rangle}$?
- 9:17 And $^{\langle 2532 \rangle}$ one $^{\langle 1520 \rangle}$ of $^{\langle 1537 \rangle}$ the multitude $^{\langle 3793 \rangle}$ answered $^{\langle 611 \rangle}$ and said $^{\langle 2036 \rangle}$, Master $^{\langle 1320 \rangle}$, I have brought $^{\langle 5342 \rangle}$ unto $^{\langle 4314 \rangle}$ thee $^{\langle 4571 \rangle}$ my $^{\langle 3450 \rangle}$ son $^{\langle 5207 \rangle}$, which hath $^{\langle 2192 \rangle}$ a dumb $^{\langle 216 \rangle}$ spirit $^{\langle 4151 \rangle}$;
- 9:18 And $^{22532>}$ wheresoever $^{3699> <302>}$ he taketh $^{2638>}$ him $^{846>}$, he teareth $^{4486>}$ him $^{8846>}$: and $^{22532>}$ he foameth $^{875>}$, and $^{22532>}$ gnasheth $^{<149>}$ with his $^{846>}$ teeth $^{3599>}$, and $^{22532>}$ pineth away $^{3583>}$: and $^{22532>}$ I spake $^{2036>}$ to thy $^{4675>}$ disciples $^{<3101>}$ that $^{2443>}$ they should cast $^{<1544>}$ him $^{<846>}$ out $^{<1544>}$; and $^{<2532>}$ they could $^{2480>}$ not $^{<3756>}$.
- 9:19 He answereth $^{<611>}$ him $^{<846>}$, and $^{<1161>}$ saith $^{<3004>}$, O $^{<5599>}$ faithless $^{<571>}$ generation $^{<1074>}$, how long $^{<2193>} <^{4219>}$ shall I be $^{<2071>}$ with $^{<4314>}$ you $^{<5209>}$? how long $^{<2193>} <^{4219>}$ shall I suffer $^{<430>}$ you $^{<5216>}$? bring $^{<5342>}$ him $^{<846>}$ unto $^{<4314>}$ me $^{<3165>}$.
- 9:20 And $^{<2532>}$ they brought $^{<5342>}$ him $^{<846>}$ unto $^{<4314>}$ him $^{<846>}$: and $^{<2532>}$ when he saw $^{<1492>}$ him $^{<846>}$, straightway $^{<2112>}$ the spirit $^{<4151>}$ tare $^{<4682>}$ him $^{<846>}$; and $^{<2532>}$ he fell $^{<4098>}$ on $^{<1909>}$ the ground $^{<1093>}$, and wallowed $^{<2947>}$ foaming $^{<875>}$.
- 9:21 And $^{<2532>}$ he asked $^{<1905>}$ his $^{<846>}$ father $^{<3962>}$, How long $^{<4214>}$ is it $^{<2076>}$ ago $^{<5550>}$ since $^{<5613>}$ this $^{<5124>}$ came $^{<1096>}$ unto him $^{<846>}$? And $^{<1161>}$ he said $^{<2036>}$, Of a child $^{<3812>}$.
- 9:22 And $^{<2532>}$ ofttimes $^{<4178>}$ it hath cast $^{<906>}$ him $^{<846>}$ into $^{<2532>} ^{<1519>}$ the fire $^{<4442>}$, and $^{<2532>}$ into $^{<1519>}$ the waters $^{<5204>}$, to $^{<2443>}$ destroy $^{<622>}$ him $^{<846>}$: but $^{<235>}$ if $^{<1536>}$ thou canst $^{<1410>}$ do any thing $^{<1536>}$, have compassion $^{<4697>}$ on $^{<1909>}$ us $^{<2248>}$, and help $^{<997>}$ us $^{<2254>}$.

- 9:23 $^{<1161>}$ Jesus $^{<2424>}$ said $^{<2036>}$ unto him $^{<846>}$, If $^{<1487>}$ thou canst $^{<1410>}$ believe $^{<4100>}$, all things $^{<3956>}$ [are] possible $^{<1415>}$ to him $^{<846>}$ that believeth $^{<4100>}$.
- 9:24 And $^{\langle 2532\rangle}$ straightway $^{\langle 2112\rangle}$ the father $^{\langle 3962\rangle}$ of the child $^{\langle 3813\rangle}$ cried out $^{\langle 2896\rangle}$, and said $^{\langle 3004\rangle}$ with $^{\langle 3326\rangle}$ tears $^{\langle 1144\rangle}$, Lord $^{\langle 2962\rangle}$, I believe $^{\langle 4100\rangle}$; help thou $^{\langle 997\rangle}$ mine $^{\langle 3450\rangle}$ unbelief $^{\langle 570\rangle}$.
- 9:25 When $^{<1161>}$ Jesus $^{<2424>}$ saw $^{<1492>}$ that $^{<3754>}$ the people $^{<3793>}$ came running together $^{<1998>}$, he rebuked $^{<2008>}$ the foul $^{<169>}$ spirit $^{<4151>}$, saying $^{<3004>}$ unto him $^{<846>}$, [Thou] dumb $^{<216>}$ and $^{<2532>}$ deaf $^{<2974>}$ spirit $^{<4151>}$, I $^{<1473>}$ charge $^{<2004>}$ thee $^{<4671>}$, come $^{<1831>}$ out of $^{<1537>}$ him $^{<846>}$, and $^{<2532>}$ enter $^{<1525>}$ no more $^{<3371>}$ into $^{<1519>}$ him $^{<846>}$.
- 9:26 And $^{\langle 2532 \rangle}$ [the spirit] cried $^{\langle 2896 \rangle}$, and $^{\langle 2532 \rangle}$ rent $^{\langle 4682 \rangle}$ him $^{\langle 846 \rangle}$ sore $^{\langle 4183 \rangle}$, and came out of him $^{\langle 1831 \rangle}$: and $^{\langle 2532 \rangle}$ he was $^{\langle 1096 \rangle}$ as $^{\langle 5616 \rangle}$ one dead $^{\langle 3498 \rangle}$; insomuch $^{\langle 5620 \rangle}$ that $^{\langle 3754 \rangle}$ many $^{\langle 4183 \rangle}$ said $^{\langle 3004 \rangle}$, He is dead $^{\langle 599 \rangle}$.
- 9:27 But $^{<1161>}$ Jesus $^{<2424>}$ took $^{<2902>}$ him $^{<846>}$ by the hand $^{<5495>}$, and lifted $^{<1453>}$ him $^{<846>}$ up $^{<1453>}$; and $^{<2532>}$ he arose $^{<450>}$.
- 9:28 And $^{<2532>}$ when he $^{<846>}$ was come $^{<1525>}$ into $^{<1519>}$ the house $^{<3624>}$, his $^{<846>}$ disciples $^{<3101>}$ asked $^{<1905>}$ him $^{<846>}$ privately $^{<2596>}$ $^{<2398>}$, Why $^{<3754>}$ could $^{<1410>}$ not $^{<3756>}$ we $^{<2249>}$ cast $^{<1544>}$ him $^{<846>}$ out $^{<1544>}$?
- 9:29 And $^{<2532>}$ he said $^{<2036>}$ unto them $^{<846>}$, This $^{<5124>}$ kind $^{<1085>}$ can $^{<1410>}$ come forth $^{<1831>}$ by $^{<1722>}$ nothing $^{<3762>}$, but $^{<1508>}$ by $^{<1722>}$ prayer $^{<4335>}$ and $^{<2532>}$ fasting $^{<3521>}$.
- 9:30 And $^{\langle 2532 \rangle}$ they departed $^{\langle 1831 \rangle}$ thence $^{\langle 1564 \rangle}$, and passed $^{\langle 3899 \rangle}$ through $^{\langle 1223 \rangle}$ Galilee $^{\langle 1056 \rangle}$; and $^{\langle 2532 \rangle}$ he would $^{\langle 2309 \rangle}$ not $^{\langle 3756 \rangle}$ that $^{\langle 2443 \rangle}$ any man $^{\langle 5100 \rangle}$ should know $^{\langle 1097 \rangle}$ [it].
- 9:31 For $^{<1063>}$ he taught $^{<1321>}$ his $^{<846>}$ disciples $^{<3101>}$, and $^{<2532>}$ said $^{<3004>}$ unto them $^{<846>}$, $^{<3754>}$ The Son $^{<5207>}$ of man $^{<444>}$ is delivered $^{<3860>}$ into $^{<1519>}$ the hands $^{<5495>}$ of men $^{<444>}$, and $^{<2532>}$ they shall kill $^{<615>}$ him $^{<846>}$; and $^{<2532>}$ after that he is killed $^{<615>}$, he shall rise $^{<450>}$ the third $^{<5154>}$ day $^{<2250>}$.
- 9:32 But $^{<1161>}$ they understood not $^{<50>}$ that saying $^{<4487>}$, and $^{<2532>}$ were afraid $^{<5399>}$ to ask $^{<1905>}$ him $^{<846>}$.

- 9:33 And $^{<2532>}$ he came $^{<2064>}$ to $^{<1519>}$ Capernaum $^{<2584>}$: and $^{<2532>}$ being $^{<1096>}$ in $^{<1722>}$ the house $^{<3614>}$ he asked $^{<1905>}$ them $^{<846>}$, What $^{<5101>}$ was it that ye disputed $^{<1260>}$ among $^{<4314>}$ yourselves $^{<1438>}$ by $^{<1722>}$ the way $^{<3598>}$?
- 9:34 But $^{<1161>}$ they held their peace $^{<4623>}$: for $^{<1063>}$ by $^{<1722>}$ the way $^{<3598>}$ they had disputed $^{<1256>}$ among $^{<4314>}$ themselves $^{<240>}$, who $^{<5101>}$ [should be] the greatest $^{<3187>}$.
- 9:35 And $^{\langle 2532 \rangle}$ he sat down $^{\langle 2523 \rangle}$, and called $^{\langle 5455 \rangle}$ the twelve $^{\langle 1427 \rangle}$, and $^{\langle 2532 \rangle}$ saith $^{\langle 3004 \rangle}$ unto them $^{\langle 846 \rangle}$, If any man $^{\langle 1536 \rangle}$ desire $^{\langle 2309 \rangle}$ to be $^{\langle 1511 \rangle}$ first $^{\langle 4413 \rangle}$, [the same] shall be $^{\langle 2071 \rangle}$ last $^{\langle 2078 \rangle}$ of all $^{\langle 3956 \rangle}$, and $^{\langle 2532 \rangle}$ servant $^{\langle 1249 \rangle}$ of all $^{\langle 3956 \rangle}$.
- 9:36 And $^{<2532>}$ he took $^{<2983>}$ a child $^{<3813>}$, and set $^{<2476>}$ him $^{<846>}$ in $^{<1722>}$ the midst $^{<3319>}$ of them $^{<846>}$: and $^{<2532>}$ when he had taken $^{<1723>}$ him $^{<846>}$ in his arms $^{<1723>}$, he said $^{<2036>}$ unto them $^{<846>}$,
- 9:37 Whosoever ${}^{(3739)}$ shall receive ${}^{(1209)}$ one ${}^{(1520)}$ of such ${}^{(5108)}$ children ${}^{(3813)}$ in ${}^{(1909)}$ my ${}^{(3450)}$ name ${}^{(3686)}$, receiveth ${}^{(1209)}$ me ${}^{(1691)}$: and ${}^{(2532)}$ whosoever ${}^{(3739)}$ shall receive ${}^{(1209)}$ me ${}^{(1691)}$, receiveth ${}^{(1209)}$ not ${}^{(3756)}$ me ${}^{(1691)}$, but ${}^{(235)}$ him that sent ${}^{(649)}$ me ${}^{(3165)}$
- 9:38 And $^{<1161>}$ John $^{<2491>}$ answered $^{<611>}$ him $^{<846>}$, saying $^{<3004>}$, Master $^{<1320>}$, we saw $^{<1492>}$ one $^{<5100>}$ casting out $^{<1544>}$ devils $^{<1140>}$ in thy $^{<4675>}$ name $^{<3686>}$, and $^{<3739>}$ he followeth $^{<190>}$ not $^{<3756>}$ us $^{<2254>}$: and $^{<2532>}$ we forbad $^{<2967>}$ him $^{<846>}$, because $^{<3754>}$ he followeth $^{<190>}$ not $^{<3756>}$ us $^{<2254>}$.
- 9:39 But $^{<1161>}$ Jesus $^{<2424>}$ said $^{<2036>}$, Forbid $^{<2967>}$ him $^{<846>}$ not $^{<3361>}$: for $^{<1063>}$ there is $^{<2076>}$ no man $^{<3762>}$ which $^{<3739>}$ shall do $^{<4160>}$ a miracle $^{<1411>}$ in $^{<1909>}$ my $^{<3450>}$ name $^{<3686>}$, that $^{<2532>}$ can $^{<1410>}$ lightly $^{<5035>}$ speak evil $^{<2551>}$ of me $^{<3165>}$.
- 9:40 For $^{<1063>}$ he that $^{<3739>}$ is $^{<2076>}$ not $^{<3756>}$ against $^{<2596>}$ us $^{<2257>}$ is $^{<2076>}$ on $^{<5228>}$ our $^{<2257>}$ part $^{<5228>}$.
- 9:41 For $^{<1063>}$ whosoever $^{<3739>} <^{302>}$ shall give $^{<4222>}$ you $^{<5209>}$ a cup $^{<4221>}$ of water $^{<5204>}$ to drink $^{<4222>}$ in $^{<1722>}$ my $^{<3450>}$ name $^{<3686>}$, because $^{<3754>}$ ye belong $^{<2075>}$ to Christ $^{<5547>}$, verily $^{<281>}$ I say $^{<3004>}$ unto you $^{<5213>}$, he shall $^{<622>}$ not $^{<3364>}$ lose $^{<622>}$ his $^{<846>}$ reward $^{<3408>}$

- 9:42 And $^{<2532>}$ whosoever $^{<3739>} <^{302>}$ shall offend $^{<4624>}$ one $^{<1520>}$ of [these] little ones $^{<3398>}$ that believe $^{<4100>}$ in $^{<1519>}$ me $^{<1691>}$, it is $^{<2076>}$ better $^{<2570>} <^{<3123>}$ for him $^{<846>}$ that $^{<1487>}$ a millstone $^{<3037>}$ $^{<3457>}$ were hanged $^{<4029>}$ about $^{<4012>}$ his $^{<846>}$ neck $^{<5137>}$, and $^{<2532>}$ he were cast $^{<906>}$ into $^{<1519>}$ the sea $^{<2281>}$.
- 9:43 And $^{<2532>}$ if $^{<1437>}$ thy $^{<4675>}$ hand $^{<5495>}$ offend $^{<4624>}$ thee $^{<4571>}$, cut $^{<609>}$ it $^{<846>}$ off $^{<609>}$: it is $^{<2076>}$ better $^{<2570>}$ for thee $^{<4671>}$ to enter $^{<1525>}$ into $^{<1519>}$ life $^{<2222>}$ maimed $^{<2948>}$, than $^{<2228>}$ having $^{<2192>}$ two $^{<1417>}$ hands $^{<5495>}$ to go $^{<565>}$ into $^{<1519>}$ hell $^{<1067>}$, into $^{<1519>}$ the fire $^{<4442>}$ that never shall be quenched $^{<762>}$:
- 9:44 Where $^{<3699>}$ their $^{<846>}$ worm $^{<4663>}$ dieth $^{<5053>}$ not $^{<3756>}$, and $^{<2532>}$ the fire $^{<4442>}$ is $^{<4570>}$ not $^{<3756>}$ quenched $^{<4570>}$.
- 9:45 And $^{<2532>}$ if $^{<1437>}$ thy $^{<4675>}$ foot $^{<4228>}$ offend $^{<4624>}$ thee $^{<4571>}$, cut $^{<609>}$ it $^{<846>}$ off $^{<609>}$: it is $^{<2076>}$ better $^{<2570>}$ for thee $^{<4671>}$ to enter $^{<1525>}$ halt $^{<5560>}$ into $^{<1519>}$ life $^{<2222>}$, than $^{<2228>}$ having $^{<2192>}$ two $^{<1417>}$ feet $^{<4228>}$ to be cast $^{<906>}$ into $^{<1519>}$ hell $^{<1067>}$, into $^{<1519>}$ the fire $^{<4442>}$ that never shall be quenched $^{<762>}$:
- 9:46 Where ${}^{<3699>}$ their ${}^{<846>}$ worm ${}^{<4663>}$ dieth ${}^{<5053>}$ not ${}^{<3756>}$, and ${}^{<2532>}$ the fire ${}^{<4442>}$ is ${}^{<4570>}$ not ${}^{<3756>}$ quenched ${}^{<4570>}$.
- 9:47 And $^{<2532>}$ if $^{<1437>}$ thine $^{<4675>}$ eye $^{<3788>}$ offend $^{<4624>}$ thee $^{<4571>}$, pluck $^{<1544>}$ it $^{<846>}$ out $^{<1544>}$: it is $^{<2076>}$ better $^{<2570>}$ for thee $^{<4671>}$ to enter $^{<1525>}$ into $^{<1519>}$ the kingdom $^{<932>}$ of God $^{<2316>}$ with one eye $^{<3442>}$, than $^{<2228>}$ having $^{<2192>}$ two $^{<1417>}$ eyes $^{<3788>}$ to be cast $^{<906>}$ into $^{<1519>}$ hell $^{<1067>}$ fire $^{<4442>}$:
- 9:48 Where ${}^{<3699>}$ their ${}^{<846>}$ worm ${}^{<4663>}$ dieth ${}^{<5053>}$ not ${}^{<3756>}$, and ${}^{<2532>}$ the fire ${}^{<4442>}$ is ${}^{<4570>}$ not ${}^{<3756>}$ quenched ${}^{<4570>}$.
- 9:49 For $^{<1063>}$ every one $^{<3956>}$ shall be salted $^{<233>}$ with fire $^{<4442>}$, and $^{<2532>}$ every $^{<3956>}$ sacrifice $^{<2378>}$ shall be salted $^{<233>}$ with salt $^{<251>}$.
- 9:50 Salt $^{<217>}$ [is] good $^{<2570>}$: but $^{<1161>}$ if $^{<1437>}$ the salt $^{<217>}$ have lost $^{<1096>}$ his saltness $^{<358>}$, wherewith $^{<1722>}$ $^{<5101>}$ will ye season $^{<741>}$ it $^{<846>}$? Have $^{<2192>}$ salt $^{<217>}$ in $^{<1722>}$ yourselves $^{<1438>}$, and $^{<2532>}$ have peace $^{<1514>}$ one $^{<240>}$ with $^{<1722>}$ another $^{<240>}$.

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10:1 And $^{<2547>}$ he arose $^{<450>}$ from thence $^{<2547>}$, and cometh $^{<2064>}$ into $^{<1519>}$ the coasts $^{<3725>}$ of Judaea $^{<2449>}$ by $^{<1223>}$ the farther side $^{<4008>}$

of Jordan ^{<2446>}: and ^{<2532>} the people ^{<3793>} resort ^{<4848>} unto ^{<4314>} him ^{<846>} again ^{<3825>}; and ^{<2532>}, as ^{<5613>} he was wont ^{<1486>}, he taught ^{<1321>} them ^{<846>} again ^{<3825>}.

- 10:2 And $^{<2532>}$ the Pharisees $^{<5330>}$ came to him $^{<4334>}$, and asked $^{<1905>}$ him $^{<846>}$, Is it $^{<1487>}$ lawful $^{<1832>}$ for a man $^{<435>}$ to put away $^{<630>}$ [his] wife $^{<1135>}$? tempting $^{<3985>}$ him $^{<846>}$.
- 10:3 And $^{<1161>}$ he answered $^{<611>}$ and said $^{<2036>}$ unto them $^{<846>}$, What $^{<5101>}$ did Moses $^{<3475>}$ command $^{<1781>}$ you $^{<5213>}$?
- 10:4 And $^{<1161>}$ they said $^{<2036>}$, Moses $^{<3475>}$ suffered $^{<2010>}$ to write $^{<1125>}$ a bill $^{<975>}$ of divorcement $^{<647>}$, and $^{<2532>}$ to put [her] away $^{<630>}$.
- 10:5 And $^{\langle 2532 \rangle}$ Jesus $^{\langle 2424 \rangle}$ answered $^{\langle 611 \rangle}$ and said $^{\langle 2036 \rangle}$ unto them $^{\langle 846 \rangle}$, For $^{\langle 4314 \rangle}$ the hardness $^{\langle 4641 \rangle}$ of your $^{\langle 5216 \rangle}$ heart $^{\langle 4641 \rangle}$ he wrote $^{\langle 1125 \rangle}$ you $^{\langle 5213 \rangle}$ this $^{\langle 5026 \rangle}$ precept $^{\langle 1785 \rangle}$.
- 10:6 But $^{<1161>}$ from $^{<575>}$ the beginning $^{<746>}$ of the creation $^{<2937>}$ God $^{<2316>}$ made $^{<4160>}$ them $^{<846>}$ male $^{<730>}$ and $^{<2532>}$ female $^{<2338>}$.
- 10:7 For this cause $^{(1752)}$ $^{(5127)}$ shall $^{(2641)}$ a man $^{(444)}$ leave $^{(2641)}$ his $^{(846)}$ father $^{(3962)}$ and $^{(2532)}$ mother $^{(3384)}$, and $^{(2532)}$ cleave $^{(4347)}$ to $^{(4314)}$ his $^{(846)}$ wife $^{(1135)}$;
- 10:8 And $^{<2532>}$ they twain $^{<1417>}$ shall be $^{<2071>}$ one $^{<1519>} <3391>$ flesh $^{<4561>}$: so then $^{<5620>}$ they are $^{<1526>}$ no more $^{<3765>}$ twain $^{<1417>}$, but $^{<235>}$ one $^{<3391>}$ flesh $^{<4561>}$.
- 10:9 What $^{\langle 3739 \rangle}$ therefore $^{\langle 3767 \rangle}$ God $^{\langle 2316 \rangle}$ hath joined together $^{\langle 4801 \rangle}$, let $^{\langle 5563 \rangle}$ not $^{\langle 3361 \rangle}$ man $^{\langle 444 \rangle}$ put asunder $^{\langle 5563 \rangle}$.
- 10:10 And $^{<2532>}$ in $^{<1722>}$ the house $^{<3614>}$ his $^{<846>}$ disciples $^{<3101>}$ asked $^{<1905>}$ him $^{<846>}$ again $^{<3825>}$ of $^{<4012>}$ the same $^{<846>}$ [matter].
- 10:11 And $^{\langle 2532\rangle}$ he saith $^{\langle 3004\rangle}$ unto them $^{\langle 846\rangle}$, Whosoever $^{\langle 3739\rangle \langle 1437\rangle}$ shall put away $^{\langle 630\rangle}$ his $^{\langle 846\rangle}$ wife $^{\langle 1135\rangle}$, and $^{\langle 2532\rangle}$ marry $^{\langle 1060\rangle}$ another $^{\langle 243\rangle}$, committeth adultery $^{\langle 3429\rangle}$ against $^{\langle 1909\rangle}$ her $^{\langle 846\rangle}$.
- 10:12 And $^{\langle 2532 \rangle}$ if $^{\langle 1437 \rangle}$ a woman $^{\langle 1135 \rangle}$ shall put away $^{\langle 630 \rangle}$ her $^{\langle 846 \rangle}$ husband $^{\langle 435 \rangle}$, and $^{\langle 2532 \rangle}$ be married $^{\langle 1060 \rangle}$ to another $^{\langle 243 \rangle}$, she committeth adultery $^{\langle 3429 \rangle}$.
- 10:13 And $^{\langle 2532 \rangle}$ they brought $^{\langle 4374 \rangle}$ young children $^{\langle 3813 \rangle}$ to him $^{\langle 846 \rangle}$, that $^{\langle 2443 \rangle}$ he should touch $^{\langle 680 \rangle}$ them $^{\langle 846 \rangle}$: and $^{\langle 1161 \rangle}$ [his] disciples $^{\langle 3101 \rangle}$ rebuked $^{\langle 2008 \rangle}$ those that brought $^{\langle 4374 \rangle}$ [them].

- 10:14 But $^{<1161>}$ when Jesus $^{<2424>}$ saw $^{<1492>}$ [it], he was much displeased $^{<23>}$, and $^{<2532>}$ said $^{<2036>}$ unto them $^{<846>}$, Suffer $^{<863>}$ the little children $^{<3813>}$ to come $^{<2064>}$ unto $^{<4314>}$ me $^{<3165>}$, and $^{<2532>}$ forbid $^{<2967>}$ them $^{<846>}$ not $^{<3361>}$: for $^{<1063>}$ of such $^{<5108>}$ is $^{<2076>}$ the kingdom $^{<932>}$ of God $^{<2316>}$.
- 10:15 Verily ${}^{<281>}$ I say ${}^{<3004>}$ unto you ${}^{<5213>}$, Whosoever ${}^{<3739>}$ shall ${}^{<1209>}$ not ${}^{<3362>}$ receive ${}^{<1209>}$ the kingdom ${}^{<932>}$ of God ${}^{<2316>}$ as ${}^{<5613>}$ a little child ${}^{<3813>}$, he shall ${}^{<1525>}$ not ${}^{<3364>}$ enter ${}^{<1525>}$ therein ${}^{<1519>}$
- 10:16 And $^{\langle 2532 \rangle}$ he took $^{\langle 1723 \rangle}$ them $^{\langle 846 \rangle}$ up in his arms $^{\langle 1723 \rangle}$, put $^{\langle 5087 \rangle}$ [his] hands $^{\langle 5495 \rangle}$ upon $^{\langle 1909 \rangle}$ them $^{\langle 846 \rangle}$, and blessed $^{\langle 2127 \rangle}$ them $^{\langle 846 \rangle}$.
- 10:17 And $^{<2532>}$ when he was gone forth $^{<1607>}$ into $^{<1519>}$ the way $^{<846>}$ $^{<3598>}$, there came $^{<4370>}$ one $^{<1520>}$ running $^{<4370>}$, and $^{<2532>}$ kneeled $^{<1120>}$ to him $^{<846>}$, and asked $^{<1905>}$ him $^{<846>}$, Good $^{<18>}$ Master $^{<1320>}$, what $^{<5101>}$ shall I do $^{<4160>}$ that $^{<2443>}$ I may inherit $^{<2816>}$ eternal $^{<166>}$ life $^{<2222>}$?
- 10:18 And $^{<1161>}$ Jesus $^{<2424>}$ said $^{<2036>}$ unto him $^{<846>}$, Why $^{<5101>}$ callest thou $^{<3004>}$ me $^{<3165>}$ good $^{<18>}$? [there is] none $^{<3762>}$ good $^{<18>}$ but $^{<1508>}$ one $^{<1520>}$, [that is], God $^{<2316>}$.
- 10:19 Thou knowest $^{<1492>}$ the commandments $^{<1785>}$, Do $^{<3431>}$ not $^{<3361>}$ commit adultery $^{<3431>}$, Do $^{<5407>}$ not $^{<3361>}$ kill $^{<5407>}$, Do $^{<2813>}$ not $^{<3361>}$ steal $^{<2813>}$, Do $^{<5576>}$ not $^{<3361>}$ bear false witness $^{<5576>}$, Defraud $^{<650>}$ not $^{<3361>}$, Honour $^{<5091>}$ thy $^{<4675>}$ father $^{<3962>}$ and $^{<2532>}$ mother $^{<3384>}$.
- 10:20 And $^{<1161>}$ he answered $^{<611>}$ and said $^{<2036>}$ unto him $^{<846>}$, Master $^{<1320>}$, all $^{<3956>}$ these $^{<5023>}$ have I observed $^{<5442>}$ from $^{<1537>}$ my $^{<3450>}$ youth $^{<3503>}$.
- 10:21 Then $^{<1161>}$ Jesus $^{<2424>}$ beholding $^{<1689>}$ him $^{<846>}$ loved $^{<25>}$ him $^{<846>}$, and $^{<2532>}$ said $^{<2036>}$ unto him $^{<846>}$, One thing $^{<1520>}$ thou $^{<4671>}$ lackest $^{<5302>}$: go thy way $^{<5217>}$, sell $^{<4453>}$ whatsoever $^{<3745>}$ thou hast $^{<2192>}$, and $^{<2532>}$ give $^{<1325>}$ to the poor $^{<4434>}$, and $^{<2532>}$ thou shalt have $^{<2192>}$ treasure $^{<2344>}$ in $^{<1722>}$ heaven $^{<3772>}$: and $^{<2532>}$ come $^{<1204>}$, take up $^{<142>}$ the cross $^{<4716>}$, and follow $^{<190>}$ me $^{<3427>}$.
- 10:22 And $^{<1161>}$ he was sad $^{<4768>}$ at $^{<1909>}$ that saying $^{<3056>}$, and went away $^{<565>}$ grieved $^{<3076>}$: for $^{<1063>}$ he had $^{<2192>}$ $^{<2258>}$ great $^{<4183>}$ possessions $^{<2933>}$.

- 10:23 And ^{<2532>} Jesus ^{<2424>} looked round about ^{<4017>}, and saith ^{<3004>} unto his ^{<846>} disciples ^{<3101>}, How ^{<4459>} hardly ^{<1423>} shall they that have ^{<2192>} riches ^{<5536>} enter ^{<1525>} into ^{<1519>} the kingdom ^{<932>} of God ^{<2316>}!
- 10:24 And $^{<1161>}$ the disciples $^{<3101>}$ were astonished $^{<2284>}$ at $^{<1909>}$ his $^{<846>}$ words $^{<3056>}$. But $^{<1161>}$ Jesus $^{<2424>}$ answereth $^{<611>}$ again $^{<3825>}$, and saith $^{<3004>}$ unto them $^{<846>}$, Children $^{<5043>}$, how $^{<4459>}$ hard $^{<1422>}$ is it $^{<2076>}$ for them that trust $^{<3982>}$ in $^{<1909>}$ riches $^{<5536>}$ to enter $^{<1525>}$ into $^{<1519>}$ the kingdom $^{<932>}$ of God $^{<2316>}$!
- 10:25 It is ${}^{2076>}$ easier ${}^{2123>}$ for a camel ${}^{2574>}$ to go ${}^{(1525>(1330))}$ through ${}^{(1223)}$ the eye ${}^{(5168)}$ of a needle ${}^{(4476)}$, than ${}^{(2228)}$ for a rich man ${}^{(4145)}$ to enter ${}^{(1525)}$ into ${}^{(1519)}$ the kingdom ${}^{(932)}$ of God ${}^{(2316)}$.
- 10:26 And $^{<1161>}$ they were astonished $^{<1605>}$ out of measure $^{<4057>}$, saying $^{<3004>}$ among $^{<4314>}$ themselves $^{<1438>}$, $^{<2532>}$ Who $^{<5101>}$ then can $^{<1410>}$ be saved $^{<4982>}$?
- 10:27 And $^{<1161>}$ Jesus $^{<2424>}$ looking upon $^{<1689>}$ them $^{<846>}$ saith $^{<3004>}$, With $^{<3844>}$ men $^{<444>}$ [it is] impossible $^{<102>}$, but $^{<235>}$ not $^{<3756>}$ with $^{<3844>}$ God $^{<2316>}$: for $^{<1063>}$ with $^{<3844>}$ God $^{<2316>}$ all things $^{<3956>}$ are $^{<2076>}$ possible $^{<1415>}$.
- 10:28 Then $^{<2532>}$ Peter $^{<4074>}$ began $^{<756>}$ to say $^{<3004>}$ unto him $^{<846>}$, Lo $^{<2400>}$, we $^{<2249>}$ have left $^{<863>}$ all $^{<3956>}$, and $^{<2532>}$ have followed $^{<190>}$ thee $^{<4671>}$.
- 10:29 And $^{<1161>}$ Jesus $^{<2424>}$ answered $^{<611>}$ and said $^{<2036>}$, Verily $^{<281>}$ I say $^{<3004>}$ unto you $^{<5213>}$, There is $^{<2076>}$ no man $^{<3762>}$ that $^{<3739>}$ hath left $^{<863>}$ house $^{<3614>}$, or $^{<2228>}$ brethren $^{<80>}$, or $^{<2228>}$ sisters $^{<79>}$, or $^{<2228>}$ father $^{<3962>}$, or $^{<2228>}$ mother $^{<3384>}$, or $^{<2228>}$ wife $^{<1135>}$, or $^{<2228>}$ children $^{<5043>}$, or $^{<2228>}$ lands $^{<68>}$, for my $^{<1700>}$ sake $^{<1752>}$, and $^{<2532>}$ the gospel's $^{<2098>}$,
- 10:30 But $^{<3362>}$ he shall receive $^{<2983>}$ an hundredfold $^{<1542>}$ now $^{<3568>}$ in $^{<1722>}$ this $^{<5129>}$ time $^{<2540>}$, houses $^{<3614>}$, and $^{<2532>}$ brethren $^{<80>}$, and $^{<2532>}$ sisters $^{<79>}$, and $^{<2532>}$ mothers $^{<3384>}$, and $^{<2532>}$ children $^{<5043>}$, and $^{<2532>}$ lands $^{<68>}$, with $^{<3326>}$ persecutions $^{<1375>}$; and $^{<2532>}$ in $^{<1722>}$ the world $^{<165>}$ to come $^{<2064>}$ eternal $^{<166>}$ life $^{<2222>}$.
- 10:31 But $^{<1161>}$ many $^{<4183>}$ [that are] first $^{<4413>}$ shall be $^{<2071>}$ last $^{<2078>}$; and $^{<2532>}$ the last $^{<2078>}$ first $^{<4413>}$.

- 10:32 And $^{<1161>}$ they were $^{<2258>}$ in $^{<1722>}$ the way $^{<3598>}$ going up $^{<305>}$ to $^{<1519>}$ Jerusalem $^{<2414>}$; and $^{<2532>}$ Jesus $^{<2424>}$ went $^{<2258>}$ before $^{<4254>}$ them $^{<846>}$: and $^{<2532>}$ they were amazed $^{<2284>}$; and $^{<2532>}$ as they followed $^{<190>}$, they were afraid $^{<5399>}$. And $^{<2532>}$ he took $^{<3880>}$ again $^{<3825>}$ the twelve $^{<1427>}$, and began $^{<756>}$ to tell $^{<3004>}$ them $^{<846>}$ what things should $^{<3195>}$ happen $^{<4819>}$ unto him $^{<846>}$,
- 10:33 [Saying], ^{<3754}> Behold ^{<2400}>, we go up ^{<305}> to ^{<1519}> Jerusalem ^{<2414>}; and ^{<2532>} the Son ^{<5207>} of man ^{<444>} shall be delivered ^{<3860>} unto the chief priests ^{<749}>, and ^{<2532>} unto the scribes ^{<1122}; and ^{<2532>} they shall condemn ^{<2632>} him ^{<846>} to death ^{<2288>}, and ^{<2532>} shall deliver ^{<3860>} him ^{<846>} to the Gentiles ^{<1484>}:
- 10:34 And $^{<2532>}$ they shall mock $^{<1702>}$ him $^{<846>}$, and $^{<2532>}$ shall scourge $^{<3146>}$ him $^{<846>}$, and $^{<2532>}$ shall spit upon $^{<1716>}$ him $^{<846>}$, and $^{<2532>}$ shall kill $^{<615>}$ him $^{<846>}$: and $^{<2532>}$ the third $^{<5154>}$ day $^{<2250>}$ he shall rise again $^{<450>}$.
- 10:35 And $^{\langle 2532 \rangle}$ James $^{\langle 2385 \rangle}$ and $^{\langle 2532 \rangle}$ John $^{\langle 2491 \rangle}$, the sons $^{\langle 5207 \rangle}$ of Zebedee $^{\langle 2199 \rangle}$, come $^{\langle 4365 \rangle}$ unto him $^{\langle 846 \rangle}$, saying $^{\langle 3004 \rangle}$, Master $^{\langle 1320 \rangle}$, we would $^{\langle 2309 \rangle}$ that $^{\langle 2443 \rangle}$ thou shouldest do $^{\langle 4160 \rangle}$ for us $^{\langle 2254 \rangle}$ whatsoever $^{\langle 3739 \rangle \langle 1437 \rangle}$ we shall desire $^{\langle 154 \rangle}$.
- 10:36 And $^{<1161>}$ he said $^{<2036>}$ unto them $^{<846>}$, What $^{<5101>}$ would $^{<2309>}$ ye that I $^{<3165>}$ should do $^{<4160>}$ for you $^{<5213>}$?
- 10:37 $^{<1161>}$ They said $^{<2036>}$ unto him $^{<846>}$, Grant $^{<1325>}$ unto us $^{<2254>}$ that $^{<2443>}$ we may sit $^{<2523>}$, one $^{<1520>}$ on $^{<1537>}$ thy $^{<4675>}$ right hand $^{<1188>}$, and $^{<2532>}$ the other $^{<1520>}$ on $^{<1537>}$ thy $^{<4675>}$ left hand $^{<2176>}$, in $^{<1722>}$, thy $^{<4675>}$ glory $^{<1391>}$.
- 10:38 But $^{<1161>}$ Jesus $^{<2424>}$ said $^{<2036>}$ unto them $^{<846>}$, Ye know $^{<1492>}$ not $^{<3756>}$ what $^{<5101>}$ ye ask $^{<154>}$: can ye $^{<1410>}$ drink $^{<4095>}$ of the cup $^{<4221>}$ that $^{<3739>}$ I $^{<1473>}$ drink of $^{<4095>}$? and $^{<2532>}$ be baptized $^{<907>}$ with the baptism $^{<908>}$ that $^{<3739>}$ I $^{<1473>}$ am baptized with $^{<907>}$?
- 10:39 And $^{<1161>}$ they said $^{<2036>}$ unto him $^{<846>}$, We can $^{<1410>}$. And $^{<1161>}$ Jesus $^{<2424>}$ said $^{<2036>}$ unto them $^{<846>}$, Ye shall $^{<4095>}$ indeed $^{<3303>}$ drink $^{<4095>}$ of the cup $^{<4221>}$ that $^{<3739>}$ I $^{<1473>}$ drink of $^{<4095>}$; and $^{<2532>}$ with the baptism $^{<908>}$ that $^{<3739>}$ I $^{<1473>}$ am baptized withal $^{<907>}$ shall ye be baptized $^{<907>}$:
- 10:40 But $^{<1161>}$ to sit $^{<2523>}$ on $^{<1537>}$ my $^{<3450>}$ right hand $^{<1188>}$ and $^{<2532>}$ on $^{<1537>}$ my $^{<3450>}$ left hand $^{<2176>}$ is $^{<2076>}$ not $^{<3756>}$ mine $^{<1699>}$ to

give $^{<1325>}$; but $^{<235>}$ [it shall be given to them] for whom $^{<3739>}$ it is prepared $^{<2090>}$.

- 10:41 And $^{\langle 2532 \rangle}$ when the ten $^{\langle 1176 \rangle}$ heard $^{\langle 191 \rangle}$ [it], they began $^{\langle 756 \rangle}$ to be much displeased $^{\langle 23 \rangle}$ with $^{\langle 4012 \rangle}$ James $^{\langle 2385 \rangle}$ and $^{\langle 2532 \rangle}$ John $^{\langle 2491 \rangle}$.
- 10:42 But ^{<1161>} Jesus ^{<2424>} called ^{<4341>} them ^{<846>} [to him], and saith ^{<3004>} unto them ^{<846>}, Ye know ^{<1492>} that ^{<3754>} they which are accounted ^{<1380>} to rule ^{<757>} over the Gentiles ^{<1484>} exercise lordship ^{<2634>} over them ^{<846>}; and ^{<2532>} their ^{<846>} great ones ^{<3173>} exercise authority ^{<2715>} upon them ^{<846>}.
- 10:43 But $^{<1161>}$ so $^{<3779>}$ shall it $^{<2071>}$ not $^{<3756>}$ be $^{<2071>}$ among $^{<1722>}$ you $^{<5213>}$: but $^{<235>}$ whosoever $^{<3739> <1437>}$ will $^{<2309>}$ be $^{<1096>}$ great $^{<3173>}$ among $^{<1722>}$ you $^{<5213>}$, shall be $^{<2071>}$ your $^{<5216>}$ minister $^{<1249>}$:
- 10:44 And $^{<2532>}$ whosoever $^{<3739>} < 302>$ of you $^{<5216>}$ will $^{<2309>}$ be $^{<1096>}$ the chiefest $^{<4413>}$, shall be $^{<2071>}$ servant $^{<1401>}$ of all $^{<3956>}$.
- 10:45 For $^{<1063>}$ even $^{<2532>}$ the Son $^{<5207>}$ of man $^{<444>}$ came $^{<2064>}$ not $^{<3756>}$ to be ministered unto $^{<1247>}$, but $^{<235>}$ to minister $^{<1247>}$, and $^{<2532>}$ to give $^{<1325>}$ his $^{<846>}$ life $^{<5590>}$ a ransom $^{<3083>}$ for $^{<473>}$ many $^{<4183>}$.
- 10:46 And $^{2232>}$ they came $^{2064>}$ to $^{1519>}$ Jericho $^{2410>}$: and $^{2232>}$ as he $^{846>}$ went $^{1607>}$ out of $^{575>}$ Jericho $^{2410>}$ with $^{2232>}$ his $^{846>}$ disciples $^{3101>}$ and $^{2232>}$ a great $^{2425>}$ number of people $^{3793>}$, blind $^{5185>}$ Bartimaeus $^{924>}$, the son $^{5207>}$ of Timaeus $^{5090>}$, sat $^{22521>}$ by $^{3844>}$ the highway side $^{3598>}$ begging $^{4319>}$.
- 10:47 And $^{\langle 2532 \rangle}$ when he heard $^{\langle 191 \rangle}$ that $^{\langle 3754 \rangle}$ it was $^{\langle 2076 \rangle}$ Jesus $^{\langle 2424 \rangle}$ of Nazareth $^{\langle 3480 \rangle}$, he began $^{\langle 756 \rangle}$ to cry out $^{\langle 2896 \rangle}$, and $^{\langle 2532 \rangle}$ say $^{\langle 3004 \rangle}$, Jesus $^{\langle 2424 \rangle}$, [thou] Son $^{\langle 5207 \rangle}$ of David $^{\langle 1138 \rangle}$, have mercy $^{\langle 1653 \rangle}$ on me $^{\langle 3165 \rangle}$.
- 10:48 And $^{<2532>}$ many $^{<4183>}$ charged $^{<2008>}$ him $^{<846>}$ that $^{<2443>}$ he should hold his peace $^{<4623>}$: but $^{<1161>}$ he cried $^{<2896>}$ the more $^{<3123>}$ a great deal $^{<4183>}$, [Thou] Son $^{<5207>}$ of David $^{<1138>}$, have mercy $^{<1653>}$ on me $^{<3165>}$.
- 10:49 And $^{\langle 2532 \rangle}$ Jesus $^{\langle 2424 \rangle}$ stood still $^{\langle 2476 \rangle}$, and commanded $^{\langle 2036 \rangle}$ him $^{\langle 846 \rangle}$ to be called $^{\langle 5455 \rangle}$. And $^{\langle 2532 \rangle}$ they call $^{\langle 5455 \rangle}$ the blind man $^{\langle 5185 \rangle}$, saying $^{\langle 3004 \rangle}$ unto him $^{\langle 846 \rangle}$, Be of good comfort $^{\langle 2293 \rangle}$, rise $^{\langle 1453 \rangle}$; he calleth $^{\langle 5455 \rangle}$ thee $^{\langle 4571 \rangle}$.

- 10:50 And $^{<1161>}$ he, casting away $^{<577>}$ his $^{<846>}$ garment $^{<2440>}$, rose $^{<450>}$, and came $^{<2064>}$ to $^{<4314>}$ Jesus $^{<2424>}$.
- 10:51 And $^{\langle 2532 \rangle}$ Jesus $^{\langle 2424 \rangle}$ answered $^{\langle 611 \rangle}$ and said $^{\langle 3004 \rangle}$ unto him $^{\langle 846 \rangle}$, What $^{\langle 5101 \rangle}$ wilt $^{\langle 2309 \rangle}$ thou that I should do $^{\langle 4160 \rangle}$ unto thee $^{\langle 4671 \rangle}$? $^{\langle 1161 \rangle}$ The blind man $^{\langle 5185 \rangle}$ said $^{\langle 2036 \rangle}$ unto him $^{\langle 846 \rangle}$, Lord $^{\langle 4462 \rangle}$, that $^{\langle 2443 \rangle}$ I might receive my sight $^{\langle 308 \rangle}$.
- 10:52 And $^{<1161>}$ Jesus $^{<2424>}$ said $^{<2036>}$ unto him $^{<846>}$, Go thy way $^{<5217>}$; thy $^{<4675>}$ faith $^{<4102>}$ hath made $^{<4982>}$ thee $^{<4571>}$ whole $^{<4982>}$. And $^{<2532>}$ immediately $^{<2112>}$ he received his sight $^{<308>}$, and $^{<2532>}$ followed $^{<190>}$ Jesus $^{<2424>}$ in $^{<1722>}$ the way $^{<3598>}$.

CHAPTER 11 — Click here for Mark 11 w/o Strongs Numbers

- 11:1 And $^{22532>}$ when $^{3753>}$ they came nigh $^{1448>}$ to $^{1519>}$ Jerusalem $^{2419>}$, unto $^{1519>}$ Bethphage $^{967>}$ and $^{22532>}$ Bethany $^{963>}$, at $^{4314>}$ the mount $^{3735>}$ of Olives $^{1636>}$, he sendeth forth $^{649>}$ two $^{1417>}$ of his $^{846>}$ disciples $^{3101>}$,
- 11:2 And $^{<2532>}$ saith $^{<3004>}$ unto them $^{<846>}$, Go your way $^{<5217>}$ into $^{<1519>}$ the village $^{<2968>}$ over against $^{<2713>}$ you $^{<5216>}$: and $^{<2532>}$ as soon as $^{<2112>}$ ye be entered $^{<1531>}$ into $^{<1519>}$ it $^{<846>}$, ye shall find $^{<2147>}$ a colt $^{<4454>}$ tied $^{<1210>}$, whereon $^{<1909> <3739>}$ never $^{<3762>}$ man $^{<444>}$ sat $^{<2523>}$; loose $^{<3089>}$ him $^{<846>}$, and bring $^{<71>}$ [him].
- 11:3 And $^{<2532>}$ if $^{<1437>}$ any man $^{<5100>}$ say $^{<2036>}$ unto you $^{<5213>}$, Why $^{<5101>}$ do ye $^{<4160>}$ this $^{<5124>}$? say ye $^{<2036>}$ that $^{<3754>}$ the Lord $^{<2962>}$ hath $^{<2192>}$ need $^{<5532>}$ of him $^{<846>}$; and $^{<2532>}$ straightway $^{<2112>}$ he will send $^{<649>}$ him $^{<846>}$ hither $^{<5602>}$.
- 11:4 And $^{<1161>}$ they went their way $^{<565>}$, and $^{<2532>}$ found $^{<2147>}$ the colt $^{<4454>}$ tied $^{<1210>}$ by $^{<4314>}$ the door $^{<2374>}$ without $^{<1854>}$ in $^{<1909>}$ a place where two ways met $^{<296>}$; and $^{<2532>}$ they loose $^{<3089>}$ him $^{<846>}$.
- 11:5 And $^{\langle 2532 \rangle}$ certain of them $^{\langle 5100 \rangle}$ that stood $^{\langle 2476 \rangle}$ there $^{\langle 1563 \rangle}$ said $^{\langle 3004 \rangle}$ unto them $^{\langle 846 \rangle}$, What $^{\langle 5101 \rangle}$ do ye $^{\langle 4160 \rangle}$, loosing $^{\langle 3089 \rangle}$ the colt $^{\langle 4454 \rangle}$?
- 11:6 And $^{<1161>}$ they said $^{<2036>}$ unto them $^{<846>}$ even as $^{<2531>}$ Jesus $^{<242>}$ had commanded $^{<1781>}$: and $^{<2532>}$ they let $^{<863>}$ them $^{<846>}$ go $^{<863>}$.
- 11:7 And $^{\langle 2532 \rangle}$ they brought $^{\langle 71 \rangle}$ the colt $^{\langle 4454 \rangle}$ to $^{\langle 4314 \rangle}$ Jesus $^{\langle 2424 \rangle}$, and $^{\langle 2532 \rangle}$ cast $^{\langle 1911 \rangle}$ their $^{\langle 846 \rangle}$ garments $^{\langle 2440 \rangle}$ on $^{\langle 1911 \rangle}$ him $^{\langle 846 \rangle}$; and $^{\langle 2532 \rangle}$ he sat $^{\langle 2523 \rangle}$ upon $^{\langle 1909 \rangle}$ him $^{\langle 846 \rangle}$.

- 11:8 And $^{<1161>}$ many $^{<4183>}$ spread $^{<4766>}$ their $^{<846>}$ garments $^{<2440>}$ in $^{<1519>}$ the way $^{<3598>}$: and $^{<1161>}$ others $^{<243>}$ cut down $^{<2875>}$ branches $^{<4746>}$ off $^{<1537>}$ the trees $^{<1186>}$, and $^{<2532>}$ strawed $^{<4766>}$ [them] in $^{<1519>}$ the way $^{<3598>}$.
- 11:9 And $^{\langle 2532 \rangle}$ they that went before $^{\langle 4254 \rangle}$, and $^{\langle 2532 \rangle}$ they that followed $^{\langle 190 \rangle}$, cried $^{\langle 2896 \rangle}$, saying $^{\langle 3004 \rangle}$, Hosanna $^{\langle 5614 \rangle}$; Blessed $^{\langle 2127 \rangle}$ [is] he that cometh $^{\langle 2064 \rangle}$ in $^{\langle 1722 \rangle}$ the name $^{\langle 3686 \rangle}$ of the Lord $^{\langle 2962 \rangle}$:
- 11:10 Blessed $^{\langle 2127\rangle}$ [be] the kingdom $^{\langle 932\rangle}$ of our $^{\langle 2257\rangle}$ father $^{\langle 3962\rangle}$ David $^{\langle 1138\rangle}$, that cometh $^{\langle 2064\rangle}$ in $^{\langle 1722\rangle}$ the name $^{\langle 3686\rangle}$ of the Lord $^{\langle 2962\rangle}$: Hosanna $^{\langle 5614\rangle}$ in $^{\langle 1722\rangle}$ the highest $^{\langle 5310\rangle}$.
- 11:11 And $^{\langle 2532 \rangle}$ Jesus $^{\langle 2424 \rangle}$ entered $^{\langle 1525 \rangle}$ into $^{\langle 1519 \rangle}$ Jerusalem $^{\langle 2414 \rangle}$, and $^{\langle 2532 \rangle}$ into $^{\langle 1519 \rangle}$ the temple $^{\langle 2411 \rangle}$: and $^{\langle 2532 \rangle}$ when he had looked round about upon $^{\langle 4017 \rangle}$ all things $^{\langle 3956 \rangle}$, and now $^{\langle 2235 \rangle}$ the eventide $^{\langle 3798 \rangle \langle 5610 \rangle}$ was come $^{\langle 5607 \rangle}$, he went out $^{\langle 1831 \rangle}$ unto $^{\langle 1519 \rangle}$ Bethany $^{\langle 963 \rangle}$ with $^{\langle 3326 \rangle}$ the twelve $^{\langle 1427 \rangle}$.
- 11:12 And $^{\langle 2532 \rangle}$ on the morrow $^{\langle 1887 \rangle}$, when they $^{\langle 846 \rangle}$ were come $^{\langle 1831 \rangle}$ from $^{\langle 575 \rangle}$ Bethany $^{\langle 963 \rangle}$, he was hungry $^{\langle 3983 \rangle}$:
- 11:13 And $^{<2532>}$ seeing $^{<1492>}$ a fig tree $^{<4808>}$ afar off $^{<3113>}$ having $^{<2192>}$ leaves $^{<5444>}$, he came $^{<2064>}$, if $^{<1487>}$ haply $^{<686>}$ he might find $^{<2147>}$ any thing $^{<5100>}$ thereon $^{<1722>} ^{<846>}$: and $^{<2532>}$ when he came $^{<2064>}$ to $^{<1909>}$ it $^{<846>}$, he found $^{<2147>}$ nothing $^{<3762>}$ but $^{<1508>}$ leaves $^{<5444>}$; for $^{<1063>}$ the time $^{<2540>}$ of figs $^{<4810>}$ was $^{<2258>}$ not $^{<3756>}$ [yet].
- 11:14 And $^{\langle 2532 \rangle}$ Jesus $^{\langle 2424 \rangle}$ answered $^{\langle 611 \rangle}$ and said $^{\langle 2036 \rangle}$ unto it $^{\langle 846 \rangle}$, No man $^{\langle 3367 \rangle}$ eat $^{\langle 5315 \rangle}$ fruit $^{\langle 2590 \rangle}$ of $^{\langle 1537 \rangle}$ thee $^{\langle 4675 \rangle}$ hereafter $^{\langle 3371 \rangle}$ for $^{\langle 1519 \rangle}$ ever $^{\langle 165 \rangle}$. And $^{\langle 2532 \rangle}$ his $^{\langle 846 \rangle}$ disciples $^{\langle 3101 \rangle}$ heard $^{\langle 191 \rangle}$ [it].
- 11:15 And $^{22532>}$ they come $^{2064>}$ to $^{1519>}$ Jerusalem $^{2414>}$: and $^{22532>}$ Jesus $^{2424>}$ went $^{1525>}$ into $^{1519>}$ the temple $^{2411>}$, and began $^{756>}$ to cast out $^{1544>}$ them that sold $^{4453>}$ and $^{22532>}$ bought $^{59>}$ in $^{1722>}$ the temple $^{2411>}$, and $^{22532>}$ overthrew $^{2690>}$ the tables $^{5132>}$ of the moneychangers $^{2855>}$, and $^{22532>}$ the seats $^{2515>}$ of them $^{846>}$ that sold $^{4453>}$ doves $^{4058>}$;
- 11:16 And $^{\langle 2532 \rangle}$ would $^{\langle 863 \rangle}$ not $^{\langle 3756 \rangle}$ suffer $^{\langle 863 \rangle}$ that $^{\langle 2443 \rangle}$ any man $^{\langle 5100 \rangle}$ should carry $^{\langle 1308 \rangle}$ [any] vessel $^{\langle 4632 \rangle}$ through $^{\langle 1223 \rangle}$ the temple $^{\langle 2411 \rangle}$.
- 11:17 And $^{<2532>}$ he taught $^{<1321>}$, saying $^{<3004>}$ unto them $^{<846>}$, Is it $^{<1125>}$ not $^{<3756>}$ written $^{<1125>}$, $^{<3754>}$ My $^{<3450>}$ house $^{<3624>}$ shall be called

- 11:18 And $^{22532>}$ the scribes $^{<1122>}$ and $^{<2532>}$ chief priests $^{<749>}$ heard $^{<191>}$ [it], and $^{<2532>}$ sought $^{<2212>}$ how $^{<4459>}$ they might destroy $^{<622>}$ him $^{<846>}$: for $^{<1063>}$ they feared $^{<5399>}$ him $^{<846>}$, because $^{<3754>}$ all $^{<3956>}$ the people $^{<3793>}$ was astonished $^{<1605>}$ at $^{<1909>}$ his $^{<846>}$ doctrine $^{<1322>}$.
- 11:19 And $^{\langle 2532 \rangle}$ when $^{\langle 3753 \rangle}$ even $^{\langle 3796 \rangle}$ was come $^{\langle 1096 \rangle}$, he went $^{\langle 1607 \rangle}$ out of $^{\langle 1854 \rangle}$ the city $^{\langle 4172 \rangle}$.
- 11:20 And $^{\langle 2532 \rangle}$ in the morning $^{\langle 4404 \rangle}$, as they passed by $^{\langle 3899 \rangle}$, they saw $^{\langle 1492 \rangle}$ the fig tree $^{\langle 4808 \rangle}$ dried up $^{\langle 3583 \rangle}$ from $^{\langle 1537 \rangle}$ the roots $^{\langle 4491 \rangle}$.
- 11:21 And ^{<2532>} Peter ^{<4074>} calling to remembrance ^{<363>} saith ^{<3004>} unto him ^{<846>}, Master ^{<4461>}, behold ^{<2396>}, the fig tree ^{<4808>} which ^{<3739>} thou cursedst ^{<2672>} is withered away ^{<3583>}.
- 11:22 And $^{<2532>}$ Jesus $^{<2424>}$ answering $^{<611>}$ saith $^{<3004>}$ unto them $^{<846>}$, Have $^{<2192>}$ faith $^{<4102>}$ in God $^{<2316>}$.
- 11:23 For $^{<1063>}$ verily $^{<281>}$ I say $^{<3004>}$ unto you $^{<5213>}$, That $^{<3754>}$ whosoever $^{<3739> <302>}$ shall say $^{<2036>}$ unto this $^{<5129>}$ mountain $^{<3735>}$, Be thou removed $^{<142>}$, and $^{<2532>}$ be thou cast $^{<906>}$ into $^{<1519>}$ the sea $^{<2281>}$; and $^{<2532>}$ shall $^{<1252>}$ not $^{<3361>}$ doubt $^{<1252>}$ in $^{<1722>}$ his $^{<846>}$ heart $^{<2588>}$, but $^{<235>}$ shall believe $^{<4100>}$ that $^{<3754>}$ those things which $^{<3739>}$ he saith $^{<3004>}$ shall come to pass $^{<1096>}$; he $^{<846>}$ shall have $^{<2071>}$ whatsoever $^{<3739> <1437>}$ he saith $^{<2036>}$.
- 11:24 Therefore $^{\langle 1223 \rangle \langle 5124 \rangle}$ I say $^{\langle 3004 \rangle}$ unto you $^{\langle 5213 \rangle}$, What $^{\langle 3745 \rangle}$ things $^{\langle 3956 \rangle}$ soever $^{\langle 302 \rangle}$ ye desire $^{\langle 154 \rangle}$, when ye pray $^{\langle 4336 \rangle}$, believe $^{\langle 4100 \rangle}$ that $^{\langle 3754 \rangle}$ ye receive $^{\langle 2983 \rangle}$ [them], and $^{\langle 2532 \rangle}$ ye $^{\langle 5213 \rangle}$ shall have $^{\langle 2071 \rangle}$ [them].
- 11:25 And $^{<2532>}$ when $^{<3752>}$ ye stand $^{<4739>}$ praying $^{<4336>}$, forgive $^{<863>}$, if $^{<1536>}$ ye have $^{<2192>}$ ought $^{<1536>}$ against $^{<2596>}$ any $^{<5100>}$: that $^{<2443>}$ your $^{<5216>}$ Father $^{<3962>}$ also $^{<2532>}$ which $^{<3588>}$ is in $^{<1722>}$ heaven $^{<3772>}$ may forgive $^{<863>}$ you $^{<5213>}$ your $^{<5216>}$ trespasses $^{<3900>}$.
- $\begin{array}{cccc} 11:26 & But \\ & \overset{<1161>}{} if \\ & \overset{<1487>}{} ye \\ & \overset{<5210>}{} do \\ & \overset{<863>}{} not \\ & \overset{<3756>}{} forgive \\ & \overset{<863>}{} your \\ & \overset{<5216>}{} Father \\ & \overset{<3962>}{} which \\ & \overset{<3588>}{} is in \\ & \overset{<1722>}{} heaven \\ & \overset{<3772>}{} forgive \\ & \overset{<863>}{} your \\ & \overset{<5216>}{} trespasses \\ & \overset{<3900>}{} . \end{array}$
- 11:27 And $^{\langle 2532 \rangle}$ they come $^{\langle 2064 \rangle}$ again $^{\langle 3825 \rangle}$ to $^{\langle 1519 \rangle}$ Jerusalem $^{\langle 2414 \rangle}$: and $^{\langle 2532 \rangle}$ as he $^{\langle 846 \rangle}$ was walking $^{\langle 4043 \rangle}$ in $^{\langle 1722 \rangle}$ the temple $^{\langle 2411 \rangle}$, there

come $^{<2064>}$ to $^{<4314>}$ him $^{<846>}$ the chief priests $^{<749>}$, and $^{<2532>}$ the scribes $^{<1122>}$, and $^{<2532>}$ the elders $^{<4245>}$,

- 11:28 And $^{<2532>}$ say $^{<3004>}$ unto him $^{<846>}$, By $^{<1722>}$ what $^{<4169>}$ authority $^{<1849>}$ doest thou $^{<4160>}$ these things $^{<5023>}$? and $^{<2532>}$ who $^{<5101>}$ gave $^{<1325>}$ thee $^{<4671>}$ this $^{<5026>}$ authority $^{<1849>}$ to $^{<2443>}$ do $^{<4160>}$ these things $^{<5023>}$?
- 11:29 And $^{(1161>}$ Jesus $^{(2424)}$ answered $^{(611)}$ and said $^{(2036)}$ unto them $^{(846)}$, I will $^{(1905)}$ also $^{(2504)}$ ask $^{(1905)}$ of you $^{(5209)}$ one $^{(1520)}$ question $^{(3056)}$, and $^{(2532)}$ answer $^{(611)}$ me $^{(3427)}$, and $^{(2532)}$ I will tell $^{(2046)}$ you $^{(5213)}$ by $^{(1722)}$ what $^{(4169)}$ authority $^{(1849)}$ I do $^{(4160)}$ these things $^{(5023)}$
- 11:30 The baptism $^{<908>}$ of John $^{<2491>}$, was $^{<2258>}$ [it] from $^{<1537>}$ heaven $^{<3772>}$, or $^{<2228>}$ of $^{<1537>}$ men $^{<444>}$? answer $^{<611>}$ me $^{<3427>}$.
- 11:31 And $^{<2532>}$ they reasoned $^{<3049>}$ with $^{<4314>}$ themselves $^{<1438>}$, saying $^{<3004>}$, If $^{<1437>}$ we shall say $^{<2036>}$, From $^{<1537>}$ heaven $^{<3772>}$; he will say $^{<2046>}$, Why $^{<1302>}$ then $^{<3767>}$ did ye $^{<4100>}$ not $^{<3756>}$ believe $^{<4100>}$ him $^{<846>}$?
- 11:32 But $^{<235>}$ if $^{<1437>}$ we shall say $^{<2036>}$, Of $^{<1537>}$ men $^{<444>}$; they feared $^{<5399>}$ the people $^{<2992>}$: for $^{<1063>}$ all $^{<537>}$ [men] counted $^{<2192>}$ John $^{<2491>}$, that $^{<3754>}$ he was $^{<2258>}$ a prophet $^{<4396>}$ indeed $^{<3689>}$.
- 11:33 And $^{\langle 2532 \rangle}$ they answered $^{\langle 611 \rangle}$ and said $^{\langle 3004 \rangle}$ unto Jesus $^{\langle 2424 \rangle}$, We $^{\langle 1492 \rangle}$ cannot $^{\langle 3756 \rangle}$ tell $^{\langle 1492 \rangle}$. And $^{\langle 2532 \rangle}$ Jesus $^{\langle 2424 \rangle}$ answering $^{\langle 611 \rangle}$ saith $^{\langle 3004 \rangle}$ unto them $^{\langle 846 \rangle}$, Neither $^{\langle 3761 \rangle}$ do I $^{\langle 1473 \rangle}$ tell $^{\langle 3004 \rangle}$ you $^{\langle 5213 \rangle}$ by $^{\langle 1722 \rangle}$ what $^{\langle 4169 \rangle}$ authority $^{\langle 1849 \rangle}$ I do $^{\langle 4160 \rangle}$ these things $^{\langle 5023 \rangle}$

CHAPTER 12 — Click here for Mark 12 w/o Strongs Numbers

- 12:1 And $^{2232>}$ he began $^{756>}$ to speak $^{3004>}$ unto them $^{846>}$ by $^{1722>}$ parables $^{3850>}$. A [certain] man $^{444>}$ planted $^{5452>}$ a vineyard $^{290>}$, and $^{22532>}$ set $^{4060>}$ an hedge about $^{5418>}$ [it], and $^{22532>}$ digged $^{3736>}$ [a place for] the winefat $^{5276>}$, and $^{22532>}$ built $^{3618>}$ a tower $^{4444>}$, and $^{22532>}$ let $^{1554>}$ it $^{846>}$ out $^{1554>}$ to husbandmen $^{1092>}$, and $^{22532>}$ went into a far country $^{589>}$.
- 12:2 And $^{\langle 2532 \rangle}$ at the season $^{\langle 2540 \rangle}$ he sent $^{\langle 649 \rangle}$ to $^{\langle 4314 \rangle}$ the husbandmen $^{\langle 1092 \rangle}$ a servant $^{\langle 1401 \rangle}$, that $^{\langle 2443 \rangle}$ he might receive $^{\langle 2983 \rangle}$ from $^{\langle 3844 \rangle}$ the husbandmen $^{\langle 1092 \rangle}$ of $^{\langle 575 \rangle}$ the fruit $^{\langle 2590 \rangle}$ of the vineyard $^{\langle 290 \rangle}$.

- 12:3 And $^{<1161>}$ they caught $^{<2983>}$ [him], and beat $^{<1194>}$ him $^{<846>}$, and $^{<2532>}$ sent [him] away $^{<649>}$ empty $^{<2756>}$.
- 12:4 And $^{\langle 2532\rangle}$ again $^{\langle 3825\rangle}$ he sent $^{\langle 649\rangle}$ unto $^{\langle 4314\rangle}$ them $^{\langle 846\rangle}$ another $^{\langle 243\rangle}$ servant $^{\langle 1401\rangle}$; and at him $^{\langle 2548\rangle}$ they cast stones $^{\langle 3036\rangle}$, and wounded [him] in the head $^{\langle 2775\rangle}$, and $^{\langle 2532\rangle}$ sent [him] away $^{\langle 649\rangle}$ shamefully handled $^{\langle 821\rangle}$.
- 12:5 And $^{<2532>}$ again $^{<3825>}$ he sent $^{<649>}$ another $^{<243>}$; and him $^{<2548>}$ they killed $^{<615>}$, and $^{<2532>}$ many $^{<4183>}$ others $^{<243>}$; $^{<3303>}$ beating some $^{<1194>}$, and $^{<1161>}$ killing some $^{<615>}$.
- 12:6 Having $^{<2192}$ yet $^{<2089>}$ therefore $^{<3767>}$ one $^{<1520>}$ son $^{<5207>}$, his $^{<846>}$ wellbeloved $^{<27>}$, he sent $^{<649>}$ him $^{<846>}$ also $^{<2532>}$ last $^{<2078>}$ unto $^{<4314>}$ them $^{<846>}$, saying $^{<3004>}$, $^{<3754>}$ They will reverence $^{<1788>}$ my $^{<3450>}$ son $^{<5207>}$.
- 12:7 But $^{<1161>}$ those $^{<1565>}$ husbandmen $^{<1092>}$ said $^{<2036>}$ among $^{<4314>}$ themselves $^{<1438>}$, This $^{<3754>} <^{<3778>}$ is $^{<2076>}$ the heir $^{<2818>}$; come $^{<1205>}$, let us kill $^{<615>}$ him $^{<846>}$, and $^{<2532>}$ the inheritance $^{<2817>}$ shall be $^{<2071>}$ ours $^{<2257>}$.
- 12:8 And $^{<2532>}$ they took $^{<2983>}$ him $^{<846>}$, and killed $^{<615>}$ [him], and $^{<2532>}$ cast $^{<1544>}$ [him] out of $^{<1854>}$ the vineyard $^{<290>}$.
- 12:9 What $^{<5101>}$ shall $^{<4160>}$ therefore $^{<3767>}$ the lord $^{<2962>}$ of the vineyard $^{<290>}$ do $^{<4160>}$? he will come $^{<2064>}$ and $^{<2532>}$ destroy $^{<622>}$ the husbandmen $^{<1092>}$, and $^{<2532>}$ will give $^{<1325>}$ the vineyard $^{<290>}$ unto others $^{<243>}$.
- 12:10 And have ye $^{<314>}$ not $^{<3761>}$ read $^{<314>}$ this $^{<5026>}$ scripture $^{<1124>}$; The stone $^{<3037>}$ which $^{<3739>}$ the builders $^{<3618>}$ rejected $^{<593>}$ is $^{<3778>}$ $^{<1096>}$ become $^{<1519>}$ the head $^{<2776>}$ of the corner $^{<1137>}$:
- 12:11 This ${}^{<3778>}$ was ${}^{<1096>}$ the Lord's ${}^{<2962>}$ doing ${}^{<1096>} {}^{<3844>}$, and ${}^{<2532>}$ it is ${}^{<2076>}$ marvellous ${}^{<2298>}$ in ${}^{<1722>}$ our ${}^{<2257>}$ eyes ${}^{<3788>}$?
- 12:12 And $^{<2532>}$ they sought $^{<2212>}$ to lay hold $^{<2902>}$ on him $^{<846>}$, but $^{<2532>}$ feared $^{<5399>}$ the people $^{<3793>}$: for $^{<1063>}$ they knew $^{<1097>}$ that $^{<3754>}$ he had spoken $^{<2036>}$ the parable $^{<3850>}$ against $^{<4314>}$ them $^{<846>}$: and $^{<2532>}$ they left $^{<863>}$ him $^{<846>}$, and went their way $^{<565>}$.
- 12:13 And $^{<2532>}$ they send $^{<649>}$ unto $^{<4314>}$ him $^{<846>}$ certain $^{<5100>}$ of the Pharisees $^{<5330>}$ and $^{<2532>}$ of the Herodians $^{<2265>}$, to $^{<2443>}$ catch $^{<64>}$ him $^{<846>}$ in [his] words $^{<3056>}$.

- 12:14 And $^{(1161)}$ when they were come $^{(2064)}$, they say $^{(3004)}$ unto him $^{(846)}$, Master $^{(1320)}$, we know $^{(1492)}$ that $^{(3754)}$ thou art $^{(1488)}$ true $^{(227)}$, and $^{(2532)} + ^{(401)}$ carest $^{(3756)} + ^{(3199)}$ for $^{(4012)}$ no man $^{(3762)}$: for $^{(1063)}$ thou regardest $^{(991)}$ not $^{(3756)}$ the person $^{(1519)} + ^{(4383)}$ of men $^{(444)}$, but $^{(235)}$ teachest $^{(1321)}$ the way $^{(3598)}$ of God $^{(2316)}$ in $^{(1909)}$ truth $^{(225)}$: Is it lawful $^{(1832)}$ to give $^{(1325)}$ tribute $^{(2778)}$ to Caesar $^{(2541)}$, or $^{(2228)}$ not $^{(3756)}$?
- 12:15 Shall we give ${}^{(1325)}$, or ${}^{(2228)}$ shall we not ${}^{(3361)}$ give ${}^{(1325)}$? But ${}^{(1161)}$ he, knowing ${}^{(1492)}$ their ${}^{(846)}$ hypocrisy ${}^{(5272)}$, said ${}^{(2036)}$ unto them ${}^{(846)}$, Why ${}^{(5101)}$ tempt ye ${}^{(3985)}$ me ${}^{(3165)}$? bring ${}^{(5342)}$ me ${}^{(3427)}$ a penny ${}^{(1220)}$, that ${}^{(2443)}$ I may see ${}^{(1492)}$ [it].
- 12:16 And $^{<1161>}$ they brought $^{<5342>}$ [it]. And $^{<2532>}$ he saith $^{<3004>}$ unto them $^{<846>}$, Whose $^{<5101>}$ [is] this $^{<3778>}$ image $^{<1504>}$ and $^{<2532>}$ superscription $^{<1923>}$? And $^{<1161>}$ they said $^{<2036>}$ unto him $^{<846>}$, Caesar's $^{<2541>}$.
- 12:17 And $^{\langle 2532 \rangle}$ Jesus $^{\langle 2424 \rangle}$ answering $^{\langle 611 \rangle}$ said $^{\langle 2036 \rangle}$ unto them $^{\langle 846 \rangle}$, Render $^{\langle 591 \rangle}$ to Caesar $^{\langle 2541 \rangle}$ the things that are $^{\langle 3588 \rangle}$ Caesar's $^{\langle 2541 \rangle}$, and $^{\langle 2532 \rangle}$ to God $^{\langle 2316 \rangle}$ the things that are $^{\langle 3588 \rangle}$ God's $^{\langle 2316 \rangle}$. And $^{\langle 2532 \rangle}$ they marvelled $^{\langle 2296 \rangle}$ at $^{\langle 1909 \rangle}$ him $^{\langle 846 \rangle}$.
- 12:18 Then $^{<2532>}$ come $^{<2064>}$ unto $^{<4314>}$ him $^{<846>}$ the Sadducees $^{<4523>}$, which $^{<3748>}$ say $^{<3004>}$ there is $^{<1511>}$ no $^{<3361>}$ resurrection $^{<386>}$; and $^{<2532>}$ they asked $^{<1905>}$ him $^{<846>}$, saying $^{<3004>}$,
- 12:19 Master $^{\langle 1320 \rangle}$, Moses $^{\langle 3475 \rangle}$ wrote $^{\langle 1125 \rangle}$ unto us $^{\langle 2254 \rangle}$, If $^{\langle 3754 \rangle}$ a man's $^{\langle 5100 \rangle}$ brother $^{\langle 80 \rangle}$ die $^{\langle 599 \rangle}$, and $^{\langle 2532 \rangle}$ leave $^{\langle 2641 \rangle}$ [his] wife $^{\langle 1135 \rangle}$ [behind him], and $^{\langle 2532 \rangle}$ leave $^{\langle 863 \rangle}$ no $^{\langle 3361 \rangle}$ children $^{\langle 5043 \rangle}$, that $^{\langle 2443 \rangle}$ his $^{\langle 846 \rangle}$ brother $^{\langle 80 \rangle}$ should take $^{\langle 2983 \rangle}$ his $^{\langle 846 \rangle}$ wife $^{\langle 1135 \rangle}$, and $^{\langle 2532 \rangle}$ raise up $^{\langle 1817 \rangle}$ seed $^{\langle 4690 \rangle}$ unto his $^{\langle 846 \rangle}$ brother $^{\langle 80 \rangle}$.
- 12:20 Now there were $^{<2258>}$ seven $^{<2033>}$ brethren $^{<80>}$: and $^{<2532>}$ the first $^{<4413>}$ took $^{<2983>}$ a wife $^{<1135>}$, and $^{<2532>}$ dying $^{<599>}$ left $^{<863>}$ no $^{<3756>}$ seed $^{<4690>}$.
- 12:21 And $^{<2532>}$ the second $^{<1208>}$ took $^{<2983>}$ her $^{<846>}$, and $^{<2532>}$ died $^{<599>}$, $^{<2532>}$ neither $^{<3761>}$ left $^{<863>}$ he $^{<846>}$ any seed $^{<4690>}$: and $^{<2532>}$ the third $^{<5154>}$ likewise $^{<5615>}$.
- 12:22 And $^{<2532>}$ the seven $^{<2033>}$ had $^{<2983>}$ her $^{<846>}$, and $^{<2532>}$ left $^{<863>}$ no $^{<3756>}$ seed $^{<4690>}$: last $^{<2078>}$ of all $^{<3956>}$ the woman $^{<1135>}$ died $^{<599>}$ also $^{<2532>}$.

- 12:23 In $^{<1722>}$ the resurrection $^{<386>}$ therefore $^{<3767>}$, when $^{<3752>}$ they shall rise $^{<450>}$, whose $^{<5101>}$ wife $^{<1135>}$ shall she be $^{<2071>}$ of them $^{<846>}$? for $^{<1063>}$ the seven $^{<2033>}$ had $^{<2192>}$ her $^{<846>}$ to wife $^{<1135>}$.
- 12:24 And $^{\langle 2532 \rangle}$ Jesus $^{\langle 2424 \rangle}$ answering $^{\langle 611 \rangle}$ said $^{\langle 2036 \rangle}$ unto them $^{\langle 846 \rangle}$, Do ye $^{\langle 4105 \rangle}$ not $^{\langle 3756 \rangle}$ therefore $^{\langle 1223 \rangle} ^{\langle 5124 \rangle}$ err $^{\langle 4105 \rangle}$, because ye know $^{\langle 1492 \rangle}$ not $^{\langle 3361 \rangle}$ the scriptures $^{\langle 1124 \rangle}$, neither $^{\langle 3366 \rangle}$ the power $^{\langle 1411 \rangle}$ of God $^{\langle 2316 \rangle}$?
- 12:25 For $^{<1063>}$ when $^{<3752>}$ they shall rise $^{<450>}$ from $^{<1537>}$ the dead $^{<3498>}$, they neither $^{<3777>}$ marry $^{<1060>}$, nor $^{<3777>}$ are given in marriage $^{<1061>}$; but $^{<235>}$ are $^{<1526>}$ as $^{<5613>}$ the angels $^{<32>}$ which $^{<3588>}$ are in $^{<1722>}$ heaven $^{<3777>}$.
- 12:26 And $^{<1161>}$ as touching $^{<4012>}$ the dead $^{<3498>}$, that $^{<3754>}$ they rise $^{<1453>}$: have ye $^{<314>}$ not $^{<3756>}$ read $^{<314>}$ in $^{<1722>}$ the book $^{<976>}$ of Moses $^{<3475>}$, how $^{<5613>}$ in $^{<1909>}$ the bush $^{<942>}$ God $^{<2316>}$ spake $^{<2036>}$ unto him $^{<846>}$, saying $^{<3004>}$, I $^{<1473>}$ [am] the God $^{<2316>}$ of Abraham $^{<11>}$, and $^{<2532>}$ the God $^{<2316>}$ of Isaac $^{<2464>}$, and $^{<2532>}$ the God $^{<2316>}$ of Jacob $^{<2384>}$?
- 12:27 He is ${}^{<2076>}$ not ${}^{<3756>}$ the God ${}^{<2316>}$ of the dead ${}^{<3498>}$, but ${}^{<235>}$ the God ${}^{<2316>}$ of the living ${}^{<2198>}$: ye ${}^{<5210>}$ therefore ${}^{<3767>}$ do ${}^{<4105>}$ greatly ${}^{<4183>}$ err ${}^{<4105>}$.
- 12:28 And ^{<2532>} one ^{<1520>} of the scribes ^{<112>} came ^{<4334>}, and having heard ^{<191>} them ^{<846>} reasoning together ^{<4802>}, and perceiving ^{<1492>} that ^{<3754>} he had answered ^{<611>} them ^{<846>} well ^{<2573>}, asked ^{<1905>} him ^{<846>}, Which ^{<4169>} is ^{<2076>} the first ^{<4413>} commandment ^{<1785>} of all ^{<3956>}?
- 12:29 And $^{<1161>}$ Jesus $^{<2424>}$ answered $^{<611>}$ him $^{<846>}$, The $^{<3754>}$ first $^{<4413>}$ of all $^{<3956>}$ the commandments $^{<1785>}$ [is], Hear $^{<191>}$, O Israel $^{<2474>}$; The Lord $^{<2962>}$ our $^{<2257>}$ God $^{<2316>}$ is $^{<2076>}$ one $^{<1520>}$ Lord $^{<2962>}$:
- 12:30 And $^{2232>}$ thou shalt love $^{22>}$ the Lord $^{22962>}$ thy $^{4675>}$ God $^{22316>}$ with $^{1537>}$ all $^{3650>}$ thy $^{4675>}$ heart $^{2258>}$, and $^{22532>}$ with $^{1537>}$ all $^{3650>}$ thy $^{4675>}$ soul $^{5590>}$, and $^{22532>}$ with $^{1537>}$ all $^{3650>}$ thy $^{4675>}$ soul $^{4675>}$, and $^{22532>}$ with $^{1537>}$ all $^{3650>}$ thy $^{4675>}$ mind $^{1271>}$, and $^{22532>}$ with $^{1537>}$ all $^{3650>}$ thy $^{4675>}$ strength $^{2479>}$: this $^{3778>}$ [is] the first $^{4413>}$ commandment $^{1785>}$.
- 12:31 And $^{<2532>}$ the second $^{<1208>}$ [is] like $^{<3664>}$, [namely] this $^{<3778>}$ $^{<846>}$, Thou shalt love $^{<25>}$ thy $^{<4675>}$ neighbour $^{<4139>}$ as $^{<5613>}$ thyself $^{<4572>}$.

There is $^{<2076>}$ none $^{<3756>}$ other $^{<243>}$ commandment $^{<1785>}$ greater $^{<3187>}$ than these $^{<5130>}$.

- 12:32 And $^{<2532>}$ the scribe $^{<1122>}$ said $^{<2036>}$ unto him $^{<846>}$, Well $^{<2573>}$, Master $^{<1320>}$, thou hast said $^{<2036>}$ the $^{<1909>}$ truth $^{<225>}$: for $^{<3754>}$ there is $^{<2076>}$ one $^{<1520>}$ God $^{<2316>}$; and $^{<2532>}$ there is $^{<2076>}$ none $^{<3756>}$ other $^{<243>}$ but $^{<4133>}$ he $^{<846>}$:
- 12:33 And $^{22532>}$ to love 225 him $^{846>}$ with $^{1537>}$ all $^{3650>}$ the heart $^{22588>}$, and $^{22532>}$ with $^{1537>}$ all $^{3650>}$ the understanding $^{4907>}$, and $^{22532>}$ with $^{1537>}$ all $^{3650>}$ the soul $^{5590>}$, and $^{22532>}$ with $^{1537>}$ all $^{3650>}$ the strength $^{22479>}$, and $^{22532>}$ to love 225 [his] neighbour $^{4139>}$ as $^{5613>}$ himself $^{1438>}$, is $^{2076>}$ more $^{4119>}$ than all $^{3956>}$ whole burnt offerings $^{3646>}$ and $^{22532>}$ sacrifices $^{22378>}$.
- 12:34 And $^{2532>}$ when Jesus $^{2424>}$ saw $^{1492>}$ that $^{3754>}$ he $^{846>}$ answered $^{611>}$ discreetly $^{3562>}$, he said $^{2036>}$ unto him $^{846>}$, Thou art $^{1488>}$ not $^{3756>}$ far $^{3112>}$ from $^{575>}$ the kingdom $^{932>}$ of God $^{2316>}$. And $^{22532>}$ no man $^{3762>}$ after that $^{3765>}$ durst $^{5111>}$ ask $^{1905>}$ him $^{846>}$ [any question].
- 12:35 And $^{\langle 2532 \rangle}$ Jesus $^{\langle 2424 \rangle}$ answered $^{\langle 611 \rangle}$ and said $^{\langle 3004 \rangle}$, while he taught $^{\langle 1321 \rangle}$ in $^{\langle 1722 \rangle}$ the temple $^{\langle 2411 \rangle}$, How $^{\langle 4459 \rangle}$ say $^{\langle 3004 \rangle}$ the scribes $^{\langle 1122 \rangle}$ that $^{\langle 3754 \rangle}$ Christ $^{\langle 5547 \rangle}$ is $^{\langle 2076 \rangle}$ the Son $^{\langle 5207 \rangle}$ of David $^{\langle 1138 \rangle}$?
- 12:36 For $^{(1063)}$ David $^{(1138)}$ himself $^{(846)}$ said $^{(2036)}$ by $^{(1722)}$ the Holy $^{(40)}$ Ghost $^{(4151)}$, The LORD $^{(2962)}$ said $^{(2036)}$ to my $^{(3450)}$ Lord $^{(2962)}$, Sit thou $^{(2521)}$ on $^{(1537)}$ my $^{(3450)}$ right hand $^{(1188)}$, till $^{(2193)}$ solved J make $^{(5087)}$ thine $^{(4675)}$ enemies $^{(2190)}$ thy $^{(4675)}$ footstool $^{(5286)}$ (4228).
- 12:37 David $^{<1138>}$ therefore $^{<3767>}$ himself $^{<846>}$ calleth $^{<3004>}$ him $^{<846>}$ Lord $^{<2962>}$; and $^{<2532>}$ whence $^{<4159>}$ is he $^{<2076>}$ [then] his $^{<846>}$ son $^{<5207>}$? And $^{<2532>}$ the common $^{<4183>}$ people $^{<3793>}$ heard $^{<191>}$ him $^{<846>}$ gladly $^{<2234>}$.
- 12:38 And $^{<2532>}$ he said $^{<3004>}$ unto them $^{<846>}$ in $^{<1722>}$ his $^{<846>}$ doctrine $^{<1322>}$, Beware $^{<991>}$ of $^{<575>}$ the scribes $^{<1122>}$, which $^{<3588>}$ love $^{<2309>}$ to go $^{<4043>}$ in $^{<1722>}$ long clothing $^{<4749>}$, and $^{<2532>}$ [love] salutations $^{<783>}$ in $^{<1722>}$ the marketplaces $^{<58>}$,
- 12:39 And $^{\langle 2532\rangle}$ the chief seats $^{\langle 4410\rangle}$ in $^{\langle 1722\rangle}$ the synagogues $^{\langle 4864\rangle}$, and $^{\langle 2532\rangle}$ the uppermost rooms $^{\langle 4411\rangle}$ at $^{\langle 1722\rangle}$ feasts $^{\langle 1173\rangle}$:

- 12:40 Which devour $^{\langle 2719 \rangle}$ widows $^{\langle 5503 \rangle}$ houses $^{\langle 3614 \rangle}$, and $^{\langle 2532 \rangle}$ for a pretence $^{\langle 4392 \rangle}$ make $^{\langle 4336 \rangle}$ long $^{\langle 3117 \rangle}$ prayers $^{\langle 4336 \rangle}$: these $^{\langle 3778 \rangle}$ shall receive $^{\langle 2983 \rangle}$ greater $^{\langle 4055 \rangle}$ damnation $^{\langle 2917 \rangle}$.
- 12:41 And $^{\langle 2532\rangle}$ Jesus $^{\langle 2424\rangle}$ sat $^{\langle 2532\rangle}$ over against $^{\langle 2713\rangle}$ the treasury $^{\langle 1049\rangle}$, and beheld $^{\langle 2334\rangle}$ how $^{\langle 4459\rangle}$ the people $^{\langle 3793\rangle}$ cast $^{\langle 906\rangle}$ money $^{\langle 5475\rangle}$, into $^{\langle 1519\rangle}$ the treasury $^{\langle 1049\rangle}$: and $^{\langle 2532\rangle}$ many $^{\langle 4183\rangle}$ that were rich $^{\langle 4145\rangle}$ cast in $^{\langle 906\rangle}$ much $^{\langle 4183\rangle}$.
- 12:42 And $^{\langle 2532 \rangle}$ there came $^{\langle 2064 \rangle}$ a certain $^{\langle 3391 \rangle}$ poor $^{\langle 4434 \rangle}$ widow $^{\langle 5503 \rangle}$, and she threw in $^{\langle 906 \rangle}$ two $^{\langle 1417 \rangle}$ mites $^{\langle 3016 \rangle}$, which make $^{\langle 3603 \rangle}$ a farthing $^{\langle 2835 \rangle}$.
- 12:43 And $^{\langle 2532\rangle}$ he called $^{\langle 4341\rangle}$ [unto him] his $^{\langle 846\rangle}$ disciples $^{\langle 3101\rangle}$, and saith $^{\langle 3004\rangle}$ unto them $^{\langle 846\rangle}$, Verily $^{\langle 281\rangle}$ I say $^{\langle 3004\rangle}$ unto you $^{\langle 5213\rangle}$, That $^{\langle 3754\rangle}$ this $^{\langle 3778\rangle}$ poor $^{\langle 4434\rangle}$ widow $^{\langle 5503\rangle}$ hath cast $^{\langle 906\rangle}$ more $^{\langle 4119\rangle}$ in $^{\langle 906\rangle}$, than all $^{\langle 3956\rangle}$ they which have cast $^{\langle 906\rangle}$ into $^{\langle 1519\rangle}$ the treasury $^{\langle 1049\rangle}$:
- 12:44 For $^{<1063>}$ all $^{<3956>}$ [they] did cast in $^{<906>}$ of $^{<1537>}$ their $^{<846>}$ abundance $^{<4052>}$; but $^{<1161>}$ she $^{<3778>} < ^{<846>}$ of $^{<1537>}$ her $^{<846>}$ want $^{<5304>}$ did cast in $^{<906>}$ all $^{<3956>}$ that $^{<3745>}$ she had $^{<2192>}$, [even] all $^{<3650>}$ her $^{<846>}$ living $^{<979>}$.

CHAPTER 13 — Click here for Mark 13 w/o Strongs Numbers

- 13:1 And $^{\langle 2532 \rangle}$ as he $^{\langle 846 \rangle}$ went $^{\langle 1607 \rangle}$ out of $^{\langle 1537 \rangle}$ the temple $^{\langle 2411 \rangle}$, one $^{\langle 1520 \rangle}$ of his $^{\langle 846 \rangle}$ disciples $^{\langle 3101 \rangle}$ saith $^{\langle 3004 \rangle}$ unto him $^{\langle 846 \rangle}$, Master $^{\langle 1320 \rangle}$, see $^{\langle 2396 \rangle}$ what manner $^{\langle 4217 \rangle}$ of stones $^{\langle 3037 \rangle}$ and $^{\langle 2532 \rangle}$ what $^{\langle 4217 \rangle}$ buildings $^{\langle 3619 \rangle}$ [are here]!
- 13:2 And $^{\langle 2532 \rangle}$ Jesus $^{\langle 2424 \rangle}$ answering $^{\langle 611 \rangle}$ said $^{\langle 2036 \rangle}$ unto him $^{\langle 846 \rangle}$, Seest thou $^{\langle 991 \rangle}$ these $^{\langle 5025 \rangle}$ great $^{\langle 3173 \rangle}$ buildings $^{\langle 3619 \rangle}$? there shall $^{\langle 863 \rangle}$ not $^{\langle 3364 \rangle}$ be left $^{\langle 863 \rangle}$ one stone $^{\langle 3037 \rangle}$ upon $^{\langle 1909 \rangle}$ another $^{\langle 3037 \rangle}$, that $^{\langle 3739 \rangle}$ shall $^{\langle 2647 \rangle}$ not $^{\langle 3364 \rangle}$ be thrown down $^{\langle 2647 \rangle}$.
- 13:3 And $^{<2532>}$ as he $^{<846>}$ sat $^{<2521>}$ upon $^{<1519>}$ the mount $^{<3735>}$ of Olives $^{<1636>}$ over against $^{<2713>}$ the temple $^{<2411>}$, Peter $^{<4074>}$ and $^{<2532>}$ James $^{<2385>}$ and $^{<2532>}$ John $^{<2491>}$ and $^{<2532>}$ Andrew $^{<406>}$ asked $^{<1905>}$ him $^{<846>}$ privately $^{<2596>} <^{2398>}$,
- 13:4 Tell $^{<2036>}$ us $^{<2254>}$, when $^{<4219>}$ shall these things $^{<5023>}$ be $^{<2071>}$? and $^{<2532>}$ what $^{<5101>}$ [shall be] the sign $^{<4592>}$ when $^{<3752>}$ all $^{<3956>}$ these things $^{<5023>}$ shall $^{<3195>}$ be fulfilled $^{<4931>}$?

- 13:5 And $^{\langle 1161 \rangle}$ Jesus $^{\langle 2424 \rangle}$ answering $^{\langle 611 \rangle}$ them $^{\langle 846 \rangle}$ began $^{\langle 756 \rangle}$ to say $^{\langle 3004 \rangle}$, Take heed $^{\langle 991 \rangle}$ lest $^{\langle 3361 \rangle}$ any $^{\langle 5100 \rangle}$ [man] deceive $^{\langle 4105 \rangle}$ you $^{\langle 5209 \rangle}$.
- 13:6 For $^{<1063>}$ many $^{<4183>}$ shall come $^{<2064>}$ in $^{<1909>}$ my $^{<3450>}$ name $^{<3686>}$, saying $^{<3004>}$, $^{<3754>}$ I $^{<1473>}$ am $^{<1510>}$ [Christ]; and $^{<2532>}$ shall deceive many $^{<4183>}$.
- 13:7 And $^{<1161>}$ when $^{<3752>}$ ye shall hear $^{<191>}$ of wars $^{<4171>}$ and $^{<2532>}$ rumours $^{<189>}$ of wars $^{<4171>}$, be ye $^{<2360>}$ not $^{<3361>}$ troubled $^{<2360>}$: for $^{<1063>}$ [such things] must $^{<1163>}$ needs be $^{<1096>}$; but $^{<235>}$ the end $^{<5056>}$ [shall] not [be] yet $^{<3768>}$.
- 13:8 For $^{<1063>}$ nation $^{<1484>}$ shall rise $^{<1453>}$ against $^{<1909>}$ nation $^{<1484>}$, and $^{<2532>}$ kingdom $^{<932>}$ against $^{<1909>}$ kingdom $^{<932>}$: and $^{<2532>}$ there shall be $^{<2071>}$ earthquakes $^{<4578>}$ in divers $^{<2596>}$ places $^{<5117>}$, and $^{<2532>}$ there shall be $^{<2071>}$ famines $^{<3042>}$ and $^{<2532>}$ troubles $^{<5016>}$: these $^{<5023>}$ [are] the beginnings $^{<746>}$ of sorrows $^{<5604>}$.
- 13:9 But $^{<1161>}$ take heed $^{<5210> <991>}$ to yourselves $^{<1438>}$: for $^{<1063>}$ they shall deliver $^{<3860>}$ you $^{<5209>}$ up $^{<3860>}$ to $^{<1519>}$ councils $^{<4892>}$; and $^{<2532>}$ in $^{<1519>}$ the synagogues $^{<4864>}$ ye shall be beaten $^{<1194>}$: and $^{<2532>}$ ye shall be brought $^{<2476> <71>}$ before $^{<1909>}$ rulers $^{<2232>}$ and $^{<2532>}$ kings $^{<935>}$ for my $^{<1700>}$ sake $^{<1752>}$, for $^{<1519>}$ a testimony $^{<3142>}$ against them $^{<846>}$.
- 13:10 And $^{<2532>}$ the gospel $^{<2098>}$ must $^{<1163>}$ first $^{<4412>}$ be published $^{<2784>}$ among $^{<1519>}$ all $^{<3956>}$ nations $^{<1484>}$.
- 13:11 But $^{<1161>}$ when $^{<3752>}$ they shall lead $^{<71>}$ [you], and deliver $^{<3860>}$ you $^{<5209>}$ up $^{<3860>}$, take $^{<4305>}$ no $^{<3361>}$ thought beforehand $^{<4305>}$ what $^{<5101>}$ ye shall speak $^{<2980>}$, neither $^{<3366>}$ do ye premeditate $^{<3191>}$: but $^{<235>}$ whatsoever $^{<3739>}$ shall be $^{<1437>}$ given $^{<1325>}$ you $^{<5213>}$ in $^{<1722>}$ that $^{<1565>}$ hour $^{<5610>}$, that $^{<5124>}$ speak $^{<2980>}$ ye: for $^{<1063>}$ it is $^{<2075>}$ not $^{<3756>}$ ye $^{<5210>}$ that speak $^{<2980>}$, but $^{<235>}$ the Holy $^{<40>}$ Ghost $^{<4151>}$.
- 13:12 Now $^{<1161>}$ the brother $^{<80>}$ shall betray $^{<3860>}$ the brother $^{<80>}$ to $^{<1519>}$ death $^{<2288>}$, and $^{<2532>}$ the father $^{<3962>}$ the son $^{<5043>}$; and $^{<2532>}$ children $^{<5043>}$ shall rise up $^{<1881>}$ against $^{<1909>}$ [their] parents $^{<1118>}$, and $^{<2532>}$ shall cause $^{<2289>}$ them $^{<846>}$ to be put to death $^{<2289>}$.
- 13:13 And $^{<2532>}$ ye shall be $^{<2071>}$ hated $^{<3404>}$ of $^{<5259>}$ all $^{<3956>}$ [men] for $^{<1223>}$ my $^{<3450>}$ name's sake $^{<1223>}$ $^{<3686>}$: but $^{<1161>}$ he that shall

endure $^{<5278>}$ unto $^{<1519>}$ the end $^{<5056>}$, the same $^{<3778>}$ shall be saved $_{<4982>}$

- 13:14 But $^{<1161>}$ when $^{<3752>}$ ye shall see $^{<1492>}$ the abomination $^{<946>}$ of desolation $^{<2050>}$, spoken $^{<4483>}$ of by $^{<5259>}$ Daniel $^{<1158>}$ the prophet $^{<4396>}$, standing $^{<2476>}$ $^{<2476>}$ where $^{<3699>}$ it ought $^{<1163>}$ not $^{<3756>}$, (let him that readeth $^{<314>}$ understand $^{<3539>}$,) then $^{<5119>}$ let them $^{<5343>}$ that be in $^{<1722>}$ Judaea $^{<2449>}$ flee $^{<5343>}$ to $^{<1519>}$ the mountains $^{<3755>}$:
- 13:15 And $^{<1161>}$ let him $^{<2597>}$ that is on $^{<1909>}$ the housetop $^{<1430>}$ not $^{<3361>}$ go down $^{<2597>}$ into $^{<1519>}$ the house $^{<3614>}$, neither $^{<3366>}$ enter $^{<1525>}$ [therein], to take $^{<142>}$ any thing $^{<5100>}$ out of $^{<1537>}$ his $^{<846>}$ house $^{<3614>}$.
- 13:16 And $^{\langle 2532 \rangle}$ let $^{\langle 1994 \rangle}$ him that is $^{\langle 5607 \rangle}$ in $^{\langle 1519 \rangle}$ the field $^{\langle 68 \rangle}$ not $^{\langle 3361 \rangle}$ turn $^{\langle 1519 \rangle \langle 1994 \rangle}$ back $^{\langle 3694 \rangle}$ again $^{\langle 1994 \rangle}$ for to take up $^{\langle 142 \rangle}$ his $^{\langle 846 \rangle}$ garment $^{\langle 2440 \rangle}$.
- 13:17 But $^{<1161>}$ woe $^{<3759>}$ to them that are $^{<2192>}$ with $^{<1722>}$ child $^{<1064>}$, and $^{<2532>}$ to them that give suck $^{<2337>}$ in $^{<1722>}$ those $^{<1565>}$ days $^{<2250>}$
- 13:18 And $^{<1161>}$ pray ye $^{<4336>}$ that $^{<3363>}$ your $^{<5216>}$ flight $^{<5437>}$ be $^{<1096>}$ not $^{<3363>}$ in the winter $^{<5494>}$.
- 13:19 For $^{<1063>}$ [in] those $^{<1565>}$ days $^{<2250>}$ shall be $^{<2071>}$ affliction $^{<2347>}$, such $^{<5108>}$ as $^{<3634>}$ was $^{<1096>}$ not $^{<3756>}$ from $^{<575>}$ the beginning $^{<746>}$ of the creation $^{<2937>}$ which $^{<3739>}$ God $^{<2316>}$ created $^{<2936>}$ unto $^{<2193>}$ this time $^{<3568>}$, neither $^{<2532> <3364>}$ shall be $^{<1096>}$.
- 13:20 And $^{<2532>}$ except $^{<1508>}$ that the Lord $^{<2962>}$ had shortened $^{<2856>}$ those days $^{<2250>}$, no $^{<3756>} <^{<3956>}$ flesh $^{<4561>}$ should be $^{<302>}$ saved $^{<4982>}$: but $^{<235>}$ for $^{<1223>}$ the elect's sake $^{<1588>}$, whom $^{<3739>}$ he hath chosen $^{<1586>}$, he hath shortened $^{<2856>}$ the days $^{<2250>}$.
- 13:21 And $^{\langle 2532 \rangle}$ then $^{\langle 5119 \rangle}$ if $^{\langle 1437 \rangle}$ any man $^{\langle 5100 \rangle}$ shall say $^{\langle 2036 \rangle}$ to you $^{\langle 5213 \rangle}$, Lo $^{\langle 2400 \rangle}$, here $^{\langle 5602 \rangle}$ [is] Christ $^{\langle 5547 \rangle}$; or $^{\langle 2228 \rangle}$, lo $^{\langle 2400 \rangle}$, [he is] there $^{\langle 1563 \rangle}$; believe $^{\langle 4100 \rangle}$ [him] not $^{\langle 3361 \rangle}$:
- 13:22 For $^{<1063>}$ false Christs $^{<5580>}$ and $^{<2532>}$ false prophets $^{<5578>}$ shall rise $^{<1453>}$, and $^{<2532>}$ shall shew $^{<1325>}$ signs $^{<4592>}$ and $^{<2532>}$ wonders $^{<5059>}$, to $^{<4314>}$ seduce $^{<635>}$, if $^{<1487>}$ [it were] possible $^{<1415>}$, even $^{<2532>}$ the elect $^{<1588>}$.

- 13:23 But $^{<1161>}$ take $^{<991>}$ ye $^{<5210>}$ heed $^{<991>}$: behold $^{<2400>}$, I have foretold $^{<4280>}$ you $^{<5213>}$ all things $^{<3956>}$.
- 13:24 But $^{<235>}$ in $^{<1722>}$ those $^{<1565>}$ days $^{<2250>}$, after $^{<3326>}$ that $^{<1565>}$ tribulation $^{<2347>}$, the sun $^{<2246>}$ shall be darkened $^{<4654>}$, and $^{<2532>}$ the moon $^{<4582>}$ shall $^{<1325>}$ not $^{<3756>}$ give $^{<1325>}$ her $^{<846>}$ light $^{<5338>}$,
- 13:25 And $^{\langle 2532 \rangle}$ the stars $^{\langle 792 \rangle}$ of heaven $^{\langle 3772 \rangle}$ shall $^{\langle 2071 \rangle}$ fall $^{\langle 1601 \rangle}$, and $^{\langle 2532 \rangle}$ the powers $^{\langle 1411 \rangle}$ that are in $^{\langle 1722 \rangle}$ heaven $^{\langle 3772 \rangle}$ shall be shaken $^{\langle 4531 \rangle}$
- 13:26 And $^{<2532>}$ then $^{<5119>}$ shall they see $^{<3700>}$ the Son $^{<5207>}$ of man $^{<444>}$ coming $^{<2064>}$ in $^{<1722>}$ the clouds $^{<3507>}$ with $^{<3326>}$ great $^{<4183>}$ power $^{<1411>}$ and $^{<2532>}$ glory $^{<1391>}$.
- 13:27 And $^{2532>}$ then $^{5119>}$ shall he send $^{649>}$ his $^{846>}$ angels $^{32>}$, and $^{2532>}$ shall gather together $^{1996>}$ his $^{846>}$ elect $^{1588>}$ from $^{1537>}$ the four $^{5064>}$ winds $^{417>}$, from $^{575>}$ the uttermost part $^{206>}$ of the earth $^{1093>}$ to $^{2193>}$ the uttermost part $^{206>}$ of heaven $^{3772>}$.
- 13:28 Now $^{<1161>}$ learn $^{<3129>}$ a parable $^{<3850>}$ of $^{<575>}$ the fig tree $^{<4808>}$; When $^{<3752>}$ her $^{<846>}$ branch $^{<2798>}$ is $^{<1096>}$ yet $^{<2235>}$ tender $^{<527>}$, and $^{<2532>}$ putteth forth $^{<1631>}$ leaves $^{<5444>}$, ye know $^{<1097>}$ that $^{<3754>}$ summer $^{<2330>}$ is $^{<2076>}$ near $^{<1451>}$:
- 13:29 So $^{<3779>}$ ye $^{<5210>}$ in like manner $^{<2532>}$, when $^{<3752>}$ ye shall see $^{<1492>}$ these things $^{<5023>}$ come to pass $^{<1096>}$, know $^{<1097>}$ that $^{<3754>}$ it is $^{<2076>}$ nigh $^{<1451>}$, [even] at $^{<1909>}$ the doors $^{<2374>}$.
- 13:30 Verily $^{<281>}$ I say $^{<3004>}$ unto you $^{<5213>}$, that $^{<3754>}$ this $^{<3778>}$ generation $^{<1074>}$ shall $^{<3928>}$ not $^{<3364>}$ pass $^{<3928>}$, till $^{<3360>}$ $^{<3739>}$ all $^{<3956>}$ these things $^{<5023>}$ be done $^{<1096>}$.
- 13:31 Heaven $^{<3772>}$ and $^{<2532>}$ earth $^{<1093>}$ shall pass away $^{<3928>}$: but $^{<1161>}$ my $^{<3450>}$ words $^{<3056>}$ shall $^{<3928>}$ not $^{<3364>}$ pass away $^{<3928>}$.
- 13:32 But $^{<1161>}$ of $^{<4012>}$ that $^{<1565>}$ day $^{<2250>}$ and $^{<2532>}$ [that] hour $^{<5610>}$ knoweth $^{<1492>}$ no man $^{<3762>}$, no, not $^{<3761>}$ the angels $^{<32>}$ which $^{<3588>}$ are in $^{<1722>}$ heaven $^{<3772>}$, neither $^{<3761>}$ the Son $^{<5207>}$, but $^{<1508>}$ the Father $^{<3962>}$.
- 13:33 Take ye heed $^{(991)}$, watch $^{(69)}$ and $^{(2532)}$ pray $^{(4336)}$: for $^{(1063)}$ ye know $^{(1492)}$ not $^{(3756)}$ when $^{(4219)}$ the time $^{(2540)}$ is $^{(2076)}$.
- 13:34 [For the Son of man is] as $^{<5613>}$ a man $^{<444>}$ taking a far journey $^{<590>}$, who left $^{<863>}$ his $^{<846>}$ house $^{<3614>}$, and $^{<2532>}$ gave $^{<1325>}$

authority $^{<1849>}$ to his $^{<846>}$ servants $^{<1401>}$, and $^{<2532>}$ to every man $^{<1538>}$ his $^{<846>}$ work $^{<2041>}$, and $^{<2532>}$ commanded $^{<1781>}$ the porter $^{<2377>}$ to $^{<2443>}$ watch $^{<1127>}$.

- 13:35 Watch ye $^{<1127>}$ therefore $^{<3767>}$: for $^{<1063>}$ ye know $^{<1492>}$ not $^{<3756>}$ when $^{<4219>}$ the master $^{<2962>}$ of the house $^{<3614>}$ cometh $^{<2064>}$, at even $^{<3796>}$, or $^{<2228>}$ at midnight $^{<3317>}$, or $^{<2228>}$ at the cockcrowing $^{<219>}$, or $^{<2228>}$ in the morning $^{<4404>}$:
- 13:36 Lest $^{<3361>}$ coming $^{<2064>}$ suddenly $^{<1810>}$ he find $^{<2147>}$ you $^{<5209>}$ sleeping $^{<2518>}$.
- 13:37 And $^{<1161>}$ what $^{<3739>}$ I say $^{<3004>}$ unto you $^{<5213>}$ I say $^{<3004>}$ unto all $^{<3956>}$, Watch $^{<1127>}$.

CHAPTER 14 — Click here for Mark 14 w/o Strongs Numbers

- 14:1 After $^{<1161>}$ two $^{<1417>}$ days $^{<2250>}$ was $^{<2258>}$ [the feast of] the passover $^{<3957>}$, and $^{<2532>}$ of $^{<3326>}$ unleavened bread $^{<106>}$: and $^{<2532>}$ the chief priests $^{<749>}$ and $^{<2532>}$ the scribes $^{<1122>}$ sought $^{<2212>}$ how $^{<4459>}$ they might take $^{<2902>}$ him $^{<846>}$ by $^{<1722>}$ craft $^{<1388>}$, and put [him] to death $^{<615>}$.
- 14:2 But ${}^{<1161>}$ they said ${}^{<3004>}$, Not ${}^{<3361>}$ on ${}^{<1722>}$ the feast ${}^{<1859>}$ [day], lest ${}^{<3379>}$ there be ${}^{<2071>}$ an uproar ${}^{<2351>}$ of the people ${}^{<2992>}$.
- 14:3 And $^{\langle 2532\rangle}$ being $^{\langle 846\rangle}$ $^{\langle 5607\rangle}$ in $^{\langle 1722\rangle}$ Bethany $^{\langle 963\rangle}$ in $^{\langle 1722\rangle}$ the house $^{\langle 3614\rangle}$ of Simon $^{\langle 4613\rangle}$ the leper $^{\langle 3015\rangle}$, as he $^{\langle 846\rangle}$ sat at meat $^{\langle 2621\rangle}$, there came $^{\langle 2064\rangle}$ a woman $^{\langle 1135\rangle}$ having $^{\langle 2192\rangle}$ an alabaster box $^{\langle 211\rangle}$ of ointment $^{\langle 3464\rangle}$ of spikenard $^{\langle 3487\rangle}$ $^{\langle 4101\rangle}$ very precious $^{\langle 4185\rangle}$; and $^{\langle 2532\rangle}$ she brake $^{\langle 4937\rangle}$ the box $^{\langle 211\rangle}$, and poured $^{\langle 2708\rangle}$ [it] on $^{\langle 2596\rangle}$ his $^{\langle 846\rangle}$ head $^{\langle 2776\rangle}$.
- 14:4 And $^{<1161>}$ there were $^{<2258>}$ some $^{<5100>}$ that had indignation $^{<23>}$ within $^{<4314>}$ themselves $^{<1438>}$, and $^{<2532>}$ said $^{<3004>}$, Why $^{<1519>}$ $^{<5101>}$ was $^{<1096>}$ this $^{<3778>}$ waste $^{<684>}$ of the ointment $^{<3464>}$ made $^{<1096>}$?
- 14:5 For <1063> it <5124> might <1410> have been sold <4097> for more than <1883> three hundred <5145> pence <1220>, and <2532> have been given <1325> to the poor <4434>. And <2532> they murmured against <1690> her <846>
- 14:6 And $^{<1161>}$ Jesus $^{<2424>}$ said $^{<2036>}$, Let $^{<863>}$ her $^{<846>}$ alone $^{<863>}$; why $^{<5101>}$ trouble ye $^{<2873>} <^{<3930>}$ her $^{<846>}$? she hath wrought $^{<2038>}$ a good $^{<2570>}$ work $^{<2041>}$ on $^{<1519>}$ me $^{<1691>}$.

- 14:7 For $^{<1063>}$ ye have $^{<2192>}$ the poor $^{<4434>}$ with $^{<3326>}$ you $^{<1438>}$ always $^{<3842>}$, and $^{<2532>}$ whensoever $^{<3752>}$ ye will $^{<2309>}$ ye may $^{<1410>}$ do $^{<4160>}$ them $^{<846>}$ good $^{<2095>}$: but $^{<1161>}$ me $^{<1691>}$ ye have $^{<2192>}$ not $^{<3756>}$ always $^{<3842>}$.
- 14:8 She hath done $^{\langle 4160 \rangle}$ what $^{\langle 3739 \rangle}$ she $^{\langle 3778 \rangle}$ could $^{\langle 2192 \rangle}$: she is come aforehand $^{\langle 4301 \rangle}$ to anoint $^{\langle 3462 \rangle}$ my $^{\langle 3450 \rangle}$ body $^{\langle 4983 \rangle}$ to $^{\langle 1519 \rangle}$ the burying $^{\langle 1780 \rangle}$.
- 14:9 Verily $^{\langle 281 \rangle}$ I say $^{\langle 3004 \rangle}$ unto you $^{\langle 5213 \rangle}$, Wheresoever $^{\langle 3699 \rangle \langle 302 \rangle}$ this $^{\langle 5124 \rangle}$ gospel $^{\langle 2098 \rangle}$ shall be preached $^{\langle 2784 \rangle}$ throughout $^{\langle 1519 \rangle}$ the whole $^{\langle 3650 \rangle}$ world $^{\langle 2889 \rangle}$, [this] also $^{\langle 2532 \rangle}$ that $^{\langle 3739 \rangle}$ she $^{\langle 3778 \rangle \langle 846 \rangle}$ hath done $^{\langle 4160 \rangle}$ shall be spoken $^{\langle 2980 \rangle}$ of for $^{\langle 1519 \rangle}$ a memorial $^{\langle 3422 \rangle}$ of her $^{\langle 846 \rangle}$.
- 14:10 And $^{\langle 2532 \rangle}$ Judas $^{\langle 2455 \rangle}$ Iscariot $^{\langle 2469 \rangle}$, one $^{\langle 1520 \rangle}$ of the twelve $^{\langle 1427 \rangle}$, went $^{\langle 565 \rangle}$ unto $^{\langle 4314 \rangle}$ the chief priests $^{\langle 749 \rangle}$, to $^{\langle 2443 \rangle}$ betray $^{\langle 3860 \rangle}$ him $^{\langle 846 \rangle}$ unto them $^{\langle 846 \rangle}$.
- 14:11 And $^{<1161>}$ when they heard $^{<191>}$ [it], they were glad $^{<5463>}$, and $^{<2532>}$ promised $^{<1861>}$ to give $^{<1325>}$ him $^{<846>}$ money $^{<694>}$. And $^{<2532>}$ he sought $^{<2212>}$ how $^{<4459>}$ he might conveniently $^{<2122>}$ betray $^{<3860>}$ him $^{<846>}$
- 14:12 And $^{\langle 2532 \rangle}$ the first $^{\langle 4413 \rangle}$ day $^{\langle 2250 \rangle}$ of unleavened bread $^{\langle 106 \rangle}$, when $^{\langle 3753 \rangle}$ they killed $^{\langle 2380 \rangle}$ the passover $^{\langle 3957 \rangle}$, his $^{\langle 846 \rangle}$ disciples $^{\langle 3101 \rangle}$ said $^{\langle 3004 \rangle}$ unto him $^{\langle 846 \rangle}$, Where $^{\langle 4226 \rangle}$ wilt thou $^{\langle 2309 \rangle}$ that we go $^{\langle 565 \rangle}$ and prepare $^{\langle 2090 \rangle}$ that $^{\langle 2443 \rangle}$ thou mayest eat $^{\langle 5315 \rangle}$ the passover $^{\langle 3957 \rangle}_{\langle 3957 \rangle}$?
- 14:13 And $^{<2532>}$ he sendeth forth $^{<649>}$ two $^{<1417>}$ of his $^{<846>}$ disciples $^{<3101>}$, and $^{<2532>}$ saith $^{<3004>}$ unto them $^{<846>}$, Go ye $^{<5217>}$ into $^{<1519>}$ the city $^{<4172>}$, and $^{<2532>}$ there shall meet $^{<528>}$ you $^{<5213>}$ a man $^{<444>}$ bearing $^{<941>}$ a pitcher $^{<2765>}$ of water $^{<5204>}$: follow $^{<190>}$ him $^{<846>}$.
- 14:14 And $^{\langle 2532 \rangle}$ wheresoever $^{\langle 3699 \rangle \langle 1437 \rangle}$ he shall go in $^{\langle 1525 \rangle}$, say ye $^{\langle 2036 \rangle}$ to the goodman of the house $^{\langle 3617 \rangle}$, $^{\langle 3754 \rangle}$ The Master $^{\langle 1320 \rangle}$ saith $^{\langle 3004 \rangle}$, Where $^{\langle 4226 \rangle}$ is $^{\langle 2076 \rangle}$ the guestchamber $^{\langle 2646 \rangle}$, where $^{\langle 3699 \rangle}$ I shall eat $^{\langle 5315 \rangle}$ the passover $^{\langle 3957 \rangle}$ with $^{\langle 3326 \rangle}$ my $^{\langle 3450 \rangle}$ disciples $^{\langle 3101 \rangle}$?
- 14:15 And $^{\langle 2532\rangle}$ he $^{\langle 846\rangle}$ will shew $^{\langle 1166\rangle}$ you $^{\langle 5213\rangle}$ a large $^{\langle 3173\rangle}$ upper room $^{\langle 508\rangle}$ furnished $^{\langle 4766\rangle}$ [and] prepared $^{\langle 2092\rangle}$: there $^{\langle 1563\rangle}$ make ready $^{\langle 2090\rangle}$ for us $^{\langle 2254\rangle}$.

- 14:16 And $^{<2532>}$ his $^{<846>}$ disciples $^{<3101>}$ went forth $^{<1831>}$, and $^{<2532>}$ came $^{<2064>}$ into $^{<1519>}$ the city $^{<4172>}$, and $^{<2532>}$ found $^{<2147>}$ as $^{<2531>}$ he had said $^{<2036>}$ unto them $^{<846>}$: and $^{<2532>}$ they made ready $^{<2090>}$ the passover $^{<3957>}$.
- 14:17 And $^{\langle 2532\rangle}$ in $^{\langle 1096\rangle}$ the evening $^{\langle 3798\rangle}$ he cometh $^{\langle 2064\rangle}$ with $^{\langle 3326\rangle}$ the twelve $^{\langle 1427\rangle}$.
- 14:18 And $^{\langle 2532\rangle}$ as they $^{\langle 846\rangle}$ sat $^{\langle 345\rangle}$ and $^{\langle 2532\rangle}$ did eat $^{\langle 2068\rangle}$, Jesus $^{\langle 2424\rangle}$ said $^{\langle 2036\rangle}$, Verily $^{\langle 281\rangle}$ I say $^{\langle 3004\rangle}$ unto you $^{\langle 5213\rangle}$, $^{\langle 3754\rangle}$ One $^{\langle 1520\rangle}$ of $^{\langle 1537\rangle}$ you $^{\langle 5216\rangle}$ which $^{\langle 3588\rangle}$ eateth $^{\langle 2068\rangle}$ with $^{\langle 3326\rangle}$ me $^{\langle 1700\rangle}$ shall betray $^{\langle 3860\rangle}$ me $^{\langle 3165\rangle}$.
- 14:19 And $^{<1161>}$ they began $^{<756>}$ to be sorrowful $^{<3076>}$, and to $^{<2532>}$ say $^{<3004>}$ unto him $^{<846>}$ one by one $^{<1527>}$, $^{<3385>}$ [Is] it I $^{<1473>}$? and $^{<2532>}$ another $^{<243>}$ [said, $^{<3385>}$ Is] it I $^{<1473>}$?
- 14:20 And $^{\langle 1161 \rangle}$ he answered $^{\langle 611 \rangle}$ and said $^{\langle 2036 \rangle}$ unto them $^{\langle 846 \rangle}$, [It is] one $^{\langle 1520 \rangle}$ of $^{\langle 1537 \rangle}$ the twelve $^{\langle 1427 \rangle}$, that dippeth $^{\langle 1686 \rangle}$ with $^{\langle 3326 \rangle}$ me $^{\langle 1700 \rangle}$ in $^{\langle 1519 \rangle}$ the dish $^{\langle 5165 \rangle}$.
- 14:21 The Son $^{<5207>}$ of man $^{<444>}$ indeed $^{<3303>}$ goeth $^{<5217>}$, as $^{<2531>}$ it is written $^{<1125>}$ of $^{<4012>}$ him $^{<846>}$: but $^{<1161>}$ woe $^{<3759>}$ to that $^{<1565>}$ man $^{<444>}$ by $^{<1223>}$ whom $^{<3739>}$ the Son $^{<5207>}$ of man $^{<444>}$ is betrayed $^{<3860>}$! good $^{<2570>}$ were it $^{<2258>}$ for that $^{<1565>}$ man $^{<444>}$ if $^{<1487>}$ he $^{<846>}$ had $^{<1080>}$ never $^{<3756>}$ been born $^{<1080>}$.
- 14:22 And $^{<2532>}$ as they $^{<846>}$ did eat $^{<2068>}$, Jesus $^{<2424>}$ took $^{<2983>}$ bread $^{<740>}$, and blessed $^{<2127>}$, and brake $^{<2806>}$ [it], and $^{<2532>}$ gave $^{<1325>}$ to them $^{<846>}$, and $^{<2532>}$ said $^{<2036>}$, Take $^{<2983>}$, eat $^{<5315>}$: this $^{<5124>}$ is $^{<2076>}$ my $^{<3450>}$ body $^{<4983>}$.
- 14:23 And $^{<2532>}$ he took $^{<2983>}$ the cup $^{<4221>}$, and when he had given thanks $^{<2168>}$, he gave $^{<1325>}$ [it] to them $^{<846>}$: and $^{<2532>}$ they all $^{<3956>}$ drank $^{<4095>}$ of $^{<1537>}$ it $^{<846>}$.
- 14:24 And $^{<2532>}$ he said $^{<2036>}$ unto them $^{<846>}$, This $^{<5124>}$ is $^{<2076>}$ my $^{<3450>}$ blood $^{<129>}$ of the new $^{<2537>}$ testament $^{<1242>}$, which $^{<3588>}$ is shed $^{<1632>}$ for $^{<4012>}$ many $^{<4183>}$.
- 14:25 Verily ^{<281>} I say ^{<3004>} unto you ^{<5213>}, I will ^{<3364>} drink ^{<4095>} no more ^{<3754>} ^{<3765>} of ^{<1537>} the fruit ^{<1081>} of the vine ^{<288>}, until ^{<2193>} that ^{<1565>} day ^{<2250>} that ^{<3752>} I drink ^{<4095>} it ^{<846>} new ^{<2537>} in ^{<1722>} the kingdom ^{<932>} of God ^{<2316>}.

- 14:26 And $^{\langle 2532 \rangle}$ when they had sung an hymn $^{\langle 5214 \rangle}$, they went out $^{\langle 1831 \rangle}$ into $^{\langle 1519 \rangle}$ the mount $^{\langle 3735 \rangle}$ of Olives $^{\langle 1636 \rangle}$.
- 14:27 And ²²⁵³² Jesus ²⁴²⁴ saith ³⁰⁰⁴ unto them ⁸⁴⁶, ³⁷⁵⁴ All ye ³⁹⁵⁶ shall be offended ⁴⁶²⁴ because of ¹⁷²² me ¹⁷²² 1698 this ⁵⁰²⁶ night ³⁵⁷¹: for ³⁷⁵⁴ it is written ¹¹²⁵, I will smite ³⁹⁶⁰ the shepherd ⁴¹⁶⁶, and ²²⁵³² the sheep ⁴²⁶³ shall be scattered ¹²⁸⁷.
- 14:28 But $^{<235>}$ after $^{<3326>}$ that I $^{<3165>}$ am risen $^{<1453>}$, I will go before $^{<4254>}$ you $^{<5209>}$ into $^{<1519>}$ Galilee $^{<1056>}$.
- 14:29 But $^{<1161>}$ Peter $^{<4074>}$ said $^{<5346>}$ unto him $^{<846>}$, Although $^{<2532>} <^{1487>}$ all $^{<3956>}$ shall be offended $^{<4624>}$, yet $^{<235>}$ [will] not $^{<3756>}$ I $^{<1473>}$.
- 14:30 And $^{<2532>}$ Jesus $^{<2424>}$ saith $^{<3004>}$ unto him $^{<846>}$, Verily $^{<281>}$ I say $^{<3004>}$ unto thee $^{<4671>}$, That $^{<3754>}$ this day $^{<4594>}$, [even] in $^{<1722>}$ this $^{<5026>}$ night $^{<3571>}$, before $^{<4250>} <2228>$ the cock $^{<220>}$ crow $^{<5455>}$ twice $^{<1364>}$, thou shalt deny $^{<533>}$ me $^{<3165>}$ thrice $^{<5151>}$.
- 14:31 But $^{<1161>}$ he spake $^{<3004>}$ the more $^{<3123>}$ vehemently $^{<1537>} < 4053>$, If $^{<1437>}$ I $^{<3165>}$ should $^{<1163>}$ die with $^{<4880>}$ thee $^{<4671>}$, I will not $^{<3364>}$ deny $^{<533>}$ thee $^{<4571>}$ in any wise $^{<3364>}$. Likewise $^{<5615>}$ also $^{<1161>}$ $^{<2532>}$ said they $^{<3004>}$ all $^{<3956>}$.
- 14:32 And $^{<2532>}$ they came $^{<2064>}$ to $^{<1519>}$ a place $^{<5564>}$ which $^{<3739>}$ was named $^{<3686>}$ Gethsemane $^{<1068>}$: and $^{<2532>}$ he saith $^{<3004>}$ to his $^{<846>}$ disciples $^{<3101>}$, Sit ye $^{<2523>}$ here $^{<5602>}$, while $^{<2193>}$ I shall pray $^{<4336>}$.
- 14:33 And $^{\langle 2532\rangle}$ he taketh $^{\langle 3880\rangle}$ with $^{\langle 3326\rangle}$ him $^{\langle 1438\rangle}$ Peter $^{\langle 4074\rangle}$ and $^{\langle 2532\rangle}$ James $^{\langle 2385\rangle}$ and $^{\langle 2532\rangle}$ John $^{\langle 2491\rangle}$, and $^{\langle 2532\rangle}$ began $^{\langle 756\rangle}$ to be sore amazed $^{\langle 1568\rangle}$, and $^{\langle 2532\rangle}$ to be very heavy $^{\langle 85\rangle}$;
- 14:34 And $^{<2532>}$ saith $^{<3004>}$ unto them $^{<846>}$, My $^{<3450>}$ soul $^{<5590>}$ is $^{<2076>}$ exceeding sorrowful $^{<4036>}$ unto $^{<2193>}$ death $^{<2288>}$: tarry ye $^{<3306>}$ here $^{<5602>}$, and $^{<2532>}$ watch $^{<1127>}$.
- 14:35 And $^{<2532>}$ he went forward $^{<4281>}$ a little $^{<3397>}$, and fell $^{<4098>}$ on $^{<1909>}$ the ground $^{<1093>}$, and $^{<2532>}$ prayed $^{<4336>}$ that $^{<2443>}$, if $^{<1487>}$ it were $^{<2076>}$ possible $^{<1415>}$, the hour $^{<5610>}$ might pass $^{<3928>}$ from $^{<575>}$ him $^{<846>}$.
- 14:36 And $^{<2532>}$ he said $^{<3004>}$, Abba $^{<5>}$, Father $^{<3962>}$, all things $^{<3956>}$ [are] possible $^{<1415>}$ unto thee $^{<4671>}$; take away $^{<3911>}$ this $^{<5124>}$ cup $^{<4221>}$ from $^{<575>}$ me $^{<1700>}$: nevertheless $^{<235>}$ not $^{<3756>}$ what $^{<5101>}$ I $^{<1473>}$ will $^{<2309>}$, but $^{<235>}$ what $^{<5101>}$ thou $^{<4771>}$ wilt.

- 14:37 And $^{<2532>}$ he cometh $^{<2064>}$, and $^{<2532>}$ findeth $^{<2147>}$ them $^{<846>}$ sleeping $^{<2518>}$, and $^{<2532>}$ saith $^{<3004>}$ unto Peter $^{<4074>}$, Simon $^{<4613>}$, sleepest thou $^{<2518>}$? couldest $^{<2480>}$ not $^{<3756>}$ thou watch $^{<1127>}$ one $^{<3391>}$ hour $^{<5610>}$?
- 14:38 Watch ye <1127> and <2532> pray <4336>, lest <3363> ye enter <1525> into <1519> temptation <3986>. The spirit <4151> truly <3303> [is] ready <4289>, but <1161> the flesh <4561> [is] weak <772>.
- 14:39 And $^{\langle 2532 \rangle}$ again $^{\langle 3825 \rangle}$ he went away $^{\langle 565 \rangle}$, and prayed $^{\langle 4336 \rangle}$, and spake $^{\langle 2036 \rangle}$ the same $^{\langle 846 \rangle}$ words $^{\langle 3056 \rangle}$.
- 14:40 And $^{<2532>}$ when he returned $^{<5290>}$, he found $^{<2147>}$ them $^{<846>}$ asleep $^{<2518>}$ again $^{<3825>}$, (for $^{<1063>}$ their $^{<846>}$ eyes $^{<3788>}$ were $^{<2258>}$ heavy $^{<916>}$,) neither $^{<2532>} <^{3756>}$ wist they $^{<1492>}$ what $^{<5101>}$ to answer $^{<611>}$ him $^{<846>}$.
- 14:41 And $^{2532>}$ he cometh $^{2064>}$ the third time $^{5154>}$, and $^{22532>}$ saith $^{3004>}$ unto them $^{846>}$, Sleep on $^{2518>}$ now $^{3063>}$, and $^{22532>}$ take [your] rest $^{373>}$: it is enough $^{566>}$, the hour $^{5610>}$ is come $^{2064>}$; behold $^{2400>}$, the Son $^{5207>}$ of man $^{444>}$ is betrayed $^{3860>}$ into $^{1519>}$ the hands $^{5495>}$ of sinners $^{2268>}$.
- 14:42 Rise up $^{<1453>}$, let us go $^{<71>}$; lo $^{<2400>}$, he that betrayeth $^{<3860>}$ me $^{<3165>}$ is at hand $^{<1448>}$.
- 14:43 And $^{<2532>}$ immediately $^{<2112>}$, while he $^{<846>}$ yet $^{<2089>}$ spake $^{<2980>}$, cometh $^{<3854>}$ Judas $^{<2455>}$, one $^{<1520>} ^{<5607>}$ of the twelve $^{<1427>}$, and $^{<2532>}$ with $^{<3326>}$ him $^{<846>}$ a great $^{<4183>}$ multitude $^{<3793>}$ with $^{<3326>}$ swords $^{<3162>}$ and $^{<2532>}$ staves $^{<3586>}$, from $^{<3844>}$ the chief priests $^{<749>}$ and $^{<2532>}$ the scribes $^{<1122>}$ and $^{<2532>}$ the elders $^{<4245>}$.
- 14:44 And $^{<1161>}$ he that betrayed $^{<3860>}$ him $^{<846>}$ had given $^{<1325>}$ them $^{<846>}$ a token $^{<4953>}$, saying $^{<3004>}$, Whomsoever $^{<3739>} <^{<302>}$ I shall kiss $^{<5368>}$, that same $^{<846>}$ is he $^{<2076>}$; take $^{<2902>}$ him $^{<846>}$, and $^{<2532>}$ lead [him] away $^{<520>}$ safely $^{<806>}$.
- 14:45 And $^{2532>}$ as soon as he was come $^{2064>}$, he goeth $^{4434>}$ straightway $^{2112>}$ to him $^{846>}$, and saith $^{3004>}$, Master $^{4461>}$, master $^{4461>}$; and $^{2532>}$ kissed $^{2705>}$ him $^{846>}$.
- 14:46 And $^{<1161>}$ they laid $^{<1911>}$ their $^{<846>}$ hands $^{<5495>}$ on $^{<1909>}$ him $^{<846>}$, and $^{<2532>}$ took $^{<2902>}$ him $^{<846>}$.

- 14:47 And $^{<1161>}$ one $^{<5100>}$ of them $^{<1520>}$ that stood by $^{<3936>}$ drew $^{<4685>}$ a sword $^{<3162>}$, and smote $^{<3817>}$ a servant $^{<1401>}$ of the high priest $^{<749>}$, and $^{<2532>}$ cut off $^{<851>}$ his $^{<846>}$ ear $^{<5621>}$.
- 14:48 And $^{<2532>}$ Jesus $^{<2424>}$ answered $^{<611>}$ and said $^{<2036>}$ unto them $^{<846>}$, Are ye come out $^{<1831>}$, as $^{<5613>}$ against $^{<1909>}$ a thief $^{<3027>}$, with $^{<3326>}$ swords $^{<3162>}$ and $^{<2532>}$ [with] staves $^{<3586>}$ to take $^{<4815>}$ me $^{<3165>}_{?}$
- 14:49 I was $^{\langle 2252 \rangle}$ daily $^{\langle 2250 \rangle}$ $^{\langle 2596 \rangle}$ with $^{\langle 4314 \rangle}$ you $^{\langle 5209 \rangle}$ in $^{\langle 1722 \rangle}$ the temple $^{\langle 2411 \rangle}$ teaching $^{\langle 1321 \rangle}$, and $^{\langle 2532 \rangle}$ ye took $^{\langle 2902 \rangle}$ me $^{\langle 3165 \rangle}$ not $^{\langle 3756 \rangle}$: but $^{\langle 235 \rangle}$ the scriptures $^{\langle 1124 \rangle}$ must $^{\langle 2443 \rangle}$ be fulfilled $^{\langle 4137 \rangle}$.
- 14:50 And $^{\langle 2532 \rangle}$ they all $^{\langle 3956 \rangle}$ for sook $^{\langle 863 \rangle}$ him $^{\langle 846 \rangle}$, and fled $^{\langle 5343 \rangle}$.
- 14:51 And $^{\langle 2532\rangle}$ there followed $^{\langle 190\rangle}$ him $^{\langle 846\rangle}$ a $^{\langle 1520\rangle}$ certain $^{\langle 5100\rangle}$ young man $^{\langle 3495\rangle}$, having a linen cloth $^{\langle 4616\rangle}$ cast $^{\langle 4016\rangle}$ about $^{\langle 1909\rangle}$ [his] naked $^{\langle 1131\rangle}$ [body]; and $^{\langle 2532\rangle}$ the young men $^{\langle 3495\rangle}$ laid hold $^{\langle 2902\rangle}$ on him $^{\langle 846\rangle}$:
- 14:52 And $^{<1161>}$ he left $^{<2641>}$ the linen cloth $^{<4616>}$, and fled $^{<5343>}$ from $^{<575>}$ them $^{<846>}$ naked $^{<1131>}$.
- 14:53 And $^{\langle 2532 \rangle}$ they led $^{\langle 520 \rangle}$ Jesus $^{\langle 2424 \rangle}$ away $^{\langle 520 \rangle}$ to $^{\langle 4314 \rangle}$ the high priest $^{\langle 749 \rangle}$: and $^{\langle 2532 \rangle}$ with him $^{\langle 846 \rangle}$ were assembled $^{\langle 4905 \rangle}$ all $^{\langle 3956 \rangle}$ the chief priests $^{\langle 749 \rangle}$ and $^{\langle 2532 \rangle}$ the elders $^{\langle 4245 \rangle}$ and $^{\langle 2532 \rangle}$ the scribes $^{\langle 1122 \rangle}$
- 14:54 And $^{\langle 2532 \rangle}$ Peter $^{\langle 4074 \rangle}$ followed $^{\langle 190 \rangle}$ him $^{\langle 846 \rangle}$ afar $^{\langle 3113 \rangle}$ off $^{\langle 575 \rangle}$, even $^{\langle 2193 \rangle}$ into $^{\langle 2080 \rangle \langle 1519 \rangle}$ the palace $^{\langle 833 \rangle}$ of the high priest $^{\langle 749 \rangle}$: and $^{\langle 2532 \rangle}$ he sat $^{\langle 2258 \rangle \langle 4775 \rangle}$ with $^{\langle 3326 \rangle}$ the servants $^{\langle 5257 \rangle}$, and $^{\langle 2532 \rangle}$ warmed himself $^{\langle 2328 \rangle}$ at $^{\langle 4314 \rangle}$ the fire $^{\langle 5457 \rangle}$.
- 14:55 And $^{<1161>}$ the chief priests $^{<749>}$ and $^{<2532>}$ all $^{<3650>}$ the council $^{<4892>}$ sought $^{<2212>}$ for witness $^{<3141>}$ against $^{<2596>}$ Jesus $^{<2424>}$ to $^{<1519>}$ put $^{<2289>}$ him $^{<846>}$ to death $^{<2289>}$; and $^{<2532>}$ found $^{<2147>}$ none $^{<3756>}$.
- 14:56 For <1063> many <4183> bare false witness <5576> against <2596> him <846>, but <2532> their witness <3141> agreed <2258> not <2470> <3756> together <2258>
- 14:57 And $^{<2532>}$ there arose $^{<450>}$ certain $^{<5100>}$, and bare false witness $^{<5576>}$ against $^{<2596>}$ him $^{<846>}$, saying $^{<3004>}$,
- 14:58 $^{<3754>}$ We $^{<2249>}$ heard $^{<191>}$ him $^{<846>}$ say $^{<3004>}$, $^{<3754>}$ I $^{<1473>}$ will destroy $^{<2647>}$ this $^{<5126>}$ temple $^{<3485>}$ that is made with hands $^{<5499>}$

and $^{<2532>}$ within $^{<1223>}$ three $^{<5140>}$ days $^{<2250>}$ I will build $^{<3618>}$ another $^{<243>}$ made without hands $^{<886>}$.

- 14:59 But $^{\langle 2532 \rangle}$ neither $^{\langle 3761 \rangle}$ so $^{\langle 3779 \rangle}$ did $^{\langle 2470 \rangle}$ their $^{\langle 846 \rangle}$ witness $^{\langle 3141 \rangle}$ agree together $^{\langle 2258 \rangle \langle 2470 \rangle}$.
- 14:60 And $^{\langle 2532\rangle}$ the high priest $^{\langle 749\rangle}$ stood up $^{\langle 450\rangle}$ in $^{\langle 1519\rangle}$ the midst $^{\langle 3319\rangle}$, and asked $^{\langle 1905\rangle}$ Jesus $^{\langle 2424\rangle}$, saying $^{\langle 3004\rangle}$, Answerest $^{\langle 3756\rangle}$ thou $^{\langle 611\rangle}$ nothing $^{\langle 3762\rangle}$? what $^{\langle 5101\rangle}$ [is it which] these $^{\langle 3778\rangle}$ witness $^{\langle 2649\rangle}$ against thee $^{\langle 4675\rangle}$?
- 14:61 But $^{<1161>}$ he held his peace $^{<4623>}$, and $^{<2532>}$ answered $^{<611>}$ nothing $^{<3762>}$. Again $^{<3825>}$ the high priest $^{<749>}$ asked $^{<1905>}$ him $^{<846>}$, and $^{<2532>}$ said $^{<3004>}$ unto him $^{<846>}$, Art $^{<1488>}$ thou $^{<4771>}$ the Christ $^{<5547>}$, the Son $^{<5207>}$ of the Blessed $^{<2128>}$?
- 14:62 And $^{<1161>}$ Jesus $^{<2424>}$ said $^{<2036>}$, I $^{<1473>}$ am $^{<1510>}$: and $^{<2532>}$ ye shall see $^{<3700>}$ the Son $^{<5207>}$ of man $^{<444>}$ sitting $^{<2521>}$ on $^{<1537>}$ the right hand $^{<1188>}$ of power $^{<1411>}$, and $^{<2532>}$ coming $^{<2064>}$ in $^{<3326>}$ the clouds $^{<3507>}$ of heaven $^{<3772>}$.
- 14:63 Then $^{<1161>}$ the high priest $^{<749>}$ rent $^{<1284>}$ his $^{<846>}$ clothes $^{<5509>}$, and saith $^{<3004>}$, What $^{<5101>}$ need $^{<5532>}$ we $^{<2192>}$ any further $^{<2089>}$ witnesses $^{<3144>}$?
- 14:64 Ye have heard $^{<191>}$ the blasphemy $^{<988>}$: what $^{<5101>}$ think $^{<5316>}$ ye $^{<5213>}$? And $^{<1161>}$ they all $^{<3956>}$ condemned $^{<2632>}$ him $^{<846>}$ to be $^{<1511>}$ guilty $^{<1777>}$ of death $^{<2288>}$.
- 14:65 And $^{\langle 2532 \rangle}$ some $^{\langle 5100 \rangle}$ began $^{\langle 756 \rangle}$ to spit $^{\langle 1716 \rangle}$ on him $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ to cover $^{\langle 4028 \rangle}$ his $^{\langle 846 \rangle}$ face $^{\langle 4383 \rangle}$, and $^{\langle 2532 \rangle}$ to buffet $^{\langle 2852 \rangle}$ him $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ to say $^{\langle 3004 \rangle}$ unto him $^{\langle 846 \rangle}$, Prophesy $^{\langle 4395 \rangle}$: and $^{\langle 2532 \rangle}$ the servants $^{\langle 5257 \rangle}$ did strike $^{\langle 906 \rangle}$ him $^{\langle 846 \rangle}$ with the palms of their hands $^{\langle 4475 \rangle}$.
- 14:66 And $^{\langle 2532\rangle}$ as Peter $^{\langle 4074\rangle}$ was $^{\langle 5607\rangle}$ beneath $^{\langle 2736\rangle}$ in $^{\langle 1722\rangle}$ the palace $^{\langle 833\rangle}$, there cometh $^{\langle 2064\rangle}$ one $^{\langle 3391\rangle}$ of the maids $^{\langle 3814\rangle}$ of the high priest $^{\langle 749\rangle}$:
- 14:67 And $^{\langle 2532 \rangle}$ when she saw $^{\langle 1492 \rangle}$ Peter $^{\langle 4074 \rangle}$ warming himself $^{\langle 2328 \rangle}$, she looked $^{\langle 1689 \rangle}$ upon him $^{\langle 846 \rangle}$, and said $^{\langle 3004 \rangle}$, And $^{\langle 2532 \rangle}$ thou $^{\langle 4771 \rangle}$ also $^{\langle 2532 \rangle}$ wast $^{\langle 2258 \rangle}$ with $^{\langle 3326 \rangle}$ Jesus $^{\langle 2424 \rangle}$ of Nazareth $^{\langle 3479 \rangle}$.
- 14:68 But $^{<1161>}$ he denied $^{<720>}$, saying $^{<3004>}$, I know $^{<1492>}$ not $^{<3756>}$, neither $^{<3761>}$ understand I $^{<1987>}$ what $^{<5101>}$ thou $^{<4771>}$ sayest $^{<3004>}$.

And $^{\langle 2532 \rangle}$ he went $^{\langle 1831 \rangle}$ out $^{\langle 1854 \rangle}$ into $^{\langle 1519 \rangle}$ the porch $^{\langle 4259 \rangle}$; and $^{\langle 2532 \rangle}$ the cock $^{\langle 220 \rangle}$ crew $^{\langle 5455 \rangle}$.

- 14:69 And $^{<2532>}$ a maid $^{<3814>}$ saw $^{<1492>}$ him $^{<846>}$ again $^{<3825>}$, and began $^{<756>}$ to say $^{<3004>}$ to them that stood by $^{<3936>}$, This $^{<3754>} <3778>$ is $^{<2076>}$ [one] of $^{<1537>}$ them $^{<846>}$.
- 14:70 And $^{<1161>}$ he denied it $^{<720>}$ again $^{<3825>}$. And $^{<2532>}$ a little $^{<3397>}$ after $^{<3326>}$, they that stood by $^{<3936>}$ said $^{<3004>}$ again $^{<3825>}$ to Peter $^{<4074>}$, Surely $^{<230>}$ thou art $^{<1488>}$ [one] of $^{<1537>}$ them $^{<846>}$: for $^{<2532> <1063>}$ thou art $^{<1488>}$ a Galilaean $^{<1057>}$, and $^{<2532>}$ thy $^{<4675>}$ speech $^{<2981>}$ agreeth $^{<3662>}$ [thereto].
- 14:71 But $^{<1161>}$ he began $^{<756>}$ to curse $^{<332>}$ and $^{<2532>}$ to swear $^{<3660>}$, [saying], I know $^{<3754>} <^{1492>}$ not $^{<3756>}$ this $^{<5126>}$ man $^{<444>}$ of whom $^{<3739>}$ ye speak $^{<3004>}$.
- 14:72 And $^{2232>}$ the $^{(1537)}$ second time $^{(1208)}$ the cock $^{(220)}$ crew $^{(5455)}$. And $^{(2532)}$ Peter $^{(4074)}$ called to mind $^{(363)}$ the word $^{(4487)}$ that $^{(3739)}$ Jesus $^{(2424)}$ said $^{(2036)}$ unto him $^{(846)}$, $^{(3754)}$ Before $^{(4250)}$ the cock $^{(220)}$ crow $^{(5455)}$ twice $^{(1364)}$, thou shalt deny $^{(533)}$ me $^{(3165)}$ thrice $^{(5151)}$. And $^{(2532)}$ when he thought thereon $^{(1911)}$, he wept $^{(2799)}$.

CHAPTER 15 — <u>Click here for Mark 15 w/o Strongs Numbers</u>

- 15:1 And $^{\langle 2532 \rangle}$ straightway $^{\langle 2112 \rangle}$ in $^{\langle 1909 \rangle}$ the morning $^{\langle 4404 \rangle}$ the chief priests $^{\langle 749 \rangle}$ held $^{\langle 4160 \rangle}$ a consultation $^{\langle 4824 \rangle}$ with $^{\langle 3326 \rangle}$ the elders $^{\langle 4245 \rangle}$ and $^{\langle 2532 \rangle}$ scribes $^{\langle 1122 \rangle}$ and $^{\langle 2532 \rangle}$ the whole $^{\langle 3650 \rangle}$ council $^{\langle 4892 \rangle}$, and bound $^{\langle 1210 \rangle}$ Jesus $^{\langle 2424 \rangle}$, and carried [him] away $^{\langle 667 \rangle}$, and $^{\langle 2532 \rangle}$ delivered $^{\langle 3860 \rangle}$ [him] to Pilate $^{\langle 4091 \rangle}$.
- 15:2 And $^{<2532>}$ Pilate $^{<4091>}$ asked $^{<1905>}$ him $^{<846>}$, Art $^{<1488>}$ thou $^{<4771>}$ the King $^{<935>}$ of the Jews $^{<2453>}$? And $^{<1161>}$ he answering $^{<611>}$ said $^{<2036>}$ unto him $^{<846>}$, Thou $^{<4771>}$ sayest $^{<3004>}$ [it].
- 15:3 And $^{22532>}$ the chief priests $^{749>}$ accused $^{22723>}$ him $^{846>}$ of many things $^{4183>}$: but $^{1161>}$ he $^{846>}$ answered $^{611>}$ nothing $^{3762>}$.
- 15:4 And $^{<1161>}$ Pilate $^{<4091>}$ asked $^{<1905>}$ him $^{<846>}$ again $^{<3825>}$, saying $^{<3004>}$, Answerest thou $^{<611>}$ nothing $^{<3756>}$ $^{<3762>}$? behold $^{<2396>}$ how many things $^{<4214>}$ they witness $^{<2649>}$ against thee $^{<4675>}$.
- 15:5 But $^{<1161>}$ Jesus $^{<2424>}$ yet $^{<3765>}$ answered $^{<611>}$ nothing $^{<3762>}$; so $^{<5620>}$ that Pilate $^{<4091>}$ marvelled $^{<2296>}$.

- 15:6 Now $^{<1161>}$ at $^{<2596>}$ [that] feast $^{<1859>}$ he released $^{<630>}$ unto them $^{<846>}$ one $^{<1520>}$ prisoner $^{<1198>}$, whomsoever $^{<3746>}$ they desired $^{<154>}$.
- 15:7 And ^{<1161>} there was ^{<2258>} [one] named ^{<3004>} Barabbas ^{<912>}, [which lay] bound ^{<1210>} with ^{<3326>} them that had made insurrection with him ^{<4955>}, who ^{<3748>} had committed ^{<4160>} murder ^{<5408>} in ^{<1722>} the insurrection ^{<4714>}.
- 15:8 And $^{\langle 2532 \rangle}$ the multitude $^{\langle 3793 \rangle}$ crying aloud $^{\langle 310 \rangle}$ began $^{\langle 756 \rangle}$ to desire $^{\langle 154 \rangle}$ [him to do] as $^{\langle 2531 \rangle}$ he had ever $^{\langle 104 \rangle}$ done $^{\langle 4160 \rangle}$ unto them $^{\langle 846 \rangle}$
- 15:9 But $^{<1161>}$ Pilate $^{<4091>}$ answered $^{<611>}$ them $^{<846>}$, saying $^{<3004>}$, Will ye $^{<2309>}$ that I release $^{<630>}$ unto you $^{<5213>}$ the King $^{<935>}$ of the Jews $^{<2453>}$?
- 15:10 For $^{<1063>}$ he knew $^{<1097>}$ that $^{<3754>}$ the chief priests $^{<749>}$ had delivered $^{<3860>}$ him $^{<846>}$ for $^{<1223>}$ envy $^{<5355>}$.
- 15:11 But ^{<1161>} the chief priests ^{<749>} moved ^{<383>} the people ^{<3793>}, that ^{<2443>} he should rather ^{<3123>} release ^{<630>} Barabbas ^{<912>} unto them ^{<846>}
- 15:12 And $^{\langle 1161 \rangle}$ Pilate $^{\langle 4091 \rangle}$ answered $^{\langle 611 \rangle}$ and said $^{\langle 2036 \rangle}$ again $^{\langle 3825 \rangle}$ unto them $^{\langle 846 \rangle}$, What $^{\langle 5101 \rangle}$ will ye $^{\langle 2309 \rangle}$ then $^{\langle 3767 \rangle}$ that I shall do $^{\langle 4160 \rangle}$ [unto him] whom $^{\langle 3739 \rangle}$ ye call $^{\langle 3004 \rangle}$ the King $^{\langle 935 \rangle}$ of the Jews $^{\langle 2453 \rangle}_{\langle 2453 \rangle}$?
- 15:13 And $^{<1161>}$ they cried out $^{<2896>}$ again $^{<3825>}$, Crucify $^{<4717>}$ him $^{<846>}$.
- 15:14 Then $^{<1161>}$ Pilate $^{<4091>}$ said $^{<3004>}$ unto them $^{<846>}$, Why $^{<1063>}$, what $^{<5101>}$ evil $^{<2556>}$ hath he done $^{<4160>}$? And $^{<1161>}$ they cried out $^{<2896>}$ the more exceedingly $^{<4056>}$, Crucify $^{<4717>}$ him $^{<846>}$.
- 15:15 And $^{<1161>}$ [so] Pilate $^{<4091>}$, willing $^{<1014>}$ to content $^{<2425>}$ $^{<4160>}$ the people $^{<3793>}$, released $^{<630>}$ Barabbas $^{<912>}$ unto them $^{<846>}$, and $^{<2532>}$ delivered $^{<3860>}$ Jesus $^{<2424>}$, when he had scourged $^{<5417>}$ [him], to $^{<2443>}$ be crucified $^{<4717>}$.
- 15:16 And $^{<1161>}$ the soldiers $^{<4757>}$ led $^{<520>}$ him $^{<846>}$ away $^{<520>}$ into $^{<2080>}$ the hall $^{<833>}$, called $^{<3603>}$ Praetorium $^{<4232>}$; and $^{<2532>}$ they call together $^{<4779>}$ the whole $^{<3650>}$ band $^{<4686>}$.
- 15:17 And $^{\langle 2532\rangle}$ they clothed $^{\langle 1746\rangle}$ him $^{\langle 846\rangle}$ with purple $^{\langle 4209\rangle}$, and $^{\langle 2532\rangle}$ platted $^{\langle 4120\rangle}$ a crown $^{\langle 4735\rangle}$ of thorns $^{\langle 174\rangle}$, and put it about $^{\langle 4060\rangle}$ his $^{\langle 846\rangle}$ [head],

- 15:18 And $^{<2532>}$ began $^{<756>}$ to salute $^{<782>}$ him $^{<846>}$, Hail $^{<5463>}$, King $^{<935>}$ of the Jews $^{<2453>}$!
- 15:19 And $^{<2532>}$ they smote $^{<5180>}$ him $^{<846>}$ on the head $^{<2776>}$ with a reed $^{<2563>}$, and $^{<2532>}$ did spit $^{<1716>}$ upon him $^{<846>}$, and $^{<2532>}$ bowing $^{<5087>}$ [their] knees $^{<1119>}$ worshipped $^{<4352>}$ him $^{<846>}$.
- 15:20 And $^{<2532>}$ when $^{<3753>}$ they had mocked $^{<1702>}$ him $^{<846>}$, they took off $^{<1562>}$ the purple $^{<4209>}$ from him $^{<846>}$, and $^{<2532>}$ put $^{<1746>}$ his own $^{<2398>}$ clothes $^{<2440>}$ on $^{<1746>}$ him $^{<846>}$, and $^{<2532>}$ led $^{<1806>}$ him $^{<846>}$ out $^{<1806>}$ to $^{<2443>}$ crucify $^{<4717>}$ him $^{<846>}$.
- 15:21 And $^{\langle 2532 \rangle}$ they compel $^{\langle 29 \rangle}$ one $^{\langle 5100 \rangle}$ Simon $^{\langle 4613 \rangle}$ a Cyrenian $^{\langle 2956 \rangle}$, who passed by $^{\langle 3855 \rangle}$, coming $^{\langle 2064 \rangle}$ out of $^{\langle 575 \rangle}$ the country $^{\langle 68 \rangle}$, the father $^{\langle 3962 \rangle}$ of Alexander $^{\langle 223 \rangle}$ and $^{\langle 2532 \rangle}$ Rufus $^{\langle 4504 \rangle}$, to $^{\langle 2443 \rangle}$ bear $^{\langle 142 \rangle}$ his $^{\langle 846 \rangle}$ cross $^{\langle 4716 \rangle}$.
- 15:22 And $^{<2532>}$ they bring $^{<5342>}$ him $^{<846>}$ unto $^{<1909>}$ the place $^{<5117>}$ Golgotha $^{<1115>}$, which $^{<3739>}$ is $^{<2076>}$, being interpreted $^{<3177>}$, The place $^{<5117>}$ of a skull $^{<2898>}$.
- 15:23 And $^{<2532>}$ they gave $^{<1325>}$ him $^{<846>}$ to drink $^{<4095>}$ wine $^{<3631>}$ mingled with myrth $^{<4669>}$: but $^{<1161>}$ he received $^{<2983>}$ [it] not $^{<3756>}$.
- 15:24 And $^{\langle 2532 \rangle}$ when they had crucified $^{\langle 4717 \rangle}$ him $^{\langle 846 \rangle}$, they parted $^{\langle 1266 \rangle}$ his $^{\langle 846 \rangle}$ garments $^{\langle 2440 \rangle}$, casting $^{\langle 906 \rangle}$ lots $^{\langle 2819 \rangle}$ upon $^{\langle 1909 \rangle}$ them $^{\langle 846 \rangle}$, what $^{\langle 5101 \rangle}$ every man $^{\langle 5101 \rangle}$ should take $^{\langle 142 \rangle}$.
- 15:25 And $^{<1161>}$ it was $^{<2258>}$ the third $^{<5154>}$ hour $^{<5610>}$, and $^{<2532>}$ they crucified $^{<4717>}$ him $^{<846>}$.
- 15:26 And $^{\langle 2532 \rangle}$ the superscription $^{\langle 1923 \rangle}$ of his $^{\langle 846 \rangle}$ accusation $^{\langle 156 \rangle}$ was $^{\langle 2258 \rangle}$ written over $^{\langle 1924 \rangle}$, THE KING $^{\langle 935 \rangle}$ OF THE JEWS $^{\langle 2453 \rangle}$.
- 15:27 And $^{<2532>}$ with $^{<4862>}$ him $^{<846>}$ they crucify $^{<4717>}$ two $^{<1417>}$ thieves $^{<3027>}$; the one $^{<1520>}$ on $^{<1537>}$ his right hand $^{<1188>}$, and $^{<2532>}$ the other $^{<1520>}$ on $^{<1537>}$ his $^{<846>}$ left $^{<2176>}$.
- 15:28 And $^{\langle 2532 \rangle}$ the scripture $^{\langle 1124 \rangle}$ was fulfilled $^{\langle 4137 \rangle}$, which $^{\langle 3588 \rangle}$ saith $^{\langle 3004 \rangle}$, And $^{\langle 2532 \rangle}$ he was numbered $^{\langle 3049 \rangle}$ with $^{\langle 3326 \rangle}$ the transgressors $^{\langle 459 \rangle}$
- 15:29 And $^{2532>}$ they that passed by $^{3899>}$ railed $^{987>}$ on him $^{846>}$, wagging $^{2795>}$ their $^{846>}$ heads $^{2776>}$, and $^{2532>}$ saying $^{3004>}$, Ah $^{3758>}$, thou that destroyest $^{2647>}$ the temple $^{3485>}$, and $^{2532>}$ buildest $^{3618>}$ [it] in $^{1722>}$ three $^{5140>}$ days $^{2250>}$,

- 15:30 Save $^{<4982>}$ thyself $^{<4572>}$, and $^{<2532>}$ come down $^{<2597>}$ from $^{<575>}$ the cross $^{<4716>}$.
- 15:31 Likewise $^{<1161>} <^{3668>}$ also $^{<2532>}$ the chief priests $^{<749>}$ mocking $^{<1702>}$ said $^{<3004>}$ among $^{<4314>}$ themselves $^{<240>}$ with $^{<3326>}$ the scribes $^{<1122>}$, He saved $^{<4982>}$ others $^{<243>}$; himself $^{<1438>}$ he cannot $^{<3756>} <^{<1410>}$ save $^{<4982>}$
- 15:32 Let $^{<2597>}$ Christ $^{<5547>}$ the King $^{<935>}$ of Israel $^{<2474>}$ descend $^{<2597>}$ now $^{<3568>}$ from $^{<575>}$ the cross $^{<4716>}$, that $^{<2443>}$ we may see $^{<1492>}$ and $^{<2532>}$ believe $^{<4100>}$. And $^{<2532>}$ they that were crucified $^{<4957>}$ with him $^{<846>}$ reviled $^{<3679>}$ him $^{<846>}$.
- 15:33 And $^{<1161>}$ when $^{<1096>}$ the sixth $^{<1623>}$ hour $^{<5610>}$ was come $^{<1096>}$, there was $^{<1096>}$ darkness $^{<4655>}$ over $^{<1909>}$ the whole $^{<3650>}$ land $^{<1093>}$ until $^{<2193>}$ the ninth $^{<1766>}$ hour $^{<5610>}$.
- 15:34 And $^{2532>}$ at the ninth $^{1766>}$ hour $^{5610>}$ Jesus $^{2424>}$ cried $^{994>}$ with a loud $^{3173>}$ voice $^{5456>}$, saying $^{3004>}$, Eloi $^{1682>}$, Eloi $^{1682>}$, lama $^{2982>}$ sabachthani $^{4518>}$? which $^{3739>}$ is $^{2076>}$, being interpreted $^{3177>}$, My $^{3450>}$ God $^{22316>}$, my $^{3450>}$ God $^{22316>}$, why $^{5101>}$ hast $^{1519>}$ thou forsaken $^{1459>}$ me $^{3165>}$?
- 15:35 And $^{\langle 2532 \rangle}$ some of them $^{\langle 5100 \rangle}$ that stood by $^{\langle 3936 \rangle}$, when they heard $^{\langle 191 \rangle}$ [it], said $^{\langle 3004 \rangle}$, Behold $^{\langle 2400 \rangle}$, he calleth $^{\langle 5455 \rangle}$ Elias $^{\langle 2243 \rangle}$.
- 15:36 And $^{<1161>}$ one $^{<1520>}$ ran $^{<5143>}$ and $^{<2532>}$ filled $^{<1072>}$ a spunge $^{<4699>}$ full $^{<1072>}$ of vinegar $^{<3690>}$, and $^{<5037>}$ put [it] on $^{<4060>}$ a reed $^{<2563>}$, and gave $^{<4222>}$ him $^{<846>}$ to drink $^{<4222>}$, saying $^{<3004>}$, Let alone $^{<863>}$; let us see $^{<1492>}$ whether $^{<1487>}$ Elias $^{<2243>}$ will come $^{<2064>}$ to take $^{<2507>}$ him $^{<846>}$ down $^{<2507>}$.
- 15:37 And $^{<1161>}$ Jesus $^{<2424>}$ cried $^{<863>}$ with a loud $^{<3173>}$ voice $^{<5456>}$, and gave up the ghost $^{<1606>}$.
- 15:38 And $^{<2532>}$ the veil $^{<2665>}$ of the temple $^{<3485>}$ was rent $^{<4977>}$ in $^{<1519>}$ twain $^{<1417>}$ from $^{<575>}$ the top $^{<509>}$ to $^{<2193>}$ the bottom $^{<2736>}$.
- 15:39 And $^{<1161>}$ when the centurion $^{<2760>}$, which $^{<3588>}$ stood $^{<3936>}$ over $^{<1537>}$ against $^{<1727>}$ him $^{<846>}$, saw $^{<1492>}$ that $^{<3754>}$ he so $^{<3779>}$ cried out $^{<2896>}$, and gave up the ghost $^{<1606>}$, he said $^{<2036>}$, Truly $^{<230>}$ this $^{<3778>}$ man $^{<444>}$ was $^{<2258>}$ the Son $^{<5207>}$ of God $^{<2316>}$.
- 15:40 There $^{<1161>}$ were $^{<2258>}$ also $^{<2532>}$ women $^{<1135>}$ looking $^{<2334>}$ on afar $^{<3113>}$ off $^{<575>}$: among $^{<2532>}$ $^{<1722>}$ whom $^{<3739>}$ was $^{<2258>}$ Mary $^{<3137>}$

Magdalene $^{<3094>}$, and $^{<2532>}$ Mary $^{<3137>}$ the mother $^{<3384>}$ of James $^{<2385>}$ the less $^{<3398>}$ and $^{<2532>}$ of Joses $^{<2500>}$, and $^{<2532>}$ Salome $^{<4539>}$;

- 15:41 (Who $^{<3739>}$ also $^{<2532>}$, when $^{<3753>}$ he was $^{<2258>}$ in $^{<1722>}$ Galilee $^{<1056>}$, followed $^{<190>}$ him $^{<846>}$, and $^{<2532>}$ ministered $^{<1247>}$ unto him $^{<846>}$;) and $^{<2532>}$ many $^{<4183>}$ other $^{<243>}$ women which $^{<3588>}$ came up $^{<4872>}$ with him $^{<846>}$ unto $^{<1519>}$ Jerusalem $^{<2414>}$.
- 15:42 And $^{\langle 2532\rangle}$ now $^{\langle 2235\rangle}$ when the even $^{\langle 3798\rangle}$ was come $^{\langle 1096\rangle}$, because $^{\langle 1893\rangle}$ it was $^{\langle 2258\rangle}$ the preparation $^{\langle 3904\rangle}$, that $^{\langle 3603\rangle}$ is $^{\langle 2076\rangle}$, the day before the sabbath $^{\langle 4315\rangle}$,
- 15:43 Joseph $^{<2501>}$ of $^{<575>}$ Arimathaea $^{<707>}$, an honourable $^{<2158>}$ counsellor $^{<1010>}$, which $^{<3739>}$ also $^{<2532>}$ $^{<846>}$ waited $^{<4327>}$ for $^{<2258>}$ the kingdom $^{<932>}$ of God $^{<2316>}$, came $^{<2064>}$, and went in $^{<1525>}$ boldly $^{<5111>}$ unto $^{<4314>}$ Pilate $^{<4091>}$, and $^{<2532>}$ craved $^{<154>}$ the body $^{<4983>}$ of Jesus $^{<2424>}$.
- 15:44 And $^{<1161>}$ Pilate $^{<4091>}$ marvelled $^{<2296>}$ if $^{<1487>}$ he were $^{<2348>}$ already $^{<2235>}$ dead $^{<2348>}$: and $^{<2532>}$ calling $^{<4341>}$ [unto him] the centurion $^{<2760>}$, he asked $^{<1905>}$ him $^{<846>}$ whether $^{<1487>}$ he had been $^{<599>}$ any while $^{<3819>}$ dead $^{<599>}$.
- 15:45 And $^{<2532>}$ when he knew $^{<1097>}$ [it] of $^{<575>}$ the centurion $^{<2760>}$, he gave $^{<1433>}$ the body $^{<4983>}$ to Joseph $^{<2501>}$.
- 15:46 And $^{\langle 2532 \rangle}$ he bought $^{\langle 59 \rangle}$ fine linen $^{\langle 4616 \rangle}$, and $^{\langle 2532 \rangle}$ took him down $^{\langle 2507 \rangle}$, and wrapped $^{\langle 1750 \rangle}$ him $^{\langle 846 \rangle}$ in the linen $^{\langle 4616 \rangle}$, and $^{\langle 2532 \rangle}$ laid $^{\langle 2698 \rangle}$ him $^{\langle 846 \rangle}$ in $^{\langle 1722 \rangle}$ a sepulchre $^{\langle 3419 \rangle}$ which $^{\langle 3739 \rangle}$ was $^{\langle 2258 \rangle}$ hewn $^{\langle 2998 \rangle}$ out of $^{\langle 1537 \rangle}$ a rock $^{\langle 4073 \rangle}$, and $^{\langle 2532 \rangle}$ rolled $^{\langle 4351 \rangle}$ a stone $^{\langle 3037 \rangle}$ unto $^{\langle 1909 \rangle}$ the door $^{\langle 2374 \rangle}$ of the sepulchre $^{\langle 3419 \rangle}$.
- 15:47 And $^{<1161>}$ Mary $^{<3137>}$ Magdalene $^{<3094>}$ and $^{<2532>}$ Mary $^{<3137>}$ [the mother] of Joses $^{<2500>}$ beheld $^{<2334>}$ where $^{<4226>}$ he was laid $^{<5087>}$.

CHAPTER 16 — Click here for Mark 16 w/o Strongs Numbers

- 16:1 And $^{<2532>}$ when $^{<1230>}$ the sabbath $^{<4521>}$ was past $^{<1230>}$, Mary $^{<3137>}$ Magdalene $^{<3094>}$, and $^{<2532>}$ Mary $^{<3137>}$ the [mother] $^{<3588>}$ of James $^{<2385>}$, and $^{<2532>}$ Salome $^{<4539>}$, had bought $^{<59>}$ sweet spices $^{<759>}$, that $^{<2443>}$ they might come $^{<2064>}$ and anoint $^{<218>}$ him $^{<846>}$.
- 16:2 And $^{\langle 2532 \rangle}$ very $^{\langle 3029 \rangle}$ early in the morning $^{\langle 4404 \rangle}$ the first $^{\langle 3391 \rangle}$ [day] of the week $^{\langle 4521 \rangle}$, they came $^{\langle 2064 \rangle}$ unto $^{\langle 1909 \rangle}$ the sepulchre $^{\langle 3419 \rangle}$ at the rising $^{\langle 393 \rangle}$ of the sun $^{\langle 2246 \rangle}$.

- 16:3 And $^{\langle 2532\rangle}$ they said $^{\langle 3004\rangle}$ among $^{\langle 4314\rangle}$ themselves $^{\langle 1438\rangle}$, Who $^{\langle 5101\rangle}$ shall roll $^{\langle 617\rangle}$ us $^{\langle 2254\rangle}$ away $^{\langle 617\rangle}$ the stone $^{\langle 3037\rangle}$ from $^{\langle 1537\rangle}$ the door $^{\langle 2374\rangle}$ of the sepulchre $^{\langle 3419\rangle}$?
- 16:4 And $^{\langle 2532 \rangle}$ when they looked $^{\langle 308 \rangle}$, they saw $^{\langle 2334 \rangle}$ that $^{\langle 3754 \rangle}$ the stone $^{\langle 3037 \rangle}$ was rolled away $^{\langle 617 \rangle}$: for $^{\langle 1063 \rangle}$ it was $^{\langle 2258 \rangle}$ very $^{\langle 4970 \rangle}$ great $^{\langle 3173 \rangle}$.
- 16:5 And $^{\langle 2532 \rangle}$ entering $^{\langle 1525 \rangle}$ into $^{\langle 1519 \rangle}$ the sepulchre $^{\langle 3419 \rangle}$, they saw $^{\langle 1492 \rangle}$ a young man $^{\langle 3495 \rangle}$ sitting $^{\langle 2521 \rangle}$ on $^{\langle 1722 \rangle}$ the right side $^{\langle 1188 \rangle}$, clothed $^{\langle 4016 \rangle}$ in a long white $^{\langle 3022 \rangle}$ garment $^{\langle 4749 \rangle}$; and $^{\langle 2532 \rangle}$ they were affrighted $^{\langle 1568 \rangle}$.
- 16:6 And $^{<1161>}$ he saith $^{<3004>}$ unto them $^{<846>}$, Be $^{<1568>}$ not $^{<3361>}$ affrighted $^{<1568>}$: Ye seek $^{<2212>}$ Jesus $^{<2424>}$ of Nazareth $^{<3479>}$, which $^{<3588>}$ was crucified $^{<4717>}$: he is risen $^{<1453>}$; he is $^{<2076>}$ not $^{<3756>}$ here $^{<5602>}$: behold $^{<2396>}$ the place $^{<5117>}$ where $^{<3699>}$ they laid $^{<5087>}$ him $^{<846>}$.
- 16:7 But $^{\langle 235\rangle}$ go your way $^{\langle 5217\rangle}$, tell $^{\langle 2036\rangle}$ his $^{\langle 846\rangle}$ disciples $^{\langle 3101\rangle}$ and $^{\langle 2532\rangle}$ Peter $^{\langle 4074\rangle}$ that $^{\langle 3754\rangle}$ he goeth before $^{\langle 4254\rangle}$ you $^{\langle 5209\rangle}$ into $^{\langle 1519\rangle}$ Galilee $^{\langle 1056\rangle}$: there $^{\langle 1563\rangle}$ shall ye see $^{\langle 3700\rangle}$ him $^{\langle 846\rangle}$, as $^{\langle 2531\rangle}$ he said $^{\langle 2036\rangle}$ unto you $^{\langle 5213\rangle}$.
- 16:8 And $^{\langle 2532 \rangle}$ they went out $^{\langle 1831 \rangle}$ quickly $^{\langle 5035 \rangle}$, and fled $^{\langle 5343 \rangle}$ from $^{\langle 575 \rangle}$ the sepulchre $^{\langle 3419 \rangle}$; for $^{\langle 1161 \rangle}$ they $^{\langle 846 \rangle}$ trembled $^{\langle 2192 \rangle}$ $^{\langle 5156 \rangle}$ and $^{\langle 2532 \rangle}$ were amazed $^{\langle 1611 \rangle}$: neither $^{\langle 2532 \rangle}$ said they $^{\langle 2036 \rangle}$ any thing $^{\langle 3762 \rangle}$ to any $^{\langle 3762 \rangle}$ [man]; for $^{\langle 1063 \rangle}$ they were afraid $^{\langle 5399 \rangle}$.
- 16:9 Now $^{<1161>}$ when [Jesus] was risen $^{<450>}$ early $^{<4404>}$ the first $^{<4413>}$ [day] of the week $^{<4521>}$, he appeared $^{<5316>}$ first $^{<4412>}$ to Mary $^{<3137>}$ Magdalene $^{<3094>}$, out of $^{<575>}$ whom $^{<3739>}$ he had cast $^{<1544>}$ seven $^{<2033>}$ devils $^{<1140>}$.
- 16:10 [And] she $^{<1565>}$ went $^{<4198>}$ and told $^{<518>}$ them that had been $^{<1096>}$ with $^{<3326>}$ him $^{<846>}$, as they mourned $^{<3996>}$ and $^{<2532>}$ wept $^{<2799>}$.
- 16:11 And they $^{\langle 2548 \rangle}$, when they had heard $^{\langle 191 \rangle}$ that $^{\langle 3754 \rangle}$ he was alive $^{\langle 2198 \rangle}$, and $^{\langle 2532 \rangle}$ had been seen $^{\langle 2300 \rangle}$ of $^{\langle 5259 \rangle}$ her $^{\langle 846 \rangle}$, believed not $^{\langle 569 \rangle}$
- 16:12 After $^{<1161>} <^{<3326>}$ that $^{<5023>}$ he appeared $^{<5319>}$ in $^{<1722>}$ another $^{<2087>}$ form $^{<3444>}$ unto two $^{<1417>}$ of $^{<1537>}$ them $^{<846>}$, as they walked $^{<4043>}$, and went $^{<4198>}$ into $^{<1519>}$ the country $^{<68>}$.

- 16:13 And they $^{<2548>}$ went $^{<565>}$ and told $^{<518>}$ [it] unto the residue $^{<3062>}$: neither $^{<3761>}$ believed they $^{<4100>}$ them $^{<1565>}$.
- 16:14 Afterward ^{<5305>} he appeared ^{<5319>} unto the eleven ^{<1733>} as they ^{<846>} sat at meat ^{<345>}, and ^{<2532>} upbraided ^{<3679>} them with their ^{<846>} unbelief ^{<570>} and ^{<2532>} hardness of heart ^{<4641>}, because ^{<3754>} they believed ^{<4100>} not ^{<3756>} them which had seen ^{<2300>} him ^{<846>} after he was risen ^{<1453>}.
- 16:15 And $^{<2532>}$ he said $^{<2036>}$ unto them $^{<846>}$, Go ye $^{<4198>}$ into $^{<1519>}$ all $^{<537>}$ the world $^{<2889>}$, and preach $^{<2784>}$ the gospel $^{<2098>}$ to every $^{<3956>}$ creature $^{<2937>}$.
- 16:16 He that believeth ^{<4100>} and ^{<2532>} is baptized ^{<907>} shall be saved ^{<4982>}; but ^{<1161>} he that believeth not ^{<569>} shall be damned ^{<2632>}.
- 16:17 And $^{<1161>}$ these $^{<5023>}$ signs $^{<4592>}$ shall follow $^{<3877>}$ them that believe $^{<4100>}$; In $^{<1722>}$ my $^{<3450>}$ name $^{<3686>}$ shall they cast out $^{<1544>}$ devils $^{<1140>}$; they shall speak $^{<2980>}$ with new $^{<2537>}$ tongues $^{<1100>}$;
- 16:18 They shall take up $^{<142>}$ serpents $^{<3789>}$; and if $^{<2579>}$ they drink $^{<4095>}$ any $^{<5100>}$ deadly $^{<2286>}$ thing $^{<5100>}$, it shall not $^{<3364>}$ hurt $^{<984>}$ them $^{<846>}$; they shall lay $^{<2007>}$ hands $^{<5495>}$ on $^{<1909>}$ the sick $^{<732>}$, and $^{<2532>}$ they shall $^{<2192>}$ recover $^{<2573>}$.
- 16:19 So $^{<3303>}$ then $^{<3767>}$ after $^{<3326>}$ the Lord $^{<2962>}$ had spoken $^{<2980>}$ unto them $^{<846>}$, he was received up $^{<353>}$ into $^{<1519>}$ heaven $^{<3772>}$, and $^{<2532>}$ sat $^{<2523>}$ on $^{<1537>}$ the right hand $^{<1188>}$ of God $^{<2316>}$.
- 16:20 And $^{<1161>}$ they $^{<1565>}$ went forth $^{<1831>}$, and preached $^{<2784>}$ every where $^{<3837>}$, the Lord $^{<2962>}$ working with $^{<4903>}$ [them], and $^{<2532>}$ confirming $^{<950>}$ the word $^{<3056>}$ with $^{<1223>}$ signs $^{<4592>}$ following $^{<1872>}$. Amen $^{<281>}$.

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The Gospel According to

LUKE

CHAPTER 1 — Click here for Luke 1 w/o Strongs Numbers

- 1:1 Forasmuch $^{<1895>}$ as many $^{<4183>}$ have taken in hand $^{<2021>}$ to set forth in order $^{<392>}$ a declaration $^{<1335>}$ of $^{<4012>}$ those things $^{<4229>}$ which are most surely believed $^{<4135>}$ among $^{<1722>}$ us $^{<2254>}$,
- 1:2 Even $^{\langle 2531 \rangle}$ as they delivered $^{\langle 3860 \rangle}$ them unto us $^{\langle 2254 \rangle}$, which $^{\langle 3588 \rangle}$ from $^{\langle 575 \rangle}$ the beginning $^{\langle 746 \rangle}$ were $^{\langle 1096 \rangle}$ eyewitnesses $^{\langle 845 \rangle}$, and $^{\langle 2532 \rangle}$ ministers $^{\langle 5257 \rangle}$ of the word $^{\langle 3056 \rangle}$;
- 1:3 It seemed ^{<1380>} good to me also ^{<2504>}, having had perfect ^{<199>} understanding ^{<3877>} of all things ^{<3956>} from the very first ^{<509>}, to write ^{<1125>} unto thee ^{<4671>} in order ^{<2517>}, most excellent ^{<2903>} Theophilus ^{<2321>},
- 1:4 That $^{<2443>}$ thou mightest know $^{<1921>}$ the certainty $^{<803>}$ of $^{<4012>}$ those things $^{<3056>}$, wherein $^{<3739>}$ thou hast been instructed $^{<2727>}$.
- 1:5 There was $^{(1096)}$ in $^{(1722)}$ the days $^{(2250)}$ of Herod $^{(2264)}$, the king $^{(935)}$ of Judaea $^{(2449)}$, a certain $^{(5100)}$ priest $^{(2409)}$ named $^{(3686)}$ Zacharias $^{(2197)}$, of $^{(1537)}$ the course $^{(2183)}$ of Abia $^{(7)}$: and $^{(2532)}$ his $^{(846)}$ wife $^{(1135)}$ [was] of $^{(1537)}$ the daughters $^{(2364)}$ of Aaron $^{(2)}$, and $^{(2532)}$ her $^{(846)}$ name $^{(3686)}$ [was] Elisabeth $^{(1665)}$.
- 1:6 And $^{<1161>}$ they were $^{<2258>}$ both $^{<297>}$ righteous $^{<1342>}$ before $^{<1799>}$ God $^{<2316>}$, walking $^{<4198>}$ in $^{<1722>}$ all $^{<3956>}$ the commandments $^{<1785>}$ and $^{<2532>}$ ordinances $^{<1345>}$ of the Lord $^{<2962>}$ blameless $^{<273>}$.
- 1:7 And $^{<2532>}$ they $^{<846>}$ had $^{<2258>}$ no $^{<3756>}$ child $^{<5043>}$, because $^{<2530>}$ that Elisabeth $^{<1665>}$ was $^{<2258>}$ barren $^{<4723>}$, and $^{<2532>}$ they $^{<846>}$ both $^{<297>}$ were $^{<2258>}$ [now] well stricken $^{<4260>}$ in $^{<1722>}$ years $^{<2250>}$.
- 1:8 And $^{<1161>}$ it came to pass $^{<1096>}$, that while $^{<1722>}$ he $^{<846>}$ executed the priest's office $^{<2407>}$ before $^{<1725>}$ God $^{<2316>}$ in $^{<1722>}$ the order $^{<5010>}$ of his $^{<846>}$ course $^{<2183>}$,

- 1:9 According $^{\langle 2596 \rangle}$ to the custom $^{\langle 1485 \rangle}$ of the priest's office $^{\langle 2405 \rangle}$, his lot $^{\langle 2975 \rangle}$ was to burn incense $^{\langle 2370 \rangle}$ when he went $^{\langle 1525 \rangle}$ into $^{\langle 1519 \rangle}$ the temple $^{\langle 3485 \rangle}$ of the Lord $^{\langle 2962 \rangle}$.
- 1:10 And $^{\langle 22532\rangle}$ the whole $^{\langle 3956\rangle}$ multitude $^{\langle 4128\rangle}$ of the people $^{\langle 2992\rangle}$ were $^{\langle 2258\rangle}$ praying $^{\langle 4336\rangle}$ without $^{\langle 1854\rangle}$ at the time $^{\langle 5610\rangle}$ of incense $^{\langle 2368\rangle}$.
- 1:11 And $^{\langle 1161 \rangle}$ there appeared $^{\langle 3700 \rangle}$ unto him $^{\langle 846 \rangle}$ an angel $^{\langle 32 \rangle}$ of the Lord $^{\langle 2962 \rangle}$ standing $^{\langle 2476 \rangle}$ on $^{\langle 1537 \rangle}$ the right side $^{\langle 1188 \rangle}$ of the altar $^{\langle 2379 \rangle}$ of incense $^{\langle 2368 \rangle}$.
- 1:12 And $^{<2532>}$ when Zacharias $^{<2197>}$ saw $^{<1492>}$ [him], he was troubled $^{<5015>}$, and $^{<2532>}$ fear $^{<5401>}$ fell $^{<1968>}$ upon $^{<1909>}$ him $^{<846>}$.
- 1:13 But $^{<1161>}$ the angel $^{<32>}$ said $^{<2036>}$ unto $^{<4314>}$ him $^{<846>}$, Fear $^{<5399>}$ not $^{<3361>}$, Zacharias $^{<2197>}$: for $^{<1360>}$ thy $^{<4675>}$ prayer $^{<1162>}$ is heard $^{<1522>}$; and $^{<2532>}$ thy $^{<4675>}$ wife $^{<1135>}$ Elisabeth $^{<1665>}$ shall bear $^{<1080>}$ thee $^{<4671>}$ a son $^{<5207>}$, and $^{<2532>}$ thou shalt call $^{<2564>}$ his $^{<846>}$ name $^{<3686>}$ John $^{<2491>}$.
- 1:14 And $^{<2532>}$ thou $^{<4671>}$ shalt have $^{<2071>}$ joy $^{<5479>}$ and $^{<2532>}$ gladness $^{<20>}$; and $^{<2532>}$ many $^{<4183>}$ shall rejoice $^{<5463>}$ at $^{<1909>}$ his $^{<846>}$ birth $^{<1083>}$
- 1:15 For $^{<1063>}$ he shall be $^{<2071>}$ great $^{<3173>}$ in the sight $^{<179>}$ of the Lord $^{<2962>}$, and $^{<2532>}$ shall drink $^{<4095>}$ neither $^{<3364>}$ wine $^{<3631>}$ nor $^{<2532>}$ strong drink $^{<4608>}$; and $^{<2532>}$ he shall be filled $^{<4130>}$ with the Holy $^{<40>}$ Ghost $^{<4151>}$, even $^{<2089>}$ from $^{<1537>}$ his $^{<846>}$ mother's $^{<3384>}$ womb $^{<2836>}$.
- 1:16 And $^{\langle 2532\rangle}$ many $^{\langle 4183\rangle}$ of the children $^{\langle 5207\rangle}$ of Israel $^{\langle 2474\rangle}$ shall he turn $^{\langle 1994\rangle}$ to $^{\langle 1909\rangle}$ the Lord $^{\langle 2962\rangle}$ their $^{\langle 846\rangle}$ God $^{\langle 2316\rangle}$.
- 1:17 And $^{\langle 2532 \rangle}$ he $^{\langle 846 \rangle}$ shall go $^{\langle 4281 \rangle}$ before $^{\langle 1799 \rangle}$ him $^{\langle 846 \rangle}$ in $^{\langle 1722 \rangle}$ the spirit $^{\langle 4151 \rangle}$ and $^{\langle 2532 \rangle}$ power $^{\langle 1411 \rangle}$ of Elias $^{\langle 2243 \rangle}$, to turn $^{\langle 1994 \rangle}$ the hearts $^{\langle 2588 \rangle}$ of the fathers $^{\langle 3962 \rangle}$ to $^{\langle 1909 \rangle}$ the children $^{\langle 5043 \rangle}$, and $^{\langle 2532 \rangle}$ the disobedient $^{\langle 545 \rangle}$ to $^{\langle 1722 \rangle}$ the wisdom $^{\langle 5428 \rangle}$ of the just $^{\langle 1342 \rangle}$; to make ready $^{\langle 2090 \rangle}$ a people $^{\langle 2992 \rangle}$ prepared $^{\langle 2680 \rangle}$ for the Lord $^{\langle 2962 \rangle}$.
- 1:18 And $^{<2532>}$ Zacharias $^{<2197>}$ said $^{<2036>}$ unto $^{<4314>}$ the angel $^{<32>}$, Whereby $^{<2596> <5101>}$ shall I know $^{<1097>}$ this $^{<5124>}$? for $^{<1063>}$ I $^{<1473>}$ am $^{<1510>}$ an old man $^{<4246>}$, and $^{<2532>}$ my $^{<3450>}$ wife $^{<1135>}$ well stricken $^{<4260>}$ in $^{<1722>}$ years $^{<2250> <846>}$.

- 1:19 And $^{22532>}$ the angel $^{32>}$ answering $^{611>}$ said $^{2036>}$ unto him $^{846>}$, I $^{1473>}$ am $^{1510>}$ Gabriel $^{1043>}$, that stand $^{3936>}$ in the presence $^{1799>}$ of God $^{22316>}$; and $^{22532>}$ am sent $^{649>}$ to speak $^{22980>}$ unto $^{44314>}$ thee $^{44571>}$, and $^{22532>}$ to shew $^{2097>}$ thee $^{4671>}$ these $^{5023>}$ glad tidings $^{2097>}$
- 1:20 And $^{<2532>}$, behold $^{<2400>}$, thou $^{<2071>}$ shalt be dumb $^{<4623>}$, and $^{<2532>}$ not $^{<3361>}$ able $^{<1410>}$ to speak $^{<2980>}$, until $^{<891>}$ the day $^{<2250>}$ that $^{<3739>}$ these things $^{<5023>}$ shall be performed $^{<1096>}$, because $^{<473>} ^{<3739>}$ thou believest $^{<4100>}$ not $^{<3756>}$ my $^{<3450>}$ words $^{<3056>}$, which $^{<3748>}$ shall be fulfilled $^{<4137>}$ in $^{<1519>}$ their $^{<846>}$ season $^{<2540>}$.
- 1:21 And $^{\langle 2532\rangle}$ the people $^{\langle 2992\rangle}$ waited $^{\langle 2258\rangle}$ for Zacharias $^{\langle 2197\rangle}$, and $^{\langle 2532\rangle}$ marvelled $^{\langle 2296\rangle}$ that $^{\langle 1722\rangle}$ he $^{\langle 846\rangle}$ tarried so long $^{\langle 5549\rangle}$ in $^{\langle 1722\rangle}$ the temple $^{\langle 3485\rangle}$.
- 1:22 And $^{<1161>}$ when he came out $^{<1831>}$, he could $^{<1410>}$ not $^{<3756>}$ speak $^{<2980>}$ unto them $^{<846>}$: and $^{<2532>}$ they perceived $^{<1921>}$ that $^{<3754>}$ he had seen $^{<3708>}$ a vision $^{<3701>}$ in $^{<1722>}$ the temple $^{<3485>}$: for $^{<2532>}$ he $^{<846>}$ beckoned $^{<2258>} <^{<1269>}$ unto them $^{<846>}$, and $^{<2532>}$ remained $^{<1265>}$ speechless $^{<2974>}$.
- 1:23 And $^{<2532>}$ it came to pass $^{<1096>}$, that, as soon as $^{<5613>}$ the days $^{<2250>}$ of his $^{<846>}$ ministration $^{<3009>}$ were accomplished $^{<4130>}$, he departed $^{<565>}$ to $^{<1519>}$ his own $^{<846>}$ house $^{<3624>}$.
- 1:24 And $^{<1161>}$ after $^{<3326>}$ those $^{<5025>}$ days $^{<2250>}$ his $^{<846>}$ wife $^{<1135>}$ Elisabeth $^{<1665>}$ conceived $^{<4815>}$, and $^{<2532>}$ hid $^{<4032>}$ herself $^{<1438>}$ five $^{<4002>}$ months $^{<3376>}$, saying $^{<3004>}$,
- 1:25 $^{<3754>}$ Thus $^{<3779>}$ hath $^{<4160>}$ the Lord $^{<2962>}$ dealt $^{<4160>}$ with me $^{<3427>}$ in $^{<1722>}$ the days $^{<2250>}$ wherein $^{<3739>}$ he looked on $^{<1896>}$ [me], to take away $^{<851>}$ my $^{<3450>}$ reproach $^{<3681>}$ among $^{<1722>}$ men $^{<444>}$.
- 1:26 And $^{<1161>}$ in $^{<1722>}$ the sixth $^{<1623>}$ month $^{<3376>}$ the angel $^{<32>}$ Gabriel $^{<1043>}$ was sent $^{<649>}$ from $^{<5259>}$ God $^{<2316>}$ unto $^{<1519>}$ a city $^{<4172>}$ of Galilee $^{<1056>}$, named $^{<3739>} <^{3686>}$ Nazareth $^{<3478>}$,
- 1:27 To $^{\langle 4314 \rangle}$ a virgin $^{\langle 3933 \rangle}$ espoused $^{\langle 3423 \rangle}$ to a man $^{\langle 435 \rangle}$ whose $^{\langle 3739 \rangle}$ name $^{\langle 3686 \rangle}$ was Joseph $^{\langle 2501 \rangle}$, of $^{\langle 1537 \rangle}$ the house $^{\langle 3624 \rangle}$ of David $^{\langle 1138 \rangle}$; and $^{\langle 2532 \rangle}$ the virgin's $^{\langle 3933 \rangle}$ name $^{\langle 3686 \rangle}$ [was] Mary $^{\langle 3137 \rangle}$.
- 1:28 And $^{<2532>}$ the angel $^{<32>}$ came in $^{<1525>}$ unto $^{<4314>}$ her $^{<846>}$, and said $^{<2036>}$, Hail $^{<5463>}$, [thou that art] highly favoured $^{<5487>}$, the Lord

(2962) [is] with <3326> thee <4675>: blessed <2127> [art] thou <4771> among
(1722> women <1135>.

- 1:29 And $^{<1161>}$ when she saw $^{<1492>}$ [him], she was troubled $^{<1298>}$ at $^{<1909>}$ his $^{<846>}$ saying $^{<3056>}$, and $^{<2532>}$ cast in her mind $^{<1260>}$ what manner $^{<4217>}$ of salutation $^{<783>}$ this $^{<3778>}$ should be $^{<1498>}$.
- 1:30 And $^{<2532>}$ the angel $^{<32>}$ said $^{<2036>}$ unto her $^{<846>}$, Fear $^{<5399>}$ not $^{<3361>}$, Mary $^{<3137>}$: for $^{<1063>}$ thou hast found $^{<2147>}$ favour $^{<5485>}$ with $^{<3844>}$ God $^{<2216>}$.
- 1:31 And $^{<2532>}$, behold $^{<2400>}$, thou shalt conceive $^{<4815>}$ in $^{<1722>}$ thy womb $^{<1064>}$, and $^{<2532>}$ bring forth $^{<5088>}$ a son $^{<5207>}$, and $^{<2532>}$ shalt call $^{<2564>}$ his $^{<846>}$ name $^{<3686>}$ JESUS $^{<2424>}$.
- 1:32 He $^{<3778>}$ shall be $^{<2071>}$ great $^{<3173>}$, and $^{<2532>}$ shall be called $^{<2564>}$ the Son $^{<5207>}$ of the Highest $^{<5310>}$: and $^{<2532>}$ the Lord $^{<2962>}$ God $^{<2316>}$ shall give $^{<1325>}$ unto him $^{<846>}$ the throne $^{<2362>}$ of his $^{<846>}$ father $^{<3962>}$ David $^{<1138>}$:
- 1:33 And $^{<2532>}$ he shall reign $^{<936>}$ over $^{<1909>}$ the house $^{<3624>}$ of Jacob $^{<2384>}$ for $^{<1519>}$ ever $^{<165>}$; and $^{<2532>}$ of his $^{<846>}$ kingdom $^{<932>}$ there shall be $^{<2071>}$ no $^{<3756>}$ end $^{<5056>}$.
- 1:34 Then $^{<1161>}$ said $^{<2036>}$ Mary $^{<3137>}$ unto $^{<4314>}$ the angel $^{<32>}$, How $^{<4459>}$ shall $^{<2071>}$ this $^{<5124>}$ be $^{<2071>}$, seeing $^{<1893>}$ I know $^{<1097>}$ not $^{<3756>}$ a man $^{<435>}$?
- 1:35 And $^{2532>}$ the angel $^{32>}$ answered $^{611>}$ and said $^{2036>}$ unto her $^{846>}$, The Holy $^{40>}$ Ghost $^{4151>}$ shall come $^{1904>}$ upon $^{1909>}$ thee $^{4571>}$, and $^{2532>}$ the power $^{1411>}$ of the Highest $^{5310>}$ shall overshdow $^{1982>}$ thee $^{4671>}$: therefore $^{1352>}$ also $^{2532>}$ that holy thing $^{40>}$ which shall be born $^{1080>}$ of $^{1537>}$ thee $^{4675>}$ shall be called $^{2564>}$ the Son $^{5207>}$ of God $^{22316>}$.
- 1:36 And $^{<2532>}$, behold $^{<2400>}$, thy $^{<4675>}$ cousin $^{<4773>}$ Elisabeth $^{<1665>}$, she $^{<846>}$ hath $^{<4815>}$ also $^{<2532>}$ conceived $^{<4815>}$ a son $^{<5207>}$ in $^{<1722>}$ her $^{<846>}$ old age $^{<1094>}$: and $^{<2532>}$ this $^{<3778>}$ is $^{<2076>}$ the sixth $^{<1623>}$ month $^{<3376>}$ with her $^{<846>}$, who $^{<3588>}$ was called $^{<2564>}$ barren $^{<4723>}$.
- 1:37 For $^{<3754>}$ with $^{<3844>}$ God $^{<2316>}$ nothing $^{<3756>} <^{3956>} <^{4487>}$ shall be impossible $^{<101>}$.
- 1:38 And $^{<1161>}$ Mary $^{<3137>}$ said $^{<2036>}$, Behold $^{<2400>}$ the handmaid $^{<1399>}$ of the Lord $^{<2962>}$; be it $^{<1096>}$ unto me $^{<3427>}$ according $^{<2596>}$ to thy

 $^{<\!4675\!>}$ word $^{<\!4487\!>}.$ And $^{<\!2532\!>}$ the angel $^{<\!32\!>}$ departed $^{<\!565\!>}$ from $^{<\!575\!>}$ her $^{<\!846\!>}.$

- 1:39 And $^{<1161>}$ Mary $^{<3137>}$ arose $^{<450>}$ in $^{<1722>}$ those $^{<5025>}$ days $^{<2250>}$, and went $^{<4198>}$ into $^{<1519>}$ the hill country $^{<3714>}$ with $^{<3326>}$ haste $^{<4710>}$, into $^{<1519>}$ a city $^{<4172>}$ of Juda $^{<2448>}$;
- 1:40 And $^{<2532>}$ entered $^{<1525>}$ into $^{<1519>}$ the house $^{<3624>}$ of Zacharias $^{<2197>}$, and $^{<2532>}$ saluted $^{<782>}$ Elisabeth $^{<1665>}$.
- 1:41 And $^{\langle 2532 \rangle}$ it came to pass $^{\langle 1096 \rangle}$, that, when $^{\langle 5613 \rangle}$ Elisabeth $^{\langle 1665 \rangle}$ heard $^{\langle 191 \rangle}$ the salutation $^{\langle 783 \rangle}$ of Mary $^{\langle 3137 \rangle}$, the babe $^{\langle 1025 \rangle}$ leaped $^{\langle 4640 \rangle}$ in $^{\langle 1722 \rangle}$ her $^{\langle 846 \rangle}$ womb $^{\langle 2836 \rangle}$; and $^{\langle 2532 \rangle}$ Elisabeth $^{\langle 1665 \rangle}$ was filled $^{\langle 4130 \rangle}$ with the Holy $^{\langle 40 \rangle}$ Ghost $^{\langle 4151 \rangle}$:
- 1:42 And $^{\langle 2532 \rangle}$ she spake out $^{\langle 400 \rangle}$ with a loud $^{\langle 3173 \rangle}$ voice $^{\langle 5456 \rangle}$, and $^{\langle 2532 \rangle}$ said $^{\langle 2036 \rangle}$, Blessed $^{\langle 2127 \rangle}$ [art] thou $^{\langle 4771 \rangle}$ among $^{\langle 1722 \rangle}$ women $^{\langle 1135 \rangle}$, and $^{\langle 2532 \rangle}$ blessed $^{\langle 2127 \rangle}$ [is] the fruit $^{\langle 2590 \rangle}$ of thy $^{\langle 4675 \rangle}$ womb $^{\langle 2836 \rangle}$
- 1:43 And $^{2532>}$ whence $^{4159>}$ [is] this $^{5124>}$ to me $^{3427>}$, that $^{2443>}$ the mother $^{3384>}$ of my $^{3450>}$ Lord $^{2962>}$ should come $^{2064>}$ to $^{4314>}$ me $^{3165>}_{2}$?
- 1:44 For $^{<1063>}$, lo $^{<2400>}$, as soon as $^{<5613>}$ the voice $^{<5456>}$ of thy $^{<4675>}$ salutation $^{<783>}$ sounded $^{<1096>}$ in $^{<1519>}$ mine $^{<3450>}$ ears $^{<3775>}$, the babe $^{<1025>}$ leaped $^{<4640>}$ in $^{<1722>}$ my $^{<3450>}$ womb $^{<2836>}$ for $^{<1722>}$ joy $_{<20>}$
- 1:45 And ^{<2532>} blessed ^{<3107>} [is] she that believed ^{<4100>}: for ^{<3754>} there shall be ^{<2071>} a performance ^{<5050>} of those things which were told ^{<2980>} her ^{<846>} from ^{<3844>} the Lord ^{<2962>}.
- 1:46 And $^{<2532>}$ Mary $^{<3137>}$ said $^{<2036>}$, My $^{<3450>}$ soul $^{<5590>}$ doth magnify $^{<3170>}$ the Lord $^{<2962>}$,
- 1:47 And $^{\langle 2532 \rangle}$ my $^{\langle 3450 \rangle}$ spirit $^{\langle 4151 \rangle}$ hath rejoiced $^{\langle 21 \rangle}$ in $^{\langle 1909 \rangle}$ God $^{\langle 2316 \rangle}$ my $^{\langle 3450 \rangle}$ Saviour $^{\langle 4990 \rangle}$.
- 1:48 For $^{\langle 3754\rangle}$ he hath regarded $^{\langle 1914\rangle \langle 1909\rangle}$ the low estate $^{\langle 5014\rangle}$ of his $^{\langle 846\rangle}$ handmaiden $^{\langle 1399\rangle}$: for $^{\langle 1063\rangle}$, behold $^{\langle 2400\rangle}$, from $^{\langle 575\rangle}$ henceforth $^{\langle 3568\rangle}$ all $^{\langle 3956\rangle}$ generations $^{\langle 1074\rangle}$ shall call $^{\langle 3106\rangle}$ me $^{\langle 3165\rangle}$ blessed $^{\langle 3106\rangle}$.
- 1:49 For $^{<3754>}$ he that is mighty $^{<1415>}$ hath done $^{<4160>}$ to me $^{<3427>}$ great things $^{<3167>}$; and $^{<2532>}$ holy $^{<40>}$ [is] his $^{<846>}$ name $^{<3686>}$.

- 1:50 And $^{\langle 2532\rangle}$ his $^{\langle 846\rangle}$ mercy $^{\langle 1656\rangle}$ [is] on them that fear $^{\langle 5399\rangle}$ him $^{\langle 846\rangle}$ from $^{\langle 1519\rangle}$ generation $^{\langle 1074\rangle}$ to generation $^{\langle 1074\rangle}$.
- 1:51 He hath shewed $^{\langle 4160\rangle}$ strength $^{\langle 2904\rangle}$ with $^{\langle 1722\rangle}$ his $^{\langle 846\rangle}$ arm $^{\langle 1023\rangle}$; he hath scattered $^{\langle 1287\rangle}$ the proud $^{\langle 5244\rangle}$ in the imagination $^{\langle 1271\rangle}$ of their $^{\langle 846\rangle}$ hearts $^{\langle 2588\rangle}$.
- 1:52 He hath put down $^{2507>}$ the mighty $^{1413>}$ from $^{575>}$ [their] seats $^{2362>}$, and $^{2532>}$ exalted $^{5312>}$ them of low degree $^{5011>}$.
- 1:53 He hath filled $^{\langle 1705\rangle}$ the hungry $^{\langle 3983\rangle}$ with good things $^{\langle 18\rangle}$; and $^{\langle 2532\rangle}$ the rich $^{\langle 4147\rangle}$ he hath sent $^{\langle 1821\rangle}$ empty $^{\langle 2756\rangle}$ away $^{\langle 1821\rangle}$.
- 1:54 He hath holpen $^{\langle 482 \rangle}$ his $^{\langle 846 \rangle}$ servant $^{\langle 3816 \rangle}$ Israel $^{\langle 2474 \rangle}$, in remembrance $^{\langle 3415 \rangle}$ of [his] mercy $^{\langle 1656 \rangle}$;
- 1:55 As $^{<2531>}$ he spake $^{<2980>}$ to $^{<4314>}$ our $^{<2257>}$ fathers $^{<3962>}$, to Abraham $^{<11>}$, and $^{<2532>}$ to his $^{<846>}$ seed $^{<4690>}$ for $^{<1519>}$ ever $^{<165>}$.
- 1:56 And $^{<1161>}$ Mary $^{<3137>}$ abode $^{<3306>}$ with $^{<4862>}$ her $^{<846>}$ about $^{<5616>}$ three $^{<5140>}$ months $^{<3376>}$, and $^{<2532>}$ returned $^{<5290>}$ to $^{<1519>}$ her own $^{<846>}$ house $^{<3624>}$.
- 1:57 Now $^{<1161>}$ Elisabeth's $^{<1665>}$ full $^{<4130>}$ time $^{<5550>}$ came $^{<4130>}$ that she $^{<846>}$ should be delivered $^{<5088>}$; and $^{<2532>}$ she brought forth $^{<1080>}$ a son $^{<5207>}$.
- 1:58 And $^{<2532>}$ her neighbours $^{<4040>}$ and $^{<2532>}$ her $^{<846>}$ cousins $^{<4773>}$ heard $^{<191>}$ how $^{<3754>}$ the Lord $^{<2962>}$ had shewed great $^{<3170>}$ mercy $^{<1656> <846>}$ upon $^{<3326>}$ her $^{<846>}$; and $^{<2532>}$ they rejoiced $^{<4796>}$ with her $^{<846>}$.
- 1:59 And $^{\langle 2532 \rangle}$ it came to pass $^{\langle 1096 \rangle}$, that on $^{\langle 1722 \rangle}$ the eighth $^{\langle 3590 \rangle}$ day $^{\langle 2250 \rangle}$ they came $^{\langle 2064 \rangle}$ to circumcise $^{\langle 4059 \rangle}$ the child $^{\langle 3813 \rangle}$; and $^{\langle 2532 \rangle}$ they called $^{\langle 2564 \rangle}$ him $^{\langle 846 \rangle}$ Zacharias $^{\langle 2197 \rangle}$, after $^{\langle 1909 \rangle}$ the name $^{\langle 3686 \rangle}$ of his $^{\langle 846 \rangle}$ father $^{\langle 3962 \rangle}$.
- 1:60 And $^{2532>}$ his $^{846>}$ mother $^{3384>}$ answered $^{611>}$ and said $^{2036>}$, Not $^{3780>}$ [so]; but $^{2235>}$ he shall be called $^{22564>}$ John $^{2491>}$.
- 1:61 And $^{2532>}$ they said $^{2036>}$ unto $^{4314>}$ her $^{846>}$, $^{3754>}$ There is $^{2076>}$ none $^{3762>}$ of $^{1722>}$ thy $^{4675>}$ kindred $^{4772>}$ that $^{3739>}$ is called $^{22564>}$ by this $^{5129>}$ name $^{3686>}$.
- 1:62 And $^{<1161>}$ they made signs $^{<1770>}$ to his $^{<846>}$ father $^{<3962>}$, how $^{<5101>}$ he would have $^{<2309>}$ him $^{<846>}$ called $^{<2564>}$.

- 1:63 And $^{\langle 2532 \rangle}$ he asked for $^{\langle 154 \rangle}$ a writing table $^{\langle 4093 \rangle}$, and wrote $^{\langle 1125 \rangle}$, saying $^{\langle 3004 \rangle}$, His $^{\langle 846 \rangle}$ name $^{\langle 3686 \rangle}$ is $^{\langle 2076 \rangle}$ John $^{\langle 2491 \rangle}$. And $^{\langle 2532 \rangle}$ they marvelled $^{\langle 2296 \rangle}$ all $^{\langle 3956 \rangle}$.
- 1:64 And $^{<1161>}$ his $^{<846>}$ mouth $^{<4750>}$ was opened $^{<455>}$ immediately $^{<3916>}$, and $^{<2532>}$ his $^{<846>}$ tongue $^{<1100>}$ [loosed], and $^{<2532>}$ he spake $^{<2980>}$, and praised $^{<2127>}$ God $^{<2316>}$.
- 1:65 And $^{\langle 2532\rangle}$ fear $^{\langle 5401\rangle}$ came $^{\langle 1096\rangle}$ on $^{\langle 1909\rangle}$ all $^{\langle 3956\rangle}$ that dwelt round about $^{\langle 4039\rangle}$ them $^{\langle 846\rangle}$: and $^{\langle 2532\rangle}$ all $^{\langle 3956\rangle}$ these $^{\langle 5023\rangle}$ sayings $^{\langle 4487\rangle}$ were noised abroad $^{\langle 1255\rangle}$ throughout $^{\langle 1722\rangle}$ all $^{\langle 3650\rangle}$ the hill country $^{\langle 3714\rangle}$ of Judaea $^{\langle 2449\rangle}$.
- 1:66 And $^{2532>}$ all $^{3956>}$ they that heard $^{191>}$ [them] laid [them] up $^{5087>}$ in $^{1722>}$ their $^{846>}$ hearts $^{2588>}$, saying $^{3004>}$, What $^{5101>}$ manner $^{686>}$ of child $^{3813>}$ shall $^{2071>}$ this $^{5124>}$ be $^{2071>}$! And $^{2532>}$ the hand $^{5495>}$ of the Lord $^{2962>}$ was $^{2258>}$ with $^{3326>}$ him $^{846>}$.
- 1:67 And $^{\langle 2532\rangle}$ his $^{\langle 846\rangle}$ father $^{\langle 3962\rangle}$ Zacharias $^{\langle 2197\rangle}$ was filled $^{\langle 4130\rangle}$ with the Holy $^{\langle 40\rangle}$ Ghost $^{\langle 4151\rangle}$, and $^{\langle 2532\rangle}$ prophesied $^{\langle 4395\rangle}$, saying $^{\langle 3004\rangle}$,
- 1:68 Blessed $^{\langle 2128 \rangle}$ [be] the Lord $^{\langle 2962 \rangle}$ God $^{\langle 2316 \rangle}$ of Israel $^{\langle 2474 \rangle}$; for $^{\langle 3754 \rangle}$ he hath visited $^{\langle 1980 \rangle}$ and $^{\langle 2532 \rangle}$ redeemed $^{\langle 3085 \rangle}$ his $^{\langle 846 \rangle}$ people $^{\langle 2992 \rangle}$
- 1:69 And $^{\langle 2532\rangle}$ hath raised up $^{\langle 1453\rangle}$ an horn $^{\langle 2768\rangle}$ of salvation $^{\langle 4991\rangle}$ for us $^{\langle 2254\rangle}$ in $^{\langle 1722\rangle}$ the house $^{\langle 3624\rangle}$ of his $^{\langle 846\rangle}$ servant $^{\langle 3816\rangle}$ David $^{\langle 1138\rangle}$.
- 1:70 As $^{<2531>}$ he spake $^{<2980>}$ by $^{<1223>}$ the mouth $^{<4750>}$ of his $^{<846>}$ holy $^{<40>}$ prophets $^{<4396>}$, which $^{<3588>}$ have been since $^{<575>}$ the world began $^{<165>}$:
- 1:71 That we should be saved $^{\langle 4991 \rangle}$ from $^{\langle 1537 \rangle}$ our $^{\langle 2257 \rangle}$ enemies $^{\langle 2190 \rangle}$, and $^{\langle 2532 \rangle}$ from $^{\langle 1537 \rangle}$ the hand $^{\langle 5495 \rangle}$ of all $^{\langle 3956 \rangle}$ that hate $^{\langle 3404 \rangle}$ us $^{\langle 2248 \rangle}$.
- 1:72 To perform $^{<4160>}$ the mercy $^{<1656>}$ [promised] to $^{<3326>}$ our $^{<2257>}$ fathers $^{<3962>}$, and $^{<2532>}$ to remember $^{<3415>}$ his $^{<846>}$ holy $^{<40>}$ covenant $^{<1242>}$;
- 1:73 The oath $^{<3727>}$ which $^{<3739>}$ he sware $^{<3660>}$ to $^{<4314>}$ our $^{<2257>}$ father $^{<3962>}$ Abraham $^{<11>}$,

- 1:74 That he would grant <1325> unto us <2254>, that we being delivered <4506> out of <1537> the hand <5495> of our <2257> enemies <2190> might serve <3000> him <846> without fear <870>,
- 1:75 In $^{<1722>}$ holiness $^{<3742>}$ and $^{<2532>}$ righteousness $^{<1343>}$ before $^{<1799>}$ him $^{<846>}$, all $^{<3956>}$ the days $^{<2250>}$ of our $^{<2257>}$ life $^{<2222>}$.
- 1:76 And $^{\langle 2532 \rangle}$ thou $^{\langle 4771 \rangle}$, child $^{\langle 3813 \rangle}$, shalt be called $^{\langle 2564 \rangle}$ the prophet $^{\langle 4396 \rangle}$ of the Highest $^{\langle 5310 \rangle}$: for $^{\langle 1063 \rangle}$ thou shalt go $^{\langle 4313 \rangle}$ before $^{\langle 4253 \rangle}$ the face $^{\langle 4383 \rangle}$ of the Lord $^{\langle 2962 \rangle}$ to prepare $^{\langle 2090 \rangle}$ his $^{\langle 846 \rangle}$ ways $^{\langle 3598 \rangle}$;
- 1:77 To give $^{\langle 1325 \rangle}$ knowledge $^{\langle 1108 \rangle}$ of salvation $^{\langle 4991 \rangle}$ unto his $^{\langle 846 \rangle}$ people $^{\langle 2992 \rangle}$ by $^{\langle 1722 \rangle}$ the remission $^{\langle 859 \rangle}$ of their $^{\langle 846 \rangle}$ sins $^{\langle 266 \rangle}$,
- 1:78 Through ${}^{<1223>}$ the tender ${}^{<4698>}$ mercy ${}^{<1656>}$ of our ${}^{<2257>}$ God ${}^{<2316>}$; whereby ${}^{<1722>} {}^{<3739>}$ the dayspring ${}^{<395>}$ from ${}^{<1537>}$ on high ${}^{<5311>}$ hath visited ${}^{<1980>}$ us ${}^{<2248>}$,
- 1:79 To give light $^{\langle 2014 \rangle}$ to them that sit $^{\langle 2521 \rangle}$ in $^{\langle 1722 \rangle}$ darkness $^{\langle 4655 \rangle}$ and $^{\langle 2532 \rangle}$ [in] the shadow $^{\langle 4639 \rangle}$ of death $^{\langle 2288 \rangle}$, to guide $^{\langle 2720 \rangle}$ our $^{\langle 2257 \rangle}$ feet $^{\langle 4228 \rangle}$ into $^{\langle 1519 \rangle}$ the way $^{\langle 3598 \rangle}$ of peace $^{\langle 1515 \rangle}$.
- 1:80 And $^{<1161>}$ the child $^{<3813>}$ grew $^{<837>}$, and $^{<2532>}$ waxed strong $^{<2901>}$ in spirit $^{<4151>}$, and $^{<2532>}$ was $^{<2258>}$ in $^{<1722>}$ the deserts $^{<2048>}$ till $^{<2193>}$ the day $^{<2250>}$ of his $^{<846>}$ shewing $^{<323>}$ unto $^{<4314>}$ Israel $^{<2474>}$.

CHAPTER 2 — <u>Click here for Luke 2 w/o Strongs Numbers</u>

- 2:1 And $^{<1161>}$ it came to pass $^{<1096>}$ in $^{<1722>}$ those $^{<1565>}$ days $^{<2250>}$, that there went out $^{<1831>}$ a decree $^{<1378>}$ from $^{<3844>}$ Caesar $^{<2541>}$ Augustus $^{<828>}$, that all $^{<3956>}$ the world $^{<3625>}$ should be taxed $^{<583>}$.
- 2:2 ([And] this $^{<3778>}$ taxing $^{<582>}$ was $^{<1096>}$ first $^{<4413>}$ made $^{<1096>}$ when Cyrenius $^{<2958>}$ was governor $^{<2230>}$ of Syria $^{<4947>}$.)
- 2:3 And $^{\langle 2532 \rangle}$ all $^{\langle 3956 \rangle}$ went $^{\langle 4198 \rangle}$ to be taxed $^{\langle 583 \rangle}$, every one $^{\langle 1538 \rangle}$ into his own $^{\langle 2398 \rangle}$ city $^{\langle 4172 \rangle}$.
- 2:4 And $^{<1161>}$ Joseph $^{<2501>}$ also $^{<2532>}$ went up $^{<305>}$ from $^{<575>}$ Galilee $^{<1056>}$, out of $^{<1537>}$ the city $^{<4172>}$ of Nazareth $^{<3478>}$, into $^{<1519>}$ Judaea $^{<2449>}$, unto $^{<1519>}$ the city $^{<4172>}$ of David $^{<1138>}$, which $^{<3748>}$ is called $^{<2564>}$ Bethlehem $^{<965>}$; (because $^{<1223>}$ he $^{<846>}$ was $^{<1511>}$ of $^{<1537>}$ the house $^{<3624>}$ and $^{<2532>}$ lineage $^{<3965>}$ of David $^{<1138>}$:)
- 2:5 To be taxed $^{<583>}$ with $^{<4862>}$ Mary $^{<3137>}$ his $^{<846>}$ espoused $^{<3423>}$ wife $^{<1135>}$, being $^{<5607>}$ great with child $^{<1471>}$.

- 2:6 And $^{\langle 1161 \rangle}$ so it was $^{\langle 1096 \rangle}$, that, while $^{\langle 1722 \rangle}$ they $^{\langle 846 \rangle}$ were $^{\langle 1511 \rangle}$ there $^{\langle 1563 \rangle}$, the days $^{\langle 2250 \rangle}$ were accomplished $^{\langle 4130 \rangle}$ that she $^{\langle 846 \rangle}$ should be delivered $^{\langle 5088 \rangle}$.
- 2:7 And $^{\langle 2532 \rangle}$ she brought forth $^{\langle 5088 \rangle}$ her $^{\langle 846 \rangle}$ firstborn $^{\langle 4416 \rangle}$ son $^{\langle 5207 \rangle}$, and $^{\langle 2532 \rangle}$ wrapped $^{\langle 4683 \rangle}$ him $^{\langle 846 \rangle}$ in swaddling clothes $^{\langle 4683 \rangle}$, and $^{\langle 2532 \rangle}$ laid $^{\langle 347 \rangle}$ him $^{\langle 846 \rangle}$ in $^{\langle 1722 \rangle}$ a manger $^{\langle 5336 \rangle}$; because $^{\langle 1360 \rangle}$ there was $^{\langle 2258 \rangle}$ no $^{\langle 3756 \rangle}$ room $^{\langle 5117 \rangle}$ for them $^{\langle 846 \rangle}$ in $^{\langle 1722 \rangle}$ the inn $^{\langle 2646 \rangle}$.
- 2:8 And $^{\langle 2532\rangle}$ there were $^{\langle 2258\rangle}$ in $^{\langle 1722\rangle}$ the same $^{\langle 846\rangle}$ country $^{\langle 5561\rangle}$ shepherds $^{\langle 4166\rangle}$ abiding in the field $^{\langle 63\rangle}$, $^{\langle 2532\rangle}$ keeping $^{\langle 5442\rangle}$ watch $^{\langle 5438\rangle}$ over $^{\langle 1909\rangle}$ their $^{\langle 846\rangle}$ flock $^{\langle 4167\rangle}$ by night $^{\langle 3571\rangle}$.
- 2:9 And $^{\langle 2532 \rangle}$, lo $^{\langle 2400 \rangle}$, the angel $^{\langle 32 \rangle}$ of the Lord $^{\langle 2962 \rangle}$ came upon $^{\langle 2186 \rangle}$ them $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ the glory $^{\langle 1391 \rangle}$ of the Lord $^{\langle 2962 \rangle}$ shone round about $^{\langle 4034 \rangle}$ them $^{\langle 846 \rangle}$: and $^{\langle 2532 \rangle}$ they were sore $^{\langle 3173 \rangle}$ afraid $^{\langle 5399 \rangle}$
- 2:10 And $^{<2532>}$ the angel $^{<32>}$ said $^{<2036>}$ unto them $^{<846>}$, Fear $^{<5399>}$ not $^{<3361>}$: for $^{<1063>}$, behold $^{<2400>}$, I bring $^{<2097>}$ you $^{<5213>}$ good tidings $^{<2097>}$ of great $^{<3173>}$ joy $^{<5479>}$, which $^{<3748>}$ shall be $^{<2071>}$ to all $^{<3956>}$ people $^{<2992>}$.
- 2:11 For $^{<3754>}$ unto you $^{<5213>}$ is born $^{<5088>}$ this day $^{<4594>}$ in $^{<1722>}$ the city $^{<4172>}$ of David $^{<1138>}$ a Saviour $^{<4990>}$, which $^{<3739>}$ is $^{<2076>}$ Christ $^{<5547>}$ the Lord $^{<2962>}$.
- 2:12 And $^{\langle 2532 \rangle}$ this $^{\langle 5124 \rangle}$ [shall be] a sign $^{\langle 4592 \rangle}$ unto you $^{\langle 5213 \rangle}$; Ye shall find $^{\langle 2147 \rangle}$ the babe $^{\langle 1025 \rangle}$ wrapped in swaddling clothes $^{\langle 4683 \rangle}$, lying $^{\langle 2749 \rangle}$ in $^{\langle 1722 \rangle}$ a manger $^{\langle 5336 \rangle}$.
- 2:13 And $^{\langle 2532 \rangle}$ suddenly $^{\langle 1810 \rangle}$ there was $^{\langle 1096 \rangle}$ with $^{\langle 4862 \rangle}$ the angel $^{\langle 32 \rangle}$ a multitude $^{\langle 4128 \rangle}$ of the heavenly $^{\langle 3770 \rangle}$ host $^{\langle 4756 \rangle}$ praising $^{\langle 134 \rangle}$ God $^{\langle 2316 \rangle}$, and $^{\langle 2532 \rangle}$ saying $^{\langle 3004 \rangle}$,
- 2:14 Glory $^{<1391>}$ to God $^{<2316>}$ in $^{<1722>}$ the highest $^{<5310>}$, and $^{<2532>}$ on $^{<1909>}$ earth $^{<1093>}$ peace $^{<1515>}$, good will $^{<2107>}$ toward $^{<1722>}$ men $^{<444>}$
- 2:15 And $^{2532>}$ it came to pass $^{<1096>}$, as $^{<5613>}$ the angels $^{<32>}$ were gone away $^{<565>}$ from $^{<575>}$ them $^{<846>}$ into $^{<1519>}$ heaven $^{<3772>}$, $^{2532>}$ the shepherds $^{<444>}<^{<4166>}$ said $^{<2036>}$ one $^{<240>}$ to $^{<4314>}$ another $^{<240>}$, Let us $^{<1330>}$ now $^{<1211>}$ go $^{<1330>}$ even unto $^{<2193>}$ Bethlehem $^{<965>}$, and $^{<2532>}$ see $^{<1492>}$ this $^{<5124>}$ thing $^{<4487>}$ which is come to pass $^{<1096>}$,

which $^{<3739>}$ <3588> the Lord $^{<2962>}$ hath made known $^{<1107>}$ unto us $_{<2254>}$

- 2:16 And $^{<2532>}$ they came $^{<2064>}$ with haste $^{<4692>}$, and $^{<2532>} <5037>$ found $^{<429>}$ Mary $^{<3137>}$, and $^{<2532>}$ Joseph $^{<2501>}$, and $^{<2532>}$ the babe $^{<1025>}$ lying $^{<2749>}$ in $^{<1722>}$ a manger $^{<5336>}$.
- 2:17 And $^{\langle 1161 \rangle}$ when they had seen $^{\langle 1492 \rangle}$ [it], they made known abroad $^{\langle 1232 \rangle}$ the saying $^{\langle 4012 \rangle}$ $^{\langle 4487 \rangle}$ which $^{\langle 3588 \rangle}$ was told $^{\langle 2980 \rangle}$ them $^{\langle 846 \rangle}$ concerning $^{\langle 4012 \rangle}$ this $^{\langle 5127 \rangle}$ child $^{\langle 3813 \rangle}$.
- 2:18 And $^{\langle 2532\rangle}$ all $^{\langle 3956\rangle}$ they that heard $^{\langle 191\rangle}$ [it] wondered $^{\langle 2296\rangle}$ at $^{\langle 4012\rangle}$ those things which $^{\langle 3588\rangle}$ were told $^{\langle 2980\rangle}$ them $^{\langle 4314\rangle \langle 846\rangle}$ by $^{\langle 5259\rangle}$ the shepherds $^{\langle 4166\rangle}$.
- 2:19 But $^{<1161>}$ Mary $^{<3137>}$ kept $^{<4933>}$ all $^{<3956>}$ these things $^{<4487>} <5023>$, and pondered $^{<4820>}$ [them] in $^{<1722>}$ her $^{<846>}$ heart $^{<2588>}$.
- 2:20 And $^{\langle 2532 \rangle}$ the shepherds $^{\langle 4166 \rangle}$ returned $^{\langle 1994 \rangle}$, glorifying $^{\langle 1392 \rangle}$ and $^{\langle 2532 \rangle}$ praising $^{\langle 134 \rangle}$ God $^{\langle 2316 \rangle}$ for $^{\langle 1909 \rangle}$ all the things $^{\langle 3956 \rangle}$ that $^{\langle 3739 \rangle}$ they had heard $^{\langle 191 \rangle}$ and $^{\langle 2532 \rangle}$ seen $^{\langle 1492 \rangle}$, as $^{\langle 2531 \rangle}$ it was told $^{\langle 2980 \rangle}$ unto $^{\langle 4314 \rangle}$ them $^{\langle 846 \rangle}$.
- 2:21 And $^{\langle 2532 \rangle}$ when $^{\langle 3753 \rangle}$ eight $^{\langle 3638 \rangle}$ days $^{\langle 2250 \rangle}$ were accomplished $^{\langle 4130 \rangle}$ for the circumcising $^{\langle 4059 \rangle}$ of the child $^{\langle 3813 \rangle}$, $^{\langle 2532 \rangle}$ his $^{\langle 846 \rangle}$ name $^{\langle 3686 \rangle}$ was called $^{\langle 2564 \rangle}$ JESUS $^{\langle 2424 \rangle}$, which $^{\langle 3588 \rangle}$ was so named $^{\langle 2564 \rangle}$ of $^{\langle 5259 \rangle}$ the angel $^{\langle 32 \rangle}$ before $^{\langle 4253 \rangle}$ he $^{\langle 846 \rangle}$ was conceived $^{\langle 4815 \rangle}$ in $^{\langle 1722 \rangle}$ the womb $^{\langle 2836 \rangle}$.
- 2:22 And ^{<2532>} when ^{<3753>} the days ^{<2250>} of her ^{<846>} purification ^{<2512>} according ^{<2596>} to the law ^{<3551>} of Moses ^{<3475>} were accomplished ^{<4130>}, they brought ^{<321>} him ^{<846>} to ^{<1519>} Jerusalem ^{<2414>}, to present ^{<3936>} [him] to the Lord ^{<2962>};
- 2:23 (As $^{<2531>}$ it is written $^{<1125>}$ in $^{<1722>}$ the law $^{<3551>}$ of the Lord $^{<2962>}$, $^{<3754>}$ Every $^{<3956>}$ male $^{<730>}$ that openeth $^{<1272>}$ the womb $^{<3388>}$ shall be called $^{<2564>}$ holy $^{<40>}$ to the Lord $^{<2962>}$;)
- 2:24 And $^{\langle 2532 \rangle}$ to offer $^{\langle 1325 \rangle}$ a sacrifice $^{\langle 2378 \rangle}$ according $^{\langle 2596 \rangle}$ to that which is said $^{\langle 2046 \rangle}$ in $^{\langle 1722 \rangle}$ the law $^{\langle 3551 \rangle}$ of the Lord $^{\langle 2962 \rangle}$, A pair $^{\langle 2201 \rangle}$ of turtledoves $^{\langle 5167 \rangle}$, or $^{\langle 2228 \rangle}$ two $^{\langle 1417 \rangle}$ young $^{\langle 3502 \rangle}$ pigeons $^{\langle 4058 \rangle}$
- 2:25 And $^{<2532>}$, behold $^{<2400>}$, there was $^{<2258>}$ a man $^{<444>}$ in $^{<1722>}$ Jerusalem $^{<2419>}$, whose $^{<3739>}$ name $^{<3686>}$ [was] Simeon $^{<4826>}$; and

- 2:26 And $^{\langle 2532 \rangle}$ it was $^{\langle 2258 \rangle}$ revealed $^{\langle 5537 \rangle}$ unto him $^{\langle 846 \rangle}$ by $^{\langle 5259 \rangle}$ the Holy $^{\langle 40 \rangle}$ Ghost $^{\langle 4151 \rangle}$, that he should $^{\langle 1492 \rangle}$ not $^{\langle 3361 \rangle}$ see $^{\langle 1492 \rangle}$ death $^{\langle 2288 \rangle}$, before $^{\langle 4250 \rangle \langle 2228 \rangle}$ he had seen $^{\langle 1492 \rangle}$ the Lord's $^{\langle 2962 \rangle}$ Christ $^{\langle 5547 \rangle}$
- 2:27 And $^{<2532>}$ he came $^{<2064>}$ by $^{<1722>}$ the Spirit $^{<4151>}$ into $^{<1519>}$ the temple $^{<2411>}$: and $^{<2532>}$ when the parents $^{<1118>}$ brought $^{<1521>}$ in $^{<1722>}$ the child $^{<3813>}$ Jesus $^{<2424>}$, to do $^{<4160>}$ $^{<846>}$ for $^{<4012>}$ him $^{<846>}$ after $^{<2596>}$ the custom $^{<1480>}$ of the law $^{<3551>}$,
- 2:28 Then $^{<2532>}$ took $^{<1209>}$ he $^{<846>}$ him $^{<846>}$ up $^{<1209>}$ in $^{<1519>}$ his $^{<846>}$ arms $^{<43>}$, and $^{<2532>}$ blessed $^{<2127>}$ God $^{<2316>}$, and $^{<2532>}$ said $^{<2036>}$.
- 2:29 Lord $^{\langle 1203\rangle}$, now $^{\langle 3568\rangle}$ lettest thou $^{\langle 630\rangle}$ thy $^{\langle 4675\rangle}$ servant $^{\langle 1401\rangle}$ depart $^{\langle 630\rangle}$ in $^{\langle 1722\rangle}$ peace $^{\langle 1515\rangle}$, according $^{\langle 2596\rangle}$ to thy $^{\langle 4675\rangle}$ word $^{\langle 4487\rangle}$.
- 2:30 For $^{<3754>}$ mine $^{<3450>}$ eyes $^{<3788>}$ have seen $^{<1492>}$ thy $^{<4675>}$ salvation $_{<4992>}$
- 2:31 Which ${}^{\langle 3739 \rangle}$ thou hast prepared ${}^{\langle 2090 \rangle}$ before ${}^{\langle 2596 \rangle}$ the face ${}^{\langle 4383 \rangle}$ of all ${}^{\langle 3956 \rangle}$ people ${}^{\langle 2992 \rangle}$;
- 2:32 A light $^{<5457>}$ to $^{<1519>}$ lighten $^{<602>}$ the Gentiles $^{<1484>}$, and $^{<2532>}$ the glory $^{<1391>}$ of thy $^{<4675>}$ people $^{<2992>}$ Israel $^{<2474>}$.
- 2:33 And $^{\langle 2532 \rangle}$ Joseph $^{\langle 2501 \rangle}$ and $^{\langle 2532 \rangle}$ his $^{\langle 846 \rangle}$ mother $^{\langle 3384 \rangle}$ marvelled $^{\langle 2258 \rangle}$ at $^{\langle 1909 \rangle}$ those things which were spoken $^{\langle 2980 \rangle}$ of $^{\langle 4012 \rangle}$ him $^{\langle 846 \rangle}$.
- 2:34 And $^{<2532>}$ Simeon $^{<4826>}$ blessed $^{<2127>}$ them $^{<846>}$, and $^{<2532>}$ said $^{<2036>}$ unto $^{<4314>}$ Mary $^{<3137>}$ his $^{<846>}$ mother $^{<3384>}$, Behold $^{<2400>}$, this $^{<3778>}$ [child] is set $^{<2749>}$ for $^{<1519>}$ the fall $^{<4431>}$ and $^{<2532>}$ rising again $^{<386>}$ of many $^{<4183>}$ in $^{<1722>}$ Israel $^{<2474>}$; and $^{<2532>}$ for $^{<1519>}$ a sign $^{<4592>}$ which shall be spoken against $^{<483>}$;
- 2:35 (Yea $^{<1161>}$, a sword $^{<4501>}$ shall pierce through $^{<1330>}$ thy $^{<4675>}$ own $^{<846>}$ soul $^{<5590>}$ also $^{<2532>}$,) that $^{<3704>}$ the thoughts $^{<1261>}$ of $^{<1537>}$ many $^{<4183>}$ hearts $^{<2588> <302>}$ may be revealed $^{<601>}$.
- 2:36 And $^{\langle 2532\rangle}$ there was $^{\langle 2258\rangle}$ one Anna $^{\langle 451\rangle}$, a prophetess $^{\langle 4398\rangle}$, the daughter $^{\langle 2364\rangle}$ of Phanuel $^{\langle 5323\rangle}$, of $^{\langle 1537\rangle}$ the tribe $^{\langle 5443\rangle}$ of Aser

 $^{<768>}$: she $^{<3778>}$ $^{<846>}$ was of a great $^{<4183>}$ $^{<1722>}$ age $^{<2250>}$ $^{<4260>}$, and had lived $^{<2198>}$ with $^{<3326>}$ an husband $^{<435>}$ seven $^{<2033>}$ years $^{<2094>}$ from $^{<575>}$ her $^{<846>}$ virginity $^{<3932>}$;

- 2:37 And $^{<2532>}$ she $^{<3778>}$ [was] a widow $^{<5503>}$ of about $^{<5613>}$ fourscore $^{<3589>}$ and four $^{<5064>}$ years $^{<2094>}$, which $^{<3739>}$ departed $^{<868>}$ not $^{<3756>}$ from $^{<575>}$ the temple $^{<2411>}$, but served $^{<3000>}$ [God] with fastings $^{<3521>}$ and $^{<2532>}$ prayers $^{<1162>}$ night $^{<3571>}$ and $^{<2532>}$ day $^{<2250>}$.
- 2:38 And $^{\langle 2532 \rangle}$ she $^{\langle 3778 \rangle}$ $^{\langle 846 \rangle}$ coming in $^{\langle 2186 \rangle}$ that $^{\langle 846 \rangle}$ instant $^{\langle 5610 \rangle}$ gave thanks likewise $^{\langle 437 \rangle}$ unto the Lord $^{\langle 2962 \rangle}$, and $^{\langle 2532 \rangle}$ spake $^{\langle 2980 \rangle}$ of $^{\langle 4012 \rangle}$ him $^{\langle 846 \rangle}$ to all $^{\langle 3956 \rangle}$ them that looked $^{\langle 4327 \rangle}$ for redemption $^{\langle 3085 \rangle}$ in $^{\langle 1722 \rangle}$ Jerusalem $^{\langle 2419 \rangle}$.
- 2:39 And $^{\langle 2532 \rangle}$ when $^{\langle 5613 \rangle}$ they had performed $^{\langle 5055 \rangle}$ all things $^{\langle 537 \rangle}$ according $^{\langle 2596 \rangle}$ to the law $^{\langle 3551 \rangle}$ of the Lord $^{\langle 2962 \rangle}$, they returned $^{\langle 5290 \rangle}$ into $^{\langle 1519 \rangle}$ Galilee $^{\langle 1056 \rangle}$, to $^{\langle 1519 \rangle}$ their own $^{\langle 846 \rangle}$ city $^{\langle 4172 \rangle}$ Nazareth $^{\langle 3478 \rangle}$.
- 2:40 And $^{<1161>}$ the child $^{<3813>}$ grew $^{<837>}$, and $^{<2532>}$ waxed strong $^{<2901>}$ in spirit $^{<4151>}$, filled $^{<4137>}$ with wisdom $^{<4678>}$: and $^{<2532>}$ the grace $^{<5485>}$ of God $^{<2316>}$ was $^{<2258>}$ upon $^{<1909>}$ him $^{<846>}$.
- 2:41 Now $^{\langle 2532 \rangle}$ his $^{\langle 846 \rangle}$ parents $^{\langle 1118 \rangle}$ went $^{\langle 4198 \rangle}$ to $^{\langle 1519 \rangle}$ Jerusalem $^{\langle 2419 \rangle}$ every $^{\langle 2596 \rangle}$ year $^{\langle 2094 \rangle}$ at the feast $^{\langle 1859 \rangle}$ of the passover $^{\langle 3957 \rangle}$.
- 2:42 And $^{<2532>}$ when $^{<3753>}$ he was $^{<1096>}$ twelve $^{<1427>}$ years old $^{<2094>}$, they $^{<846>}$ went up $^{<305>}$ to $^{<1519>}$ Jerusalem $^{<2414>}$ after $^{<2596>}$ the custom $^{<1485>}$ of the feast $^{<1859>}$.
- 2:43 And $^{\langle 2532 \rangle}$ when they had fulfilled $^{\langle 5048 \rangle}$ the days $^{\langle 2250 \rangle}$, as $^{\langle 1722 \rangle}$ they $^{\langle 846 \rangle}$ returned $^{\langle 5290 \rangle}$, the child $^{\langle 3816 \rangle}$ Jesus $^{\langle 2424 \rangle}$ tarried behind $^{\langle 5278 \rangle}$ in $^{\langle 1722 \rangle}$ Jerusalem $^{\langle 2419 \rangle}$; and $^{\langle 2532 \rangle}$ Joseph $^{\langle 2501 \rangle}$ and $^{\langle 2532 \rangle}$ his $^{\langle 846 \rangle}$ mother $^{\langle 3384 \rangle}$ knew $^{\langle 1097 \rangle}$ not $^{\langle 3756 \rangle}$ [of it].
- 2:44 But $^{<1161>}$ they, supposing $^{<3543>}$ him $^{<846>}$ to have been $^{<1511>}$ in $^{<1722>}$ the company $^{<4923>}$, went $^{<2064>}$ a day's $^{<2250>}$ journey $^{<3598>}$; and $^{<2532>}$ they sought $^{<327>}$ him $^{<846>}$ among $^{<1722>}$ [their] kinsfolk $^{<4773>}$ and $^{<2532>} <^{<1722>}$ acquaintance $^{<1110>}$.
- 2:45 And $^{\langle 2532 \rangle}$ when they found $^{\langle 2147 \rangle}$ him $^{\langle 846 \rangle}$ not $^{\langle 3361 \rangle}$, they turned back again $^{\langle 5290 \rangle}$ to $^{\langle 1519 \rangle}$ Jerusalem $^{\langle 2419 \rangle}$, seeking $^{\langle 2212 \rangle}$ him $^{\langle 846 \rangle}$.
- 2:46 And $^{\langle 2532 \rangle}$ it came to pass $^{\langle 1096 \rangle}$, that after $^{\langle 3326 \rangle}$ three $^{\langle 5140 \rangle}$ days $^{\langle 2250 \rangle}$ they found $^{\langle 2147 \rangle}$ him $^{\langle 846 \rangle}$ in $^{\langle 1722 \rangle}$ the temple $^{\langle 2411 \rangle}$, sitting

 $^{<2516>}$ in $^{<1722>}$ the midst $^{<3319>}$ of the doctors $^{<1320>}$, both $^{<2532>}$ hearing $^{<191>}$ them $^{<846>}$, and $^{<2532>}$ asking $^{<1905>}$ them $^{<846>}$ questions $^{<1905>}$

- 2:47 And ${}^{(1161)}$ all ${}^{(3956)}$ that heard ${}^{(191)}$ him ${}^{(846)}$ were astonished ${}^{(1839)}$ at ${}^{(1909)}$ his ${}^{(846)}$ understanding ${}^{(4907)}$ and ${}^{(2532)}$ answers ${}^{(612)}$.
- 2:48 And $^{2532>}$ when they saw $^{1492>}$ him $^{846>}$, they were amazed $^{1605>}$: and $^{2532>}$ his $^{846>}$ mother $^{3384>}$ said $^{2036>}$ unto $^{4314>}$ him $^{846>}$, Son $^{5043>}$, why $^{5101>}$ hast thou $^{4160>}$ thus $^{3779>}$ dealt $^{4160>}$ with us $^{2254>}$? behold $^{2400>}$, thy $^{4675>}$ father $^{3962>}$ and I $^{2504>}$ have sought $^{22212>}$ thee $^{44571>}$ sorrowing $^{3600>}$.
- 2:49 And $^{\langle 2532 \rangle}$ he said $^{\langle 2036 \rangle}$ unto $^{\langle 4314 \rangle}$ them $^{\langle 846 \rangle}$, How $^{\langle 5101 \rangle}$ is it that $^{\langle 3754 \rangle}$ ye sought $^{\langle 2212 \rangle}$ me $^{\langle 3165 \rangle}$? wist ye $^{\langle 1492 \rangle}$ not $^{\langle 3756 \rangle}$ that $^{\langle 3754 \rangle}$ I $^{\langle 3165 \rangle}$ must $^{\langle 1163 \rangle}$ be $^{\langle 1511 \rangle}$ about $^{\langle 1722 \rangle}$ my $^{\langle 3450 \rangle}$ Father's business $^{\langle 3962 \rangle}$?
- 2:50 And $^{\langle 2532 \rangle}$ they $^{\langle 846 \rangle}$ understood $^{\langle 4920 \rangle}$ not $^{\langle 3756 \rangle}$ the saying $^{\langle 4487 \rangle}$ which $^{\langle 3739 \rangle}$ he spake $^{\langle 2980 \rangle}$ unto them $^{\langle 846 \rangle}$.
- 2:51 And $^{<2532>}$ he went down $^{<2597>}$ with $^{<3326>}$ them $^{<846>}$, and $^{<2532>}$ came $^{<2064>}$ to $^{<1519>}$ Nazareth $^{<3478>}$, and $^{<2532>}$ was $^{<2258>}$ subject $^{<5293>}$ unto them $^{<846>}$: but $^{<2532>}$ his $^{<846>}$ mother $^{<3384>}$ kept $^{<1301>}$ all $^{<3956>}$ these $^{<5023>}$ sayings $^{<4487>}$ in $^{<1722>}$ her $^{<846>}$ heart $^{<2588>}$.
- 2:52 And $^{<2532>}$ Jesus $^{<2424>}$ increased $^{<4298>}$ in wisdom $^{<4678>}$ and $^{<2532>}$ stature $^{<2244>}$, and $^{<2532>}$ in favour $^{<5485>}$ with $^{<3844>}$ God $^{<2316>}$ and $^{<2532>}$ man $^{<444>}$.

CHAPTER 3 — Click here for Luke 3 w/o Strongs Numbers

- 3:1 Now $^{<1161>}$ in $^{<1722>}$ the fifteenth $^{<4003>}$ year $^{<2094>}$ of the reign $^{<2231>}$ of Tiberius $^{<5086>}$ Caesar $^{<2541>}$, Pontius $^{<4194>}$ Pilate $^{<4091>}$ being governor $^{<2230>}$ of Judaea $^{<2449>}$, and $^{<2532>}$ Herod $^{<2264>}$ being tetrarch $^{<5075>}$ of Galilee $^{<1056>}$, and $^{<1161>}$ his $^{<846>}$ brother $^{<80>}$ Philip $^{<5376>}$ tetrarch $^{<5075>}$ of Ituraea $^{<2484>}$ and $^{<2532>}$ of the region $^{<5561>}$ of Trachonitis $^{<5139>}$, and $^{<2532>}$ Lysanias $^{<3078>}$ the tetrarch $^{<5075>}$ of Abilene $^{<9>}$,
- 3:2 Annas $^{\langle 452\rangle}$ and $^{\langle 2532\rangle}$ Caiaphas $^{\langle 2533\rangle}$ being $^{\langle 1909\rangle}$ the high priests $^{\langle 749\rangle}$, the word $^{\langle 4487\rangle}$ of God $^{\langle 2316\rangle}$ came $^{\langle 1096\rangle}$ unto $^{\langle 1909\rangle}$ John $^{\langle 2491\rangle}$ the son $^{\langle 5207\rangle}$ of Zacharias $^{\langle 2197\rangle}$ in $^{\langle 1722\rangle}$ the wilderness $^{\langle 2048\rangle}$.

- 3:3 And $^{\langle 2532\rangle}$ he came $^{\langle 2064\rangle}$ into $^{\langle 1519\rangle}$ all $^{\langle 3956\rangle}$ the country about $^{\langle 4066\rangle}$ Jordan $^{\langle 2446\rangle}$, preaching $^{\langle 2784\rangle}$ the baptism $^{\langle 908\rangle}$ of repentance $^{\langle 3341\rangle}$ for $^{\langle 1519\rangle}$ the remission $^{\langle 859\rangle}$ of sins $^{\langle 266\rangle}$;
- 3:4 As $^{<5613>}$ it is written $^{<1125>}$ in $^{<1722>}$ the book $^{<976>}$ of the words $^{<3056>}$ of Esaias $^{<2268>}$ the prophet $^{<4396>}$, saying $^{<3004>}$, The voice $^{<5456>}$ of one crying $^{<994>}$ in $^{<1722>}$ the wilderness $^{<2048>}$, Prepare ye $^{<2090>}$ the way $^{<3598>}$ of the Lord $^{<2962>}$, make $^{<4160>}$ his $^{<846>}$ paths $^{<5147>}$ straight $^{<2117>}$
- 3:5 Every $^{\langle 3956 \rangle}$ valley $^{\langle 5327 \rangle}$ shall be $^{\langle 2071 \rangle}$ filled $^{\langle 4137 \rangle}$, and $^{\langle 2532 \rangle}$ every $^{\langle 3956 \rangle}$ mountain $^{\langle 3735 \rangle}$ and $^{\langle 2532 \rangle}$ hill $^{\langle 1015 \rangle}$ shall be brought low $^{\langle 5013 \rangle}$; and $^{\langle 2532 \rangle}$ the crooked $^{\langle 4646 \rangle}$ shall be made $^{\langle 1519 \rangle}$ straight $^{\langle 2117 \rangle}$, and $^{\langle 2532 \rangle}$ the rough $^{\langle 5138 \rangle}$ ways $^{\langle 3598 \rangle}$ [shall be] made $^{\langle 1519 \rangle}$ smooth $^{\langle 3006 \rangle}$;
- 3:6 And $^{\langle 2532 \rangle}$ all $^{\langle 3956 \rangle}$ flesh $^{\langle 4561 \rangle}$ shall see $^{\langle 3700 \rangle}$ the salvation $^{\langle 4992 \rangle}$ of God $^{\langle 2316 \rangle}$.
- 3:7 Then $^{<3767>}$ said $^{<3004>}$ he to the multitude $^{<3793>}$ that came forth $^{<1607>}$ to be baptized $^{<907>}$ of $^{<5259>}$ him $^{<846>}$, O generation $^{<1081>}$ of vipers $^{<2191>}$, who $^{<5101>}$ hath warned $^{<5263>}$ you $^{<5213>}$ to flee $^{<5343>}$ from $^{<575>}$ the wrath $^{<3709>}$ to come $^{<3195>}$?
- 3:8 Bring forth $^{<4160>}$ therefore $^{<3767>}$ fruits $^{<2590>}$ worthy $^{<514>}$ of repentance $^{<3341>}$, and $^{<2532>}$ begin $^{<756>}$ not $^{<3361>}$ to say $^{<3004>}$ within $^{<1722>}$ yourselves $^{<1438>}$, We have $^{<2192>}$ Abraham $^{<11>}$ to [our] father $^{<3962>}$: for $^{<1063>}$ I say $^{<3004>}$ unto you $^{<5213>}$, That $^{<3754>}$ God $^{<2316>}$ is able $^{<1410>}$ of $^{<1537>}$ these $^{<5130>}$ stones $^{<3037>}$ to raise up $^{<1453>}$ children $^{<5043>}$ unto Abraham $^{<11>}$.
- 3:9 And $^{<1161>}$ now $^{<2235>}$ also $^{<2532>}$ the axe $^{<513>}$ is laid $^{<2749>}$ unto $^{<4314>}$ the root $^{<4491>}$ of the trees $^{<1186>}$: every $^{<3956>}$ tree $^{<1186>}$ therefore $^{<3767>}$ which bringeth $^{<4160>}$ not $^{<3361>}$ forth $^{<4160>}$ good $^{<2570>}$ fruit $^{<2590>}$ is hewn down $^{<1581>}$, and $^{<2532>}$ cast $^{<906>}$ into $^{<1519>}$ the fire $^{<4442>}$
- 3:10 And $^{\langle 2532 \rangle}$ the people $^{\langle 3793 \rangle}$ asked $^{\langle 1905 \rangle}$ him $^{\langle 846 \rangle}$, saying $^{\langle 3004 \rangle}$, What $^{\langle 5101 \rangle}$ shall we do $^{\langle 4160 \rangle}$ then $^{\langle 3767 \rangle}$?
- 3:11 He answereth $^{<611>}$ and $^{<1161>}$ saith $^{<3004>}$ unto them $^{<846>}$, He that hath $^{<2192>}$ two $^{<1417>}$ coats $^{<5509>}$, let him impart $^{<3330>}$ to him that hath $^{<2192>}$ none $^{<3361>}$; and $^{<2532>}$ he that hath $^{<2192>}$ meat $^{<1033>}$, let him do $^{<4160>}$ likewise $^{<3668>}$.

- 3:12 Then $^{<1161>}$ came $^{<2064>}$ also $^{<2532>}$ publicans $^{<5057>}$ to be baptized $^{<907>}$, and $^{<2532>}$ said $^{<2036>}$ unto $^{<4314>}$ him $^{<846>}$, Master $^{<1320>}$, what $^{<5101>}$ shall we do $^{<4160>}$?
- 3:13 And $^{<1161>}$ he said $^{<2036>}$ unto $^{<4314>}$ them $^{<846>}$, Exact $^{<4238>}$ no $^{<3367>}$ more $^{<4119>}$ than $^{<3844>}$ that which is appointed $^{<1299>}$ you $^{<5213>}$.
- 3:14 And $^{<1161>}$ the soldiers $^{<4754>}$ likewise $^{<2532>}$ demanded $^{<1905>}$ of him $^{<846>}$, saying $^{<3004>}$, And $^{<2532>}$ what $^{<5101>}$ shall we $^{<2249>}$ do $^{<4160>}$? And $^{<2532>}$ he said $^{<2036>}$ unto $^{<4314>}$ them $^{<846>}$, Do violence $^{<1286>}$ to no man $^{<3367>}$, neither $^{<3366>}$ accuse [any] falsely $^{<4811>}$; and $^{<2532>}$ be content $^{<714>}$ with your $^{<5216>}$ wages $^{<3800>}$.
- 3:15 And $^{<1161>}$ as the people $^{<2992>}$ were in expectation $^{<4328>}$, and $^{<2532>}$ all men $^{<3956>}$ mused $^{<1260>}$ in $^{<1722>}$ their $^{<846>}$ hearts $^{<2588>}$ of $^{<4012>}$ John $^{<2491>}$, whether $^{<3379>}$ he $^{<846>}$ were $^{<1498>}$ the Christ $^{<5547>}$, or not $^{<3379>}$:
- 3:16 John $^{\langle 2491 \rangle}$ answered $^{\langle 611 \rangle}$, saying $^{\langle 3004 \rangle}$ unto [them] all $^{\langle 537 \rangle}$, I $^{\langle 1473 \rangle}$ indeed $^{\langle 3303 \rangle}$ baptize $^{\langle 907 \rangle}$ you $^{\langle 5209 \rangle}$ with water $^{\langle 5204 \rangle}$; but $^{\langle 1161 \rangle}$ one mightier than $^{\langle 2478 \rangle}$ I $^{\langle 3450 \rangle}$ cometh $^{\langle 2064 \rangle}$, the latchet $^{\langle 2438 \rangle}$ of whose $^{\langle 3739 \rangle \langle 846 \rangle}$ shoes $^{\langle 5266 \rangle}$ I am $^{\langle 1510 \rangle}$ not $^{\langle 3756 \rangle}$ worthy $^{\langle 2425 \rangle}$ to unloose $^{\langle 3089 \rangle}$: he $^{\langle 846 \rangle}$ shall baptize $^{\langle 907 \rangle}$ you $^{\langle 5209 \rangle}$ with $^{\langle 1722 \rangle}$ the Holy $^{\langle 40 \rangle}$ Ghost $^{\langle 4151 \rangle}$ and $^{\langle 2532 \rangle}$ with fire $^{\langle 4442 \rangle}$:
- 3:18 And $^{<2532>} <^{3767>}$ many $^{<4183>}$ other $^{<2087>}$ things $^{<4183>} <^{<3303>}$ in his exhortation $^{<3870>}$ preached $^{<2097>}$ he unto the people $^{<2992>}$.
- 3:19 But $^{<1161>}$ Herod $^{<2264>}$ the tetrarch $^{<5076>}$, being reproved $^{<1651>}$ by $^{<5259>}$ him $^{<846>}$ for $^{<4012>}$ Herodias $^{<2266>}$ his $^{<846>}$ brother $^{<80>}$ Philip's $^{<5376>}$ wife $^{<1135>}$, and $^{<2532>}$ for $^{<4012>}$ all $^{<3956>}$ the evils $^{<4190>}$ which $^{<3739>}$ Herod $^{<2264>}$ had done $^{<4160>}$,
- 3:20 Added $^{\langle 4369 \rangle}$ yet $^{\langle 2532 \rangle}$ this $^{\langle 5124 \rangle}$ above $^{\langle 1909 \rangle}$ all $^{\langle 3956 \rangle}$, that $^{\langle 2532 \rangle}$ he shut up $^{\langle 2623 \rangle}$ John $^{\langle 2491 \rangle}$ in $^{\langle 1722 \rangle}$ prison $^{\langle 5438 \rangle}$.
- 3:21 Now ^{<1161>} when all ^{<537>} the people ^{<2992>} were baptized ^{<1722> <907>}, it came to pass ^{<1096>}, that Jesus ^{<2424>} also ^{<2532>} being baptized ^{<907>}, and ^{<2532>} praying ^{<4336>}, the heaven ^{<3772>} was opened ^{<455>},

- 3:22 And $^{<2532>}$ the Holy $^{<40>}$ Ghost $^{<4151>}$ descended $^{<2597>}$ in a bodily $^{<4984>}$ shape $^{<1491>}$ like $^{<5616>}$ a dove $^{<4058>}$ upon $^{<1909>}$ him $^{<846>}$, and $^{<2532>}$ a voice $^{<5456>}$ came $^{<1096>}$ from $^{<1537>}$ heaven $^{<3772>}$, which said $^{<3004>}$, Thou $^{<4771>}$ art $^{<1488>}$ my $^{<3450>}$ beloved $^{<27>}$ Son $^{<5207>}$; in $^{<1722>}$ thee $^{<4671>}$ I am well pleased $^{<2106>}$.
- 3:23 And $^{<2532>}$ Jesus $^{<2424>}$ himself $^{<846>}$ began $^{<756>}$ to be $^{<2258>}$ about $^{<5616>}$ thirty $^{<5144>}$ years of age $^{<2094>}$, being $^{<5607>}$ (as $^{<5613>}$ was supposed $^{<3543>}$) the son $^{<5207>}$ of Joseph $^{<2501>}$, which was [the son] of Heli $^{<2242>}$,
- 3:24 Which was [the son] of Matthat ^{<3158>}, which was [the son] of Levi ^{<3017>}, which was [the son] of Melchi ^{<3197>}, which was [the son] of Janna ^{<2388>}, which was [the son] of Joseph ^{<2501>},
- 3:25 Which was [the son] of Mattathias ^{<3161>}, which was [the son] of Amos ^{<301>}, which was [the son] of Naum ^{<3486>}, which was [the son] of Esli ^{<2069>}, which was [the son] of Nagge ^{<3477>},
- 3:26 Which was [the son] of Maath ^{<3092>}, which was [the son] of Mattathias ^{<3161>}, which was [the son] of Semei ^{<4584>}, which was [the son] of Joseph ^{<2501>}, which was [the son] of Juda ^{<2455>},
- 3:27 Which was [the son] of Joanna ^{<2490>}, which was [the son] of Rhesa ^{<4488>}, which was [the son] of Zorobabel ^{<2216>}, which was [the son] of Salathiel ^{<4528>}, which was [the son] of Neri ^{<3518>},
- 3:28 Which was [the son] of Melchi ^{<3197>}, which was [the son] of Addi ^{<78>}, which was [the son] of Cosam ^{<2973>}, which was [the son] of Elmodam ^{<1678>}, which was [the son] of Er ^{<2262>},
- 3:29 Which was [the son] of Jose <2499>, which was [the son] of Eliezer <1663>, which was [the son] of Jorim <2497>, which was [the son] of Matthat <3158>, which was [the son] of Levi <3017>,
- 3:30 Which was [the son] of Simeon ^{<4826>}, which was [the son] of Juda ^{<2455>}, which was [the son] of Joseph ^{<2501>}, which was [the son] of Jonan ^{<2494>}, which was [the son] of Eliakim ^{<1662>},
- 3:31 Which was [the son] of Melea ^{<3190>}, which was [the son] of Menan ^{<3104>}, which was [the son] of Mattatha ^{<3160>}, which was [the son] of Nathan ^{<3481>}, which was [the son] of David ^{<1138>},

- 3:32 Which was [the son] of Jesse ^{<2421>}, which was [the son] of Obed ^{<5601>}, which was [the son] of Booz ^{<1003>}, which was [the son] of Salmon ^{<4533>}, which was [the son] of Naasson ^{<3476>},
- 3:33 Which was [the son] of Aminadab ^{<284>}, which was [the son] of Aram ^{<689>}, which was [the son] of Esrom ^{<2074>}, which was [the son] of Phares ^{<5329>}, which was [the son] of Juda ^{<2455>},
- 3:34 Which was [the son] of Jacob ^{<2384>}, which was [the son] of Isaac ^{<2464>}, which was [the son] of Abraham ^{<11>}, which was [the son] of Thara ^{<2291>}, which was [the son] of Nachor ^{<3493>},
- 3:35 Which was [the son] of Saruch ^{<4562>}, which was [the son] of Ragau ^{<4466>}, which was [the son] of Phalec ^{<5317>}, which was [the son] of Heber ^{<1443>}, which was [the son] of Sala ^{<4527>},
- 3:36 Which was [the son] of Cainan ^{<2536>}, which was [the son] of Arphaxad ^{<742>}, which was [the son] of Sem ^{<4590>}, which was [the son] of Noe ^{<3575>}, which was [the son] of Lamech ^{<2984>},
- 3:37 Which was [the son] of Mathusala ^{<3103>}, which was [the son] of Enoch ^{<1802>}, which was [the son] of Jared ^{<2391>}, which was [the son] of Maleleel ^{<3121>}, which was [the son] of Cainan ^{<2536>},
- 3:38 Which was [the son] of Enos ^{<1800>}, which was [the son] of Seth ^{<4589>}, which was [the son] of Adam ^{<76>}, which was [the son] of God ^{<2316>}.

CHAPTER 4 — <u>Click here for Luke 4 w/o Strongs Numbers</u>

- 4:1 And $^{<1161>}$ Jesus $^{<2424>}$ being full $^{<4134>}$ of the Holy $^{<40>}$ Ghost $^{<4151>}$ returned $^{<5290>}$ from $^{<57>}$ Jordan $^{<2446>}$, and $^{<2532>}$ was led $^{<71>}$ by $^{<1722>}$ the Spirit $^{<4151>}$ into $^{<1519>}$ the wilderness $^{<2048>}$,
- 4:2 Being $^{<3985>}$ forty $^{<5062>}$ days $^{<2250>}$ tempted $^{<3985>}$ of $^{<5259>}$ the devil $^{<1228>}$. And $^{<2532>}$ in $^{<1722>}$ those $^{<1565>}$ days $^{<2250>}$ he did eat $^{<5315>}$ nothing $^{<3756>} <^{<3762>}$: and $^{<2532>}$ when they $^{<846>}$ were ended $^{<4931>}$, he afterward $^{<5305>}$ hungered $^{<3983>}$.
- 4:3 And $^{<2532>}$ the devil $^{<1228>}$ said $^{<2036>}$ unto him $^{<846>}$, If $^{<1487>}$ thou be $^{<1488>}$ the Son $^{<5207>}$ of God $^{<2316>}$, command $^{<2036>}$ this $^{<5129>}$ stone $^{<3037>}$ that $^{<2443>}$ it be made $^{<1096>}$ bread $^{<740>}$.
- 4:4 And $^{<2532>}$ Jesus $^{<2424>}$ answered $^{<611>}$ him $^{<4314>}$ $^{<846>}$, saying $^{<3004>}$, It is written $^{<1125>}$, That $^{<3754>}$ man $^{<444>}$ shall $^{<2198>}$ not $^{<3756>}$ live $^{<2198>}$

by $^{<1909>}$ bread $^{<740>}$ alone $^{<3441>}$, but $^{<235>}$ by $^{<1909>}$ every $^{<3956>}$ word $^{<4487>}$ of God $^{<2316>}$.

- 4:5 And $^{\langle 2532\rangle}$ the devil $^{\langle 1228\rangle}$, taking $^{\langle 321\rangle}$ him $^{\langle 846\rangle}$ up $^{\langle 321\rangle}$ into $^{\langle 1519\rangle}$ an high $^{\langle 5308\rangle}$ mountain $^{\langle 3735\rangle}$, shewed $^{\langle 1166\rangle}$ unto him $^{\langle 846\rangle}$ all $^{\langle 3956\rangle}$ the kingdoms $^{\langle 932\rangle}$ of the world $^{\langle 3625\rangle}$ in $^{\langle 1722\rangle}$ a moment $^{\langle 4743\rangle}$ of time $^{\langle 5550\rangle}$
- 4:6 And $^{<2532>}$ the devil $^{<1228>}$ said $^{<2036>}$ unto him $^{<846>}$, All $^{<537>}$ this $^{<5026>}$ power $^{<1849>}$ will I give $^{<1325>}$ thee $^{<4671>}$, and $^{<2532>}$ the glory $^{<1391>}$ of them $^{<846>}$: for $^{<3754>}$ that is delivered $^{<3860>}$ unto me $^{<1698>}$; and $^{<2532>}$ to $^{<3739>}$ whomsoever $^{<1437>}$ I will $^{<2309>}$ I give $^{<1325>}$ it $^{<846>}$.
- 4:7 If ${}^{<1437>}$ thou ${}^{<4771>}$ therefore ${}^{<3767>}$ wilt worship ${}^{<4352>}$ me ${}^{<1799>} {}^{<3450>}$, all ${}^{<3956>}$ shall be ${}^{<2071>}$ thine ${}^{<4675>}$.
- 4:8 And $^{<2532>}$ Jesus $^{<2424>}$ answered $^{<611>}$ and said $^{<2036>}$ unto him $^{<846>}$, Get thee $^{<5217>}$ behind $^{<3694>}$ me $^{<3450>}$, Satan $^{<4567>}$: for $^{<1063>}$ it is written $^{<1125>}$, Thou shalt worship $^{<4352>}$ the Lord $^{<2962>}$ thy $^{<4675>}$ God $^{<2316>}$, and $^{<2532>}$ him $^{<846>}$ only $^{<3441>}$ shalt thou serve $^{<3000>}$.
- 4:9 And $^{<2532>}$ he brought $^{<71>}$ him $^{<846>}$ to $^{<1519>}$ Jerusalem $^{<2419>}$, and $^{<2532>}$ set $^{<2476>}$ him $^{<846>}$ on $^{<1909>}$ a pinnacle $^{<4419>}$ of the temple $^{<2411>}$, and $^{<2532>}$ said $^{<2036>}$ unto him $^{<846>}$, If $^{<1487>}$ thou be $^{<1488>}$ the Son $^{<5207>}$ of God $^{<2316>}$, cast $^{<906>}$ thyself $^{<4572>}$ down $^{<2736>}$ from hence $^{<1782>}$:
- 4:10 For $<^{1063>} <^{3754>}$ it is written $<^{1125>}$, He shall give $<^{1781>}$ his $<^{846>}$ angels $<^{32>}$ charge $<^{1781>}$ over $<^{4012>}$ thee $<^{4675>}$, to keep $<^{1314>}$ thee $<^{4571>}$:
- 4:11 And $^{<2532>} <^{3754>}$ in $^{<1909>}$ [their] hands $^{<5495>}$ they shall bear $^{<142>}$ thee $^{<4571>}$ up $^{<142>}$, lest at any time $^{<3379>}$ thou dash $^{<4350>}$ thy $^{<4675>}$ foot $^{<4228>}$ against $^{<4314>}$ a stone $^{<3037>}$.
- 4:12 And $^{<2532>}$ Jesus $^{<2424>}$ answering $^{<611>}$ said $^{<2036>}$ unto him $^{<846>}$, It is said $^{<3754>} <^{<2046>}$, Thou shalt $^{<1598>}$ not $^{<3756>}$ tempt $^{<1598>}$ the Lord $^{<2962>}$ thy $^{<4675>}$ God $^{<2316>}$.
- 4:13 And $^{\langle 2532 \rangle}$ when the devil $^{\langle 1228 \rangle}$ had ended $^{\langle 4931 \rangle}$ all $^{\langle 3956 \rangle}$ the temptation $^{\langle 3986 \rangle}$, he departed $^{\langle 868 \rangle}$ from $^{\langle 575 \rangle}$ him $^{\langle 846 \rangle}$ for $^{\langle 891 \rangle}$ a season $^{\langle 2540 \rangle}$.
- 4:14 And $^{\langle 2532 \rangle}$ Jesus $^{\langle 2424 \rangle}$ returned $^{\langle 5290 \rangle}$ in $^{\langle 1722 \rangle}$ the power $^{\langle 1411 \rangle}$ of the Spirit $^{\langle 4151 \rangle}$ into $^{\langle 1519 \rangle}$ Galilee $^{\langle 1056 \rangle}$: and $^{\langle 2532 \rangle}$ there went out $^{\langle 1831 \rangle}$ a

fame $^{<5345>}$ of $^{<4012>}$ him $^{<846>}$ through $^{<2596>}$ all $^{<3650>}$ the region round about $^{<4066>}$.

- 4:15 And $^{<2532>}$ he $^{<846>}$ taught $^{<1321>}$ in $^{<1722>}$ their $^{<846>}$ synagogues $^{<4864>}$, being glorified $^{<1392>}$ of $^{<5259>}$ all $^{<3956>}$.
- 4:16 And $^{2532>}$ he came $^{2064>}$ to $^{(1519>}$ Nazareth $^{(3478)}$, where $^{(3757)}$ he had been $^{(2258)}$ brought up $^{(5142)}$: and $^{(2532)}$, as $^{(2596)}$ his $^{(846)}$ custom $^{(1486)}$ was $^{(2596)}$, he went $^{(1525)}$ into $^{(1519)}$ the synagogue $^{(4864)}$ on $^{(1722)}$ the sabbath $^{(4521)}$ day $^{(2250)}$, and $^{(2532)}$ stood up $^{(450)}$ for to read $^{(314)}$.
- 4:17 And ^{<2532>} there was delivered ^{<1929>} unto him ^{<846>} the book ^{<975>} of the prophet ^{<4396>} Esaias ^{<2268>}. And ^{<2532>} when he had opened ^{<380>} the book ^{<975>}, he found ^{<2147>} the place ^{<5117>} where ^{<3757>} it was ^{<2258>} written ^{<1125>},
- 4:18 The Spirit ${}^{<4151>}$ of the Lord ${}^{<2962>}$ [is] upon ${}^{<1909>}$ me ${}^{<1691>}$, because ${}^{<1752>}$ he hath anointed ${}^{<5548>}$ me ${}^{<3165>}$ to preach the gospel ${}^{<2097>}$ to the poor ${}^{<4434>}$; he hath sent ${}^{<649>}$ me ${}^{<3165>}$ to heal ${}^{<2390>}$ the brokenhearted ${}^{<4937>} {}^{<2588>}$, to preach ${}^{<2784>}$ deliverance ${}^{<859>}$ to the captives ${}^{<164>}$, and ${}^{<2532>}$ recovering of sight ${}^{<309>}$ to the blind ${}^{<5185>}$, to set ${}^{<649>}$ at ${}^{<1722>}$ liberty ${}^{<859>}$ them that are bruised ${}^{<2352>}$,
- 4:19 To preach $^{\langle 2784 \rangle}$ the acceptable $^{\langle 1184 \rangle}$ year $^{\langle 1763 \rangle}$ of the Lord $^{\langle 2962 \rangle}$.
- 4:20 And $^{\langle 2532 \rangle}$ he closed $^{\langle 4428 \rangle}$ the book $^{\langle 975 \rangle}$, and he gave [it] again $^{\langle 591 \rangle}$ to the minister $^{\langle 5257 \rangle}$, and sat down $^{\langle 2523 \rangle}$. And $^{\langle 2532 \rangle}$ the eyes $^{\langle 3788 \rangle}$ of all them $^{\langle 3956 \rangle}$ that were $^{\langle 2258 \rangle}$ in $^{\langle 1722 \rangle}$ the synagogue $^{\langle 4864 \rangle}$ were fastened $^{\langle 816 \rangle}$ on him $^{\langle 846 \rangle}$.
- 4:21 And $^{<1161>}$ he began $^{<756>}$ to say $^{<3004>}$ unto $^{<4314>}$ them $^{<846>}$, This $^{<3754>}$ day $^{<4594>}$ is $^{<4137>}$ this $^{<3778>}$ scripture $^{<1124>}$ fulfilled $^{<4137>}$ in $^{<1722>}$ your $^{<5216>}$ ears $^{<3775>}$.
- 4:22 And $^{<2532>}$ all $^{<3956>}$ bare $^{<3140>}$ him $^{<846>}$ witness $^{<3140>}$, and $^{<2532>}$ wondered $^{<2296>}$ at $^{<1909>}$ the gracious $^{<5485>}$ words $^{<3056>}$ which $^{<3588>}$ proceeded $^{<1607>}$ out of $^{<1537>}$ his $^{<846>}$ mouth $^{<4750>}$. And $^{<2532>}$ they said $^{<3004>}$, Is $^{<2076>}$ not $^{<3756>}$ this $^{<3778>}$ Joseph's $^{<2501>}$ son $^{<5207>}$?
- 4:23 And $^{<2532>}$ he said $^{<2036>}$ unto $^{<4314>}$ them $^{<846>}$, Ye will $^{<2046>}$ surely $^{<3843>}$ say $^{<2046>}$ unto me $^{<3427>}$ this $^{<5026>}$ proverb $^{<3850>}$, Physician $^{<2395>}$, heal $^{<2323>}$ thyself $^{<4572>}$: whatsoever $^{<3745>}$ we have heard $^{<191>}$ done $^{<1096>}$ in $^{<1722>}$ Capernaum $^{<2584>}$, do $^{<4160>}$ also $^{<2532>}$ here $^{<5602>}$ in $^{<1722>}$ thy $^{<4675>}$ country $^{<3968>}$.

- 4:24 And $^{<1161>}$ he said $^{<2036>}$, Verily $^{<281>}$ I say $^{<3004>}$ unto you $^{<5213>}$, $^{<3754>}$ No $^{<3762>}$ prophet $^{<4396>}$ is $^{<2076>}$ accepted $^{<1184>}$ in $^{<1722>}$ his own $^{<846>}$ country $^{<3968>}$.
- 4:25 But $^{<1161>}$ I tell $^{<3004>}$ you $^{<5213>}$ of $^{<1909>}$ a truth $^{<225>}$, many $^{<4183>}$ widows $^{<5503>}$ were $^{<2258>}$ in $^{<1722>}$ Israel $^{<2474>}$ in $^{<1722>}$ the days $^{<2250>}$ of Elias $^{<2243>}$, when $^{<3753>}$ the heaven $^{<3772>}$ was shut up $^{<2808>}$ $^{<1909>}$ three $^{<5140>}$ years $^{<2094>}$ and $^{<2532>}$ six $^{<1803>}$ months $^{<3376>}$, when $^{<5613>}$ great $^{<3173>}$ famine $^{<3042>}$ was $^{<1096>}$ throughout $^{<1909>}$ all $^{<3956>}$ the land $^{<1093>}$;
- 4:26 But <2532> unto <4314> none <3762> of them <846> was <3992> Elias <2243> sent <3992>, save <1508> unto <1519> Sarepta <4558>, [a city] of Sidon <4605>, unto <4314> a woman <1135> [that was] a widow <5503>.
- 4:27 And $^{\langle 2532\rangle}$ many $^{\langle 4183\rangle}$ lepers $^{\langle 3015\rangle}$ were $^{\langle 2258\rangle}$ in $^{\langle 1722\rangle}$ Israel $^{\langle 2474\rangle}$ in the time $^{\langle 1909\rangle}$ of Eliseus $^{\langle 1666\rangle}$ the prophet $^{\langle 4396\rangle}$; and $^{\langle 2532\rangle}$ none $^{\langle 3762\rangle}$ of them $^{\langle 846\rangle}$ was cleansed $^{\langle 2511\rangle}$, saving $^{\langle 1508\rangle}$ Naaman $^{\langle 3497\rangle}$ the Syrian $^{\langle 4948\rangle}$.
- 4:28 And $^{<2532>}$ all they $^{<3956>}$ in $^{<1722>}$ the synagogue $^{<4864>}$, when they heard $^{<191>}$ these things $^{<5023>}$, were filled $^{<4130>}$ with wrath $^{<2372>}$,
- 4:29 And $^{<2532>}$ rose up $^{<450>}$, and thrust $^{<1544>}$ him $^{<846>}$ out of $^{<1854>}$ the city $^{<4172>}$, and $^{<2532>}$ led $^{<71>}$ him $^{<846>}$ unto $^{<2193>}$ the brow $^{<3790>}$ of the hill $^{<3735>}$ whereon $^{<1909>} <^{<3739>}$ their $^{<846>}$ city $^{<4172>}$ was built $^{<3618>}$, that $^{<1519>}$ they might cast $^{<2630>}$ him $^{<846>}$ down headlong $^{<2630>}$
- 4:30 But $^{<1161>}$ he $^{<846>}$ passing $^{<1330>}$ through $^{<1223>}$ the midst $^{<3319>}$ of them $^{<846>}$ went his way $^{<4198>}$,
- 4:31 And $^{\langle 2532 \rangle}$ came down $^{\langle 2718 \rangle}$ to $^{\langle 1519 \rangle}$ Capernaum $^{\langle 2584 \rangle}$, a city $^{\langle 4172 \rangle}$ of Galilee $^{\langle 1056 \rangle}$, and $^{\langle 2532 \rangle}$ taught $^{\langle 1321 \rangle}$ them $^{\langle 846 \rangle}$ $^{\langle 2258 \rangle}$ on $^{\langle 1722 \rangle}$ the sabbath days $^{\langle 4521 \rangle}$.
- 4:32 And $^{<2532>}$ they were astonished $^{<1605>}$ at $^{<1909>}$ his $^{<846>}$ doctrine $^{<1322>}$: for $^{<3754>}$ his $^{<846>}$ word $^{<3056>}$ was $^{<2258>}$ with $^{<1722>}$ power $^{<1849>}$
- 4:33 And $^{\langle 2532 \rangle}$ in $^{\langle 1722 \rangle}$ the synagogue $^{\langle 4864 \rangle}$ there was $^{\langle 2258 \rangle}$ a man $^{\langle 444 \rangle}$, which had $^{\langle 2192 \rangle}$ a spirit $^{\langle 4151 \rangle}$ of an unclean $^{\langle 169 \rangle}$ devil $^{\langle 1140 \rangle}$, and $^{\langle 2532 \rangle}$ cried out $^{\langle 349 \rangle}$ with a loud $^{\langle 3173 \rangle}$ voice $^{\langle 5456 \rangle}$,

- 4:34 Saying $^{<3004>}$, Let [us] alone $^{<1436>}$; what $^{<5101>}$ have we to do $^{<2254>}$ with thee $^{<4671>}$, $^{<2532>}$ [thou] Jesus $^{<2424>}$ of Nazareth $^{<3479>}$? art thou come $^{<2064>}$ to destroy $^{<622>}$ us $^{<2248>}$? I know $^{<1492>}$ thee $^{<4571>}$ who $^{<5101>}$ thou art $^{<1488>}$; the Holy One $^{<40>}$ of God $^{<2316>}$.
- 4:35 And $^{<2532>}$ Jesus $^{<2424>}$ rebuked $^{<2008>}$ him $^{<846>}$, saying $^{<3004>}$, Hold thy peace $^{<5392>}$, and $^{<2532>}$ come $^{<1831>}$ out of $^{<1537>}$ him $^{<846>}$. And $^{<2532>}$ when the devil $^{<1140>}$ had thrown $^{<4496>}$ him $^{<846>}$ in $^{<1519>}$ the midst $^{<3319>}$, he came $^{<1831>}$ out of $^{<575>}$ him $^{<846>}$, and hurt $^{<984>}$ him $^{<846>}$ not $^{<3367>}$.
- 4:36 And $^{<2532>}$ they were $^{<1096>}$ all $^{<1909>} ^{<3956>}$ amazed $^{<2285>}$, and $^{<2532>}$ spake $^{<4814>}$ among $^{<4314>}$ themselves $^{<240>}$, saying $^{<3004>}$, What $^{<5101>}$ a word $^{<3056>}$ [is] this $^{<3778>}!$ for $^{<3754>}$ with $^{<1722>}$ authority $^{<1849>}$ and $^{<2532>}$ power $^{<1411>}$ he commandeth $^{<2004>}$ the unclean $^{<169>}$ spirits $^{<4151>}$, and $^{<2532>}$ they come out $^{<1831>}$.
- 4:37 And $^{\langle 2532 \rangle}$ the fame $^{\langle 2279 \rangle}$ of $^{\langle 4012 \rangle}$ him $^{\langle 846 \rangle}$ went out $^{\langle 1607 \rangle}$ into $^{\langle 1519 \rangle}$ every $^{\langle 3956 \rangle}$ place $^{\langle 5117 \rangle}$ of the country round about $^{\langle 4066 \rangle}$.
- 4:38 And $^{<1161>}$ he arose $^{<450>}$ out of $^{<1537>}$ the synagogue $^{<4864>}$, and entered $^{<1525>}$ into $^{<1519>}$ Simon's $^{<4613>}$ house $^{<3614>}$. And $^{<1161>}$ Simon's $^{<4613>}$ wife's mother $^{<3994>}$ was $^{<2258>}$ taken with $^{<4912>}$ a great $^{<3173>}$ fever $^{<4446>}$; and $^{<2532>}$ they besought $^{<2065>}$ him $^{<846>}$ for $^{<4012>}$ her $^{<846>}$.
- 4:39 And $^{\langle 2532 \rangle}$ he stood $^{\langle 2186 \rangle}$ over $^{\langle 1883 \rangle}$ her $^{\langle 846 \rangle}$, and rebuked $^{\langle 2008 \rangle}$ the fever $^{\langle 4446 \rangle}$; and $^{\langle 2532 \rangle}$ it left $^{\langle 863 \rangle}$ her $^{\langle 846 \rangle}$: and immediately $^{\langle 3916 \rangle}$ she arose $^{\langle 450 \rangle}$ and $^{\langle 1161 \rangle}$ ministered $^{\langle 1247 \rangle}$ unto them $^{\langle 846 \rangle}$.
- 4:40 Now $^{<1161>}$ when the sun $^{<2246>}$ was setting $^{<1416>}$, all $^{<3956>}$ they that $^{<3745>}$ had $^{<2192>}$ any sick $^{<770>}$ with divers $^{<4164>}$ diseases $^{<3554>}$ brought $^{<71>}$ them $^{<846>}$ unto $^{<4314>}$ him $^{<846>}$; and $^{<1161>}$ he laid $^{<2007>}$ his hands $^{<5495>}$ on $^{<2007>}$ every $^{<1538>}$ one $^{<1520>}$ of them $^{<846>}$, and healed $^{<2323>}$ them $^{<846>}$.
- 4:41 And $^{<1161>}$ devils $^{<1140>}$ also $^{<2532>}$ came $^{<1831>}$ out of $^{<575>}$ many $^{<4183>}$, crying out $^{<2896>}$, and $^{<2532>}$ saying $^{<3004>}$, $^{<3754>}$ Thou $^{<4771>}$ art $^{<1488>}$, Christ $^{<5547>}$ the Son $^{<5207>}$ of God $^{<2316>}$. And $^{<2532>}$ he rebuking $^{<2008>}$ [them] suffered $^{<1439>}$ them $^{<846>}$ not $^{<3756>}$ to speak $^{<2980>}$: for $^{<3754>}$ they knew $^{<1492>}$ that he $^{<846>}$ was $^{<1511>}$ Christ $^{<5547>}$.
- 4:42 And $^{<1161>}$ when it was $^{<1096>}$ day $^{<2250>}$, he departed $^{<1831>}$ and went $^{<4198>}$ into $^{<1519>}$ a desert $^{<2048>}$ place $^{<5117>}$: and $^{<2532>}$ the people $^{<3793>}$

sought $^{\langle 2212 \rangle}$ him $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ came $^{\langle 2064 \rangle}$ unto $^{\langle 2193 \rangle}$ him $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ stayed $^{\langle 2722 \rangle}$ him $^{\langle 846 \rangle}$, that he should not $^{\langle 3361 \rangle}$ depart $^{\langle 4198 \rangle}$ from $^{\langle 575 \rangle}$ them $^{\langle 846 \rangle}$.

- 4:43 And $^{<1161>}$ he said $^{<2036>}$ unto $^{<4314>}$ them $^{<846>}$, $^{<3754>}$ I $^{<3165>}$ must $^{<1163>}$ preach $^{<2097>}$ the kingdom $^{<932>}$ of God $^{<2316>}$ to other $^{<2087>}$ cities $^{<4172>}$ also $^{<2532>}$: for $^{<3754>}$ therefore $^{<1519>}$ $^{<5124>}$ am I sent $^{<649>}$.
- 4:44 And $^{<2532>}$ he preached $^{<2258>}$ $^{<2784>}$ in $^{<1722>}$ the synagogues $^{<4864>}$ of Galilee $^{<1056>}$.

CHAPTER 5 — <u>Click here for Luke 5 w/o Strongs Numbers</u>

- 5:1 And $^{<1161>}$ it came to pass $^{<1096>}$, that, as $^{<1722>}$ the people $^{<3793>}$ pressed upon $^{<1945>}$ him $^{<846>}$ to hear $^{<191>}$ the word $^{<3056>}$ of God $^{<2316>}$, $^{<2532>}$ he $^{<846>}$ stood $^{<2258>}$ $^{<2476>}$ by $^{<3844>}$ the lake $^{<3041>}$ of Gennesaret $^{<1082>}$,
- 5:2 And $^{<2532>}$ saw $^{<1492>}$ two $^{<1417>}$ ships $^{<4143>}$ standing $^{<2476>}$ by $^{<3844>}$ the lake $^{<3041>}$: but $^{<1161>}$ the fishermen $^{<231>}$ were gone $^{<576>}$ out of $^{<575>}$ them $^{<846>}$, and were washing $^{<637>}$ [their] nets $^{<1350>}$.
- 5:3 And $^{<1161>}$ he entered $^{<1684>}$ into $^{<1519>}$ one $^{<1520>}$ of the ships $^{<4143>}$, which $^{<3739>}$ was $^{<2258>}$ Simon's $^{<4613>}$, and prayed $^{<2065>}$ him $^{<846>}$ that he would thrust out $^{<1877>}$ a little $^{<3641>}$ from $^{<575>}$ the land $^{<1093>}$. And $^{<2532>}$ he sat down $^{<2523>}$, and taught $^{<1321>}$ the people $^{<3793>}$ out of $^{<1537>}$ the ship $^{<4143>}$.
- 5:4 Now $^{<1161>}$ when $^{<5613>}$ he had left $^{<3973>}$ speaking $^{<2980>}$, he said $^{<2036>}$ unto $^{<4314>}$ Simon $^{<4613>}$, Launch out $^{<1877>}$ into $^{<1519>}$ the deep $^{<899>}$, and $^{<2532>}$ let down $^{<5465>}$ your $^{<5216>}$ nets $^{<1350>}$ for $^{<1519>}$ a draught
- 5:5 And $^{\langle 2532 \rangle}$ Simon $^{\langle 4613 \rangle}$ answering $^{\langle 611 \rangle}$ said $^{\langle 2036 \rangle}$ unto him $^{\langle 846 \rangle}$, Master $^{\langle 1988 \rangle}$, we have toiled $^{\langle 2872 \rangle}$ all $^{\langle 3650 \rangle \langle 1223 \rangle}$ the night $^{\langle 3571 \rangle}$, and have taken $^{\langle 2983 \rangle}$ nothing $^{\langle 3762 \rangle}$: nevertheless $^{\langle 1161 \rangle}$ at $^{\langle 1909 \rangle}$ thy $^{\langle 4675 \rangle}$ word $^{\langle 4487 \rangle}$ I will let down $^{\langle 5465 \rangle}$ the net $^{\langle 1350 \rangle}$.
- 5:6 And $^{\langle 2532 \rangle}$ when they had $^{\langle 4160 \rangle}$ this $^{\langle 5124 \rangle}$ done $^{\langle 4160 \rangle}$, they inclosed a great $^{\langle 4183 \rangle}$ multitude $^{\langle 4128 \rangle}$ of fishes $^{\langle 2486 \rangle}$: and $^{\langle 1161 \rangle}$ their net $^{\langle 846 \rangle}$ net $^{\langle 1250 \rangle}$ brake $^{\langle 1284 \rangle}$.
- 5:7 And $^{\langle 2532 \rangle}$ they beckoned $^{\langle 2656 \rangle}$ unto [their] partners $^{\langle 3353 \rangle}$, which $^{\langle 3588 \rangle}$ were in $^{\langle 1722 \rangle}$ the other $^{\langle 2087 \rangle}$ ship $^{\langle 4143 \rangle}$, that they should come $^{\langle 2064 \rangle}$ and help $^{\langle 4815 \rangle}$ them $^{\langle 846 \rangle}$. And $^{\langle 2532 \rangle}$ they came $^{\langle 2064 \rangle}$, and

 $^{<2532>}$ filled $^{<4130>}$ both $^{<297>}$ the ships $^{<4143>}$, so $^{<5620>}$ that they $^{<846>}$ began to sink $^{<1036>}$.

- 5:8 When $^{<1161>}$ Simon $^{<4613>}$ Peter $^{<4074>}$ saw $^{<1492>}$ [it], he fell down at $^{<4363>}$ Jesus $^{<2424>}$ knees $^{<1119>}$, saying $^{<3004>}$, Depart $^{<1831>}$ from $^{<57>}$ me $^{<1700>}$; for $^{<3754>}$ I am $^{<1510>}$ a sinful $^{<268>}$ man $^{<435>}$, O Lord $^{<2962>}$.
- 5:9 For $^{<1063>}$ he $^{<846>}$ was astonished $^{<4023>} <^{2285>}$, and $^{<2532>}$ all $^{<3956>}$ that were $^{<4862>}$ with him $^{<846>}$, at $^{<1909>}$ the draught $^{<61>}$ of the fishes $^{<2486>}$ which $^{<3739>}$ they had taken $^{<4815>}$:
- 5:10 And $^{<1161>}$ so $^{<3668>}$ [was] also $^{<2532>}$ James $^{<2385>}$, and $^{<2532>}$ John $^{<2491>}$, the sons $^{<5207>}$ of Zebedee $^{<2199>}$, which $^{<3739>}$ were $^{<2258>}$ partners $^{<2844>}$ with Simon $^{<4613>}$. And $^{<2532>}$ Jesus $^{<2424>}$ said $^{<2036>}$ unto $^{<4314>}$ Simon $^{<4613>}$, Fear $^{<5399>}$ not $^{<3361>}$; from $^{<575>}$ henceforth $^{<3568>}$ thou shalt $^{<2071>}$ catch $^{<2221>}$ men $^{<444>}$.
- 5:11 And $^{\langle 2532 \rangle}$ when they had brought $^{\langle 2609 \rangle}$ their ships $^{\langle 4143 \rangle}$ to $^{\langle 1909 \rangle}$ land $^{\langle 1093 \rangle}$, they forsook $^{\langle 863 \rangle}$ all $^{\langle 537 \rangle}$, and followed $^{\langle 190 \rangle}$ him $^{\langle 846 \rangle}$.
- 5:12 And $^{<2532>}$ it came to pass $^{<1096>}$, when he $^{<846>}$ was $^{<1511>}$ $^{<1722>}$ in $^{<1722>}$ a certain $^{<3391>}$ city $^{<4172>}$, $^{<2532>}$ behold $^{<2400>}$ a man $^{<435>}$ full $^{<4134>}$ of leprosy $^{<3014>}$: who $^{<2532>}$ seeing $^{<1492>}$ Jesus $^{<2424>}$ fell $^{<4098>}$ on $^{<1909>}$ [his] face $^{<4383>}$, and besought $^{<1189>}$ him $^{<846>}$, saying $^{<3004>}$, Lord $^{<2962>}$, if $^{<1437>}$ thou wilt $^{<2309>}$, thou canst $^{<1410>}$ make $^{<2511>}$ me $^{<3165>}$ clean $^{<2511>}$.
- 5:13 And $^{<2532>}$ he put forth $^{<1614>}$ [his] hand $^{<5495>}$, and touched $^{<680>}$ him $^{<846>}$, saying $^{<2036>}$, I will $^{<2309>}$: be thou clean $^{<2511>}$. And $^{<2532>}$ immediately $^{<2112>}$ the leprosy $^{<3014>}$ departed $^{<565>}$ from $^{<575>}$ him $^{<846>}$
- 5:14 And $^{2532>}$ he $^{846>}$ charged $^{3853>}$ him $^{846>}$ to tell $^{2036>}$ no man $^{3367>}$: but $^{2235>}$ go $^{565>}$, and shew $^{1166>}$ thyself $^{4572>}$ to the priest $^{2409>}$, and $^{2532>}$ offer $^{4374>}$ for $^{4012>}$ thy $^{4675>}$ cleansing $^{2512>}$, according as $^{2531>}$ Moses $^{3475>}$ commanded $^{4367>}$, for $^{1519>}$ a testimony $^{3142>}$ unto them $^{846>}$.
- 5:15 But ${}^{<1161>}$ so much the more ${}^{<3123>}$ went there ${}^{<1330>}$ a fame ${}^{<3056>}$ abroad ${}^{<1330>}$ of ${}^{<4012>}$ him ${}^{<846>}$: and ${}^{<2532>}$ great ${}^{<4183>}$ multitudes ${}^{<3793>}$ came together ${}^{<4905>}$ to hear ${}^{<191>}$, and ${}^{<2532>}$ to be healed ${}^{<2323>}$ by ${}^{<5259>}$ him ${}^{<846>}$ of ${}^{<575>}$ their ${}^{<846>}$ infirmities ${}^{<769>}$.
- 5:16 And $^{<1161>}$ he withdrew $^{<2258>} <5298>$ himself $^{<846>}$ into $^{<1722>}$ the wilderness $^{<2048>}$, and $^{<2532>}$ prayed $^{<4336>}$.

- 5:17 And $^{<2532>}$ it came to pass $^{<1096>}$ on $^{<1722>}$ a certain $^{<3391>}$ day $^{<2250>}$, as $^{<2532>}$ he $^{<846>}$ was $^{<2258>}$ teaching $^{<1321>}$, that $^{<2532>}$ there were $^{<2258>}$ Pharisees $^{<5330>}$ and $^{<2532>}$ doctors of the law $^{<3547>}$ sitting by $^{<2521>}$, which $^{<3739>}$ were $^{<2258>}$ come $^{<2064>}$ out of $^{<1537>}$ every $^{<3956>}$ town $^{<2968>}$ of Galilee $^{<1056>}$, and $^{<2532>}$ Judaea $^{<2449>}$, and $^{<2532>}$ Jerusalem $^{<2419>}$: and $^{<2532>}$ the power $^{<1411>}$ of the Lord $^{<2962>}$ was $^{<2258>}$ [present] to $^{<1519>}$ heal $^{<2390>}$ them $^{<846>}$.
- 5:18 And $^{<2532>}$, behold $^{<2400>}$, men $^{<435>}$ brought $^{<5342>}$ in $^{<1909>}$ a bed $^{<2825>}$ a man $^{<444>}$ which $^{<3739>}$ was $^{<2258>}$ taken with a palsy $^{<3886>}$: and $^{<2532>}$ they sought $^{<2212>}$ [means] to bring $^{<1533>}$ him $^{<846>}$ in $^{<1533>}$, and $^{<2532>}$ to lay $^{<5087>}$ [him] before $^{<1799>}$ him $^{<846>}$.
- 5:19 And $^{\langle 2532 \rangle}$ when they could $^{\langle 2147 \rangle}$ not $^{\langle 3361 \rangle}$ find $^{\langle 2147 \rangle}$ by $^{\langle 1223 \rangle}$ what $^{\langle 4169 \rangle}$ [way] they might bring $^{\langle 1533 \rangle}$ him $^{\langle 846 \rangle}$ in $^{\langle 1533 \rangle}$ because $^{\langle 1223 \rangle}$ of the multitude $^{\langle 3793 \rangle}$, they went $^{\langle 305 \rangle}$ upon $^{\langle 1909 \rangle}$ the housetop $^{\langle 1430 \rangle}$, and let $^{\langle 2524 \rangle}$ him $^{\langle 846 \rangle}$ down $^{\langle 2524 \rangle}$ through $^{\langle 1223 \rangle}$ the tiling $^{\langle 2766 \rangle}$ with $^{\langle 4862 \rangle}$ [his] couch $^{\langle 2826 \rangle}$ into $^{\langle 1519 \rangle}$ the midst $^{\langle 3319 \rangle}$ before $^{\langle 1715 \rangle}$ Jesus $^{\langle 2424 \rangle}$.
- 5:20 And $^{<2532>}$ when he saw $^{<1492>}$ their $^{<846>}$ faith $^{<4102>}$, he said $^{<2036>}$ unto him $^{<846>}$, Man $^{<444>}$, thy $^{<4675>}$ sins $^{<266>}$ are forgiven $^{<863>}$ thee $^{<4671>}$
- 5:21 And $^{<2532>}$ the scribes $^{<1122>}$ and $^{<2532>}$ the Pharisees $^{<5330>}$ began $^{<756>}$ to reason $^{<1260>}$, saying $^{<3004>}$, Who $^{<5101>}$ is $^{<2076>}$ this $^{<3778>}$ which $^{<3739>}$ speaketh $^{<2980>}$ blasphemies $^{<988>}$? Who $^{<5101>}$ can $^{<1410>}$ forgive $^{<863>}$ sins $^{<266>}$, but $^{<1508>}$ God $^{<2316>}$ alone $^{<3441>}$?
- 5:22 But $^{<1161>}$ when Jesus $^{<2424>}$ perceived $^{<1921>}$ their $^{<846>}$ thoughts $^{<1261>}$, he answering $^{<611>}$ said $^{<2036>}$ unto $^{<4314>}$ them $^{<846>}$, What $^{<5101>}$ reason ye $^{<1260>}$ in $^{<1722>}$ your $^{<5216>}$ hearts $^{<2588>}$?
- 5:23 Whether $^{<5101>}$ is $^{<2076>}$ easier $^{<2123>}$, to say $^{<2036>}$, Thy $^{<4675>}$ sins $^{<266>}$ be forgiven $^{<863>}$ thee $^{<4671>}$; or $^{<2228>}$ to say $^{<2036>}$, Rise up $^{<1453>}$ and $^{<2532>}$ walk $^{<4043>}$?
- 5:24 But $^{<1161>}$ that $^{<2443>}$ ye may know $^{<1492>}$ that $^{<3754>}$ the Son $^{<5207>}$ of man $^{<444>}$ hath $^{<2192>}$ power $^{<1849>}$ upon $^{<1909>}$ earth $^{<1093>}$ to forgive $^{<863>}$ sins $^{<266>}$, (he said $^{<2036>}$ unto the sick of the palsy $^{<3886>}$,) I say $^{<3004>}$ unto the $^{<4671>}$, Arise $^{<1453>}$, and $^{<2532>}$ take up $^{<142>}$ thy $^{<4675>}$ couch $^{<2826>}$, and go $^{<4198>}$ into $^{<1519>}$ thine $^{<4675>}$ house $^{<3624>}$.

- 5:25 And $^{\langle 2532 \rangle}$ immediately $^{\langle 3916 \rangle}$ he rose up $^{\langle 450 \rangle}$ before $^{\langle 1799 \rangle}$ them $^{\langle 846 \rangle}$, and took up $^{\langle 142 \rangle}$ that whereon $^{\langle 1909 \rangle} ^{\langle 3739 \rangle}$ he lay $^{\langle 2621 \rangle}$, and departed $^{\langle 565 \rangle}$ to $^{\langle 1519 \rangle}$ his own $^{\langle 846 \rangle}$ house $^{\langle 3624 \rangle}$, glorifying $^{\langle 1392 \rangle}$ God $^{\langle 2316 \rangle}$.
- 5:26 And $^{\langle 2532\rangle}$ they were $^{\langle 2983\rangle}$ all $^{\langle 537\rangle}$ amazed $^{\langle 1611\rangle}$, and $^{\langle 2532\rangle}$ they glorified $^{\langle 1392\rangle}$ God $^{\langle 2316\rangle}$, and $^{\langle 2532\rangle}$ were filled $^{\langle 4130\rangle}$ with fear $^{\langle 5401\rangle}$, saying $^{\langle 3004\rangle}$, $^{\langle 3754\rangle}$ We have seen $^{\langle 1492\rangle}$ strange things $^{\langle 3861\rangle}$ to day
- 5:27 And $^{<2532>}$ after $^{<3326>}$ these things $^{<5023>}$ he went forth $^{<1831>}$, and $^{<2532>}$ saw $^{<2300>}$ a publican $^{<5057>}$, named $^{<3686>}$ Levi $^{<3018>}$, sitting $^{<2521>}$ at $^{<1909>}$ the receipt of custom $^{<5058>}$: and $^{<2532>}$ he said $^{<2036>}$ unto him $^{<846>}$, Follow $^{<190>}$ me $^{<3427>}$.
- 5:28 And $^{\langle 2532 \rangle}$ he left $^{\langle 2641 \rangle}$ all $^{\langle 537 \rangle}$, rose up $^{\langle 450 \rangle}$, and followed $^{\langle 190 \rangle}$ him
- 5:29 And $^{\langle 2532 \rangle}$ Levi $^{\langle 3018 \rangle}$ made $^{\langle 4160 \rangle}$ him $^{\langle 846 \rangle}$ a great $^{\langle 3173 \rangle}$ feast $^{\langle 1403 \rangle}$ in $^{\langle 1722 \rangle}$ his own $^{\langle 846 \rangle}$ house $^{\langle 3614 \rangle}$: and $^{\langle 2532 \rangle}$ there was $^{\langle 2258 \rangle}$ a great $^{\langle 4183 \rangle}$ company $^{\langle 3793 \rangle}$ of publicans $^{\langle 5057 \rangle}$ and $^{\langle 2532 \rangle}$ of others $^{\langle 243 \rangle}$ that $^{\langle 3739 \rangle}$ sat down $^{\langle 2258 \rangle \langle 2621 \rangle}$ with $^{\langle 3326 \rangle}$ them $^{\langle 846 \rangle}$.
- 5:30 But $^{<2532>}$ their $^{<846>}$ scribes $^{<1122>}$ and $^{<2532>}$ Pharisees $^{<5330>}$ murmured $^{<1111>}$ against $^{<4314>}$ his $^{<846>}$ disciples $^{<3101>}$, saying $^{<3004>}$, Why $^{<1302>}$ do ye eat $^{<2068>}$ and $^{<2532>}$ drink $^{<4095>}$ with $^{<3326>}$ publicans $^{<5057>}$ and $^{<2532>}$ sinners $^{<268>}$?
- 5:31 And $^{2532>}$ Jesus $^{2424>}$ answering $^{611>}$ said $^{2036>}$ unto $^{4314>}$ them $^{846>}$, They that are whole $^{5198>}$ need $^{5532>} ^{2192>}$ not $^{3756>}$ a physician $^{2395>}$; but $^{2235>}$ they that are $^{2192>}$ sick $^{2260>}$.
- 5:32 I came $^{<2064>}$ not $^{<3756>}$ to call $^{<2564>}$ the righteous $^{<1342>}$, but $^{<235>}$ sinners $^{<268>}$ to $^{<1519>}$ repentance $^{<3341>}$.
- 5:33 And $^{<1161>}$ they said $^{<2036>}$ unto $^{<4314>}$ him $^{<846>}$, Why $^{<1302>}$ do $^{<3522>}$ the disciples $^{<3101>}$ of John $^{<2491>}$ fast $^{<3522>}$ often $^{<4437>}$, and $^{<2532>}$ make $^{<4160>}$ prayers $^{<1162>}$, and $^{<2532>}$ likewise $^{<3668>}$ [the disciples $^{<3588>}$] of the Pharisees $^{<5330>}$; but $^{<1161>}$ thine $^{<4674>}$ eat $^{<2068>}$ and $^{<2532>}$ drink $^{<4095>}$?
- 5:34 And $^{<1161>}$ he said $^{<2036>}$ unto $^{<4314>}$ them $^{<846>}$, $^{<3361>}$ Can ye $^{<1410>}$ make $^{<4160>}$ the children $^{<5207>}$ of the bridechamber $^{<3567>}$ fast $^{<3522>}$ while $^{<3739>} <^{<1722>}$ the bridegroom $^{<3566>}$ is $^{<2076>}$ with $^{<3326>}$ them $^{<846>}$?

- 5:35 But $^{<1161>}$ the days $^{<2250>}$ will come $^{<2064>}$, when $^{<3752>} <^{2532>}$ the bridegroom $^{<3566>}$ shall be taken away $^{<522>}$ from $^{<575>}$ them $^{<846>}$, and then $^{<5119>}$ shall they fast $^{<3522>}$ in $^{<1722>}$ those $^{<1565>}$ days $^{<2250>}$.
- 5:36 And $^{<1161>}$ he spake $^{<3004>}$ also $^{<2532>}$ a parable $^{<3850>}$ unto $^{<4314>}$ them $^{<846>}$; $^{<3754>}$ No man $^{<3762>}$ putteth $^{<1911>}$ a piece $^{<1915>}$ of a new $^{<2537>}$ garment $^{<2440>}$ upon $^{<1909>}$ an old $^{<2440>} <^{<3820>}$; if otherwise, then $^{<1490>}$ both $^{<2532>}$ the new $^{<2537>}$ maketh a rent $^{<4977>}$, and $^{<2532>}$ the piece $^{<1915>}$ that was [taken] out of $^{<575>}$ the new $^{<2537>}$ agreeth $^{<4856>}$ not $^{<3756>}$ with the old $^{<3820>}$.
- 5:37 And $^{\langle 2532 \rangle}$ no man $^{\langle 3762 \rangle}$ putteth $^{\langle 906 \rangle}$ new $^{\langle 3501 \rangle}$ wine $^{\langle 3631 \rangle}$ into $^{\langle 1519 \rangle}$ old $^{\langle 3820 \rangle}$ bottles $^{\langle 779 \rangle}$; else $^{\langle 1490 \rangle}$ the new $^{\langle 3501 \rangle}$ wine $^{\langle 3631 \rangle}$ will burst $^{\langle 4486 \rangle}$ the bottles $^{\langle 779 \rangle}$, and $^{\langle 2532 \rangle}$ (846) be spilled $^{\langle 1632 \rangle}$, and $^{\langle 2532 \rangle}$ the bottles $^{\langle 779 \rangle}$ shall perish $^{\langle 622 \rangle}$.
- 5:38 But $^{<235>}$ new $^{<3501>}$ wine $^{<3631>}$ must be put $^{<992>}$ into $^{<1519>}$ new $^{<2537>}$ bottles $^{<779>}$; and $^{<2532>}$ both $^{<297>}$ are preserved $^{<4933>}$.
- 5:39 No man $^{<3762>}$ also $^{<2532>}$ having drunk $^{<4095>}$ old $^{<3820>}$ [wine] straightway $^{<2112>}$ desireth $^{<2309>}$ new $^{<3501>}$: for $^{<1063>}$ he saith $^{<3004>}$, The old $^{<3820>}$ is $^{<2076>}$ better $^{<5543>}$.

CHAPTER 6 — <u>Click here for Luke 6 w/o Strongs Numbers</u>

- 6:1 And $^{<1161>}$ it came to pass $^{<1096>}$ on $^{<1722>}$ the second $^{<1207>}$ sabbath $^{<4521>}$ after the first $^{<1207>}$, that he $^{<846>}$ went $^{<1279>}$ through $^{<1223>}$ the corn fields $^{<4702>}$; and $^{<2532>}$ his $^{<846>}$ disciples $^{<3101>}$ plucked $^{<5089>}$ the ears of corn $^{<4719>}$, and $^{<2532>}$ did eat $^{<2068>}$, rubbing $^{<5597>}$ [them] in [their] hands $^{<5495>}$.
- 6:2 And $^{(1161)}$ certain $^{(5100)}$ of the Pharisees $^{(5330)}$ said $^{(2036)}$ unto them $^{(846)}$, Why $^{(5101)}$ do ye $^{(4160)}$ that which $^{(3739)}$ is $^{(1832)}$ not $^{(3756)}$ lawful $^{(1832)}$ to do $^{(4160)}$ on $^{(1722)}$ the sabbath days $^{(4521)}$?
- 6:3 And $^{<2532>}$ Jesus $^{<2424>}$ answering $^{<611>}$ them $^{<4314>} < ^{846>}$ said $^{<2036>}$, Have ye $^{<314>}$ not $^{<3761>}$ read $^{<314>}$ so much as $^{<3761>}$ this $^{<5124>}$, what $^{<3739>}$ David $^{<1138>}$ did $^{<4160>}$, when $^{<3698>}$ himself $^{<846>}$ was an hungred $^{<3983>}$, and $^{<2532>}$ they which $^{<3588>}$ were $^{<5607>}$ with $^{<3326>}$ him $^{<846>}$;
- 6:4 How $^{5613>}$ he went $^{1525>}$ into $^{1519>}$ the house $^{3624>}$ of God $^{2316>}$, and $^{2532>}$ did take $^{2983>}$ and $^{2532>}$ eat $^{5315>}$ the shewbread $^{740>}$ $^{4286>}$, and $^{22532>}$ gave $^{1325>}$ also $^{22532>}$ to them that were with $^{3326>}$

him $^{<\!\!846\!\!>}$; which $^{<\!\!3739\!\!>}$ it is $^{<\!\!1832\!\!>}$ not $^{<\!\!3756\!\!>}$ lawful $^{<\!\!1832\!\!>}$ to eat $^{<\!\!5315\!\!>}$ but for $^{<\!\!1508\!\!>}$ the priests $^{<\!\!2409\!\!>}$ alone $^{<\!\!3441\!\!>}$?

- 6:5 And $^{\langle 2532 \rangle}$ he said $^{\langle 3004 \rangle}$ unto them $^{\langle 846 \rangle}$, That $^{\langle 3754 \rangle}$ the Son $^{\langle 5207 \rangle}$ of man $^{\langle 444 \rangle}$ is $^{\langle 2076 \rangle}$ Lord $^{\langle 2962 \rangle}$ also $^{\langle 2532 \rangle}$ of the sabbath $^{\langle 4521 \rangle}$.
- 6:6 And $^{<1161>}$ it came to pass $^{<1096>}$ also $^{<2532>}$ on $^{<1722>}$ another $^{<2087>}$ sabbath $^{<4521>}$, that he $^{<846>}$ entered $^{<1525>}$ into $^{<1519>}$ the synagogue $^{<4864>}$ and $^{<2532>}$ taught $^{<1321>}$: and $^{<2532>}$ there $^{<1563>}$ was $^{<2258>}$ a man $^{<444>}$ whose $^{<2532> <846>}$ right $^{<1188>}$ hand $^{<5495>}$ was $^{<2258>}$ withered $^{<3584>}$
- 6:7 And $^{(1161)}$ the scribes $^{(1122)}$ and $^{(2532)}$ Pharisees $^{(5330)}$ watched $^{(3906)}$ him $^{(846)}$, whether $^{(1487)}$ he would heal $^{(2323)}$ on $^{(1722)}$ the sabbath day $^{(4521)}$; that $^{(2443)}$ they might find $^{(2147)}$ an accusation $^{(2724)}$ against him $^{(846)}$.
- 6:8 But $^{<1161>}$ he $^{<846>}$ knew $^{<1492>}$ their $^{<846>}$ thoughts $^{<1261>}$, and $^{<2532>}$ said $^{<2036>}$ to the man $^{<444>}$ which $^{<3588>}$ had $^{<2192>}$ the withered $^{<3584>}$ hand $^{<5495>}$, Rise up $^{<1453>}$, and $^{<2532>}$ stand forth $^{<2476>}$ in $^{<1519>}$ the midst $^{<3319>}$. And $^{<1161>}$ he arose $^{<450>}$ and stood forth $^{<2476>}$.
- 6:9 Then ${}^{<3767>}$ said ${}^{<2036>}$ Jesus ${}^{<2424>}$ unto ${}^{<4314>}$ them ${}^{<846>}$, I will ask ${}^{<1905>}$ you ${}^{<5209>}$ one thing ${}^{<5101>}$; Is it lawful ${}^{<1832>}$ on the sabbath days ${}^{<4521>}$ to do good ${}^{<15>}$, or ${}^{<2228>}$ to do evil ${}^{<2554>}$? to save ${}^{<4982>}$ life ${}^{<5590>}$, or ${}^{<2228>}$ to destroy ${}^{<622>}$ [it]?
- 6:10 And $^{2232>}$ looking round about upon $^{4017>}$ them $^{846>}$ all $^{3956>}$, he said $^{2036>}$ unto the man $^{444>}$, Stretch forth $^{1614>}$ thy $^{4675>}$ hand $^{5495>}$. And $^{1161>}$ he did $^{4160>}$ so $^{3779>}$: and $^{2232>}$ his $^{846>}$ hand $^{5495>}$ was restored $^{600>}$ whole $^{5199>}$ as $^{5613>}$ the other $^{243>}$.
- 6:11 And $^{<1161>}$ they $^{<846>}$ were filled $^{<4130>}$ with madness $^{<454>}$; and $^{<2532>}$ communed $^{<1255>}$ one with another $^{<4314>} <^{240>}$ what $^{<5101>} <^{302>}$ they might do $^{<4160>}$ to Jesus $^{<2424>}$.
- 6:12 And $^{<1161>}$ it came to pass $^{<1096>}$ in $^{<1722>}$ those $^{<5025>}$ days $^{<2250>}$, that he went out $^{<1831>}$ into $^{<1519>}$ a mountain $^{<3735>}$ to pray $^{<4336>}$, and $^{<2532>}$ continued all night $^{<1273>}$ $^{<2258>}$ in $^{<1722>}$ prayer $^{<4335>}$ to God $^{<2316>}$
- 6:13 And $^{\langle 2532 \rangle}$ when $^{\langle 3753 \rangle}$ it was $^{\langle 1096 \rangle}$ day $^{\langle 2250 \rangle}$, he called $^{\langle 4377 \rangle}$ [unto him] his $^{\langle 846 \rangle}$ disciples $^{\langle 3101 \rangle}$: and $^{\langle 2532 \rangle}$ of $^{\langle 575 \rangle}$ them $^{\langle 846 \rangle}$ he chose $^{\langle 1586 \rangle}$ twelve $^{\langle 1427 \rangle}$, whom $^{\langle 3739 \rangle}$ also $^{\langle 2532 \rangle}$ he named $^{\langle 3687 \rangle}$ apostles $^{\langle 652 \rangle}$.

- 6:14 Simon $^{<4613>}$, (whom $^{<3739>}$ he also $^{<2532>}$ named $^{<3687>}$ Peter $^{<4074>}$,) and $^{<2532>}$ Andrew $^{<406>}$ his $^{<846>}$ brother $^{<80>}$, James $^{<2385>}$ and $^{<2532>}$ John $^{<2491>}$, Philip $^{<5376>}$ and $^{<2532>}$ Bartholomew $^{<918>}$,
- 6:15 Matthew $^{<3156>}$ and $^{<2532>}$ Thomas $^{<2381>}$, James $^{<2385>}$ the $^{<3588>}$ [son] of Alphaeus $^{<256>}$, and $^{<2532>}$ Simon $^{<4613>}$ called $^{<2564>}$ Zelotes $^{<2208>}$,
- 6:16 And Judas $^{2465>}$ [the brother] of James $^{2385>}$, and $^{2532>}$ Judas $^{2455>}$ Iscariot $^{2469>}$, which $^{3739>}$ also $^{22532>}$ was $^{1096>}$ the traitor $^{4273>}$.
- 6:17 And $^{\langle 2532 \rangle}$ he came down $^{\langle 2597 \rangle}$ with $^{\langle 3326 \rangle}$ them $^{\langle 846 \rangle}$, and stood $^{\langle 2476 \rangle}$ in $^{\langle 1909 \rangle}$ the plain $^{\langle 3977 \rangle}$ $^{\langle 5117 \rangle}$, and $^{\langle 2532 \rangle}$ the company $^{\langle 3793 \rangle}$ of his $^{\langle 846 \rangle}$ disciples $^{\langle 3101 \rangle}$, and $^{\langle 2532 \rangle}$ a great $^{\langle 4183 \rangle}$ multitude $^{\langle 4128 \rangle}$ of people $^{\langle 2992 \rangle}$ out of $^{\langle 575 \rangle}$ all $^{\langle 3956 \rangle}$ Judaea $^{\langle 2449 \rangle}$ and $^{\langle 2532 \rangle}$ Jerusalem $^{\langle 2419 \rangle}$, and $^{\langle 2532 \rangle}$ from the sea coast $^{\langle 3882 \rangle}$ of Tyre $^{\langle 5184 \rangle}$ and $^{\langle 2532 \rangle}$ Sidon $^{\langle 4605 \rangle}$, which $^{\langle 3739 \rangle}$ came $^{\langle 2064 \rangle}$ to hear $^{\langle 191 \rangle}$ him $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ to be healed $^{\langle 2390 \rangle}$ of $^{\langle 575 \rangle}$ their $^{\langle 846 \rangle}$ diseases $^{\langle 3554 \rangle}$;
- 6:18 And $^{\langle 2532 \rangle}$ they that were vexed $^{\langle 3791 \rangle}$ with $^{\langle 5259 \rangle}$ unclean $^{\langle 169 \rangle}$ spirits $^{\langle 4151 \rangle}$: and $^{\langle 2532 \rangle}$ they were healed $^{\langle 2323 \rangle}$.
- 6:19 And $^{<2532>}$ the whole $^{<3956>}$ multitude $^{<3793>}$ sought $^{<2212>}$ to touch $^{<680>}$ him $^{<846>}$: for $^{<3754>}$ there went $^{<1831>}$ virtue $^{<1411>}$ out $^{<3844>}$ of him $^{<846>}$, and $^{<2532>}$ healed $^{<2390>}$ [them] all $^{<3956>}$.
- 6:21 Blessed ${}^{\langle 3107\rangle}$ [are ye] that hunger ${}^{\langle 3983\rangle}$ now ${}^{\langle 3568\rangle}$: for ${}^{\langle 3754\rangle}$ ye shall be filled ${}^{\langle 5526\rangle}$. Blessed ${}^{\langle 3107\rangle}$ [are ye] that weep ${}^{\langle 2799\rangle}$ now ${}^{\langle 3568\rangle}$: for ${}^{\langle 3754\rangle}$ ye shall laugh ${}^{\langle 1070\rangle}$.
- 6:22 Blessed $^{\langle 3107\rangle}$ are ye $^{\langle 2075\rangle}$, when $^{\langle 3752\rangle}$ men $^{\langle 444\rangle}$ shall hate $^{\langle 3404\rangle}$ you $^{\langle 5209\rangle}$, and $^{\langle 2532\rangle}$ when $^{\langle 3752\rangle}$ they shall separate $^{\langle 873\rangle}$ you $^{\langle 5209\rangle}$ [from their company], and $^{\langle 2532\rangle}$ shall reproach $^{\langle 3679\rangle}$ [you], and $^{\langle 2532\rangle}$ cast out $^{\langle 1544\rangle}$ your $^{\langle 5216\rangle}$ name $^{\langle 3686\rangle}$ as $^{\langle 5613\rangle}$ evil $^{\langle 4190\rangle}$, for the Son $^{\langle 5207\rangle}$ of man's $^{\langle 444\rangle}$ sake $^{\langle 1752\rangle}$.
- 6:23 Rejoice ye $^{<5463>}$ in $^{<1722>}$ that $^{<1565>}$ day $^{<2250>}$, and $^{<2532>}$ leap for joy $^{<4640>}$: for $^{<1063>}$, behold $^{<2400>}$, your $^{<5216>}$ reward $^{<3408>}$ [is] great $^{<4183>}$ in $^{<1722>}$ heaven $^{<3772>}$: for $^{<1063>}$ in $^{<2596>}$ the like manner $^{<5024>}$ did $^{<4160>}$ their $^{<846>}$ fathers $^{<3962>}$ unto the prophets $^{<4396>}$.

- 6:24 But $^{\langle 4133 \rangle}$ woe $^{\langle 3759 \rangle}$ unto you $^{\langle 5213 \rangle}$ that are rich $^{\langle 4145 \rangle}!$ for $^{\langle 3754 \rangle}$ ye have received $^{\langle 568 \rangle}$ your $^{\langle 5216 \rangle}$ consolation $^{\langle 3874 \rangle}$.
- 6:25 Woe ${}^{<3759>}$ unto you ${}^{<5213>}$ that are full ${}^{<1705>}$! for ${}^{<3754>}$ ye shall hunger ${}^{<3983>}$. Woe ${}^{<3759>}$ unto you ${}^{<5213>}$ that laugh ${}^{<1070>}$ now ${}^{<3568>}$! for ${}^{<3754>}$ ye shall mourn ${}^{<3996>}$ and ${}^{<2532>}$ weep ${}^{<2799>}$.
- 6:26 Woe 3759 unto you $^{5213>}$, when $^{3752>}$ all $^{3956>}$ men $^{444>}$ shall speak $^{2036>}$ well $^{2573>}$ of you $^{5209>}$! for $^{1063>}$ so $^{5024>} ^{2596>}$ did $^{4160>}$ their $^{846>}$ fathers $^{3962>}$ to the false prophets $^{5578>}$.
- 6:27 But ${}^{<235>}$ I say ${}^{<3004>}$ unto you ${}^{<5213>}$ which ${}^{<3588>}$ hear ${}^{<191>}$, Love ${}^{<25>}$ your ${}^{<5216>}$ enemies ${}^{<2190>}$, do ${}^{<4160>}$ good ${}^{<2573>}$ to them which ${}^{<3588>}$ hate ${}^{<3404>}$ you ${}^{<5209>}$,
- 6:28 Bless $^{<2127>}$ them that curse $^{<2672>}$ you $^{<5213>}$, and $^{<2532>}$ pray $^{<4336>}$ for $^{<5228>}$ them which despitefully use $^{<1908>}$ you $^{<5209>}$.
- 6:29 And unto him that smitteh $^{<5180>}$ thee $^{<4571>}$ on $^{<1909>}$ the [one] cheek $^{<4600>}$ offer $^{<3930>}$ also $^{<2532>}$ the other $^{<243>}$; and $^{<2532>}$ him $^{<575>}$ that taketh away $^{<142>}$ thy $^{<4675>}$ cloke $^{<2440>}$ forbid $^{<2967>}$ not $^{<3361>}$ [to take thy] coat $^{<5509>}$ also $^{<2532>}$.
- 6:30 $^{<1161>}$ Give $^{<1325>}$ to every man $^{<3956>}$ that asketh $^{<154>}$ of thee $^{<4571>}$; and $^{<2532>}$ of $^{<575>}$ him that taketh away $^{<142>}$ thy goods $^{<4674>}$ ask $^{<523>}$ [them] not $^{<3361>}$ again $^{<523>}$.
- 6:31 And $^{<2532>}$ as $^{<2531>}$ ye would $^{<2309>}$ that $^{<2443>}$ men $^{<444>}$ should do $^{<4160>}$ to you $^{<5213>}$, do $^{<4160>}$ ye $^{<5210>}$ also $^{<2532>}$ to them $^{<846>}$ likewise $^{<3668>}$
- 6:32 For $^{<2532>}$ if $^{<1487>}$ ye love $^{<25>}$ them which love $^{<25>}$ you $^{<5209>}$, what $^{<4169>}$ thank $^{<5485>}$ have $^{<2076>}$ ye $^{<5213>}$? for $^{<1063>}$ sinners $^{<268>}$ also $^{<2532>}$ love $^{<25>}$ those that love $^{<25>}$ them $^{<846>}$.
- 6:33 And $^{<2532>}$ if $^{<1437>}$ ye do good $^{<15>}$ to them which do good $^{<15>}$ to you $^{<5209>}$, what $^{<4169>}$ thank $^{<5485>}$ have $^{<2076>}$ ye $^{<5213>}$? for $^{<1063>}$ sinners $^{<268>}$ also do $^{<4160>}$ even $^{<2532>}$ the same $^{<846>}$.
- 6:34 And $^{<2532>}$ if $^{<1437>}$ ye lend $^{<1155>}$ [to them] of $^{<3844>}$ whom $^{<3739>}$ ye hope $^{<1679>}$ $^{<1679>}$ to receive $^{<618>}$, what $^{<4169>}$ thank $^{<5485>}$ have $^{<2076>}$ ye $^{<5213>}$? for $^{<1063>}$ sinners $^{<268>}$ also $^{<2532>}$ lend $^{<1155>}$ to sinners $^{<268>}$, to $^{<2443>}$ receive $^{<618>}$ as much $^{<2470>}$ again $^{<618>}$.
- 6:35 But $^{<4133>}$ love ye $^{<25>}$ your $^{<5216>}$ enemies $^{<2190>}$, and $^{<2532>}$ do good $^{<15>}$, and $^{<2532>}$ lend $^{<1155>}$, hoping $^{<560>}$ for nothing $^{<3367>}$ again $^{<560>}$;

and $^{<2532>}$ your $^{<5216>}$ reward $^{<3408>}$ shall be $^{<2071>}$ great $^{<4183>}$, and $^{<2532>}$ ye shall be $^{<2071>}$ the children $^{<5207>}$ of the Highest $^{<5310>}$: for $^{<3754>}$ he $^{<846>}$ is $^{<2076>}$ kind $^{<5543>}$ unto $^{<1909>}$ the unthankful $^{<884>}$ and $^{<2532>}$ [to] the evil $^{<4190>}$.

- 6:36 Be ye $^{<1096>}$ therefore $^{<3767>}$ merciful $^{<3629>}$, as $^{<2531>}$ your $^{<5216>}$ Father $^{<3962>}$ also $^{<2532>}$ is $^{<2076>}$ merciful $^{<3629>}$.
- 6:37 $^{\langle 2532 \rangle}$ Judge $^{\langle 2919 \rangle}$ not $^{\langle 3361 \rangle}$, and $^{\langle 2532 \rangle}$ ye shall $^{\langle 2919 \rangle}$ not $^{\langle 3364 \rangle}$ be judged $^{\langle 2919 \rangle}$: condemn $^{\langle 2613 \rangle}$ not $^{\langle 3361 \rangle}$, and $^{\langle 2532 \rangle}$ ye shall $^{\langle 2613 \rangle}$ not $^{\langle 3364 \rangle}$ be condemned $^{\langle 2613 \rangle}$: forgive $^{\langle 630 \rangle}$, and $^{\langle 2532 \rangle}$ ye shall be forgiven $^{\langle 630 \rangle}$:
- 6:38 Give $^{\langle 1325 \rangle}$, and $^{\langle 2532 \rangle}$ it shall be given $^{\langle 1325 \rangle}$ unto you $^{\langle 5213 \rangle}$; good $^{\langle 2570 \rangle}$ measure $^{\langle 3358 \rangle}$, pressed down $^{\langle 4085 \rangle}$, and $^{\langle 2532 \rangle}$ shaken together $^{\langle 4531 \rangle}$, and $^{\langle 2532 \rangle}$ running over $^{\langle 5240 \rangle}$, shall men give $^{\langle 1325 \rangle}$ into $^{\langle 1519 \rangle}$ your $^{\langle 5216 \rangle}$ bosom $^{\langle 2859 \rangle}$. For $^{\langle 1063 \rangle}$ with the same $^{\langle 846 \rangle}$ measure $^{\langle 3358 \rangle}$ that $^{\langle 3739 \rangle}$ ye mete withal $^{\langle 3354 \rangle}$ it shall be measured $^{\langle 488 \rangle}$ to you $^{\langle 5213 \rangle}$ again $^{\langle 488 \rangle}$.
- 6:39 And $^{<1161>}$ he spake $^{<2036>}$ a parable $^{<3850>}$ unto them $^{<846>}$, $^{<3385>}$ Can $^{<1410>}$ the blind $^{<5185>}$ lead $^{<3594>}$ the blind $^{<5185>}$? shall they $^{<297>}$ not $^{<3780>}$ both $^{<297>}$ fall $^{<4098>}$ into $^{<1519>}$ the ditch $^{<999>}$?
- 6:40 The disciple ${}^{<3101>}$ is ${}^{<2076>}$ not ${}^{<3756>}$ above ${}^{<5228>}$ his ${}^{<846>}$ master ${}^{<1320>}$: but ${}^{<1161>}$ every one ${}^{<3956>}$ that is perfect ${}^{<2675>}$ shall be ${}^{<2071>}$ as ${}^{<5613>}$ his ${}^{<846>}$ master ${}^{<1320>}$.
- 6:41 And $^{\langle 1161\rangle}$ why $^{\langle 5101\rangle}$ beholdest thou $^{\langle 991\rangle}$ the mote $^{\langle 2595\rangle}$ that is in $^{\langle 1722\rangle}$ thy $^{\langle 4675\rangle}$ brother's $^{\langle 80\rangle}$ eye $^{\langle 3788\rangle}$, but $^{\langle 1161\rangle}$ perceivest $^{\langle 2657\rangle}$ not $^{\langle 3756\rangle}$ the beam $^{\langle 1385\rangle}$ that is in $^{\langle 1722\rangle}$ thine own $^{\langle 2398\rangle}$ eye $^{\langle 3788\rangle}$?
- 6:42 Either $^{\langle 2228 \rangle}$ how $^{\langle 4459 \rangle}$ canst thou $^{\langle 1410 \rangle}$ say $^{\langle 3004 \rangle}$ to thy $^{\langle 4675 \rangle}$ brother $^{\langle 80 \rangle}$, Brother $^{\langle 80 \rangle}$, let me $^{\langle 863 \rangle}$ pull out $^{\langle 1544 \rangle}$ the mote $^{\langle 2595 \rangle}$ that is in $^{\langle 1722 \rangle}$ thine $^{\langle 4675 \rangle}$ eye $^{\langle 3788 \rangle}$, when thou $^{\langle 991 \rangle}$ thyself $^{\langle 846 \rangle}$ beholdest $^{\langle 991 \rangle}$ not $^{\langle 3756 \rangle}$ the beam $^{\langle 1385 \rangle}$ that is in $^{\langle 1722 \rangle}$ thine $^{\langle 4675 \rangle}$ own eye $^{\langle 3788 \rangle}$? Thou hypocrite $^{\langle 5273 \rangle}$, cast out $^{\langle 1544 \rangle}$ first $^{\langle 4412 \rangle}$ the beam $^{\langle 1385 \rangle}$ out of $^{\langle 1537 \rangle}$ thine own $^{\langle 4675 \rangle}$ eye $^{\langle 3788 \rangle}$, and $^{\langle 2532 \rangle}$ then $^{\langle 5119 \rangle}$ shalt thou see clearly $^{\langle 1227 \rangle}$ to pull out $^{\langle 1544 \rangle}$ the mote $^{\langle 2595 \rangle}$ that is in $^{\langle 1722 \rangle}$ thy $^{\langle 4675 \rangle}$ brother's $^{\langle 80 \rangle}$ eye $^{\langle 3788 \rangle}$.
- $\begin{array}{rl} \text{6:43} & \text{For} \stackrel{<1063>}{=} a \ \text{good} \stackrel{<2570>}{=} \text{tree} \stackrel{<1186>}{=} \text{bringeth} \stackrel{<2076>}{=} \stackrel{<4160>}{=} \text{not} \stackrel{<3756>}{=} \text{forth} \\ \stackrel{<4160>}{=} \text{corrupt} \stackrel{<4550>}{=} \text{fruit} \stackrel{<2590>}{=}; \text{neither} \stackrel{<3761>}{=} \text{doth} \stackrel{<4160>}{=} \text{a corrupt} \\ \stackrel{<4550>}{=} \text{tree} \stackrel{<1186>}{=} \text{bring forth} \stackrel{<4160>}{=} \text{good} \stackrel{<2570>}{=} \text{fruit} \stackrel{<2590>}{=}. \end{array}$

- 6:44 For $^{<1063>}$ every $^{<1538>}$ tree $^{<1186>}$ is known $^{<1097>}$ by $^{<1537>}$ his own $^{<2398>}$ fruit $^{<2590>}$. For $^{<1063>}$ of $^{<1537>}$ thorns $^{<173>}$ men do not $^{<3756>}$ gather $^{<4816>}$ figs $^{<4810>}$, nor $^{<3761>}$ of $^{<1537>}$ a bramble bush $^{<942>}$ gather they $^{<5166>}$ grapes $^{<4718>}$.
- 6:45 A good ^{<18>} man ^{<444>} out of ^{<1537>} the good ^{<18>} treasure ^{<2344>} of his ^{<846>} heart ^{<2588>} bringeth forth ^{<4393>} that which is good ^{<18>}; and ^{<2532>} an evil ^{<4190>} man ^{<444>} out of ^{<1537>} the evil ^{<4190>} treasure ^{<2344>} of his ^{<846>} heart ^{<2588>} bringeth forth ^{<4393>} that which is evil ^{<4190>}: for ^{<1063>} of ^{<1537>} the abundance ^{<4051>} of the heart ^{<2588>} his ^{<846>} mouth ^{<4750>} speaketh ^{<2980>}.
- 6:46 And $^{<1161>}$ why $^{<5101>}$ call ye $^{<2564>}$ me $^{<3165>}$, Lord $^{<2962>}$, Lord $^{<2962>}$, and $^{<2532>}$ do $^{<4160>}$ not $^{<3756>}$ the things which $^{<3739>}$ I say $^{<3004>}$?
- 6:47 Whosoever $^{\langle 3956 \rangle}$ cometh $^{\langle 2064 \rangle}$ to $^{\langle 4314 \rangle}$ me $^{\langle 3165 \rangle}$, and $^{\langle 2532 \rangle}$ heareth $^{\langle 191 \rangle}$ my $^{\langle 3450 \rangle}$ sayings $^{\langle 3056 \rangle}$, and $^{\langle 2532 \rangle}$ doeth $^{\langle 4160 \rangle}$ them $^{\langle 846 \rangle}$, I will shew $^{\langle 5263 \rangle}$ you $^{\langle 5213 \rangle}$ to whom $^{\langle 5101 \rangle}$ he is $^{\langle 2076 \rangle}$ like $^{\langle 3664 \rangle}$:
- 6:48 He is $^{2076>}$ like $^{3664>}$ a man $^{444>}$ which $^{3739>}$ built $^{3618>}$ an house $^{3614>}$, and $^{22532>}$ digged $^{4626>}$ deep $^{900>}$, and $^{22532>}$ laid $^{5087>}$ the foundation $^{2310>}$ on $^{1909>}$ a rock $^{4073>}$: and $^{1161>}$ when the flood $^{4132>}$ arose $^{1096>}$, the stream $^{4215>}$ beat vehemently $^{4366>}$ upon that $^{1565>}$ house $^{3614>}$, and $^{22532>}$ could $^{2480>}$ not $^{3756>}$ shake $^{4531>}$ it $^{846>}$: for $^{1063>}$ it was founded $^{2311>}$ upon $^{1909>}$ a rock $^{4073>}$.
- 6:49 But $^{<1161>}$ he that heareth $^{<191>}$, and $^{<2532>}$ doeth $^{<4160>}$ not $^{<3361>}$, is $^{<2076>}$ like $^{<3664>}$ a man $^{<444>}$ that without $^{<5565>}$ a foundation $^{<2310>}$ built $^{<3618>}$ an house $^{<3614>}$ upon $^{<1909>}$ the earth $^{<1093>}$; against $^{<4366>}$ which $^{<3739>}$ the stream $^{<4215>}$ did beat vehemently $^{<4366>}$, and $^{<2532>}$ immediately $^{<2112>}$ it fell $^{<4098>}$; and $^{<2532>}$ the ruin $^{<4485>}$ of that $^{<1565>}$ house $^{<3614>}$ was $^{<1096>}$ great $^{<3173>}$.

CHAPTER 7 — <u>Click here for Luke 7 w/o Strongs Numbers</u>

- 7:1 Now $^{<1161>}$ when $^{<1893>}$ he had ended $^{<4137>}$ all $^{<3956>}$ his $^{<846>}$ sayings $^{<4487>}$ in $^{<1519>}$ the audience $^{<189>}$ of the people $^{<2992>}$, he entered $^{<1525>}$ into $^{<1519>}$ Capernaum $^{<2584>}$.
- 7:2 And $^{<1161>}$ a certain $^{<5100>}$ centurion's $^{<1543>}$ servant $^{<1401>}$, who $^{<3739>}$ was $^{<2258>}$ dear $^{<1784>}$ unto him $^{<846>}$, was $^{<2192>}$ sick $^{<2560>}$, and ready $^{<3195>}$ to die $^{<5053>}$.

- 7:3 And $^{<1161>}$ when he heard $^{<191>}$ of $^{<4012>}$ Jesus $^{<2424>}$, he sent $^{<649>}$ unto $^{<4314>}$ him $^{<846>}$ the elders $^{<4245>}$ of the Jews $^{<2453>}$, beseeching $^{<2065>}$ him $^{<846>}$ that $^{<3704>}$ he would come $^{<2064>}$ and heal $^{<1295>}$ his $^{<846>}$ servant $^{<1401>}$.
- 7:4 And $^{<1161>}$ when they came $^{<3854>}$ to $^{<4314>}$ Jesus $^{<2424>}$, they besought $^{<3870>}$ him $^{<846>}$ instantly $^{<4709>}$, saying $^{<3004>}$, That $^{<3754>}$ he was $^{<2076>}$ worthy $^{<514>}$ for whom $^{<3739>}$ he should do $^{<3930>}$ this $^{<5124>}$:
- 7:5 For $^{<1063>}$ he loveth $^{<25>}$ our $^{<2257>}$ nation $^{<1484>}$, and $^{<2532>}$ he $^{<846>}$ hath built $^{<3618>}$ us $^{<2254>}$ a synagogue $^{<4864>}$.
- 7:6 Then $^{<1161>}$ Jesus $^{<2424>}$ went $^{<4198>}$ with $^{<4862>}$ them $^{<846>}$. And $^{<1161>}$ when he $^{<846>}$ was $^{<568>}$ now $^{<2235>}$ not $^{<3756>}$ far $^{<3112>}$ from $^{<575>}$ the house $^{<364>}$, the centurion $^{<1543>}$ sent $^{<3992>}$ friends $^{<5384>}$ to $^{<4314>}$ him $^{<846>}$, saying $^{<3004>}$ unto him $^{<846>}$, Lord $^{<2962>}$, trouble $^{<4660>}$ not $^{<3361>}$ thyself $^{<4660>}$: for $^{<1063>}$ I am $^{<1510>}$ not $^{<3756>}$ worthy $^{<2425>}$ that $^{<2443>}$ thou shouldest enter $^{<1525>}$ under $^{<5259>}$ my $^{<3450>}$ roof $^{<4721>}$:
- 7:7 Wherefore $^{<1352>}$ neither $^{<3761>}$ thought I $^{<515>}$ myself $^{<1683>}$ worthy $^{<515>}$ to come $^{<2064>}$ unto $^{<4314>}$ thee $^{<4571>}$: but $^{<235>}$ say $^{<2036>}$ in a word $^{<3056>}$, and $^{<2532>}$ my $^{<3450>}$ servant $^{<3816>}$ shall be healed $^{<2390>}$.
- 7:8 For $^{<1063>}$ I $^{<1473>}$ also $^{<2532>}$ am $^{<1510>}$ a man $^{<444>}$ set $^{<5021>}$ under $^{<5259>}$ authority $^{<1849>}$, having $^{<2192>}$ under $^{<5259>}$ me $^{<1683>}$ soldiers $^{<4757>}$, and $^{<2532>}$ I say $^{<3004>}$ unto one $^{<5129>}$, Go $^{<4198>}$, and $^{<2532>}$ he goeth $^{<4198>}$; and $^{<2532>}$ to another $^{<243>}$, Come $^{<2064>}$, and $^{<2532>}$ he cometh $^{<2064>}$; and $^{<2532>}$ to my $^{<3450>}$ servant $^{<1401>}$, Do $^{<4160>}$ this $^{<5124>}$, and $^{<2532>}$ he doeth $^{<4160>}$ [it].
- 7:9 When $^{<1161>}$ Jesus $^{<2424>}$ heard $^{<191>}$ these things $^{<5023>}$, he marvelled $^{<2296>}$ at him $^{<846>}$, and $^{<2532>}$ turned him about $^{<4762>}$, and said $^{<2036>}$ unto the people $^{<3793>}$ that followed $^{<190>}$ him $^{<846>}$, I say $^{<3004>}$ unto you $^{<5213>}$, I have not found $^{<2147>}$ so great $^{<5118>}$ faith $^{<4102>}$, no, not $^{<3761>}$ in $^{<1722>}$ Israel $^{<2474>}$.
- 7:10 And $^{<2532>}$ they that were sent $^{<3992>}$, returning $^{<5290>}$ to $^{<1519>}$ the house $^{<3624>}$, found $^{<2147>}$ the servant $^{<1401>}$ whole $^{<5198>}$ that had been sick $^{<770>}$.
- 7:11 And $^{\langle 2532 \rangle}$ it came to pass $^{\langle 1096 \rangle \langle 1722 \rangle}$ the day after $^{\langle 1836 \rangle}$, that he went $^{\langle 4198 \rangle}$ into $^{\langle 1519 \rangle}$ a city $^{\langle 4172 \rangle}$ called $^{\langle 2564 \rangle}$ Nain $^{\langle 3484 \rangle}$; and $^{\langle 2532 \rangle}$ many $^{\langle 2425 \rangle}$ of his $^{\langle 846 \rangle}$ disciples $^{\langle 3101 \rangle}$ went with $^{\langle 4848 \rangle}$ him $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ much $^{\langle 4183 \rangle}$ people $^{\langle 3793 \rangle}$.

- 7:12 Now $^{<1161>}$ when $^{<5613>}$ he came nigh $^{<1448>}$ to the gate $^{<4439>}$ of the city $^{<4172>}$, behold $^{<2532>} <^{2400>}$, there was $^{<1580>}$ a dead man $^{<2348>}$ carried out $^{<1580>}$, the only $^{<3439>}$ son $^{<5207>}$ of his $^{<846>}$ mother $^{<3384>}$, and $^{<2532>}$ she $^{<846>}$ was $^{<2258>}$ a widow $^{<5503>}$: and $^{<2532>}$ much $^{<2425>}$ people $^{<3793>}$ of the city $^{<4172>}$ was $^{<2258>}$ with $^{<4862>}$ her $^{<846>}$.
- 7:13 And $^{<2532>}$ when the Lord $^{<2962>}$ saw $^{<1492>}$ her $^{<846>}$, he had compassion $^{<4697>}$ on $^{<1909>}$ her $^{<846>}$, and $^{<2532>}$ said $^{<2036>}$ unto her $^{<846>}$, Weep $^{<2799>}$ not $^{<3361>}$.
- 7:14 And $^{<2532>}$ he came $^{<4334>}$ and touched $^{<680>}$ the bier $^{<4673>}$: and $^{<1161>}$ they that bare $^{<941>}$ [him] stood still $^{<2476>}$. And $^{<2532>}$ he said $^{<2036>}$, Young man $^{<3495>}$, I say $^{<3004>}$ unto thee $^{<4671>}$, Arise $^{<1453>}$.
- 7:15 And $^{\langle 2532\rangle}$ he that was dead $^{\langle 3498\rangle}$ sat up $^{\langle 339\rangle}$, and $^{\langle 2532\rangle}$ began $^{\langle 756\rangle}$ to speak $^{\langle 2980\rangle}$. And $^{\langle 2532\rangle}$ he delivered $^{\langle 1325\rangle}$ him $^{\langle 846\rangle}$ to his $^{\langle 846\rangle}$ mother $^{\langle 3384\rangle}$.
- 7:16 And $^{<1161>}$ there came $^{<2983>}$ a fear $^{<5401>}$ on all $^{<537>}$: and $^{<2532>}$ they glorified $^{<1392>}$ God $^{<2316>}$, saying $^{<3004>}$, That $^{<3754>}$ a great $^{<3173>}$ prophet $^{<4396>}$ is risen up $^{<1453>}$ among $^{<1722>}$ us $^{<2254>}$; and $^{<2532>}$, That $^{<3754>}$ God $^{<2316>}$ hath visited $^{<1980>}$ his $^{<846>}$ people $^{<2992>}$.
- 7:17 And $^{\langle 2532 \rangle}$ this $^{\langle 3778 \rangle}$ rumour $^{\langle 3056 \rangle}$ of $^{\langle 4012 \rangle}$ him $^{\langle 846 \rangle}$ went forth $^{\langle 1831 \rangle}$ throughout $^{\langle 1722 \rangle}$ all $^{\langle 3650 \rangle}$ Judaea $^{\langle 2449 \rangle}$, and $^{\langle 2532 \rangle}$ throughout $^{\langle 1722 \rangle}$ all $^{\langle 3956 \rangle}$ the region round about $^{\langle 4066 \rangle}$.
- 7:18 And $^{\langle 2532 \rangle}$ the disciples $^{\langle 3101 \rangle}$ of John $^{\langle 2491 \rangle}$ shewed $^{\langle 518 \rangle}$ him $^{\langle 846 \rangle}$ of $^{\langle 4012 \rangle}$ all $^{\langle 3956 \rangle}$ these things $^{\langle 5130 \rangle}$.
- 7:19 And $^{<2532>}$ John $^{<2491>}$ calling $^{<4341>}$ [unto him] two $^{<1417>} <5100>$ of his $^{<846>}$ disciples $^{<3101>}$ sent $^{<3992>}$ [them] to $^{<4314>}$ Jesus $^{<2424>}$, saying $^{<3004>}$, Art $^{<1488>}$ thou $^{<4771>}$ he that should come $^{<2064>}$? or $^{<2228>}$ look we for $^{<4328>}$ another $^{<243>}$?
- 7:20 When $^{<1161>}$ the men $^{<435>}$ were come $^{<3854>}$ unto $^{<4314>}$ him $^{<846>}$, they said $^{<2036>}$, John $^{<2491>}$ Baptist $^{<910>}$ hath sent $^{<649>}$ us $^{<2248>}$ unto $^{<4314>}$ thee $^{<4571>}$, saying $^{<3004>}$, Art $^{<1488>}$ thou $^{<4771>}$ he that should come $^{<2064>}$? or $^{<2228>}$ look we for $^{<4328>}$ another $^{<243>}$?
- 7:21 And $^{<1161>}$ in $^{<1722>}$ that same $^{<846>}$ hour $^{<5610>}$ he cured $^{<2323>}$ many $^{<4183>}$ of $^{<575>}$ [their] infirmities $^{<3554>}$ and $^{<2532>}$ plagues $^{<3148>}$, and $^{<2532>}$ of evil $^{<4190>}$ spirits $^{<4151>}$; and $^{<2532>}$ unto many $^{<4183>}$ [that were] blind $^{<5185>}$ he gave $^{<5483>}$ sight $^{<991>}$.

- 7:22 Then $^{\langle 2532 \rangle}$ Jesus $^{\langle 2424 \rangle}$ answering $^{\langle 611 \rangle}$ said $^{\langle 2036 \rangle}$ unto them $^{\langle 846 \rangle}$, Go your way $^{\langle 4198 \rangle}$, and tell $^{\langle 518 \rangle}$ John $^{\langle 2491 \rangle}$ what things $^{\langle 3739 \rangle}$ ye have seen $^{\langle 1492 \rangle}$ and $^{\langle 2532 \rangle}$ heard $^{\langle 191 \rangle}$; how $^{\langle 3754 \rangle}$ that the blind $^{\langle 5185 \rangle}$ see $^{\langle 308 \rangle}$, the lame $^{\langle 5560 \rangle}$ walk $^{\langle 4043 \rangle}$, the lepers $^{\langle 3015 \rangle}$ are cleansed $^{\langle 2511 \rangle}$, the deaf $^{\langle 2974 \rangle}$ hear $^{\langle 191 \rangle}$, the dead $^{\langle 3498 \rangle}$ are raised $^{\langle 1453 \rangle}$, to the poor $^{\langle 4434 \rangle}$ the gospel is preached $^{\langle 2097 \rangle}$.
- 7:23 And $^{<2532>}$ blessed $^{<3107>}$ is $^{<2076>}$ [he], whosoever $^{<3739>}$ shall $^{<4624>}$ not $^{<3362>}$ be offended $^{<4624>}$ in $^{<1722>}$ me $^{<1698>}$.
- 7:24 And $^{<1161>}$ when the messengers $^{<32>}$ of John $^{<2491>}$ were departed $^{<565>}$, he began $^{<756>}$ to speak $^{<3004>}$ unto $^{<4314>}$ the people $^{<3793>}$ concerning $^{<4012>}$ John $^{<2491>}$, What $^{<5101>}$ went ye out $^{<1831>}$ into $^{<1519>}$ the wilderness $^{<2048>}$ for to see $^{<2300>}$? A reed $^{<2563>}$ shaken $^{<4531>}$ with $^{<5259>}$ the wind $^{<417>}$?
- 7:25 But $^{<235>}$ what $^{<5101>}$ went ye out $^{<1831>}$ for to see $^{<1492>}$? A man $^{<444>}$ clothed $^{<294>}$ in $^{<1722>}$ soft $^{<3120>}$ raiment $^{<2440>}$? Behold $^{<2400>}$, they which are $^{<1722>}$ gorgeously $^{<1741>}$ apparelled $^{<2441>}$, and $^{<2532>}$ live $^{<5225>}$ delicately $^{<5172>}$, are $^{<1526>}$ in $^{<1722>}$ kings' courts $^{<933>}$.
- 7:26 But $^{<235>}$ what $^{<5101>}$ went ye out $^{<1831>}$ for to see $^{<1492>}$? A prophet $^{<4396>}$? Yea $^{<3483>}$, I say $^{<3004>}$ unto you $^{<5213>}$, and $^{<2532>}$ much more than a prophet $^{<4396>}$.
- 7:27 This ${}^{<3778>}$ is ${}^{<2076>}$ [he], of ${}^{<4012>}$ whom ${}^{<3739>}$ it is written ${}^{<1125>}$, Behold ${}^{<2400>}$, I ${}^{<1473>}$ send ${}^{<649>}$ my ${}^{<3450>}$ messenger ${}^{<32>}$ before ${}^{<4253>}$ thy ${}^{<4675>}$ face ${}^{<4383>}$, which ${}^{<3739>}$ shall prepare ${}^{<2680>}$ thy ${}^{<4675>}$ way ${}^{<3598>}$ before ${}^{<1715>}$ thee ${}^{<4675>}$.
- 7:28 For $^{<1063>}$ I say $^{<3004>}$ unto you $^{<5213>}$, Among $^{<1722>}$ those that are born $^{<1084>}$ of women $^{<1135>}$ there is $^{<2076>}$ not $^{<3762>}$ a greater $^{<3187>}$ prophet $^{<4396>}$ than $^{<3187>}$ John $^{<2491>}$ the Baptist $^{<910>}$: but $^{<1161>}$ he that is least $^{<3398>}$ in $^{<1722>}$ the kingdom $^{<932>}$ of God $^{<2316>}$ is $^{<2076>}$ greater than $^{<3187>}$ he $^{<846>}$.
- 7:29 And $^{\langle 2532 \rangle}$ all $^{\langle 3956 \rangle}$ the people $^{\langle 2992 \rangle}$ that heard $^{\langle 191 \rangle}$ [him], and $^{\langle 2532 \rangle}$ the publicans $^{\langle 5057 \rangle}$, justified $^{\langle 1344 \rangle}$ God $^{\langle 2316 \rangle}$, being baptized $^{\langle 907 \rangle}$ with the baptism $^{\langle 908 \rangle}$ of John $^{\langle 2491 \rangle}$.
- 7:30 But $^{<1161>}$ the Pharisees $^{<5330>}$ and $^{<2532>}$ lawyers $^{<3544>}$ rejected $^{<114>}$ the counsel $^{<1012>}$ of God $^{<2316>}$ against $^{<1519>}$ themselves $^{<1438>}$, being $^{<907>}$ not $^{<3361>}$ baptized $^{<907>}$ of $^{<5259>}$ him $^{<846>}$.

- 7:31 And $^{<1161>}$ the Lord $^{<2962>}$ said $^{<2036>}$, Whereunto $^{<5101>}$ then $^{<3767>}$ shall I liken $^{<3666>}$ the men $^{<444>}$ of this $^{<5026>}$ generation $^{<1074>}$? and $^{<2532>}$ to what $^{<5101>}$ are they $^{<1526>}$ like $^{<3664>}$?
- 7:32 They are $^{<1526>}$ like $^{<3664>}$ unto children $^{<3813>}$ sitting $^{<2521>}$ in $^{<1722>}$ the marketplace $^{<58>}$, and $^{<2532>}$ calling $^{<4377>}$ one to another $^{<240>}$, and $^{<2532>}$ saying $^{<3004>}$, We have piped $^{<832>}$ unto you $^{<5213>}$, and $^{<2532>}$ ye have $^{<3738>}$ not $^{<3756>}$ danced $^{<3738>}$; we have mourned $^{<2354>}$ to you $^{<5213>}$, and $^{<2532>}$ ye have $^{<2799>}$ not $^{<3756>}$ wept $^{<2799>}$.
- 7:33 For $^{<1063>}$ John $^{<2491>}$ the Baptist $^{<910>}$ came $^{<2064>}$ neither $^{<3383>}$ eating $^{<2068>}$ bread $^{<740>}$ nor $^{<3383>}$ drinking $^{<4095>}$ wine $^{<3631>}$; and $^{<2532>}$ ye say $^{<3004>}$, He hath $^{<2192>}$ a devil $^{<1140>}$.
- 7:34 The Son $^{<5207>}$ of man $^{<444>}$ is come $^{<2064>}$ eating $^{<2068>}$ and $^{<2532>}$ drinking $^{<4095>}$; and $^{<2532>}$ ye say $^{<3004>}$, Behold $^{<2400>}$ a gluttonous $^{<5314>}$ man $^{<444>}$, and $^{<2532>}$ a winebibber $^{<3630>}$, a friend $^{<5384>}$ of publicans $^{<5057>}$ and $^{<2532>}$ sinners $^{<268>}$!
- 7:35 But $^{<2532>}$ wisdom $^{<4678>}$ is justified $^{<1344>}$ of $^{<575>}$ all $^{<3956>}$ her $^{<846>}$ children $^{<5043>}$.
- 7:36 And $^{<1161>}$ one $^{<5100>}$ of the Pharisees $^{<5330>}$ desired $^{<2065>}$ him $^{<846>}$ that $^{<2443>}$ he would eat $^{<5315>}$ with $^{<3326>}$ him $^{<846>}$. And $^{<2532>}$ he went $^{<1525>}$ into $^{<1519>}$ the Pharisee's $^{<5330>}$ house $^{<3614>}$, and sat down to meat $^{<347>}$.
- 7:37 And $^{<2532>}$, behold $^{<2400>}$, a woman $^{<1135>}$ in $^{<1722>}$ the city $^{<4172>}$, which $^{<3748>}$ was $^{<2258>}$ a sinner $^{<268>}$, when she knew $^{<1921>}$ that $^{<3754>}$ [Jesus] sat at meat $^{<345>}$ in $^{<1722>}$ the Pharisee's $^{<5330>}$ house $^{<3614>}$, brought $^{<2865>}$ an alabaster box $^{<211>}$ of ointment $^{<3464>}$,
- 7:38 And $^{22532>}$ stood $^{22476>}$ at $^{3844>}$ his $^{846>}$ feet $^{4228>}$ behind $^{3694>}$ [him] weeping $^{2799>}$, and began $^{756>}$ to wash $^{<1026>}$ his $^{846>}$ feet $^{<4228>}$ with tears $^{<1144>}$, and $^{22532>}$ did wipe $^{<1591>}$ [them] with the hairs $^{<2359>}$ of her $^{846>}$ head $^{2776>}$, and $^{<2532>}$ kissed $^{<2705>}$ his $^{846>}$ feet $^{<4228>}$, and $^{<2532>}$ anointed $^{<218>}$ [them] with the ointment $^{<3464>}$.
- 7:39 Now $^{<1161>}$ when the Pharisee $^{<5330>}$ which $^{<3588>}$ had bidden $^{<2564>}$ him $^{<846>}$ saw $^{<1492>}$ [it], he spake $^{<2036>}$ within $^{<1722>}$ himself $^{<1438>}$, saying $^{<3004>}$, This man $^{<3778>}$, if $^{<1487>}$ he were $^{<2258>}$ a prophet $^{<4396>}$, $^{<302>}$ would have known $^{<1097>}$ who $^{<5101>}$ and $^{<2532>}$ what manner $^{<4217>}$ of woman $^{<1135>}$ [this is] that $^{<3748>}$ toucheth $^{<680>}$ him $^{<846>}$: for $^{<3754>}$ she is $^{<2076>}$ a sinner $^{<268>}$.

- 7:40 And $^{<2532>}$ Jesus $^{<2424>}$ answering $^{<611>}$ said $^{<2036>}$ unto $^{<4314>}$ him $^{<846>}$, Simon $^{<4613>}$, I have $^{<2192>}$ somewhat $^{<5100>}$ to say $^{<2036>}$ unto thee $^{<4671>}$. And $^{<1161>}$ he saith $^{<5346>}$, Master $^{<1320>}$, say on $^{<2036>}$.
- 7:41 There was ${}^{<2258>}$ a certain ${}^{<5100>}$ creditor ${}^{<1157>}$ which had two ${}^{<1417>}$ debtors ${}^{<5533>}$: the one ${}^{<1520>}$ owed ${}^{<3784>}$ five hundred ${}^{<4001>}$ pence ${}^{<1220>}$, and ${}^{<1161>}$ the other ${}^{<2087>}$ fifty ${}^{<4004>}$.
- 7:42 And $^{<1161>}$ when they $^{<846>}$ had $^{<2192>}$ nothing $^{<3361>}$ to pay $^{<591>}$, he frankly forgave $^{<5483>}$ them both $^{<297>}$. Tell me $^{<2036>}$ therefore $^{<3767>}$, which $^{<5101>}$ of them $^{<846>}$ will love $^{<25>}$ him $^{<846>}$ most $^{<4119>}$?
- 7:43 Simon $^{<4613>}$ answered $^{<611>}$ and $^{<1161>}$ said $^{<2036>}$, I suppose $^{<5274>}$ that $^{<3754>}$ [he], to whom $^{<3739>}$ he forgave $^{<5483>}$ most $^{<4119>}$. And $^{<1161>}$ he said $^{<2036>}$ unto him $^{<846>}$, Thou hast $^{<2919>}$ rightly $^{<3723>}$ judged $^{<2919>}$.
- 7:44 And $^{<2532>}$ he turned $^{<4762>}$ to $^{<4314>}$ the woman $^{<1135>}$, and said $^{<5346>}$ unto Simon $^{<4613>}$, Seest thou $^{<991>}$ this $^{<5026>}$ woman $^{<1135>}$? I entered $^{<1525>}$ into $^{<1519>}$ thine $^{<4675>}$ house $^{<3614>}$, thou gavest me $^{<1325>}$ no $^{<3756>}$ water $^{<5204>}$ for $^{<1909>}$ my $^{<3450>}$ feet $^{<4228>}$: but $^{<1161>}$ she $^{<3778>}$ $^{<846>}$ hath washed $^{<1026>}$ my $^{<3450>}$ feet $^{<4228>}$ with tears $^{<1144>}$, and $^{<2532>}$ wiped $^{<1591>}$ [them] with the hairs $^{<2359>}$ of her $^{<846>}$ head $^{<2776>}$.
- 7:45 Thou gavest $^{<1325>}$ me $^{<3427>}$ no $^{<3756>}$ kiss $^{<5370>}$: but $^{<1161>}$ this woman $^{<3778>} <^{846>}$ since $^{<575>}$ the time $^{<3739>}$ I came in $^{<1525>}$ hath $^{<1257>}$ not $^{<3756>}$ ceased $^{<1257>}$ to kiss $^{<2705>}$ my $^{<3450>}$ feet $^{<4228>}$.
- 7:46 My $^{<3450>}$ head $^{<2776>}$ with oil $^{<1637>}$ thou didst $^{<218>}$ not $^{<3756>}$ anoint $^{<218>}$: but $^{<1161>}$ this woman $^{<3778>}$ $^{<846>}$ hath anointed $^{<218>}$ my $^{<3450>}$ feet $^{<4228>}$ with ointment $^{<3464>}$.
- 7:47 Wherefore ${}^{<3739>} {}^{<5484>}$ I say ${}^{<3004>}$ unto thee ${}^{<4671>}$, Her ${}^{<846>}$ sins ${}^{<266>}$, which ${}^{<3588>}$ are many ${}^{<4183>}$, are forgiven ${}^{<863>}$; for ${}^{<3754>}$ she loved ${}^{<25>}$ much ${}^{<4183>}$: but ${}^{<1161>}$ to whom ${}^{<3739>}$ little ${}^{<3641>}$ is forgiven ${}^{<863>}$, [the same] loveth ${}^{<25>}$ little ${}^{<3641>}$.
- 7:48 And $^{<1161>}$ he said $^{<2036>}$ unto her $^{<846>}$, Thy $^{<4675>}$ sins $^{<266>}$ are forgiven $^{<863>}$.
- 7:49 And $^{\langle 2532 \rangle}$ they that sat at meat with him $^{\langle 4873 \rangle}$ began $^{\langle 756 \rangle}$ to say $^{\langle 3004 \rangle}$ within $^{\langle 1722 \rangle}$ themselves $^{\langle 1438 \rangle}$, Who $^{\langle 5101 \rangle}$ is $^{\langle 2076 \rangle}$ this $^{\langle 3778 \rangle}$ that $^{\langle 3739 \rangle}$ forgiveth $^{\langle 863 \rangle}$ sins $^{\langle 266 \rangle}$ also $^{\langle 2532 \rangle}$?
- 7:50 And $^{<1161>}$ he said $^{<2036>}$ to $^{<4314>}$ the woman $^{<1135>}$, Thy $^{<4675>}$ faith $^{<4102>}$ hath saved $^{<4982>}$ thee $^{<4571>}$; go $^{<4198>}$ in $^{<1519>}$ peace $^{<1515>}$.

CHAPTER 8 — Click here for Luke 8 w/o Strongs Numbers

- 8:1 And $^{2532>}$ it came to pass $^{1096>}$ afterward $^{1722>} ^{2517>}$, that $^{2532>}$ he $^{846>}$ went $^{1353>}$ throughout every $^{22596>}$ city $^{4172>}$ and $^{22532>}$ village $^{2968>}$, preaching $^{2784>}$ and $^{22532>}$ shewing the glad tidings $^{2097>}$ of the kingdom $^{932>}$ of God $^{2316>}$: and $^{22532>}$ the twelve $^{1427>}$ [were] with $^{4862>}$ him $^{846>}$,
- 8:2 And $^{<2532>}$ certain $^{<5100>}$ women $^{<1135>}$, which $^{<3739>}$ had been $^{<2258>}$ healed $^{<2323>}$ of $^{<575>}$ evil $^{<4190>}$ spirits $^{<4151>}$ and $^{<2532>}$ infirmities $^{<769>}$, Mary $^{<3137>}$ called $^{<2564>}$ Magdalene $^{<3094>}$, out of $^{<575>}$ whom $^{<3739>}$ went $^{<1831>}$ seven $^{<2033>}$ devils $^{<1140>}$,
- 8:3 And $^{<2532>}$ Joanna $^{<2489>}$ the wife $^{<1135>}$ of Chuza $^{<5529>}$ Herod's $^{<2264>}$ steward $^{<2012>}$, and $^{<2532>}$ Susanna $^{<4677>}$, and $^{<2532>}$ many $^{<4183>}$ others $^{<2087>}$, which $^{<3748>}$ ministered $^{<1247>}$ unto him $^{<846>}$ of $^{<575>}$ their $^{<846>}$ substance $^{<5224>}$.
- 8:4 And $^{<1161>}$ when much $^{<4183>}$ people $^{<3793>}$ were gathered together $^{<4896>}$, and $^{<2532>}$ were come $^{<1975>}$ to $^{<4314>}$ him $^{<846>}$ out of every $^{<2596>}$ city $^{<4172>}$, he spake $^{<2036>}$ by $^{<1223>}$ a parable $^{<3850>}$:
- 8:5 A sower $^{<4687>}$ went out $^{<1831>}$ to sow $^{<4687>}$ his $^{<846>}$ seed $^{<4703>}$: and $^{<2532>}$ as $^{<1722>}$ he $^{<846>}$ sowed $^{<4687>}$, some $^{<3739>} <^{<3303>}$ fell $^{<4098>}$ by $^{<3844>}$ the way side $^{<3598>}$; and $^{<2532>}$ it was trodden down $^{<2662>}$, and $^{<2532>}$ the fowls $^{<4071>}$ of the air $^{<3772>}$ devoured $^{<2719>}$ it $^{<846>}$.
- 8:6 And $^{\langle 2532 \rangle}$ some $^{\langle 2087 \rangle}$ fell $^{\langle 4098 \rangle}$ upon $^{\langle 1909 \rangle}$ a rock $^{\langle 4073 \rangle}$; and $^{\langle 2532 \rangle}$ as soon as it was sprung up $^{\langle 5453 \rangle}$, it withered away $^{\langle 3583 \rangle}$, because $^{\langle 1223 \rangle}$ it lacked $^{\langle 3361 \rangle \langle 2192 \rangle}$ moisture $^{\langle 2429 \rangle}$.
- 8:7 And $^{<2532>}$ some $^{<2087>}$ fell $^{<4098>}$ among $^{<1722>} ^{<3319>}$ thorns $^{<173>}$; and $^{<2532>}$ the thorns $^{<173>}$ sprang up with it $^{<4855>}$, and choked $^{<638>} ^{<1970>}$ it $^{<846>}$.
- 8:8 And $^{<2532>}$ other $^{<2087>}$ fell $^{<4098>}$ on $^{<1909>}$ good $^{<18>}$ ground $^{<1093>}$, and $^{<2532>}$ sprang up $^{<5453>}$, and bare $^{<4160>}$ fruit $^{<2590>}$ an hundredfold $^{<1542>}$. And when he had said $^{<3004>}$ these things $^{<5023>}$, he cried $^{<5455>}$, He that hath $^{<2192>}$ ears $^{<3775>}$ to hear $^{<191>}$, let him hear $^{<191>}$.
- 8:9 And $^{<1161>}$ his $^{<846>}$ disciples $^{<3101>}$ asked $^{<1905>}$ him $^{<846>}$, saying $^{<3004>}$, What $^{<5101>}$ might $^{<1498>}$ this $^{<3778>}$ parable $^{<3850>}$ be $^{<1498>}$?
- 8:10 And $^{<1161>}$ he said $^{<2036>}$, Unto you $^{<5213>}$ it is given $^{<1325>}$ to know $^{<1097>}$ the mysteries $^{<3466>}$ of the kingdom $^{<932>}$ of God $^{<2316>}$: but

 $^{<1161>}$ to others $^{<3062>}$ in $^{<1722>}$ parables $^{<3850>}$; that $^{<2443>}$ seeing $^{<991>}$ they might $^{<991>}$ not $^{<3361>}$ see $^{<991>}$, and $^{<2532>}$ hearing $^{<191>}$ they might $^{<4920>}$ not $^{<3361>}$ understand $^{<4920>}$.

- 8:11 Now $^{<1161>}$ the parable $^{<3850>}$ is $^{<2076>}$ this $^{<3778>}$: The seed $^{<4703>}$ is $^{<2076>}$ the word $^{<3056>}$ of God $^{<2316>}$.
- 8:12 Those $^{<1161>}$ by $^{<3844>}$ the way side $^{<3598>}$ are $^{<1526>}$ they that hear $^{<191>}$; then $^{<1534>}$ cometh $^{<2064>}$ the devil $^{<1228>}$, and $^{<2532>}$ taketh away $^{<142>}$ the word $^{<3056>}$ out of $^{<575>}$ their $^{<846>}$ hearts $^{<2588>}$, lest $^{<3363>}$ they should believe $^{<4100>}$ and be saved $^{<4982>}$.
- 8:13 (1161) They on (1909) the rock (4073) [are they], which (3739), when (3752) they hear (191), receive (1209) the word (3056) with (3326) joy (5479); and (2532) these (3778) have (2192) no (3756) root (4491), which (3739) for (4314) a while (2540) believe (4100), and (2532) in (1722) time (2540) of temptation (3986) fall away (868).
- 8:14 And $^{<1161>}$ that which fell $^{<4098>}$ among $^{<1519>}$ thorns $^{<173>}$ are $^{<1526>}$ they $^{<3778>}$, which, when they have heard $^{<191>}$, go forth $^{<4198>}$, and $^{<2532>}$ are choked $^{<4846>}$ with $^{<5259>}$ cares $^{<3308>}$ and $^{<2532>}$ riches $^{<4149>}$ and $^{<2532>}$ pleasures $^{<2237>}$ of [this] life $^{<979>}$, and $^{<2532>}$ bring $^{<5052>}$ no $^{<3756>}$ fruit to perfection $^{<5052>}$.
- 8:15 But $^{<1161>}$ that on $^{<1722>}$ the good $^{<2570>}$ ground $^{<1093>}$ are $^{<1526>}$ they $^{<3778>}$, which $^{<3748>}$ in $^{<1722>}$ an honest $^{<2570>}$ and $^{<2532>}$ good $^{<18>}$ heart $^{<2588>}$, having heard $^{<191>}$ the word $^{<3056>}$, keep $^{<2722>}$ [it], and $^{<2532>}$ bring forth fruit $^{<2592>}$ with $^{<1722>}$ patience $^{<5281>}$.
- 8:16 $^{<1161>}$ No man $^{<3762>}$, when he hath lighted $^{<681>}$ a candle $^{<3088>}$, covereth $^{<2572>}$ it $^{<846>}$ with a vessel $^{<4632>}$, or $^{<2228>}$ putteth $^{<5087>}$ [it] under $^{<5270>}$ a bed $^{<2825>}$; but $^{<235>}$ setteth $^{<2007>}$ [it] on $^{<1909>}$ a candlestick $^{<3087>}$, that $^{<2443>}$ they which enter in $^{<1531>}$ may see $^{<991>}$ the light $^{<5457>}$.
- 8:17 For $^{<1063>}$ nothing $^{<3756>}$ is $^{<2076>}$ secret $^{<2927>}$, that $^{<3739>}$ shall $^{<1096>}$ not $^{<3756>}$ be made $^{<1096>}$ manifest $^{<5318>}$; neither $^{<3761>}$ [any thing] hid $^{<614>}$, that $^{<3739>}$ shall $^{<1097>}$ not $^{<3756>}$ be known $^{<1097>}$ and $^{<2532>}$ come $^{<2064>}$ abroad $^{<1519>} <5318>$.
- 8:18 Take heed $^{\langle 991 \rangle}$ therefore $^{\langle 3767 \rangle}$ how $^{\langle 4459 \rangle}$ ye hear $^{\langle 191 \rangle}$: for $^{\langle 1063 \rangle}$ whosoever $^{\langle 3739 \rangle \langle 302 \rangle}$ hath $^{\langle 2192 \rangle}$, to him $^{\langle 846 \rangle}$ shall be given $^{\langle 1325 \rangle}$; and $^{\langle 2532 \rangle}$ whosoever $^{\langle 3739 \rangle \langle 302 \rangle}$ hath $^{\langle 2192 \rangle}$ not $^{\langle 3361 \rangle}$, from $^{\langle 575 \rangle}$ him

 $^{<846>}$ shall be taken $^{<142>}$ even $^{<2532>}$ that which $^{<3739>}$ he seemeth $^{<1380>}$ to have $^{<2192>}$.

- 8:19 Then $^{<1161>}$ came $^{<3854>}$ to $^{<4314>}$ him $^{<846>}$ [his] mother $^{<3384>}$ and $^{<2532>}$ his $^{<846>}$ brethren $^{<80>}$, and $^{<2532>}$ could $^{<1410>}$ not $^{<3756>}$ come $^{<4940>}$ at him $^{<846>}$ for $^{<1223>}$ the press $^{<3793>}$.
- 8:20 And $^{<2532>}$ it was told $^{<518>}$ him $^{<846>}$ [by certain] which said $^{<3004>}$, Thy $^{<4675>}$ mother $^{<3384>}$ and $^{<2532>}$ thy $^{<4675>}$ brethren $^{<80>}$ stand $^{<2476>}$ without $^{<1854>}$, desiring $^{<2309>}$ to see $^{<1492>}$ thee $^{<4571>}$.
- 8:21 And $^{<1161>}$ he answered $^{<611>}$ and said $^{<2036>}$ unto $^{<4314>}$ them $^{<846>}$, My $^{<3450>}$ mother $^{<3384>}$ and $^{<2532>}$ my $^{<3450>}$ brethren $^{<80>}$ are $^{<1526>}$ these $^{<3778>}$ which $^{<3588>}$ hear $^{<191>}$ the word $^{<3056>}$ of God $^{<2316>}$, and $^{<2532>}$ do $^{<4160>}$ it $^{<846>}$.
- 8:22 Now $^{<2532>}$ it came to pass $^{<1096>}$ on $^{<1722>}$ a certain $^{<3391>}$ day $^{<2250>}$, that $^{<2532>}$ he $^{<846>}$ went $^{<1684>}$ into $^{<1519>}$ a ship $^{<4143>}$ with $^{<2532>}$ his $^{<846>}$ disciples $^{<3101>}$: and $^{<2532>}$ he said $^{<2036>}$ unto $^{<4314>}$ them $^{<846>}$, Let us go over $^{<1330>}$ unto $^{<1519>}$ the other side $^{<4008>}$ of the lake $^{<3041>}$. And $^{<2532>}$ they launched forth $^{<321>}$.
- 8:23 But $^{<1161>}$ as they $^{<846>}$ sailed $^{<4126>}$ he fell asleep $^{<879>}$: and $^{<2532>}$ there came down $^{<2597>}$ a storm $^{<2978>}$ of wind $^{<417>}$ on $^{<1519>}$ the lake $^{<3041>}$; and $^{<2532>}$ they were filled $^{<4845>}$ [with water], and $^{<2532>}$ were in jeopardy $^{<2793>}$.
- 8:24 And $^{<1161>}$ they came to him $^{<4334>}$, and awoke $^{<1326>}$ him $^{<846>}$, saying $^{<3004>}$, Master $^{<1988>}$, master $^{<1988>}$, we perish $^{<622>}$. Then $^{<1161>}$ he arose $^{<1453>}$, and rebuked $^{<2008>}$ the wind $^{<417>}$ and $^{<2532>}$ the raging $^{<2830>}$ of the water $^{<5204>}$: and $^{<2532>}$ they ceased $^{<3973>}$, and $^{<2532>}$ there was $^{<1096>}$ a calm $^{<1055>}$.
- 8:25 And $^{<1161>}$ he said $^{<2036>}$ unto them $^{<846>}$, Where $^{<4226>}$ is $^{<2076>}$ your $^{<5216>}$ faith $^{<4102>}$? And $^{<1161>}$ they being afraid $^{<5399>}$ wondered $^{<2296>}$, saying $^{<3004>}$ one to another $^{<4314>} <^{240>}$, What manner of man $^{<5101>}$ $^{<686>}$ is $^{<2076>}$ this $^{<3778>}$! for $^{<3754>}$ he commandeth $^{<2004>}$ even $^{<2532>}$ the winds $^{<417>}$ and $^{<2532>}$ water $^{<5204>}$, and $^{<2532>}$ they obey $^{<5219>}$ him $^{<846>}$
- 8:26 And $^{22532>}$ they arrived $^{2668>}$ at $^{1519>}$ the country $^{5561>}$ of the Gadarenes $^{1046>}$, which $^{3748>}$ is $^{2076>}$ over against $^{495>}$ Galilee $^{1056>}$

- 8:27 And $^{(1161)}$ when he $^{(846)}$ went forth $^{(1831)}$ to $^{(1909)}$ land $^{(1093)}$, there met $^{(5221)}$ him $^{(846)}$ out of $^{(1537)}$ the city $^{(4172)}$ a certain $^{(5100)}$ man $^{(435)}$, which $^{(3739)}$ had $^{(2192)}$ devils $^{(1140)}$ long $^{(1537)}$ $^{(2425)}$ time $^{(5550)}$, and $^{(2532)}$ ware $^{(1737)}$ no $^{(3756)}$ clothes $^{(2440)}$, neither $^{(2532)}$ $^{(3756)}$ abode $^{(3306)}$ in $^{(1722)}$ [any] house $^{(3614)}$, but $^{(235)}$ in $^{(1722)}$ the tombs $^{(3418)}$
- 8:28 When $^{<1161>}$ he saw $^{<1492>}$ Jesus $^{<2424>}$, he cried out $^{<349>}$, and $^{<2532>}$ fell down before $^{<4363>}$ him $^{<846>}$, and $^{<2532>}$ with a loud $^{<3173>}$ voice $^{<5456>}$ said $^{<2036>}$, What $^{<5101>}$ have I $^{<1698>}$ to do with $^{<2532>}$ thee $^{<4671>}$, Jesus $^{<2424>}$, [thou] Son $^{<5207>}$ of God $^{<2316>}$ most high $^{<5310>}$? I beseech $^{<1189>}$ thee $^{<4675>}$, torment $^{<928>}$ me $^{<3165>}$ not $^{<3361>}$.
- 8:29 (For $^{<1063>}$ he had commanded $^{<3853>} <3853>$ the unclean $^{<169>}$ spirit $^{<4151>}$ to come $^{<1831>}$ out of $^{<575>}$ the man $^{<444>}$. For $^{<1063>}$ oftentimes $^{<4183>} <5550>$ it had caught $^{<4884>}$ him $^{<846>}$: and $^{<2532>}$ he was kept $^{<5442>}$ bound $^{<1196>}$ with chains $^{<254>}$ and $^{<2532>}$ in fetters $^{<3976>}$; and $^{<2532>}$ he brake $^{<1284>}$ the bands $^{<1199>}$, and was driven $^{<1643>}$ of $^{<5259>}$ the devil $^{<1142>}$ into $^{<1519>}$ the wilderness $^{<2048>}$.)
- 8:30 And $^{<1161>}$ Jesus $^{<2424>}$ asked $^{<1905>}$ him $^{<846>}$, saying $^{<3004>}$, What $^{<5101>}$ is $^{<2076>}$ thy $^{<4671>}$ name $^{<3686>}$? And $^{<1161>}$ he said $^{<2036>}$, Legion $^{<3003>}$: because $^{<3754>}$ many $^{<4183>}$ devils $^{<1140>}$ were entered $^{<1525>}$ into $^{<1519>}$ him $^{<846>}$.
- 8:31 And $^{<2532>}$ they besought $^{<3870>}$ $^{<3870>}$ him $^{<846>}$ that $^{<3363>}$ he would $^{<2004>}$ not $^{<3363>}$ command $^{<2004>}$ them $^{<846>}$ to go out $^{<565>}$ into $^{<1519>}$ the deep $^{<12>}$.
- 8:32 And $^{<1161>}$ there was $^{<2258>}$ there $^{<1563>}$ an herd $^{<34>}$ of many $^{<2425>}$ swine $^{<5519>}$ feeding $^{<1006>}$ on $^{<1722>}$ the mountain $^{<3735>}$: and $^{<2532>}$ they besought $^{<3870>}$ him $^{<846>}$ that $^{<2443>}$ he would suffer $^{<2010>}$ them $^{<846>}$ to enter $^{<1525>}$ into $^{<1519>}$ them $^{<1565>}$. And $^{<2532>}$ he suffered $^{<2010>}$ them $^{<846>}$.
- 8:33 Then $^{<1161>}$ went $^{<1831>}$ the devils $^{<1140>}$ out of $^{<575>}$ the man $^{<44>}$, and entered $^{<1525>}$ into $^{<1519>}$ the swine $^{<5519>}$: and $^{<2532>}$ the herd $^{<34>}$ ran $^{<3729>}$ violently down $^{<2596>}$ a steep $^{<2911>}$ place into $^{<1519>}$ the lake $^{<3041>}$, and $^{<2532>}$ were choked $^{<638>}$.
- 8:34 When $^{<1161>}$ they that fed $^{<1006>}$ [them] saw $^{<1492>}$ what was done $^{<1096>}$, they fled $^{<5343>}$, and $^{<2532>}$ went $^{<565>}$ and told $^{<518>}$ [it] in $^{<1519>}$ the city $^{<4172>}$ and $^{<2532>}$ in $^{<1519>}$ the country $^{<68>}$.

- 8:35 Then $^{<1161>}$ they went out $^{<1831>}$ to see $^{<1492>}$ what was done $^{<1096>}$; and $^{<2532>}$ came $^{<2064>}$ to $^{<4314>}$ Jesus $^{<2424>}$, and $^{<2532>}$ found $^{<2147>}$ the man $^{<444>}$, out of $^{<575>}$ whom $^{<3739>}$ the devils $^{<1140>}$ were departed $^{<1831>}$, sitting $^{<2521>}$ at $^{<3844>}$ the feet $^{<4228>}$ of Jesus $^{<2424>}$, clothed $^{<2439>}$, and $^{<2532>}$ in his right mind $^{<4993>}$: and $^{<2532>}$ they were afraid $^{<5399>}$.
- 8:36 <1161> They also <2532> which saw <1492> [it] told <518> them <846> by what means <4459> he that was possessed of the devils <1139> was healed <4982>.
- 8:37 Then $^{\langle 2532 \rangle}$ the whole $^{\langle 537 \rangle}$ multitude $^{\langle 4128 \rangle}$ of the country $^{\langle 4066 \rangle}$ of the Gadarenes $^{\langle 1046 \rangle}$ round about $^{\langle 4066 \rangle}$ besought $^{\langle 2065 \rangle}$ him $^{\langle 846 \rangle}$ to depart $^{\langle 565 \rangle}$ from $^{\langle 575 \rangle}$ them $^{\langle 846 \rangle}$; for $^{\langle 3754 \rangle}$ they were taken $^{\langle 4912 \rangle}$ with great $^{\langle 3173 \rangle}$ fear $^{\langle 5401 \rangle}$: and $^{\langle 1161 \rangle}$ he $^{\langle 846 \rangle}$ went up $^{\langle 1684 \rangle}$ into $^{\langle 1519 \rangle}$ the ship $^{\langle 4143 \rangle}$, and returned back again $^{\langle 5290 \rangle}$.
- 8:38 Now $^{<1161>}$ the man $^{<435>}$ out of $^{<575>}$ whom $^{<3739>}$ the devils $^{<1140>}$ were departed $^{<1831>}$ besought $^{<1189>}$ him $^{<846>}$ that he might be $^{<1511>}$ with $^{<4862>}$ him $^{<846>}$: but $^{<1161>}$ Jesus $^{<2424>}$ sent $^{<630>}$ him $^{<846>}$ away $^{<630>}$, saying $^{<3004>}$,
- 8:39 Return $^{<5290>}$ to $^{<1519>}$ thine own $^{<4675>}$ house $^{<3624>}$, and $^{<2532>}$ shew $^{<1334>}$ how great things $^{<3745>}$ God $^{<2316>}$ hath done $^{<4160>}$ unto thee $^{<4671>}$. And $^{<2532>}$ he went his way $^{<565>}$, and published $^{<2784>}$ throughout $^{<2596>}$ the whole $^{<3650>}$ city $^{<4172>}$ how great things $^{<3745>}$ Jesus $^{<2424>}$ had done $^{<4160>}$ unto him $^{<846>}$.
- 8:40 And $^{<1161>}$ it came to pass $^{<1096>}$, that, when $^{<1722>}$ Jesus $^{<2424>}$ was returned $^{<5290>}$, the people $^{<3793>}$ [gladly] received $^{<588>}$ him $^{<846>}$: for $^{<1063>}$ they were $^{<2258>}$ all $^{<3956>}$ waiting for $^{<4328>}$ him $^{<846>}$.
- 8:41 And $^{<2532>}$, behold $^{<2400>}$, there came $^{<2064>}$ a man $^{<435>}$ named $^{<3739>}$ $^{<3686>}$ Jairus $^{<2383>}$, and $^{<2532>}$ he $^{<846>}$ was $^{<5225>}$ a ruler $^{<758>}$ of the synagogue $^{<4864>}$: and $^{<2532>}$ he fell down $^{<4098>}$ at $^{<3844>}$ Jesus $^{<2424>}$ feet $^{<4228>}$, and besought $^{<3870>}$ him $^{<846>}$ that he would come $^{<1525>}$ into $^{<1519>}$ his $^{<846>}$ house $^{<3624>}$:
- 8:42 For ${}^{<3754>}$ he ${}^{<846>}$ had ${}^{<2258>}$ one only ${}^{<3439>}$ daughter ${}^{<2364>}$, about ${}^{<5613>}$ twelve ${}^{<1427>}$ years of age ${}^{<2094>}$, and ${}^{<2532>}$ she ${}^{<3778>}$ ${}^{<846>}$ lay a dying ${}^{<599>}$. But ${}^{<1161>}$ as ${}^{<1722>}$ he ${}^{<846>}$ went ${}^{<5217>}$ the people ${}^{<3793>}$ thronged ${}^{<4846>}$ him ${}^{<846>}$.

- 8:43 And $^{<2532>}$ a woman $^{<1135>}$ having $^{<5607>\ <1722>}$ an issue $^{<4511>}$ of blood $^{<129>}$ twelve $^{<1427>}$ years $^{<575>\ <2094>}$, which $^{<3748>}$ had spent $^{<4321>}$ all $^{<3650>}$ her living $^{<979>}$ upon $^{<1519>}$ physicians $^{<2395>}$, neither $^{<3756>}$ could $^{<2480>}$ be healed $^{<2323>}$ of $^{<5259>}$ any $^{<3762>}$,
- 8:44 Came $^{\langle 4334 \rangle}$ behind $^{\langle 3693 \rangle}$ [him], and touched $^{\langle 680 \rangle}$ the border $^{\langle 2899 \rangle}$ of his $^{\langle 846 \rangle}$ garment $^{\langle 2440 \rangle}$: and $^{\langle 2532 \rangle}$ immediately $^{\langle 3916 \rangle}$ her $^{\langle 846 \rangle}$ issue $^{\langle 4511 \rangle}$ of blood $^{\langle 129 \rangle}$ stanched $^{\langle 2476 \rangle}$.
- 8:45 And $^{<2532>}$ Jesus $^{<2424>}$ said $^{<2036>}$, Who $^{<5101>}$ touched $^{<680>}$ me $^{<3450>}$? When $^{<1161>}$ all $^{<3956>}$ denied $^{<720>}$, Peter $^{<4074>}$ and $^{<2532>}$ they that were with $^{<3326>}$ him $^{<846>}$ said $^{<2036>}$, Master $^{<1988>}$, the multitude $^{<3793>}$ throng $^{<4912>}$ thee $^{<4571>}$ and $^{<2532>}$ press $^{<598>}$ [thee], and $^{<2532>}$ sayest $^{<3004>}$ thou, Who $^{<5101>}$ touched $^{<680>}$ me $^{<3450>}$?
- 8:46 And $^{<1161>}$ Jesus $^{<2424>}$ said $^{<2036>}$, Somebody $^{<5100>}$ hath touched $^{<680>}$ me $^{<3450>}$: for $^{<1063>}$ I $^{<1473>}$ perceive $^{<1097>}$ that virtue $^{<1411>}$ is gone $^{<1831>}$ out of $^{<575>}$ me $^{<1700>}$.
- 8:47 And $^{\langle 1161 \rangle}$ when the woman $^{\langle 1135 \rangle}$ saw $^{\langle 1492 \rangle}$ that $^{\langle 3754 \rangle}$ she was $^{\langle 2990 \rangle}$ not $^{\langle 3756 \rangle}$ hid $^{\langle 2990 \rangle}$, she came $^{\langle 2064 \rangle}$ trembling $^{\langle 5141 \rangle}$, and $^{\langle 2532 \rangle}$ falling down before $^{\langle 4363 \rangle}$ him $^{\langle 846 \rangle}$, she declared $^{\langle 518 \rangle}$ unto him $^{\langle 846 \rangle}$ before $^{\langle 1799 \rangle}$ all $^{\langle 3956 \rangle}$ the people $^{\langle 2992 \rangle}$ for $^{\langle 1223 \rangle}$ what $^{\langle 3739 \rangle}$ cause $^{\langle 156 \rangle}$ she had touched $^{\langle 680 \rangle}$ him $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ how $^{\langle 5613 \rangle}$ she was healed $^{\langle 2390 \rangle}$ immediately $^{\langle 3916 \rangle}$.
- 8:48 And $^{<1161>}$ he said $^{<2036>}$ unto her $^{<846>}$, Daughter $^{<2364>}$, be of good comfort $^{<2293>}$: thy $^{<4675>}$ faith $^{<4102>}$ hath made $^{<4982>}$ thee $^{<4571>}$ whole $^{<4982>}$; go $^{<4198>}$ in $^{<1519>}$ peace $^{<1515>}$.
- 8:49 While he $^{846>}$ yet $^{<2089>}$ spake $^{<2980>}$, there cometh $^{<2064>}$ one $^{<5100>}$ from $^{<3844>}$ the ruler of the synagogue's $^{<752>}$ [house], saying $^{<3004>}$ to him $^{<846>}$, $^{<3754>}$ Thy $^{<4675>}$ daughter $^{<2364>}$ is dead $^{<2348>}$; trouble $^{<4660>}$ not $^{<3361>}$ the Master $^{<1320>}$.
- 8:50 But $^{<1161>}$ when Jesus $^{<2424>}$ heard $^{<191>}$ [it], he answered $^{<611>}$ him $^{<846>}$, saying $^{<3004>}$, Fear $^{<5399>}$ not $^{<3361>}$: believe $^{<4100>}$ only $^{<3440>}$, and $^{<2532>}$ she shall be made whole $^{<4982>}$.
- 8:51 And $^{<1161>}$ when he came $^{<1525>}$ into $^{<1519>}$ the house $^{<3614>}$, he suffered $^{<863>}$ no $^{<3756>}$ man $^{<3762>}$ to go in $^{<1525>}$, save $^{<1508>}$ Peter $^{<4074>}$, and $^{<2532>}$ James $^{<2385>}$, and $^{<2532>}$ John $^{<2491>}$, and $^{<2532>}$ the father $^{<3962>}$ and $^{<2532>}$ the mother $^{<3384>}$ of the maiden $^{<3816>}$.

- 8:52 And $^{<1161>}$ all $^{<3956>}$ wept $^{<2799>}$, and $^{<2532>}$ bewailed $^{<2875>}$ her $^{<846>}$: but $^{<1161>}$ he said $^{<2036>}$, Weep $^{<2799>}$ not $^{<3361>}$; she is $^{<599>}$ not $^{<3756>}$ dead $^{<599>}$, but $^{<235>}$ sleepeth $^{<2518>}$.
- 8:53 And $^{<2532>}$ they laughed $^{<2606>}$ him $^{<846>}$ to scorn $^{<2606>}$, knowing $^{<1492>}$ that $^{<3754>}$ she was dead $^{<599>}$.
- 8:54 And $^{<1161>}$ he $^{<846>}$ put $^{<1544>}$ them all $^{<3956>}$ out $^{<1854>}$, and $^{<2532>}$ took $^{<2902>}$ her $^{<846>}$ by the hand $^{<5495>}$, and called $^{<5455>}$, saying $^{<3004>}$, Maid $^{<3816>}$, arise $^{<1453>}$.
- 8:55 And $^{\langle 2532\rangle}$ her $^{\langle 846\rangle}$ spirit $^{\langle 4151\rangle}$ came again $^{\langle 1994\rangle}$, and $^{\langle 2532\rangle}$ she arose $^{\langle 450\rangle}$ straightway $^{\langle 3916\rangle}$: and $^{\langle 2532\rangle}$ he commanded $^{\langle 1299\rangle}$ to give $^{\langle 1325\rangle}$ her $^{\langle 846\rangle}$ meat $^{\langle 5315\rangle}$.
- 8:56 And ^{<2532>} her ^{<846>} parents ^{<1118>} were astonished ^{<1839>}: but ^{<1161>} he charged ^{<3853>} them ^{<846>} that they should tell ^{<2036>} no man ^{<3367>} what was done ^{<1096>}.

CHAPTER 9 — <u>Click here for Luke 9 w/o Strongs Numbers</u>

- 9:1 Then $^{<1161>}$ he called $^{<4779>}$ his $^{<846>}$ twelve $^{<1427>}$ disciples $^{<3101>}$ together $^{<4779>}$, and $^{<2532>}$ gave $^{<1325>}$ them $^{<846>}$ power $^{<1411>}$ and authority $^{<1849>}$ over $^{<1909>}$ all $^{<3956>}$ devils $^{<1140>}$, and $^{<2532>}$ to cure $^{<2323>}$ diseases $^{<3554>}$.
- 9:2 And $^{<2532>}$ he sent $^{<649>}$ them $^{<846>}$ to preach $^{<2784>}$ the kingdom $^{<932>}$ of God $^{<2316>}$, and $^{<2532>}$ to heal $^{<2390>}$ the sick $^{<770>}$.
- 9:3 And $^{<2532>}$ he said $^{<2036>}$ unto $^{<4314>}$ them $^{<846>}$, Take $^{<142>}$ nothing $^{<3367>}$ for $^{<1519>}$ [your] journey $^{<3598>}$, neither $^{<3383>}$ staves $^{<4464>}$, nor $^{<3383>}$ scrip $^{<4082>}$, neither $^{<3383>}$ bread $^{<740>}$, neither $^{<3383>}$ money $^{<694>}$; neither $^{<3383>}$ have $^{<2192>}$ two $^{<1417>}$ coats $^{<509>}$ apiece $^{<303>}$.
- 9:4 And $^{<2532>}$ whatsoever $^{<3739>}$ $^{<302>}$ house $^{<3614>}$ ye enter $^{<1525>}$ into $^{<1519>}$, there $^{<1563>}$ abide $^{<3306>}$, and $^{<2532>}$ thence $^{<1564>}$ depart $^{<1831>}$.
- 9:5 And $^{\langle 2532 \rangle}$ whosoever $^{\langle 3745 \rangle}$ will $^{\langle 1209 \rangle}$ not $^{\langle 3361 \rangle}$ receive $^{\langle 1209 \rangle}$ you $^{\langle 5209 \rangle}$, when ye go $^{\langle 1831 \rangle}$ out of $^{\langle 575 \rangle}$ that $^{\langle 1565 \rangle}$ city $^{\langle 4172 \rangle}$, shake off $^{\langle 660 \rangle}$ the very $^{\langle 2532 \rangle}$ dust $^{\langle 2868 \rangle}$ from $^{\langle 575 \rangle}$ your $^{\langle 5216 \rangle}$ feet $^{\langle 4228 \rangle}$ for $^{\langle 1519 \rangle}$ a testimony $^{\langle 3142 \rangle}$ against $^{\langle 1909 \rangle}$ them $^{\langle 846 \rangle}$.
- 9:6 And $^{<1161>}$ they departed $^{<1831>}$, and went $^{<1330>}$ through $^{<2596>}$ the towns $^{<2968>}$, preaching the gospel $^{<2097>}$, and $^{<2532>}$ healing $^{<2323>}$ every where $^{<3837>}$.

- 9:7 Now $^{<1161>}$ Herod $^{<2264>}$ the tetrarch $^{<5076>}$ heard $^{<191>}$ of all $^{<3956>}$ that was done $^{<1096>}$ by $^{<5259>}$ him $^{<846>}$: and $^{<2532>}$ he was perplexed $^{<1280>}$, because $^{<1223>}$ that it was said $^{<3004>}$ of $^{<5259>}$ some $^{<5100>}$, that $^{<3754>}$ John $^{<2491>}$ was risen $^{<1453>}$ from $^{<1537>}$ the dead $^{<3498>}$;
- 9:8 And $^{<1161>}$ of $^{<5259>}$ some $^{<5100>}$, that $^{<3754>}$ Elias $^{<2243>}$ had appeared $^{<5316>}$; and $^{<1161>}$ of others $^{<243>}$, that $^{<3754>}$ one $^{<1520>}$ of the old $^{<744>}$ prophets $^{<4396>}$ was risen again $^{<450>}$.
- 9:9 And $^{<2532>}$ Herod $^{<2264>}$ said $^{<2036>}$, John $^{<2491>}$ have $^{<607>}$ I $^{<1473>}$ beheaded $^{<607>}$: but $^{<1161>}$ who $^{<5101>}$ is $^{<2076>}$ this $^{<3778>}$, of $^{<4012>}$ whom $^{<3739>}$ I $^{<1473>}$ hear $^{<191>}$ such things $^{<5108>}$? And $^{<2532>}$ he desired $^{<2212>}$ to see $^{<1492>}$ him $^{<846>}$.
- 9:10 And $^{2532>}$ the apostles $^{652>}$, when they were returned $^{5290>}$, told $^{1334>}$ him $^{846>}$ all that $^{3745>}$ they had done $^{4160>}$. And $^{2532>}$ he took $^{3880>}$ them $^{846>}$, and went aside $^{5298>}$ privately $^{22596>}$ $^{2398>}$ into $^{1519>}$ a desert $^{2048>}$ place $^{5117>}$ belonging to the city $^{4172>}$ called $^{2564>}$ Bethsaida $^{666>}$.
- 9:11 And $^{<1161>}$ the people $^{<3793>}$, when they knew $^{<1097>}$ [it], followed $^{<190>}$ him $^{<846>}$: and $^{<2532>}$ he received $^{<1209>}$ them $^{<846>}$, and spake $^{<2980>}$ unto them $^{<846>}$ of $^{<4012>}$ the kingdom $^{<932>}$ of God $^{<2316>}$, and $^{<2532>}$ healed $^{<230>}$ them that had $^{<2192>}$ need $^{<5532>}$ of healing $^{<2322>}$.
- 9:12 And $^{<1161>}$ when the day $^{<2250>}$ began $^{<756>}$ to wear away $^{<2827>}$, then $^{<1161>}$ came $^{<4334>}$ the twelve $^{<1427>}$, and said $^{<2036>}$ unto him $^{<846>}$, Send $^{<630>}$ the multitude $^{<3793>}$ away $^{<630>}$, that $^{<2443>}$ they may go $^{<565>}$ into $^{<1519>}$ the towns $^{<2968>}$ and $^{<2532>}$ country $^{<68>}$ round about $^{<2945>}$, and lodge $^{<2647>}$, and $^{<2532>}$ get $^{<2147>}$ victuals $^{<1979>}$: for $^{<3754>}$ we are $^{<2070>}$ here $^{<5602>}$ in $^{<1722>}$ a desert $^{<2048>}$ place $^{<5117>}$.
- 9:13 But $^{<1161>}$ he said $^{<2036>}$ unto $^{<4314>}$ them $^{<846>}$, Give $^{<1325>}$ ye $^{<5210>}$ them $^{<846>}$ to eat $^{<5315>}$. And $^{<1161>}$ they said $^{<2036>}$, We $^{<2254>}$ have no $^{<3756> <1526>}$ more $^{<4119>}$ but $^{<2228>}$ five $^{<4002>}$ loaves $^{<740>}$ and $^{<2532>}$ two $^{<1417>}$ fishes $^{<2486>}$; except $^{<1509>}$ we $^{<2249>}$ should go $^{<4198>}$ and buy $^{<59>}$ meat $^{<1033>}$ for $^{<1519>}$ all $^{<3956>}$ this $^{<5126>}$ people $^{<2992>}$.
- 9:14 For $^{<1063>}$ they were $^{<2258>}$ about $^{<5616>}$ five thousand $^{<4000>}$ men $^{<435>}$. And $^{<1161>}$ he said $^{<2036>}$ to $^{<4314>}$ his $^{<846>}$ disciples $^{<3101>}$, Make $^{<2625>}$ them $^{<846>}$ sit down $^{<2625>}$ by $^{<303>}$ fifties $^{<4004>}$ in a company $^{<2828>}$.
- 9:15 And $^{<2532>}$ they did $^{<4160>}$ so $^{<3779>}$, and $^{<2532>}$ made $^{<347>}$ them all $^{<537>}$ sit down $^{<347>}$.

- 9:16 Then $^{<1161>}$ he took $^{<2983>}$ the five $^{<4002>}$ loaves $^{<740>}$ and $^{<2532>}$ the two $^{<1417>}$ fishes $^{<2486>}$, and looking up $^{<308>}$ to $^{<1519>}$ heaven $^{<3772>}$, he blessed $^{<2127>}$ them $^{<846>}$, and $^{<2532>}$ brake $^{<2622>}$, and $^{<2532>}$ gave $^{<1325>}$ to the disciples $^{<3101>}$ to set before $^{<3908>}$ the multitude $^{<3793>}$.
- 9:17 And $^{\langle 2532 \rangle}$ they did eat $^{\langle 5315 \rangle}$, and $^{\langle 2532 \rangle}$ were $^{\langle 5526 \rangle}$ all $^{\langle 3956 \rangle}$ filled $^{\langle 5526 \rangle}$: and $^{\langle 2532 \rangle}$ there was taken up $^{\langle 142 \rangle}$ of fragments $^{\langle 2801 \rangle}$ that remained $^{\langle 4052 \rangle}$ to them $^{\langle 846 \rangle}$ twelve $^{\langle 1427 \rangle}$ baskets $^{\langle 2894 \rangle}$.
- 9:18 And $^{<2532>}$ it came to pass $^{<1096>}$, as $^{<1722>}$ he was $^{<1511>}$ alone $^{<2651>}$ praying $^{<4336>}$, his $^{<846>}$ disciples $^{<3101>}$ were with $^{<4895>}$ him $^{<846>}$: and $^{<2532>}$ he asked $^{<1905>}$ them $^{<846>}$, saying $^{<3004>}$, Whom $^{<5101>}$ say $^{<3004>}$ the people $^{<3793>}$ that I $^{<3165>}$ am $^{<1511>}$?
- 9:19 They $^{<1161>}$ answering $^{<611>}$ said $^{<2036>}$, John $^{<2491>}$ the Baptist $^{<910>}$; but $^{<1161>}$ some $^{<243>}$ [say], Elias $^{<2243>}$; and $^{<1161>}$ others $^{<243>}$ [say], that $^{<3754>}$ one $^{<5100>}$ of the old $^{<744>}$ prophets $^{<4396>}$ is risen again
- 9:20 $^{<1161>}$ He said $^{<2036>}$ unto them $^{<846>}$, But $^{<1161>}$ whom $^{<5101>}$ say $^{<3004>}$ ye $^{<5210>}$ that I $^{<3165>}$ am $^{<1511>}$? $^{<1161>}$ Peter $^{<4074>}$ answering $^{<611>}$ said $^{<2036>}$, The Christ $^{<5547>}$ of God $^{<2316>}$.
- 9:21 And $^{<1161>}$ he straitly charged $^{<2008>}$ them $^{<846>}$, and commanded $^{<3853>}$ [them] to tell $^{<2036>}$ no man $^{<3367>}$ that thing $^{<5124>}$;
- 9:22 Saying $^{<2036>}$, $^{<3754>}$ The Son $^{<5207>}$ of man $^{<444>}$ must $^{<1163>}$ suffer $^{<3958>}$ many things $^{<4183>}$, and $^{<2532>}$ be rejected $^{<593>}$ of $^{<575>}$ the elders $^{<4245>}$ and $^{<2532>}$ chief priests $^{<749>}$ and $^{<2532>}$ scribes $^{<1122>}$, and $^{<2532>}$ be slain $^{<615>}$, and $^{<2532>}$ be raised $^{<1453>}$ the third $^{<5154>}$ day $^{<2250>}$.
- 9:23 And $^{<1161>}$ he said $^{<3004>}$ to $^{<4314>}$ [them] all $^{<3956>}$, If any [man] $^{<1536>}$ will $^{<2309>}$ come $^{<2064>}$ after $^{<3694>}$ me $^{<3450>}$, let him deny $^{<533>}$ himself $^{<1438>}$, and $^{<2532>}$ take up $^{<142>}$ his $^{<846>}$ cross $^{<4716>}$ daily $^{<2250>}$ $^{<2596>}$, and $^{<2532>}$ follow $^{<190>}$ me $^{<3427>}$.
- 9:24 For $^{<1063>}$ whosoever $^{<3739> <302>}$ will $^{<2309>}$ save $^{<4982>}$ his $^{<846>}$ life $^{<5590>}$ shall lose $^{<622>}$ it $^{<846>}$: but $^{<1161>}$ whosoever $^{<3739> <302>}$ will lose $^{<622>}$ his $^{<846>}$ life $^{<5590>}$ for my $^{<1700>}$ sake $^{<1752>}$, the same $^{<3778>}$ shall save $^{<4982>}$ it $^{<846>}$.
- 9:25 For $^{<1063>}$ what $^{<5101>}$ is $^{<5623>}$ a man $^{<444>}$ advantaged $^{<5623>}$, if he gain $^{<2770>}$ the whole $^{<3650>}$ world $^{<2889>}$, and $^{<1161>}$ lose $^{<622>}$ himself $^{<1438>}$, or $^{<2228>}$ be cast away $^{<2210>}$?

- 9:26 For $^{<1063>}$ whosoever $^{<3739> <302>}$ shall be ashamed $^{<1870>}$ of me $^{<3165>}$ and $^{<2532>}$ of my $^{<1699>}$ words $^{<3056>}$, of him $^{<5126>}$ shall $^{<1870>}$ the Son $^{<5207>}$ of man $^{<444>}$ be ashamed $^{<1870>}$, when $^{<3752>}$ he shall come $^{<2064>}$ in $^{<1722>}$ his own $^{<846>}$ glory $^{<1391>}$, and $^{<2532>}$ [in his] Father's $^{<3962>}$, and $^{<2532>}$ of the holy $^{<40>}$ angels $^{<32>}$.
- 9:27 But $^{<1161>}$ I tell $^{<3004>}$ you $^{<5213>}$ of a truth $^{<230>}$, there be $^{<1526>}$ some $^{<5100>}$ standing $^{<2476>}$ here $^{<5602>}$, which $^{<3739>}$ shall $^{<1089>}$ not $^{<3364>}$ taste $^{<1089>}$ of death $^{<2288>}$, till $^{<2193>} <_{302>}$ they see $^{<1492>}$ the kingdom $^{<932>}$ of God $^{<2316>}$.
- 9:28 And $^{<1161>}$ it came to pass $^{<1096>}$ about $^{<5616>}$ an eight $^{<3638>}$ days $^{<2250>}$ after $^{<3326>}$ these $^{<5128>}$ sayings $^{<3056>}$, $^{<2532>}$ he took $^{<3880>}$ Peter $^{<4074>}$ and $^{<2532>}$ John $^{<2491>}$ and $^{<2532>}$ James $^{<2385>}$, and went up $^{<305>}$ into $^{<1519>}$ a mountain $^{<3735>}$ to pray $^{<4336>}$.
- 9:29 And $^{\langle 2532\rangle}$ as $^{\langle 1722\rangle}$ he $^{\langle 846\rangle}$ prayed $^{\langle 4336\rangle}$, the fashion $^{\langle 1491\rangle}$ of his $^{\langle 846\rangle}$ countenance $^{\langle 4383\rangle}$ was $^{\langle 1096\rangle}$ altered $^{\langle 2087\rangle}$, and $^{\langle 2532\rangle}$ his $^{\langle 846\rangle}$ raiment $^{\langle 2441\rangle}$ [was] white $^{\langle 3022\rangle}$ [and] glistering $^{\langle 1823\rangle}$.
- 9:30 And $^{<2532>}$, behold $^{<2400>}$, there talked $^{<4814>}$ with him $^{<846>}$ two $^{<1417>}$ men $^{<435>}$, which $^{<3748>}$ were $^{<2258>}$ Moses $^{<3475>}$ and $^{<2532>}$ Elias $^{<2243>}$:
- 9:31 Who $^{\langle 3739 \rangle}$ appeared $^{\langle 3700 \rangle}$ in $^{\langle 1722 \rangle}$ glory $^{\langle 1391 \rangle}$, and spake $^{\langle 3004 \rangle}$ of his $^{\langle 846 \rangle}$ decease $^{\langle 1841 \rangle}$ which $^{\langle 3739 \rangle}$ he should $^{\langle 3195 \rangle}$ accomplish $^{\langle 4137 \rangle}$ at $^{\langle 1722 \rangle}$ Jerusalem $^{\langle 2419 \rangle}$.
- 9:32 But $^{<1161>}$ Peter $^{<4074>}$ and $^{<2532>}$ they that were with $^{<4862>}$ him $^{<846>}$ were $^{<2258>}$ heavy $^{<916>}$ with sleep $^{<5258>}$: and $^{<1161>}$ when they were awake $^{<1235>}$, they saw $^{<1492>}$ his $^{<846>}$ glory $^{<1391>}$, and $^{<2532>}$ the two $^{<1417>}$ men $^{<435>}$ that stood with $^{<4921>}$ him $^{<846>}$.
- 9:33 And $^{<2532>}$ it came to pass $^{<1096>}$, as $^{<1722>}$ they $^{<846>}$ departed $^{<1316>}$ from $^{<575>}$ him $^{<846>}$, Peter $^{<4074>}$ said $^{<2036>}$ unto $^{<4314>}$ Jesus $^{<2424>}$, Master $^{<1988>}$, it is $^{<2076>}$ good $^{<2570>}$ for us $^{<2248>}$ to be $^{<1511>}$ here $^{<5602>}$: and $^{<2532>}$ let us make $^{<4160>}$ three $^{<5140>}$ tabernacles $^{<4633>}$; one for $^{<3391>}$ thee $^{<4671>}$, and $^{<2532>}$ one for $^{<3391>}$ Moses $^{<3475>}$, and $^{<2532>}$ one for $^{<3391>}$ Elias $^{<2243>}$: not $^{<3361>}$ knowing $^{<1492>}$ what $^{<3739>}$ he said $^{<3004>}$
- 9:34 While $^{<1161>}$ he $^{<846>}$ thus $^{<5023>}$ spake $^{<3004>}$, there came $^{<1096>}$ a cloud $^{<3507>}$, and $^{<2532>}$ overshadowed $^{<1982>}$ them $^{<846>}$: and $^{<1161>}$ they feared $^{<5399>}$ as $^{<1722>}$ they $^{<1565>}$ entered $^{<1525>}$ into $^{<1519>}$ the cloud $^{<3507>}$

- 9:35 And $^{<2532>}$ there came $^{<1096>}$ a voice $^{<5456>}$ out of $^{<1537>}$ the cloud $^{<3507>}$, saying $^{<3004>}$, This $^{<3778>}$ is $^{<2076>}$ my $^{<3450>}$ beloved $^{<27>}$ Son $^{<5207>}$: hear $^{<191>}$ him $^{<846>}$.
- 9:36 And $^{2532>}$ when the voice $^{5456>}$ was past $^{(1722) < (1096)}$, Jesus $^{2424>}$ was found $^{(2147)}$ alone $^{(3441)}$. And $^{(2532)}$ they $^{(846)}$ kept [it] close $^{(4601)}$, and $^{(2532)}$ told $^{(518)}$ no man $^{(3762)}$ in $^{(1722)}$ those $^{(1565)}$ days $^{(2250)}$ any $^{(3762)}$ of those things which $^{(3739)}$ they had seen $^{(3708)}$.
- 9:37 And $^{<1161>}$ it came to pass $^{<1096>}$, that on $^{<1722>}$ the next $^{<1836>}$ day $^{<2250>}$, when they $^{<846>}$ were come down $^{<2718>}$ from $^{<575>}$ the hill $^{<3735>}$, much $^{<4183>}$ people $^{<3793>}$ met $^{<4876>}$ him $^{<846>}$.
- 9:38 And, $^{\langle 2532 \rangle}$ behold $^{\langle 2400 \rangle}$, a man $^{\langle 435 \rangle}$ of $^{\langle 575 \rangle}$ the company $^{\langle 3793 \rangle}$ cried out $^{\langle 310 \rangle}$, saying $^{\langle 3004 \rangle}$, Master $^{\langle 1320 \rangle}$, I beseech $^{\langle 1189 \rangle}$ thee $^{\langle 4675 \rangle}$, look $^{\langle 1914 \rangle}$ upon $^{\langle 1909 \rangle}$ my $^{\langle 3450 \rangle}$ son $^{\langle 5207 \rangle}$: for $^{\langle 3754 \rangle}$ he is $^{\langle 2076 \rangle}$ mine $^{\langle 3427 \rangle}$ only child $^{\langle 3439 \rangle}$.
- 9:39 And $^{\langle 2532 \rangle}$, lo $^{\langle 2400 \rangle}$, a spirit $^{\langle 4151 \rangle}$ taketh $^{\langle 2983 \rangle}$ him $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ he suddenly $^{\langle 1810 \rangle}$ crieth out $^{\langle 2896 \rangle}$; and $^{\langle 2532 \rangle}$ it teareth $^{\langle 4682 \rangle}$ him $^{\langle 846 \rangle}$ that he foameth $^{\langle 876 \rangle}$ again $^{\langle 3326 \rangle}$, and $^{\langle 2532 \rangle}$ bruising $^{\langle 4937 \rangle}$ him $^{\langle 846 \rangle}$ hardly $^{\langle 3425 \rangle}$ departeth $^{\langle 672 \rangle}$ from $^{\langle 575 \rangle}$ him $^{\langle 846 \rangle}$.
- 9:40 And $^{\langle 2532 \rangle}$ I besought $^{\langle 1189 \rangle}$ thy $^{\langle 4675 \rangle}$ disciples $^{\langle 3101 \rangle}$ to $^{\langle 2443 \rangle}$ cast $^{\langle 1544 \rangle}$ him $^{\langle 846 \rangle}$ out $^{\langle 1544 \rangle}$; and $^{\langle 2532 \rangle}$ they could $^{\langle 1410 \rangle}$ not $^{\langle 3756 \rangle}$.
- 9:41 And $^{<1161>}$ Jesus $^{<2424>}$ answering $^{<611>}$ said $^{<2036>}$, O $^{<5599>}$ faithless $^{<571>}$ and $^{<2532>}$ perverse $^{<1294>}$ generation $^{<1074>}$, how $^{<2193>}$ long $^{<4219>}$ shall I be $^{<2071>}$ with $^{<4314>}$ you $^{<5209>}$, and $^{<2532>}$ suffer $^{<430>}$ you $^{<5216>}$? Bring $^{<4317>}$ thy $^{<4675>}$ son $^{<5207>}$ hither $^{<5602>}$.
- 9:42 And $^{<1161>}$ as he $^{<846>}$ was $^{<4334>}$ yet $^{<2089>}$ a coming $^{<4334>}$, the devil $^{<1140>}$ threw $^{<4486>}$ him $^{<846>}$ down $^{<4486>}$, and $^{<2532>}$ tare $^{<4952>}$ [him]. And $^{<1161>}$ Jesus $^{<2424>}$ rebuked $^{<2008>}$ the unclean $^{<169>}$ spirit $^{<4151>}$, and $^{<2532>}$ healed $^{<2390>}$ the child $^{<3816>}$, and $^{<2532>}$ delivered $^{<591>}$ him $^{<846>}$ again $^{<591>}$ to his $^{<846>}$ father $^{<3962>}$.
- 9:43 And $^{<1161>}$ they were $^{<1605>}$ all $^{<3956>}$ amazed $^{<1605>}$ at $^{<1909>}$ the mighty power $^{<3168>}$ of God $^{<2316>}$. But $^{<1161>}$ while they wondered $^{<2296>}$ every one $^{<3956>}$ at $^{<1909>}$ all things $^{<3956>}$ which $^{<3739>}$ Jesus $^{<2424>}$ did $^{<4160>}$, he said $^{<2036>}$ unto $^{<4314>}$ his $^{<846>}$ disciples $^{<3101>}$,
- 9:44 Let these ${}^{<5128>}$ sayings ${}^{<3056>}$ sink down ${}^{<5087>}$ into ${}^{<1519>}$ your ${}^{<5210>}$ ${}^{<5216>}$ ears ${}^{<3775>}$: for ${}^{<1063>}$ the Son ${}^{<5207>}$ of man ${}^{<444>}$ shall be ${}^{<3195>}$ delivered ${}^{<3860>}$ into ${}^{<1519>}$ the hands ${}^{<5495>}$ of men ${}^{<444>}$.

- 9:45 But $^{<1161>}$ they understood not $^{<50>}$ this $^{<5124>}$ saying $^{<4487>}$, and $^{<2532>}$ it was $^{<2258>}$ hid $^{<3871>}$ from $^{<575>}$ them $^{<846>}$, that $^{<3363>}$ they perceived $^{<143>}$ it $^{<846>}$ not $^{<3363>}$: and $^{<2532>}$ they feared $^{<5399>}$ to ask $^{<2065>}$ him $^{<846>}$ of $^{<4012>}$ that $^{<5127>}$ saying $^{<4487>}$.
- 9:46 Then $^{<1161>}$ there arose $^{<1525>}$ a reasoning $^{<1261>}$ among $^{<1722>}$ them $^{<846>}$, which $^{<5101>}$ $^{<302>}$ of them $^{<846>}$ should be $^{<1498>}$ greatest $^{<3187>}$.
- 9:47 And $^{<1161>}$ Jesus $^{<2424>}$, perceiving $^{<1492>}$ the thought $^{<1261>}$ of their $^{<846>}$ heart $^{<2588>}$, took $^{<1949>}$ a child $^{<3813>}$, and set $^{<2476>}$ him $^{<846>}$ by $^{<3844>}$ him $^{<1438>}$,
- 9:48 And $^{<2532>}$ said $^{<2036>}$ unto them $^{<846>}$, Whosoever $^{<3739>} <^{<1437>}$ shall receive $^{<1209>}$ this $^{<5124>}$ child $^{<3813>}$ in $^{<1909>}$ my $^{<3450>}$ name $^{<3686>}$ receiveth $^{<1209>}$ me $^{<1691>}$: and $^{<2532>}$ whosoever $^{<3739>} <^{<1437>}$ shall receive $^{<1209>}$ me $^{<1691>}$ receiveth him $^{<1209>}$ that sent $^{<649>}$ me $^{<3165>}$: for $^{<1063>}$ he that is $^{<5225>}$ least $^{<3398>}$ among $^{<1722>}$ you $^{<5213>}$ all $^{<3956>}$, the same $^{<3778>}$ shall be $^{<2071>}$ great $^{<3173>}$.
- 9:49 And $^{<1161>}$ John $^{<2491>}$ answered $^{<611>}$ and said $^{<2036>}$, Master $^{<1988>}$, we saw $^{<1492>}$ one $^{<5100>}$ casting out $^{<1544>}$ devils $^{<1140>}$ in $^{<1909>}$ thy $^{<4675>}$ name $^{<3686>}$; and $^{<2532>}$ we forbad $^{<2967>}$ him $^{<846>}$, because $^{<3754>}$ he followeth $^{<190>}$ not $^{<3756>}$ with $^{<3326>}$ us $^{<2257>}$.
- 9:50 And $^{<2532>}$ Jesus $^{<2424>}$ said $^{<2036>}$ unto $^{<4314>}$ him $^{<846>}$, Forbid $^{<2967>}$ [him] not $^{<3361>}$: for $^{<1063>}$ he $^{<3739>}$ that is $^{<2076>}$ not $^{<3756>}$ against $^{<2596>}$ us $^{<2257>}$ is $^{<2076>}$ for $^{<5228>}$ us $^{<2257>}$.
- 9:51 And $^{<1161>}$ it came to pass $^{<1096>}$, when $^{<1722>}$ the time $^{<2250>}$ was come $^{<4845>}$ that he $^{<846>}$ should be received up $^{<354>}$, $^{<2532>}$ he $^{<846>}$ stedfastly set $^{<4741>}$ his $^{<846>}$ face $^{<4383>}$ to go $^{<4198>}$ to $^{<1519>}$ Jerusalem $^{<2419>}$
- 9:52 And $^{\langle 2532\rangle}$ sent $^{\langle 649\rangle}$ messengers $^{\langle 32\rangle}$ before $^{\langle 4253\rangle}$ his $^{\langle 846\rangle}$ face $^{\langle 4383\rangle}$: and $^{\langle 2532\rangle}$ they went $^{\langle 4198\rangle}$, and entered $^{\langle 1525\rangle}$ into $^{\langle 1519\rangle}$ a village $^{\langle 2968\rangle}$ of the Samaritans $^{\langle 4541\rangle}$, to $^{\langle 5620\rangle}$ make ready $^{\langle 2090\rangle}$ for him $^{\langle 846\rangle}$
- 9:53 And $^{<2532>}$ they did $^{<1209>}$ not $^{<3756>}$ receive $^{<1209>}$ him $^{<846>}$, because $^{<3754>}$ his $^{<846>}$ face $^{<4383>}$ was $^{<2258>}$ as though he would go $^{<4198>}$ to $^{<1519>}$ Jerusalem $^{<2419>}$.
- 9:54 And $^{<1161>}$ when his $^{<846>}$ disciples $^{<3101>}$ James $^{<2385>}$ and $^{<2532>}$ John $^{<2491>}$ saw $^{<1492>}$ [this], they said $^{<2036>}$, Lord $^{<2962>}$, wilt thou $^{<2309>}$ that we command $^{<2036>}$ fire $^{<4442>}$ to come down $^{<2597>}$ from $^{<575>}$

heaven $^{<3772>}$, and $^{<2532>}$ consume $^{<355>}$ them $^{<846>}$, even $^{<2532>}$ as $^{<5613>}$ Elias $^{<2243>}$ did $^{<4160>}?$

- 9:55 But $^{<1161>}$ he turned $^{<4762>}$, and rebuked $^{<2008>}$ them $^{<846>}$, and $^{<2532>}$ said $^{<2036>}$, Ye know $^{<1492>}$ not $^{<3756>}$ what manner $^{<3634>}$ of spirit $^{<4151>}$ ye $^{<5210>}$ are of $^{<2075>}$.
- 9:56 For $^{<1063>}$ the Son $^{<5207>}$ of man $^{<444>}$ is $^{<2064>}$ not $^{<3756>}$ come $^{<2064>}$ to destroy $^{<622>}$ men's $^{<444>}$ lives $^{<5590>}$, but $^{<235>}$ to save $^{<4982>}$ [them]. And $^{<2532>}$ they went $^{<4198>}$ to $^{<1519>}$ another $^{<2087>}$ village $^{<2968>}$.
- 9:57 And $^{<1161>}$ it came to pass $^{<1096>}$, that, as they $^{<846>}$ went $^{<4198>}$ in $^{<1722>}$ the way $^{<3598>}$, a certain $^{<5100>}$ [man] said $^{<2036>}$ unto $^{<4314>}$ him $^{<846>}$, Lord $^{<2962>}$, I will follow $^{<190>}$ thee $^{<4671>}$ whithersoever $^{<3699>}$ $^{<302>}$ thou goest $^{<565>}$.
- 9:58 And $^{<2532>}$ Jesus $^{<2424>}$ said $^{<2036>}$ unto him $^{<846>}$, Foxes $^{<258>}$ have $^{<2192>}$ holes $^{<5454>}$, and $^{<2532>}$ birds $^{<4071>}$ of the air $^{<3772>}$ [have] nests $^{<2682>}$; but $^{<1161>}$ the Son $^{<5207>}$ of man $^{<444>}$ hath $^{<2192>}$ not $^{<3756>}$ where $^{<4226>}$ to lay $^{<2827>}$ [his] head $^{<2776>}$.
- 9:59 And $^{<1161>}$ he said $^{<2036>}$ unto $^{<4314>}$ another $^{<2087>}$, Follow $^{<190>}$ me $^{<3427>}$. But $^{<1161>}$ he said $^{<2036>}$, Lord $^{<2962>}$, suffer $^{<2010>}$ me $^{<3427>}$ first $^{<4412>}$ to go $^{<565>}$ and bury $^{<2290>}$ my $^{<3450>}$ father $^{<3962>}$.
- 9:60 $^{<1161>}$ Jesus $^{<2424>}$ said $^{<2036>}$ unto him $^{<846>}$, Let $^{<863>}$ the dead $^{<3498>}$ bury $^{<2290>}$ their $^{<1438>}$ dead $^{<3498>}$: but $^{<1161>}$ go $^{<565>}$ thou $^{<4771>}$ and preach $^{<1229>}$ the kingdom $^{<932>}$ of God $^{<2316>}$.
- 9:61 And $^{<1161>}$ another $^{<2087>}$ also $^{<2532>}$ said $^{<2036>}$, Lord $^{<2962>}$, I will follow $^{<190>}$ thee $^{<4671>}$; but $^{<1161>}$ let $^{<2010>}$ me $^{<3427>}$ first $^{<4412>}$ go bid them farewell $^{<657>}$, which are at home at $^{<1519>}$ my $^{<3450>}$ house $^{<3624>}$.
- 9:62 And $^{<1161>}$ Jesus $^{<2424>}$ said $^{<2036>}$ unto $^{<4314>}$ him $^{<846>}$, No man $^{<3762>}$, having put $^{<1911>}$ his $^{<846>}$ hand $^{<5495>}$ to $^{<1909>}$ the plough $^{<723>}$, and $^{<2532>}$ looking $^{<991>}$ back $^{<1519>} <^{3694>}$, is $^{<2076>}$ fit $^{<2111>}$ for $^{<1519>}$ the kingdom $^{<932>}$ of God $^{<2316>}$.

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every $^{<3956>}$ city $^{<4172>}$ and $^{<2532>}$ place $^{<5117>}$, whither $^{<3757>}$ $^{<3739>}$ he himself $^{<846>}$ would $^{<3195>}$ come $^{<2064>}$.

- 10:2 Therefore ${}^{\langle 3767 \rangle}$ said he ${}^{\langle 3004 \rangle}$ unto ${}^{\langle 4314 \rangle}$ them ${}^{\langle 846 \rangle}$, The harvest ${}^{\langle 2326 \rangle}$ truly ${}^{\langle 3303 \rangle}$ [is] great ${}^{\langle 4183 \rangle}$, but ${}^{\langle 1161 \rangle}$ the labourers ${}^{\langle 2040 \rangle}$ [are] few ${}^{\langle 3641 \rangle}$: pray ye ${}^{\langle 1189 \rangle}$ therefore ${}^{\langle 3767 \rangle}$ the Lord ${}^{\langle 2962 \rangle}$ of the harvest ${}^{\langle 2326 \rangle}$, that ${}^{\langle 3704 \rangle}$ he would send forth ${}^{\langle 1544 \rangle}$ labourers ${}^{\langle 2040 \rangle}$ into ${}^{\langle 1519 \rangle}$ his ${}^{\langle 846 \rangle}$ harvest ${}^{\langle 2326 \rangle}$.
- 10:3 Go your ways $^{<5217>}$: behold $^{<2400>}$, I $^{<1473>}$ send $^{<649>}$ you $^{<5209>}$ forth $^{<649>}$ as $^{<5613>}$ lambs $^{<704>}$ among $^{<1722>} <^{<3319>}$ wolves $^{<3074>}$.
- 10:4 Carry $^{<941>}$ neither $^{<3361>}$ purse $^{<905>}$, nor $^{<3361>}$ scrip $^{<4082>}$, nor $^{<3366>}$ shoes $^{<5266>}$: and $^{<2532>}$ salute $^{<782>}$ no man $^{<3367>}$ by $^{<2596>}$ the way
- 10:5 And $^{<1161>}$ into $^{<1519>}$ whatsoever $^{<3739>} <^{<302>}$ house $^{<3614>}$ ye enter $^{<1525>}$, first $^{<4412>}$ say $^{<3004>}$, Peace $^{<1515>}$ [be] to this $^{<5129>}$ house $^{<3624>}$
- 10:6 And $^{\langle 2532 \rangle}$ if $^{\langle 1437 \rangle}$ $^{\langle 3303 \rangle}$ the son $^{\langle 5207 \rangle}$ of peace $^{\langle 1515 \rangle}$ be $^{\langle 5600 \rangle}$ there $^{\langle 1563 \rangle}$, your $^{\langle 5216 \rangle}$ peace $^{\langle 1515 \rangle}$ shall rest $^{\langle 1879 \rangle}$ upon $^{\langle 1909 \rangle}$ it $^{\langle 846 \rangle}$: if not $^{\langle 1490 \rangle}$, it shall turn $^{\langle 344 \rangle}$ to $^{\langle 1909 \rangle}$ you $^{\langle 5209 \rangle}$ again $^{\langle 344 \rangle}$.
- 10:7 And $^{<1161>}$ in $^{<1722>}$ the same $^{<846>}$ house $^{<3614>}$ remain $^{<3306>}$, eating $^{<2068>}$ and $^{<2532>}$ drinking $^{<4095>}$ such things as $^{<3844>}$ they $^{<846>}$ give $^{<3844>}$: for $^{<1063>}$ the labourer $^{<2040>}$ is $^{<2076>}$ worthy $^{<514>}$ of his $^{<846>}$ hire $^{<3408>}$. Go $^{<3327>}$ not $^{<3361>}$ from $^{<1537>}$ house $^{<3614>}$ to $^{<1519>}$ house $^{<3614>}$
- 10:8 And $^{\langle 2532\rangle}$ into $^{\langle 1519\rangle}$ whatsoever $^{\langle 1161\rangle \langle 3739\rangle \langle 302\rangle}$ city $^{\langle 4172\rangle}$ ye enter $^{\langle 1525\rangle}$, and $^{\langle 2532\rangle}$ they receive $^{\langle 1209\rangle}$ you $^{\langle 5209\rangle}$, eat such things $^{\langle 2068\rangle}$ as are set before $^{\langle 3908\rangle}$ you $^{\langle 5213\rangle}$:
- 10:9 And $^{<2532>}$ heal $^{<2323>}$ the sick $^{<772>}$ that are therein $^{<1722>} <^{846>}$, and $^{<2532>}$ say $^{<3004>}$ unto them $^{<846>}$, The kingdom $^{<932>}$ of God $^{<2316>}$ is come nigh $^{<1448>}$ unto $^{<1909>}$ you $^{<5209>}$.
- 10:10 But $^{<1161>}$ into $^{<1519>}$ whatsoever $^{<3739><302>}$ city $^{<4172>}$ ye enter $^{<1525>}$, and $^{<2532>}$ they receive $^{<1209>}$ you $^{<5209>}$ not $^{<3361>}$, go your ways out $^{<1831>}$ into $^{<1519>}$ the streets $^{<4113>}$ of the same $^{<846>}$, and say $^{<2036>}$,
- 10:11 Even $^{<2532>}$ the very dust $^{<2868>}$ of $^{<1537>}$ your $^{<5216>}$ city $^{<4172>}$, which $^{<3588>}$ cleaveth $^{<2853>}$ on us $^{<2254>}$, we do wipe off $^{<631>}$ against you $^{<5213>}$: notwithstanding $^{<4133>}$ be ye sure $^{<1097>}$ of this $^{<5124>}$, that $^{<3754>}$

the kingdom $^{<932>}$ of God $^{<2316>}$ is come nigh $^{<1448>}$ unto $^{<1909>}$ you $_{<5209>}$

- 10:12 But $^{<1161>}$ I say $^{<3004>}$ unto you $^{<5213>}$, that $^{<3754>}$ it shall be $^{<2071>}$ more tolerable $^{<414>}$ in $^{<1722>}$ that $^{<1565>}$ day $^{<2250>}$ for Sodom $^{<4670>}$, than $^{<2228>}$ for that $^{<1565>}$ city $^{<4172>}$.
- 10:13 Woe 3759 unto thee $^{4671>}$, Chorazin $^{5523>}!$ woe $^{3759>}$ unto thee $^{4671>}$, Bethsaida $^{966>}!$ for $^{3754>}$ if $^{<1487>}$ the mighty works $^{<1411>}$ had been done $^{<1096>}$ in $^{<1722>}$ Tyre $^{<5184>}$ and $^{<2532>}$ Sidon $^{<4605>}$, which $^{<3588>}$ have been done $^{<1096>}$ in $^{<1722>}$ you $^{<5213>}$, they had $^{<3340>}$ a great while ago $^{<3819>}$ repented $^{<3340>}$, sitting $^{<2521>}$ in $^{<302> <1722>}$ sackcloth $^{<4526>}$ and $^{<2532>}$ ashes $^{<4700>}$.
- 10:14 But $^{\langle 4133 \rangle}$ it shall be $^{\langle 2071 \rangle}$ more tolerable $^{\langle 414 \rangle}$ for Tyre $^{\langle 5184 \rangle}$ and $^{\langle 2532 \rangle}$ Sidon $^{\langle 4605 \rangle}$ at $^{\langle 1722 \rangle}$ the judgment $^{\langle 2920 \rangle}$, than $^{\langle 2228 \rangle}$ for you $^{\langle 5213 \rangle}$
- 10:15 And $^{\langle 2532 \rangle}$ thou $^{\langle 4771 \rangle}$, Capernaum $^{\langle 2584 \rangle}$, which $^{\langle 3588 \rangle}$ art exalted $^{\langle 5312 \rangle}$ to $^{\langle 2193 \rangle}$ heaven $^{\langle 3772 \rangle}$, shalt be thrust down $^{\langle 2601 \rangle}$ to $^{\langle 2193 \rangle}$ hell $^{\langle 86 \rangle}$
- 10:16 He that heareth $^{\langle 191 \rangle}$ you $^{\langle 5216 \rangle}$ heareth $^{\langle 191 \rangle}$ me $^{\langle 1700 \rangle}$; and $^{\langle 2532 \rangle}$ he that despiseth $^{\langle 114 \rangle}$ you $^{\langle 5209 \rangle}$ despiseth $^{\langle 114 \rangle}$ me $^{\langle 1691 \rangle}$; and $^{\langle 1161 \rangle}$ he that despiseth $^{\langle 114 \rangle}$ me $^{\langle 1691 \rangle}$ despiseth $^{\langle 114 \rangle}$ him that sent $^{\langle 649 \rangle}$ me $^{\langle 3165 \rangle}$
- 10:17 And $^{<1161>}$ the seventy $^{<1440>}$ returned again $^{<5290>}$ with $^{<3326>}$ joy $^{<5479>}$, saying $^{<3004>}$, Lord $^{<2962>}$, even $^{<2532>}$ the devils $^{<1140>}$ are subject $^{<5293>}$ unto us $^{<2254>}$ through $^{<1722>}$ thy $^{<4675>}$ name $^{<3686>}$.
- 10:18 And $^{<1161>}$ he said $^{<2036>}$ unto them $^{<846>}$, I beheld $^{<2334>}$ Satan $^{<4567>}$ as $^{<5613>}$ lightning $^{<796>}$ fall $^{<4098>}$ from $^{<1537>}$ heaven $^{<3772>}$.
- 10:19 Behold $^{\langle 2400 \rangle}$, I give $^{\langle 1325 \rangle}$ unto you $^{\langle 5213 \rangle}$ power $^{\langle 1849 \rangle}$ to tread $^{\langle 3961 \rangle}$ on $^{\langle 1883 \rangle}$ serpents $^{\langle 3789 \rangle}$ and $^{\langle 2532 \rangle}$ scorpions $^{\langle 4651 \rangle}$, and $^{\langle 2532 \rangle}$ over $^{\langle 1909 \rangle}$ all $^{\langle 3956 \rangle}$ the power $^{\langle 1411 \rangle}$ of the enemy $^{\langle 2190 \rangle}$: and $^{\langle 2532 \rangle}$ nothing $^{\langle 3762 \rangle}$ shall $^{\langle 91 \rangle}$ by any means $^{\langle 3364 \rangle}$ hurt $^{\langle 91 \rangle \langle 91 \rangle}$ you $^{\langle 5209 \rangle}$.
- 10:20 Notwithstanding $^{\langle 4133 \rangle}$ in $^{\langle 1722 \rangle}$ this $^{\langle 5129 \rangle}$ rejoice $^{\langle 5463 \rangle}$ not $^{\langle 3361 \rangle}$, that $^{\langle 3754 \rangle}$ the spirits $^{\langle 4151 \rangle}$ are subject $^{\langle 5293 \rangle}$ unto you $^{\langle 5213 \rangle}$; but $^{\langle 1161 \rangle}$ rather $^{\langle 3123 \rangle}$ rejoice $^{\langle 5463 \rangle}$, because $^{\langle 3754 \rangle}$ your $^{\langle 5216 \rangle}$ names $^{\langle 3686 \rangle}$ are written $^{\langle 1125 \rangle}$ in $^{\langle 1722 \rangle}$ heaven $^{\langle 3772 \rangle}$.

- 10:21 In $^{(1722)}$ that $^{(846)}$ hour $^{(5610)}$ Jesus $^{(2424)}$ rejoiced in $^{(21)}$ spirit $^{(4151)}$, and $^{(2532)}$ said $^{(2036)}$, I thank $^{(1843)}$ thee $^{(4671)}$, O Father $^{(3962)}$, Lord $^{(2962)}$ of heaven $^{(3772)}$ and $^{(2532)}$ earth $^{(1093)}$, that $^{(3754)}$ thou hast hid $^{(613)}$ these things $^{(5023)}$ from $^{(575)}$ the wise $^{(4680)}$ and $^{(2532)}$ prudent $^{(4908)}$, and $^{(2532)}$ hast revealed $^{(601)}$ them $^{(846)}$ unto babes $^{(3516)}$: even so $^{(3483)}$, Father $^{(3962)}$; for $^{(3754)}$ so $^{(3779)}$ it seemed $^{(1096)}$ good $^{(2107)}$ in $^{(1715)}$ thy $^{(4675)}$ sight $^{(1715)}$.
- 10:22 All things ${}^{<3956>}$ are delivered ${}^{<3860>}$ to me ${}^{<3427>}$ of ${}^{<5259>}$ my ${}^{<3450>}$ Father ${}^{<3962>}$: and ${}^{<2532>}$ no man ${}^{<3762>}$ knoweth ${}^{<1097>}$ who ${}^{<5101>}$ the Son ${}^{<5207>}$ is ${}^{<2076>}$, but ${}^{<1508>}$ the Father ${}^{<3962>}$; and ${}^{<2532>}$ who ${}^{<5101>}$ the Father ${}^{<3962>}$ is ${}^{<2076>}$, but ${}^{<1508>}$ the Son ${}^{<5207>}$, and ${}^{<2532>}$ [he] to whom ${}^{<3739>} {}^{<1437>}$ the Son ${}^{<5207>}$ will ${}^{<1014>}$ reveal ${}^{<601>}$ [him].
- 10:23 And $^{\langle 2532 \rangle}$ he turned him $^{\langle 4762 \rangle}$ unto $^{\langle 4314 \rangle}$ [his] disciples $^{\langle 3101 \rangle}$, and said $^{\langle 2036 \rangle}$ privately $^{\langle 2398 \rangle}$ $^{\langle 2596 \rangle}$, Blessed $^{\langle 3107 \rangle}$ [are] the eyes $^{\langle 3788 \rangle}$ which $^{\langle 3588 \rangle}$ see $^{\langle 991 \rangle}$ the things that $^{\langle 3739 \rangle}$ ye see $^{\langle 991 \rangle}$:
- 10:24 For $^{<1063>}$ I tell $^{<3004>}$ you $^{<5213>}$, that $^{<3754>}$ many $^{<4183>}$ prophets $^{<4396>}$ and $^{<2532>}$ kings $^{<935>}$ have desired $^{<2309>}$ to see $^{<1492>}$ those things which $^{<3739>}$ ye $^{<5210>}$ see $^{<991>}$, and $^{<2532>}$ have $^{<1492>}$ not $^{<3756>}$ seen $^{<1492>}$ [them]; and $^{<2532>}$ to hear $^{<191>}$ those things which $^{<3739>}$ ye hear $^{<191>}$, and $^{<2532>}$ have $^{<191>}$ not $^{<3756>}$ heard $^{<191>}$ [them].
- 10:25 And $^{<2532>}$, behold $^{<2400>}$, a certain $^{<5100>}$ lawyer $^{<3544>}$ stood up $^{<450>}$, and $^{<2532>}$ tempted $^{<1598>}$ him $^{<846>}$, saying $^{<3004>}$, Master $^{<1320>}$, what $^{<5101>}$ shall I do $^{<4160>}$ to inherit $^{<2816>}$ eternal $^{<166>}$ life $^{<2222>}$?
- 10:26 $^{<1161>}$ He said $^{<2036>}$ unto $^{<4314>}$ him $^{<846>}$, What $^{<5101>}$ is written $^{<1125>}$ in $^{<1722>}$ the law $^{<3551>}$? how $^{<4459>}$ readest thou $^{<314>}$?
- 10:27 And $^{<1161>}$ he answering $^{<611>}$ said $^{<2036>}$, Thou shalt love $^{<25>}$ the Lord $^{<2962>}$ thy $^{<4675>}$ God $^{<2316>}$ with $^{<1537>}$ all $^{<3650>}$ thy $^{<4675>}$ heart $^{<2588>}$, and $^{<2532>}$ with $^{<1537>}$ all $^{<3650>}$ thy $^{<4675>}$ soul $^{<5590>}$, and $^{<2532>}$ with $^{<1537>}$ all $^{<3650>}$ thy $^{<4675>}$ soul $^{<5590>}$, and $^{<2532>}$ with $^{<1537>}$ all $^{<3650>}$ thy $^{<4675>}$ strength $^{<2479>}$, and $^{<2532>}$ with $^{<1537>}$ all $^{<3650>}$ thy $^{<4675>}$ mind $^{<1271>}$; and $^{<2532>}$ thy $^{<4675>}$ neighbour $^{<4139>}$ as $^{<5613>}$ thyself $^{<4572>}$.
- 10:28 And $^{<1161>}$ he said $^{<2036>}$ unto him $^{<846>}$, Thou hast answered $^{<611>}$ right $^{<3723>}$: this $^{<5124>}$ do $^{<4160>}$, and $^{<2532>}$ thou shalt live $^{<2198>}$.
- 10:29 But ^{<1161>} he, willing ^{<2309>} to justify ^{<1344>} himself ^{<1438>}, said ^{<2036>} unto ^{<4314>} Jesus ^{<2424>}, And ^{<2532>} who ^{<5101>} is ^{<2076>} my ^{<3450>} neighbour ^{<4139>}?

- 10:30 And $^{(1161)}$ Jesus $^{(2424)}$ answering $^{(5274)}$ said $^{(2036)}$, A certain $^{(5100)}$ [man] $^{(444)}$ went down $^{(2597)}$ from $^{(575)}$ Jerusalem $^{(2419)}$ to $^{(1519)}$ Jericho $^{(2410)}$, and $^{(2532)}$ fell among $^{(4045)}$ thieves $^{(3027)}$, which $^{(3739)}$ $^{(2532)}$ stripped $^{(1562)}$ him $^{(846)}$ of his raiment $^{(1562)}$, and $^{(22532)}$ wounded $^{(4127)}$ (2007) [him], and departed $^{(565)}$, leaving $^{(863)}$ [him] half dead $^{(2253)}$ (5177).
- 10:31 And $^{<1161>}$ by $^{<2596>}$ chance $^{<4795>}$ there came down $^{<2597>}$ a certain $^{<5100>}$ priest $^{<2409>}$ that $^{<1722> <1565>}$ way $^{<3598>}$: and $^{<2532>}$ when he saw $^{<1492>}$ him $^{<846>}$, he passed by on the other side $^{<492>}$.
- 10:32 And $^{<1161>}$ likewise $^{<3668>}$ $^{<2532>}$ a Levite $^{<3019>}$, when he was $^{<1096>}$ at $^{<2596>}$ the place $^{<5117>}$, came $^{<2064>}$ and $^{<2532>}$ looked $^{<1492>}$ [on him], and passed by on the other side $^{<492>}$.
- 10:33 But $^{<1161>}$ a certain $^{<5100>}$ Samaritan $^{<4541>}$, as he journeyed $^{<3593>}$, came $^{<2064>}$ where $^{<2596>}$ he was $^{<846>}$: and $^{<2532>}$ when he saw $^{<1492>}$ him $^{<846>}$, he had compassion $^{<4697>}$ [on him],
- 10:34 And $^{\langle 2532 \rangle}$ went $^{\langle 4334 \rangle}$ to [him], and bound up $^{\langle 2611 \rangle}$ his $^{\langle 846 \rangle}$ wounds $^{\langle 5134 \rangle}$, pouring in $^{\langle 2022 \rangle}$ oil $^{\langle 1637 \rangle}$ and $^{\langle 2532 \rangle}$ wine $^{\langle 3631 \rangle}$, and $^{\langle 1161 \rangle}$ set $^{\langle 1913 \rangle}$ him $^{\langle 846 \rangle}$ on $^{\langle 1909 \rangle}$ his own $^{\langle 2398 \rangle}$ beast $^{\langle 2934 \rangle}$, and brought $^{\langle 71 \rangle}$ him $^{\langle 846 \rangle}$ to $^{\langle 1519 \rangle}$ an inn $^{\langle 3829 \rangle}$, and $^{\langle 2532 \rangle}$ took care $^{\langle 1959 \rangle}$ of him $^{\langle 846 \rangle}$.
- 10:35 And $^{\langle 2532 \rangle}$ on $^{\langle 1909 \rangle}$ the morrow $^{\langle 839 \rangle}$ when he departed $^{\langle 1831 \rangle}$, he took out $^{\langle 1544 \rangle}$ two $^{\langle 1417 \rangle}$ pence $^{\langle 1220 \rangle}$, and gave $^{\langle 1325 \rangle}$ [them] to the host $^{\langle 3830 \rangle}$, and $^{\langle 2532 \rangle}$ said $^{\langle 2036 \rangle}$ unto him $^{\langle 846 \rangle}$, Take care $^{\langle 1959 \rangle}$ of him $^{\langle 846 \rangle}$; and $^{\langle 2532 \rangle}$ whatsoever $^{\langle 3748 \rangle \langle 302 \rangle}$ thou spendest more $^{\langle 4325 \rangle}$, when I $^{\langle 3165 \rangle}$ come again $^{\langle 1722 \rangle \langle 1880 \rangle}$, I $^{\langle 1473 \rangle}$ will repay $^{\langle 591 \rangle}$ thee $^{\langle 4671 \rangle}$.
- 10:36 Which $^{<5101>}$ now $^{<3767>}$ of these $^{<5130>}$ three $^{<5140>}$, thinkest $^{<1380>}$ thou $^{<4671>}$, was $^{<1096>}$ neighbour $^{<4139>}$ unto him that fell $^{<1706>}$ among $^{<1519>}$ the thieves $^{<3027>}$?
- 10:37 And $^{<1161>}$ he said $^{<2036>}$, He that shewed $^{<4160>}$ mercy $^{<1656>}$ on $^{<3326>}$ him $^{<846>}$. Then $^{<3767>}$ said $^{<2036>}$ Jesus $^{<2424>}$ unto him $^{<846>}$, Go $^{<4198>}$ and $^{<2532>}$ do $^{<4160>}$ thou $^{<4771>}$ likewise $^{<3668>}$.
- 10:38 Now $^{<1161>}$ it came to pass $^{<1096>}$, as $^{<1722>}$ they $^{<846>}$ went $^{<4198>}$, that $^{<2532>}$ he $^{<846>}$ entered $^{<1525>}$ into $^{<1519>}$ a certain $^{<5100>}$ village $^{<2968>}$: and $^{<1161>}$ a certain $^{<5100>}$ woman $^{<1135>}$ named $^{<3686>}$ Martha $^{<3136>}$ received $^{<5264>}$ him $^{<846>}$ into $^{<1519>}$ her $^{<846>}$ house $^{<3624>}$.

- 10:39 And $^{\langle 2532 \rangle}$ she $^{\langle 3592 \rangle}$ had $^{\langle 2258 \rangle}$ a sister $^{\langle 79 \rangle}$ called $^{\langle 2564 \rangle}$ Mary $^{\langle 3137 \rangle}$, which $^{\langle 3739 \rangle}$ also $^{\langle 2532 \rangle}$ sat $^{\langle 3869 \rangle}$ at $^{\langle 3844 \rangle}$ Jesus $^{\langle 2424 \rangle_1}$ feet $^{\langle 4228 \rangle}$, and heard $^{\langle 191 \rangle}$ his $^{\langle 846 \rangle}$ word $^{\langle 3056 \rangle}$.
- 10:40 But $^{<1161>}$ Martha $^{<3136>}$ was cumbered $^{<4049>}$ about $^{<4012>}$ much $^{<4183>}$ serving $^{<1248>}$, and $^{<1161>}$ came to him $^{<2186>}$, and said $^{<2036>}$, Lord $^{<2962>}$, dost $^{<3199>}$ thou $^{<4671>}$ not $^{<3756>}$ care $^{<3199>}$ that $^{<3754>}$ my $^{<3450>}$ sister $^{<79>}$ hath left $^{<2641>}$ me $^{<3165>}$ to serve $^{<1247>}$ alone $^{<3441>}$? bid $^{<2036>}$ her $^{<846>}$ therefore $^{<3767>}$ that $^{<2443>}$ she help $^{<4878>}$ me $^{<3427>}$.
- 10:41 And $^{<1161>}$ Jesus $^{<2424>}$ answered $^{<611>}$ and said $^{<2036>}$ unto her $^{<846>}$, Martha $^{<3136>}$, Martha $^{<3136>}$, thou art careful $^{<3309>}$ and $^{<2532>}$ troubled $^{<5182>}$ about $^{<4012>}$ many things $^{<4183>}$:
- 10:42 But $^{<1161>}$ one thing $^{<1520>}$ is $^{<2076>}$ needful $^{<5532>}$: and $^{<1161>}$ Mary $^{<3137>}$ hath chosen $^{<1586>}$ that good $^{<18>}$ part $^{<3310>}$, which $^{<3748>}$ shall $^{<851>}$ not $^{<3756>}$ be taken away $^{<851>}$ from $^{<575>}$ her $^{<846>}$.

CHAPTER 11 — Click here for Luke 11 w/o Strongs Numbers

- 11:1 And $^{<2532>}$ it came to pass $^{<1096>}$, that, as $^{<1722>}$ he $^{<846>}$ was $^{<1511>}$ praying $^{<4336>}$ in $^{<1722>}$ a certain $^{<5100>}$ place $^{<5117>}$, when $^{<5613>}$ he ceased $^{<3973>}$, one $^{<5100>}$ of his $^{<846>}$ disciples $^{<3101>}$ said $^{<2036>}$ unto $^{<4314>}$ him $^{<846>}$, Lord $^{<2962>}$, teach $^{<1321>}$ us $^{<2248>}$ to pray $^{<4336>}$, as $^{<2531>}$ John $^{<2491>}$ also $^{<2532>}$ taught $^{<1321>}$ his $^{<846>}$ disciples $^{<3101>}$.
- 11:2 And $^{<1161>}$ he said $^{<2036>}$ unto them $^{<846>}$, When $^{<3752>}$ ye pray $^{<4336>}$, say $^{<3004>}$, Our $^{<2257>}$ Father $^{<3962>}$ which $^{<3588>}$ art in $^{<1722>}$ heaven $^{<3772>}$, Hallowed be $^{<37>}$ thy $^{<4675>}$ name $^{<3686>}$. Thy $^{<4675>}$ kingdom $^{<932>}$ come $^{<2064>}$. Thy $^{<4675>}$ will $^{<2307>}$ be done $^{<1096>}$, as $^{<5613>}$ in $^{<1722>}$ heaven $^{<3772>}$, so $^{<2532>}$ in $^{<1909>}$ earth $^{<1093>}$.
- 11:3 Give <1325> us <2254> day <2596> by day <2250> our <2257> daily <1967> bread <740>.
- 11:4 And $^{<2532>}$ forgive $^{<863>}$ us $^{<2254>}$ our $^{<2257>}$ sins $^{<266>}$; for $^{<1063>}$ we $^{<846>}$ also $^{<2532>}$ forgive $^{<863>}$ every one $^{<3956>}$ that is indebted $^{<3784>}$ to us $^{<2254>}$. And $^{<2532>}$ lead $^{<1533>}$ us $^{<2248>}$ not $^{<3361>}$ into $^{<1519>}$ temptation $^{<3986>}$; but $^{<235>}$ deliver $^{<4506>}$ us $^{<2248>}$ from $^{<575>}$ evil $^{<4190>}$.
- 11:5 And $^{<2532>}$ he said $^{<2036>}$ unto $^{<4314>}$ them $^{<846>}$, Which $^{<5101>}$ of $^{<1537>}$ you $^{<5216>}$ shall have $^{<2192>}$ a friend $^{<5384>}$, and $^{<2532>}$ shall go $^{<4198>}$ unto $^{<4314>}$ him $^{<846>}$ at midnight $^{<3317>}$, and $^{<2532>}$ say $^{<2036>}$ unto him $^{<846>}$, Friend $^{<5384>}$, lend $^{<5531>}$ me $^{<3427>}$ three $^{<5140>}$ loaves $^{<740>}$;

- 11:6 For $^{<1894>}$ a friend $^{<5384>}$ of mine $^{<3450>}$ in $^{<1537>}$ his journey $^{<3598>}$ is come $^{<3854>}$ to $^{<4314>}$ me $^{<3165>}$, and $^{<2532>}$ I have $^{<2192>}$ nothing $^{<3756>}$ is solved before $^{<3908>}$ him $^{<846>}$?
- 11:7 And he $^{<2548>}$ from within $^{<2081>}$ shall answer $^{<611>}$ and say $^{<2036>}$, Trouble $^{<2873> <3930>}$ me $^{<3427>}$ not $^{<3361>}$: the door $^{<2374>}$ is $^{<2808>}$ now $^{<2235>}$ shut $^{<2808>}$, and $^{<2532>}$ my $^{<3450>}$ children $^{<3813>}$ are $^{<1526>}$ with $^{<3326>}$ me $^{<1700>}$ in $^{<1519>}$ bed $^{<2845>}$; I cannot $^{<3756> <1410>}$ rise $^{<450>}$ and give $^{<1325>}$ thee $^{<4671>}$.
- 11:8 I say $^{<3004>}$ unto you $^{<5213>}$, Though $^{<1499>}$ he will $^{<1453>}$ not $^{<3756>}$ rise $^{<1453>}$ and give $^{<1325>}$ him $^{<846>}$, because $^{<1223>}$ he is $^{<1511>}$ his $^{<846>}$ friend $^{<5384>}$, yet $^{<1065>}$ because $^{<1223>}$ of his $^{<846>}$ importunity $^{<335>}$ he will rise $^{<450>}$ and give $^{<1325>}$ him $^{<846>}$ as many as $^{<3745>}$ he needeth $^{<5535>}$
- 11:9 And $^{\langle 2504\rangle}$ I say $^{\langle 3004\rangle}$ unto you $^{\langle 5213\rangle}$, Ask $^{\langle 154\rangle}$, and $^{\langle 2532\rangle}$ it shall be given $^{\langle 1325\rangle}$ you $^{\langle 5213\rangle}$; seek $^{\langle 2212\rangle}$, and $^{\langle 2532\rangle}$ ye shall find $^{\langle 2147\rangle}$; knock $^{\langle 2925\rangle}$, and $^{\langle 2532\rangle}$ it shall be opened $^{\langle 455\rangle}$ unto you $^{\langle 5213\rangle}$.
- 11:10 For ^{<1063>} every one ^{<3956>} that asketh ^{<154>} receiveth ^{<2983>}; and ^{<2532>} he that seeketh ^{<2212>} findeth ^{<2147>}; and ^{<2532>} to him that knocketh ^{<2925>} it shall be opened ^{<455>}.
- 11:11 If ${}^{<1161>}$ a son ${}^{<5207>}$ shall ask ${}^{<154>}$ bread ${}^{<740>}$ of any of you ${}^{<5216>}$ that is a father ${}^{<3962>} {}^{<5101>}$, will he give ${}^{<1929>} {}^{<3361>}$ him ${}^{<846>}$ a stone ${}^{<3037>}$? or ${}^{<1499>}$ if [he ask] a fish ${}^{<2486>}$, will he ${}^{<1929>}$ for ${}^{<473>}$ a fish ${}^{<2486>}$ give ${}^{<1929>} {}^{<3361>}$ him ${}^{<846>}$ a serpent ${}^{<3789>}$?
- 11:12 Or $^{\langle 2228 \rangle \langle 2532 \rangle}$ if $^{\langle 1437 \rangle}$ he shall ask $^{\langle 154 \rangle}$ an egg $^{\langle 5609 \rangle}$, will he offer $^{\langle 3361 \rangle \langle 1929 \rangle}$ him $^{\langle 846 \rangle}$ a scorpion $^{\langle 4651 \rangle}$?
- 11:13 If ${}^{<1487>}$ ye ${}^{<5210>}$ then ${}^{<3767>}$, being ${}^{<5225>}$ evil ${}^{<4190>}$, know ${}^{<1492>}$ how to give ${}^{<1325>}$ good ${}^{<18>}$ gifts ${}^{<1390>}$ unto your ${}^{<5216>}$ children ${}^{<5043>}$: how much ${}^{<4214>}$ more ${}^{<3123>}$ shall ${}^{<1325>}$ [your] heavenly ${}^{<3772>}$ Father ${}^{<3962> <1537>}$ give ${}^{<1325>}$ the Holy ${}^{<40>}$ Spirit ${}^{<4151>}$ to them that ask ${}^{<154>}$ him ${}^{<846>}$?
- 11:14 And $^{<2532>}$ he was $^{<2258>}$ casting out $^{<1544>}$ a devil $^{<1140>}$, and $^{<2532>}$ it $^{<846>}$ was $^{<2258>}$ dumb $^{<2974>}$. And $^{<1161>}$ it came to pass $^{<1096>}$, when the devil $^{<1140>}$ was gone out $^{<1831>}$, the dumb $^{<2974>}$ spake $^{<2980>}$; and $^{<2532>}$ the people $^{<3793>}$ wondered $^{<2296>}$.

- 11:15 But $^{<1161>}$ some $^{<5100>}$ of $^{<1537>}$ them $^{<846>}$ said $^{<2036>}$, He casteth out $^{<1544>}$ devils $^{<1140>}$ through $^{<1722>}$ Beelzebub $^{<954>}$ the chief $^{<758>}$ of the devils $^{<1140>}$.
- 11:16 And $^{<1161>}$ others $^{<2087>}$, tempting $^{<3985>}$ [him], sought $^{<2212>}$ of $^{<3844>}$ him $^{<846>}$ a sign $^{<4592>}$ from $^{<1537>}$ heaven $^{<3772>}$.
- 11:17 But $^{<1161>}$ he $^{<846>}$, knowing $^{<1492>}$ their $^{<846>}$ thoughts $^{<1270>}$, said $^{<2036>}$ unto them $^{<846>}$, Every $^{<3956>}$ kingdom $^{<932>}$ divided $^{<1266>}$ against $^{<1909>}$ itself $^{<1438>}$ is brought to desolation $^{<2049>}$; and $^{<2532>}$ a house $^{<3624>}$ [divided] against $^{<1909>}$ a house $^{<3624>}$ falleth $^{<4098>}$.
- 11:19 And $^{<1161>}$ if $^{<1487>}$ I $^{<1473>}$ by $^{<1722>}$ Beelzebub $^{<954>}$ cast out $^{<1544>}$ devils $^{<1140>}$, by $^{<1722>}$ whom $^{<5101>}$ do $^{<1544>}$ your $^{<5216>}$ sons $^{<5207>}$ cast [them] out $^{<1544>}$? therefore $^{<1223>} <^{<5124>}$ shall they $^{<846>}$ be $^{<2071>}$ your $^{<5216>}$ judges $^{<2923>}$.
- 11:20 But $^{<1161>}$ if $^{<1487>}$ I with $^{<1722>}$ the finger $^{<1147>}$ of God $^{<2316>}$ cast out $^{<1544>}$ devils $^{<1140>}$, no doubt $^{<686>}$ the kingdom $^{<932>}$ of God $^{<2316>}$ is come $^{<5348>}$ upon $^{<1909>}$ you $^{<5209>}$.
- 11:21 When ${}^{<3752>}$ a strong man ${}^{<2478>}$ armed ${}^{<2528>}$ keepeth ${}^{<5442>}$ his ${}^{<833>}$ palace ${}^{<1438>}$, his ${}^{<846>}$ goods ${}^{<5224>}$ are ${}^{<2076>}$ in ${}^{<1722>}$ peace ${}^{<1515>}$:
- 11:22 But $^{<1161>}$ when $^{<1875>}$ a stronger $^{<2478>}$ than he $^{<846>}$ shall come upon him $^{<1904>}$, and overcome $^{<3528>}$ him $^{<846>}$, he taketh $^{<142>}$ from him $^{<846>}$ all his armour $^{<3833>}$ wherein $^{<1909>} <^{3739>}$ he trusted $^{<3982>}$, and $^{<2532>}$ divideth $^{<1239>}$ his $^{<846>}$ spoils $^{<4661>}$.
- 11:23 He that is $^{5607>}$ not $^{<3361>}$ with $^{<3326>}$ me $^{<1700>}$ is $^{<2076>}$ against $^{<2596>}$ me $^{<1700>}$: and $^{<2532>}$ he that gathereth $^{<4863>}$ not $^{<3361>}$ with $^{<3326>}$ me $^{<1700>}$ scattereth $^{<4650>}$.
- 11:24 When $^{<3752>}$ the unclean $^{<169>}$ spirit $^{<4151>}$ is gone $^{<1831>}$ out of $^{<575>}$ a man $^{<444>}$, he walketh $^{<1330>}$ through $^{<1223>}$ dry $^{<504>}$ places $^{<5117>}$, seeking $^{<2212>}$ rest $^{<372>}$; and $^{<2532>}$ finding $^{<2147>}$ none $^{<3361>}$, he saith $^{<3004>}$, I will return $^{<5290>}$ unto $^{<1519>}$ my $^{<3450>}$ house $^{<3624>}$ whence $^{<3606>}$ I came out $^{<1831>}$.

- 11:25 And $^{<2532>}$ when he cometh $^{<2064>}$, he findeth $^{<2147>}$ [it] swept $^{<4563>}$ and $^{<2532>}$ garnished $^{<2885>}$.
- 11:26 Then $^{<5119>}$ goeth he $^{<4198>}$, and $^{<2532>}$ taketh $^{<3880>}$ [to him] seven $^{<2033>}$ other $^{<2087>}$ spirits $^{<4151>}$ more wicked $^{<4191>}$ than himself $^{<1438>}$; and $^{<2532>}$ they enter in $^{<1525>}$, and dwell $^{<2730>}$ there $^{<1563>}$: and $^{<2532>}$ the last $^{<2078>}$ [state] of that $^{<1565>}$ man $^{<444>}$ is $^{<1096>}$ worse $^{<5501>}$ than the first $^{<4413>}$.
- 11:27 And $^{<1161>}$ it came to pass $^{<1096>}$, as $^{<1722>}$ he $^{<846>}$ spake $^{<3004>}$ these things $^{<5023>}$, a certain $^{<5100>}$ woman $^{<1135>}$ of $^{<1537>}$ the company $^{<3793>}$ lifted up $^{<1869>}$ her voice $^{<5456>}$, and said $^{<2036>}$ unto him $^{<846>}$, Blessed $^{<3107>}$ [is] the womb $^{<2836>}$ that bare $^{<941>}$ thee $^{<4571>}$, and $^{<2532>}$ the paps $^{<3149>}$ which $^{<3739>}$ thou hast sucked $^{<2337>}$.
- 11:28 But $^{<1161>}$ he $^{<846>}$ said $^{<2036>}$, Yea rather $^{<3304>}$, blessed $^{<3107>}$ [are] they that hear $^{<191>}$ the word $^{<3056>}$ of God $^{<2316>}$, and $^{<2532>}$ keep $^{<5442>}$ it $^{<846>}$.
- 11:29 And $^{<1161>}$ when the people $^{<3793>}$ were gathered thick together $^{<1865>}$, he began $^{<756>}$ to say $^{<3004>}$, This $^{<3778>}$ is $^{<2076>}$ an evil $^{<4190>}$ generation $^{<1074>}$: they seek $^{<1934>}$ a sign $^{<4592>}$; and $^{<2532>}$ there shall $^{<1325>}$ no $^{<3756>}$ sign $^{<4592>}$ be given $^{<1325>}$ it $^{<846>}$, but $^{<1508>}$ the sign $^{<4592>}$ of Jonas $^{<2495>}$ the prophet $^{<4396>}$.
- 11:30 For $^{<1063>}$ as $^{<2531>}$ Jonas $^{<2495>}$ was $^{<1096>}$ a sign $^{<4592>}$ unto the Ninevites $^{<3536>}$, so $^{<3779>}$ shall $^{<2071>}$ also $^{<2532>}$ the Son $^{<5207>}$ of man $^{<444>}$ be $^{<2071>}$ to this $^{<5026>}$ generation $^{<1074>}$.
- 11:31 The queen $^{\langle 938 \rangle}$ of the south $^{\langle 3558 \rangle}$ shall rise up $^{\langle 1453 \rangle}$ in $^{\langle 1722 \rangle}$ the judgment $^{\langle 2920 \rangle}$ with $^{\langle 3326 \rangle}$ the men $^{\langle 435 \rangle}$ of this $^{\langle 5026 \rangle}$ generation $^{\langle 1074 \rangle}$, and $^{\langle 2532 \rangle}$ condemn $^{\langle 2632 \rangle}$ them $^{\langle 846 \rangle}$: for $^{\langle 3754 \rangle}$ she came $^{\langle 2064 \rangle}$ from $^{\langle 1537 \rangle}$ the utmost parts $^{\langle 4009 \rangle}$ of the earth $^{\langle 1093 \rangle}$ to hear $^{\langle 191 \rangle}$ the wisdom $^{\langle 4678 \rangle}$ of Solomon $^{\langle 4672 \rangle}$; and $^{\langle 2532 \rangle}$, behold $^{\langle 2400 \rangle}$, a greater than $^{\langle 4119 \rangle}$ Solomon $^{\langle 4672 \rangle}$ [is] here $^{\langle 5602 \rangle}$.
- 11:32 The men $^{<435>}$ of Nineve $^{<3535>}$ shall rise up $^{<450>}$ in $^{<1722>}$ the judgment $^{<2920>}$ with $^{<3326>}$ this $^{<5026>}$ generation $^{<1074>}$, and $^{<2532>}$ shall condemn $^{<2632>}$ it $^{<846>}$: for $^{<3754>}$ they repented $^{<3340>}$ at $^{<1519>}$ the preaching $^{<2782>}$ of Jonas $^{<2495>}$; and $^{<2532>}$, behold $^{<2400>}$, a greater than $^{<4119>}$ Jonas $^{<2495>}$ [is] here $^{<5602>}$.
- 11:33 $^{<1161>}$ No man $^{<3762>}$, when he hath lighted $^{<681>}$ a candle $^{<3088>}$, putteth $^{<5087>}$ [it] in $^{<1519>}$ a secret place $^{<2926>}$, neither $^{<3761>}$ under

 $^{<5259>}$ a bushel $^{<3426>}$, but $^{<235>}$ on $^{<1909>}$ a candlestick $^{<3087>}$, that $^{<2443>}$ they which $^{<3588>}$ come in $^{<1531>}$ may see $^{<991>}$ the light $^{<5338>}$.

- 11:34 The light ${}^{<3088>}$ of the body ${}^{<4983>}$ is ${}^{<2076>}$ the eye ${}^{<3788>}$: therefore ${}^{<3767>}$ when ${}^{<1875>}$ thine ${}^{<4675>}$ eye ${}^{<3788>}$ is ${}^{<5600>}$ single ${}^{<573>}$, thy ${}^{<4675>}$ whole ${}^{<3650>}$ body ${}^{<4983>}$ also ${}^{<2532>}$ is ${}^{<2076>}$ full of light ${}^{<5460>}$; but ${}^{<1161>}$ when ${}^{<3752>}$ [thine eye] is ${}^{<5600>}$ evil ${}^{<4190>}$, thy ${}^{<4675>}$ body ${}^{<4983>}$ also ${}^{<2532>}$ [is] full of darkness ${}^{<4652>}$.
- 11:35 Take heed $^{<4648>}$ therefore $^{<3767>}$ that the light $^{<5457>}$ which $^{<3588>}$ is in $^{<1722>}$ thee $^{<4671>}$ be $^{<2076>}$ not $^{<3361>}$ darkness $^{<4655>}$.
- 11:36 If $^{<1487>}$ thy $^{<4675>}$ whole $^{<3650>}$ body $^{<4983>}$ therefore $^{<3767>}$ [be] full of light $^{<5460>}$, having $^{<2192>}$ no $^{<3361>} <5100>$ part $^{<3313>}$ dark $^{<4652>}$, the whole $^{<3650>}$ shall be $^{<2071>}$ full of light $^{<5460>}$, as $^{<5613>}$ when $^{<3752>}$ the bright shining $^{<796>}$ of a candle $^{<3088>}$ doth give $^{<5461>}$ thee $^{<4571>}$ light $^{<5461>}$
- 11:37 And ${}^{<1161>}$ as ${}^{<1722>}$ he spake ${}^{<2980>}$, a certain ${}^{<5100>}$ Pharisee ${}^{<5330>}$ besought ${}^{<2065>}$ him ${}^{<846>}$ to ${}^{<3704>}$ dine ${}^{<709>}$ with ${}^{<3844>}$ him ${}^{<846>}$: and ${}^{<1161>}$ he went in ${}^{<1525>}$, and sat down to meat ${}^{<377>}$.
- 11:38 And $^{\langle 1161 \rangle}$ when the Pharisee $^{\langle 5330 \rangle}$ saw $^{\langle 1492 \rangle}$ [it], he marvelled $^{\langle 2296 \rangle}$ that $^{\langle 3754 \rangle}$ he had $^{\langle 907 \rangle}$ not $^{\langle 3756 \rangle}$ first $^{\langle 4412 \rangle}$ washed $^{\langle 907 \rangle}$ before $^{\langle 4253 \rangle}$ dinner $^{\langle 712 \rangle}$.
- 11:39 And $^{<1161>}$ the Lord $^{<2962>}$ said $^{<2036>}$ unto $^{<4314>}$ him $^{<846>}$, Now $^{<3568>}$ do $^{<2511>}$ ye $^{<5210>}$ Pharisees $^{<5330>}$ make clean $^{<2511>}$ the outside $^{<1855>}$ of the cup $^{<4221>}$ and $^{<2532>}$ the platter $^{<4094>}$; but $^{<1161>}$ your $^{<5216>}$ inward part $^{<2081>}$ is full $^{<1073>}$ of ravening $^{<724>}$ and $^{<2532>}$ wickedness $^{<4189>}$
- 11:40 [Ye] fools $^{\langle 878\rangle}$, did $^{\langle 4160\rangle}$ not $^{\langle 3756\rangle}$ he that made $^{\langle 4160\rangle}$ that which $^{\langle 3588\rangle}$ is without $^{\langle 1855\rangle}$ make $^{\langle 4160\rangle}$ that which $^{\langle 3588\rangle}$ is within $^{\langle 2081\rangle}$ also $^{\langle 2532\rangle}$?
- 11:41 But rather ${}^{<4133>}$ give ${}^{<1325>}$ alms ${}^{<1654>}$ of such things as ye have ${}^{<1751>}$; and ${}^{<2532>}$, behold ${}^{<2400>}$, all things ${}^{<3956>}$ are ${}^{<2076>}$ clean ${}^{<2513>}$ unto you ${}^{<5213>}$.
- 11:42 But $^{<235>}$ woe $^{<3759>}$ unto you $^{<5213>}$, Pharisees $^{<5330>}!$ for $^{<3754>}$ ye tithe $^{<586>}$ mint $^{<2238>}$ and $^{<2532>}$ rue $^{<4076>}$ and $^{<2532>}$ all manner $^{<3956>}$ of herbs $^{<3001>}$, and $^{<2532>}$ pass over $^{<3928>}$ judgment $^{<2920>}$ and $^{<2532>}$ the love $^{<26>}$ of God $^{<2316>}$: these $^{<5023>}$ ought ye $^{<1163>}$ to have done $^{<4160>}$, and not $^{<3361>}$ to leave $^{<863>}$ the other $^{<2548>}$ undone $^{<863>}$.

- 11:43 Woe $^{<3759>}$ unto you $^{<5213>}$, Pharisees $^{<5330>}!$ for $^{<3754>}$ ye love $^{<25>}$ the uppermost seats $^{<4410>}$ in $^{<1722>}$ the synagogues $^{<4864>}$, and $^{<2532>}$ greetings $^{<783>}$ in $^{<1722>}$ the markets $^{<58>}$.
- 11:44 Woe $^{<3759>}$ unto you $^{<5213>}$, scribes $^{<1122>}$ and $^{<2532>}$ Pharisees $^{<5330>}$, hypocrites $^{<5273>}!$ for $^{<3754>}$ ye are $^{<2075>}$ as $^{<5613>}$ graves $^{<3419>}$ which $^{<3588>}$ appear not $^{<82>}$, and $^{<2532>}$ the men $^{<444>}$ that walk $^{<4043>}$ over $^{<1883>}$ [them] are $^{<1492>}$ not $^{<3756>}$ aware $^{<1492>}$ [of them].
- 11:45 Then $^{<1161>}$ answered $^{<611>}$ one $^{<5100>}$ of the lawyers $^{<3544>}$, and said $^{<3004>}$ unto him $^{<846>}$, Master $^{<1320>}$, thus $^{<5023>}$ saying $^{<3004>}$ thou reproachest $^{<5195>}$ us $^{<2248>}$ also $^{<2532>}$.
- 11:46 And $^{<1161>}$ he said $^{<2036>}$, Woe $^{<3759>}$ unto you $^{<5213>}$ also $^{<2532>}$, [ye] lawyers $^{<3544>}$! for $^{<3754>}$ ye lade $^{<5412>}$ men $^{<444>}$ with burdens $^{<5413>}$ grievous to be borne $^{<1419>}$, and $^{<2532>}$ ye yourselves $^{<846>}$ touch $^{<4379>}$ not $^{<3756>}$ the burdens $^{<5413>}$ with one $^{<1520>}$ of your $^{<5216>}$ fingers $^{<1147>}$.
- 11:47 Woe $^{<3759>}$ unto you $^{<5213>}!$ for $^{<3754>}$ ye build $^{<3618>}$ the sepulchres $^{<3419>}$ of the prophets $^{<4396>}$, and $^{<1161>}$ your $^{<5216>}$ fathers $^{<3962>}$ killed $^{<615>}$ them $^{<846>}$.
- 11:48 Truly $^{<686>}$ ye bear witness $^{<3140>}$ that $^{<2532>}$ ye allow $^{<4909>}$ the deeds $^{<2041>}$ of your $^{<5216>}$ fathers $^{<3962>}$: for $^{<3754>}$ they $^{<846>}$ indeed $^{<3303>}$ killed $^{<615>}$ them $^{<846>}$, and $^{<1161>}$ ye $^{<5210>}$ build $^{<3618>}$ their $^{<846>}$ sepulchres $^{<3419>}$.
- 11:49 Therefore $^{(223)} <^{(5124)}$ also $^{(2532)}$ said $^{(2036)}$ the wisdom $^{(4678)}$ of God $^{(2316)}$, I will send $^{(649)} <^{(1519)}$ them $^{(846)}$ prophets $^{(4396)}$ and $^{(2532)}$ apostles $^{(652)}$, and $^{(2532)}$ [some] of $^{(1537)}$ them $^{(846)}$ they shall slay $^{(615)}$ and $^{(2532)}$ persecute $^{(1559)}$:
- 11:50 That $^{<2443>}$ the blood $^{<129>}$ of all $^{<3956>}$ the prophets $^{<4396>}$, which $^{<3588>}$ was shed $^{<1632>}$ from $^{<575>}$ the foundation $^{<2602>}$ of the world $^{<2889>}$, may be required $^{<1567>}$ of $^{<575>}$ this $^{<5026>}$ generation $^{<1074>}$;
- 11:51 From $^{<575>}$ the blood $^{<129>}$ of Abel $^{<6>}$ unto $^{<2193>}$ the blood $^{<129>}$ of Zacharias $^{<2197>}$, which $^{<3588>}$ perished $^{<622>}$ between $^{<3342>}$ the altar $^{<2379>}$ and $^{<2532>}$ the temple $^{<3624>}$: verily $^{<3483>}$ I say $^{<3004>}$ unto you $^{<5213>}$, It shall be required $^{<1567>}$ of $^{<575>}$ this $^{<5026>}$ generation $^{<1074>}$.
- 11:52 Woe $^{\langle 3759 \rangle}$ unto you $^{\langle 5213 \rangle}$, lawyers $^{\langle 3544 \rangle}$! for $^{\langle 3754 \rangle}$ ye have taken away $^{\langle 142 \rangle}$ the key $^{\langle 2807 \rangle}$ of knowledge $^{\langle 1108 \rangle}$: ye entered $^{\langle 1525 \rangle}$ not

 $^{<3756>}$ in $^{<1525>}$ yourselves $^{<846>}$, and $^{<2532>}$ them that were entering in $^{<1525>}$ ye hindered $^{<2967>}$.

- 11:53 And $^{<1161>}$ as he $^{<846>}$ said $^{<3004>}$ these things $^{<5023>}$ unto $^{<4314>}$ them $^{<846>}$, the scribes $^{<1122>}$ and $^{<2532>}$ the Pharisees $^{<5330>}$ began $^{<756>}$ to urge $^{<1758>}$ [him] vehemently $^{<1171>}$, and $^{<2532>}$ to provoke $^{<653>}$ him $^{<846>}$ to speak $^{<653>}$ of $^{<4012>}$ many things $^{<4119>}$:
- 11:54 Laying wait for $^{<1748>}$ him $^{<846>}$, and $^{<2532>}$ seeking $^{<2212>}$ to catch $^{<2340>}$ something $^{<5100>}$ out of $^{<1537>}$ his $^{<846>}$ mouth $^{<4750>}$, that $^{<2443>}$ they might accuse $^{<2723>}$ him $^{<846>}$.

CHAPTER 12 — Click here for Luke 12 w/o Strongs Numbers

- 12:1 In $^{\langle 1722 \rangle}$ the mean time $^{\langle 3739 \rangle}$, when there were gathered together $^{\langle 1996 \rangle}$ an innumerable multitude $^{\langle 3461 \rangle}$ of people $^{\langle 3793 \rangle}$, insomuch that $^{\langle 5620 \rangle}$ they trode $^{\langle 2662 \rangle}$ one upon another $^{\langle 240 \rangle}$, he began $^{\langle 756 \rangle}$ to say $^{\langle 3004 \rangle}$ unto $^{\langle 4314 \rangle}$ his $^{\langle 846 \rangle}$ disciples $^{\langle 3101 \rangle}$ first of all $^{\langle 4412 \rangle}$, Beware $^{\langle 4337 \rangle}$ ye $^{\langle 1438 \rangle}$ of $^{\langle 575 \rangle}$ the leaven $^{\langle 2219 \rangle}$ of the Pharisees $^{\langle 5330 \rangle}$, which $^{\langle 3748 \rangle}$ is $^{\langle 2076 \rangle}$ hypocrisy $^{\langle 5272 \rangle}$.
- 12:2 For $^{<1161>}$ there is $^{<2076>}$ nothing $^{<3762>}$ covered $^{<4780>}$, that $^{<3739>}$ shall $^{<601>}$ not $^{<3756>}$ be revealed $^{<601>}$; neither $^{<2532>}$ hid $^{<2927>}$, that $^{<3739>}$ shall $^{<1097>}$ not $^{<3756>}$ be known $^{<1097>}$.
- 12:3 Therefore ${}^{\langle 473 \rangle}$ whatsoever ${}^{\langle 3745 \rangle}$ ye have spoken ${}^{\langle 2036 \rangle}$ in ${}^{\langle 1722 \rangle}$ darkness ${}^{\langle 4653 \rangle}$ shall be heard ${}^{\langle 191 \rangle}$ in ${}^{\langle 1722 \rangle}$ the light ${}^{\langle 5457 \rangle}$; and ${}^{\langle 2532 \rangle}$ that which ${}^{\langle 3739 \rangle}$ ye have spoken ${}^{\langle 2980 \rangle}$ in ${}^{\langle 4314 \rangle}$ the ear ${}^{\langle 3775 \rangle}$ in ${}^{\langle 1722 \rangle}$ closets ${}^{\langle 5009 \rangle}$ shall be proclaimed ${}^{\langle 2784 \rangle}$ upon ${}^{\langle 1909 \rangle}$ the housetops ${}^{\langle 1430 \rangle}$
- 12:4 And $^{<1161>}$ I say $^{<3004>}$ unto you $^{<5213>}$ my $^{<3450>}$ friends $^{<5384>}$, Be $^{<5399>}$ not $^{<3361>}$ afraid $^{<5399>}$ of them $^{<575>}$ that kill $^{<615>}$ the body $^{<4983>}$, and $^{<2532>}$ after $^{<3326>}$ that $^{<5023>}$ have $^{<2192>}$ no $^{<3361>}$ $^{<5100>}$ more $^{<4055>}$ that they can do $^{<4160>}$.
- 12:5 But ${}^{<1161>}$ I will forewarn ${}^{<5263>}$ you ${}^{<5213>}$ whom ${}^{<5101>}$ ye shall fear ${}^{<5399>}$: Fear ${}^{<5399>}$ him, which after ${}^{<3326>}$ he hath killed ${}^{<615>}$ hath ${}^{<2192>}$ power ${}^{<1849>}$ to cast ${}^{<1685>}$ into ${}^{<1519>}$ hell ${}^{<1067>}$; yea ${}^{<3483>}$, I say ${}^{<3004>}$ unto you ${}^{<5213>}$, Fear ${}^{<5399>}$ him ${}^{<5126>}$.
- 12:6 Are $^{<4453>}$ not $^{<3780>}$ five $^{<4002>}$ sparrows $^{<4765>}$ sold $^{<4453>}$ for two $^{<1417>}$ farthings $^{<787>}$, and $^{<2532>}$ not $^{<3756>}$ one $^{<1520>}$ of $^{<1537>}$ them $^{<846>}$ is $^{<2076>}$ forgotten $^{<1950>}$ before $^{<1799>}$ God $^{<2316>}$?

- 12:7 But $^{\langle 235\rangle}$ even the very $^{\langle 2532\rangle}$ hairs $^{\langle 2359\rangle}$ of your $^{\langle 5216\rangle}$ head $^{\langle 2776\rangle}$ are $^{\langle 705\rangle}$ all $^{\langle 3956\rangle}$ numbered $^{\langle 705\rangle}$. Fear $^{\langle 5399\rangle}$ not $^{\langle 3361\rangle}$ therefore $^{\langle 3767\rangle}$: ye are of more value $^{\langle 1308\rangle}$ than many $^{\langle 4183\rangle}$ sparrows $^{\langle 4765\rangle}$.
- 12:8 Also $^{<1161>}$ I say $^{<3004>}$ unto you $^{<5213>}$, Whosoever $^{<3956>} <^{<3739>} <^{<302>}$ shall confess $^{<3670>} <^{<1722>}$ me $^{<1698>}$ before $^{<1715>}$ men $^{<444>}$, $^{<1722>}$ him $^{<846>}$ shall $^{<3670>}$ the Son $^{<5207>}$ of man $^{<444>}$ also $^{<2532>}$ confess $^{<3670>}$ before $^{<1715>}$ the angels $^{<32>}$ of God $^{<2316>}$:
- 12:9 But $^{<1161>}$ he that denieth $^{<720>}$ me $^{<3165>}$ before $^{<1799>}$ men $^{<444>}$ shall be denied $^{<533>}$ before $^{<1799>}$ the angels $^{<32>}$ of God $^{<2316>}$.
- 12:10 And $^{22532>}$ whosoever $^{3956>}$ $^{3739>}$ shall speak $^{2046>}$ a word $^{3056>}$ against $^{(1519)}$ the Son $^{5207>}$ of man $^{444>}$, it shall be forgiven $^{863>}$ him $^{846>}$: but $^{(1161)}$ unto him that blasphemeth $^{6987>}$ against $^{(1519)}$ the Holy $^{40>}$ Ghost $^{4151>}$ it shall $^{863>}$ not $^{3756>}$ be forgiven $^{863>}$.
- 12:11 And $^{<1161>}$ when $^{<3752>}$ they bring $^{<4374>}$ you $^{<5209>}$ unto $^{<1909>}$ the synagogues $^{<4864>}$, and $^{<2532>}$ [unto] magistrates $^{<746>}$, and $^{<2532>}$ powers $^{<1849>}$, take $^{<3309>}$ ye no $^{<3361>}$ thought $^{<3309>}$ how $^{<4459>}$ or $^{<2228>}$ what thing $^{<5101>}$ ye shall answer $^{<626>}$, or $^{<2228>}$ what $^{<5101>}$ ye shall answer $^{<626>}$, or $^{<2228>}$ what $^{<5101>}$ ye shall answer $^{<626>}$.
- 12:12 For $^{<1063>}$ the Holy $^{<40>}$ Ghost $^{<4151>}$ shall teach $^{<1321>}$ you $^{<5209>}$ in $^{<1722>}$ the same $^{<846>}$ hour $^{<5610>}$ what $^{<3739>}$ ye ought $^{<1163>}$ to say $^{<2036>}$
- 12:13 And $^{<1161>}$ one $^{<5100>}$ of $^{<1537>}$ the company $^{<3793>}$ said $^{<2036>}$ unto him $^{<846>}$, Master $^{<1320>}$, speak $^{<2036>}$ to my $^{<3450>}$ brother $^{<80>}$, that he divide $^{<3307>}$ the inheritance $^{<2817>}$ with $^{<3326>}$ me $^{<1700>}$.
- 12:14 And $^{<1161>}$ he said $^{<2036>}$ unto him $^{<846>}$, Man $^{<444>}$, who $^{<5101>}$ made $^{<2525>}$ me $^{<3165>}$ a judge $^{<1348>}$ or $^{<2228>}$ a divider $^{<3312>}$ over $^{<1909>}$ you $^{<5209>}2$
- 12:15 And $^{<1161>}$ he said $^{<2036>}$ unto $^{<4314>}$ them $^{<846>}$, Take heed $^{<3708>}$, and $^{<2532>}$ beware $^{<5442>}$ of $^{<575>}$ covetousness $^{<4124>}$: for $^{<3754>}$ a man's $^{<5100>} <^{<846>}$ life $^{<2222>}$ consisteth $^{<2076>}$ not $^{<3756>}$ in $^{<1722>}$ the abundance $^{<4052>}$ of $^{<1537>}$ the things which he $^{<846>}$ possesseth $^{<5224>}$.
- 12:16 And $^{<1161>}$ he spake $^{<2036>}$ a parable $^{<3850>}$ unto $^{<4314>}$ them $^{<846>}$, saying $^{<3004>}$, The ground $^{<5561>}$ of a certain $^{<5100>}$ rich $^{<4145>}$ man $^{<444>}$ brought forth plentifully $^{<2164>}$:

- 12:17 And $^{<2532>}$ he thought $^{<1260>}$ within $^{<1722>}$ himself $^{<1438>}$, saying $^{<3004>}$, What $^{<5101>}$ shall I do $^{<4160>}$, because $^{<3754>}$ I have $^{<2192>}$ no $^{<3756>}$ room where $^{<4226>}$ to bestow $^{<4863>}$ my $^{<3450>}$ fruits $^{<2590>}$?
- 12:18 And $^{22532>}$ he said $^{2036>}$, This $^{5124>}$ will I do $^{4160>}$: I will pull down $^{2507>}$ my $^{3450>}$ barns $^{596>}$, and $^{22532>}$ build $^{3618>}$ greater $^{3187>}$; and $^{2532>}$ there $^{1563>}$ will I bestow $^{4863>}$ all $^{3956>}$ my $^{3450>}$ fruits $^{(1081>)}$ and $^{22532>}$ my $^{3450>}$ goods $^{18>}$.
- 12:19 And $^{<2532>}$ I will say $^{<2046>}$ to my $^{<3450>}$ soul $^{<5590>}$, Soul $^{<5590>}$, thou hast $^{<2192>}$ much $^{<4183>}$ goods $^{<18>}$ laid up $^{<2749>}$ for $^{<1519>}$ many $^{<4183>}$ years $^{<2094>}$; take thine ease $^{<373>}$, eat $^{<5315>}$, drink $^{<4095>}$, [and] be merry $^{<2165>}$.
- 12:20 But $^{<1161>}$ God $^{<2316>}$ said $^{<2036>}$ unto him $^{<846>}$, [Thou] fool $^{<878>}$, this $^{<5026>}$ night $^{<3571>}$ thy $^{<4675>}$ soul $^{<5590>}$ shall be required $^{<523>}$ of $^{<575>}$ thee $^{<4675>}$: then $^{<1161>}$ whose $^{<5101>}$ shall those things be $^{<2071>}$, which $^{<3739>}$ thou hast provided $^{<2090>}$?
- 12:21 So $^{<3779>}$ [is] he that layeth up treasure $^{<2343>}$ for himself $^{<1438>}$, and $^{<2532>}$ is $^{<4147>}$ not $^{<3361>}$ rich $^{<4147>}$ toward $^{<1519>}$ God $^{<2316>}$.
- 12:22 And ${}^{<1161>}$ he said ${}^{<2036>}$ unto ${}^{<4314>}$ his ${}^{<846>}$ disciples ${}^{<3101>}$, Therefore ${}^{<1223> <5124>}$ I say ${}^{<3004>}$ unto you ${}^{<5213>}$, Take ${}^{<3309>}$ no ${}^{<3361>}$ thought ${}^{<3309>}$ for your ${}^{<5216>}$ life ${}^{<5590>}$, what ${}^{<5101>}$ ye shall eat ${}^{<5315>}$; neither ${}^{<3366>}$ for the body ${}^{<4983>}$, what ${}^{<5101>}$ ye shall put on ${}^{<1746>}$.
- 12:23 The life $^{<5590>}$ is $^{<2076>}$ more $^{<4119>}$ than meat $^{<5160>}$, and $^{<2532>}$ the body $^{<4983>}$ [is more] than raiment $^{<1742>}$.
- 12:24 Consider $^{<2657>}$ the ravens $^{<2876>}$: for $^{<3754>}$ they neither $^{<3756>}$ sow $^{<4687>}$ nor $^{<3761>}$ reap $^{<2325>}$; which $^{<3739>}$ neither $^{<3756>}$ have $^{<2076>}$ storehouse $^{<5009>}$ nor $^{<3761>}$ barn $^{<596>}$; and $^{<2532>}$ God $^{<2316>}$ feedeth $^{<5142>}$ them $^{<846>}$: how much $^{<4214>}$ more $^{<3123>}$ are $^{<1308>}$ ye $^{<5210>}$ better than $^{<1308>}$ the fowls $^{<4071>}$?
- 12:25 And $^{<1161>}$ which $^{<5101>}$ of $^{<1537>}$ you $^{<5216>}$ with taking thought $^{<3309>}$ can $^{<1410>}$ add $^{<4369>}$ to $^{<1909>}$ his $^{<846>}$ stature $^{<2244>}$ one $^{<1520>}$ cubit $^{<4083>}$?
- 12:26 If $^{<1487>}$ ye then $^{<3767>}$ be $^{<1410>}$ not $^{<3777>}$ able to do $^{<1410>}$ that thing which is least $^{<1646>}$, why $^{<5101>}$ take ye thought $^{<3309>}$ for $^{<4012>}$ the rest $^{<3062>}$?

- 12:27 Consider $^{<2657>}$ the lilies $^{<2918>}$ how $^{<4459>}$ they grow $^{<837>}$: they toil $^{<2872>}$ not $^{<3756>}$, they spin $^{<3514>}$ not $^{<3761>}$; and yet $^{<1161>}$ I say $^{<3004>}$ unto you $^{<5213>}$, that Solomon $^{<4672>}$ in $^{<1722>}$ all $^{<3956>}$ his $^{<846>}$ glory $^{<1391>}$ was $^{<4016>}$ not $^{<3761>}$ arrayed $^{<4016>}$ like $^{<5613>}$ one $^{<1520>}$ of these $^{<5130>}$
- 12:28 If ${}^{<1487>}$ then ${}^{<1161>}$ God ${}^{<2316>}$ so ${}^{<3779>}$ clothe ${}^{<294>}$ the grass ${}^{<5528>}$, which ${}^{<5607>}$ is to day ${}^{<4594>}$ in ${}^{<1722>}$ the field ${}^{<68>}$, and ${}^{<2532>}$ to morrow ${}^{<839>}$ is cast ${}^{<906>}$ into ${}^{<1519>}$ the oven ${}^{<2823>}$; how much ${}^{<4214>}$ more ${}^{<3123>}$ [will he clothe] you ${}^{<5209>}$, O ye of little faith ${}^{<3640>}$?
- 12:29 And <2532> seek <2212> not <3361> ye <5210> what <5101> ye shall eat <5315>, or <2228> what <5101> ye shall drink <4095>, <2532> neither <3361> be ye of doubtful mind <3349>.
- 12:30 For $^{<1063>}$ all $^{<3956>}$ these things $^{<5023>}$ do $^{<1934>}$ the nations $^{<1484>}$ of the world $^{<2889>}$ seek after $^{<1934>}$: and $^{<1161>}$ your $^{<5216>}$ Father $^{<3962>}$ knoweth $^{<1492>}$ that $^{<3754>}$ ye have need $^{<5535>}$ of these things $^{<5130>}$.
- 12:31 But rather $^{\langle 4133 \rangle}$ seek ye $^{\langle 2212 \rangle}$ the kingdom $^{\langle 932 \rangle}$ of God $^{\langle 2316 \rangle}$; and $^{\langle 2532 \rangle}$ all $^{\langle 3956 \rangle}$ these things $^{\langle 5023 \rangle}$ shall be added $^{\langle 4369 \rangle}$ unto you $^{\langle 5213 \rangle}$.
- 12:32 Fear $^{<5399>}$ not $^{<3361>}$, little $^{<3398>}$ flock $^{<4168>}$; for $^{<3754>}$ it is $^{<2106>}$ your $^{<5216>}$ Father's $^{<3962>}$ good pleasure $^{<2106>}$ to give $^{<1325>}$ you $^{<5213>}$ the kingdom $^{<932>}$.
- 12:33 Sell ^{<4453} that ye ^{<5216>} have ^{<5224>}, and ^{<2532>} give ^{<1325>} alms ^{<1654>}; provide ^{<4160>} yourselves ^{<1438>} bags ^{<905>} which wax ^{<3822>} not ^{<3361>} old ^{<3822>}, a treasure ^{<2344>} in ^{<1722>} the heavens ^{<3772>} that faileth not ^{<413>}, where ^{<3699>} no ^{<3756>} thief ^{<2812>} approacheth ^{<1448>}, neither ^{<3761>} moth ^{<4597>} corrupteth ^{<1311>}.
- 12:34 For $^{<1063>}$ where $^{<3699>}$ your $^{<5216>}$ treasure $^{<2344>}$ is $^{<2076>}$, there $^{<1563>}$ will $^{<2071>}$ your $^{<5216>}$ heart $^{<2588>}$ be $^{<2071>}$ also $^{<2532>}$.
- 12:35 Let $^{<2077>}$ your $^{<5216>}$ loins $^{<3751>}$ be $^{<2077>}$ girded about $^{<4024>}$, and $^{<2532>}$ [your] lights $^{<3088>}$ burning $^{<2545>}$;
- 12:36 And $^{\langle 2532 \rangle}$ ye yourselves $^{\langle 5210 \rangle}$ like $^{\langle 3664 \rangle}$ unto men $^{\langle 444 \rangle}$ that wait $^{\langle 4327 \rangle}$ for their $^{\langle 1438 \rangle}$ lord $^{\langle 2962 \rangle}$, when $^{\langle 4219 \rangle}$ he will return $^{\langle 360 \rangle}$ from $^{\langle 1537 \rangle}$ the wedding $^{\langle 1062 \rangle}$; that $^{\langle 2443 \rangle}$ when he cometh $^{\langle 2064 \rangle}$ and $^{\langle 2532 \rangle}$ knocketh $^{\langle 2925 \rangle}$, they may open $^{\langle 455 \rangle}$ unto him $^{\langle 846 \rangle}$ immediately $^{\langle 2112 \rangle}$

- 12:37 Blessed $^{<3107>}$ [are] those $^{<1565>}$ servants $^{<1401>}$, whom $^{<3739>}$ the lord $^{<2962>}$ when he cometh $^{<2064>}$ shall find $^{<2147>}$ watching $^{<1127>}$: verily $^{<281>}$ I say $^{<3004>}$ unto you $^{<5213>}$, that $^{<3754>}$ he shall gird himself $^{<4024>}$, and $^{<2532>}$ make $^{<347>}$ them $^{<846>}$ to sit down to meat $^{<347>}$, and $^{<2532>}$ will come forth $^{<3928>}$ and serve $^{<1247>}$ them $^{<846>}$.
- 12:38 And $^{\langle 2532 \rangle}$ if $^{\langle 1437 \rangle}$ he shall come $^{\langle 2064 \rangle}$ in $^{\langle 1722 \rangle}$ the second $^{\langle 1208 \rangle}$ watch $^{\langle 5438 \rangle}$, or $^{\langle 2532 \rangle}$ come $^{\langle 2064 \rangle}$ in $^{\langle 1722 \rangle}$ the third $^{\langle 5154 \rangle}$ watch $^{\langle 5438 \rangle}$, and $^{\langle 2532 \rangle}$ find $^{\langle 2147 \rangle}$ [them] so $^{\langle 3779 \rangle}$, blessed $^{\langle 3107 \rangle}$ are $^{\langle 1526 \rangle}$ those $^{\langle 1565 \rangle}$ servants $^{\langle 1401 \rangle}$.
- 12:39 And $^{<1161>}$ this $^{<5124>}$ know $^{<1097>}$, that $^{<3754>}$ if $^{<1487>}$ the goodman of the house $^{<3617>}$ had known $^{<1492>}$ what $^{<4169>}$ hour $^{<5610>}$ the thief $^{<2812>}$ would come $^{<2064>}$, $^{<302>}$ he would have watched $^{<1127>}$, and $^{<2532>} <^{<302>}$ not $^{<3756>}$ have suffered $^{<863>}$ his $^{<846>}$ house $^{<3624>}$ to be broken through $^{<1358>}$.
- 12:40 Be $^{<1096>}$ ye $^{<5210>}$ therefore $^{<3767>}$ ready $^{<2092>}$ also $^{<2532>}$: for $^{<3754>}$ $^{<3739>}$ the Son $^{<5207>}$ of man $^{<444>}$ cometh $^{<2064>}$ at an hour $^{<5610>}$ when ye think $^{<1380>}$ not $^{<3756>}$.
- 12:41 Then $^{<1161>}$ Peter $^{<4074>}$ said $^{<2036>}$ unto him $^{<846>}$, Lord $^{<2962>}$, speakest thou $^{<3004>}$ this $^{<5026>}$ parable $^{<3850>}$ unto $^{<4314>}$ us $^{<2248>}$, or $^{<2228>}$ even $^{<2532>}$ to $^{<4314>}$ all $^{<3956>}$?
- 12:42 And $^{<1161>}$ the Lord $^{<2962>}$ said $^{<2036>}$, Who $^{<5101>}$ then $^{<686>}$ is $^{<2076>}$ that faithful $^{<4103>}$ and $^{<2532>}$ wise $^{<5429>}$ steward $^{<3623>}$, whom $^{<3739>}$ [his] lord $^{<2962>}$ shall make ruler $^{<2525>}$ over $^{<1909>}$ his $^{<846>}$ household $^{<2322>}$, to give $^{<1325>}$ [them their] portion of meat $^{<4620>}$ in $^{<1722>}$ due season $^{<2540>}$?
- 12:43 Blessed $^{<3107>}$ [is] that $^{<1565>}$ servant $^{<1401>}$, whom $^{<3739>}$ his $^{<846>}$ lord $^{<2962>}$ when he cometh $^{<2064>}$ shall find $^{<2147>}$ so $^{<3779>}$ doing $^{<4160>}$.
- 12:44 Of a truth $^{<230>}$ I say $^{<3004>}$ unto you $^{<5213>}$, that $^{<3754>}$ he will make him $^{<846>}$ ruler $^{<2525>}$ over $^{<1909>}$ all $^{<3956>}$ that he $^{<846>}$ hath $^{<5224>}$.
- 12:45 But and $^{<1161>}$ if $^{<1437>}$ that $^{<1565>}$ servant $^{<1401>}$ say $^{<2036>}$ in $^{<1722>}$ his $^{<846>}$ heart $^{<2588>}$, My $^{<3450>}$ lord $^{<2962>}$ delayeth $^{<5549>}$ his coming $^{<2064>}$; and $^{<2532>}$ shall begin $^{<756>}$ to beat $^{<5180>}$ the menservants $^{<3816>}$ and $^{<2532>}$ maidens $^{<3814>}$, and $^{<5037>}$ to eat $^{<2068>}$ and $^{<2532>}$ drink $^{<4095>}$, and $^{<2532>}$ to be drunken $^{<3182>}$;
- 12:46 The lord $^{\langle 2962 \rangle}$ of that $^{\langle 1565 \rangle}$ servant $^{\langle 1401 \rangle}$ will come $^{\langle 2240 \rangle}$ in $^{\langle 1722 \rangle}$ a day $^{\langle 2250 \rangle}$ when $^{\langle 3739 \rangle}$ he looketh $^{\langle 4328 \rangle}$ not $^{\langle 3756 \rangle}$ for $^{\langle 4328 \rangle}$ [him], and

 $^{<2532>}$ at $^{<1722>}$ an hour $^{<5610>}$ when $^{<3739>}$ he is $^{<1097>}$ not $^{<3756>}$ aware $^{<1097>}$, and $^{<2532>}$ will cut $^{<1371>}$ him $^{<846>}$ in sunder $^{<1371>}$, and $^{<2532>}$ will appoint $^{<5087>}$ him his $^{<846>}$ portion $^{<3313>}$ with $^{<3326>}$ the unbelievers $^{<571>}$.

- 12:47 And $^{<1161>}$ that $^{<1565>}$ servant $^{<1401>}$, which $^{<3588>}$ knew $^{<1097>}$ his $^{<1438>}$ lord's $^{<2962>}$ will $^{<2307>}$, and $^{<2532>}$ prepared $^{<2090>}$ not $^{<3361>}$ [himself], neither $^{<3366>}$ did $^{<4160>}$ according $^{<4314>}$ to his $^{<846>}$ will $^{<2307>}$, shall be beaten $^{<1194>}$ with many $^{<4183>}$ [stripes].
- 12:48 But $^{<1161>}$ he that knew $^{<1097>}$ not $^{<3361>}$, and $^{<1161>}$ did commit $^{<4160>}$ things worthy $^{<514>}$ of stripes $^{<4127>}$, shall be beaten $^{<1194>}$ with few $^{<3641>}$ [stripes]. For $^{<1161>}$ unto whomsoever $^{<3739>} ^{<3956>}$ much $^{<4183>}$ is given $^{<1325>}$, of $^{<3844>}$ him $^{<846>}$ shall be much $^{<4183>}$ required $^{<2212>}$: and $^{<2532>}$ to whom men $^{<3739>}$ have committed $^{<3908>}$ much $^{<4183>}$, of him $^{<846>}$ they will ask $^{<154>}$ the more $^{<4055>}$.
- 12:49 I am come $^{<2064>}$ to send $^{<906>}$ fire $^{<4442>}$ on $^{<1519>}$ the earth $^{<1093>}$; and $^{<2532>}$ what $^{<5101>}$ will I $^{<2309>}$, if $^{<1487>}$ it be $^{<381>}$ already $^{<2235>}$ kindled $^{<381>}$?
- 12:50 But $^{<1161>}$ I have $^{<2192>}$ a baptism $^{<908>}$ to be baptized with $^{<907>}$; and $^{<2532>}$ how $^{<4459>}$ am I straitened $^{<4912>}$ till $^{<2193>} <^{<3757>}$ it be accomplished $^{<5055>}$!
- 12:51 Suppose ye $^{<1380>}$ that $^{<3754>}$ I am come $^{<3854>}$ to give $^{<1325>}$ peace $^{<1515>}$ on $^{<1722>}$ earth $^{<1093>}$? I tell $^{<3004>}$ you $^{<5213>}$, Nay $^{<3780>}$; but $^{<235>}$ rather $^{<2228>}$ division $^{<1267>}$:
- 12:52 For $^{<1063>}$ from $^{<575>}$ henceforth $^{<3568>}$ there shall be $^{<2071>}$ five $^{<4002>}$ in $^{<1722>}$ one $^{<1520>}$ house $^{<3624>}$ divided $^{<1266>}$, three $^{<5140>}$ against $^{<1909>}$ two $^{<1417>}$, and $^{<2532>}$ two $^{<1417>}$ against $^{<1909>}$ three $^{<5140>}$.
- 12:53 The father ${}^{<3962>}$ shall be divided ${}^{<1266>}$ against ${}^{<1909>}$ the son ${}^{<5207>}$, and ${}^{<2532>}$ the son ${}^{<5207>}$ against ${}^{<1909>}$ the father ${}^{<3962>}$; the mother ${}^{<3384>}$ against ${}^{<1909>}$ the daughter ${}^{<2364>}$, and ${}^{<2532>}$ the daughter ${}^{<2364>}$ against ${}^{<1909>}$ the mother ${}^{<3384>}$; the mother in law ${}^{<3994>}$ against ${}^{<1909>}$ her ${}^{<846>}$ daughter in law ${}^{<3565>}$, and ${}^{<2532>}$ the daughter in law ${}^{<3565>}$ against ${}^{<1909>}$ her ${}^{<846>}$ mother in law ${}^{<3994>}$.
- 12:54 And $^{<1161>}$ he said $^{<3004>}$ also $^{<2532>}$ to the people $^{<3793>}$, When $^{<3752>}$ ye see $^{<1492>}$ a cloud $^{<3507>}$ rise $^{<393>}$ out of $^{<575>}$ the west $^{<1424>}$, straightway $^{<2112>}$ ye say $^{<3004>}$, There cometh $^{<2064>}$ a shower $^{<3655>}$; and $^{<2532>}$ so $^{<3779>}$ it is $^{<1096>}$.

- 12:55 And $^{\langle 2532 \rangle}$ when $^{\langle 3752 \rangle}$ [ye see] the south wind $^{\langle 3558 \rangle}$ blow $^{\langle 4154 \rangle}$, ye say $^{\langle 3004 \rangle}$, $^{\langle 3754 \rangle}$ There will be $^{\langle 2071 \rangle}$ heat $^{\langle 2742 \rangle}$; and $^{\langle 2532 \rangle}$ it cometh to pass $^{\langle 1096 \rangle}$.
- 12:56 [Ye] hypocrites $^{<5273>}$, ye can $^{<1492>}$ discern $^{<1381>}$ the face $^{<4383>}$ of the sky $^{<3772>}$ and $^{<2532>}$ of the earth $^{<1093>}$; but $^{<1161>}$ how is it $^{<4459>}$ that ye do not $^{<3756>}$ discern $^{<1381>}$ this $^{<5126>}$ time $^{<2540>}$?
- 12:57 Yea $^{<1161>}$, and why $^{<5101>}$ even $^{<2532>}$ of $^{<575>}$ yourselves $^{<1438>}$ judge ye $^{<2919>}$ not $^{<3756>}$ what is right $^{<1342>}$?
- 12:58 When $^{<5613>} <1063>$ thou goest $^{<5217>}$ with $^{<3326>}$ thine $^{<4675>}$ adversary $^{<476>}$ to $^{<1909>}$ the magistrate $^{<758>}$, [as thou art] in $^{<1722>}$ the way $^{<3598>}$, give $^{<1325>}$ diligence $^{<2039>}$ that thou mayest be delivered $^{<525>}$ from $^{<575>}$ him $^{<846>}$; lest $^{<3379>}$ he hale $^{<2694>}$ thee $^{<4571>}$ to $^{<4314>}$ the judge $^{<2923>}$, and $^{<2532>}$ the judge $^{<2923>}$ deliver $^{<3860>}$ thee $^{<4571>}$ to the officer $^{<4233>}$, and $^{<2532>}$ the officer $^{<4233>}$ cast $^{<906>}$ thee $^{<4571>}$ into $^{<1519>}$ prison $^{<5438>}$.
- 12:59 I tell $^{<3004>}$ thee $^{<4671>}$, thou shalt $^{<1831>}$ not $^{<3364>}$ depart $^{<1831>}$ thence $^{<1564>}$, $^{<2532>}$ till $^{<2193>}$ $^{<3739>}$ thou hast paid $^{<591>}$ the very last $^{<2078>}$ mite $^{<3016>}$.

CHAPTER 13 — Click here for Luke 13 w/o Strongs Numbers

- 13:1 $^{<1161>}$ There were present $^{<3918>}$ at $^{<1722>}$ that season $^{<846>}$ $^{<2540>}$ some $^{<5100>}$ that told $^{<518>}$ him $^{<846>}$ of $^{<4012>}$ the Galilaeans $^{<1057>}$, whose $^{<3739>}$ blood $^{<129>}$ Pilate $^{<4091>}$ had mingled $^{<3396>}$ with $^{<3326>}$ their $^{<846>}$ sacrifices $^{<2378>}$.
- 13:2 And $^{\langle 2532 \rangle}$ Jesus $^{\langle 2424 \rangle}$ answering $^{\langle 611 \rangle}$ said $^{\langle 2036 \rangle}$ unto them $^{\langle 846 \rangle}$, Suppose ye $^{\langle 1380 \rangle}$ that $^{\langle 3754 \rangle}$ these $^{\langle 3778 \rangle}$ Galilaeans $^{\langle 1057 \rangle}$ were $^{\langle 1096 \rangle}$ sinners $^{\langle 268 \rangle}$ above $^{\langle 3844 \rangle}$ all $^{\langle 3956 \rangle}$ the Galilaeans $^{\langle 1057 \rangle}$, because $^{\langle 3754 \rangle}$ they suffered $^{\langle 3958 \rangle}$ such things $^{\langle 5108 \rangle}$?
- 13:3 I tell $^{<3004>}$ you $^{<5213>}$, Nay $^{<3780>}$: but $^{<235>}$, except $^{<3362>}$ ye repent $^{<3340>}$, ye shall $^{<622>}$ all $^{<3956>}$ likewise $^{<5615>}$ perish $^{<622>}$.
- 13:4 Or $^{<2228>}$ those $^{<1565>}$ eighteen $^{<1176>} <^{2532>} <^{3638>}$, upon $^{<1909>}$ whom $^{<3739>}$ the tower $^{<4444>}$ in $^{<1722>}$ Siloam $^{<4611>}$ fell $^{<4098>}$, and $^{<2532>}$ slew $^{<615>}$ them $^{<846>}$, think ye $^{<1380>}$ that $^{<3754>}$ they $^{<3778>}$ were $^{<1096>}$ sinners $^{<3781>}$ above $^{<3844>}$ all $^{<3956>}$ men $^{<444>}$ that dwelt $^{<2730>}$ in $^{<1722>}$ Jerusalem $^{<2419>}$?

- 13:5 I tell $^{<3004>}$ you $^{<5213>}$, Nay $^{<3780>}$: but $^{<235>}$, except $^{<3362>}$ ye repent $^{<3340>}$, ye shall $^{<622>}$ all $^{<3956>}$ likewise $^{<3668>}$ perish $^{<622>}$.
- 13:6 He spake $^{3004>}$ also $^{1161>}$ this $^{5026>}$ parable $^{3850>}$; A certain $^{5100>}$ [man] had $^{2192>}$ a fig tree $^{4808>}$ planted $^{5452>}$ in $^{1722>}$ his $^{846>}$ vineyard $^{2290>}$; and $^{22532>}$ he came $^{2064>}$ and sought $^{2212>}$ fruit $^{2259>}$ thereon $^{1722> (846>}$, and $^{22532>}$ found $^{2147>}$ none $^{3756>}$.
- 13:7 Then $^{<1161>}$ said he $^{<2036>}$ unto $^{<4314>}$ the dresser of his vineyard $^{<289>}$, Behold $^{<2400>}$, these three $^{<5140>}$ years $^{<2094>}$ I come $^{<2064>}$ seeking $^{<2212>}$ fruit $^{<2590>}$ on $^{<1722>}$ this $^{<5026>}$ fig tree $^{<4808>}$, and $^{<2532>}$ find $^{<2147>}$ none $^{<3756>}$: cut $^{<1581>}$ it $^{<846>}$ down $^{<1581>}$; why $^{<2444>}$ $^{<2532>}$ cumbereth $^{<2673>}$ it $^{<846>}$ the ground $^{<1093>}$?
- 13:8 And $^{<1161>}$ he answering $^{<611>}$ said $^{<3004>}$ unto him $^{<846>}$, Lord $^{<2962>}$, let $^{<863>}$ it $^{<846>}$ alone $^{<863>}$ this $^{<5124>}$ year $^{<2094>}$ also $^{<2532>}$, till $^{<2193>}$ $^{<3755>}$ I shall dig $^{<4626>}$ about $^{<4012>}$ it $^{<846>}$, and $^{<2532>}$ dung $^{<906>}$ $^{<2874>}$ [it]:
- 13:9 And if ${}^{<2579>} {}^{<3303>}$ it bear ${}^{<4160>}$ fruit ${}^{<2590>}$, [well]: and if not ${}^{<1490>}$, [then] after that ${}^{<1519>} {}^{<3195>}$ thou shalt cut ${}^{<1581>}$ it ${}^{<846>}$ down ${}^{<1581>}$.
- 13:10 And $^{<1161>}$ he was $^{<2258>}$ teaching $^{<1321>}$ in $^{<1722>}$ one $^{<3391>}$ of the synagogues $^{<4864>}$ on $^{<1722>}$ the sabbath $^{<4521>}$.
- 13:11 And $^{<2532>}$, behold $^{<2400>}$, there was $^{<2258>}$ a woman $^{<1135>}$ which had $^{<2192>}$ a spirit $^{<4151>}$ of infirmity $^{<769>}$ eighteen $^{<1176>} <2532> <3638>$ years $^{<2094>}$, and $^{<2532>}$ was $^{<2258>}$ bowed together $^{<4794>}$, and $^{<2532>}$ could $^{<1410>}$ in $^{<1519>}$ no $^{<3361>}$ wise $^{<3838>}$ lift up $^{<352>}$ [herself].
- 13:12 And $^{<1161>}$ when Jesus $^{<2424>}$ saw $^{<1492>}$ her $^{<846>}$, he called $^{<4377>}$ [her to him], and $^{<2532>}$ said $^{<2036>}$ unto her $^{<846>}$, Woman $^{<1135>}$, thou art loosed $^{<630>}$ from thine $^{<4675>}$ infirmity $^{<769>}$.
- 13:13 And $^{2532>}$ he laid $^{2007>}$ [his] hands $^{5495>}$ on $^{2007>}$ her $^{846>}$: and $^{2532>}$ immediately $^{3916>}$ she was made straight $^{461>}$, and $^{2532>}$ glorified $^{1392>}$ God $^{22316>}$.
- 13:14 And ^{<1161>} the ruler of the synagogue ^{<752>} answered ^{<611>} with indignation ^{<23>}, because ^{<3754>} that Jesus ^{<2424>} had healed ^{<2323>} on the sabbath ^{<4521>} day, and said ^{<3004>} unto the people ^{<3793>}, There are ^{<1526>} six ^{<1803>} days ^{<2250>} in ^{<1722>} which ^{<3739>} men ought ^{<1163>} to work ^{<2038>}: in ^{<1722>} them ^{<5025>} therefore ^{<3767>} come ^{<2064>} and be healed ^{<2323>}, and ^{<2532>} not ^{<3361>} on the sabbath ^{<4521>} day ^{<2250>}.

- 13:15 The Lord $^{<2962>}$ then $^{<3767>}$ answered $^{<611>}$ him $^{<846>}$, and $^{<2532>}$ said $^{<2036>}$, [Thou] hypocrite $^{<5273>}$, doth $^{<3089>}$ not $^{<3756>}$ each one $^{<1538>}$ of you $^{<5216>}$ on the sabbath $^{<4521>}$ loose $^{<3089>}$ his $^{<846>}$ ox $^{<1016>}$ or $^{<2228>}$ [his] ass $^{<3688>}$ from $^{<575>}$ the stall $^{<5336>}$, and $^{<2532>}$ lead [him] away $^{<520>}$ to watering $^{<4222>}$?
- 13:16 And $^{(1161)}$ ought $^{(1163)}$ not $^{(3756)}$ this woman $^{(5026)}$, being $^{(5607)}$ a daughter $^{(2364)}$ of Abraham $^{(11)}$, whom $^{(3739)}$ Satan $^{(4567)}$ hath bound $^{(1210)}$, lo $^{(2400)}$, these eighteen $^{(1176)} (2532) (3638)$ years $^{(2094)}$, be loosed $^{(3089)}$ from $^{(575)}$ this $^{(5127)}$ bond $^{(1199)}$ on the sabbath $^{(4521)}$ day $^{(2250)}$?
- 13:17 And $^{\langle 2532 \rangle}$ when he $^{\langle 846 \rangle}$ had said $^{\langle 3004 \rangle}$ these things $^{\langle 5023 \rangle}$, all $^{\langle 3956 \rangle}$ his $^{\langle 846 \rangle}$ adversaries $^{\langle 480 \rangle}$ were ashamed $^{\langle 2617 \rangle}$: and $^{\langle 2532 \rangle}$ all $^{\langle 3956 \rangle}$ the people $^{\langle 3793 \rangle}$ rejoiced $^{\langle 5463 \rangle}$ for $^{\langle 1909 \rangle}$ all $^{\langle 3956 \rangle}$ the glorious things $^{\langle 1741 \rangle}$ that were done $^{\langle 1096 \rangle}$ by $^{\langle 5259 \rangle}$ him $^{\langle 846 \rangle}$.
- 13:18 Then $^{<1161>}$ said he $^{<3004>}$, Unto what $^{<5101>}$ is $^{<2076>}$ the kingdom $^{<932>}$ of God $^{<2316>}$ like $^{<3664>}$? and $^{<2532>}$ whereunto $^{<5101>}$ shall I resemble $^{<3666>}$ it $^{<846>}$?
- 13:19 It is ${}^{2076>}$ like ${}^{3664>}$ a grain ${}^{2848>}$ of mustard seed ${}^{4615>}$, which ${}^{3739>}$ a man ${}^{444>}$ took ${}^{2983>}$, and cast ${}^{906>}$ into ${}^{1519>}$ his ${}^{1438>}$ garden ${}^{2779>}$; and ${}^{2532>}$ it grew ${}^{837>}$, and ${}^{2532>}$ waxed ${}^{1096>}$ (1519) a great ${}^{3173>}$ tree ${}^{1186>}$; and ${}^{22532>}$ the fowls ${}^{4071>}$ of the air ${}^{3772>}$ lodged ${}^{2681>}$ in ${}^{1722>}$ the branches ${}^{2798>}$ of it ${}^{846>}$.
- 13:20 And $^{<2532>}$ again $^{<3825>}$ he said $^{<2036>}$, Whereunto $^{<5101>}$ shall I liken $^{<3666>}$ the kingdom $^{<932>}$ of God $^{<2316>}$?
- 13:21 It is $^{2076>}$ like $^{3664>}$ leaven $^{2219>}$, which $^{3739>}$ a woman $^{1135>}$ took $^{2983>}$ and hid $^{1470>}$ in $^{1519>}$ three $^{5140>}$ measures $^{4568>}$ of meal $^{2224>}$, till $^{2193>}$ $^{3757>}$ the whole $^{3650>}$ was leavened $^{2220>}$.
- 13:22 And $^{<2532>}$ he went $^{<1279>}$ through $^{<2596>}$ the cities $^{<4172>}$ and $^{<2532>}$ villages $^{<2968>}$, teaching $^{<1321>}$, and $^{<2532>}$ journeying $^{<4160>}$ $^{<4197>}$ toward $^{<1519>}$ Jerusalem $^{<2419>}$.
- 13:23 Then $^{<1161>}$ said $^{<2036>}$ one $^{<5100>}$ unto $^{<4314>}$ him $^{<846>}$, Lord $^{<2962>}$, are there few $^{<1487>} <^{<3641>}$ that be saved $^{<4982>}$? And $^{<1161>}$ he said $^{<2036>}$ unto them $^{<846>}$,
- 13:24 Strive $^{<75>}$ to enter in $^{<1525>}$ at $^{<1223>}$ the strait $^{<4728>}$ gate $^{<4439>}$: for $^{<3754>}$ many $^{<4183>}$, I say $^{<3004>}$ unto you $^{<5213>}$, will seek $^{<2212>}$ to enter in $^{<1525>}$, and $^{<2532>}$ shall $^{<2480>}$ not $^{<3756>}$ be able $^{<2480>}$.

- 13:25 When once $^{575>\ <3739>\ <302>}$ the master of the house $^{<3617>}$ is risen up $^{<1453>}$, and $^{<2532>}$ hath shut $^{<608>}$ to the door $^{<2374>}$, and $^{<2532>}$ ye begin $^{<756>}$ to stand $^{<2476>}$ without $^{<1854>}$, and $^{<2532>}$ to knock $^{<2925>}$ at the door $^{<2374>}$, saying $^{<3004>}$, Lord $^{<2962>}$, Lord $^{<2962>}$, open $^{<455>}$ unto us $^{<2254>}$; and $^{<2532>}$ he shall answer $^{<611>}$ and say $^{<2046>}$ unto you $^{<5213>}$, I know $^{<1492>}$ you $^{<5209>}$ not $^{<3756>}$ whence $^{<4159>}$ ye are $^{<2075>}$:
- 13:26 Then $^{<5119>}$ shall ye begin $^{<756>}$ to say $^{<3004>}$, We have eaten $^{<5315>}$ and $^{<2532>}$ drunk $^{<4095>}$ in thy $^{<4675>}$ presence $^{<1799>}$, and $^{<2532>}$ thou hast taught $^{<1321>}$ in $^{<1722>}$ our $^{<2257>}$ streets $^{<4113>}$.
- 13:27 But $^{<2532>}$ he shall say $^{<2046>}$, I tell $^{<3004>}$ you $^{<5213>}$, I know $^{<1492>}$ you $^{<5209>}$ not $^{<3756>}$ whence $^{<4159>}$ ye are $^{<2075>}$; depart $^{<868>}$ from $^{<575>}$ me $^{<1700>}$, all $^{<3956>}$ [ye] workers $^{<2040>}$ of iniquity $^{<93>}$.
- 13:28 There $^{<1563>}$ shall be $^{<2071>}$ weeping $^{<2805>}$ and $^{<2532>}$ gnashing $^{<1030>}$ of teeth $^{<3599>}$, when $^{<3752>}$ ye shall see $^{<3700>}$ Abraham $^{<11>}$, and $^{<2532>}$ Isaac $^{<2464>}$, and $^{<2532>}$ Jacob $^{<2384>}$, and $^{<2532>}$ all $^{<3956>}$ the prophets $^{<4396>}$, in $^{<1722>}$ the kingdom $^{<932>}$ of God $^{<2316>}$, and $^{<1161>}$ you $^{<5209>}$ [yourselves] thrust $^{<1544>}$ out $^{<1854>}$.
- 13:29 And $^{22532>}$ they shall come $^{22240>}$ from $^{<575>}$ the east $^{<395>}$, and $^{22532>}$ [from] the west $^{<1424>}$, and $^{<2532>}$ from $^{<575>}$ the north $^{<1005>}$, and $^{<2532>}$ [from] the south $^{<3558>}$, and $^{<2532>}$ shall sit down $^{<347>}$ in $^{<1722>}$ the kingdom $^{<932>}$ of God $^{<2316>}$.
- 13:30 And $^{\langle 2532 \rangle}$, behold $^{\langle 2400 \rangle}$, there are $^{\langle 1526 \rangle}$ last $^{\langle 2078 \rangle}$ which $^{\langle 3739 \rangle}$ shall be $^{\langle 2071 \rangle}$ first $^{\langle 4413 \rangle}$, and $^{\langle 2532 \rangle}$ there are $^{\langle 1526 \rangle}$ first $^{\langle 4413 \rangle}$ which $^{\langle 3739 \rangle}$ shall be $^{\langle 2071 \rangle}$ last $^{\langle 2078 \rangle}$.
- 13:31 The same $^{<1722> <846>}$ day $^{<2250>}$ there came $^{<4334>}$ certain $^{<5100>}$ of the Pharisees $^{<5330>}$, saying $^{<3004>}$ unto him $^{<846>}$, Get thee out $^{<1831>}$, and $^{<2532>}$ depart $^{<4198>}$ hence $^{<1782>}$: for $^{<3754>}$ Herod $^{<2264>}$ will $^{<2309>}$ kill $^{<615>}$ thee $^{<4571>}$.
- 13:32 And $^{22532>}$ he said $^{2036>}$ unto them $^{846>}$, Go ye $^{4198>}$, and tell $^{2036>}$ that $^{5026>}$ fox $^{2258>}$, Behold $^{2400>}$, I cast out $^{1544>}$ devils $^{1140>}$, and $^{2532>}$ I do $^{2005>}$ cures $^{2392>}$ to day $^{4594>}$ and $^{22532>}$ to morrow $^{839>}$, and $^{22532>}$ the third $^{5154>}$ [day] I shall be perfected $^{5048>}$.
- 13:33 Nevertheless $^{\langle 4133 \rangle}$ I $^{\langle 3165 \rangle}$ must $^{\langle 1163 \rangle}$ walk $^{\langle 4198 \rangle}$ to day $^{\langle 4594 \rangle}$, and $^{\langle 2532 \rangle}$ to morrow $^{\langle 839 \rangle}$, and $^{\langle 2532 \rangle}$ the [day] following $^{\langle 2192 \rangle}$: for $^{\langle 3754 \rangle}$ it cannot be $^{\langle 3756 \rangle \langle 1735 \rangle}$ that a prophet $^{\langle 4396 \rangle}$ perish $^{\langle 622 \rangle}$ out of $^{\langle 1854 \rangle}$ Jerusalem $^{\langle 2419 \rangle}$.

- 13:34 O Jerusalem $^{\langle 2419\rangle}$, Jerusalem $^{\langle 2419\rangle}$, which $^{\langle 3588\rangle}$ killest $^{\langle 615\rangle}$ the prophets $^{\langle 4396\rangle}$, and $^{\langle 2532\rangle}$ stonest $^{\langle 3036\rangle}$ them that are sent $^{\langle 649\rangle}$ unto $^{\langle 4314\rangle}$ thee $^{\langle 846\rangle}$; how often $^{\langle 4212\rangle}$ would $^{\langle 2309\rangle}$ I have gathered $^{\langle 1996\rangle}$ thy $^{\langle 4675\rangle}$ children $^{\langle 5043\rangle}$ together $^{\langle 1996\rangle}$, as $^{\langle 3739\rangle}$ $^{\langle 5158\rangle}$ a hen $^{\langle 3733\rangle}$ [doth gather] her $^{\langle 1438\rangle}$ brood $^{\langle 3555\rangle}$ under $^{\langle 5259\rangle}$ [her] wings $^{\langle 4420\rangle}$, and $^{\langle 2532\rangle}$ ye would $^{\langle 2309\rangle}$ not $^{\langle 3756\rangle}$!
- 13:35 Behold $^{<2400>}$, your $^{<5216>}$ house $^{<3624>}$ is left $^{<863>}$ unto you $^{<5213>}$ desolate $^{<2048>}$: and $^{<1161>}$ verily $^{<281>}$ I say $^{<3004>}$ unto you $^{<5213>}$, $^{<3754>}$ Ye shall $^{<1492>}$ not $^{<3364>}$ see $^{<1492>}$ me $^{<3165>}$, until $^{<2193>}$ $^{<302>}$ [the time] come $^{<2240>}$ when $^{<3753>}$ ye shall say $^{<2036>}$, Blessed $^{<2127>}$ [is] he that cometh $^{<2064>}$ in $^{<1722>}$ the name $^{<3686>}$ of the Lord $^{<2962>}$.

CHAPTER 14 — <u>Click here for Luke 14 w/o Strongs Numbers</u>

- 14:1 And $^{\langle 2532 \rangle}$ it came to pass $^{\langle 1096 \rangle}$, as $^{\langle 1722 \rangle}$ he $^{\langle 846 \rangle}$ went $^{\langle 2064 \rangle}$ into $^{\langle 1519 \rangle}$ the house $^{\langle 3624 \rangle}$ of one $^{\langle 5100 \rangle}$ of the chief $^{\langle 758 \rangle}$ Pharisees $^{\langle 5330 \rangle}$ to eat $^{\langle 5315 \rangle}$ bread $^{\langle 740 \rangle}$ on the sabbath $^{\langle 4521 \rangle}$ day, that $^{\langle 22532 \rangle}$ they $^{\langle 846 \rangle}$ watched $^{\langle 2258 \rangle \langle 3906 \rangle}$ him $^{\langle 846 \rangle}$.
- 14:2 And $^{\langle 2532\rangle}$, behold $^{\langle 2400\rangle}$, there was $^{\langle 2258\rangle}$ a certain $^{\langle 5100\rangle}$ man $^{\langle 444\rangle}$ before $^{\langle 1715\rangle}$ him $^{\langle 846\rangle}$ which had the dropsy $^{\langle 5203\rangle}$.
- 14:3 And $^{\langle 2532 \rangle}$ Jesus $^{\langle 2424 \rangle}$ answering $^{\langle 611 \rangle}$ spake $^{\langle 2036 \rangle}$ unto $^{\langle 4314 \rangle}$ the lawyers $^{\langle 3544 \rangle}$ and $^{\langle 2532 \rangle}$ Pharisees $^{\langle 5330 \rangle}$, saying $^{\langle 3004 \rangle}$, Is it $^{\langle 1487 \rangle}$ lawful $^{\langle 1832 \rangle}$ to heal $^{\langle 2323 \rangle}$ on the sabbath day $^{\langle 4521 \rangle}$?
- 14:4 And $^{<1161>}$ they held their peace $^{<2270>}$. And $^{<2532>}$ he took $^{<1949>}$ [him], and healed $^{<2390>}$ him $^{<846>}$, and $^{<2532>}$ let him go $^{<630>}$;
- 14:5 And $^{<2532>}$ answered $^{<611>}$ them $^{<4314>} < ^{846>}$, saying $^{<2036>}$, Which $^{<5101>}$ of you $^{<5216>}$ shall have an ass $^{<3688>}$ or $^{<2228>}$ an ox $^{<1016>}$ fallen $^{<1706>}$ into $^{<1519>}$ a pit $^{<5421>}$, and $^{<2532>}$ will $^{<385>}$ not $^{<3756>}$ straightway $^{<2112>}$ pull $^{<385>}$ him $^{<846>}$ out $^{<385>}$ on $^{<1722>}$ the sabbath $^{<4521>}$ day $^{<2250>}$?
- 14:6 And $^{<2532>}$ they could $^{<2480>}$ not $^{<3756>}$ answer $^{<470>}$ him $^{<846>}$ again $^{<470>}$ to $^{<4314>}$ these things $^{<5023>}$.
- 14:7 And $^{<1161>}$ he put forth $^{<3004>}$ a parable $^{<3850>}$ to $^{<4314>}$ those which were bidden $^{<2564>}$, when he marked $^{<1907>}$ how $^{<4459>}$ they chose out $^{<1586>}$ the chief rooms $^{<4411>}$; saying $^{<3004>}$ unto $^{<4314>}$ them $^{<846>}$,
- 14:8 When ${}^{<3752>}$ thou art bidden ${}^{<2564>}$ of ${}^{<5259>}$ any ${}^{<5100>}$ [man] to ${}^{<1519>}$ a wedding ${}^{<1062>}$, sit ${}^{<2625>}$ not ${}^{<3361>}$ down ${}^{<2625>}$ in ${}^{<1519>}$ the highest

room $^{<4411>}$; lest $^{<3379>}$ a more honourable man $^{<1784>}$ than thou $^{<4675>}$ be $^{<5600>}$ bidden $^{<2564>}$ of $^{<5259>}$ him $^{<846>}$;

- 14:9 And $^{<2532>}$ he that bade $^{<2564>}$ thee $^{<4571>}$ and $^{<2532>}$ him $^{<846>}$ come $^{<2064>}$ and say $^{<2046>}$ to thee $^{<4671>}$, Give $^{<1325>}$ this man $^{<5129>}$ place $^{<5117>}$; and $^{<2532>} <^{<5119>}$ thou begin $^{<756>}$ with $^{<3326>}$ shame $^{<152>}$ to take $^{<2722>}$ the lowest $^{<2078>}$ room $^{<5117>}$.
- 14:10 But $^{235>}$ when $^{3752>}$ thou art bidden $^{2564>}$, go $^{4198>}$ and sit down $^{377>}$ in $^{1519>}$ the lowest $^{2078>}$ room $^{5117>}$; that $^{2443>}$ when $^{3752>}$ he that bade $^{22564>}$ thee $^{44571>}$ cometh $^{2064>}$, he may say $^{2036>}$ unto thee $^{4671>}$, Friend $^{5384>}$, go up $^{4320>}$ higher $^{511>}$: then $^{5119>}$ shalt thou $^{4671>}$ have $^{2071>}$ worship $^{1391>}$ in the presence $^{1799>}$ of them that sit at meat $^{4873>}$ with thee $^{4671>}$.
- 14:11 For ^{<3754>} whosoever ^{<3956>} exalteth ^{<5312>} himself ^{<1438>} shall be abased ^{<5013>}; and ^{<2532>} he that humbleth ^{<5013>} himself ^{<1438>} shall be exalted ^{<5312>}.
- 14:12 Then $^{(1161)}$ said he $^{(3004)}$ also $^{(2532)}$ to him that bade $^{(2564)}$ him $^{(846)}$, When $^{(3752)}$ thou makest $^{(4160)}$ a dinner $^{(712)}$ or $^{(2228)}$ a supper $^{(1173)}$, call $^{(5455)}$ not $^{(3361)}$ thy $^{(4675)}$ friends $^{(5384)}$, nor $^{(3366)}$ thy $^{(4675)}$ brethren $^{(80)}$, neither $^{(3366)}$ thy $^{(4675)}$ kinsmen $^{(4773)}$, nor $^{(3366)}$ [thy] rich $^{(4145)}$ neighbours $^{(1069)}$; lest $^{(3379)}$ they $^{(846)}$ also $^{(2532)}$ bid $^{(479)}$ thee $^{(4571)}$ again $^{(479)}$, and $^{(2532)}$ a recompence $^{(468)}$ be made $^{(1096)}$ thee $^{(4671)}$.
- 14:13 But $^{<235>}$ when $^{<3752>}$ thou makest $^{<4160>}$ a feast $^{<1403>}$, call $^{<2564>}$ the poor $^{<4434>}$, the maimed $^{<376>}$, the lame $^{<5560>}$, the blind $^{<5185>}$:
- 14:14 And $^{\langle 2532\rangle}$ thou shalt be $^{\langle 2071\rangle}$ blessed $^{\langle 3107\rangle}$; for $^{\langle 3754\rangle}$ they cannot $^{\langle 3756\rangle \langle 2192\rangle}$ recompense $^{\langle 467\rangle}$ thee $^{\langle 4671\rangle}$: for $^{\langle 1063\rangle}$ thou $^{\langle 4671\rangle}$ shalt be recompensed $^{\langle 467\rangle}$ at $^{\langle 1722\rangle}$ the resurrection $^{\langle 386\rangle}$ of the just $^{\langle 1342\rangle}$.
- 14:15 And $^{<1161>}$ when one $^{<5100>}$ of them that sat at meat with him $^{<4873>}$ heard $^{<191>}$ these things $^{<5023>}$, he said $^{<2036>}$ unto him $^{<846>}$, Blessed $^{<3107>}$ [is] he $^{<3739>}$ that shall eat $^{<5315>}$ bread $^{<740>}$ in $^{<1722>}$ the kingdom $^{<932>}$ of God $^{<2316>}$.
- 14:16 Then $^{<1161>}$ said he $^{<2036>}$ unto him $^{<846>}$, A certain $^{<5100>}$ man $^{<444>}$ made $^{<4160>}$ a great $^{<3173>}$ supper $^{<1173>}$, and $^{<2532>}$ bade $^{<2564>}$ many $^{<4183>}$.

- 14:17 And $^{\langle 2532\rangle}$ sent $^{\langle 649\rangle}$ his $^{\langle 846\rangle}$ servant $^{\langle 1401\rangle}$ at supper $^{\langle 1173\rangle}$ time $^{\langle 5610\rangle}$ to say $^{\langle 2036\rangle}$ to them that were bidden $^{\langle 2564\rangle}$, Come $^{\langle 2064\rangle}$; for $^{\langle 3754\rangle}$ all things $^{\langle 3956\rangle}$ are $^{\langle 2076\rangle}$ now $^{\langle 2235\rangle}$ ready $^{\langle 2092\rangle}$.
- 14:18 And $^{<2532>}$ they all $^{<3956>}$ with $^{<575>}$ one $^{<3391>}$ [consent] began $^{<756>}$ to make excuse $^{<3868>}$. The first $^{<4413>}$ said $^{<2036>}$ unto him $^{<846>}$, I have bought $^{<59>}$ a piece of ground $^{<68>}$, and $^{<2532>}$ I must $^{<2192>}$ needs $^{<318>}$ go $^{<1831>}$ and $^{<2532>}$ see $^{<1492>}$ it $^{<846>}$: I pray $^{<2065>}$ thee $^{<4571>}$ have $^{<2192>}$ me $^{<3165>}$ excused $^{<3868>}$.
- 14:19 And $^{<2532>}$ another $^{<2087>}$ said $^{<2036>}$, I have bought $^{<59>}$ five $^{<4002>}$ yoke $^{<2201>}$ of oxen $^{<1016>}$, and $^{<2532>}$ I go $^{<4198>}$ to prove $^{<1381>}$ them $^{<846>}$: I pray $^{<2065>}$ thee $^{<4571>}$ have $^{<2192>}$ me $^{<3165>}$ excused $^{<3868>}$.
- 14:20 And $^{<2532>}$ another $^{<2087>}$ said $^{<2036>}$, I have married $^{<1060>}$ a wife $^{<1135>}$, and $^{<2532>}$ therefore $^{<1223>}$ $^{<5124>}$ I cannot $^{<3756>}$ $^{<1410>}$ come $^{<2064>}$
- 14:21 So $^{<2532>}$ that $^{<1565>}$ servant $^{<1401>}$ came $^{<3854>}$, and shewed $^{<518>}$ his $^{<846>}$ lord $^{<2962>}$ these things $^{<5023>}$. Then $^{<5119>}$ the master of the house $^{<3617>}$ being angry $^{<3710>}$ said $^{<2036>}$ to his $^{<846>}$ servant $^{<1401>}$, Go out $^{<1831>}$ quickly $^{<5030>}$ into $^{<1519>}$ the streets $^{<4113>}$ and $^{<2532>}$ lanes $^{<4505>}$ of the city $^{<4172>}$, and $^{<2532>}$ bring in $^{<1521>}$ hither $^{<560>}$ the poor $^{<4434>}$, and $^{<2532>}$ the maimed $^{<376>}$, and $^{<2532>}$ the halt $^{<5560>}$, and $^{<2532>}$ the blind $^{<5185>}$.
- 14:22 And $^{\langle 2532 \rangle}$ the servant $^{\langle 1401 \rangle}$ said $^{\langle 2036 \rangle}$, Lord $^{\langle 2962 \rangle}$, it is done $^{\langle 1096 \rangle}$ as $^{\langle 5613 \rangle}$ thou hast commanded $^{\langle 2004 \rangle}$, and $^{\langle 2532 \rangle}$ yet $^{\langle 2089 \rangle}$ there is $^{\langle 2076 \rangle}$ room $^{\langle 5117 \rangle}$.
- 14:23 And $^{<2532>}$ the lord $^{<2962>}$ said $^{<2036>}$ unto $^{<4314>}$ the servant $^{<1401>}$, Go out $^{<1831>}$ into $^{<1519>}$ the highways $^{<3598>}$ and $^{<2532>}$ hedges $^{<5418>}$, and $^{<2532>}$ compel $^{<315>}$ [them] to come in $^{<1525>}$, that $^{<2443>}$ my $^{<3450>}$ house $^{<3624>}$ may be filled $^{<1072>}$.
- 14:24 For $^{<1063>}$ I say $^{<3004>}$ unto you $^{<5213>}$, That $^{<3754>}$ none $^{<3762>}$ of those $^{<1565>}$ men $^{<435>}$ which $^{<3588>}$ were bidden $^{<2564>}$ shall taste $^{<1089>}$ of my $^{<3450>}$ supper $^{<1173>}$.
- 14:25 And $^{<1161>}$ there went $^{<4848>}$ great $^{<4183>}$ multitudes $^{<3793>}$ with him $^{<846>}$: and $^{<2532>}$ he turned $^{<4762>}$, and said $^{<2036>}$ unto $^{<4314>}$ them $^{<846>}$,
- 14:26 If any $^{<1536>}$ [man] come $^{<2064>}$ to $^{<4314>}$ me $^{<3165>}$, and $^{<2532>}$ hate $^{<3404>}$ not $^{<3756>}$ his $^{<1438>}$ father $^{<3962>}$, and $^{<2532>}$ mother $^{<3384>}$, and $^{<2532>}$ wife $^{<1135>}$, and $^{<2532>}$ children $^{<5043>}$, and $^{<2532>}$ brethren $^{<80>}$,

and $^{\langle 2532 \rangle}$ sisters $^{\langle 79 \rangle}$, yea $^{\langle 2089 \rangle}$, and $^{\langle 1161 \rangle}$ his own $^{\langle 1438 \rangle}$ life $^{\langle 5590 \rangle}$ also $^{\langle 2532 \rangle}$, he cannot $^{\langle 3756 \rangle \langle 1410 \rangle}$ be $^{\langle 1511 \rangle}$ my $^{\langle 3450 \rangle}$ disciple $^{\langle 3101 \rangle}$.

- 14:27 And $^{\langle 2532 \rangle}$ whosoever $^{\langle 3748 \rangle}$ doth $^{\langle 941 \rangle}$ not $^{\langle 3756 \rangle}$ bear $^{\langle 941 \rangle}$ his $^{\langle 846 \rangle}$ cross $^{\langle 4716 \rangle}$, and $^{\langle 2532 \rangle}$ come $^{\langle 2064 \rangle}$ after $^{\langle 3694 \rangle}$ me $^{\langle 3450 \rangle}$, cannot $^{\langle 3756 \rangle}$ be $^{\langle 1410 \rangle}$ be $^{\langle 1511 \rangle}$ my $^{\langle 3450 \rangle}$ disciple $^{\langle 3101 \rangle}$.
- 14:28 For $^{<1063>}$ which $^{<5101>}$ of $^{<1537>}$ you $^{<5216>}$, intending $^{<2309>}$ to build $^{<3618>}$ a tower $^{<4444>}$, sitteth $^{<2523>}$ not $^{<3780>}$ down $^{<2523>}$ first $^{<4412>}$, and counteth $^{<5585>}$ the cost $^{<1160>}$, whether $^{<1487>}$ he have $^{<2192>}$ [sufficient] to $^{<4314>}$ finish $^{<535>}$ [it]?
- 14:29 Lest $^{<3363>}$ haply $^{<3379>}$, after he $^{<846>}$ hath laid $^{<5087>}$ the foundation $^{<2310>}$, and $^{<2532>}$ is $^{<2480>}$ not $^{<3361>}$ able $^{<2480>}$ to finish $^{<1615>}$ [it], all $^{<3956>}$ that behold $^{<2334>}$ [it] begin $^{<756>}$ to mock $^{<1702>}$ him $^{<846>}$,
- 14:30 Saying $^{<3004>}$, This $^{<3754>} <^{<3778>}$ man $^{<444>}$ began $^{<756>}$ to build $^{<3618>}$, and $^{<2532>}$ was $^{<2480>}$ not $^{<3756>}$ able $^{<2480>}$ to finish $^{<1615>}$.
- 14:31 Or $^{\langle 2228 \rangle}$ what $^{\langle 5101 \rangle}$ king $^{\langle 935 \rangle}$, going $^{\langle 4198 \rangle}$ to make $^{\langle 4820 \rangle}$ war $^{\langle 4171 \rangle}$ against $^{\langle 1519 \rangle}$ another $^{\langle 2087 \rangle}$ king $^{\langle 935 \rangle}$, sitteth $^{\langle 2523 \rangle}$ not $^{\langle 3780 \rangle}$ down $^{\langle 2523 \rangle}$ first $^{\langle 4412 \rangle}$, and consulteth $^{\langle 1011 \rangle}$ whether $^{\langle 1487 \rangle}$ he be $^{\langle 2076 \rangle}$ able $^{\langle 1415 \rangle}$ with $^{\langle 1722 \rangle}$ ten $^{\langle 1176 \rangle}$ thousand $^{\langle 5505 \rangle}$ to meet $^{\langle 528 \rangle}$ him that cometh $^{\langle 2064 \rangle}$ against $^{\langle 1909 \rangle}$ him $^{\langle 846 \rangle}$ with $^{\langle 3326 \rangle}$ twenty $^{\langle 1501 \rangle}$ thousand $^{\langle 5505 \rangle}$?
- 14:32 Or else $^{<1490>}$, while the other $^{<846>}$ is $^{<5607>}$ yet $^{<2089>}$ a great way off $^{<4206>}$, he sendeth $^{<649>}$ an ambassage $^{<4242>}$, and desireth $^{<2065>}$ conditions $^{<4314>}$ of peace $^{<1515>}$.
- 14:33 So $^{<3779>}$ likewise $^{<3767>}$, whosoever $^{<3956>}$ he be of $^{<1537>}$ you $^{<5216>}$ that $^{<3739>}$ forsaketh $^{<657>}$ not $^{<3756>}$ all $^{<3956>}$ that he hath $^{<5224>}$ (1438>, he cannot $^{<3756>}$ (1410> be $^{<1511>}$ my $^{<3450>}$ disciple $^{<3101>}$.
- 14:34 Salt $^{<217>}$ [is] good $^{<2570>}$: but $^{<1161>}$ if $^{<1437>}$ the salt $^{<217>}$ have lost his savour $^{<3471>}$, wherewith $^{<1722>}$ $^{<5101>}$ shall it be seasoned $^{<741>}$?
- 14:35 It is $^{<2076>}$ neither $^{<3777>}$ fit $^{<2111>}$ for $^{<1519>}$ the land $^{<1093>}$, nor yet $^{<3777>}$ for $^{<1519>}$ the dunghill $^{<2874>}$; [but] men cast $^{<906>}$ it $^{<846>}$ out $^{<1854>}$. He that hath $^{<2192>}$ ears $^{<3775>}$ to hear $^{<191>}$, let him hear $^{<191>}$.

CHAPTER 15 — <u>Click here for Luke 15 w/o Strongs Numbers</u>

15:1 Then $^{<1161>}$ drew near $^{<2258> <1448>}$ unto him $^{<846>}$ all $^{<3956>}$ the publicans $^{<5057>}$ and $^{<2532>}$ sinners $^{<268>}$ for to hear $^{<191>}$ him $^{<846>}$.

- 15:2 And $^{\langle 2532 \rangle}$ the Pharisees $^{\langle 5330 \rangle}$ and $^{\langle 2532 \rangle}$ scribes $^{\langle 1122 \rangle}$ murmured $^{\langle 1234 \rangle}$, saying $^{\langle 3004 \rangle}$, This man $^{\langle 3754 \rangle}$ receiveth $^{\langle 4327 \rangle}$ sinners $^{\langle 268 \rangle}$, and $^{\langle 2532 \rangle}$ eateth $^{\langle 4906 \rangle}$ with them $^{\langle 846 \rangle}$.
- 15:3 And $^{<1161>}$ he spake $^{<2036>}$ this $^{<5026>}$ parable $^{<3850>}$ unto $^{<4314>}$ them $^{<846>}$, saying $^{<3004>}$,
- 15:4 What $^{<5101>}$ man $^{<444>}$ of $^{<1537>}$ you $^{<5216>}$, having $^{<2192>}$ an hundred $^{<1540>}$ sheep $^{<4263>}$, if $^{<2532>}$ he lose $^{<622>}$ one $^{<1520>}$ of $^{<1537>}$ them $^{<846>}$, doth $^{<2641>}$ not $^{<3756>}$ leave $^{<2641>}$ the ninety and nine $^{<1768>}$ in $^{<1722>}$ the wilderness $^{<2048>}$, and $^{<2532>}$ go $^{<4198>}$ after $^{<1909>}$ that which is lost $^{<622>}$, until $^{<2193>}$ he find $^{<2147>}$ it $^{<846>}$?
- 15:5 And $^{<2532>}$ when he hath found $^{<2147>}$ [it], he layeth $^{<2007>}$ [it] on $^{<1909>}$ his $^{<1438>}$ shoulders $^{<5606>}$, rejoicing $^{<5463>}$.
- 15:6 And $^{\langle 2532\rangle}$ when he cometh $^{\langle 2064\rangle \langle 1519\rangle}$ home $^{\langle 3624\rangle}$, he calleth together $^{\langle 4779\rangle}$ [his] friends $^{\langle 5384\rangle}$ and $^{\langle 2532\rangle}$ neighbours $^{\langle 1069\rangle}$, saying $^{\langle 3004\rangle}$ unto them $^{\langle 846\rangle}$, Rejoice $^{\langle 4796\rangle}$ with me $^{\langle 3427\rangle}$; for $^{\langle 3754\rangle}$ I have found $^{\langle 2147\rangle}$ my $^{\langle 3450\rangle}$ sheep $^{\langle 4263\rangle}$ which $^{\langle 3588\rangle}$ was lost $^{\langle 622\rangle}$.
- 15:7 I say $^{<3004>}$ unto you $^{<5213>}$, that $^{<3754>}$ likewise $^{<3779>}$ joy $^{<5479>}$ shall be $^{<2071>}$ in $^{<1722>}$ heaven $^{<3772>}$ over $^{<1909>}$ one $^{<1520>}$ sinner $^{<268>}$ that repenteth $^{<3340>}$, more than $^{<2228>}$ over $^{<1909>}$ ninety and nine $^{<1768>}$ just persons $^{<1342>}$, which $^{<3748>}$ need $^{<2192>} <5532>$ no $^{<3756>}$ repentance $^{<3341>}$
- 15:8 Either $^{\langle 2228 \rangle}$ what $^{\langle 5101 \rangle}$ woman $^{\langle 1135 \rangle}$ having $^{\langle 2192 \rangle}$ ten $^{\langle 1176 \rangle}$ pieces of silver $^{\langle 1406 \rangle}$, if $^{\langle 1437 \rangle}$ she lose $^{\langle 622 \rangle}$ one $^{\langle 3391 \rangle}$ piece $^{\langle 1406 \rangle}$, doth not $^{\langle 3780 \rangle}$ light $^{\langle 681 \rangle}$ a candle $^{\langle 3088 \rangle}$, and $^{\langle 2532 \rangle}$ sweep $^{\langle 4563 \rangle}$ the house $^{\langle 3614 \rangle}$, and $^{\langle 22532 \rangle}$ seek $^{\langle 2212 \rangle}$ diligently $^{\langle 1960 \rangle}$ till $^{\langle 2193 \rangle}$ $^{\langle 3755 \rangle}$ she find $^{\langle 2147 \rangle}$ [it]?
- 15:9 And $^{\langle 2532 \rangle}$ when she hath found $^{\langle 2147 \rangle}$ [it], she calleth $^{\langle 4779 \rangle}$ [her] friends $^{\langle 5384 \rangle}$ and $^{\langle 2532 \rangle}$ [her] neighbours $^{\langle 1069 \rangle}$ together $^{\langle 4779 \rangle}$, saying $^{\langle 3004 \rangle}$, Rejoice $^{\langle 4796 \rangle}$ with me $^{\langle 3427 \rangle}$; for $^{\langle 3754 \rangle}$ I have found $^{\langle 2147 \rangle}$ the piece $^{\langle 1406 \rangle}$ which $^{\langle 3739 \rangle}$ I had lost $^{\langle 622 \rangle}$.
- 15:10 Likewise $^{<3779>}$, I say $^{<3004>}$ unto you $^{<5213>}$, there is $^{<1096>}$ joy $^{<5479>}$ in the presence $^{<1799>}$ of the angels $^{<32>}$ of God $^{<2316>}$ over $^{<1909>}$ one $^{<1520>}$ sinner $^{<268>}$ that repenteth $^{<3340>}$.
- 15:11 And $^{<1161>}$ he said $^{<2036>}$, A certain $^{<5100>}$ man $^{<444>}$ had $^{<2192>}$ two $^{<1417>}$ sons $^{<5207>}$:

- 15:12 And $^{<2532>}$ the younger $^{<3501>}$ of them $^{<846>}$ said $^{<2036>}$ to [his] father $^{<3962>}$, Father $^{<3962>}$, give $^{<1325>}$ me $^{<3427>}$ the portion $^{<3313>}$ of goods $^{<3776>}$ that falleth $^{<1911>}$ [to me]. And $^{<2532>}$ he divided $^{<1244>}$ unto them $^{<846>}$ [his] living $^{<979>}$.
- 15:13 And $^{\langle 2532\rangle}$ not $^{\langle 3756\rangle}$ many $^{\langle 4183\rangle}$ days $^{\langle 2250\rangle}$ after $^{\langle 3326\rangle}$ the younger $^{\langle 3501\rangle}$ son $^{\langle 5207\rangle}$ gathered $^{\langle 4863\rangle}$ all $^{\langle 537\rangle}$ together $^{\langle 4863\rangle}$, and took his journey $^{\langle 589\rangle}$ into $^{\langle 1519\rangle}$ a far $^{\langle 3117\rangle}$ country $^{\langle 5561\rangle}$, and $^{\langle 2532\rangle}$ there $^{\langle 1563\rangle}$ wasted $^{\langle 1287\rangle}$ his $^{\langle 846\rangle}$ substance $^{\langle 3776\rangle}$ with riotous $^{\langle 811\rangle}$ living $^{\langle 2198\rangle}$
- 15:14 And $^{<1161>}$ when he $^{<846>}$ had spent $^{<1159>}$ all $^{<3956>}$, there arose $^{<1096>}$ a mighty $^{<2478>}$ famine $^{<3042>}$ in $^{<2596>}$ that $^{<1565>}$ land $^{<5561>}$; and $^{<2532>}$ he $^{<846>}$ began $^{<756>}$ to be in want $^{<5302>}$.
- 15:15 And $^{<2532>}$ he went $^{<4198>}$ and joined himself $^{<2853>}$ to $^{<1520>}$ a citizen $^{<4177>}$ of that $^{<1565>}$ country $^{<5561>}$; and $^{<2532>}$ he sent $^{<3992>}$ him $^{<846>}$ into $^{<1519>}$ his $^{<846>}$ fields $^{<68>}$ to feed $^{<1006>}$ swine $^{<5519>}$.
- 15:16 And $^{\langle 2532 \rangle}$ he would fain $^{\langle 1937 \rangle}$ have filled $^{\langle 1072 \rangle}$ his $^{\langle 846 \rangle}$ belly $^{\langle 2836 \rangle}$ with $^{\langle 575 \rangle}$ the husks $^{\langle 2769 \rangle}$ that $^{\langle 3739 \rangle}$ the swine $^{\langle 5519 \rangle}$ did eat $^{\langle 2068 \rangle}$: and $^{\langle 2532 \rangle}$ no man $^{\langle 3762 \rangle}$ gave $^{\langle 1325 \rangle}$ unto him $^{\langle 846 \rangle}$.
- 15:17 And ^{<1161>} when he came ^{<2064>} to ^{<1519>} himself ^{<1438>}, he said ^{<2036>}, How many ^{<4214>} hired servants ^{<3407>} of my ^{<3450>} father's ^{<3962>} have bread ^{<740>} enough and to spare ^{<4052>}, and ^{<1161>} I ^{<1473>} perish ^{<622>} with hunger ^{<3042>}!
- 15:18 I will arise $^{\langle 450\rangle}$ and go $^{\langle 4198\rangle}$ to $^{\langle 4314\rangle}$ my $^{\langle 3450\rangle}$ father $^{\langle 3962\rangle}$, and $^{\langle 2532\rangle}$ will say $^{\langle 2046\rangle}$ unto him $^{\langle 846\rangle}$, Father $^{\langle 3962\rangle}$, I have sinned $^{\langle 264\rangle}$ against $^{\langle 1519\rangle}$ heaven $^{\langle 3772\rangle}$, and $^{\langle 2532\rangle}$ before $^{\langle 1799\rangle}$ thee $^{\langle 4675\rangle}$,
- 15:19 And $^{<2532>}$ am $^{<1510>}$ no more $^{<3765>}$ worthy $^{<514>}$ to be called $^{<2564>}$ thy $^{<4675>}$ son $^{<5207>}$: make $^{<4160>}$ me $^{<3165>}$ as $^{<5613>}$ one $^{<1520>}$ of thy $^{<4675>}$ hired servants $^{<3407>}$.
- 15:20 And $^{<2532>}$ he arose $^{<450>}$, and came $^{<2064>}$ to $^{<4314>}$ his $^{<1438>}$ father $^{<3962>}$. But $^{<1161>}$ when he $^{<846>}$ was yet $^{<2089>}$ a great way $^{<3112>}$ off $^{<568>}$, his $^{<846>}$ father $^{<3962>}$ saw $^{<1492>}$ him $^{<846>}$, and $^{<2532>}$ had compassion $^{<4697>}$, and $^{<2532>}$ ran $^{<5143>}$, and fell $^{<1968>}$ on $^{<1909>}$ his $^{<846>}$ neck $^{<5137>}$, and $^{<2532>}$ kissed $^{<2705>}$ him $^{<846>}$.
- 15:21 And $^{<1161>}$ the son $^{<5207>}$ said $^{<2036>}$ unto him $^{<846>}$, Father $^{<3962>}$, I have sinned $^{<264>}$ against $^{<1519>}$ heaven $^{<3772>}$, and $^{<2532>}$ in $^{<1799>}$ thy

 $^{<4675>}$ sight $^{<1799>}$, and $^{<2532>}$ am $^{<1510>}$ no more $^{<3765>}$ worthy $^{<514>}$ to be called $^{<2564>}$ thy $^{<4675>}$ son $^{<5207>}$.

- 15:22 But $^{<1161>}$ the father $^{<3962>}$ said $^{<2036>}$ to $^{<4314>}$ his $^{<846>}$ servants $^{<1401>}$, Bring forth $^{<1627>}$ the best $^{<4413>}$ robe $^{<4749>}$, and $^{<2532>}$ put [it] on $^{<1746>}$ him $^{<846>}$; and $^{<2532>}$ put $^{<1325>}$ a ring $^{<1146>}$ on $^{<1519>}$ his $^{<846>}$ hand $^{<5495>}$, and $^{<2532>}$ shoes $^{<5266>}$ on $^{<1519>}$ [his] feet $^{<4228>}$:
- 15:23 And $^{<2532>}$ bring hither $^{<5342>}$ the fatted $^{<4618>}$ calf $^{<3448>}$, and kill $^{<2380>}$ [it]; and $^{<2532>}$ let us eat $^{<5315>}$, and be merry $^{<2165>}$:
- 15:24 For ${}^{<3754>}$ this ${}^{<3778>}$ my ${}^{<3450>}$ son ${}^{<5207>}$ was ${}^{<2258>}$ dead ${}^{<3498>}$, and ${}^{<2532>}$ is alive again ${}^{<326>}$; ${}^{<2532>}$ he was ${}^{<2258>}$ lost ${}^{<622>}$, and ${}^{<2532>}$ is found ${}^{<2147>}$. And ${}^{<2532>}$ they began ${}^{<756>}$ to be merry ${}^{<2165>}$.
- 15:25 Now $^{<1161>}$ his $^{<846>}$ elder $^{<4245>}$ son $^{<5207>}$ was $^{<2258>}$ in $^{<1722>}$ the field $^{<68>}$: and $^{<2532>}$ as $^{<5613>}$ he came $^{<2064>}$ and drew nigh $^{<1448>}$ to the house $^{<3614>}$, he heard $^{<191>}$ musick $^{<4858>}$ and $^{<2532>}$ dancing $^{<5525>}$.
- 15:26 And $^{\langle 2532 \rangle}$ he called $^{\langle 4341 \rangle}$ one $^{\langle 1520 \rangle}$ of the servants $^{\langle 3816 \rangle}$, and asked $^{\langle 4441 \rangle}$ what $^{\langle 5101 \rangle}$ these things $^{\langle 5023 \rangle}$ meant $^{\langle 1498 \rangle}$.
- 15:27 And $^{<1161>}$ he said $^{<2036>}$ unto him $^{<846>}$, $^{<3754>}$ Thy $^{<4675>}$ brother $^{<80>}$ is come $^{<2240>}$; and $^{<2532>}$ thy $^{<4675>}$ father $^{<3962>}$ hath killed $^{<2380>}$ the fatted $^{<4618>}$ calf $^{<3448>}$, because $^{<3754>}$ he hath received $^{<618>}$ him $^{<846>}$ safe and sound $^{<5198>}$.
- 15:28 And $^{<1161>}$ he was angry $^{<3710>}$, and $^{<2532>}$ would $^{<2309>}$ not $^{<3756>}$ go in $^{<1525>}$: therefore $^{<3767>}$ came $^{<1831>}$ his $^{<846>}$ father $^{<3962>}$ out $^{<1831>}$, and intreated $^{<3870>}$ him $^{<846>}$.
- 15:29 And $^{<1161>}$ he answering $^{<611>}$ said $^{<2036>}$ to [his] father $^{<3962>}$, Lo $^{<2400>}$, these many $^{<5118>}$ years $^{<2094>}$ do I serve $^{<1398>}$ thee $^{<4671>}$, neither $^{<3763>}$ transgressed I $^{<3928>}$ at any time $^{<3763>}$ thy $^{<4675>}$ commandment $^{<1785>}$: and $^{<2532>}$ yet $^{<2532>}$ thou $^{<1325>}$ never $^{<3763>}$ gavest $^{<1325>}$ me $^{<1698>}$ a kid $^{<2056>}$, that $^{<2443>}$ I might make merry $^{<2165>}$ with $^{<3326>}$ my $^{<3450>}$ friends $^{<5384>}$:
- 15:30 But $^{<1161>}$ as soon as $^{<3753>}$ this $^{<3778>}$ thy $^{<4675>}$ son $^{<5207>}$ was come $^{<2064>}$, which $^{<3588>}$ hath devoured $^{<2719>}$ thy $^{<4675>}$ living $^{<979>}$ with $^{<3326>}$ harlots $^{<4204>}$, thou hast killed $^{<2380>}$ for him $^{<846>}$ the fatted $^{<4618>}$ calf $^{<3448>}$.

- 15:31 And $^{<1161>}$ he said $^{<2036>}$ unto him $^{<846>}$, Son $^{<5043>}$, thou $^{<4771>}$ art $^{<1488>}$ ever $^{<3842>}$ with $^{<3326>}$ me $^{<1700>}$, and $^{<2532>}$ all $^{<3956>}$ that I have $^{<1699>}$ is $^{<2076>}$ thine $^{<4674>}$.
- 15:32 It was $^{<1161>}$ meet $^{<1163>}$ that we should make merry $^{<2165>}$, and $^{<2532>}$ be glad $^{<5463>}$: for $^{<3754>}$ this $^{<3778>}$ thy $^{<4675>}$ brother $^{<80>}$ was $^{<2258>}$ dead $^{<3498>}$, and $^{<2532>}$ is alive again $^{<326>}$; and $^{<2532>}$ was $^{<2258>}$ lost $^{<622>}$, and $^{<2532>}$ is found $^{<2147>}$.

CHAPTER 16 — Click here for Luke 16 w/o Strongs Numbers

- 16:1 And $^{<1161>}$ he said $^{<3004>}$ also $^{<2532>}$ unto $^{<4314>}$ his $^{<846>}$ disciples $^{<3101>}$, There was $^{<2258>}$ a certain $^{<5100>}$ rich $^{<4145>}$ man $^{<444>}$, which $^{<3739>}$ had $^{<2192>}$ a steward $^{<3623>}$; and $^{<2532>}$ the same $^{<3778>}$ was accused $^{<1225>}$ unto him $^{<846>}$ that $^{<5613>}$ he had wasted $^{<1287>}$ his $^{<846>}$ goods $^{<5224>}$.
- 16:2 And $^{<2532>}$ he called $^{<5455>}$ him $^{<846>}$, and said $^{<2036>}$ unto him $^{<846>}$, How $^{<5101>}$ is it that I hear $^{<191>}$ this $^{<5124>}$ of $^{<4012>}$ thee $^{<4675>}$? give $^{<591>}$ an account $^{<3056>}$ of thy $^{<4675>}$ stewardship $^{<3622>}$; for $^{<1063>}$ thou mayest be $^{<1410>}$ no $^{<3756>}$ longer $^{<2089>}$ steward $^{<3621>}$.
- 16:3 Then $^{<1161>}$ the steward $^{<3623>}$ said $^{<2036>}$ within $^{<1722>}$ himself $^{<1438>}$, What $^{<5101>}$ shall I do $^{<4160>}$? for $^{<3754>}$ my $^{<3450>}$ lord $^{<2962>}$ taketh away $^{<851>}$ from $^{<575>}$ me $^{<1700>}$ the stewardship $^{<3622>}$: I cannot $^{<3756>}$ dig $^{<4626>}$; to beg $^{<1871>}$ I am ashamed $^{<153>}$.
- 16:4 I am resolved $^{\langle 1097 \rangle}$ what $^{\langle 5101 \rangle}$ to do $^{\langle 4160 \rangle}$, that $^{\langle 2443 \rangle}$, when $^{\langle 3752 \rangle}$ I am put out $^{\langle 3179 \rangle}$ of the stewardship $^{\langle 3622 \rangle}$, they may receive $^{\langle 1209 \rangle}$ me $^{\langle 3165 \rangle}$ into $^{\langle 1519 \rangle}$ their $^{\langle 846 \rangle}$ houses $^{\langle 3624 \rangle}$.
- 16:5 So $^{\langle 2532 \rangle}$ he called $^{\langle 4341 \rangle}$ every $^{\langle 1538 \rangle}$ one $^{\langle 1520 \rangle}$ of his $^{\langle 1438 \rangle}$ lord's $^{\langle 2962 \rangle}$ debtors $^{\langle 5533 \rangle}$ [unto him], and said $^{\langle 3004 \rangle}$ unto the first $^{\langle 4413 \rangle}$, How much $^{\langle 4214 \rangle}$ owest thou $^{\langle 3784 \rangle}$ unto my $^{\langle 3450 \rangle}$ lord $^{\langle 2962 \rangle}$?
- 16:6 And $^{<1161>}$ he said $^{<2036>}$, An hundred $^{<1540>}$ measures $^{<943>}$ of oil $^{<1637>}$. And $^{<2532>}$ he said $^{<2036>}$ unto him $^{<846>}$, Take $^{<1209>}$ thy $^{<4675>}$ bill $^{<1121>}$, and $^{<2532>}$ sit down $^{<2523>}$ quickly $^{<5030>}$, and write $^{<1125>}$ fifty $^{<4004>}$.
- 16:7 Then $^{<1899>}$ said he $^{<2036>}$ to another $^{<2087>}$, And $^{<1161>}$ how much $^{<4214>}$ owest $^{<3784>}$ thou $^{<4771>}$? And $^{<1161>}$ he said $^{<2036>}$, An hundred $^{<1540>}$ measures $^{<2884>}$ of wheat $^{<4621>}$. And $^{<2532>}$ he said $^{<3004>}$ unto him $^{<846>}$, Take $^{<1209>}$ thy $^{<4675>}$ bill $^{<1121>}$, and $^{<2532>}$ write $^{<1125>}$ fourscore $^{<3589>}$.

- 16:8 And $^{\langle 2532 \rangle}$ the lord $^{\langle 2962 \rangle}$ commended $^{\langle 1867 \rangle}$ the unjust $^{\langle 93 \rangle}$ steward $^{\langle 3623 \rangle}$, because $^{\langle 3754 \rangle}$ he had done $^{\langle 4160 \rangle}$ wisely $^{\langle 5430 \rangle}$: for $^{\langle 3754 \rangle}$ the children $^{\langle 5207 \rangle}$ of this $^{\langle 5127 \rangle}$ world $^{\langle 165 \rangle}$ are $^{\langle 1526 \rangle}$ in $^{\langle 1519 \rangle}$ their $^{\langle 1438 \rangle}$ generation $^{\langle 1074 \rangle}$ wiser $^{\langle 5429 \rangle}$ than $^{\langle 5228 \rangle}$ the children $^{\langle 5207 \rangle}$ of light $^{\langle 5457 \rangle}$
- 16:9 And I $^{\langle 2504\rangle}$ say $^{\langle 3004\rangle}$ unto you $^{\langle 5213\rangle}$, Make $^{\langle 4160\rangle}$ to yourselves $^{\langle 1438\rangle}$ friends $^{\langle 5384\rangle}$ of $^{\langle 1537\rangle}$ the mammon $^{\langle 3126\rangle}$ of unrighteousness $^{\langle 93\rangle}$; that $^{\langle 2443\rangle}$, when $^{\langle 3752\rangle}$ ye fail $^{\langle 1587\rangle}$, they may receive $^{\langle 1209\rangle}$ you $^{\langle 5209\rangle}$ into $^{\langle 1519\rangle}$ everlasting $^{\langle 166\rangle}$ habitations $^{\langle 4633\rangle}$.
- 16:10 He that is faithful $^{<4103>}$ in $^{<1722>}$ that which is least $^{<1646>}$ is $^{<2076>}$ faithful $^{<4103>}$ also $^{<2532>}$ in $^{<1722>}$ much $^{<4183>}$: and $^{<2532>}$ he that is unjust $^{<94>}$ in $^{<1722>}$ the least $^{<1646>}$ is $^{<2076>}$ unjust $^{<94>}$ also $^{<2532>}$ in $^{<1722>}$ much $^{<4183>}$.
- 16:11 If ${}^{<1487>}$ therefore ${}^{<3767>}$ ye have ${}^{<1096>}$ not ${}^{<3756>}$ been ${}^{<1096>}$ faithful ${}^{<4103>}$ in ${}^{<1722>}$ the unrighteous ${}^{<94>}$ mammon ${}^{<3126>}$, who ${}^{<5101>}$ will commit ${}^{<4100>}$ to your ${}^{<5213>}$ trust ${}^{<4100>}$ the true ${}^{<228>}$ [riches]?
- 16:12 And $^{\langle 2532\rangle}$ if $^{\langle 1487\rangle}$ ye have $^{\langle 1096\rangle}$ not $^{\langle 3756\rangle}$ been $^{\langle 1096\rangle}$ faithful $^{\langle 4103\rangle}$ in $^{\langle 1722\rangle}$ that which is another man's $^{\langle 245\rangle}$, who $^{\langle 5101\rangle}$ shall give $^{\langle 1325\rangle}$ you $^{\langle 5213\rangle}$ that which is your own $^{\langle 5212\rangle}$?
- 16:13 No $^{<3762>}$ servant $^{<3610>}$ can $^{<1410>}$ serve $^{<1398>}$ two $^{<1417>}$ masters $^{<2962>}$: for $^{<1063>}$ either $^{<2228>}$ he will hate $^{<3404>}$ the one $^{<1520>}$, and $^{<2532>}$ love $^{<25>}$ the other $^{<2087>}$; or else $^{<2228>}$ he will hold $^{<472>}$ to the one $^{<1520>}$, and $^{<2532>}$ despise $^{<2706>}$ the other $^{<2087>}$. Ye cannot $^{<3756>}$ $^{<1410>}$ serve $^{<1398>}$ God $^{<2316>}$ and $^{<2532>}$ mammon $^{<3126>}$.
- 16:14 And $^{<1161>}$ the Pharisees $^{<5330>}$ also $^{<2532>}$, who were $^{<5225>}$ covetous $^{<5366>}$, heard $^{<191>}$ all $^{<3956>}$ these things $^{<5023>}$: and $^{<2532>}$ they derided $^{<1592>}$ him $^{<846>}$.
- 16:15 And $^{22532>}$ he said $^{2036>}$ unto them $^{846>}$, Ye $^{5210>}$ are $^{2075>}$ they which justify $^{1344>}$ yourselves $^{1438>}$ before $^{1799>}$ men $^{444>}$; but $^{1161>}$ God $^{2316>}$ knoweth $^{1097>}$ your $^{5216>}$ hearts $^{2588>}$: for $^{3754>}$ that which is highly esteemed $^{5308>}$ among $^{1722>}$ men $^{444>}$ is $^{2076>}$ abomination $^{946>}$ in the sight $^{1799>}$ of God $^{22316>}$.
- 16:16 The law $^{<3551>}$ and $^{<2532>}$ the prophets $^{<4396>}$ [were] until $^{<2193>}$ John $^{<2491>}$: since $^{<575>}$ that time $^{<5119>}$ the kingdom $^{<932>}$ of God $^{<2316>}$ is preached $^{<2097>}$, and $^{<2532>}$ every man $^{<3956>}$ presseth $^{<971>}$ into $^{<1519>}$ it $^{<846>}$

- 16:17 And $^{<1161>}$ it is $^{<2076>}$ easier $^{<2123>}$ for heaven $^{<3772>}$ and $^{<2532>}$ earth $^{<1093>}$ to pass $^{<3928>}$, than $^{<2228>}$ one $^{<3391>}$ tittle $^{<2762>}$ of the law $^{<3551>}$ to fail $^{<4098>}$.
- 16:18 Whosoever ^{<3956>} putteth away ^{<630>} his ^{<846>} wife ^{<1135>}, and ^{<2532>} marrieth ^{<1060>} another ^{<2087>}, committeth adultery ^{<3431>}: and ^{<2532>} whosoever ^{<3956>} marrieth ^{<1060>} her that is put away ^{<630>} from ^{<575>} [her] husband ^{<435>} committeth adultery ^{<3431>}.
- 16:19 $^{<1161>}$ There was $^{<2258>}$ a certain $^{<5100>}$ rich $^{<4145>}$ man $^{<444>}$, which $^{<2532>}$ was clothed $^{<1737>}$ in purple $^{<4209>}$ and $^{<22532>}$ fine linen $^{<1040>}$, and fared $^{<2165>}$ sumptuously $^{<2988>}$ every $^{<2596>}$ day $^{<2250>}$:
- 16:20 And $^{<1161>}$ there was $^{<2258>}$ a certain $^{<5100>}$ beggar $^{<4434>}$ named $^{<3686>}$ Lazarus $^{<2976>}$, which $^{<3739>}$ was laid $^{<906>}$ at $^{<4314>}$ his $^{<846>}$ gate $^{<4440>}$ full of sores $^{<1669>}$,
- 16:21 And $^{22532>}$ desiring $^{<1937>}$ to be fed $^{<5526>}$ with $^{<575>}$ the crumbs $^{<589>}$ which $^{<3588>}$ fell $^{<4098>}$ from $^{<575>}$ the rich man's $^{<4145>}$ table $^{<5132>}$: moreover $^{<225>} <^{2252>}$ the dogs $^{<2965>}$ came $^{<2064>}$ and licked $^{<621>}$ his $^{<846>}$ sores $^{<1668>}$.
- 16:22 And $^{<1161>}$ it came to pass $^{<1096>}$, that the beggar $^{<4434>}$ died $^{<599>}$, and $^{<2532>}$ was carried $^{<667>}$ by $^{<5259>}$ the angels $^{<32>}$ into $^{<1519>}$ Abraham's $^{<11>}$ bosom $^{<2859>}$: the rich man $^{<4145>}$ also $^{<1161>} <2532>$ died $^{<599>}$, and $^{<2532>}$ was buried $^{<2290>}$;
- 16:23 And $^{\langle 2532 \rangle}$ in $^{\langle 1722 \rangle}$ hell $^{\langle 86 \rangle}$ he lift up $^{\langle 1869 \rangle}$ his $^{\langle 846 \rangle}$ eyes $^{\langle 3788 \rangle}$, being $^{\langle 5225 \rangle}$ in $^{\langle 1722 \rangle}$ torments $^{\langle 931 \rangle}$, and seeth $^{\langle 3708 \rangle}$ Abraham $^{\langle 11 \rangle}$ afar $^{\langle 3113 \rangle}$ off $^{\langle 575 \rangle}$, and $^{\langle 2532 \rangle}$ Lazarus $^{\langle 2976 \rangle}$ in $^{\langle 1722 \rangle}$ his $^{\langle 846 \rangle}$ bosom $^{\langle 2859 \rangle}$.
- 16:24 And $^{<2532>} <^{846>}$ he cried $^{<5455>}$ and said $^{<2036>}$, Father $^{<3962>}$ Abraham $^{<11>}$, have mercy $^{<1653>}$ on me $^{<3165>}$, and $^{<2532>}$ send $^{<3992>}$ Lazarus $^{<2976>}$, that $^{<2443>}$ he may dip $^{<911>}$ the tip $^{<206>}$ of his $^{<846>}$ finger $^{<1147>}$ in water $^{<5204>}$, and $^{<2532>}$ cool $^{<2711>}$ my $^{<3450>}$ tongue $^{<1100>}$; for $^{<3754>}$ I am tormented $^{<3600>}$ in $^{<1722>}$ this $^{<5026>}$ flame $^{<5395>}$.
- 16:25 But $^{<1161>}$ Abraham $^{<11>}$ said $^{<2036>}$, Son $^{<5043>}$, remember $^{<3415>}$ that $^{<3754>}$ thou $^{<4771>}$ in $^{<1722>}$ thy $^{<4675>}$ lifetime $^{<2222>}$ receivedst $^{<618>}$ thy $^{<4675>}$ good things $^{<18>}$, and $^{<2532>}$ likewise $^{<3668>}$ Lazarus $^{<2976>}$ evil things $^{<2556>}$: but $^{<1161>}$ now $^{<3568>} <^{3592>}$ he is comforted $^{<3870>}$, and $^{<1161>}$ thou $^{<4771>}$ art tormented $^{<3600>}$.
- 16:26 And $^{\langle 2532 \rangle}$ beside $^{\langle 1909 \rangle}$ all $^{\langle 3956 \rangle}$ this $^{\langle 5125 \rangle}$, between $^{\langle 3342 \rangle}$ us $^{\langle 2257 \rangle}$ and $^{\langle 2532 \rangle}$ you $^{\langle 5216 \rangle}$ there is $^{\langle 4741 \rangle}$ a great $^{\langle 3173 \rangle}$ gulf $^{\langle 5490 \rangle}$ fixed $^{\langle 4741 \rangle}$:

so that $^{<3704>}$ they which would $^{<2309>}$ pass $^{<1224>}$ from hence $^{<1782>}$ to $^{<4314>}$ you $^{<5209>}$ cannot $^{<3361>} <^{1410>}$; neither $^{<3366>}$ can they pass $^{<1276>}$ to $^{<4314>}$ us $^{<2248>}$, that [would come] from thence $^{<1564>}$.

- 16:27 Then $^{<1161>}$ he said $^{<2036>}$, I pray $^{<2065>}$ thee $^{<4571>}$ therefore $^{<3767>}$, father $^{<3962>}$, that $^{<2443>}$ thou wouldest send $^{<3992>}$ him $^{<846>}$ to $^{<1519>}$ my $^{<3450>}$ father's $^{<3962>}$ house $^{<3624>}$:
- 16:28 For $^{<1063>}$ I have $^{<2192>}$ five $^{<4002>}$ brethren $^{<80>}$; that $^{<3704>}$ he may testify $^{<1263>}$ unto them $^{<846>}$, lest $^{<3363>}$ they $^{<846>}$ also $^{<2532>}$ come $^{<2064>}$ into $^{<1519>}$ this $^{<5126>}$ place $^{<5117>}$ of torment $^{<931>}$.
- 16:29 Abraham $^{\langle 11 \rangle}$ saith $^{\langle 3004 \rangle}$ unto him $^{\langle 846 \rangle}$, They have $^{\langle 2192 \rangle}$ Moses $^{\langle 3475 \rangle}$ and $^{\langle 2532 \rangle}$ the prophets $^{\langle 4396 \rangle}$; let them hear $^{\langle 191 \rangle}$ them $^{\langle 846 \rangle}$.
- 16:30 And $^{<1161>}$ he said $^{<2036>}$, Nay $^{<3780>}$, father $^{<3962>}$ Abraham $^{<11>}$: but $^{<235>}$ if $^{<1437>}$ one $^{<5100>}$ went $^{<4198>}$ unto $^{<4314>}$ them $^{<846>}$ from $^{<575>}$ the dead $^{<3498>}$, they will repent $^{<3340>}$.
- 16:31 And $^{<1161>}$ he said $^{<2036>}$ unto him $^{<846>}$, If $^{<1487>}$ they hear $^{<191>}$ not $^{<3756>}$ Moses $^{<3475>}$ and $^{<2532>}$ the prophets $^{<4396>}$, neither $^{<3761>}$ will they be persuaded $^{<3982>}$, though $^{<1437>}$ one $^{<5100>}$ rose $^{<450>}$ from $^{<1537>}$ the dead $^{<3498>}$.

CHAPTER 17 — Click here for Luke 17 w/o Strongs Numbers

- 17:1 Then $^{<1161>}$ said he $^{<2036>}$ unto $^{<4314>}$ the disciples $^{<3101>}$, It is $^{<2076>}$ impossible $^{<418>}$ but $^{<3361>}$ that offences $^{<4625>}$ will come $^{<2064>}$: but $^{<1161>}$ woe $^{<3759>}$ [unto him], through $^{<1223>}$ whom $^{<3739>}$ they come $^{<2064>}$!
- 17:2 It were better ${}^{<3081>}$ for him ${}^{<846>}$ that ${}^{<1487>}$ a millstone ${}^{<3458>}$ ${}^{<3684>}$ were hanged ${}^{<4029>}$ about ${}^{<4012>}$ his ${}^{<846>}$ neck ${}^{<5137>}$, and ${}^{<2532>}$ he cast ${}^{<4496>}$ into ${}^{<1519>}$ the sea ${}^{<2281>}$, than ${}^{<2228>}$ that ${}^{<2443>}$ he should offend ${}^{<4624>}$ one ${}^{<1520>}$ of these ${}^{<5130>}$ little ones ${}^{<3398>}$.
- 17:3 Take heed $^{\langle 4337 \rangle}$ to yourselves $^{\langle 1438 \rangle}$: If $^{\langle 1161 \rangle \langle 1437 \rangle}$ thy $^{\langle 4675 \rangle}$ brother $^{\langle 80 \rangle}$ trespass $^{\langle 264 \rangle}$ against $^{\langle 1519 \rangle}$ thee $^{\langle 4571 \rangle}$, rebuke $^{\langle 2008 \rangle}$ him $^{\langle 846 \rangle}$; and $^{\langle 2532 \rangle}$ if $^{\langle 1437 \rangle}$ he repent $^{\langle 3340 \rangle}$, forgive $^{\langle 863 \rangle}$ him $^{\langle 846 \rangle}$.
- 17:4 And $^{\langle 2532 \rangle}$ if $^{\langle 1437 \rangle}$ he trespass $^{\langle 264 \rangle}$ against $^{\langle 1519 \rangle}$ thee $^{\langle 4571 \rangle}$ seven times $^{\langle 2034 \rangle}$ in a day $^{\langle 2250 \rangle}$, and $^{\langle 2532 \rangle}$ seven times $^{\langle 2034 \rangle}$ in a day $^{\langle 2250 \rangle}$ turn again $^{\langle 1994 \rangle}$ to $^{\langle 1909 \rangle}$ thee $^{\langle 4571 \rangle}$, saying $^{\langle 3004 \rangle}$, I repent $^{\langle 3340 \rangle}$; thou shalt forgive $^{\langle 863 \rangle}$ him $^{\langle 846 \rangle}$.

- 17:5 And $^{<2532>}$ the apostles $^{<652>}$ said $^{<2036>}$ unto the Lord $^{<2962>}$, Increase $^{<4369>}$ our $^{<2254>}$ faith $^{<4102>}$.
- 17:6 And $^{<1161>}$ the Lord $^{<2962>}$ said $^{<2036>}$, If $^{<1487>}$ ye had $^{<2192>}$ faith $^{<4102>}$ as $^{<5613>}$ a grain $^{<2848>}$ of mustard seed $^{<4615>}$, ye might $^{<302>}$ say $^{<3004>}$ unto this $^{<5026>}$ sycamine $^{<4807>}$ tree, Be thou plucked up by the root $^{<1610>}$, and $^{<2532>}$ be thou planted $^{<5452>}$ in $^{<1722>}$ the sea $^{<2281>}$; and $^{<2532>}$ it should $^{<302>}$ obey $^{<5219>}$ you $^{<5213>}$.
- 17:7 But $^{<1161>}$ which $^{<5101>}$ of $^{<1537>}$ you $^{<5216>}$, having $^{<2192>}$ a servant $^{<1401>}$ plowing $^{<722>}$ or $^{<2228>}$ feeding cattle $^{<4165>}$, will say $^{<2046>}$ unto him $^{<3739>}$ by and by $^{<2112>}$, when he is come $^{<1525>}$ from $^{<1537>}$ the field $^{<68>}$, Go $^{<3928>}$ and sit down to meat $^{<377>}$?
- 17:8 And 2235 will not 3780 rather say 2046 unto him 846 , Make ready $^{2090>}$ wherewith $^{5101>}$ I may sup $^{1172>}$, and $^{22532>}$ gird thyself $^{4024>}$, and serve $^{1247>}$ me $^{3427>}$, till $^{2193>}$ I have eaten $^{5315>}$ and $^{22532>}$ drunken $^{4095>}$; and $^{22532>}$ afterward $^{3326>} ^{5023>}$ thou $^{4771>}$ shalt eat $^{5315>}$ and $^{22532>}$ drink $^{4095>}$?
- 17:9 $\begin{array}{l} {}^{<3361>} \text{ Doth he} {}^{<2192>} \text{ thank} {}^{<5485>} \text{ that} {}^{<1565>} \text{ servant} {}^{<1401>} \text{ because} \\ {}^{<3754>} \text{ he did} {}^{<4160>} \text{ the things that were commanded} {}^{<1299>} \text{ him} {}^{<846>}? \text{ I} \\ \text{ trow} {}^{<1380>} \text{ not} {}^{<3756>}. \end{array}$
- 17:10 So $^{\langle 3779 \rangle}$ likewise $^{\langle 2532 \rangle}$ ye $^{\langle 5210 \rangle}$, when $^{\langle 3752 \rangle}$ ye shall have done $^{\langle 4160 \rangle}$ all $^{\langle 3956 \rangle}$ those things which are commanded $^{\langle 1299 \rangle}$ you $^{\langle 5213 \rangle}$, say $^{\langle 3004 \rangle}$, $^{\langle 3754 \rangle}$ We are $^{\langle 2070 \rangle}$ unprofitable $^{\langle 888 \rangle}$ servants $^{\langle 1401 \rangle}$: $^{\langle 3754 \rangle}$ we have done $^{\langle 4160 \rangle}$ that which $^{\langle 3739 \rangle}$ was our duty $^{\langle 3784 \rangle}$ to do $^{\langle 4160 \rangle}$.
- 17:11 And $^{<2532>}$ it came to pass $^{<1096>}$, as $^{<1722>}$ he $^{<846>}$ went $^{<4198>}$ to $^{<1519>}$ Jerusalem $^{<2419>}$, that $^{<2532>}$ he $^{<846>}$ passed $^{<1330>}$ through $^{<1223>}$ the midst $^{<3319>}$ of Samaria $^{<4540>}$ and $^{<2532>}$ Galilee $^{<1056>}$.
- 17:12 And $^{<2532>}$ as he $^{<846>}$ entered $^{<1525>}$ into $^{<1519>}$ a certain $^{<5100>}$ village $^{<2968>}$, there met $^{<528>}$ him $^{<846>}$ ten $^{<1176>}$ men $^{<435>}$ that were lepers $^{<3015>}$, which $^{<3739>}$ stood $^{<2476>}$ afar off $^{<4207>}$:
- 17:13 And $^{<2532>}$ they $^{<846>}$ lifted up $^{<142>}$ [their] voices $^{<5456>}$, and said $^{<3004>}$, Jesus $^{<2424>}$, Master $^{<1988>}$, have mercy $^{<1653>}$ on us $^{<2248>}$.
- 17:14 And $^{22532>}$ when he saw $^{1492>}$ [them], he said $^{2036>}$ unto them $^{846>}$, Go $^{4198>}$ shew $^{1925>}$ yourselves $^{1438>}$ unto the priests $^{2409>}$. And $^{22532>}$ it came to pass $^{1096>}$, that, as they $^{846>}$ went $^{5217>} ^{1722>}$, they were cleansed $^{2511>}$.

- 17:15 And $^{<1161>}$ one $^{<1520>}$ of $^{<1537>}$ them $^{<846>}$, when he saw $^{<1492>}$ that $^{<3754>}$ he was healed $^{<2390>}$, turned back $^{<5290>}$, and with $^{<3326>}$ a loud $^{<3173>}$ voice $^{<5456>}$ glorified $^{<1392>}$ God $^{<2316>}$,
- 17:16 And ^{<2532>} fell down ^{<4098>} on ^{<1909>} [his] face ^{<4383>} at ^{<3844>} his ^{<846>} feet ^{<4228>}, giving ^{<2168>} him ^{<846>} thanks ^{<2168>}: and ^{<2532>} he ^{<846>} was ^{<2258>} a Samaritan ^{<4541>}.
- 17:17 And $^{<1161>}$ Jesus $^{<2424>}$ answering $^{<611>}$ said $^{<2036>}$, Were there $^{<2511>}$ not $^{<3780>}$ ten $^{<1176>}$ cleansed $^{<2511>}$? but $^{<1161>}$ where $^{<4226>}$ [are] the nine $^{<1767>}$?
- 17:18 There are $^{<2147>}$ not $^{<3756>}$ found $^{<2147>}$ that returned $^{<5290>}$ to give $^{<1325>}$ glory $^{<1391>}$ to God $^{<2316>}$, save $^{<1508>}$ this $^{<3778>}$ stranger $^{<241>}$.
- 17:19 And $^{\langle 2532 \rangle}$ he said $^{\langle 2036 \rangle}$ unto him $^{\langle 846 \rangle}$, Arise $^{\langle 450 \rangle}$, go thy way $^{\langle 4198 \rangle}$: thy $^{\langle 4675 \rangle}$ faith $^{\langle 4102 \rangle}$ hath made $^{\langle 4982 \rangle}$ thee $^{\langle 4571 \rangle}$ whole $^{\langle 4982 \rangle}$.
- 17:20 And $^{<1161>}$ when he was demanded $^{<1905>}$ of $^{<5259>}$ the Pharisees $^{<5330>}$, when $^{<4219>}$ the kingdom $^{<932>}$ of God $^{<2316>}$ should come $^{<2064>}$, he answered $^{<611>}$ them $^{<846>}$ and $^{<2532>}$ said $^{<2036>}$, The kingdom $^{<932>}$ of God $^{<2316>}$ cometh $^{<2064>}$ not $^{<3756>}$ with $^{<3326>}$ observation $^{<3907>}$:
- 17:21 Neither ${}^{<3761>}$ shall they say ${}^{<2046>}$, Lo ${}^{<2400>}$ here ${}^{<5602>}$! or ${}^{<2228>}$, lo ${}^{<2400>}$ there ${}^{<1563>}$! for ${}^{<1063>}$, behold ${}^{<2400>}$, the kingdom ${}^{<932>}$ of God ${}^{<2316>}$ is ${}^{<2076>}$ within ${}^{<1787>}$ you ${}^{<5216>}$.
- 17:22 And $^{<1161>}$ he said $^{<2036>}$ unto $^{<4314>}$ the disciples $^{<3101>}$, The days $^{<2250>}$ will come $^{<2064>}$, when $^{<3753>}$ ye shall desire $^{<1937>}$ to see $^{<1492>}$ one $^{<3391>}$ of the days $^{<2250>}$ of the Son $^{<5207>}$ of man $^{<444>}$, and $^{<2532>}$ ye shall $^{<3700>}$ not $^{<3756>}$ see $^{<3700>}$ [it].
- 17:23 And $^{<2532>}$ they shall say $^{<2046>}$ to you $^{<5213>}$, See $^{<2400>}$ here $^{<5602>}$; or $^{<2228>}$, see $^{<2400>}$ there $^{<1563>}$: go $^{<565>}$ not $^{<3361>}$ after $^{<565>}$ [them], nor $^{<3366>}$ follow $^{<1377>}$ [them].
- 17:24 For $^{<1063>}$ as $^{<5618>}$ the lightning $^{<796>}$, that lighteneth $^{<797>}$ out of $^{<1537>}$ the one [part] under $^{<5259>}$ heaven $^{<3772>}$, shineth $^{<2989>}$ unto $^{<1519>}$ the other [part] under $^{<5259>}$ heaven $^{<3772>}$; so $^{<3779>}$ shall also $^{<2532>}$ the Son $^{<5207>}$ of man $^{<444>}$ be $^{<2071>}$ in $^{<1722>}$ his $^{<846>}$ day $^{<2250>}$.
- 17:25 But $^{<1161>}$ first $^{<4412>}$ must $^{<1163>}$ he $^{<846>}$ suffer $^{<3958>}$ many things $^{<4183>}$, and $^{<2532>}$ be rejected $^{<593>}$ of $^{<575>}$ this $^{<5026>}$ generation $^{<1074>}$.

- 17:26 And $^{\langle 2532\rangle}$ as $^{\langle 2531\rangle}$ it was $^{\langle 1096\rangle}$ in $^{\langle 1722\rangle}$ the days $^{\langle 2250\rangle}$ of Noe $^{\langle 3575\rangle}$, so $^{\langle 3779\rangle}$ shall it be $^{\langle 2071\rangle}$ also $^{\langle 2532\rangle}$ in $^{\langle 1722\rangle}$ the days $^{\langle 2250\rangle}$ of the Son $^{\langle 5207\rangle}$ of man $^{\langle 444\rangle}$.
- 17:27 They did eat $^{2068>}$, they drank $^{4095>}$, they married wives $^{1060>}$, they were given in marriage $^{1547>}$, until $^{891>}$ the day $^{22250>}$ that $^{3739>}$ Noe $^{3575>}$ entered $^{1525>}$ into $^{1519>}$ the ark $^{2787>}$, and $^{2532>}$ the flood $^{2627>}$ came $^{2064>}$, and $^{22532>}$ destroyed $^{622>}$ them all $^{537>}$.
- 17:28 Likewise $^{<3668>}$ also $^{<2532>}$ as $^{<5613>}$ it was $^{<1096>}$ in $^{<1722>}$ the days $^{<2250>}$ of Lot $^{<3091>}$; they did eat $^{<2068>}$, they drank $^{<4095>}$, they bought $^{<59>}$, they sold $^{<4453>}$, they planted $^{<5452>}$, they builded $^{<3618>}$;
- 17:29 But $^{<3739> <1161>}$ the same day $^{<2250>}$ that Lot $^{<3091>}$ went $^{<1831>}$ out of $^{<575>}$ Sodom $^{<4670>}$ it rained $^{<1026>}$ fire $^{<4442>}$ and $^{<2532>}$ brimstone $^{<2303>}$ from $^{<575>}$ heaven $^{<3772>}$, and $^{<2532>}$ destroyed $^{<622>}$ [them] all $^{<537>}$.
- 17:30 Even $^{<2596>}$ thus $^{<5024>}$ shall it be $^{<2071>}$ in the day $^{<3739>} <2250>$ when the Son $^{<5207>}$ of man $^{<444>}$ is revealed $^{<601>}$.
- 17:31 In $^{<1722>}$ that $^{<1565>}$ day $^{<2250>}$, he which $^{<3739>}$ shall be $^{<2071>}$ upon $^{<1909>}$ the housetop $^{<1430>}$, and $^{<2532>}$ his $^{<846>}$ stuff $^{<4632>}$ in $^{<1722>}$ the house $^{<3614>}$, let $^{<2597>}$ him not $^{<3361>}$ come down $^{<2597>}$ to take $^{<142>}$ it $^{<846>}$ away $^{<142>}$: and $^{<2532>}$ he that is in $^{<1722>}$ the field $^{<68>}$, let him $^{<1994>}$ likewise $^{<3668>}$ not $^{<3361>}$ return $^{<1994>}$ back $^{<1519>} <_{3694>}$.
- 17:32 Remember <3421> Lot's <3091> wife <1135>.
- 17:33 Whosoever $^{<3739> <1437>}$ shall seek $^{<2212>}$ to save $^{<4982>}$ his $^{<846>}$ life $^{<5590>}$ shall lose $^{<622>}$ it $^{<846>}$; and $^{<2532>}$ whosoever $^{<3739> <1437>}$ shall lose $^{<622>}$ his $^{<846>}$ life shall preserve $^{<2225>}$ it $^{<846>}$.
- 17:34 I tell $^{<3004>}$ you $^{<5213>}$, in that $^{<5026>}$ night $^{<3571>}$ there shall be $^{<2071>}$ two $^{<1417>}$ [men] in $^{<1909>}$ one $^{<3391>}$ bed $^{<2825>}$; the one $^{<1520>}$ shall be taken $^{<3880>}$, and $^{<2532>}$ the other $^{<2087>}$ shall be left $^{<863>}$.
- 17:35 Two $^{<1417>}$ [women] shall be $^{<2071>}$ grinding $^{<229>}$ together $^{<846>} <1909>$; the one $^{<3391>}$ shall be taken $^{<3880>}$, and $^{<2532>}$ the other $^{<2087>}$ left $^{<863>}$.
- 17:36 Two $^{<1417>}$ [men] shall be $^{<2071>}$ in $^{<1722>}$ the field $^{<68>}$; the one $^{<1520>}$ shall be taken $^{<3880>}$, and $^{<2532>}$ the other $^{<2087>}$ left $^{<863>}$.
- 17:37 And $^{\langle 2532 \rangle}$ they answered $^{\langle 611 \rangle}$ and said $^{\langle 3004 \rangle}$ unto him $^{\langle 846 \rangle}$, Where $^{\langle 4226 \rangle}$, Lord $^{\langle 2962 \rangle}$? And $^{\langle 1161 \rangle}$ he said $^{\langle 2036 \rangle}$ unto them $^{\langle 846 \rangle}$, Wheresoever $^{\langle 3699 \rangle}$ the body $^{\langle 4983 \rangle}$ [is], thither $^{\langle 1563 \rangle}$ will $^{\langle 4863 \rangle}$ the eagles $^{\langle 105 \rangle}$ be gathered together $^{\langle 4863 \rangle}$.

CHAPTER 18 — Click here for Luke 18 w/o Strongs Numbers

- 18:1 And $^{\langle 1161 \rangle}$ he spake $^{\langle 3004 \rangle \langle 2532 \rangle}$ a parable $^{\langle 3850 \rangle}$ unto them $^{\langle 846 \rangle \langle 4314 \rangle}$ [to this end], that men ought $^{\langle 1163 \rangle}$ always $^{\langle 3842 \rangle}$ to pray $^{\langle 4336 \rangle}$, and $^{\langle 2532 \rangle}$ not $^{\langle 3361 \rangle}$ to faint $^{\langle 1573 \rangle}$;
- 18:2 Saying $^{<3004>}$, There was $^{<2258>}$ in $^{<1722>}$ a $^{<5100>}$ city $^{<4172>}$ a $^{<5100>}$ judge $^{<2923>}$, which feared $^{<5399>}$ not $^{<3361>}$ God $^{<2316>}$, neither $^{<2532>}$ $^{<3361>}$ regarded $^{<1788>}$ man $^{<444>}$:
- 18:3 And $^{<1161>}$ there was $^{<2258>}$ a widow $^{<5503>}$ in $^{<1722>}$ that $^{<1565>}$ city $^{<4172>}$; and $^{<2532>}$ she came $^{<2064>}$ unto $^{<4314>}$ him $^{<846>}$, saying $^{<3004>}$, Avenge $^{<1556>}$ me $^{<3165>}$ of $^{<575>}$ mine $^{<3450>}$ adversary $^{<476>}$.
- 18:4 And $^{<2532>}$ he would $^{<2309>}$ not $^{<3756>}$ for $^{<1909>}$ a while $^{<5550>}$: but $^{<1161>}$ afterward $^{<5023>} <^{<3326>}$ he said $^{<2036>}$ within $^{<1722>}$ himself $^{<1438>}$, Though $^{<1499>}$ I fear $^{<5399>}$ not $^{<3756>}$ God $^{<2316>}$, nor $^{<2532>} <^{<3756>}$ regard $^{<1788>}$ man $^{<444>}$;
- 18:5 Yet $^{<1065>}$ because $^{<1223>}$ this $^{<5026>}$ widow $^{<5503>}$ troubleth $^{<3930>}$ $^{<2873>}$ me $^{<3427>}$, I will avenge $^{<1556>}$ her $^{<846>}$, lest $^{<3363>}$ by $^{<1519>}$ her continual $^{<5056>}$ coming $^{<2064>}$ she weary $^{<5299>}$ me $^{<3165>}$.
- 18:6 And $^{<1161>}$ the Lord $^{<2962>}$ said $^{<2036>}$, Hear $^{<191>}$ what $^{<5101>}$ the unjust $^{<93>}$ judge $^{<2923>}$ saith $^{<3004>}$.
- 18:7 And $^{<1161>}$ shall $^{<1557>}$ not $^{<3364>}$ God $^{<2316>}$ avenge $^{<1557>}$ his own $^{<846>}$ elect $^{<1588> <4160>}$, which $^{<3588>}$ cry $^{<994>}$ day $^{<2250>}$ and $^{<2532>}$ night $^{<3571>}$ unto $^{<4314>}$ him $^{<846>}$, though $^{<2532>}$ he bear long $^{<3114>}$ with $^{<1909>}$ them $^{<846>}$?
- 18:8 I tell $^{<3004>}$ you $^{<5213>}$ that $^{<3754>}$ he will $^{<4160>}$ avenge $^{<1557>}$ them $^{<846>}$ speedily $^{<5034> <1722>}$. Nevertheless $^{<4133>}$ when $^{<687>}$ the Son $^{<5207>}$ of man $^{<444>}$ cometh $^{<2064>}$, shall he find $^{<2147>}$ faith $^{<4102>}$ on $^{<1909>}$ the earth $^{<1093>}$?
- 18:9 And $^{<1161>}$ he spake $^{<2036> <2532>}$ this $^{<5026>}$ parable $^{<3850>}$ unto $^{<4314>}$ certain $^{<5100>}$ which $^{<3588>}$ trusted $^{<3982>}$ in $^{<1909>}$ themselves $^{<1438>}$ that $^{<3754>}$ they were $^{<1526>}$ righteous $^{<1342>}$, and $^{<2532>}$ despised $^{<1848>}$ others $^{<3062>}$:
- 18:10 Two $^{<1417>}$ men $^{<444>}$ went up $^{<305>}$ into $^{<1519>}$ the temple $^{<2411>}$ to pray $^{<4336>}$; the one $^{<1520>}$ a Pharisee $^{<5330>}$, and $^{<2532>}$ the other $^{<2087>}$ a publican $^{<5057>}$.

- 18:11 The Pharisee $^{<5330>}$ stood $^{<2476>}$ and prayed $^{<4336>}$ thus $^{<5023>}$ with $^{<4314>}$ himself $^{<1438>}$, God $^{<2316>}$, I thank $^{<2168>}$ thee $^{<4671>}$, that $^{<3754>}$ I am $^{<1510>}$ not $^{<3756>}$ as $^{<5618>}$ other $^{<3062>}$ men $^{<444>}$ [are], extortioners $^{<727>}$, unjust $^{<94>}$, adulterers $^{<3432>}$, or $^{<2228>}$ even $^{<2532>}$ as $^{<5613>}$ this $^{<3778>}$ publican $^{<5057>}$.
- 18:12 I fast $^{\langle 3522 \rangle}$ twice $^{\langle 1364 \rangle}$ in the week $^{\langle 4521 \rangle}$, I give tithes $^{\langle 586 \rangle}$ of all $^{\langle 3956 \rangle}$ that $^{\langle 3745 \rangle}$ I possess $^{\langle 2932 \rangle}$.
- 18:13 And $^{<2532>}$ the publican $^{<5057>}$, standing $^{<2476>}$ afar off $^{<3113>}$, would $^{<2309>}$ not $^{<3756>}$ lift up $^{<1869>}$ so much as $^{<3761>}$ [his] eyes $^{<3788>}$ unto $^{<1519>}$ heaven $^{<3772>}$, but $^{<235>}$ smote $^{<5180>}$ upon $^{<1519>}$ his $^{<846>}$ breast $^{<4738>}$, saying $^{<3004>}$, God $^{<2316>}$ be merciful $^{<2433>}$ to me $^{<3427>}$ a sinner $^{<268>}$.
- 18:14 I tell $^{3004>}$ you $^{5213>}$, this man $^{3778>}$ went down $^{2597>}$ to $^{(1519)}$ his $^{846>}$ house $^{3624>}$ justified $^{(1344)}$ [rather] than $^{2228>}$ the other $^{(1565)}$: for $^{3754>}$ every one $^{3956>}$ that exalteth $^{5312>}$ himself $^{(1438)}$ shall be abased $^{(5013)}$; and $^{(1161)}$ he that humbleth $^{(5013)}$ himself $^{(1438)}$ shall be exalted $^{(5312)}$.
- 18:15 And $^{<1161>}$ they brought $^{<4374>}$ unto him $^{<846>}$ also $^{<2532>}$ infants $^{<1025>}$, that $^{<2443>}$ he would touch $^{<680>}$ them $^{<846>}$: but $^{<1161>}$ when [his] disciples $^{<3101>}$ saw $^{<1492>}$ [it], they rebuked $^{<2008>}$ them $^{<846>}$.
- 18:16 But $^{<1161>}$ Jesus $^{<2424>}$ called $^{<4341>}$ them $^{<846>}$ [unto him], and said $^{<2036>}$, Suffer $^{<863>}$ little children $^{<3813>}$ to come $^{<2064>}$ unto $^{<4314>}$ me $^{<3165>}$, and $^{<2532>}$ forbid $^{<2967>}$ them $^{<846>}$ not $^{<3361>}$: for $^{<1063>}$ of such $^{<5108>}$ is $^{<2076>}$ the kingdom $^{<932>}$ of God $^{<2316>}$.
- 18:17 Verily $^{<281>}$ I say $^{<3004>}$ unto you $^{<5213>}$, Whosoever $^{<3739>}$ shall $^{<1209>}$ not $^{<3362>}$ receive $^{<1209>}$ the kingdom $^{<932>}$ of God $^{<2316>}$ as $^{<5613>}$ a little child $^{<3813>}$ shall $^{<1525>}$ in no wise $^{<3364>}$ enter $^{<1525>}$ therein $^{<1519>}$ (1519)
- 18:18 And $^{<2532>}$ a certain $^{<5100>}$ ruler $^{<758>}$ asked $^{<1905>}$ him $^{<846>}$, saying $^{<3004>}$, Good $^{<18>}$ Master $^{<1320>}$, what $^{<5101>}$ shall I do $^{<4160>}$ to inherit $^{<2816>}$ eternal $^{<166>}$ life $^{<2222>}$?
- 18:19 And $^{<1161>}$ Jesus $^{<2424>}$ said $^{<2036>}$ unto him $^{<846>}$, Why $^{<5101>}$ callest thou $^{<3004>}$ me $^{<3165>}$ good $^{<18>}$? none $^{<3762>}$ [is] good $^{<18>}$, save $^{<1508>}$ one $^{<1520>}$, [that is], God $^{<2316>}$.
- 18:20 Thou knowest $^{<1492>}$ the commandments $^{<1785>}$, Do $^{<3431>}$ not $^{<3361>}$ commit adultery $^{<3431>}$, Do $^{<5407>}$ not $^{<3361>}$ kill $^{<5407>}$, Do $^{<2813>}$ not

 $^{<3361>}$ steal $^{<2813>}$, Do $^{<5576>}$ not $^{<3361>}$ bear false witness $^{<5576>}$, Honour $^{<5091>}$ thy $^{<4675>}$ father $^{<3962>}$ and $^{<2532>}$ thy $^{<4675>}$ mother $_{<3384>}$

- 18:21 And $^{<1161>}$ he said $^{<2036>}$, All $^{<3956>}$ these $^{<5023>}$ have I kept $^{<5442>}$ from $^{<1537>}$ my $^{<3450>}$ youth $^{<3503>}$ up.
- 18:22 Now $^{<1161>}$ when Jesus $^{<2424>}$ heard $^{<191>}$ these things $^{<5023>}$, he said $^{<2036>}$ unto him $^{<846>}$, Yet $^{<2089>}$ lackest $^{<3007>}$ thou $^{<4671>}$ one $^{<1520>}$ thing: sell $^{<4453>}$ all $^{<3956>}$ that $^{<3745>}$ thou hast $^{<2192>}$, and $^{<2532>}$ distribute $^{<1239>}$ unto the poor $^{<4434>}$, and $^{<2532>}$ thou shalt have $^{<2192>}$ treasure $^{<2344>}$ in $^{<1722>}$ heaven $^{<3772>}$: and $^{<2532>}$ come $^{<1204>}$, follow $^{<190>}$ me $^{<3427>}$.
- 18:23 And $^{<1161>}$ when he heard $^{<191>}$ this $^{<5023>}$, he was $^{<1096>}$ very sorrowful $^{<4036>}$: for $^{<1063>}$ he was $^{<2258>}$ very $^{<4970>}$ rich $^{<4145>}$.
- 18:24 And $^{<1161>}$ when Jesus $^{<2424>}$ saw $^{<1492>}$ that he $^{<846>}$ was $^{<1096>}$ very sorrowful $^{<4036>}$, he said $^{<2036>}$, How $^{<4459>}$ hardly $^{<1423>}$ shall they $^{<1525>}$ that have $^{<2192>}$ riches $^{<5536>}$ enter $^{<1525>}$ into $^{<1519>}$ the kingdom $^{<932>}$ of God $^{<2316>}$!
- 18:25 For $^{<1063>}$ it is $^{<2076>}$ easier $^{<2123>}$ for a camel $^{<2574>}$ to go $^{<1525>}$ through $^{<1223>}$ a needle's $^{<4476>}$ eye $^{<5168>}$, than $^{<2228>}$ for a rich man $^{<4145>}$ to enter $^{<1525>}$ into $^{<1519>}$ the kingdom $^{<932>}$ of God $^{<2316>}$.
- 18:26 And $^{<1161>}$ they that heard $^{<191>}$ [it] said $^{<2036>}$, Who $^{<5101>}$ then $^{<2532>}$ can be $^{<1410>}$ saved $^{<4982>}$?
- 18:27 And $^{<1161>}$ he said $^{<2036>}$, The things which are impossible $^{<102>}$ with $^{<3844>}$ men $^{<444>}$ are $^{<2076>}$ possible $^{<1415>}$ with $^{<3844>}$ God $^{<2316>}$.
- 18:28 Then $^{<1161>}$ Peter $^{<4074>}$ said $^{<2036>}$, Lo $^{<2400>}$, we $^{<2249>}$ have left $^{<863>}$ all $^{<3956>}$, and $^{<2532>}$ followed $^{<190>}$ thee $^{<4671>}$.
- 18:29 And $^{<1161>}$ he said $^{<2036>}$ unto them $^{<846>}$, Verily $^{<281>}$ I say $^{<3004>}$ unto you $^{<5213>}$, $^{<3754>}$ There is $^{<2076>}$ no man $^{<3762>}$ that $^{<3739>}$ hath left $^{<863>}$ house $^{<3614>}$, or $^{<2228>}$ parents $^{<1118>}$, or $^{<2228>}$ brethren $^{<80>}$, or $^{<2228>}$ wife $^{<1135>}$, or $^{<2228>}$ children $^{<5043>}$, for $^{<1752>}$ the kingdom $^{<932>}$ of God's $^{<2316>}$ sake $^{<1752>}$,
- 18:30 Who $^{<3739>}$ shall $^{<618>}$ not $^{<3364>}$ receive $^{<618>}$ manifold more $^{<4179>}$ in $^{<1722>}$ this $^{<5129>}$ present time $^{<2540>}$, and $^{<2532>}$ in $^{<1722>}$ the world $^{<165>}$ to come $^{<2064>}$ life $^{<2222>}$ everlasting $^{<166>}$.

- 18:31 Then $^{<1161>}$ he took $^{<3880>}$ [unto him] the twelve $^{<1427>}$, and said $^{<2036>}$ unto $^{<4314>}$ them $^{<846>}$, Behold $^{<2400>}$, we go up $^{<305>}$ to $^{<1519>}$ Jerusalem $^{<2414>}$, and $^{<2532>}$ all things $^{<3956>}$ that are written $^{<1125>}$ by $^{<1223>}$ the prophets $^{<4396>}$ concerning the Son $^{<5207>}$ of man $^{<444>}$ shall be accomplished $^{<5055>}$.
- 18:32 For $^{<1063>}$ he shall be delivered $^{<3860>}$ unto the Gentiles $^{<1484>}$, and $^{<2532>}$ shall be mocked $^{<1702>}$, and $^{<2532>}$ spitefully entreated $^{<5195>}$, and $^{<2532>}$ spitted on $^{<1716>}$:
- 18:33 And $^{<2532>}$ they shall scourge $^{<3146>}$ [him], and put $^{<615>}$ him $^{<846>}$ to death $^{<615>}$: and $^{<2532>}$ the third $^{<5154>}$ day $^{<2250>}$ he shall rise again $^{<450>}$
- 18:34 And $^{2532>}$ they $^{846>}$ understood $^{4920>}$ none $^{3762>}$ of these things $^{5130>}$: and $^{22532>}$ this $^{5124>}$ saying $^{4487>}$ was $^{2228>}$ hid $^{2928>}$ from $^{575>}$ them $^{846>}$, $^{22532>}$ neither $^{3756>}$ knew they $^{1097>}$ the things which were spoken $^{3004>}$.
- 18:35 And $^{<1161>}$ it came to pass $^{<1096>}$, that as $^{<1722>}$ he $^{<846>}$ was come nigh $^{<1448>}$ unto $^{<1519>}$ Jericho $^{<2410>}$, a certain $^{<5100>}$ blind man $^{<5185>}$ sat $^{<2521>}$ by $^{<3844>}$ the way side $^{<3598>}$ begging $^{<4319>}$:
- 18:36 And $^{<1161>}$ hearing $^{<191>}$ the multitude $^{<3793>}$ pass by $^{<1279>}$, he asked what $^{<5101>}$ it $^{<5124>}$ meant $^{<1498>}$.
- 18:37 And $^{\langle 1161 \rangle}$ they told $^{\langle 518 \rangle}$ him $^{\langle 846 \rangle}$, that $^{\langle 3754 \rangle}$ Jesus $^{\langle 2424 \rangle}$ of Nazareth passeth by $^{\langle 3928 \rangle}$.
- 18:38 And $^{<2532>}$ he cried $^{<994>}$, saying $^{<3004>}$, Jesus $^{<2424>}$, [thou] Son $^{<5207>}$ of David $^{<1138>}$, have mercy $^{<1653>}$ on me $^{<3165>}$.
- 18:39 And $^{\langle 2532\rangle}$ they which went before $^{\langle 4254\rangle}$ rebuked $^{\langle 2008\rangle}$ him $^{\langle 846\rangle}$, that $^{\langle 2443\rangle}$ he should hold his peace $^{\langle 4623\rangle}$: but $^{\langle 1161\rangle}$ he $^{\langle 846\rangle}$ cried $^{\langle 2896\rangle}$ so much $^{\langle 4183\rangle}$ the more $^{\langle 3123\rangle}$, [Thou] Son $^{\langle 5207\rangle}$ of David $^{\langle 1138\rangle}$, have mercy $^{\langle 1653\rangle}$ on me $^{\langle 3165\rangle}$.
- 18:40 And $^{<1161>}$ Jesus $^{<2424>}$ stood $^{<2476>}$, and commanded $^{<2753>}$ him $^{<846>}$ to be brought $^{<71>}$ unto $^{<4314>}$ him $^{<846>}$: and $^{<1161>}$ when he $^{<846>}$ was come near $^{<1448>}$, he asked $^{<1905>}$ him $^{<846>}$,
- 18:41 Saying $^{<3004>}$, What $^{<5101>}$ wilt thou $^{<2309>}$ that I shall do $^{<4160>}$ unto thee $^{<4671>}$? And $^{<1161>}$ he said $^{<2036>}$, Lord $^{<2962>}$, that $^{<2443>}$ I may receive my sight $^{<308>}$.

- 18:42 And $^{<2532>}$ Jesus $^{<2424>}$ said $^{<2036>}$ unto him $^{<846>}$, Receive thy sight $^{<308>}$: thy $^{<4675>}$ faith $^{<4102>}$ hath saved $^{<4982>}$ thee $^{<4571>}$.
- 18:43 And $^{22532>}$ immediately $^{3916>}$ he received his sight $^{308>}$, and $^{22532>}$ followed $^{<190>}$ him $^{<846>}$, glorifying $^{<1392>}$ God $^{<2316>}$: and $^{<22532>}$ all $^{<3956>}$ the people $^{<2992>}$, when they saw $^{<1492>}$ [it], gave $^{<1325>}$ praise $^{<136>}$ unto God $^{<2316>}$.

CHAPTER 19 — Click here for Luke 19 w/o Strongs Numbers

- 19:1 And $^{\langle 2532 \rangle}$ [Jesus] entered $^{\langle 1525 \rangle}$ and passed through $^{\langle 1330 \rangle}$ Jericho
- 19:2 And $^{<2532>}$, behold $^{<2400>}$, [there was] a man $^{<435>}$ named $^{<3686>} <^{2564>}$ Zacchaeus $^{<2195>}$, which $^{<2532>} <^{846>}$ was $^{<2258>}$ the chief among the publicans $^{<754>}$, and $^{<2532>}$ he $^{<3778>}$ was $^{<2258>}$ rich $^{<4145>}$.
- 19:3 And $^{\langle 2532 \rangle}$ he sought $^{\langle 2212 \rangle}$ to see $^{\langle 1492 \rangle}$ Jesus $^{\langle 2424 \rangle}$ who $^{\langle 5101 \rangle}$ he was $^{\langle 2076 \rangle}$; and $^{\langle 2532 \rangle}$ could $^{\langle 1410 \rangle}$ not $^{\langle 3756 \rangle}$ for $^{\langle 575 \rangle}$ the press $^{\langle 3793 \rangle}$, because $^{\langle 3754 \rangle}$ he was $^{\langle 2258 \rangle}$ little $^{\langle 3398 \rangle}$ of stature $^{\langle 2244 \rangle}$.
- 19:4 And $^{<2532>}$ he ran $^{<4390>}$ before $^{<1715>}$, and climbed up $^{<305>}$ into $^{<1909>}$ a sycomore tree $^{<4809>}$ to $^{<2443>}$ see $^{<1492>}$ him $^{<846>}$: for $^{<3754>}$ he was $^{<3195>}$ to pass $^{<1330> <1223>}$ that $^{<1565>}$ [way].
- 19:5 And $^{\langle 2532 \rangle}$ when $^{\langle 5613 \rangle}$ Jesus $^{\langle 2424 \rangle}$ came $^{\langle 2064 \rangle}$ to $^{\langle 1909 \rangle}$ the place $^{\langle 5117 \rangle}$, he looked up $^{\langle 308 \rangle}$, and saw $^{\langle 1492 \rangle}$ him $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ said $^{\langle 2036 \rangle}$ unto $^{\langle 4314 \rangle}$ him $^{\langle 846 \rangle}$, Zacchaeus $^{\langle 2195 \rangle}$, make haste $^{\langle 4692 \rangle}$, and come down $^{\langle 2597 \rangle}$; for $^{\langle 1063 \rangle}$ to day $^{\langle 4594 \rangle}$ I $^{\langle 3165 \rangle}$ must $^{\langle 1163 \rangle}$ abide $^{\langle 3306 \rangle}$ at $^{\langle 1722 \rangle}$ thy $^{\langle 4675 \rangle}$ house $^{\langle 3624 \rangle}$.
- 19:6 And $^{<2532>}$ he made haste $^{<4692>}$, and came down $^{<2597>}$, and $^{<2532>}$ received $^{<5264>}$ him $^{<846>}$ joyfully $^{<5463>}$.
- 19:7 And $^{\langle 2532 \rangle}$ when they saw $^{\langle 1492 \rangle}$ [it], they $^{\langle 1234 \rangle}$ all $^{\langle 537 \rangle}$ murmured $^{\langle 1234 \rangle}$, saying $^{\langle 3004 \rangle}$, That $^{\langle 3754 \rangle}$ he was gone $^{\langle 1525 \rangle}$ to be guest $^{\langle 2647 \rangle}$ with $^{\langle 3844 \rangle}$ a man $^{\langle 435 \rangle}$ that is a sinner $^{\langle 268 \rangle}$.
- 19:8 And $^{<1161>}$ Zacchaeus $^{<2195>}$ stood $^{<2476>}$, and said $^{<2036>}$ unto $^{<4314>}$ the Lord $^{<2962>}$; Behold $^{<2400>}$, Lord $^{<2962>}$, the half $^{<2255>}$ of my $^{<3450>}$ goods $^{<5224>}$ I give $^{<1325>}$ to the poor $^{<4434>}$; and $^{<2532>}$ if $^{<1536>}$ I have taken $^{<4811>}$ any thing $^{<1536>}$ from any man $^{<5100>}$ by false accusation $^{<4811>}$, I restore $^{<591>}$ [him] fourfold $^{<5073>}$.

- 19:9 And $^{<1161>}$ Jesus $^{<2424>}$ said $^{<2036>}$ unto $^{<4314>}$ him $^{<846>}$, $^{<3754>}$ This day $^{<4594>}$ is $^{<1096>}$ salvation $^{<4991>}$ come $^{<1096>}$ to this $^{<5129>}$ house $^{<3624>}$, forsomuch as $^{<2530>}$ he $^{<846>}$ also $^{<2532>}$ is $^{<2076>}$ a son $^{<5207>}$ of Abraham $^{<11>}$.
- 19:10 For $^{<1063>}$ the Son $^{<5207>}$ of man $^{<444>}$ is come $^{<2064>}$ to seek $^{<2212>}$ and $^{<2532>}$ to save $^{<4982>}$ that which was lost $^{<622>}$.
- 19:11 And $^{<1161>}$ as they $^{<846>}$ heard $^{<191>}$ these things $^{<5023>}$, he added $^{<4369>}$ and spake $^{<2036>}$ a parable $^{<3850>}$, because $^{<1223>}$ he $^{<846>}$ was $^{<1511>}$ nigh $^{<1451>}$ to Jerusalem $^{<2419>}$, and $^{<2532>}$ because they $^{<846>}$ thought $^{<1380>}$ that $^{<3754>}$ the kingdom $^{<932>}$ of God $^{<2316>}$ should $^{<3195>}$ immediately $^{<3916>}$ appear $^{<398>}$.
- 19:12 He said $^{\langle 2036 \rangle}$ therefore $^{\langle 3767 \rangle}$, A certain $^{\langle 5100 \rangle}$ nobleman $^{\langle 444 \rangle}$ $^{\langle 2104 \rangle}$ went $^{\langle 4198 \rangle}$ into $^{\langle 1519 \rangle}$ a far $^{\langle 3117 \rangle}$ country $^{\langle 5561 \rangle}$ to receive $^{\langle 2983 \rangle}$ for himself $^{\langle 1438 \rangle}$ a kingdom $^{\langle 932 \rangle}$, and $^{\langle 2532 \rangle}$ to return $^{\langle 5290 \rangle}$.
- 19:13 And $^{<1161>}$ he called $^{<2564>}$ his $^{<1438>}$ ten $^{<1176>}$ servants $^{<1401>}$, and delivered $^{<1325>}$ them $^{<846>}$ ten $^{<1176>}$ pounds $^{<3414>}$, and $^{<2532>}$ said $^{<2036>}$ unto $^{<4314>}$ them $^{<846>}$, Occupy $^{<4231>}$ till $^{<2193>}$ I come $^{<2064>}$.
- 19:14 But $^{<1161>}$ his $^{<846>}$ citizens $^{<4177>}$ hated $^{<3404>}$ him $^{<846>}$, and $^{<2532>}$ sent $^{<649>}$ a message $^{<4242>}$ after $^{<3694>}$ him $^{<846>}$, saying $^{<3004>}$, We will $^{<2309>}$ not $^{<3756>}$ have $^{<2309>}$ this $^{<5126>}$ [man] to reign $^{<936>}$ over $^{<1909>}$ us $^{<2248>}$.
- 19:15 And ^{<2532>} it came to pass ^{<1096>}, that when ^{<172>} he ^{<846>} was returned ^{<1880>}, having received ^{<2983>} the kingdom ^{<932>}, then ^{<2532>} he commanded ^{<2036>} these ^{<5128>} servants ^{<1401>} to be called ^{<5455>} unto him ^{<846>}, to whom ^{<3739>} he had given ^{<1325>} the money ^{<694>}, that ^{<2443>} he might know ^{<1097>} how much ^{<5101>} every man ^{<5101>} had gained by trading ^{<1281>}.
- 19:16 Then $^{<1161>}$ came $^{<3854>}$ the first $^{<4413>}$, saying $^{<3004>}$, Lord $^{<2962>}$, thy $^{<4675>}$ pound $^{<3414>}$ hath gained $^{<4333>}$ ten $^{<1176>}$ pounds $^{<3414>}$.
- 19:17 And $^{<2532>}$ he said $^{<2036>}$ unto him $^{<846>}$, Well $^{<2095>}$, thou good $^{<18>}$ servant $^{<1401>}$: because $^{<3754>}$ thou hast been $^{<1096>}$ faithful $^{<4103>}$ in $^{<1722>}$ a very little $^{<1646>}$, have $^{<2192>}$ thou authority $^{<2468> <1849>}$ over $^{<1883>}$ ten $^{<1176>}$ cities $^{<4172>}$.
- 19:18 And $^{\langle 2532 \rangle}$ the second $^{\langle 1208 \rangle}$ came $^{\langle 2064 \rangle}$, saying $^{\langle 3004 \rangle}$, Lord $^{\langle 2962 \rangle}$, thy $^{\langle 4675 \rangle}$ pound $^{\langle 3414 \rangle}$ hath gained $^{\langle 4160 \rangle}$ five $^{\langle 4002 \rangle}$ pounds $^{\langle 3414 \rangle}$.

- 19:19 And $^{<1161>}$ he said $^{<2036>}$ likewise $^{<2532>}$ to him $^{<5129>}$, Be $^{<1096>}$ thou $^{<4771>}$ also $^{<2532>}$ over $^{<1883>}$ five $^{<4002>}$ cities $^{<4172>}$.
- 19:20 And $^{<2532>}$ another $^{<2087>}$ came $^{<2064>}$, saying $^{<3004>}$, Lord $^{<2962>}$, behold $^{<2400>}$, [here is] thy $^{<4675>}$ pound $^{<3414>}$, which $^{<3739>}$ I have $^{<2192>}$ kept laid up $^{<606>}$ in $^{<1722>}$ a napkin $^{<4676>}$:
- 19:21 For $^{<1063>}$ I feared $^{<5399>}$ thee $^{<4571>}$, because $^{<3754>}$ thou art $^{<1488>}$ an austere $^{<840>}$ man $^{<444>}$: thou takest up $^{<142>}$ that $^{<3739>}$ thou layedst $^{<5087>}$ not $^{<3756>}$ down $^{<5087>}$, and $^{<2532>}$ reapest $^{<2325>}$ that $^{<3739>}$ thou didst $^{<4687>}$ not $^{<3756>}$ sow $^{<4687>}$.
- 19:22 And $^{<1161>}$ he saith $^{<3004>}$ unto him $^{<846>}$, Out of $^{<1537>}$ thine own $^{<4675>}$ mouth $^{<4750>}$ will I judge $^{<2919>}$ thee $^{<4571>}$, [thou] wicked $^{<4190>}$ servant $^{<1401>}$. Thou knewest $^{<1492>}$ that $^{<3754>}$ I $^{<1473>}$ was $^{<1510>}$ an austere $^{<840>}$ man $^{<444>}$, taking up $^{<142>}$ that $^{<3739>}$ I laid $^{<5087>}$ not $^{<3756>}$ down $^{<5087>}$, and $^{<2532>}$ reaping $^{<2325>}$ that $^{<3739>}$ I did $^{<4687>}$ not $^{<3756>}$ sow $^{<4687>}$:
- 19:23 Wherefore $^{<1302>}$ then $^{<2532>}$ gavest $^{<1325>}$ not $^{<3756>}$ thou $^{<1325>}$ my $^{<3450>}$ money $^{<694>}$ into $^{<1909>}$ the bank $^{<5132>}$, that $^{<2532>}$ at my coming $^{<2064>}$ I $^{<1473>}$ might $^{<302>}$ have required $^{<4238>}$ mine own $^{<846>}$ with $^{<4862>}$ usury $^{<5110>}$?
- 19:24 And $^{\langle 2532 \rangle}$ he said $^{\langle 2036 \rangle}$ unto them that stood by $^{\langle 3936 \rangle}$, Take $^{\langle 142 \rangle}$ from $^{\langle 575 \rangle}$ him $^{\langle 846 \rangle}$ the pound $^{\langle 3414 \rangle}$, and $^{\langle 2532 \rangle}$ give $^{\langle 1325 \rangle}$ [it] to him that hath $^{\langle 2192 \rangle}$ ten $^{\langle 1176 \rangle}$ pounds $^{\langle 3414 \rangle}$.
- 19:25 (And $^{<2532>}$ they said $^{<2036>}$ unto him $^{<846>}$, Lord $^{<2962>}$, he hath $^{<2192>}$ ten $^{<1176>}$ pounds $^{<3414>}$.)
- 19:26 For $^{<1063>}$ I say $^{<3004>}$ unto you $^{<5213>}$, That $^{<3754>}$ unto every one $^{<3956>}$ which $^{<3588>}$ hath $^{<2192>}$ shall be given $^{<1325>}$; and $^{<1161>}$ from $^{<575>}$ him that hath $^{<2192>}$ not $^{<3361>}$, even $^{<2532>}$ that $^{<3739>}$ he hath $^{<2192>}$ shall be taken away $^{<142>}$ from $^{<575>}$ him $^{<846>}$.
- 19:27 But $^{\langle 4133 \rangle}$ those $^{\langle 1565 \rangle}$ mine $^{\langle 3450 \rangle}$ enemies $^{\langle 2190 \rangle}$, which $^{\langle 3588 \rangle}$ would $^{\langle 2309 \rangle}$ not $^{\langle 3361 \rangle}$ that I $^{\langle 3165 \rangle}$ should reign $^{\langle 936 \rangle}$ over $^{\langle 1909 \rangle}$ them $^{\langle 846 \rangle}$, bring $^{\langle 71 \rangle}$ hither $^{\langle 5602 \rangle}$, and $^{\langle 2532 \rangle}$ slay $^{\langle 2695 \rangle}$ [them] before $^{\langle 1715 \rangle}$ me
- 19:28 And $^{2532>}$ when he had thus $^{5023>}$ spoken $^{2036>}$, he went $^{4198>}$ before $^{1715>}$, ascending up $^{305>}$ to $^{1519>}$ Jerusalem $^{2414>}$.

- 19:29 And $^{\langle 2532\rangle}$ it came to pass $^{\langle 1096\rangle}$, when $^{\langle 5613\rangle}$ he was come nigh $^{\langle 1448\rangle}$ to $^{\langle 1519\rangle}$ Bethphage $^{\langle 967\rangle}$ and $^{\langle 2532\rangle}$ Bethany $^{\langle 963\rangle}$, at $^{\langle 4314\rangle}$ the mount $^{\langle 3735\rangle}$ called $^{\langle 2564\rangle}$ [the mount] of Olives $^{\langle 1636\rangle}$, he sent $^{\langle 649\rangle}$ two $^{\langle 1417\rangle}$ of his $^{\langle 846\rangle}$ disciples $^{\langle 3101\rangle}$,
- 19:30 Saying $^{<2036>}$, Go ye $^{<5217>}$ into $^{<1519>}$ the village $^{<2968>}$ over against $^{<2713>}$ [you]; in $^{<1722>}$ the which $^{<3739>}$ at your entering $^{<1531>}$ ye shall find $^{<2147>}$ a colt $^{<4454>}$ tied $^{<1210>}$, whereon $^{<1909>} ^{<3739>}$ yet never $^{<3762>}$ man $^{<444>}$ sat $^{<2523>} ^{<4455>}$: loose $^{<3089>}$ him $^{<846>}$, and bring $^{<71>}$ [him hither].
- 19:31 And $^{<2532>}$ if $^{<1437>}$ any man $^{<5100>}$ ask $^{<2065>}$ you $^{<5209>}$, Why $^{<1302>}$ do ye loose $^{<3089>}$ [him]? thus $^{<3779>}$ shall ye say $^{<2046>}$ unto him $^{<846>}$, Because $^{<3754>}$ the Lord $^{<2962>}$ hath $^{<2192>}$ need $^{<5532>}$ of him $^{<846>}$.
- 19:32 And $^{<1161>}$ they that were sent $^{<649>}$ went their way $^{<565>}$, and found $^{<2147>}$ even as $^{<2531>}$ he had said $^{<2036>}$ unto them $^{<846>}$.
- 19:33 And $^{<1161>}$ as they $^{<846>}$ were loosing $^{<3089>}$ the colt $^{<4454>}$, the owners $^{<2962>}$ thereof $^{<846>}$ said $^{<2036>}$ unto $^{<4314>}$ them $^{<846>}$, Why $^{<5101>}$ loose ye $^{<3089>}$ the colt $^{<4454>}$?
- 19:34 And $^{<1161>}$ they said $^{<2036>}$, The Lord $^{<2962>}$ hath $^{<2192>}$ need $^{<5532>}$ of him $^{<846>}$.
- 19:35 And $^{\langle 2532 \rangle}$ they brought $^{\langle 71 \rangle}$ him $^{\langle 846 \rangle}$ to $^{\langle 4314 \rangle}$ Jesus $^{\langle 2424 \rangle}$: and $^{\langle 2532 \rangle}$ they cast $^{\langle 1977 \rangle}$ their $^{\langle 1438 \rangle}$ garments $^{\langle 2440 \rangle}$ upon $^{\langle 1909 \rangle \langle 1977 \rangle}$ the colt $^{\langle 4454 \rangle}$, and $^{\langle 1977 \rangle}$ they set $^{\langle 1913 \rangle}$ Jesus $^{\langle 2424 \rangle}$ thereon $^{\langle 1913 \rangle}$.
- 19:36 And $^{<1161>}$ as he $^{<846>}$ went $^{<4198>}$, they spread $^{<5291>}$ their $^{<846>}$ clothes $^{<2440>}$ in $^{<1722>}$ the way $^{<3598>}$.
- 19:37 And when he $^{<846>}$ was come nigh $^{<1448>}$, even $^{<1161>}$ now $^{<2235>}$ at $^{<4314>}$ the descent $^{<2600>}$ of the mount $^{<3735>}$ of Olives $^{<1636>}$, the whole $^{<537>}$ multitude $^{<4128>}$ of the disciples $^{<3101>}$ began $^{<756>}$ to rejoice $^{<5463>}$ and praise $^{<134>}$ God $^{<2316>}$ with a loud $^{<3173>}$ voice $^{<5456>}$ for $^{<4012>}$ all $^{<3956>}$ the mighty works $^{<1411>}$ that $^{<3739>}$ they had seen $^{<1492>}$;
- 19:38 Saying $^{<3004>}$, Blessed $^{<2127>}$ [be] the King $^{<935>}$ that cometh $^{<2064>}$ in $^{<1722>}$ the name $^{<3686>}$ of the Lord $^{<2962>}$: peace $^{<1515>}$ in $^{<1722>}$ heaven $^{<3772>}$, and $^{<2532>}$ glory $^{<1391>}$ in $^{<1722>}$ the highest $^{<5310>}$.
- 19:39 And $^{\langle 2532 \rangle}$ some $^{\langle 5100 \rangle}$ of the Pharisees $^{\langle 5330 \rangle}$ from $^{\langle 575 \rangle}$ among the multitude $^{\langle 3793 \rangle}$ said $^{\langle 2036 \rangle}$ unto $^{\langle 4314 \rangle}$ him $^{\langle 846 \rangle}$, Master $^{\langle 1320 \rangle}$, rebuke $^{\langle 2008 \rangle}$ thy $^{\langle 4675 \rangle}$ disciples $^{\langle 3101 \rangle}$.

- 19:40 And $^{\langle 2532 \rangle}$ he answered $^{\langle 611 \rangle}$ and said $^{\langle 2036 \rangle}$ unto them $^{\langle 846 \rangle}$, I tell $^{\langle 3004 \rangle}$ you $^{\langle 5213 \rangle}$ that $^{\langle 3754 \rangle}$, if $^{\langle 1437 \rangle}$ these $^{\langle 3778 \rangle}$ should hold their peace $^{\langle 4623 \rangle}$, the stones $^{\langle 3037 \rangle}$ would immediately cry out $^{\langle 2896 \rangle}$.
- 19:41 And $^{\langle 2532 \rangle}$ when $^{\langle 5613 \rangle}$ he was come near $^{\langle 1448 \rangle}$, he beheld $^{\langle 1492 \rangle}$ the city $^{\langle 4172 \rangle}$, and wept $^{\langle 2799 \rangle}$ over $^{\langle 1909 \rangle}$ it $^{\langle 846 \rangle}$,
- 19:42 Saying $^{<3004>}$, If $^{<3754><1487>}$ thou hadst known $^{<1097>}$, even $^{<2532>}$ thou $^{<4771>}$, at least $^{<2534>}$ in $^{<1722>}$ this $^{<5026>}$ thy $^{<4675>}$ day $^{<2250>}$, the things $^{<3588>}$ [which belong] unto $^{<4314>}$ thy $^{<4675>}$ peace $^{<1515>}$! but $^{<1161>}$ now $^{<3568>}$ they are hid $^{<2928>}$ from $^{<575>}$ thine $^{<4675>}$ eyes $^{<3788>}$.
- 19:43 For ${}^{<3754>}$ the days ${}^{<2250>}$ shall come ${}^{<2240>}$ upon ${}^{<1909>}$ thee ${}^{<4571>}$, that ${}^{<2532>}$ thine ${}^{<4675>}$ enemies ${}^{<2190>}$ shall cast ${}^{<4016>}$ a trench ${}^{<5482>}$ about ${}^{<4016>}$ thee ${}^{<4671>}$, and ${}^{<2532>}$ compass ${}^{<4033>}$ thee ${}^{<4571>}$ round ${}^{<4033>}$, and ${}^{<2532>}$ keep ${}^{<4912>}$ thee ${}^{<4571>}$ in ${}^{<4912>}$ on every side ${}^{<3840>}$,
- 19:44 And $^{22532>}$ shall lay $^{(1474>)}$ thee $^{(4571)}$ even with the ground $^{(1474)}$, and $^{(2532)}$ thy $^{(4675)}$ children $^{(5043)}$ within $^{(1722)}$ thee $^{(4671)}$; and $^{(2532)}$ they shall $^{(863)}$ not $^{(3756)}$ leave $^{(863)}$ in $^{(1722)}$ thee $^{(4671)}$ one stone $^{(3037)}$ upon $^{(1909)}$ another $^{(3037)}$; because $^{(473)} (^{(3739)})$ thou knewest $^{(1097)}$ not $^{(3756)}$ the time $^{(2540)}$ of thy $^{(4675)}$ visitation $^{(1984)}$.
- 19:45 And $^{\langle 2532 \rangle}$ he went $^{\langle 1525 \rangle}$ into $^{\langle 1519 \rangle}$ the temple $^{\langle 2411 \rangle}$, and began $^{\langle 756 \rangle}$ to cast out $^{\langle 1544 \rangle}$ them that sold $^{\langle 4453 \rangle}$ therein $^{\langle 1722 \rangle \langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ them that bought $^{\langle 59 \rangle}$;
- 19:46 Saying ${}^{<3004>}$ unto them ${}^{<846>}$, It is written ${}^{<1125>}$, My ${}^{<3450>}$ house ${}^{<3624>}$ is ${}^{<2076>}$ the house ${}^{<3624>}$ of prayer ${}^{<4335>}$: but ${}^{<1161>}$ ye ${}^{<5210>}$ have made ${}^{<4160>}$ it ${}^{<846>}$ a den ${}^{<4693>}$ of thieves ${}^{<3027>}$.
- 19:47 And $^{22532>}$ he taught $^{2258> <1321>}$ daily $^{22596> <2250>}$ in $^{1722>}$ the temple $^{2411>}$. But $^{<1161>}$ the chief priests $^{<749>}$ and $^{22532>}$ the scribes $^{<1122>}$ and $^{<2532>}$ the chief $^{<4413>}$ of the people $^{<2992>}$ sought $^{<2212>}$ to destroy $^{<622>}$ him $^{<846>}$,
- 19:48 And $^{<2532>}$ could $^{<2147>}$ not $^{<3756>}$ find $^{<2147>}$ what $^{<5101>}$ they might do $^{<4160>}$: for $^{<1063>}$ all $^{<537>}$ the people $^{<2992>}$ were very attentive $^{<1582>}$ to hear $^{<191>}$ him $^{<846>}$.

CHAPTER 20 — Click here for Luke 20 w/o Strongs Numbers

20:1 And $^{\langle 2532 \rangle}$ it came to pass $^{\langle 1096 \rangle}$, [that] on $^{\langle 1722 \rangle}$ one $^{\langle 3391 \rangle}$ of those $^{\langle 1565 \rangle}$ days $^{\langle 2250 \rangle}$, as he $^{\langle 846 \rangle}$ taught $^{\langle 1321 \rangle}$ the people $^{\langle 2992 \rangle}$ in $^{\langle 1722 \rangle}$ the temple $^{\langle 2411 \rangle}$, and $^{\langle 2532 \rangle}$ preached the gospel $^{\langle 2097 \rangle}$, the chief priests

 $^{<\!749\!>}$ and $^{<\!2532\!>}$ the scribes $^{<\!1122\!>}$ came upon $^{<\!2186\!>}$ [him] with $^{<\!4862\!>}$ the elders $^{<\!4245\!>}$,

- 20:2 And $^{22532>}$ spake $^{2036>}$ unto $^{4314>}$ him $^{846>}$, saying $^{3004>}$, Tell $^{2036>}$ us $^{2254>}$, by $^{1722>}$ what $^{4169>}$ authority $^{1849>}$ doest thou $^{4160>}$ these things $^{5023>}$? or $^{2228>}$ who $^{5101>}$ is he $^{2076>}$ that gave $^{1325>}$ thee $^{4671>}$ this $^{5026>}$ authority $^{1849>}$?
- 20:3 And $^{<1161>}$ he answered $^{<611>}$ and said $^{<2036>}$ unto $^{<4314>}$ them $^{<846>}$, I $^{<2504>}$ will $^{<2065>}$ also $^{<2504>}$ ask $^{<2065>}$ you $^{<5209>}$ one $^{<1520>}$ thing $^{<3056>}$; and $^{<2532>}$ answer $^{<2036>}$ me $^{<3427>}$:
- 20:4 The baptism $^{<908>}$ of John $^{<2491>}$, was it $^{<2258>}$ from $^{<1537>}$ heaven $^{<3772>}$, or $^{<2228>}$ of $^{<1537>}$ men $^{<444>}$?
- 20:5 And $^{<1161>}$ they reasoned $^{<4817>}$ with $^{<4314>}$ themselves $^{<1438>}$, saying $^{<3004>}$, $^{<3754>}$ If $^{<1437>}$ we shall say $^{<2036>}$, From $^{<1537>}$ heaven $^{<3772>}$; he will say $^{<2046>}$, Why $^{<1302>}$ then $^{<3767>}$ believed ye $^{<4100>}$ him $^{<846>}$ not $^{<3756>}$?
- 20:6 But and $^{<1161>}$ if $^{<1437>}$ we say $^{<2036>}$, Of $^{<1537>}$ men $^{<444>}$; all $^{<3956>}$ the people $^{<2992>}$ will stone $^{<2642>}$ us $^{<2248>}$: for $^{<1063>}$ they be $^{<2076>}$ persuaded $^{<3982>}$ that John $^{<2491>}$ was $^{<1511>}$ a prophet $^{<4396>}$.
- 20:7 And $^{\langle 2532 \rangle}$ they answered $^{\langle 611 \rangle}$, that they could $^{\langle 1492 \rangle}$ not $^{\langle 3361 \rangle}$ tell whence $^{\langle 4159 \rangle}$ [it was].
- 20:8 And $^{<2532>}$ Jesus $^{<2424>}$ said $^{<2036>}$ unto them $^{<846>}$, Neither $^{<3761>}$ tell $^{<3004>}$ I $^{<1473>}$ you $^{<5213>}$ by $^{<1722>}$ what $^{<4169>}$ authority $^{<1849>}$ I do $^{<4160>}$ these things $^{<5023>}$.
- 20:9 Then $^{<1161>}$ began he $^{<756>}$ to speak $^{<3004>}$ to $^{<4314>}$ the people $^{<2992>}$ this $^{<5026>}$ parable $^{<3850>}$; A certain $^{<5100>}$ man $^{<444>}$ planted $^{<5452>}$ a vineyard $^{<290>}$, and $^{<2532>}$ let $^{<1554>}$ it $^{<846>}$ forth $^{<1554>}$ to husbandmen $^{<1092>}$, and $^{<2532>}$ went into a far country $^{<589>}$ for a long $^{<2425>}$ time $^{<5550>}$
- 20:10 And $^{2532>}$ at $^{1722>}$ the season $^{2540>}$ he sent $^{649>}$ a servant $^{1401>}$ to $^{4314>}$ the husbandmen $^{1092>}$, that $^{2443>}$ they should give $^{1325>}$ him $^{846>}$ of $^{575>}$ the fruit $^{22590>}$ of the vineyard $^{290>}$: but $^{1161>}$ the husbandmen $^{1092>}$ beat $^{1194>}$ him $^{846>}$, and sent [him] away $^{1821>}$ empty $^{2756>}$.

- 20:11 And ^{<2532>} again ^{<4369>} he sent ^{<3992>} another ^{<2087>} servant ^{<1401>}: and ^{<1161>} they beat ^{<1194>} him also ^{<2548>}, and ^{<2532>} entreated [him] shamefully ^{<818>}, and sent [him] away ^{<1821>} empty ^{<2756>}.
- 20:12 And $^{<2532>}$ again $^{<4369>}$ he sent $^{<3992>}$ a third $^{<5154>}$: and $^{<1161>}$ they wounded $^{<5135>}$ him $^{<5126>}$ also $^{<2532>}$, and cast [him] out $^{<1544>}$.
- 20:13 Then $^{<1161>}$ said $^{<2036>}$ the lord $^{<2962>}$ of the vineyard $^{<290>}$, What $^{<5101>}$ shall I do $^{<4160>}$? I will send $^{<3992>}$ my $^{<3450>}$ beloved $^{<27>}$ son $^{<5207>}$: it may be $^{<2481>}$ they will reverence $^{<1788>}$ [him] when they see $^{<1492>}$ him $^{<5126>}$.
- 20:14 But $^{<1161>}$ when the husbandmen $^{<1092>}$ saw $^{<1492>}$ him $^{<846>}$, they reasoned $^{<1260>}$ among $^{<4314>}$ themselves $^{<1438>}$, saying $^{<3004>}$, This $^{<3778>}$ is $^{<2076>}$ the heir $^{<2818>}$: come $^{<1205>}$, let us kill $^{<615>}$ him $^{<846>}$, that $^{<2443>}$ the inheritance $^{<2817>}$ may be $^{<1096>}$ ours $^{<2257>}$.
- 20:15 So $^{\langle 2532 \rangle}$ they cast $^{\langle 1544 \rangle}$ him $^{\langle 846 \rangle}$ out of $^{\langle 1854 \rangle}$ the vineyard $^{\langle 290 \rangle}$, and killed $^{\langle 615 \rangle}$ [him]. What $^{\langle 5101 \rangle}$ therefore $^{\langle 3767 \rangle}$ shall $^{\langle 4160 \rangle}$ the lord $^{\langle 2962 \rangle}$ of the vineyard $^{\langle 290 \rangle}$ do $^{\langle 4160 \rangle}$ unto them $^{\langle 846 \rangle}$?
- 20:16 He shall come $^{2064>}$ and $^{2532>}$ destroy $^{622>}$ these $^{<5128>}$ husbandmen $^{<1092>}$, and $^{2532>}$ shall give $^{<1325>}$ the vineyard $^{<290>}$ to others $^{<243>}$. And $^{<1161>}$ when they heard $^{<191>}$ [it], they said $^{<2036>}$, God forbid $^{<3361>}<1096>$
- 20:17 And $^{<1161>}$ he beheld $^{<1689>}$ them $^{<846>}$, and said $^{<2036>}$, What $^{<5101>}$ is $^{<2076>}$ this $^{<5124>}$ then $^{<3767>}$ that is written $^{<1125>}$, The stone $^{<3037>}$ which $^{<3739>}$ the builders $^{<3618>}$ rejected $^{<593>}$, the same $^{<3778>}$ is become $^{<1096>}$ the head $^{<2776>}$ of $^{<1519>}$ the corner $^{<1137>}$?
- 20:18 Whosoever $^{<3956>}$ shall fall $^{<4098>}$ upon $^{<1909>}$ that $^{<1565>}$ stone $^{<3037>}$ shall be broken $^{<4917>}$; but $^{<1161>}$ on $^{<1909>}$ whomsoever $^{<3739>} <^{<302>}$ it shall fall $^{<4098>}$, it will grind $^{<3039>}$ him $^{<846>}$ to powder $^{<3039>}$.
- 20:19 And $^{\langle 2532 \rangle}$ the chief priests $^{\langle 749 \rangle}$ and $^{\langle 2532 \rangle}$ the scribes $^{\langle 1122 \rangle}$ the same $^{\langle 1722 \rangle \langle 846 \rangle}$ hour $^{\langle 5610 \rangle}$ sought $^{\langle 2212 \rangle}$ to lay $^{\langle 1911 \rangle}$ hands $^{\langle 5495 \rangle}$ on $^{\langle 1909 \rangle}$ him $^{\langle 846 \rangle}$; and $^{\langle 2532 \rangle}$ they feared $^{\langle 5399 \rangle}$ the people $^{\langle 2992 \rangle}$: for $^{\langle 1063 \rangle}$ they perceived $^{\langle 1097 \rangle}$ that $^{\langle 3754 \rangle}$ he had spoken $^{\langle 2036 \rangle}$ this $^{\langle 5026 \rangle}$ parable $^{\langle 3850 \rangle}$ against $^{\langle 4314 \rangle}$ them $^{\langle 846 \rangle}$.
- 20:20 And $^{\langle 2532 \rangle}$ they watched $^{\langle 3906 \rangle}$ [him], and sent forth $^{\langle 649 \rangle}$ spies $^{\langle 1455 \rangle}$, which should feign $^{\langle 5271 \rangle \langle 1511 \rangle}$ themselves $^{\langle 1438 \rangle}$ just men $^{\langle 1342 \rangle}$, that $^{\langle 2443 \rangle}$ they might take hold $^{\langle 1949 \rangle}$ of his $^{\langle 846 \rangle}$ words $^{\langle 3056 \rangle}$, that so

 $^{<1519>}$ they might deliver $^{<3860>}$ him $^{<846>}$ unto the power $^{<746>}$ and $^{<2532>}$ authority $^{<1849>}$ of the governor $^{<2232>}$.

- 20:21 And $^{<2532>}$ they asked $^{<1905>}$ him $^{<846>}$, saying $^{<3004>}$, Master $^{<1320>}$, we know $^{<1492>}$ that $^{<3754>}$ thou sayest $^{<3004>}$ and $^{<2532>}$ teachest $^{<1321>}$ rightly $^{<3723>}$, $^{<2532>}$ neither $^{<3756>}$ acceptest thou $^{<2983>}$ the person $^{<4383>}$ [of any], but $^{<235>}$ teachest $^{<1321>}$ the way $^{<3598>}$ of God $^{<2316>}$ truly $^{<225> <1909>}$:
- 20:22 Is it lawful $^{<1832>}$ for us $^{<2254>}$ to give $^{<1325>}$ tribute $^{<5411>}$ unto Caesar $^{<2541>}$, or $^{<2228>}$ no $^{<3756>}$?
- 20:23 But $^{<1161>}$ he perceived $^{<2657>}$ their $^{<846>}$ craftiness $^{<3834>}$, and said $^{<2036>}$ unto $^{<4314>}$ them $^{<846>}$, Why $^{<5101>}$ tempt ye $^{<3985>}$ me $^{<3165>}$?
- 20:24 Shew $^{<1925>}$ me $^{<3427>}$ a penny $^{<1220>}$. Whose $^{<5101>}$ image $^{<1504>}$ and $^{<2532>}$ superscription $^{<1923>}$ hath it $^{<2192>}$? They answered $^{<611>}$ and $^{<1161>}$ said $^{<2036>}$, Caesar's $^{<2541>}$.
- 20:25 And $^{<1161>}$ he said $^{<2036>}$ unto them $^{<846>}$, Render $^{<591>}$ therefore $^{<5106>}$ unto Caesar $^{<2541>}$ the things which be $^{<3588>}$ Caesar's $^{<2541>}$, and $^{<2532>}$ unto God $^{<2316>}$ the things which be $^{<3588>}$ God's $^{<2316>}$.
- 20:26 And $^{<2532>}$ they could $^{<2480>}$ not $^{<3756>}$ take hold $^{<1949>}$ of his $^{<846>}$ words $^{<4487>}$ before $^{<1726>}$ the people $^{<2992>}$: and $^{<2532>}$ they marvelled $^{<2296>}$ at $^{<1909>}$ his $^{<846>}$ answer $^{<612>}$, and held their peace $^{<4601>}$.
- 20:27 Then $^{<1161>}$ came $^{<4334>}$ to [him] certain $^{<5100>}$ of the Sadducees $^{<4523>}$, which $^{<3588>}$ deny $^{<483>}$ that there is $^{<1511>}$ any $^{<3361>}$ resurrection $^{<386>}$; and they asked $^{<1905>}$ him $^{<846>}$,
- 20:28 Saying $^{<3004>}$, Master $^{<1320>}$, Moses $^{<3475>}$ wrote $^{<1125>}$ unto us $^{<2254>}$, If $^{<1437>}$ any man's $^{<5100>}$ brother $^{<80>}$ die $^{<599>}$, having $^{<2192>}$ a wife $^{<1135>}$, and $^{<2532>}$ he $^{<3778>}$ die $^{<599>}$ without children $^{<815>}$, that $^{<2443>}$ his $^{<846>}$ brother $^{<80>}$ should take $^{<2983>}$ his wife $^{<1135>}$, and $^{<2532>}$ raise up $^{<1817>}$ seed $^{<4690>}$ unto his $^{<846>}$ brother $^{<80>}$.
- 20:29 There were <2258> therefore <3767> seven <2033> brethren <80>: and <2532> the first <4413> took <2983> a wife <1135>, and died <599> without children <815>.
- 20:30 And $^{\langle 2532 \rangle}$ the second $^{\langle 1208 \rangle}$ took $^{\langle 2983 \rangle}$ her to wife $^{\langle 1135 \rangle}$, and $^{\langle 2532 \rangle}$ he $^{\langle 3778 \rangle}$ died $^{\langle 599 \rangle}$ childless $^{\langle 815 \rangle}$.

- 20:31 And $^{<2532>}$ the third $^{<5154>}$ took $^{<2983>}$ her $^{<846>}$; and $^{<1161>}$ in like manner $^{<5615>}$ the seven $^{<2033>}$ also $^{<2532>}$: and they left $^{<2641>}$ no $^{<3756>}$ children $^{<5043>}$, and $^{<2532>}$ died $^{<599>}$.
- 20:32 $^{<1161>}$ Last $^{<5305>}$ of all $^{<3956>}$ the woman $^{<1135>}$ died $^{<599>}$ also $^{<2532>}$.
- 20:33 Therefore ${}^{<3767>}$ in ${}^{<1722>}$ the resurrection ${}^{<386>}$ whose ${}^{<5101>}$ wife ${}^{<1135>}$ of them ${}^{<846>}$ is she ${}^{<1096>}$? for ${}^{<1063>}$ seven ${}^{<2033>}$ had ${}^{<2192>}$ her ${}^{<846>}$ to wife ${}^{<1135>}$.
- 20:34 And $^{\langle 2532 \rangle}$ Jesus $^{\langle 2424 \rangle}$ answering $^{\langle 611 \rangle}$ said $^{\langle 2036 \rangle}$ unto them $^{\langle 846 \rangle}$, The children $^{\langle 5207 \rangle}$ of this $^{\langle 5127 \rangle}$ world $^{\langle 165 \rangle}$ marry $^{\langle 1060 \rangle}$, and $^{\langle 2532 \rangle}$ are given in marriage $^{\langle 1548 \rangle}$:
- 20:35 But $^{<1161>}$ they which shall be accounted worthy $^{<2661>}$ to obtain $^{<5177>}$ that $^{<1565>}$ world $^{<165>}$, and $^{<2532>}$ the resurrection $^{<386>}$ from $^{<1537>}$ the dead $^{<3498>}$, neither $^{<3777>}$ marry $^{<1060>}$, nor $^{<3777>}$ are given in marriage $^{<1548>}$:
- 20:36 Neither $^{\langle 3777 \rangle}$ $^{\langle 1063 \rangle}$ can $^{\langle 1410 \rangle}$ they die $^{\langle 599 \rangle}$ any more $^{\langle 2089 \rangle}$: for $^{\langle 1063 \rangle}$ they are $^{\langle 1526 \rangle}$ equal unto the angels $^{\langle 2465 \rangle}$; and $^{\langle 2532 \rangle}$ are $^{\langle 1526 \rangle}$ the children $^{\langle 5207 \rangle}$ of God $^{\langle 2316 \rangle}$, being $^{\langle 5607 \rangle}$ the children $^{\langle 5207 \rangle}$ of the resurrection $^{\langle 386 \rangle}$.
- 20:37 Now $^{<1161>}$ that $^{<3754>}$ the dead $^{<3498>}$ are raised $^{<1453>}$, even $^{<2532>}$ Moses $^{<3475>}$ shewed $^{<3377>}$ at $^{<1909>}$ the bush $^{<942>}$, when $^{<5613>}$ he calleth $^{<3004>}$ the Lord $^{<2962>}$ the God $^{<2316>}$ of Abraham $^{<11>}$, and $^{<2532>}$ the God $^{<2316>}$ of Isaac $^{<2464>}$, and $^{<2532>}$ the God $^{<2316>}$ of Jacob $^{<2384>}$
- 20:38 For $^{<1161>}$ he is $^{<2076>}$ not $^{<3756>}$ a God $^{<2316>}$ of the dead $^{<3498>}$, but $^{<235>}$ of the living $^{<2198>}$: for $^{<1063>}$ all $^{<3956>}$ live $^{<2198>}$ unto him $^{<846>}$.
- 20:39 Then $<^{1161>}$ certain $<^{5100>}$ of the scribes $<^{1122>}$ answering $<^{611>}$ said $<^{2036>}$, Master $<^{1320>}$, thou hast well $<^{2573>}$ said $<^{2036>}$.
- 20:40 And $^{<1161>}$ after that $^{<3765>}$ they durst $^{<5111>}$ not $^{<3765>}$ ask $^{<1905>}$ him $^{<846>}$ any $^{<3762>}$ [question at all].
- 20:41 And $^{<1161>}$ he said $^{<2036>}$ unto $^{<4314>}$ them $^{<846>}$, How $^{<4459>}$ say $^{<3004>}$ they that Christ $^{<5547>}$ is $^{<1511>}$ David's $^{<1138>}$ son $^{<5207>}$?
- 20:42 And ^{<2532>} David ^{<1138>} himself ^{<846>} saith ^{<3004>} in ^{<1722>} the book ^{<976>} of Psalms ^{<5568>}, The LORD ^{<2962>} said ^{<2036>} unto my ^{<3450>} Lord ^{<2962>}, Sit thou ^{<2521>} on ^{<1537>} my ^{<3450>} right hand ^{<1188>},

- 20:43 Till $^{<\!2193\!>}\,<\!^{302\!>}$ I make $^{<\!5087\!>}$ thine $^{<\!4675\!>}$ enemies $^{<\!2190\!>}$ thy $^{<\!4675\!>}$ footstool $^{<\!4228\!>}\,<\!5286\!>$.
- 20:44 David $^{<1138>}$ therefore $^{<3767>}$ calleth $^{<2564>}$ him $^{<846>}$ Lord $^{<2962>}$, how $^{<4459>}$ is he $^{<2076>}$ then $^{<2532>}$ his $^{<846>}$ son $^{<5207>}$?
- 20:45 Then $^{<1161>}$ in the audience $^{<191>}$ of all $^{<3956>}$ the people $^{<2992>}$ he said unto his $^{<846>}$ disciples $^{<3101>}$,
- 20:46 Beware $^{\langle 4337 \rangle}$ of $^{\langle 575 \rangle}$ the scribes $^{\langle 1122 \rangle}$, which $^{\langle 3588 \rangle}$ desire $^{\langle 2309 \rangle}$ to walk $^{\langle 4043 \rangle}$ in $^{\langle 1722 \rangle}$ long robes $^{\langle 4749 \rangle}$, and $^{\langle 2532 \rangle}$ love $^{\langle 5368 \rangle}$ greetings $^{\langle 783 \rangle}$ in $^{\langle 1722 \rangle}$ the markets $^{\langle 58 \rangle}$, and $^{\langle 2532 \rangle}$ the highest seats $^{\langle 4410 \rangle}$ in $^{\langle 1722 \rangle}$ the synagogues $^{\langle 4864 \rangle}$, and $^{\langle 2532 \rangle}$ the chief rooms $^{\langle 4411 \rangle}$ at $^{\langle 1722 \rangle}$ feasts $^{\langle 1173 \rangle}$;
- 20:47 Which ${}^{\langle 3739 \rangle}$ devour ${}^{\langle 2719 \rangle}$ widows ${}^{\langle 5503 \rangle}$ houses ${}^{\langle 3614 \rangle}$, and ${}^{\langle 2532 \rangle}$ for a shew ${}^{\langle 4392 \rangle}$ make ${}^{\langle 4336 \rangle}$ long ${}^{\langle 3117 \rangle}$ prayers ${}^{\langle 4336 \rangle}$: the same ${}^{\langle 3778 \rangle}$ shall receive ${}^{\langle 2983 \rangle}$ greater ${}^{\langle 4055 \rangle}$ damnation ${}^{\langle 2917 \rangle}$.

CHAPTER 21 — Click here for Luke 21 w/o Strongs Numbers

- 21:1 And $^{<1161>}$ he looked up $^{<308>}$, and saw $^{<1492>}$ the rich men $^{<4145>}$ casting $^{<906>}$ their $^{<846>}$ gifts $^{<1435>}$ into $^{<1519>}$ the treasury $^{<1049>}$.
- 21:2 And $^{<1161>}$ he saw $^{<1492>}$ also $^{<2532>}$ a certain $^{<5100>}$ poor $^{<3998>}$ widow $^{<5503>}$ casting $^{<906>}$ in thither $^{<1563>}$ two $^{<1417>}$ mites $^{<3016>}$.
- 21:3 And $^{\langle 2532\rangle}$ he said $^{\langle 2036\rangle}$, Of a truth $^{\langle 230\rangle}$ I say $^{\langle 3004\rangle}$ unto you $^{\langle 5213\rangle}$, that $^{\langle 3754\rangle}$ this $^{\langle 3778\rangle}$ poor $^{\langle 4434\rangle}$ widow $^{\langle 5503\rangle}$ hath cast $^{\langle 906\rangle}$ in more than $^{\langle 4119\rangle}$ they all $^{\langle 3956\rangle}$:
- 21:4 For $^{<1063>}$ all $^{<537>}$ these $^{<3778>}$ have of $^{<1537>}$ their $^{<846>}$ abundance $^{<4052>}$ cast $^{<906>}$ in unto $^{<1519>}$ the offerings $^{<1435>}$ of God $^{<2316>}$: but $^{<1161>}$ she $^{<3778>}$ $^{<846>}$ of $^{<1537>}$ her $^{<846>}$ penury $^{<5303>}$ hath cast $^{<906>}$ in all $^{<537>}$ the living $^{<979>}$ that $^{<3739>}$ she had $^{<2192>}$.
- 21:5 And $^{\langle 2532 \rangle}$ as some $^{\langle 5100 \rangle}$ spake $^{\langle 3004 \rangle}$ of $^{\langle 4012 \rangle}$ the temple $^{\langle 2411 \rangle}$, how $^{\langle 3754 \rangle}$ it was adorned $^{\langle 2885 \rangle}$ with goodly $^{\langle 2570 \rangle}$ stones $^{\langle 3037 \rangle}$ and $^{\langle 2532 \rangle}$ gifts $^{\langle 334 \rangle}$, he said $^{\langle 2036 \rangle}$,
- 21:6 [As for] these things $^{<5023>}$ which $^{<3739>}$ ye behold $^{<2334>}$, the days $^{<2250>}$ will come $^{<2064>}$, in $^{<1722>}$ the which $^{<3739>}$ there shall $^{<863>}$ not $^{<3756>}$ be left $^{<863>}$ one stone $^{<3037>}$ upon $^{<1909>}$ another $^{<3037>}$, that $^{<3739>}$ shall $^{<2647>}$ not $^{<3756>}$ be thrown down $^{<2647>}$.

- 21:7 And $^{<1161>}$ they asked $^{<1905>}$ him $^{<846>}$, saying $^{<3004>}$, Master $^{<1320>}$, but $^{<3767>}$ when $^{<4219>}$ shall $^{<2071>}$ these things $^{<5023>}$ be $^{<2071>}$? and $^{<2532>}$ what $^{<5101>}$ sign $^{<4592>}$ [will there be] when $^{<3752>}$ these things $^{<5023>}$ shall $^{<3195>}$ come to pass $^{<1096>}$?
- 21:8 And $^{<1161>}$ he said $^{<2036>}$, Take heed $^{<991>}$ that ye be $^{<4105>}$ not $^{<3361>}$ deceived $^{<4105>}$: for $^{<1063>}$ many $^{<4183>}$ shall come $^{<2064>}$ in $^{<1099>}$ my $^{<3450>}$ name $^{<3686>}$, saying $^{<3004>}$, $^{<3754>}$ I $^{<1473>}$ am $^{<1510>}$ [Christ]; and $^{<2532>}$ the time $^{<2540>}$ draweth near $^{<1448>}$: go ye $^{<4198>}$ not $^{<3361>}$ therefore $^{<3767>}$ after $^{<3694>}$ them $^{<846>}$.
- 21:9 But $^{<1161>}$ when $^{<3752>}$ ye shall hear $^{<191>}$ of wars $^{<4171>}$ and $^{<2532>}$ commotions $^{<181>}$, be $^{<4422>}$ not $^{<3361>}$ terrified $^{<4422>}$: for $^{<1063>}$ these things $^{<5023>}$ must $^{<1163>}$ first $^{<4412>}$ come to pass $^{<1096>}$; but $^{<235>}$ the end $^{<5056>}$ [is] not $^{<3756>}$ by and by $^{<2112>}$.
- 21:10 Then $^{<5119>}$ said he $^{<3004>}$ unto them $^{<846>}$, Nation $^{<1484>}$ shall rise against $^{<1909>}$ nation $^{<1484>}$, and $^{<2532>}$ kingdom $^{<932>}$ against kingdom $^{<932>}$:
- 21:11 And $^{(5037)}$ great $^{(3173)}$ earthquakes $^{(4578)}$ shall be $^{(2071)}$ in $^{(2596)}$ divers places $^{(5117)}$, and $^{(2532)}$ famines $^{(3042)}$, and $^{(2532)}$ pestilences $^{(3061)}$; and $^{(5037)}$ fearful sights $^{(5400)}$ and $^{(2532)}$ great $^{(3173)}$ signs $^{(4592)}$ shall there be $^{(2071)}$ from $^{(575)}$ heaven $^{(3772)}$.
- 21:12 But $^{<1161>}$ before $^{<4253>}$ all $^{<537>}$ these $^{<5130>}$, they shall lay $^{<1911>}$ their $^{<846>}$ hands $^{<5495>}$ on $^{<1909>}$ you $^{<5209>}$, and $^{<2532>}$ persecute $^{<1377>}$ [you], delivering $^{<3860>}$ [you] up $^{<1519>}$ to the synagogues $^{<4864>}$, and $^{<2532>}$ into prisons $^{<5438>}$, being brought $^{<71>}$ before $^{<1909>}$ kings $^{<935>}$ and $^{<2532>}$ rulers $^{<2232>}$ for $^{<1752>}$ my $^{<3450>}$ name's $^{<3686>}$ sake $^{<1752>}$.
- 21:13 And $^{\langle 1161 \rangle}$ it shall turn $^{\langle 576 \rangle}$ to you $^{\langle 5213 \rangle}$ for $^{\langle 1519 \rangle}$ a testimony $^{\langle 3142 \rangle}$.
- 21:14 Settle $^{<5087>}$ [it] therefore $^{<3767>}$ in $^{<1519>}$ your $^{<5216>}$ hearts $^{<2588>}$, not $^{<3361>}$ to meditate before $^{<4304>}$ what ye shall answer $^{<626>}$:
- 21:15 For $^{<1063>}$ I $^{<1473>}$ will give $^{<1325>}$ you $^{<5213>}$ a mouth $^{<4750>}$ and $^{<2532>}$ wisdom $^{<4678>}$, which $^{<3739>}$ all $^{<3956>}$ your $^{<5213>}$ adversaries $^{<480>}$ shall $^{<1410>}$ not $^{<3756>}$ be able $^{<1410>}$ to gainsay $^{<471>}$ nor $^{<3761>}$ resist $^{<436>}$.
- 21:16 And $^{<1161>}$ ye shall be betrayed $^{<3860>}$ both $^{<2532>}$ by $^{<5259>}$ parents $^{<1118>}$, and $^{<2532>}$ brethren $^{<80>}$, and $^{<2532>}$ kinsfolks $^{<4773>}$, and $^{<2532>}$ friends $^{<5384>}$; and $^{<2532>}$ [some] of $^{<1537>}$ you $^{<5216>}$ shall they cause to be put to death $^{<2289>}$.

- 21:17 And $^{\langle 2532 \rangle}$ ye shall be $^{\langle 2071 \rangle}$ hated $^{\langle 3404 \rangle}$ of $^{\langle 5259 \rangle}$ all $^{\langle 3956 \rangle}$ [men] for $^{\langle 1223 \rangle}$ my $^{\langle 3450 \rangle}$ name's sake $^{\langle 3686 \rangle}$.
- 21:18 But $^{<2532>}$ there shall not $^{<3364>}$ an hair $^{<2359>}$ of $^{<1537>}$ your $^{<5216>}$ head $^{<2776>}$ perish $^{<622>}$.
- 21:19 $\ln_{<5590>}^{<1722>}$ your $<^{5216>}$ patience $<^{5281>}$ possess ye $<^{2932>}$ your $<^{5216>}$ souls
- 21:20 And $^{<1161>}$ when $^{<3752>}$ ye shall see $^{<1492>}$ Jerusalem $^{<2419>}$ compassed $^{<2944>}$ with $^{<5259>}$ armies $^{<4760>}$, then $^{<5119>}$ know $^{<1097>}$ that $^{<3754>}$ the desolation $^{<2050>}$ thereof $^{<846>}$ is nigh $^{<1448>}$.
- 21:21 Then $^{<5119>}$ let them $^{<5343>}$ which are in $^{<1722>}$ Judaea $^{<2449>}$ flee $^{<5343>}$ to $^{<1519>}$ the mountains $^{<3735>}$; and $^{<2532>}$ let them $^{<1633>}$ which are in $^{<1722>}$ the midst $^{<3319>}$ of it $^{<846>}$ depart out $^{<1633>}$; and $^{<2532>}$ let $^{<1525>}$ not $^{<3361>}$ them that are in $^{<1722>}$ the countries $^{<5561>}$ enter $^{<1525>}$ thereinto $^{<1519> <846>}$.
- 21:22 For $^{<3754>}$ these $^{<3778>}$ be $^{<1526>}$ the days $^{<2250>}$ of vengeance $^{<1557>}$, that all things $^{<3956>}$ which $^{<3588>}$ are written $^{<1125>}$ may be fulfilled $_{<4137>}$
- 21:23 But $^{<1161>}$ woe $^{<3759>}$ unto $^{<1722>}$ them that are with child $^{<1064>} <2192>$, and $^{<2532>}$ to them that give suck $^{<2337>}$, in $^{<1722>}$ those $^{<1565>}$ days $^{<2250>}!$ for $^{<1063>}$ there shall be $^{<2071>}$ great $^{<3173>}$ distress $^{<318>}$ in $^{<1909>}$ the land $^{<1093>}$, and $^{<2532>}$ wrath $^{<3709>}$ upon $^{<1722>}$ this $^{<5129>}$ people $^{<2992>}$
- 21:24 And ^{2532>} they shall fall ^{4098>} by the edge ^{4750>} of the sword ^{3162>}, and ^{2532>} shall be led away captive ^{163>} into ^{1519>} all ^{3956>} nations ^{1484>}: and ^{2532>} Jerusalem ^{2419>} shall be ^{2071>} trodden down ^{3961>} of ^{5259>} the Gentiles ^{1484>}, until ^{891>} the times ^{2540>} of the Gentiles ^{1484>} be fulfilled ^{4137>}.
- 21:25 And $^{<2532>}$ there shall be $^{<2071>}$ signs $^{<4592>}$ in $^{<1722>}$ the sun $^{<2246>}$, and $^{<2532>}$ in the moon $^{<4582>}$, and $^{<2532>}$ in the stars $^{<798>}$; and $^{<2532>}$ upon $^{<1909>}$ the earth $^{<1093>}$ distress $^{<4928>}$ of nations $^{<1484>}$, with $^{<1722>}$ perplexity $^{<640>}$; the sea $^{<2281>}$ and $^{<2532>}$ the waves $^{<4535>}$ roaring $^{<2278>}$.
- 21:26 Men's ^{<444>} hearts failing them ^{<674>} for ^{<575>} fear ^{<5401>}, and ^{<2532>} for looking after ^{<4329>} those things which are coming on ^{<1904>} the earth ^{<3625>}: for ^{<1063>} the powers ^{<1411>} of heaven ^{<3772>} shall be shaken ^{<4531>}

- 21:27 And $^{<2532>}$ then $^{<5119>}$ shall they see $^{<3700>}$ the Son $^{<5207>}$ of man $^{<444>}$ coming $^{<2064>}$ in $^{<1722>}$ a cloud $^{<3507>}$ with $^{<3326>}$ power $^{<1411>}$ and $^{<2532>}$ great $^{<4183>}$ glory $^{<1391>}$.
- 21:28 And $^{<1161>}$ when these things $^{<5130>}$ begin $^{<756>}$ to come to pass $^{<1096>}$, then look up $^{<352>}$, and $^{<2532>}$ lift up $^{<1869>}$ your $^{<5216>}$ heads $^{<2776>}$; for $^{<1360>}$ your $^{<5216>}$ redemption $^{<629>}$ draweth nigh $^{<1448>}$.
- 21:29 And $^{<2532>}$ he spake $^{<2036>}$ to them $^{<846>}$ a parable $^{<3850>}$; Behold $^{<1492>}$ the fig tree $^{<4808>}$, and $^{<2532>}$ all $^{<3956>}$ the trees $^{<1186>}$;
- 21:30 When ${}^{\langle 3752 \rangle}$ they now ${}^{\langle 2235 \rangle}$ shoot forth ${}^{\langle 4261 \rangle}$, ye see ${}^{\langle 991 \rangle}$ and know ${}^{\langle 1097 \rangle}$ of ${}^{\langle 575 \rangle}$ your own selves ${}^{\langle 1438 \rangle}$ that ${}^{\langle 3754 \rangle}$ summer ${}^{\langle 2330 \rangle}$ is ${}^{\langle 2076 \rangle}$ now ${}^{\langle 2235 \rangle}$ nigh at hand ${}^{\langle 1451 \rangle}$.
- 21:31 So $^{<3779>}$ likewise $^{<2532>}$ ye $^{<5210>}$, when $^{<3752>}$ ye see $^{<1492>}$ these things $^{<5023>}$ come to pass $^{<1096>}$, know ye $^{<1097>}$ that $^{<3754>}$ the kingdom $^{<932>}$ of God $^{<2316>}$ is $^{<2076>}$ nigh at hand $^{<1451>}$.
- 21:32 Verily $^{<281>}$ I say $^{<3004>}$ unto you $^{<5213>}$, $^{<3754>}$ This $^{<3778>}$ generation $^{<1074>}$ shall $^{<3928>}$ not $^{<3364>}$ pass away $^{<3928>}$, $^{<302>}$ till $^{<2193>}$ all $^{<3956>}$ be fulfilled $^{<1096>}$.
- 21:33 Heaven ${}^{<3772>}$ and ${}^{<2532>}$ earth ${}^{<1093>}$ shall pass away ${}^{<3928>}$: but ${}^{<1161>}$ my ${}^{<3450>}$ words ${}^{<3056>}$ shall ${}^{<3928>}$ not ${}^{<3364>}$ pass away ${}^{<3928>}$.
- 21:34 And $^{(1161)}$ take heed $^{(4337)}$ to yourselves $^{(1438)}$, lest at any time $^{(3379)}$ your $^{(5216)}$ hearts $^{(2588)}$ be overcharged $^{(925)}$ with $^{(1722)}$ surfeiting $^{(2897)}$, and $^{(2532)}$ drunkenness $^{(3178)}$, and $^{(2532)}$ cares $^{(3308)}$ of this life $^{(982)}$, and $^{(2532)}$ [so] that $^{(1565)}$ day $^{(2250)}$ come $^{(2186)}$ upon $^{(1909)}$ you $^{(5209)}$ unawares $^{(160)}$.
- 21:35 For $^{<1063>}$ as $^{<5613>}$ a snare $^{<3803>}$ shall it come $^{<1904>}$ on $^{<1909>}$ all $^{<3956>}$ them that dwell $^{<2521>}$ on $^{<1909>}$ the face $^{<4383>}$ of the whole $^{<3956>}$ earth $^{<1093>}$.
- 21:36 Watch ye $^{69>}$ therefore $^{3767>}$, and pray $^{1189>}$ always $^{1722>} ^{3956>}$ $^{2540>}$, that $^{2443>}$ ye may be accounted worthy $^{2661>}$ to escape $^{1628>}$ all $^{3956>}$ these things $^{5023>}$ that shall $^{3195>}$ come to pass $^{1096>}$, and $^{2532>}$ to stand $^{2476>}$ before $^{1715>}$ the Son $^{5207>}$ of man $^{444>}$.
- 21:37 And $^{<1161>}$ in the day time $^{<2250>}$ he was $^{<2258>}$ teaching $^{<1321>}$ in $^{<1722>}$ the temple $^{<2411>}$; and $^{<1161>}$ at night $^{<3571>}$ he went out $^{<1831>}$, and abode $^{<835>}$ in $^{<1519>}$ the mount $^{<3735>}$ that is called $^{<2564>}$ [the mount] of Olives $^{<1636>}$.

21:38 And $^{\langle 2532\rangle}$ all $^{\langle 3956\rangle}$ the people $^{\langle 2992\rangle}$ came early in the morning $^{\langle 3719\rangle}$ to $^{\langle 4314\rangle}$ him $^{\langle 846\rangle}$ in $^{\langle 1722\rangle}$ the temple $^{\langle 2411\rangle}$, for to hear $^{\langle 191\rangle}$ him $^{\langle 846\rangle}$

CHAPTER 22 — <u>Click here for Luke 22 w/o Strongs Numbers</u>

- 22:1 Now <1161> the feast <1859> of unleavened bread <106> drew nigh <1448>, which is called <3004> the Passover <3957>.
- 22:2 And $^{\langle 2532 \rangle}$ the chief priests $^{\langle 749 \rangle}$ and $^{\langle 2532 \rangle}$ scribes $^{\langle 1122 \rangle}$ sought $^{\langle 2212 \rangle}$ how $^{\langle 4459 \rangle}$ they might kill $^{\langle 337 \rangle}$ him $^{\langle 846 \rangle}$; for $^{\langle 1063 \rangle}$ they feared $^{\langle 5399 \rangle}$ the people $^{\langle 2992 \rangle}$.
- 22:3 Then $^{<1161>}$ entered $^{<1525>}$ Satan $^{<4567>}$ into $^{<1519>}$ Judas $^{<2455>}$ surnamed $^{<1941>}$ Iscariot $^{<2469>}$, being $^{<5607>}$ of $^{<1537>}$ the number $^{<706>}$ of the twelve $^{<1427>}$.
- 22:4 And ^{<2532>} he went his way ^{<565>}, and communed with ^{<4814>} the chief priests ^{<749>} and ^{<2532>} captains ^{<4755>}, how ^{<4459>} he might betray ^{<3860>} him ^{<846>} unto them ^{<846>}.
- 22:5 And $^{<2532>}$ they were glad $^{<5463>}$, and $^{<2532>}$ covenanted $^{<4934>}$ to give $^{<1325>}$ him $^{<846>}$ money $^{<694>}$.
- 22:6 And $^{\langle 2532 \rangle}$ he promised $^{\langle 1843 \rangle}$, and $^{\langle 2532 \rangle}$ sought $^{\langle 2212 \rangle}$ opportunity $^{\langle 2120 \rangle}$ to betray $^{\langle 3860 \rangle}$ him $^{\langle 846 \rangle}$ unto them $^{\langle 846 \rangle}$ in the absence $^{\langle 817 \rangle}$ of the multitude $^{\langle 3793 \rangle}$.
- 22:7 Then <161> came <2064> the day <2250> of unleavened bread <106>, when <1722> <3739> the passover <3957> must <1163> be killed <2380>.
- 22:8 And $^{<2532>}$ he sent $^{<649>}$ Peter $^{<4074>}$ and $^{<2532>}$ John $^{<2491>}$, saying $^{<2036>}$, Go $^{<4198>}$ and prepare $^{<2090>}$ us $^{<2254>}$ the passover $^{<3957>}$, that $^{<2443>}$ we may eat $^{<5315>}$.
- 22:9 And $^{<1161>}$ they said $^{<2036>}$ unto him $^{<846>}$, Where $^{<4226>}$ wilt thou $^{<2309>}$ that we prepare $^{<2090>}$?
- 22:10 And $^{<1161>}$ he said $^{<2036>}$ unto them $^{<846>}$, Behold $^{<2400>}$, when ye $^{<5216>}$ are entered $^{<1525>}$ into $^{<1519>}$ the city $^{<4172>}$, there shall $^{<4876>}$ a man $^{<444>}$ meet $^{<4876>}$ you $^{<5213>}$, bearing $^{<941>}$ a pitcher $^{<2765>}$ of water $^{<5204>}$; follow $^{<190>}$ him $^{<846>}$ into $^{<1519>}$ the house $^{<3614>}$ where $^{<3757>}$ he entereth in $^{<1531>}$.
- 22:11 And $^{\langle 2532 \rangle}$ ye shall say $^{\langle 2046 \rangle}$ unto the goodman $^{\langle 3617 \rangle}$ of the house $^{\langle 3614 \rangle}$, The Master $^{\langle 1320 \rangle}$ saith $^{\langle 3004 \rangle}$ unto thee $^{\langle 4671 \rangle}$, Where $^{\langle 4226 \rangle}$ is

 $^{<2076>}$ the guestchamber $^{<2646>}$, where $^{<3699>}$ I shall eat $^{<5315>}$ the passover $^{<3957>}$ with $^{<3326>}$ my $^{<3450>}$ disciples $^{<3101>}?$

- 22:12 And $^{<2548>}$ he shall shew $^{<1166>}$ you $^{<5213>}$ a large $^{<3173>}$ upper room $^{<508>}$ furnished $^{<4766>}$: there $^{<1563>}$ make ready $^{<2090>}$.
- 22:13 And $^{<1161>}$ they went $^{<565>}$, and found $^{<2147>}$ as $^{<2531>}$ he had said $^{<2046>}$ unto them $^{<846>}$: and $^{<2532>}$ they made ready $^{<2090>}$ the passover $^{<3957>}$.
- 22:14 And $^{<2532>}$ when $^{<3753>}$ the hour $^{<5610>}$ was come $^{<1096>}$, he sat down $^{<377>}$, and $^{<2532>}$ the twelve $^{<1427>}$ apostles $^{<652>}$ with $^{<4862>}$ him $^{<846>}$.
- 22:15 And $^{\langle 2532\rangle}$ he said $^{\langle 2036\rangle}$ unto $^{\langle 4314\rangle}$ them $^{\langle 846\rangle}$, With desire $^{\langle 1939\rangle}$ I have desired $^{\langle 1937\rangle}$ to eat $^{\langle 5315\rangle}$ this $^{\langle 5124\rangle}$ passover $^{\langle 3957\rangle}$ with $^{\langle 3326\rangle}$ you $^{\langle 5216\rangle}$ before $^{\langle 4253\rangle}$ I $^{\langle 3165\rangle}$ suffer $^{\langle 3958\rangle}$:
- 22:16 For $^{<1063>}$ I say $^{<3004>}$ unto you $^{<5213>}$, $^{<3754>}$ I will $^{<5315>}$ not $^{<3765>}$ any more $^{<3364>}$ eat $^{<5315>}$ thereof $^{<846>} <^{1537>}$, until $^{<2193>} <^{<3755>}$ it be fulfilled $^{<4137>}$ in $^{<1722>}$ the kingdom $^{<932>}$ of God $^{<2316>}$.
- 22:17 And $^{\langle 2532\rangle}$ he took $^{\langle 1209\rangle}$ the cup $^{\langle 4221\rangle}$, and gave thanks $^{\langle 2168\rangle}$, and said $^{\langle 2036\rangle}$, Take $^{\langle 2983\rangle}$ this $^{\langle 5124\rangle}$, and $^{\langle 2532\rangle}$ divide $^{\langle 1266\rangle}$ [it] among yourselves $^{\langle 1438\rangle}$:
- 22:18 For $^{<1063>}$ I say $^{<3004>}$ unto you $^{<5213>}$, $^{<3754>}$ I will $^{<4095>}$ not $^{<3364>}$ drink $^{<4095>}$ of $^{<575>}$ the fruit $^{<1081>}$ of the vine $^{<288>}$, until $^{<2193>} <_{<3755>}$ the kingdom $^{<932>}$ of God $^{<2316>}$ shall come $^{<2064>}$.
- 22:19 And $^{<2532>}$ he took $^{<2983>}$ bread $^{<740>}$, and gave thanks $^{<2168>}$, and brake $^{<2806>}$ [it], and $^{<2532>}$ gave $^{<1325>}$ unto them $^{<846>}$, saying $^{<3004>}$, This $^{<5124>}$ is $^{<2076>}$ my $^{<3450>}$ body $^{<4983>}$ which $^{<3588>}$ is given $^{<1325>}$ for $^{<5228>}$ you $^{<5216>}$: this $^{<5124>}$ do $^{<4160>}$ in remembrance $^{<364>}$ of $^{<1519>}$ me $^{<1699>}$
- 22:20 Likewise $^{5615>}$ also $^{2232>}$ the cup $^{4221>}$ after $^{3326>}$ supper $^{1172>}$, saying $^{3004>}$, This $^{5124>}$ cup $^{4221>}$ [is] the new $^{2537>}$ testament $^{1242>}$ in $^{1722>}$ my $^{3450>}$ blood $^{129>}$, which $^{3588>}$ is shed $^{1632>}$ for $^{5228>}$ you $^{5216>}$
- 22:21 But $^{<4133>}$, behold $^{<2400>}$, the hand $^{<5495>}$ of him that betrayeth $^{<3860>}$ me $^{<3165>}$ [is] with $^{<3326>}$ me $^{<1700>}$ on $^{<1909>}$ the table $^{<5132>}$.
- 22:22 And $^{<2532>}$ truly $^{<3303>}$ the Son $^{<5207>}$ of man $^{<444>}$ goeth $^{<4198>}$, as $^{<2596>}$ it was determined $^{<3724>}$: but $^{<4133>}$ woe $^{<3759>}$ unto that $^{<1565>}$ man $^{<444>}$ by $^{<1223>}$ whom $^{<3739>}$ he is betrayed $^{<3860>}$!

- 22:23 And $^{<2532>}$ they $^{<846>}$ began $^{<756>}$ to enquire $^{<4802>}$ among $^{<4314>}$ themselves $^{<1438>}$, which $^{<5101>}$ $^{<686>}$ of $^{<1537>}$ them $^{<846>}$ it was $^{<1498>}$ that should $^{<3195>}$ do $^{<4238>}$ this thing $^{<5124>}$.
- 22:24 And $^{<1161>}$ there was $^{<1096>}$ also $^{<2532>}$ a strife $^{<5379>}$ among $^{<1722>}$ them $^{<846>}$, which $^{<5101>}$ of them $^{<846>}$ should be accounted $^{<1380>}$ $^{<1511>}$ the greatest $^{<3187>}$.
- 22:25 And ^{<1161>} he said ^{<2036>} unto them ^{<846>}, The kings ^{<935>} of the Gentiles ^{<1484>} exercise lordship over ^{<2961>} them ^{<846>}; and ^{<2532>} they that exercise authority upon ^{<1850>} them ^{<846>} are called ^{<2564>} benefactors ^{<2110>}.
- 22:26 But $^{<1161>}$ ye $^{<5210>}$ [shall] not $^{<3756>}$ [be] so $^{<3779>}$: but $^{<235>}$ he that is greatest $^{<3187>}$ among $^{<1722>}$ you $^{<5213>}$, let him be $^{<1096>}$ as $^{<5613>}$ the younger $^{<3501>}$; and $^{<2532>}$ he that is chief $^{<2233>}$, as $^{<5613>}$ he that doth serve $^{<1247>}$.
- 22:27 For $^{<1063>}$ whether $^{<5101>}$ [is] greater $^{<3187>}$, he that sitteth at meat $^{<345>}$, or $^{<2228>}$ he that serveth $^{<1247>}$? [is] not $^{<3780>}$ he that sitteth at meat $^{<345>}$? but $^{<1161>}$ I $^{<1473>}$ am $^{<1510>}$ among $^{<1722>}$ $^{<3319>}$ you $^{<5216>}$ as $^{<5613>}$ he that serveth $^{<1247>}$.
- 22:28 $\frac{1161}{\text{Ye}}$ Ye $\frac{5210}{\text{are}}$ are $\frac{2075}{\text{they which have continued}}$ with $\frac{3326}{\text{with}}$ with $\frac{3326}{\text{me}}$ me $\frac{1700}{\text{in}}$ in $\frac{1722}{\text{my}}$ my $\frac{3450}{\text{temptations}}$ temptations $\frac{3986}{\text{constrained}}$.
- 22:29 And I $^{<2504>}$ appoint $^{<1303>}$ unto you $^{<5213>}$ a kingdom $^{<932>}$, as $^{<2531>}$ my $^{<3450>}$ Father $^{<3962>}$ hath appointed $^{<1303>}$ unto me $^{<3427>}$;
- 22:30 That $^{<2443>}$ ye may eat $^{<2068>}$ and $^{<2532>}$ drink $^{<4095>}$ at $^{<1909>}$ my $^{<3450>}$ table $^{<5132>}$ in $^{<1722>}$ my $^{<3450>}$ kingdom $^{<932>}$, and $^{<2532>}$ sit $^{<2523>}$ on $^{<1909>}$ thrones $^{<2362>}$ judging $^{<2919>}$ the twelve $^{<1427>}$ tribes $^{<5443>}$ of Israel $^{<2474>}$.
- 22:31 And $^{<1161>}$ the Lord $^{<2962>}$ said $^{<2036>}$, Simon $^{<4613>}$, Simon $^{<4613>}$, behold $^{<2400>}$, Satan $^{<4567>}$ hath desired $^{<1809>}$ [to have] you $^{<5209>}$, that he may sift $^{<4617>}$ [you] as $^{<5613>}$ wheat $^{<4621>}$:
- 22:32 But $^{<1161>}$ I $^{<1473>}$ have prayed $^{<1189>}$ for $^{<4012>}$ thee $^{<4675>}$, that $^{<3363>}$ thy $^{<4675>}$ faith $^{<4102>}$ fail $^{<1587>}$ not $^{<3363>}$: and $^{<2532>}$ when $^{<4218>}$ thou $^{<4771>}$ art converted $^{<1994>}$, strengthen $^{<4741>}$ thy $^{<4675>}$ brethren $^{<80>}$.
- 22:33 And $^{<1161>}$ he said $^{<2036>}$ unto him $^{<846>}$, Lord $^{<2962>}$, I am $^{<1510>}$ ready $^{<2092>}$ to go $^{<4198>}$ with $^{<3326>}$ thee $^{<4675>}$, both $^{<2532>}$ into $^{<1519>}$ prison $^{<5438>}$, and $^{<2532>}$ to $^{<1519>}$ death $^{<2288>}$.

- 22:34 And $^{<1161>}$ he said $^{<2036>}$, I tell $^{<3004>}$ thee $^{<4671>}$, Peter $^{<4074>}$, the cock $^{<220>}$ shall $^{<5455>}$ not $^{<3364>}$ crow $^{<5455>}$ this day $^{<4594>}$, before that $^{<4250>}$ thou shalt $^{<2228>}$ thrice $^{<5151>}$ deny $^{<533>}$ that thou $^{<3361>}$ knowest $^{<1492>}$ me $^{<3165>}$.
- 22:35 And $^{<2532>}$ he said $^{<2036>}$ unto them $^{<846>}$, When $^{<3753>}$ I sent $^{<649>}$ you $^{<5209>}$ without $^{<817>}$ purse $^{<905>}$, and $^{<2532>}$ scrip $^{<4082>}$, and $^{<2532>}$ shoes $^{<5266>}$, $^{<3361>}$ lacked ye $^{<5302>}$ any thing $^{<5100>}$? And $^{<1161>}$ they said $^{<2036>}$, Nothing $^{<3762>}$.
- 22:36 Then $^{<3767>}$ said he $^{<2036>}$ unto them $^{<846>}$, But $^{<235>}$ now $^{<3568>}$, he that hath $^{<2192>}$ a purse $^{<905>}$, let him take $^{<142>}$ [it], and $^{<2532>}$ likewise $^{<3668>}$ [his] scrip $^{<4082>}$: and $^{<2532>}$ he that hath $^{<2192>}$ no $^{<3361>}$ sword $^{<3162>}$, let him sell $^{<4453>}$ his $^{<846>}$ garment $^{<2440>}$, and $^{<2532>}$ buy $^{<59>}$ one.
- 22:37 For ${}^{<1063>}$ I say ${}^{<3004>}$ unto you ${}^{<5213>}$, that ${}^{<3754>}$ this ${}^{<5124>}$ that is written ${}^{<1125>}$ must ${}^{<1163>}$ yet ${}^{<2089>}$ be accomplished ${}^{<5055>}$ in ${}^{<1722>}$ me ${}^{<1698>}$, And ${}^{<2532>}$ he was reckoned ${}^{<3049>}$ among ${}^{<3326>}$ the transgressors ${}^{<459>}$: for ${}^{<2532>}$ <1063> the things concerning ${}^{<4012>}$ me ${}^{<1700>}$ have ${}^{<2192>}$ an end ${}^{<5056>}$.
- 22:38 And $^{<1161>}$ they said $^{<2036>}$, Lord $^{<2962>}$, behold $^{<2400>}$, here $^{<5602>}$ [are] two $^{<1417>}$ swords $^{<3162>}$. And $^{<1161>}$ he said $^{<2036>}$ unto them $^{<846>}$, It is $^{<2076>}$ enough $^{<2425>}$.
- 22:39 And $^{<2532>}$ he came out $^{<1831>}$, and went $^{<4198>}$, as $^{<2596>}$ he was wont $^{<1485>}$, to $^{<1519>}$ the mount $^{<3735>}$ of Olives $^{<1636>}$; and $^{<1161>}$ his $^{<846>}$ disciples $^{<3101>}$ also $^{<2532>}$ followed $^{<190>}$ him $^{<846>}$.
- 22:40 And $^{<1161>}$ when he was $^{<1096>}$ at $^{<1909>}$ the place $^{<5117>}$, he said $^{<2036>}$ unto them $^{<846>}$, Pray $^{<4336>}$ that ye enter $^{<1525>}$ not $^{<3361>}$ into $^{<1519>}$ temptation $^{<3986>}$.
- 22:41 And $^{<2532>}$ he $^{<846>}$ was withdrawn $^{<645>}$ from $^{<575>}$ them $^{<846>}$ about $^{<5616>}$ a stone's $^{<3037>}$ cast $^{<1000>}$, and $^{<2532>}$ kneeled down $^{<5087>}$ $^{<1119>}$, and prayed $^{<4336>}$,
- 22:42 Saying ${}^{<3004>}$, Father ${}^{<3962>}$, if ${}^{<1487>}$ thou be willing ${}^{<1014>}$, remove ${}^{<3911>} {}^{<3911>}$ this ${}^{<5124>}$ cup ${}^{<4221>}$ from ${}^{<575>}$ me ${}^{<1700>}$: nevertheless ${}^{<4133>}$ not ${}^{<3361>}$ my ${}^{<3450>}$ will ${}^{<2307>}$, but ${}^{<235>}$ thine ${}^{<4674>}$, be done ${}^{<1096>}$
- 22:43 And $^{<1161>}$ there appeared $^{<3700>}$ an angel $^{<32>}$ unto him $^{<846>}$ from $^{<575>}$ heaven $^{<3772>}$, strengthening $^{<1765>}$ him $^{<846>}$.

- 22:44 And $^{<2532>}$ being $^{<1096>}$ in $^{<1722>}$ an agony $^{<74>}$ he prayed $^{<4336>}$ more earnestly $^{<1617>}$: and $^{<1161>}$ his $^{<846>}$ sweat $^{<2402>}$ was $^{<1096>}$ as it were $^{<5616>}$ great drops $^{<2361>}$ of blood $^{<129>}$ falling down $^{<2597>}$ to $^{<1909>}$ the ground $^{<1093>}$.
- 22:45 And $^{\langle 2532 \rangle}$ when he rose up $^{\langle 450 \rangle}$ from $^{\langle 575 \rangle}$ prayer $^{\langle 4335 \rangle}$, and was come $^{\langle 2064 \rangle}$ to $^{\langle 4314 \rangle}$ his $^{\langle 846 \rangle}$ disciples $^{\langle 3101 \rangle}$, he found $^{\langle 2147 \rangle}$ them $^{\langle 846 \rangle}$ sleeping $^{\langle 2837 \rangle}$ for $^{\langle 575 \rangle}$ sorrow $^{\langle 3077 \rangle}$,
- 22:46 And $^{<2532>}$ said $^{<2036>}$ unto them $^{<846>}$, Why $^{<5101>}$ sleep ye $^{<2518>}$? rise $^{<450>}$ and pray $^{<4336>}$, lest $^{<3363>}$ ye enter $^{<1525>}$ into $^{<1519>}$ temptation $^{<3986>}$
- 22:47 And $^{<1161>}$ while he $^{<846>}$ yet $^{<2089>}$ spake $^{<2980>}$, behold $^{<2400>}$ a multitude $^{<3793>}$, and $^{<2532>}$ he that was called $^{<3004>}$ Judas $^{<2455>}$, one $^{<1520>}$ of the twelve $^{<1427>}$, went before $^{<4281>}$ them $^{<846>}$, and $^{<2532>}$ drew near $^{<1448>}$ unto Jesus $^{<2424>}$ to kiss $^{<5368>}$ him $^{<846>}$.
- 22:48 But $^{<1161>}$ Jesus $^{<2424>}$ said $^{<2036>}$ unto him $^{<846>}$, Judas $^{<2455>}$, betrayest thou $^{<3860>}$ the Son $^{<5207>}$ of man $^{<444>}$ with a kiss $^{<5370>}$?
- 22:49 When $^{<1161>}$ they which were about $^{<4012>}$ him $^{<846>}$ saw $^{<1492>}$ what would follow $^{<2071>}$, they said $^{<2036>}$ unto him $^{<846>}$, Lord $^{<2962>}$, $^{<1487>}$ shall we smite $^{<3960>}$ with $^{<1722>}$ the sword $^{<3162>}$?
- 22:50 And $^{<2532>}$ one $^{<1520>} <5100>$ of $^{<1537>}$ them $^{<846>}$ smote $^{<3960>}$ the servant $^{<1401>}$ of the high priest $^{<749>}$, and $^{<2532>}$ cut off $^{<851>}$ his $^{<846>}$ right $^{<1188>}$ ear $^{<3775>}$.
- 22:51 And $^{<1161>}$ Jesus $^{<2424>}$ answered $^{<611>}$ and said $^{<2036>}$, Suffer ye $^{<1439>}$ thus $^{<5127>}$ far $^{<2193>}$. And $^{<2532>}$ he touched $^{<680>}$ his $^{<846>}$ ear $^{<5621>}$, and healed $^{<2390>}$ him $^{<846>}$.
- 22:52 Then $^{<1161>}$ Jesus $^{<2424>}$ said $^{<2036>}$ unto $^{<4314>}$ the chief priests $^{<749>}$, and $^{<2532>}$ captains $^{<4755>}$ of the temple $^{<2411>}$, and $^{<2532>}$ the elders $^{<4245>}$, which were come $^{<3854>}$ to $^{<1909>}$ him $^{<846>}$, Be ye come out $^{<1831>}$, as $^{<5613>}$ against $^{<1909>}$ a thief $^{<3027>}$, with $^{<3326>}$ swords $^{<3162>}$ and $^{<2532>}$ staves $^{<3586>}$?
- 22:53 When $^{<5607>}$ I $^{<3450>}$ was $^{<5607>}$ daily $^{<2250>}$ $^{<2596>}$ with $^{<3326>}$ you $^{<5216>}$ in $^{<1722>}$ the temple $^{<2411>}$, ye stretched forth $^{<1614>}$ no $^{<3756>}$ hands $^{<5495>}$ against $^{<1909>}$ me $^{<1691>}$: but $^{<235>}$ this $^{<3778>}$ is $^{<2076>}$ your $^{<5216>}$ hour $^{<5610>}$, and $^{<2532>}$ the power $^{<1849>}$ of darkness $^{<4655>}$.

- 22:54 Then $^{<1161>}$ took they $^{<4815>}$ him $^{<846>}$, and led $^{<71>}$ [him], and $^{<2532>}$ brought $^{<1521>}$ him $^{<846>}$ into $^{<1519>}$ the high priest's $^{<749>}$ house $^{<3624>}$. And $^{<1161>}$ Peter $^{<4074>}$ followed $^{<190>}$ afar off $^{<3113>}$.
- 22:55 And $^{<1161>}$ when they $^{<846>}$ had kindled $^{<681>}$ a fire $^{<4442>}$ in $^{<1722>}$ the midst $^{<3319>}$ of the hall $^{<833>}$, and $^{<2532>}$ were set down together $^{<4776>}$, Peter $^{<4074>}$ sat down $^{<2521>}$ among $^{<3319>}$ $^{<1722>}$ them $^{<846>}$.
- 22:56 But $^{<1161>}$ a certain $^{<5100>}$ maid $^{<3814>}$ beheld $^{<1492>}$ him $^{<846>}$ as he sat $^{<2521>}$ by $^{<4314>}$ the fire $^{<5457>}$, and $^{<2532>}$ earnestly looked $^{<816>}$ upon him $^{<846>}$, and said $^{<2036>}$, This man $^{<3778>}$ was $^{<2258>}$ also $^{<2532>}$ with $^{<4862>}$ him $^{<846>}$.
- 22:57 And ^{<1161>} he denied ^{<720>} him ^{<846>}, saying ^{<3004>}, Woman ^{<1135>}, I know ^{<1492>} him ^{<846>} not ^{<3756>}.
- 22:58 And $^{<2532>}$ after $^{<3326>}$ a little while $^{<1024>}$ another $^{<2087>}$ saw $^{<1492>}$ him $^{<846>}$, and said $^{<5346>}$, Thou $^{<4771>}$ art $^{<1488>}$ also $^{<2532>}$ of $^{<1537>}$ them $^{<846>}$. And $^{<1161>}$ Peter $^{<4074>}$ said $^{<2036>}$, Man $^{<444>}$, I am $^{<1510>}$ not $^{<3756>}$
- 22:59 And $^{<2532>}$ about $^{<5616>}$ the space $^{<1339>}$ of one $^{<3391>}$ hour $^{<5610>}$ after another $^{<243>} <^{<5100>}$ confidently affirmed $^{<1340>}$, saying $^{<3004>}$, Of $^{<1909>}$ a truth $^{<225>}$ this $^{<3778>}$ [fellow] also $^{<2532>}$ was $^{<2258>}$ with $^{<3326>}$ him $^{<846>}$: for $^{<1063>} <^{2532>}$ he is $^{<2076>}$ a Galilaean $^{<1057>}$.
- 22:60 And $^{<1161>}$ Peter $^{<4074>}$ said $^{<2036>}$, Man $^{<444>}$, I know $^{<1492>}$ not $^{<3756>}$ what $^{<3739>}$ thou sayest $^{<3004>}$. And $^{<2532>}$ immediately $^{<3916>}$, while he $^{<846>}$ yet $^{<2089>}$ spake $^{<2980>}$, the cock $^{<220>}$ crew $^{<5455>}$.
- 22:61 And $^{\langle 2532 \rangle}$ the Lord $^{\langle 2962 \rangle}$ turned $^{\langle 4762 \rangle}$, and looked upon $^{\langle 1689 \rangle}$ Peter $^{\langle 4074 \rangle}$. And $^{\langle 2532 \rangle}$ Peter $^{\langle 4074 \rangle}$ remembered $^{\langle 5279 \rangle}$ the word $^{\langle 3056 \rangle}$ of the Lord $^{\langle 2962 \rangle}$, how $^{\langle 5613 \rangle}$ he had said $^{\langle 2036 \rangle}$ unto him $^{\langle 846 \rangle}$, Before $^{\langle 3754 \rangle}$ $^{\langle 4250 \rangle}$ the cock $^{\langle 220 \rangle}$ crow $^{\langle 5455 \rangle}$, thou shalt deny $^{\langle 533 \rangle}$ me $^{\langle 3165 \rangle}$ thrice $^{\langle 5151 \rangle}$
- 22:62 And $^{<2532>}_{<4090>}$ Peter $^{<4074>}$ went $^{<1831>}$ out $^{<1854>}$, and wept $^{<2799>}$ bitterly
- 22:63 And $^{<2532>}$ the men $^{<435>}$ that held $^{<4912>}$ Jesus $^{<2424>}$ mocked $^{<1702>}$ him $^{<846>}$, and smote $^{<1194>}$ [him].
- 22:64 And $^{\langle 2532\rangle}$ when they had blindfolded $^{\langle 4028\rangle}$ him $^{\langle 846\rangle}$, they struck $^{\langle 5180\rangle}$ him $^{\langle 846\rangle}$ on the face $^{\langle 4383\rangle}$, and $^{\langle 2532\rangle}$ asked $^{\langle 1905\rangle}$ him $^{\langle 846\rangle}$,

saying $^{<3004>}$, Prophesy $^{<4395>}$, who $^{<5101>}$ is it $^{<2076>}$ that smote $^{<3817>}$ thee $^{<4571>}$?

- 22:65 And $^{\langle 2532 \rangle}$ many $^{\langle 4183 \rangle}$ other things $^{\langle 2087 \rangle}$ blasphemously $^{\langle 987 \rangle}$ spake they $^{\langle 3004 \rangle}$ against $^{\langle 1519 \rangle}$ him $^{\langle 846 \rangle}$.
- 22:66 And $^{\langle 2532 \rangle}$ as soon as $^{\langle 5613 \rangle}$ it was $^{\langle 1096 \rangle}$ day $^{\langle 2250 \rangle}$, the elders $^{\langle 4244 \rangle}$ of the people $^{\langle 2992 \rangle}$ and $^{\langle 5037 \rangle}$ the chief priests $^{\langle 749 \rangle}$ and $^{\langle 2532 \rangle}$ the scribes $^{\langle 1122 \rangle}$ came together $^{\langle 4863 \rangle}$, and $^{\langle 2532 \rangle}$ led $^{\langle 321 \rangle}$ him $^{\langle 846 \rangle}$ into $^{\langle 1519 \rangle}$ their $^{\langle 1438 \rangle}$ council $^{\langle 4892 \rangle}$, saying $^{\langle 3004 \rangle}$,
- 22:67 <^{<1487>} Art ^{<1488>} thou ^{<4771>} the Christ ^{<5547>}? tell ^{<2036>} us ^{<2254>}. And ^{<1161>} he said ^{<2036>} unto them ^{<846>}, If ^{<1437>} I tell ^{<2036>} you ^{<5213>}, ye will ^{<4100>} not ^{<3364>} believe ^{<4100>}:
- 22:68 And $^{<1161>}$ if $^{<1437>}$ I also $^{<2532>}$ ask $^{<2065>}$ [you], ye will $^{<611>}$ not $^{<3364>}$ answer $^{<611>}$ me $^{<3427>}$, nor $^{<2228>}$ let [me] go $^{<630>}$.
- 22:69 Hereafter $^{<3568>}$ $<^{<575>}$ shall $^{<2071>}$ the Son $^{<5207>}$ of man $^{<444>}$ sit $^{<2521>}$ on $^{<1537>}$ the right hand $^{<1188>}$ of the power $^{<1411>}$ of God $^{<2316>}$.
- 22:70 Then $^{<1161>}$ said $^{<5346>}$ they all $^{<3956>}$, Art $^{<1488>}$ thou $^{<4771>}$ then $^{<3767>}$ the Son $^{<5207>}$ of God $^{<2316>}$? And $^{<1161>}$ he said $^{<2036>}$ unto $^{<4314>}$ them $^{<846>}$, Ye $^{<5210>}$ say $^{<3004>}$ that $^{<3754>}$ I $^{<1473>}$ am $^{<1510>}$.
- 22:71 And $^{<1161>}$ they said $^{<2036>}$, What $^{<5101>}$ need $^{<2192>}$ we $^{<5532>}$ any further $^{<2089>}$ witness $^{<3141>}$? for $^{<1063>}$ we ourselves $^{<846>}$ have heard $^{<191>}$ of $^{<575>}$ his own $^{<846>}$ mouth $^{<4750>}$.

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- 23:1 And $^{<2532>}$ the whole $^{<537>}$ multitude $^{<4128>}$ of them $^{<846>}$ arose $^{<450>}$, and led $^{<71>}$ him $^{<846>}$ unto $^{<1909>}$ Pilate $^{<4091>}$.
- 23:2 And $^{<1161>}$ they began $^{<756>}$ to accuse $^{<2723>}$ him $^{<846>}$, saying $^{<3004>}$, We found $^{<2147>}$ this $^{<5126>}$ [fellow] perverting $^{<1294>}$ the nation $^{<1484>}$, and $^{<2532>}$ forbidding $^{<2967>}$ to give $^{<1325>}$ tribute $^{<5411>}$ to Caesar $^{<2541>}$, saying $^{<3004>}$ that he himself $^{<1438>}$ is $^{<1511>}$ Christ $^{<5547>}$ a King $^{<935>}$
- 23:3 And $^{<1161>}$ Pilate $^{<4091>}$ asked $^{<1905>}$ him $^{<846>}$, saying $^{<3004>}$, Art $^{<1488>}$ thou $^{<4771>}$ the King $^{<935>}$ of the Jews $^{<2453>}$? And $^{<1161>}$ he answered $^{<611>}$ him $^{<846>}$ and said $^{<5346>}$, Thou $^{<4771>}$ sayest $^{<3004>}$ [it].

- 23:4 Then $^{<1161>}$ said $^{<2036>}$ Pilate $^{<4091>}$ to $^{<4314>}$ the chief priests $^{<749>}$ and $^{<2532>}$ [to] the people $^{<3793>}$, I find $^{<2147>}$ no $^{<3762>}$ fault $^{<158>}$ in $^{<1722>}$ this $^{<5129>}$ man $^{<444>}$.
- 23:5 And $^{<1161>}$ they were the more fierce $^{<2001>}$, saying $^{<3004>} <3754>$, He stirreth up $^{<383>}$ the people $^{<2992>}$, teaching $^{<1321>}$ throughout $^{<2596>}$ all $^{<3650>}$ Jewry $^{<2449>}$, beginning $^{<756>}$ from $^{<575>}$ Galilee $^{<1056>}$ to $^{<2193>}$ this place $^{<5602>}$.
- 23:6 When $^{<1161>}$ Pilate $^{<4091>}$ heard $^{<191>}$ of Galilee $^{<1056>}$, he asked $^{<1905>}$ whether $^{<1487>}$ the man $^{<444>}$ were $^{<2076>}$ a Galilaean $^{<1057>}$.
- 23:7 And $^{<2532>}$ as soon as he knew $^{<1921>}$ that $^{<3754>}$ he belonged $^{<2076>}$ unto $^{<1537>}$ Herod's $^{<2264>}$ jurisdiction $^{<1849>}$, he sent $^{<375>}$ him $^{<846>}$ to $^{<4314>}$ Herod $^{<2264>}$, who $^{<5607>}$ himself $^{<846>}$ also $^{<2532>}$ was $^{<5607>}$ at $^{<1722>}$ Jerusalem $^{<2414>}$ at $^{<1722>}$ that $^{<5025>}$ time $^{<2250>}$.
- 23:8 And $^{<1161>}$ when Herod $^{<2264>}$ saw $^{<1492>}$ Jesus $^{<2424>}$, he was exceeding $^{<3029>}$ glad $^{<5463>}$: for $^{<1063>}$ he was $^{<2258>}$ desirous $^{<2309>}$ to see $^{<1492>}$ him $^{<846>}$ of $^{<1537>}$ a long $^{<2425>}$ [season], because $^{<1223>}$ he had heard $^{<191>}$ many things $^{<4183>}$ of $^{<4012>}$ him $^{<846>}$; and $^{<2532>}$ he hoped $^{<1679>}$ to have seen $^{<1492>}$ some $^{<5100>}$ miracle $^{<4592>}$ done $^{<1096>}$ by $^{<5259>}$ him $^{<846>}$.
- 23:9 Then $^{<1161>}$ he questioned $^{<1905>}$ with him $^{<846>}$ in $^{<1722>}$ many $^{<2425>}$ words $^{<3056>}$; but $^{<1161>}$ he $^{<846>}$ answered $^{<611>}$ him $^{<846>}$ nothing $^{<3762>}$
- 23:10 And $^{<1161>}$ the chief priests $^{<749>}$ and $^{<2532>}$ scribes $^{<1122>}$ stood $^{<2476>}$ and vehemently $^{<2159>}$ accused $^{<2723>}$ him $^{<846>}$.
- 23:11 And $^{<1161>}$ Herod $^{<2264>}$ with $^{<4862>}$ his $^{<846>}$ men of war $^{<4753>}$ set $^{<1848>}$ him $^{<846>}$ at nought $^{<1848>}$, and $^{<2532>}$ mocked $^{<1702>}$ [him], and arrayed $^{<4016>}$ him $^{<846>}$ in a gorgeous $^{<2986>}$ robe $^{<2066>}$, and sent $^{<375>}$ him $^{<846>}$ again $^{<375>}$ to Pilate $^{<4091>}$.
- 23:12 And $^{<1161>\ <3739>}$ the same $^{<1722>\ <846>}$ day $^{<2250>}$ Pilate $^{<4091>}$ and $^{<2532>}$ Herod $^{<2264>}$ were made $^{<1096>}$ friends $^{<5384>}$ together $^{<3326>\ <5037>\ <240>}$: for $^{<1063>}$ before $^{<4391>}$ they were $^{<5607>}$ at $^{<1722>}$ enmity $^{<2189>}$ between $^{<4314>}$ themselves $^{<1438>}$.
- 23:13 And ^{<1161>} Pilate ^{<4091>}, when he had called together ^{<4779>} the chief priests ^{<749>} and ^{<2532>} the rulers ^{<758>} and ^{<2532>} the people ^{<2992>},

- 23:14 Said $^{<2036>}$ unto $^{<4314>}$ them $^{<846>}$, Ye have brought $^{<4374>}$ this $^{<5129>}$ man $^{<444>}$ unto me $^{<3427>}$, as $^{<5613>}$ one that perverteth $^{<654>}$ the people $^{<2992>}$: and $^{<2532>}$, behold $^{<2400>}$, I $^{<1473>}$, having examined $^{<350>}$ [him] before $^{<1799>}$ you $^{<5216>}$, have found $^{<2147>}$ no $^{<3762>}$ fault $^{<158>}$ in $^{<1722>}$ this $^{<5126>}$ man $^{<444>}$ touching those things $^{<3739>}$ whereof $^{<2596>}$ ye accuse $^{<2723>}$ him $^{<846>}$:
- 23:15 No ^{<235>}, nor yet ^{<3761>} Herod ^{<2264>}: for ^{<1063>} I sent ^{<375>} you ^{<5209>} to ^{<4314>} him ^{<846>}; and ^{<2532>}, lo ^{<2400>}, nothing ^{<3762>} worthy ^{<514>} of death ^{<2288>} is ^{<2076>} done ^{<4238>} unto him ^{<846>}.
- 23:16 I will $^{<3811>}$ therefore $^{<3767>}$ chastise $^{<3811>}$ him $^{<846>}$, and release $^{<630>}$ [him].
- 23:17 (For $^{<1161>}$ of necessity $^{<318>}$ he must $^{<2192>}$ release $^{<630>}$ one $^{<1520>}$ unto them $^{<846>}$ at $^{<2596>}$ the feast $^{<1859>}$.)
- 23:18 And $^{<1161>}$ they cried out $^{<349>}$ all at once $^{<3826>}$, saying $^{<3004>}$, Away with $^{<142>}$ this $^{<5126>}$ [man], and $^{<1161>}$ release $^{<630>}$ unto us $^{<2254>}$ Barabbas $^{<912>}$:
- 23:19 (Who $^{<3748>}$ for $^{<2258>} <^{1223>}$ a certain $^{<5100>}$ sedition $^{<4714>}$ made $^{<1096>}$ in $^{<1722>}$ the city $^{<4172>}$, and $^{<2532>}$ for murder $^{<5408>}$, was cast $^{<906>}$ into $^{<1519>}$ prison $^{<5438>}$.)
- 23:20 Pilate $^{\langle 4091 \rangle}$ therefore $^{\langle 3767 \rangle}$, willing $^{\langle 2309 \rangle}$ to release $^{\langle 630 \rangle}$ Jesus $^{\langle 2424 \rangle}$, spake $^{\langle 4377 \rangle}$ again $^{\langle 3825 \rangle}$ to them $^{\langle 4377 \rangle}$.
- 23:21 But <1161> they cried <2019>, saying <3004>, Crucify <4717> [him], crucify <4717> him <846>.
- 23:22 And $^{<1161>}$ he said $^{<2036>}$ unto $^{<4314>}$ them $^{<846>}$ the third time $^{<5154>}$, Why $^{<1063>}$, what $^{<5101>}$ evil $^{<2556>}$ hath $^{<4160>}$ he $^{<3778>}$ done $^{<4160>}$? I have found $^{<2147>}$ no $^{<3762>}$ cause $^{<158>}$ of death $^{<2288>}$ in $^{<1722>}$ him $^{<846>}$: I will $^{<3811>}$ therefore $^{<3767>}$ chastise $^{<3811>}$ him $^{<846>}$, and let [him] go $^{<630>}$.
- 23:23 And ^{<1161>} they were instant ^{<1945>} with loud ^{<3173>} voices ^{<5456>}, requiring ^{<154>} that he ^{<846>} might be crucified ^{<4717>}. And ^{<2532>} the voices ^{<5456>} of them ^{<846>} and ^{<2532>} of the chief priests ^{<749>} prevailed ^{<2729>}.
- 23:24 And $^{<1161>}$ Pilate $^{<4091>}$ gave sentence $^{<1948>}$ that it should be as $^{<1096>}$ they $^{<846>}$ required $^{<155>}$.

- 23:25 And $^{<1161>}$ he released $^{<630>}$ unto them $^{<846>}$ him that for $^{<1223>}$ sedition $^{<4714>}$ and $^{<2532>}$ murder $^{<5408>}$ was cast $^{<906>}$ into $^{<1519>}$ prison $^{<5438>}$, whom $^{<3739>}$ they had desired $^{<154>}$; but $^{<1161>}$ he delivered $^{<3860>}$ Jesus $^{<2424>}$ to their $^{<846>}$ will $^{<2307>}$.
- 23:26 And $^{<2532>}$ as $^{<5613>}$ they led $^{<520>}$ him $^{<846>}$ away $^{<520>}$, they laid hold upon $^{<1949>}$ one $^{<5100>}$ Simon $^{<4613>}$, a Cyrenian $^{<2956>}$, coming $^{<2064>}$ out of $^{<575>}$ the country $^{<68>}$, and on $^{<2007>}$ him $^{<846>}$ they laid $^{<2007>}$ the cross $^{<4716>}$, that he might bear $^{<5342>}$ [it] after $^{<3693>}$ Jesus $^{<2424>}$.
- 23:27 And $^{<1161>}$ there followed $^{<190>}$ him $^{<846>}$ a great $^{<4183>}$ company $^{<4128>}$ of people $^{<2992>}$, and $^{<2532>}$ of women $^{<1135>}$, which $^{<3739>}$ also $^{<2532>}$ bewailed $^{<2875>}$ and $^{<2532>}$ lamented $^{<2354>}$ him $^{<846>}$.
- 23:28 But $^{<1161>}$ Jesus $^{<2424>}$ turning $^{<4762>}$ unto $^{<4314>}$ them $^{<846>}$ said $^{<2036>}$, Daughters $^{<2364>}$ of Jerusalem $^{<2419>}$, weep $^{<2799>}$ not $^{<3361>}$ for $^{<1909>}$ me $^{<1691>}$, but $^{<4133>}$ weep $^{<2799>}$ for $^{<1909>}$ yourselves $^{<1438>}$, and $^{<2532>}$ for $^{<1909>}$ your $^{<5216>}$ children $^{<5043>}$.
- 23:29 For ${}^{<3754>}$, behold ${}^{<2400>}$, the days ${}^{<2250>}$ are coming ${}^{<2064>}$, in ${}^{<1722>}$ the which ${}^{<3739>}$ they shall say ${}^{<2046>}$, Blessed ${}^{<3107>}$ [are] the barren ${}^{<4723>}$, and ${}^{<2532>}$ the wombs ${}^{<2836>}$ that ${}^{<3739>}$ never ${}^{<3756>}$ bare ${}^{<1080>}$, and ${}^{<2532>}$ the paps ${}^{<3149>}$ which ${}^{<3739>}$ never ${}^{<3756>}$ gave suck ${}^{<2337>}$.
- 23:30 Then $^{<5119>}$ shall they begin $^{<756>}$ to say $^{<3004>}$ to the mountains $^{<3735>}$, Fall $^{<4098>}$ on $^{<1909>}$ us $^{<2248>}$; and $^{<2532>}$ to the hills $^{<1015>}$, Cover $^{<2572>}$ us $^{<2248>}$.
- 23:31 For ${}^{<3754>}$ if ${}^{<1487>}$ they do ${}^{<4160>}$ these things ${}^{<5023>}$ in ${}^{<1722>}$ a green ${}^{<5200>}$ tree ${}^{<3586>}$, what ${}^{<5101>}$ shall be done ${}^{<1096>}$ in ${}^{<1722>}$ the dry ${}^{<3584>}$?
- 23:32 And $^{<1161>}$ there were also $^{<2532>}$ two $^{<1417>}$ other $^{<2087>}$, malefactors $^{<2557>}$, led $^{<71>}$ with $^{<4862>}$ him $^{<846>}$ to be put to death $^{<337>}$.
- 23:33 And $^{<2532>}$ when $^{<3753>}$ they were come $^{<565>}$ to $^{<1909>}$ the place $^{<5117>}$, which $^{<3588>}$ is called $^{<2564>}$ Calvary $^{<2898>}$, there $^{<1563>}$ they crucified $^{<4717>}$ him $^{<846>}$, and $^{<2532>}$ the malefactors $^{<2557>}$, one $^{<3739>} <^{<3303>}$ on $^{<1537>}$ the right hand $^{<1188>}$, and $^{<1161>}$ the other $^{<3739>}$ on $^{<1537>}$ the left $^{<710>}$
- 23:34 Then $^{<1161>}$ said $^{<3004>}$ Jesus $^{<2424>}$, Father $^{<3962>}$, forgive $^{<863>}$ them $^{<846>}$; for $^{<1063>}$ they know $^{<1492>}$ not $^{<3756>}$ what $^{<5101>}$ they do $^{<4160>}$. And $^{<1161>}$ they parted $^{<1266>}$ his $^{<846>}$ raiment $^{<2440>}$, and cast $^{<906>}$ lots $^{<2819>}$

- 23:35 And $^{<2532>}$ the people $^{<2992>}$ stood $^{<2476>}$ beholding $^{<2334>}$. And $^{<1161>}$ the rulers $^{<758>}$ also $^{<2532>}$ with $^{<4862>}$ them $^{<846>}$ derided $^{<1592>}$ [him], saying $^{<3004>}$, He saved $^{<4982>}$ others $^{<243>}$; let him save $^{<4982>}$ himself $^{<1438>}$, if $^{<1487>}$ he $^{<3778>}$ be $^{<2076>}$ Christ $^{<5547>}$, the chosen $^{<1588>}$ of God $^{<2316>}$.
- 23:36 And $^{<1161>}$ the soldiers $^{<4757>}$ also $^{<2532>}$ mocked $^{<1702>}$ him $^{<846>}$, coming $^{<4334>}$ to him, and $^{<2532>}$ offering $^{<4374>}$ him $^{<846>}$ vinegar $^{<3690>}$
- 23:37 And $^{<2532>}$ saying $^{<3004>}$, If $^{<1487>}$ thou $^{<4771>}$ be $^{<1488>}$ the king $^{<935>}$ of the Jews $^{<2453>}$, save $^{<4982>}$ thyself $^{<4572>}$.
- 23:38 And ^{<1161>} a superscription ^{<1923>} also ^{<2532>} was ^{<2258>} written ^{<1125>} over ^{<1909>} him ^{<846>} in letters ^{<1121>} of Greek ^{<1673>}, and ^{<2532>} Latin ^{<4513>}, and ^{<2532>} Hebrew ^{<1444>}, THIS ^{<3778>} IS ^{<2076>} THE KING ^{<935>} OF THE JEWS ^{<2453>}.
- 23:39 And $^{<1161>}$ one $^{<1520>}$ of the malefactors $^{<2557>}$ which were hanged $^{<2910>}$ railed $^{<987>}$ on him $^{<846>}$, saying $^{<3004>}$, If $^{<1487>}$ thou $^{<4771>}$ be $^{<1488>}$ Christ $^{<5547>}$, save $^{<4982>}$ thyself $^{<4572>}$ and $^{<2532>}$ us $^{<2248>}$.
- 23:40 But $^{<1161>}$ the other $^{<2087>}$ answering $^{<611>}$ rebuked $^{<2008>}$ him $^{<846>}$, saying $^{<3004>}$, Dost $^{<5399>}$ not $^{<3761>}$ thou $^{<4771>}$ fear $^{<5399>}$ God $^{<2316>}$, seeing $^{<3754>}$ thou art $^{<1488>}$ in $^{<1722>}$ the same $^{<846>}$ condemnation $^{<2917>}2$
- 23:41 And $^{\langle 2532 \rangle}$ we $^{\langle 2249 \rangle}$ indeed $^{\langle 3303 \rangle}$ justly $^{\langle 1346 \rangle}$; for $^{\langle 1063 \rangle}$ we receive $^{\langle 618 \rangle}$ the due reward $^{\langle 514 \rangle}$ of our $^{\langle 3739 \rangle}$ deeds $^{\langle 4238 \rangle}$: but $^{\langle 1161 \rangle}$ this man $^{\langle 3778 \rangle}$ hath done $^{\langle 4238 \rangle}$ nothing $^{\langle 3762 \rangle}$ amiss $^{\langle 824 \rangle}$.
- 23:42 And $^{<2532>}$ he said $^{<3004>}$ unto Jesus $^{<2424>}$, Lord $^{<2962>}$, remember $^{<3415>}$ me $^{<3450>}$ when $^{<3752>}$ thou comest $^{<2064>}$ into $^{<1722>}$ thy $^{<4675>}$ kingdom $^{<932>}$.
- 23:43 And $^{<2532>}$ Jesus $^{<2424>}$ said $^{<2036>}$ unto him $^{<846>}$, Verily $^{<281>}$ I say $^{<3004>}$ unto thee $^{<4671>}$, To day $^{<4594>}$ shalt thou be $^{<2071>}$ with $^{<3326>}$ me $^{<1700>}$ in $^{<1722>}$ paradise $^{<3857>}$.
- 23:44 And $^{<1161>}$ it was $^{<2258>}$ about $^{<5616>}$ the sixth $^{<1623>}$ hour $^{<5610>}$, and $^{<2532>}$ there was $^{<1096>}$ a darkness $^{<4655>}$ over $^{<1909>}$ all $^{<3650>}$ the earth $^{<1093>}$ until $^{<2193>}$ the ninth $^{<1766>}$ hour $^{<5610>}$.
- 23:45 And $^{\langle 2532 \rangle}$ the sun $^{\langle 2246 \rangle}$ was darkened $^{\langle 4654 \rangle}$, and $^{\langle 2532 \rangle}$ the veil $^{\langle 2665 \rangle}$ of the temple $^{\langle 3485 \rangle}$ was rent $^{\langle 4977 \rangle}$ in the midst $^{\langle 3319 \rangle}$.

- 23:46 And $^{<2532>}$ when Jesus $^{<2424>}$ had cried $^{<5455>}$ with a loud $^{<3173>}$ voice $^{<5456>}$, he said $^{<2036>}$, Father $^{<3962>}$, into $^{<1519>}$ thy $^{<4675>}$ hands $^{<5495>}$ I commend $^{<3908>}$ my $^{<3450>}$ spirit $^{<4151>}$: and $^{<2532>}$ having said $^{<2036>}$ thus $^{<5023>}$, he gave up the ghost $^{<1606>}$.
- 23:47 Now $^{<1161>}$ when the centurion $^{<1543>}$ saw $^{<1492>}$ what was done $^{<1096>}$, he glorified $^{<1392>}$ God $^{<2316>}$, saying $^{<3004>}$, Certainly $^{<3689>}$ this $^{<3778>}$ was $^{<2258>}$ a righteous $^{<1342>}$ man $^{<444>}$.
- 23:48 And $^{<2532>}$ all $^{<3956>}$ the people $^{<3793>}$ that came together $^{<4836>}$ to $^{<1909>}$ that $^{<5026>}$ sight $^{<2335>}$, beholding $^{<2334>}$ the things which were done $^{<1096>}$, smote $^{<5180>}$ their $^{<1438>}$ breasts $^{<4738>}$, and returned $^{<5290>}$.
- 23:49 And $^{<1161>}$ all $^{<3956>}$ his $^{<846>}$ acquaintance $^{<1110>}$, and $^{<2532>}$ the women $^{<1135>}$ that followed $^{<4870>}$ him $^{<846>}$ from $^{<575>}$ Galilee $^{<1056>}$, stood $^{<2476>}$ afar off $^{<3113>}$, beholding $^{<3708>}$ these things $^{<5023>}$.
- 23:50 And $^{<2532>}$, behold $^{<2400>}$, [there was] a man $^{<435>}$ named $^{<3686>}$ Joseph $^{<2501>}$, a counsellor $^{<1010>}$; [and he was] a good $^{<5225> <18>}$ man $^{<435>}$, and $^{<2532>}$ a just $^{<1342>}$:
- 23:51 (The same ${}^{<3778>}$ had ${}^{<4784>}$ not ${}^{<3756>}$ consented ${}^{<4784>} {}^{<2258>}$ to the counsel ${}^{<1012>}$ and ${}^{<2532>}$ deed ${}^{<4234>}$ of them ${}^{<846>}$;) [he was] of ${}^{<575>}$ Arimathaea ${}^{<707>}$, a city ${}^{<4172>}$ of the Jews ${}^{<2453>}$: ${}^{<2532>}$ who ${}^{<3739>}$ also ${}^{<2532>}$ himself ${}^{<846>}$ waited for ${}^{<4327>}$ the kingdom ${}^{<932>}$ of God ${}^{<2316>}$.
- 23:52 This ${}^{<3778>}$ [man] went ${}^{<4334>}$ unto Pilate ${}^{<4091>}$, and begged ${}^{<154>}$ the body ${}^{<4983>}$ of Jesus ${}^{<2424>}$.
- 23:53 And $^{<2532>}$ he took $^{<2507>}$ it $^{<846>}$ down $^{<2507>}$, and wrapped $^{<1794>}$ it $^{<846>}$ in linen $^{<4616>}$, and $^{<2532>}$ laid $^{<5087>}$ it $^{<846>}$ in $^{<1722>}$ a sepulchre $^{<3418>}$ that was hewn in stone $^{<2991>}$, wherein $^{<3757>}$ never $^{<3756>}$ man $^{<3764>}$ before $^{<3762>}$ was $^{<2258>}$ laid $^{<2749>}$.
- 23:54 And $^{\langle 2532 \rangle}$ that day $^{\langle 2250 \rangle}$ was $^{\langle 2258 \rangle}$ the preparation $^{\langle 3904 \rangle}$, and $^{\langle 2532 \rangle}$ the sabbath $^{\langle 4521 \rangle}$ drew on $^{\langle 2020 \rangle}$.
- 23:55 And $^{<1161>}$ the women $^{<1135>}$ also $^{<2532>}$, which $^{<3748>}$ came $^{<2258>}$ $^{<4905>}$ with him $^{<846>}$ from $^{<1537>}$ Galilee $^{<1056>}$, followed after $^{<2628>}$, and beheld $^{<2300>}$ the sepulchre $^{<3419>}$, and $^{<2532>}$ how $^{<5613>}$ his $^{<846>}$ body $^{<4983>}$ was laid $^{<5087>}$.
- 23:56 And they returned ^{<5290>}, and ^{<1161>} prepared ^{<2090>} spices ^{<759>} and ^{<2532>} ointments ^{<3464>}; and ^{<2532>} rested ^{<2270> <3303>} the sabbath day ^{<4521>} according ^{<2596>} to the commandment ^{<1785>}.

CHAPTER 24 — Click here for Luke 24 w/o Strongs Numbers

- 24:1 Now $^{<1161>}$ upon the first $^{<3391>}$ [day] of the week $^{<4521>}$, very early in the morning $^{<3722>} <^{<901>}$, they came $^{<2064>}$ unto $^{<1909>}$ the sepulchre $^{<3418>}$, bringing $^{<5342>}$ the spices $^{<759>}$ which $^{<3739>}$ they had prepared $^{<2090>}$, and $^{<2532>}$ certain $^{<5100>}$ [others] with $^{<4862>}$ them $^{<846>}$.
- 24:2 And $^{<1161>}$ they found $^{<2147>}$ the stone $^{<3037>}$ rolled away $^{<617>}$ from $^{<575>}$ the sepulchre $^{<3419>}$.
- 24:3 And $^{2532>}$ they entered in $^{1525>}$, and found $^{2147>}$ not $^{3756>}$ the body $^{4983>}$ of the Lord $^{2962>}$ Jesus $^{2424>}$.
- 24:4 And $^{\langle 2532 \rangle}$ it came to pass $^{\langle 1096 \rangle}$, as $^{\langle 1722 \rangle}$ they $^{\langle 846 \rangle}$ were much perplexed $^{\langle 1280 \rangle}$ thereabout $^{\langle 4012 \rangle}$, $^{\langle 2532 \rangle}$ behold $^{\langle 2400 \rangle}$, two $^{\langle 1417 \rangle}$ men $^{\langle 435 \rangle}$ stood by $^{\langle 2186 \rangle}$ them $^{\langle 846 \rangle}$ in $^{\langle 1722 \rangle}$ shining $^{\langle 797 \rangle}$ garments $^{\langle 2067 \rangle}$.
- 24:5 And $^{<1161>}$ as $^{<1096>}$ they $^{<846>}$ were $^{<1096>}$ afraid $^{<1719>}$, and $^{<2532>}$ bowed down $^{<2827>}$ [their] faces $^{<4383>}$ to $^{<1519>}$ the earth $^{<1093>}$, they said $^{<2036>}$ unto $^{<4314>}$ them $^{<846>}$, Why $^{<5101>}$ seek ye $^{<2212>}$ the living $^{<2198>}$ among $^{<3326>}$ the dead $^{<3498>}$?
- 24:6 He is $^{<2076>}$ not $^{<3756>}$ here $^{<5602>}$, but $^{<235>}$ is risen $^{<1453>}$: remember $^{<3415>}$ how $^{<5613>}$ he spake $^{<2980>}$ unto you $^{<5213>}$ when he was $^{<5607>}$ yet $^{<2089>}$ in $^{<1722>}$ Galilee $^{<1056>}$,
- 24:7 Saying $^{<3004>}$, $^{<3754>}$ The Son $^{<5207>}$ of man $^{<444>}$ must $^{<1163>}$ be delivered $^{<3860>}$ into $^{<1519>}$ the hands $^{<5495>}$ of sinful $^{<268>}$ men $^{<444>}$, and $^{<2532>}$ be crucified $^{<4717>}$, and $^{<2532>}$ the third $^{<5154>}$ day $^{<2250>}$ rise again $^{<450>}$.
- 24:8 And $^{<2532>}$ they remembered $^{<3415>}$ his $^{<846>}$ words $^{<4487>}$,
- 24:9 And $^{\langle 2532 \rangle}$ returned $^{\langle 5290 \rangle}$ from $^{\langle 575 \rangle}$ the sepulchre $^{\langle 3419 \rangle}$, and told $^{\langle 518 \rangle}$ all $^{\langle 3956 \rangle}$ these things $^{\langle 5023 \rangle}$ unto the eleven $^{\langle 1733 \rangle}$, and $^{\langle 2532 \rangle}$ to all $^{\langle 3956 \rangle}$ the rest $^{\langle 3062 \rangle}$.
- 24:10 $^{<1161>}$ It was $^{<2258>}$ Mary $^{<3137>}$ Magdalene $^{<3094>}$, and $^{<2532>}$ Joanna $^{<2489>}$, and $^{<2532>}$ Mary $^{<3137>}$ [the mother] of James $^{<2385>}$, and $^{<2532>}$ other $^{<3062>}$ [women that were] with $^{<4862>}$ them $^{<846>}$, which $^{<3739>}$ told $^{<3004>}$ these things $^{<5023>}$ unto $^{<4314>}$ the apostles $^{<652>}$.
- 24:11 And $^{\langle 2532 \rangle}$ their $^{\langle 846 \rangle}$ words $^{\langle 4487 \rangle}$ seemed $^{\langle 5316 \rangle}$ to $^{\langle 1799 \rangle}$ them $^{\langle 846 \rangle}$ as $^{\langle 5616 \rangle}$ idle tales $^{\langle 3026 \rangle}$, and $^{\langle 2532 \rangle}$ they believed $^{\langle 569 \rangle}$ them $^{\langle 846 \rangle}$ not $^{\langle 569 \rangle}$

- 24:12 Then ^{<1161>} arose ^{<450>} Peter ^{<4074>}, and ran ^{<5143>} unto ^{<1909>} the sepulchre ^{<3419>}; and ^{<2532>} stooping down ^{<3879>}, he beheld ^{<991>} the linen clothes ^{<3608>} laid ^{<2749>} by themselves ^{<3441>}, and ^{<2532>} departed ^{<565>}, wondering ^{<2296>} in ^{<4314>} himself ^{<1438>} at that which was come to pass ^{<1096>}.
- 24:13 And $^{\langle 2532 \rangle}$, behold $^{\langle 2400 \rangle}$, two $^{\langle 1417 \rangle}$ of $^{\langle 1537 \rangle}$ them $^{\langle 846 \rangle}$ went $^{\langle 2258 \rangle}$ $^{\langle 4198 \rangle}$ that $^{\langle 1722 \rangle}$ same $^{\langle 846 \rangle}$ day $^{\langle 2250 \rangle}$ to $^{\langle 1519 \rangle}$ a village $^{\langle 2968 \rangle}$ called $^{\langle 3739 \rangle}$ $^{\langle 3686 \rangle}$ Emmaus $^{\langle 1695 \rangle}$, which was $^{\langle 568 \rangle}$ from $^{\langle 575 \rangle}$ Jerusalem $^{\langle 2419 \rangle}$ [about] threescore $^{\langle 1835 \rangle}$ furlongs $^{\langle 4712 \rangle}$.
- 24:14 And $^{<2532>}$ they $^{<846>}$ talked $^{<3656>}$ together $^{<4314>}$ $^{<240>}$ of $^{<4012>}$ all $^{<3956>}$ these things $^{<5130>}$ which had happened $^{<4819>}$.
- 24:15 And $^{\langle 2532 \rangle}$ it came to pass $^{\langle 1096 \rangle}$, that, while $^{\langle 1722 \rangle}$ they $^{\langle 846 \rangle}$ communed $^{\langle 3656 \rangle}$ [together] and $^{\langle 2532 \rangle}$ reasoned $^{\langle 4802 \rangle}$, Jesus $^{\langle 2424 \rangle}$ himself $^{\langle 2532 \rangle}$ $^{\langle 846 \rangle}$ drew near $^{\langle 1448 \rangle}$, and went with $^{\langle 4848 \rangle}$ them $^{\langle 846 \rangle}$.
- 24:16 But ${}^{<1161>}$ their ${}^{<846>}$ eyes ${}^{<3788>}$ were holden ${}^{<2902>}$ that they should not ${}^{<1921>}$ not ${}^{<3361>}$ know ${}^{<1921>}$ him ${}^{<846>}$.
- 24:17 And $^{<1161>}$ he said $^{<2036>}$ unto $^{<4314>}$ them $^{<846>}$, What $^{<5101>}$ manner of communications $^{<3056>}$ [are] these $^{<3778>}$ that $^{<3739>}$ ye have $^{<474>}$ one to $^{<4314>}$ another $^{<240>}$, as ye walk $^{<4043>}$, and $^{<2532>}$ are $^{<2075>}$ sad
- 24:18 And $^{<1161>}$ the one of them $^{<1520>}$, whose $^{<3739>}$ name $^{<3686>}$ was Cleopas $^{<2810>}$, answering $^{<611>}$ said $^{<2036>}$ unto $^{<4314>}$ him $^{<846>}$, Art thou $^{<4771>}$ only $^{<3441>}$ a stranger $^{<3939>}$ in $^{<1722>}$ Jerusalem $^{<2419>}$, and $^{<2532>}$ hast $^{<1097>}$ not $^{<3756>}$ known $^{<1097>}$ the things which are come to pass $^{<1096>}$ there $^{<1722>}$ <846> in $^{<1722>}$ these $^{<5025>}$ days $^{<2250>}$?
- 24:19 And $^{<2532>}$ he said $^{<2036>}$ unto them $^{<846>}$, What things $^{<4169>}$? And $^{<1161>}$ they said $^{<2036>}$ unto him $^{<846>}$, Concerning $^{<4012>}$ Jesus $^{<2424>}$ of Nazareth $^{<3480>}$, which $^{<3739>}$ was $^{<1096>}$ a prophet $^{<4396>}$ mighty $^{<1415>}$ in $^{<1722> <435>}$ deed $^{<2041>}$ and $^{<2532>}$ word $^{<3056>}$ before $^{<1726>}$ God $^{<2316>}$ and $^{<2532>}$ all $^{<3956>}$ the people $^{<2992>}$:
- 24:20 And how $^{<3704>} <5037>$ the chief priests $^{<749>}$ and $^{<2532>}$ our $^{<2257>}$ rulers $^{<758>}$ delivered $^{<3860>}$ him $^{<846>}$ to $^{<1519>}$ be condemned $^{<2917>}$ to death $^{<2288>}$, and $^{<2532>}$ have crucified $^{<4717>}$ him $^{<846>}$.
- 24:21 But $^{<1161>}$ we $^{<2249>}$ trusted $^{<1679>}$ that $^{<3754>}$ it had been $^{<2076>}$ he $^{<846>}$ which should $^{<3195>}$ have redeemed $^{<3084>}$ Israel $^{<2474>}$: and $^{<235>}$ beside $^{<1065>\ <4862>}$ all $^{<3956>}$ this $^{<5125>}$, to day $^{<4594>}$ is $^{<71>}$ the $^{<5026>}$

third $^{<5154>}_{<1096>}$ day $^{<2250>}$ since $^{<575>}_{<3739>}$ these things $^{<5023>}$ were done

- 24:22 Yea $^{\langle 235 \rangle}$, and certain $^{\langle 5100 \rangle}$ women $^{\langle 1135 \rangle}$ also $^{\langle 2532 \rangle}$ of $^{\langle 1537 \rangle}$ our company $^{\langle 2257 \rangle}$ made $^{\langle 1839 \rangle}$ us $^{\langle 2248 \rangle}$ astonished $^{\langle 1839 \rangle}$, which were $^{\langle 1096 \rangle}$ early $^{\langle 3721 \rangle}$ at $^{\langle 1909 \rangle}$ the sepulchre $^{\langle 3419 \rangle}$;
- 24:23 And $^{\langle 2532 \rangle}$ when they found $^{\langle 2147 \rangle}$ not $^{\langle 3361 \rangle}$ his $^{\langle 846 \rangle}$ body $^{\langle 4983 \rangle}$, they came $^{\langle 2064 \rangle}$, saying $^{\langle 3004 \rangle}$, that they had $^{\langle 3708 \rangle}$ also $^{\langle 2532 \rangle}$ seen $^{\langle 3708 \rangle}$ a vision $^{\langle 3701 \rangle}$ of angels $^{\langle 322 \rangle}$, which $^{\langle 3739 \rangle}$ said $^{\langle 3004 \rangle}$ that he $^{\langle 846 \rangle}$ was alive $^{\langle 2198 \rangle}$.
- 24:24 And $^{2532>}$ certain of them $^{5100>}$ which were with $^{4862>}$ us $^{2254>}$ went $^{565>}$ to $^{1909>}$ the sepulchre $^{3419>}$, and $^{2532>}$ found $^{2147>}$ [it] even $^{2532>}$ so $^{3779>}$ as $^{22531>}$ the women $^{1135>}$ had said $^{2036>}$: but $^{1161>}$ him $^{846>}$ they saw $^{1492>}$ not $^{3756>}$.
- 24:25 Then $^{<2532>}$ he $^{<846>}$ said $^{<2036>}$ unto $^{<4314>}$ them $^{<846>}$, O $^{<5599>}$ fools $^{<453>}$, and $^{<2532>}$ slow $^{<1021>}$ of heart $^{<2588>}$ to believe $^{<4100>} <1909>$ all $^{<3956>}$ that $^{<3739>}$ the prophets $^{<4396>}$ have spoken $^{<2980>}$:
- 24:26 Ought $^{<1163>}$ not $^{<3780>}$ Christ $^{<5547>}$ to have suffered $^{<3958>}$ these things $^{<5023>}$, and $^{<2532>}$ to enter $^{<1525>}$ into $^{<1519>}$ his $^{<846>}$ glory $^{<1391>}$?
- 24:27 And $^{\langle 2532 \rangle}$ beginning $^{\langle 756 \rangle}$ at $^{\langle 575 \rangle}$ Moses $^{\langle 3475 \rangle}$ and $^{\langle 2532 \rangle}$ $^{\langle 575 \rangle}$ all $^{\langle 3956 \rangle}$ the prophets $^{\langle 4396 \rangle}$, he expounded $^{\langle 1329 \rangle}$ unto them $^{\langle 846 \rangle}$ in $^{\langle 1722 \rangle}$ all $^{\langle 3956 \rangle}$ the scriptures $^{\langle 1124 \rangle}$ the things concerning $^{\langle 4012 \rangle}$ himself $^{\langle 1438 \rangle}$.
- 24:28 And $^{\langle 2532 \rangle}$ they drew nigh $^{\langle 1448 \rangle}$ unto $^{\langle 1519 \rangle}$ the village $^{\langle 2968 \rangle}$, whither $^{\langle 3757 \rangle}$ they went $^{\langle 4198 \rangle}$: and $^{\langle 2532 \rangle}$ he $^{\langle 846 \rangle}$ made as though $^{\langle 4364 \rangle}$ he would have gone $^{\langle 4198 \rangle}$ further $^{\langle 4208 \rangle}$.
- 24:29 But $^{\langle 2532 \rangle}$ they constrained $^{\langle 3849 \rangle}$ him $^{\langle 846 \rangle}$, saying $^{\langle 3004 \rangle}$, Abide $^{\langle 3306 \rangle}$ with $^{\langle 3326 \rangle}$ us $^{\langle 2257 \rangle}$: for $^{\langle 3754 \rangle}$ it is $^{\langle 2076 \rangle}$ toward $^{\langle 4314 \rangle}$ evening $^{\langle 2073 \rangle}$, and $^{\langle 2532 \rangle}$ the day $^{\langle 2250 \rangle}$ is far spent $^{\langle 2827 \rangle}$. And $^{\langle 2532 \rangle}$ he went in $^{\langle 1525 \rangle}$ to tarry $^{\langle 3306 \rangle}$ with $^{\langle 4862 \rangle}$ them $^{\langle 846 \rangle}$.
- 24:30 And $^{\langle 2532 \rangle}$ it came to pass $^{\langle 1096 \rangle}$, as $^{\langle 1722 \rangle}$ he $^{\langle 846 \rangle}$ sat at meat $^{\langle 2625 \rangle}$ with $^{\langle 3326 \rangle}$ them $^{\langle 846 \rangle}$, he took $^{\langle 2983 \rangle}$ bread $^{\langle 740 \rangle}$, and blessed $^{\langle 2127 \rangle}$ [it], and $^{\langle 2532 \rangle}$ brake $^{\langle 2806 \rangle}$, and gave $^{\langle 1929 \rangle}$ to them $^{\langle 846 \rangle}$.
- 24:31 And ^{<1161>} their ^{<846>} eyes ^{<3788>} were opened ^{<1272>}, and ^{<2532>} they knew ^{<1921>} him ^{<846>}; and ^{<2532>} he ^{<846>} vanished ^{<1096>} ^{<855>} out of ^{<575>} their sight ^{<846>}.

- 24:32 And $^{<2532>}$ they said $^{<2036>}$ one to another $^{<4314>}$ $^{<240>}$, Did $^{<2258>}$ not $^{<3780>}$ our $^{<2257>}$ heart $^{<2588>}$ burn $^{<2545>}$ within $^{<1722>}$ us $^{<2254>}$, while $^{<5613>}$ he talked $^{<2980>}$ with us $^{<2254>}$ by $^{<1722>}$ the way $^{<3598>}$, and $^{<2532>}$ while $^{<5613>}$ he opened $^{<1272>}$ to us $^{<2254>}$ the scriptures $^{<1124>}$?
- 24:33 And $^{<2532>}$ they rose up $^{<450>}$ the same $^{<846>}$ hour $^{<5610>}$, and returned $^{<5290>}$ to $^{<1519>}$ Jerusalem $^{<2419>}$, and $^{<2532>}$ found $^{<2147>}$ the eleven $^{<1733>}$ gathered together $^{<4867>}$, and $^{<2532>}$ them that were with $^{<4862>}$ them $^{<846>}$,
- 24:34 Saying $^{<3004>}$, $^{<3754>}$ The Lord $^{<2962>}$ is risen $^{<1453>}$ indeed $^{<3689>}$, and $^{<2532>}$ hath appeared $^{<3700>}$ to Simon $^{<4613>}$.
- 24:35 And $^{\langle 2532 \rangle}$ they $^{\langle 846 \rangle}$ told $^{\langle 1834 \rangle}$ what things [were done] in $^{\langle 1722 \rangle}$ the way $^{\langle 3598 \rangle}$, and $^{\langle 2532 \rangle}$ how $^{\langle 5613 \rangle}$ he was known $^{\langle 1097 \rangle}$ of them $^{\langle 846 \rangle}$ in $^{\langle 1722 \rangle}$ breaking $^{\langle 2800 \rangle}$ of bread $^{\langle 740 \rangle}$.
- 24:36 And $^{<1161>}$ as they $^{<846>}$ thus $^{<5023>}$ spake $^{<2980>}$, Jesus $^{<2424>}$ himself $^{<846>}$ stood $^{<2476>}$ in $^{<1722>}$ the midst $^{<3319>}$ of them $^{<846>}$, and $^{<2532>}$ saith $^{<3004>}$ unto them $^{<846>}$, Peace $^{<1515>}$ [be] unto you $^{<5213>}$.
- 24:37 But $^{<1161>}$ they were terrified $^{<4422>}$ and $^{<2532>}$ affrighted $^{<1719>} <1096>$, and supposed $^{<1380>}$ that they had seen $^{<2334>}$ a spirit $^{<4151>}$.
- 24:38 And $^{<2532>}$ he said $^{<2036>}$ unto them $^{<846>}$, Why $^{<5101>}$ are ye $^{<2075>}$ troubled $^{<5015>}$? and $^{<2532>}$ why $^{<1302>}$ do thoughts $^{<1261>}$ arise $^{<305>}$ in $^{<1722>}$ your $^{<5216>}$ hearts $^{<2588>}$?
- 24:39 Behold $^{(1492)}$ my $^{(3450)}$ hands $^{(5495)}$ and $^{(2532)}$ my $^{(3450)}$ feet $^{(4228)}$, that $^{(3754)}$ it is $^{(1510)}$ I $^{(1473)}$ myself $^{(846)}$: handle $^{(5584)}$ me $^{(3165)}$, and $^{(2532)}$ see $^{(1492)}$; for $^{(3754)}$ a spirit $^{(4151)}$ hath $^{(2192)}$ not $^{(3756)}$ flesh $^{(4561)}$ and $^{(2532)}$ bones $^{(3747)}$, as $^{(2531)}$ ye see $^{(2334)}$ me $^{(1691)}$ have $^{(2192)}$
- 24:40 And $^{\langle 2532 \rangle}$ when he had thus $^{\langle 5124 \rangle}$ spoken $^{\langle 2036 \rangle}$, he shewed $^{\langle 1925 \rangle}$ them $^{\langle 846 \rangle}$ [his] hands $^{\langle 5495 \rangle}$ and $^{\langle 2532 \rangle}$ [his] feet $^{\langle 4228 \rangle}$.
- 24:41 And $^{<1161>}$ while they $^{<846>}$ yet $^{<2089>}$ believed not $^{<569>}$ for $^{<575>}$ joy $^{<5479>}$, and $^{<2532>}$ wondered $^{<2296>}$, he said $^{<2036>}$ unto them $^{<846>}$, Have ye $^{<2192>}$ here $^{<1759>}$ any $^{<5100>}$ meat $^{<1034>}$?
- 24:42 And $^{<1161>}$ they gave $^{<1929>}$ him $^{<846>}$ a piece $^{<3313>}$ of a broiled $^{<3702>}$ fish $^{<2486>}$, and $^{<2532>}$ of $^{<575>}$ an honeycomb $^{<3193>}$ $^{<2781>}$.
- 24:43 And $^{\langle 2532 \rangle}_{\langle 846 \rangle}$ he took $^{\langle 2983 \rangle}$ [it], and did eat $^{\langle 5315 \rangle}$ before $^{\langle 1799 \rangle}$ them

- 24:44 And $^{<1161>}$ he said $^{<2036>}$ unto them $^{<846>}$, These $^{<3778>}$ [are] the words $^{<3056>}$ which $^{<3739>}$ I spake $^{<2980>}$ unto $^{<4314>}$ you $^{<5209>}$, while $^{<5607>}$ I was yet $^{<2089>}$ with $^{<4862>}$ you $^{<5213>}$, that $^{<3754>}$ all things $^{<3956>}$ must $^{<1163>}$ be fulfilled $^{<4137>}$, which $^{<3588>}$ were written $^{<1125>}$ in $^{<1722>}$ the law $^{<3551>}$ of Moses $^{<3475>}$, and $^{<2532>}$ [in] the prophets $^{<4396>}$, and $^{<2532>}$ [in] the psalms $^{<5568>}$, concerning $^{<4012>}$ me $^{<1700>}$.
- 24:45 Then ^{<5119>} opened he ^{<1272>} their ^{<846>} understanding ^{<3563>}, that they might understand ^{<4920>} the scriptures ^{<1124>},
- 24:46 And $^{\langle 2532 \rangle}$ said $^{\langle 2036 \rangle}$ unto them $^{\langle 846 \rangle}$, Thus $^{\langle 3754 \rangle}$ said $^{\langle 2532 \rangle}$ it is written $^{\langle 1125 \rangle}$, and $^{\langle 2532 \rangle}$ thus $^{\langle 3779 \rangle}$ it behoved $^{\langle 1163 \rangle}$ Christ $^{\langle 5547 \rangle}$ to suffer $^{\langle 3958 \rangle}$, and $^{\langle 2532 \rangle}$ to rise $^{\langle 450 \rangle}$ from $^{\langle 1537 \rangle}$ the dead $^{\langle 3498 \rangle}$ the third $^{\langle 5154 \rangle}$ day $^{\langle 2250 \rangle}$:
- 24:47 And $^{<2532>}$ that repentance $^{<3341>}$ and $^{<2532>}$ remission $^{<859>}$ of sins $^{<266>}$ should be preached $^{<2784>}$ in $^{<1909>}$ his $^{<846>}$ name $^{<3686>}$ among $^{<1519>}$ all $^{<3956>}$ nations $^{<1484>}$, beginning $^{<756>}$ at $^{<575>}$ Jerusalem $^{<2419>}$.
- 24:48 And $^{<1161>}$ ye $^{<5210>}$ are $^{<2075>}$ witnesses $^{<3144>}$ of these things $^{<5130>}$.
- 24:49 And $^{<2532>}$, behold $^{<2400>}$, I $^{<1473>}$ send $^{<649>}$ the promise $^{<1860>}$ of my $^{<3450>}$ Father $^{<3962>}$ upon $^{<1909>}$ you $^{<5209>}$: but $^{<1161>}$ tarry $^{<2523>}$ ye $^{<5210>}$ in $^{<1722>}$ the city $^{<4172>}$ of Jerusalem $^{<2419>}$, until $^{<2193>}$ ye $^{<3739>}$ be endued $^{<1746>}$ with power $^{<1411>}$ from $^{<1537>}$ on high $^{<5311>}$.
- 24:50 And $^{<1161>}$ he led $^{<1806>}$ them $^{<846>}$ out $^{<1854>}$ as far as $^{<2193>}$ to $^{<1519>}$ Bethany $^{<963>}$, and $^{<2532>}$ he lifted up $^{<1869>}$ his $^{<846>}$ hands $^{<5495>}$, and blessed $^{<2127>}$ them $^{<846>}$.
- 24:51 And $^{<2532>}$ it came to pass $^{<1096>}$, while $^{<1722>}$ he $^{<846>}$ blessed $^{<2127>}$ them $^{<846>}$, he was parted $^{<1339>}$ from $^{<575>}$ them $^{<846>}$, and $^{<2532>}$ carried up $^{<399>}$ into $^{<1519>}$ heaven $^{<3772>}$.
- 24:52 And $^{<2532>}$ they $^{<846>}$ worshipped $^{<4352>}$ him $^{<846>}$, and returned $^{<5290>}$ to $^{<1519>}$ Jerusalem $^{<2419>}$ with $^{<3326>}$ great $^{<3173>}$ joy $^{<5479>}$:
- 24:53 And $^{<2532>}$ were $^{<2258>}$ continually $^{<1275>}$ in $^{<1722>}$ the temple $^{<2411>}$, praising $^{<134>}$ and $^{<2532>}$ blessing $^{<2127>}$ God $^{<2316>}$. Amen $^{<281>}$.

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The Gospel According to

JOHN

CHAPTER 1 — Click here for John 1 w/o Strongs Numbers

- 1:1 In $^{<1722>}$ the beginning $^{<746>}$ was $^{<2258>}$ the Word $^{<3056>}$, and $^{<2532>}$ the Word $^{<3056>}$ was $^{<2258>}$ with $^{<4314>}$ God $^{<2316>}$, and $^{<2532>}$ the Word $^{<3056>}$ was $^{<2258>}$ God $^{<2316>}$.
- 1:2 The same $^{<3778>}$ was $^{<2258>}$ in $^{<1722>}$ the beginning $^{<746>}$ with $^{<4314>}$ God
- 1:3 All things ${}^{<3956>}$ were made ${}^{<1096>}$ by ${}^{<1223>}$ him ${}^{<846>}$; and ${}^{<2532>}$ without ${}^{<5565>}$ him ${}^{<846>}$ was ${}^{<1096>}$ not ${}^{<3761>}$ any thing ${}^{<1520>}$ made ${}^{<1096>}$ that ${}^{<3739>}$ was made ${}^{<1096>}$.
- 1:4 In $^{<1722>}$ him $^{<846>}$ was $^{<2258>}$ life $^{<2222>}$; and $^{<2532>}$ the life $^{<2222>}$ was $^{<2258>}$ the light $^{<5457>}$ of men $^{<444>}$.
- 1:5 And $^{<2532>}$ the light $^{<5457>}$ shineth $^{<5316>}$ in $^{<1722>}$ darkness $^{<4653>}$; and $^{<2532>}$ the darkness $^{<4653>}$ comprehended $^{<2638>}$ it $^{<846>}$ not $^{<3756>}$.
- 1:6 There was $^{<1096>}$ a man $^{<444>}$ sent $^{<649>}$ from $^{<3844>}$ God $^{<2316>}$, whose $^{<846>}$ name $^{<3686>}$ [was] John $^{<2491>}$.
- 1:7 The same ${}^{<3778>}$ came ${}^{<2064>}$ for ${}^{<1519>}$ a witness ${}^{<3141>}$, to ${}^{<2443>}$ bear witness ${}^{<3140>}$ of ${}^{<4012>}$ the Light ${}^{<5457>}$, that ${}^{<2443>}$ all ${}^{<3956>}$ [men] through ${}^{<1223>}$ him ${}^{<846>}$ might believe ${}^{<4100>}$.
- 1:8 He was $^{<2258>}$ not $^{<3756>}$ that $^{<1565>}$ Light $^{<5457>}$, but $^{<235>}$ [was sent] to $^{<2443>}$ bear witness $^{<3140>}$ of $^{<4012>}$ that Light $^{<5457>}$.
- 1:9 [That] was $^{<2258>}$ the true $^{<228>}$ Light $^{<5457>}$, which $^{<3739>}$ lighteth $^{<5461>}$ every man $^{<3956>\ <444>}$ that cometh $^{<2064>}$ into $^{<1519>}$ the world $^{<2889>}$.
- 1:10 He was $^{<2258>}$ in $^{<1722>}$ the world $^{<2889>}$, and $^{<2532>}$ the world $^{<2889>}$ was made $^{<1096>}$ by $^{<1223>}$ him $^{<846>}$, and $^{<2532>}$ the world $^{<2889>}$ knew $^{<1097>}$ him $^{<846>}$ not $^{<3756>}$.
- 1:11 He came $^{<2064>}$ unto $^{<1519>}$ his own $^{<2398>}$, and $^{<2532>}$ his own $^{<2398>}$ received $^{<3880>}$ him $^{<846>}$ not $^{<3756>}$.

- 1:12 But $^{<1161>}$ as many as $^{<3745>}$ received $^{<2983>}$ him $^{<846>}$, to them $^{<846>}$ gave he $^{<1325>}$ power $^{<1849>}$ to become $^{<1096>}$ the sons $^{<5043>}$ of God $^{<2316>}$, [even] to them that believe $^{<4100>}$ on $^{<1519>}$ his $^{<846>}$ name $^{<3686>}$:
- 1:13 Which ${}^{<3739>}$ were born ${}^{<1080>}$, not ${}^{<3756>}$ of ${}^{<1537>}$ blood ${}^{<129>}$, nor ${}^{<3761>}$ of ${}^{<1537>}$ the will ${}^{<2307>}$ of the flesh ${}^{<4561>}$, nor ${}^{<3761>}$ of ${}^{<1537>}$ the will ${}^{<2307>}$ of man ${}^{<435>}$, but ${}^{<235>}$ of ${}^{<1537>}$ God ${}^{<2316>}$.
- 1:14 And $^{2532>}$ the Word $^{3056>}$ was made $^{1096>}$ flesh $^{4561>}$, and $^{2532>}$ dwelt $^{4637>}$ among $^{1722>}$ us $^{2254>}$, (and $^{22532>}$ we beheld $^{2300>}$ his $^{846>}$ glory $^{1391>}$, the glory $^{1391>}$ as $^{5613>}$ of the only begotten $^{3439>}$ of $^{3844>}$ the Father $^{3962>}$,) full $^{4134>}$ of grace $^{5485>}$ and $^{2532>}$ truth $^{225>}$
- 1:15 John $^{<2491>}$ bare witness $^{<3140>}$ of $^{<4012>}$ him $^{<846>}$, and $^{<2532>}$ cried $^{<2896>}$, saying $^{<3004>}$, This $^{<3778>}$ was he $^{<2258>}$ of whom $^{<3739>}$ I spake $^{<2036>}$, He that cometh $^{<2064>}$ after $^{<3694>}$ me $^{<3450>}$ is preferred $^{<1096>}$ before $^{<1715>}$ me $^{<3450>}$: for $^{<3754>}$ he was $^{<2258>}$ before $^{<4413>}$ me $^{<3450>}$.
- 1:16 And $^{<2532>}$ of $^{<1537>}$ his $^{<846>}$ fulness $^{<4138>}$ have $^{<2983>}$ all $^{<3956>}$ we $^{<2249>}$ received $^{<2983>}$, and $^{<2532>}$ grace $^{<5485>}$ for $^{<473>}$ grace $^{<5485>}$.
- 1:17 For ${}^{<3754>}$ the law ${}^{<3551>}$ was given ${}^{<1325>}$ by ${}^{<1223>}$ Moses ${}^{<3475>}$, [but] grace ${}^{<5485>}$ and ${}^{<2532>}$ truth ${}^{<225>}$ came ${}^{<1096>}$ by ${}^{<1223>}$ Jesus ${}^{<2424>}$ Christ ${}^{<5547>}$.
- 1:18 No man ${}^{<3762>}$ hath seen ${}^{<3708>}$ God ${}^{<2316>}$ at any time ${}^{<4455>}$; the only begotten ${}^{<3439>}$ Son ${}^{<5207>}$, which ${}^{<3588>}$ is ${}^{<5607>}$ in ${}^{<1519>}$ the bosom ${}^{<2859>}$ of the Father ${}^{<3962>}$, he ${}^{<1565>}$ hath declared ${}^{<1834>}$ [him].
- 1:19 And $^{<2532>}$ this $^{<3778>}$ is $^{<2076>}$ the record $^{<3141>}$ of John $^{<2491>}$, when $^{<3753>}$ the Jews $^{<2453>}$ sent $^{<649>}$ priests $^{<2409>}$ and $^{<2532>}$ Levites $^{<3019>}$ from $^{<1537>}$ Jerusalem $^{<2414>}$ to $^{<2443>}$ ask $^{<2065>}$ him $^{<846>}$, Who $^{<5101>}$ art $^{<1488>}$ thou $^{<4771>}$?
- 1:20 And $^{\langle 2532 \rangle}$ he confessed $^{\langle 3670 \rangle}$, and $^{\langle 2532 \rangle}$ denied $^{\langle 720 \rangle}$ not $^{\langle 3756 \rangle}$; but $^{\langle 2532 \rangle}$ confessed $^{\langle 3670 \rangle}$, $^{\langle 3754 \rangle}$ I $^{\langle 1473 \rangle}$ am $^{\langle 1510 \rangle}$ not $^{\langle 3756 \rangle}$ the Christ $^{\langle 5547 \rangle}$
- 1:21 And $^{2532>}$ they asked $^{2065>}$ him $^{846>}$, What $^{5101>}$ then $^{3767>}$? Art $^{1488>}$ thou $^{4771>}$ Elias $^{2243>}$? And $^{2532>}$ he saith $^{3004>}$, I am $^{1510>}$ not $^{3756>}$. Art $^{1488>}$ thou $^{4771>}$ that prophet $^{4396>}$? And $^{2532>}$ he answered $^{611>}$, No $^{3756>}$.

- 1:22 Then ${}^{<3767>}$ said they ${}^{<2036>}$ unto him ${}^{<846>}$, Who ${}^{<5101>}$ art thou ${}^{<1488>}$? that ${}^{<2443>}$ we may give ${}^{<1325>}$ an answer ${}^{<612>}$ to them that sent ${}^{<3992>}$ us ${}^{<2248>}$. What ${}^{<5101>}$ sayest thou ${}^{<3004>}$ of ${}^{<4012>}$ thyself ${}^{<4572>}$?
- 1:23 He said $^{<5346>}$, I $^{<1473>}$ [am] the voice $^{<5456>}$ of one crying $^{<994>}$ in $^{<1722>}$ the wilderness $^{<2048>}$, Make straight $^{<2116>}$ the way $^{<3598>}$ of the Lord $^{<2962>}$, as $^{<2531>}$ said $^{<2036>}$ the prophet $^{<4396>}$ Esaias $^{<2268>}$.
- 1:24 And $^{<2532>}$ they which $^{<3588>}$ were sent $^{<649>}$ were $^{<2258>}$ of $^{<1537>}$ the Pharisees $^{<5330>}$.
- 1:25 And $^{<2532>}$ they asked $^{<2065>}$ him $^{<846>}$, and $^{<2532>}$ said $^{<2036>}$ unto him $^{<846>}$, Why $^{<5101>}$ baptizest thou $^{<907>}$ then $^{<3767>}$, if $^{<1487>}$ thou $^{<4771>}$ be $^{<1488>}$ not $^{<3756>}$ that Christ $^{<5547>}$, nor $^{<3777>}$ Elias $^{<2243>}$, neither $^{<3777>}$ that prophet $^{<4396>}$?
- 1:26 John $^{<2491>}$ answered $^{<611>}$ them $^{<846>}$, saying $^{<3004>}$, I $^{<1473>}$ baptize $^{<907>}$ with $^{<1722>}$ water $^{<5204>}$: but $^{<1161>}$ there standeth one $^{<2476>}$ among $^{<3319>}$ you $^{<5216>}$, whom $^{<3739>}$ ye $^{<5210>}$ know $^{<1492>}$ not $^{<3756>}$;
- 1:27 He $^{846>}$ it is $^{2076>}$, who $^{3739>}$ coming $^{2064>}$ after $^{3694>}$ me $^{3450>}$ is preferred $^{(1096>}$ before $^{(1715>}$ me $^{3450>}$, whose $^{3739>} ^{846>}$ shoe's $^{5266>}$ latchet $^{2438>}$ I $^{(1473)}$ am $^{(1510)}$ not $^{3756>}$ worthy $^{514>}$ to $^{2443>}$ unloose $^{3089>}$
- 1:28 These things $^{<5023>}$ were done $^{<1096>}$ in $^{<1722>}$ Bethabara $^{<962>}$ beyond $^{<4008>}$ Jordan $^{<2446>}$, where $^{<3699>}$ John $^{<2491>}$ was $^{<2258>}$ baptizing $^{<907>}$.
- 1:29 The next day $^{<1887>}$ John $^{<2491>}$ seeth $^{<991>}$ Jesus $^{<2424>}$ coming $^{<2064>}$ unto $^{<4314>}$ him $^{<846>}$, and $^{<2532>}$ saith $^{<3004>}$, Behold $^{<2396>}$ the Lamb $^{<286>}$ of God $^{<2316>}$, which $^{<3588>}$ taketh away $^{<142>}$ the sin $^{<266>}$ of the world $^{<2889>}$.
- 1:30 This ${}^{<3778>}$ is he ${}^{<2076>}$ of ${}^{<4012>}$ whom ${}^{<3739>}$ I ${}^{<1473>}$ said ${}^{<2036>}$, After ${}^{<3694>}$ me ${}^{<3450>}$ cometh ${}^{<2064>}$ a man ${}^{<435>}$ which ${}^{<3739>}$ is preferred ${}^{<1096>}$ before ${}^{<1715>}$ me ${}^{<3450>}$: for ${}^{<3754>}$ he was ${}^{<2258>}$ before ${}^{<4413>}$ me ${}^{<3450>}$
- 1:31 And I $^{<2504>}$ knew $^{<1492>}$ him $^{<846>}$ not $^{<3756>}$: but $^{<235>}$ that $^{<2443>}$ he should be made manifest $^{<5319>}$ to Israel $^{<2474>}$, therefore $^{<1223>} <^{>5124>}$ am $^{<2064>}$ I $^{<1473>}$ come $^{<2064>}$ baptizing $^{<907>}$ with $^{<1722>}$ water $^{<5204>}$.
- 1:32 And $^{<2532>}$ John $^{<2491>}$ bare record $^{<3140>}$, saying $^{<3004>}$, $^{<3754>}$ I saw $^{<2300>}$ the Spirit $^{<4151>}$ descending $^{<2597>}$ from $^{<1537>}$ heaven $^{<3772>}$ like $^{<5616>}$ a dove $^{<4058>}$, and $^{<2532>}$ it abode $^{<3306>}$ upon $^{<1909>}$ him $^{<846>}$.

- 1:33 And I $^{<2504>}$ knew $^{<1492>}$ him $^{<846>}$ not $^{<3756>}$: but $^{<235>}$ he that sent $^{<3992>}$ me $^{<3165>}$ to baptize $^{<907>}$ with $^{<1722>}$ water $^{<5204>}$, the same $^{<1565>}$ said $^{<2036>}$ unto me $^{<3427>}$, Upon $^{<1909>}$ whom $^{<3739>}$ $^{<302>}$ thou shalt see $^{<1492>}$ the Spirit $^{<4151>}$ descending $^{<2597>}$, and $^{<2532>}$ remaining $^{<3306>}$ on $^{<1909>}$ him $^{<846>}$, the same $^{<3778>}$ is $^{<2076>}$ he which baptizeth $^{<907>}$ with $^{<1722>}$ the Holy $^{<40>}$ Ghost $^{<4151>}$.
- 1:34 And I $^{<2504>}$ saw $^{<3708>}$, and $^{<2532>}$ bare record $^{<3140>}$ that $^{<3754>}$ this $^{<3778>}$ is $^{<2076>}$ the Son $^{<5207>}$ of God $^{<2316>}$.
- 1:35 Again $^{<3825>}$ the next day after $^{<1887>}$ John $^{<2491>}$ stood $^{<2476>}$, and $^{<2532>}$ two $^{<1417>}$ of $^{<1537>}$ his $^{<846>}$ disciples $^{<3101>}$;
- 1:36 And $^{\langle 2532 \rangle}$ looking upon $^{\langle 1689 \rangle}$ Jesus $^{\langle 2424 \rangle}$ as he walked $^{\langle 4043 \rangle}$, he saith $^{\langle 3004 \rangle}$, Behold $^{\langle 2396 \rangle}$ the Lamb $^{\langle 286 \rangle}$ of God $^{\langle 2316 \rangle}$!
- 1:37 And $^{\langle 2532\rangle}$ the two $^{\langle 1417\rangle}$ disciples $^{\langle 3101\rangle}$ heard $^{\langle 191\rangle}$ him $^{\langle 846\rangle}$ speak $^{\langle 2980\rangle}$, and $^{\langle 2532\rangle}$ they followed $^{\langle 190\rangle}$ Jesus $^{\langle 2424\rangle}$.
- 1:38 Then $^{<1161>}$ Jesus $^{<2424>}$ turned $^{<4762>}$, and $^{<2532>}$ saw $^{<2300>}$ them $^{<846>}$ following $^{<190>}$, and saith $^{<3004>}$ unto them $^{<846>}$, What $^{<5101>}$ seek ye $^{<2212>}$? $^{<1161>}$ They said $^{<2036>}$ unto him $^{<846>}$, Rabbi $^{<4461>}$, (which $^{<3739>}$ is to say $^{<3004>}$, being interpreted $^{<2059>}$, Master $^{<1320>}$,) where $^{<4226>}$ dwellest thou $^{<3306>}$?
- 1:39 He saith ${}^{<3004>}$ unto them ${}^{<846>}$, Come ${}^{<2064>}$ and ${}^{<2532>}$ see ${}^{<1492>}$. They came ${}^{<2064>}$ and ${}^{<2532>}$ saw ${}^{<1492>}$ where ${}^{<4226>}$ he dwelt ${}^{<3306>}$, and ${}^{<2532>}$ abode ${}^{<3306>}$ with ${}^{<3844>}$ him ${}^{<846>}$ that ${}^{<1565>}$ day ${}^{<2250>}$: for ${}^{<1161>}$ it was ${}^{<2258>}$ about ${}^{<5613>}$ the tenth ${}^{<1182>}$ hour ${}^{<5610>}$.
- 1:40 One $^{<1520>}$ of $^{<1537>}$ the two $^{<1417>}$ which $^{<3588>}$ heard $^{<191>} <^{3844>}$ John $^{<2491>}$ [speak], and $^{<2532>}$ followed $^{<190>}$ him $^{<846>}$, was $^{<2258>}$ Andrew $^{<406>}$, Simon $^{<4613>}$ Peter's $^{<4074>}$ brother $^{<80>}$.
- 1:41 He $^{(3778)}$ first $^{(4413)}$ findeth $^{(2147)}$ his own $^{(2398)}$ brother $^{(80)}$ Simon $^{(4613)}$, and $^{(2532)}$ saith $^{(3004)}$ unto him $^{(846)}$, We have found $^{(2147)}$ the Messias $^{(3323)}$, which $^{(3739)}$ is $^{(2076)}$, being interpreted $^{(3177)}$, the Christ $^{(5547)}$.
- 1:42 And $^{<2532>}$ he brought $^{<71>}$ him $^{<846>}$ to $^{<4314>}$ Jesus $^{<2424>}$. And $^{<1161>}$ when Jesus $^{<2424>}$ beheld $^{<1689>}$ him $^{<846>}$, he said $^{<2036>}$, Thou $^{<4771>}$ art $^{<1488>}$ Simon $^{<4613>}$ the son $^{<5207>}$ of Jona $^{<2495>}$: thou $^{<4771>}$ shalt be called $^{<2564>}$ Cephas $^{<2786>}$, which $^{<3739>}$ is by interpretation $^{<2059>}$, A stone $^{<4074>}$.

- 1:43 The day following $^{<1887>}$ Jesus $^{<2424>}$ would $^{<2309>}$ go forth $^{<1831>}$ into $^{<1519>}$ Galilee $^{<1056>}$, and $^{<2532>}$ findeth $^{<2147>}$ Philip $^{<5376>}$, and $^{<2532>}$ saith $^{<3004>}$ unto him $^{<846>}$, Follow $^{<190>}$ me $^{<3427>}$.
- 1:44 Now $^{<1161>}$ Philip $^{<5376>}$ was $^{<2258>}$ of $^{<575>}$ Bethsaida $^{<966>}$, the city $^{<4172>}$ of $^{<1537>}$ Andrew $^{<406>}$ and $^{<2532>}$ Peter $^{<4074>}$.
- 1:45 Philip $^{<5376>}$ findeth $^{<2147>}$ Nathanael $^{<3482>}$, and $^{<2532>}$ saith $^{<3004>}$ unto him $^{<846>}$, We have found $^{<2147>}$ him, of whom $^{<3739>}$ Moses $^{<3475>}$ in $^{<1722>}$ the law $^{<3551>}$, and $^{<2532>}$ the prophets $^{<4396>}$, did write $^{<1125>}$, Jesus $^{<2424>}$ of $^{<575>}$ Nazareth $^{<3478>}$, the son $^{<5207>}$ of Joseph $^{<2501>}$.
- 1:46 And $^{\langle 2532 \rangle}$ Nathanael $^{\langle 3482 \rangle}$ said $^{\langle 2036 \rangle}$ unto him $^{\langle 846 \rangle}$, Can $^{\langle 1410 \rangle}$ there any $^{\langle 5100 \rangle}$ good thing $^{\langle 18 \rangle}$ come $^{\langle 1511 \rangle}$ out of $^{\langle 1537 \rangle}$ Nazareth $^{\langle 3478 \rangle}$? Philip $^{\langle 5376 \rangle}$ saith $^{\langle 3004 \rangle}$ unto him $^{\langle 846 \rangle}$, Come $^{\langle 2064 \rangle}$ and $^{\langle 2532 \rangle}$ see $^{\langle 1492 \rangle}$
- 1:47 Jesus $^{\langle 2424 \rangle}$ saw $^{\langle 1492 \rangle}$ Nathanael $^{\langle 3482 \rangle}$ coming $^{\langle 2064 \rangle}$ to $^{\langle 4314 \rangle}$ him $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ saith $^{\langle 3004 \rangle}$ of $^{\langle 4012 \rangle}$ him $^{\langle 846 \rangle}$, Behold $^{\langle 2396 \rangle}$ an Israelite $^{\langle 2475 \rangle}$ indeed $^{\langle 230 \rangle}$, in $^{\langle 1722 \rangle}$ whom $^{\langle 3739 \rangle}$ is $^{\langle 2076 \rangle}$ no $^{\langle 3756 \rangle}$ guile $^{\langle 1388 \rangle}$!
- 1:48 Nathanael $^{<3482>}$ saith $^{<3004>}$ unto him $^{<846>}$, Whence $^{<4159>}$ knowest thou $^{<1097>}$ me $^{<3165>}$? Jesus $^{<2424>}$ answered $^{<611>}$ and $^{<2532>}$ said $^{<2036>}$ unto him $^{<846>}$, Before $^{<4253>}$ that Philip $^{<5376>}$ called $^{<5455>}$ thee $^{<4571>}$, when thou wast $^{<5607>}$ under $^{<5259>}$ the fig tree $^{<4808>}$, I saw $^{<1492>}$ thee $^{<4571>}$
- 1:49 Nathanael ${}^{<3482>}$ answered ${}^{<611>}$ and ${}^{<2532>}$ saith ${}^{<3004>}$ unto him ${}^{<846>}$, Rabbi ${}^{<4461>}$, thou ${}^{<4771>}$ art ${}^{<1488>}$ the Son ${}^{<5207>}$ of God ${}^{<2316>}$; thou ${}^{<4771>}$ art ${}^{<1488>}$ the King ${}^{<935>}$ of Israel ${}^{<2474>}$.
- 1:50 Jesus $^{\langle 2424 \rangle}$ answered $^{\langle 611 \rangle}$ and $^{\langle 2532 \rangle}$ said $^{\langle 2036 \rangle}$ unto him $^{\langle 846 \rangle}$, Because $^{\langle 3754 \rangle}$ I said $^{\langle 2036 \rangle}$ unto thee $^{\langle 4671 \rangle}$, I saw $^{\langle 1492 \rangle}$ thee $^{\langle 4571 \rangle}$ under $^{\langle 5270 \rangle}$ the fig tree $^{\langle 4808 \rangle}$, believest thou $^{\langle 4100 \rangle}$? thou shalt see $^{\langle 3700 \rangle}$ greater things $^{\langle 3187 \rangle}$ than these $^{\langle 5130 \rangle}$.
- 1:51 And $^{2532>}$ he saith $^{3004>}$ unto him $^{846>}$, Verily $^{281>}$, verily $^{281>}$, I say $^{3004>}$ unto you $^{5213>}$, Hereafter $^{737>}$ $^{575>}$ ye shall see $^{3700>}$ heaven $^{3772>}$ open $^{455>}$, and $^{2532>}$ the angels $^{32>}$ of God $^{2316>}$ ascending $^{305>}$ and $^{22532>}$ descending $^{2297>}$ upon $^{1909>}$ the Son $^{5207>}$ of man $^{444>}$.

CHAPTER 2 — <u>Click here for John 2 w/o Strongs Numbers</u>

- 2:1 And $^{2532>}$ the third $^{5154>}$ day $^{2220>}$ there was $^{1096>}$ a marriage $^{1062>}$ in $^{1722>}$ Cana $^{2580>}$ of Galilee $^{1056>}$; and $^{2532>}$ the mother $^{3384>}$ of Jesus $^{2424>}$ was $^{2228>}$ there $^{1563>}$:
- 2:2 And $^{<1161>}$ both $^{<2532>}$ Jesus $^{<2424>}$ was called $^{<2564>}$, and $^{<2532>}$ his $^{<846>}$ disciples $^{<3101>}$, to $^{<1519>}$ the marriage $^{<1062>}$.
- 2:3 And $^{\langle 2532 \rangle}$ when they wanted $^{\langle 5302 \rangle}$ wine $^{\langle 3631 \rangle}$, the mother $^{\langle 3384 \rangle}$ of Jesus $^{\langle 2424 \rangle}$ saith $^{\langle 3004 \rangle}$ unto $^{\langle 4314 \rangle}$ him $^{\langle 846 \rangle}$, They have $^{\langle 2192 \rangle}$ no $^{\langle 3756 \rangle}$ wine $^{\langle 3631 \rangle}$.
- 2:4 Jesus $^{\langle 2424 \rangle}$ saith $^{\langle 3004 \rangle}$ unto her $^{\langle 846 \rangle}$, Woman $^{\langle 1135 \rangle}$, what $^{\langle 5101 \rangle}$ have I $^{\langle 1698 \rangle}$ to do with $^{\langle 2532 \rangle}$ thee $^{\langle 4671 \rangle}$? mine $^{\langle 3450 \rangle}$ hour $^{\langle 5610 \rangle}$ is $^{\langle 2240 \rangle}$ not yet $^{\langle 3768 \rangle}$ come $^{\langle 2240 \rangle}$.
- 2:5 His $^{846>}$ mother $^{3384>}$ saith $^{3004>}$ unto the servants $^{1249>}$, Whatsoever $^{3748> \ 302>}$ he saith $^{3004>}$ unto you $^{5213>}$, do $^{4160>}$ [it].
- 2:6 And $^{<1161>}$ there were $^{<2258>}$ set $^{<2749>}$ there $^{<1563>}$ six $^{<1803>}$ waterpots $^{<5201>}$ of stone $^{<3035>}$, after $^{<2596>}$ the manner of the purifying $^{<2512>}$ of the Jews $^{<2453>}$, containing $^{<5562>}$ two $^{<1417>}$ or $^{<2228>}$ three $^{<5140>}$ firkins $^{<3355>}$ apiece $^{<303>}$.
- 2:7 Jesus $^{\langle 2424 \rangle}$ saith $^{\langle 3004 \rangle}$ unto them $^{\langle 846 \rangle}$, Fill $^{\langle 1072 \rangle}$ the waterpots $^{\langle 5201 \rangle}$ with water $^{\langle 5204 \rangle}$. And $^{\langle 2532 \rangle}$ they filled $^{\langle 1072 \rangle}$ them $^{\langle 846 \rangle}$ up $^{\langle 1072 \rangle}$ to $^{\langle 2193 \rangle}$ the brim $^{\langle 507 \rangle}$.
- 2:8 And $^{\langle 2532 \rangle}$ he saith $^{\langle 3004 \rangle}$ unto them $^{\langle 846 \rangle}$, Draw out $^{\langle 501 \rangle}$ now $^{\langle 3568 \rangle}$, and $^{\langle 2532 \rangle}$ bear $^{\langle 5342 \rangle}$ unto the governor of the feast $^{\langle 755 \rangle}$. And $^{\langle 2532 \rangle}$ they bare $^{\langle 5342 \rangle}$ [it].
- 2:9 $^{<1161>}$ When $^{<5613>}$ the ruler of the feast $^{<755>}$ had tasted $^{<1089>}$ the water $^{<5204>}$ that was made $^{<1096>}$ wine $^{<3631>}$, and $^{<2532>}$ knew $^{<1492>}$ not $^{<3756>}$ whence $^{<4159>}$ it was $^{<2076>}$: (but $^{<1161>}$ the servants $^{<1249>}$ which $^{<3588>}$ drew $^{<501>}$ the water $^{<5204>}$ knew $^{<1492>}$;) the governor of the feast $^{<755>}$ called $^{<5455>}$ the bridegroom $^{<3566>}$,
- 2:10 And $^{\langle 2532\rangle}$ saith $^{\langle 3004\rangle}$ unto him $^{\langle 846\rangle}$, Every $^{\langle 3956\rangle}$ man $^{\langle 444\rangle}$ at the beginning $^{\langle 4412\rangle}$ doth set forth $^{\langle 5087\rangle}$ good $^{\langle 2570\rangle}$ wine $^{\langle 3631\rangle}$; and $^{\langle 2532\rangle}$ when $^{\langle 3752\rangle}$ men have well drunk $^{\langle 3184\rangle}$, then $^{\langle 5119\rangle}$ that which is worse $^{\langle 1640\rangle}$: [but] thou $^{\langle 4771\rangle}$ hast kept $^{\langle 5083\rangle}$ the good $^{\langle 2570\rangle}$ wine $^{\langle 3631\rangle}$ until $^{\langle 2193\rangle}$ now $^{\langle 737\rangle}$.

- 2:11 This $^{<5026>}$ beginning $^{<746>}$ of miracles $^{<4592>}$ did $^{<4160>}$ Jesus $^{<2424>}$ in $^{<1722>}$ Cana $^{<2580>}$ of Galilee $^{<1056>}$, and $^{<2532>}$ manifested forth $^{<5319>}$ his $^{<846>}$ glory $^{<1391>}$; and $^{<2532>}$ his $^{<846>}$ disciples $^{<3101>}$ believed $^{<4100>}$ on $^{<1519>}$ him $^{<846>}$.
- 2:12 After ${}^{<3326>}$ this ${}^{<5124>}$ he went down ${}^{<2597>}$ to ${}^{<1519>}$ Capernaum ${}^{<2584>}$, he ${}^{<846>}$, and ${}^{<2532>}$ his ${}^{<846>}$ mother ${}^{<3384>}$, and ${}^{<2532>}$ his ${}^{<846>}$ brethren ${}^{<80>}$, and ${}^{<2532>}$ his ${}^{<846>}$ disciples ${}^{<3101>}$: and ${}^{<2532>}$ they continued ${}^{<3306>}$ there ${}^{<1563>}$ not ${}^{<3756>}$ many ${}^{<4183>}$ days ${}^{<2250>}$.
- 2:13 And $^{\langle 2532 \rangle}$ the Jews $^{\langle 2453 \rangle}$ passover $^{\langle 3957 \rangle}$ was $^{\langle 2258 \rangle}$ at hand $^{\langle 1451 \rangle}$, and $^{\langle 2532 \rangle}$ Jesus $^{\langle 2424 \rangle}$ went up $^{\langle 305 \rangle}$ to $^{\langle 1519 \rangle}$ Jerusalem $^{\langle 2414 \rangle}$,
- 2:14 And $^{\langle 2532 \rangle}$ found $^{\langle 2147 \rangle}$ in $^{\langle 1722 \rangle}$ the temple $^{\langle 2411 \rangle}$ those that sold $^{\langle 4453 \rangle}$ oxen $^{\langle 1016 \rangle}$ and $^{\langle 2532 \rangle}$ sheep $^{\langle 4263 \rangle}$ and $^{\langle 2532 \rangle}$ doves $^{\langle 4058 \rangle}$, and $^{\langle 2532 \rangle}$ the changers of money $^{\langle 2773 \rangle}$ sitting $^{\langle 2521 \rangle}$:
- 2:15 And $^{\langle 2532 \rangle}$ when he had made $^{\langle 4160 \rangle}$ a scourge $^{\langle 5416 \rangle}$ of $^{\langle 1537 \rangle}$ small cords $^{\langle 4979 \rangle}$, he drove $^{\langle 1544 \rangle}$ them all $^{\langle 3956 \rangle}$ out of $^{\langle 1537 \rangle}$ the temple $^{\langle 2411 \rangle}$, and $^{\langle 5037 \rangle}$ the sheep $^{\langle 4263 \rangle}$, and $^{\langle 2532 \rangle}$ the oxen $^{\langle 1016 \rangle}$; and $^{\langle 2532 \rangle}$ poured out $^{\langle 1632 \rangle}$ the changers $^{\langle 2855 \rangle_1}$ money $^{\langle 2772 \rangle}$, and $^{\langle 2532 \rangle}$ overthrew $^{\langle 390 \rangle}$ the tables $^{\langle 5132 \rangle}$;
- 2:16 And $^{<2532>}$ said $^{<2036>}$ unto them that sold $^{<4453>}$ doves $^{<4058>}$, Take $^{<142>}$ these things $^{<5023>}$ hence $^{<1782>}$; make $^{<4160>}$ not $^{<3361>}$ my $^{<3450>}$ Father's $^{<3962>}$ house $^{<3624>}$ an house $^{<3624>}$ of merchandise $^{<1712>}$.
- 2:17 And $^{<1161>}$ his $^{<846>}$ disciples $^{<3101>}$ remembered $^{<3415>}$ that $^{<3754>}$ it was $^{<2076>}$ written $^{<1125>}$, The zeal $^{<2205>}$ of thine $^{<4675>}$ house $^{<3624>}$ hath eaten $^{<2719>}$ me $^{<3165>}$ up $^{<2719>}$.
- 2:18 Then $^{<3767>}$ answered $^{<611>}$ the Jews $^{<2453>}$ and $^{<2532>}$ said $^{<2036>}$ unto him $^{<846>}$, What $^{<5101>}$ sign $^{<4592>}$ shewest thou $^{<1166>}$ unto us $^{<2254>}$, seeing that $^{<3754>}$ thou doest $^{<4160>}$ these things $^{<5023>}$?
- 2:19 Jesus $^{<2424>}$ answered $^{<611>}$ and $^{<2532>}$ said $^{<2036>}$ unto them $^{<846>}$, Destroy $^{<3089>}$ this $^{<5126>}$ temple $^{<3485>}$, and $^{<2532>}$ in $^{<1722>}$ three $^{<5140>}$ days $^{<2250>}$ I will raise $^{<1453>}$ it $^{<846>}$ up $^{<1453>}$.
- 2:20 Then ${}^{<3767>}$ said ${}^{<2036>}$ the Jews ${}^{<2453>}$, Forty ${}^{<5062>}$ and ${}^{<2532>}$ six ${}^{<1803>}$ years ${}^{<2094>}$ was ${}^{<3618>}$ this ${}^{<3778>}$ temple ${}^{<3485>}$ in building ${}^{<3618>}$, and ${}^{<2532>}$ wilt ${}^{<1453>}$ thou ${}^{<4771>}$ rear ${}^{<1453>}$ it ${}^{<846>}$ up ${}^{<1453>}$ in ${}^{<1722>}$ three ${}^{<5140>}$ days ${}^{<2250>}$?

- 2:21 But $^{<1161>}$ he $^{<1565>}$ spake $^{<3004>}$ of $^{<4012>}$ the temple $^{<3485>}$ of his $^{<846>}$ body $^{<4983>}$.
- 2:22 When ${}^{<3753>}$ therefore ${}^{<3767>}$ he was risen ${}^{<1453>}$ from ${}^{<1537>}$ the dead ${}^{<3498>}$, his ${}^{<846>}$ disciples ${}^{<3101>}$ remembered ${}^{<3415>}$ that ${}^{<3754>}$ he had said ${}^{<3004>}$ this ${}^{<5124>}$ unto them ${}^{<846>}$; and ${}^{<2532>}$ they believed ${}^{<4100>}$ the scripture ${}^{<1124>}$, and ${}^{<2532>}$ the word ${}^{<3056>}$ which ${}^{<3739>}$ Jesus ${}^{<2424>}$ had said ${}^{<2036>}$.
- 2:23 Now $^{<1161>}$ when $^{<5613>}$ he was $^{<2258>}$ in $^{<1722>}$ Jerusalem $^{<2414>}$ at $^{<1722>}$ the passover $^{<3957>}$, in $^{<1722>}$ the feast $^{<1859>}$ [day], many $^{<4183>}$ believed $^{<4100>}$ in $^{<1519>}$ his $^{<846>}$ name $^{<3686>}$, when they saw $^{<2334>}$ the miracles $^{<846>}$ $^{<4592>}$ which $^{<3739>}$ he did $^{<4160>}$.
- 2:24 But $^{<1161>}$ Jesus $^{<2424>}$ $^{<846>}$ did $^{<4100>}$ not $^{<3756>}$ commit $^{<4100>}$ himself $^{<1438>}$ unto them $^{<846>}$, because $^{<1223>}$ he $^{<846>}$ knew $^{<1097>}$ all $^{<3956>}$ [men],
- 2:25 And $^{2532>} <^{3754>}$ needed $^{5532>} <^{2192>}$ not $^{3756>}$ that $^{2243>}$ any $^{5100>}$ should testify $^{3140>}$ of $^{4012>}$ man $^{444>}$: for $^{1063>}$ he $^{846>}$ knew $^{1097>}$ what $^{5101>}$ was $^{22258>}$ in $^{1722>}$ man $^{444>}$.

CHAPTER 3 — <u>Click here for John 3 w/o Strongs Numbers</u>

- 3:1 $^{<1161>}$ There was $^{<2258>}$ a man $^{<444>}$ of $^{<1537>}$ the Pharisees $^{<5330>}$, named $^{<3686>}$ Nicodemus $^{<3530>}$, a ruler $^{<758>}$ of the Jews $^{<2453>}$:
- 3:2 The same ${}^{<3778>}$ came ${}^{<2064>}$ to ${}^{<4314>}$ Jesus ${}^{<2424>}$ by night ${}^{<3571>}$, and ${}^{<2532>}$ said ${}^{<2036>}$ unto him ${}^{<846>}$, Rabbi ${}^{<4461>}$, we know ${}^{<1492>}$ that ${}^{<3754>}$ thou art ${}^{<2064>}$ a teacher ${}^{<1320>}$ come ${}^{<2064>}$ from ${}^{<575>}$ God ${}^{<2316>}$: for ${}^{<1063>}$ no man ${}^{<3762>}$ can ${}^{<1410>}$ do ${}^{<4160>}$ these ${}^{<5023>}$ miracles ${}^{<4592>}$ that ${}^{<3739>}$ thou ${}^{<4771>}$ doest ${}^{<4160>}$, except ${}^{<3362>}$ God ${}^{<2316>}$ be ${}^{<5600>}$ with ${}^{<3226>}$ him ${}^{<846>}$.
- 3:3 Jesus $^{\langle 2424 \rangle}$ answered $^{\langle 611 \rangle}$ and $^{\langle 2532 \rangle}$ said $^{\langle 2036 \rangle}$ unto him $^{\langle 846 \rangle}$, Verily $^{\langle 281 \rangle}$, verily $^{\langle 281 \rangle}$, I say $^{\langle 3004 \rangle}$ unto thee $^{\langle 4671 \rangle}$, Except $^{\langle 3362 \rangle}$ a man $^{\langle 5100 \rangle}$ be born $^{\langle 1080 \rangle}$ again $^{\langle 509 \rangle}$, he cannot $^{\langle 1410 \rangle \langle 3756 \rangle}$ see $^{\langle 1492 \rangle}$ the kingdom $^{\langle 932 \rangle}$ of God $^{\langle 2316 \rangle}$.
- 3:4 Nicodemus $^{(3530)}$ saith $^{(3004)}$ unto $^{(4314)}$ him $^{(846)}$, How $^{(4459)}$ can $^{(1410)}$ a man $^{(444)}$ be born $^{(1080)}$ when he is $^{(5607)}$ old $^{(1088)}$? can $^{(3361)}$ he enter $^{(1525)}$ the second time $^{(1208)}$ into $^{(1519)}$ his $^{(846)}$ mother's $^{(3384)}$ womb $^{(2836)}$, and $^{(2532)}$ be born $^{(1080)}$?

- 3:5 Jesus $^{\langle 2424 \rangle}$ answered $^{\langle 611 \rangle}$, Verily $^{\langle 281 \rangle}$, verily $^{\langle 281 \rangle}$, I say $^{\langle 3004 \rangle}$ unto thee $^{\langle 4671 \rangle}$, Except $^{\langle 3362 \rangle}$ a man $^{\langle 5100 \rangle}$ be born $^{\langle 1080 \rangle}$ of $^{\langle 1537 \rangle}$ water $^{\langle 5204 \rangle}$ and $^{\langle 2532 \rangle}$ [of] the Spirit $^{\langle 4151 \rangle}$, he cannot $^{\langle 3756 \rangle \langle 1410 \rangle}$ enter $^{\langle 1525 \rangle}$ into $^{\langle 1519 \rangle}$ the kingdom $^{\langle 932 \rangle}$ of God $^{\langle 2316 \rangle}$.
- 3:6 That which is born $^{<1080>}$ of $^{<1537>}$ the flesh $^{<4561>}$ is $^{<2076>}$ flesh $^{<4561>}$; and $^{<2532>}$ that which is born $^{<1080>}$ of $^{<1537>}$ the Spirit $^{<4151>}$ is $^{<2076>}$ spirit $^{<4151>}$.
- 3:7 Marvel $^{\langle 2296 \rangle}$ not $^{\langle 3361 \rangle}$ that $^{\langle 3754 \rangle}$ I said $^{\langle 2036 \rangle}$ unto thee $^{\langle 4671 \rangle}$, Ye $^{\langle 5209 \rangle}$ must $^{\langle 1163 \rangle}$ be born $^{\langle 1080 \rangle}$ again $^{\langle 509 \rangle}$.
- 3:8 The wind $^{\langle 4151\rangle}$ bloweth $^{\langle 4154\rangle}$ where $^{\langle 3699\rangle}$ it listeth $^{\langle 2309\rangle}$, and $^{\langle 2532\rangle}$ thou hearest $^{\langle 191\rangle}$ the sound $^{\langle 5456\rangle}$ thereof $^{\langle 846\rangle}$, but $^{\langle 235\rangle}$ canst $^{\langle 1492\rangle}$ not $^{\langle 3756\rangle}$ tell $^{\langle 1492\rangle}$ whence $^{\langle 4159\rangle}$ it cometh $^{\langle 2064\rangle}$, and $^{\langle 2532\rangle}$ whither $^{\langle 4226\rangle}$ it goeth $^{\langle 5217\rangle}$: so $^{\langle 3779\rangle}$ is $^{\langle 2076\rangle}$ every one $^{\langle 3956\rangle}$ that is born $^{\langle 1080\rangle}$ of $^{\langle 1537\rangle}$ the Spirit $^{\langle 4151\rangle}$.
- 3:9 Nicodemus $^{<3530>}$ answered $^{<611>}$ and $^{<2532>}$ said $^{<2036>}$ unto him $^{<846>}$, How $^{<4459>}$ can $^{<1410>}$ these things $^{<5023>}$ be $^{<1096>}$?
- 3:10 Jesus $^{<2424>}$ answered $^{<611>}$ and $^{<2532>}$ said $^{<2036>}$ unto him $^{<846>}$, Art thou $^{<1488>}$ thou $^{<4771>}$ a master $^{<1320>}$ of Israel $^{<2474>}$, and $^{<2532>}$ knowest not $^{<1097>}$ not $^{<3756>}$ these things $^{<5023>}$?
- 3:11 Verily ${}^{281>}$, verily ${}^{281>}$, I say ${}^{3004>}$ unto thee ${}^{4671>}$, We speak ${}^{2980>}$ that ${}^{3754>} {}^{3739>}$ we do know ${}^{1492>}$, and ${}^{22532>}$ testify ${}^{3140>}$ that ${}^{3739>}$ we have seen ${}^{3708>}$; and ${}^{22532>}$ ye receive ${}^{2983>}$ not ${}^{3756>}$ our ${}^{2257>}$ witness ${}^{3141>}$.
- 3:12 If $^{<1487>}$ I have told $^{<2036>}$ you $^{<5213>}$ earthly things $^{<1919>}$, and $^{<2532>}$ ye believe $^{<4100>}$ not $^{<3756>}$, how $^{<4459>}$ shall ye believe $^{<4100>}$, if $^{<1437>}$ I tell $^{<2036>}$ you $^{<5213>}$ [of] heavenly things $^{<2032>}$?
- 3:13 And $^{<2532>}$ no man $^{<3762>}$ hath ascended up $^{<305>}$ to $^{<1519>}$ heaven $^{<3772>}$, but $^{<1508>}$ he that came down $^{<2597>}$ from $^{<1537>}$ heaven $^{<3772>}$, [even] the Son $^{<5207>}$ of man $^{<444>}$ which $^{<3588>}$ is $^{<5607>}$ in $^{<1722>}$ heaven $^{<3772>}$.
- 3:14 And $^{\langle 2532\rangle}$ as $^{\langle 2531\rangle}$ Moses $^{\langle 3475\rangle}$ lifted up $^{\langle 5312\rangle}$ the serpent $^{\langle 3789\rangle}$ in $^{\langle 1722\rangle}$ the wilderness $^{\langle 2048\rangle}$, even so $^{\langle 3779\rangle}$ must $^{\langle 1163\rangle}$ the Son $^{\langle 5207\rangle}$ of man $^{\langle 444\rangle}$ be lifted up $^{\langle 5312\rangle}$:
- 3:15 That $^{<3363>}$ whosoever $^{<3956>}$ believeth $^{<4100>}$ in $^{<1519>}$ him $^{<846>}$ should $^{<622>}$ not $^{<3363>}$ perish $^{<622>}$, but $^{<235>}$ have $^{<2192>}$ eternal $^{<166>}$ life $^{<2222>}$.

- $\begin{array}{rl} 3:16 & \mbox{For} \ ^{(1063)} \mbox{God} \ ^{(2316)} \mbox{so} \ ^{(3779)} \mbox{loved} \ ^{(25)} \mbox{the world} \ ^{(2889)}, \mbox{that} \ ^{(5620)} \mbox{he gave} \ ^{(1325)} \mbox{his} \ ^{(846)} \mbox{only begotten} \ ^{(3439)} \mbox{Son} \ ^{(5207)}, \mbox{that} \ ^{(2443)} \mbox{whosoever} \ ^{(3956)} \mbox{believeth} \ ^{(4100)} \mbox{in} \ ^{(1519)} \mbox{him} \ ^{(846)} \mbox{should} \ ^{(622)} \mbox{not} \ ^{(3361)} \mbox{perish} \ ^{(622)}, \mbox{but} \ ^{(235)} \mbox{have} \ ^{(2192)} \mbox{everlasting} \ ^{(166)} \mbox{life} \ ^{(2222)}. \end{array}$
- $\begin{array}{rl} 3:17 & \mbox{For} <^{1063>} \mbox{God} <^{2316>} \mbox{sent} <^{649>} \mbox{not} <^{3756>} \mbox{his} <^{846>} \mbox{Son} <^{5207>} \mbox{into} <^{1519>} \\ & \mbox{the world} <^{2889>} \mbox{to} <^{2443>} \mbox{condemn} <^{2919>} \mbox{the world} <^{2889>}; \mbox{but} <^{235>} \\ & \mbox{that} <^{2443>} \mbox{the world} <^{2889>} \mbox{through} <^{1223>} \mbox{him} <^{846>} \mbox{might be saved} \\ & <4982> \end{array}$
- 3:18 He that believeth $^{\langle 4100\rangle}$ on $^{\langle 1519\rangle}$ him $^{\langle 846\rangle}$ is $^{\langle 2919\rangle}$ not $^{\langle 3756\rangle}$ condemned $^{\langle 2919\rangle}$: but $^{\langle 1161\rangle}$ he that believeth $^{\langle 4100\rangle}$ not $^{\langle 3361\rangle}$ is condemned $^{\langle 2919\rangle}$ already $^{\langle 2235\rangle}$, because $^{\langle 3754\rangle}$ he hath $^{\langle 4100\rangle}$ not $^{\langle 3361\rangle}$ believed $^{\langle 4100\rangle}$ in $^{\langle 1519\rangle}$ the name $^{\langle 3686\rangle}$ of the only begotten $^{\langle 3439\rangle}$ Son $^{\langle 5207\rangle}$ of God $^{\langle 2316\rangle}$.
- 3:19 And $^{<1161>}$ this $^{<3778>}$ is $^{<2076>}$ the condemnation $^{<2920>}$, that $^{<3754>}$ light $^{<5457>}$ is come $^{<2064>}$ into $^{<1519>}$ the world $^{<2889>}$, and $^{<2532>}$ men $^{<444>}$ loved $^{<25>}$ darkness $^{<4655>}$ rather $^{<3123>}$ than $^{<2228>}$ light $^{<5457>}$, because $^{<1063>}$ their $^{<846>}$ deeds $^{<2041>}$ were $^{<2258>}$ evil $^{<4190>}$.
- 3:20 For $^{<1063>}$ every one $^{<3956>}$ that doeth $^{<4238>}$ evil $^{<5337>}$ hateth $^{<3404>}$ the light $^{<5457>}$, neither $^{<2532>} <^{<3756>}$ cometh $^{<2064>}$ to $^{<4314>}$ the light $^{<5457>}$, lest $^{<3363>}$ his $^{<846>}$ deeds $^{<2041>}$ should be reproved $^{<1651>}$.
- $\begin{array}{rl} 3:21 & \text{But} \ ^{<1161>} \text{ he that doeth} \ ^{<4160>} \text{ truth} \ ^{<225>} \text{ cometh} \ ^{<2064>} \text{ to} \ ^{<4314>} \text{ the} \\ & \text{light} \ ^{<5457>}, \ \text{that} \ ^{<2443>} \text{ his} \ ^{<846>} \text{ deeds} \ ^{<2041>} \text{ may be made manifest} \\ & \ ^{<5319>}, \ \text{that} \ ^{<3754>} \text{ they are} \ ^{<2076>} \text{ wrought} \ ^{<2038>} \text{ in} \ ^{<1722>} \text{ God} \ ^{<2316>}. \end{array}$
- 3:22 After $^{<3326>}$ these things $^{<5023>}$ came $^{<2064>}$ Jesus $^{<2424>}$ and $^{<2532>}$ his $^{<846>}$ disciples $^{<3101>}$ into $^{<1519>}$ the land $^{<1093>}$ of Judaea $^{<2449>}$; and $^{<2532>}$ there $^{<1563>}$ he tarried $^{<1304>}$ with $^{<3326>}$ them $^{<846>}$, and $^{<2532>}$ baptized $^{<907>}$.
- 3:23 And $^{<1161>}$ John $^{<2491>}$ also $^{<2532>}$ was $^{<2258>}$ baptizing $^{<907>}$ in $^{<1722>}$ Aenon $^{<137>}$ near $^{<1451>}$ to Salim $^{<4530>}$, because $^{<3754>}$ there was $^{<2258>}$ much $^{<4183>}$ water $^{<5204>}$ there $^{<1563>}$: and $^{<2532>}$ they came $^{<3854>}$, and $^{<2532>}$ were baptized $^{<907>}$.
- 3:24 For ^{<1063>} John ^{<2491>} was ^{<2258>} not yet ^{<3768>} cast ^{<906>} into ^{<1519>} prison ^{<5438>}.
- 3:25 Then $^{<3767>}$ there arose $^{<1096>}$ a question $^{<2214>}$ between $^{<3326>}$ [some] of $^{<1537>}$ John's $^{<2491>}$ disciples $^{<3101>}$ and the Jews $^{<2453>}$ about $^{<4012>}$ purifying $^{<2512>}$.

- 3:26 And $^{<2532>}$ they came $^{<2064>}$ unto $^{<4314>}$ John $^{<2491>}$, and $^{<2532>}$ said $^{<2036>}$ unto him $^{<846>}$, Rabbi $^{<4461>}$, he $^{<3739>}$ that was $^{<2258>}$ with $^{<3326>}$ thee $^{<4675>}$ beyond $^{<4008>}$ Jordan $^{<2446>}$, to whom $^{<3739>}$ thou $^{<4771>}$ barest witness $^{<3140>}$, behold $^{<2396>}$, the same $^{<3778>}$ baptizeth $^{<907>}$, and $^{<2532>}$ all $^{<3956>}$ [men] come $^{<2064>}$ to $^{<4314>}$ him $^{<846>}$.
- 3:27 John $^{<2491>}$ answered $^{<611>}$ and $^{<2532>}$ said $^{<2036>}$, A man $^{<444>}$ can $^{<1410>}$ $^{<3756>}$ receive $^{<2983>}$ nothing $^{<3762>}$, except $^{<3362>}$ it be $^{<5600>}$ given $^{<1325>}$ him $^{<846>}$ from $^{<1537>}$ heaven $^{<3772>}$.
- 3:28 Ye $^{<5210>}$ yourselves $^{<846>}$ bear $^{<3140>}$ me $^{<3427>}$ witness $^{<3140>}$, that $^{<3754>}$ I said $^{<2036>}$, I $^{<1473>}$ am $^{<1510>}$ not $^{<3756>}$ the Christ $^{<5547>}$, but $^{<235>}$ that $^{<3754>}$ I am $^{<1510>}$ sent $^{<649>}$ before $^{<1715>}$ him $^{<1565>}$.
- 3:29 He that hath $^{<2192>}$ the bride $^{<3565>}$ is $^{<2076>}$ the bridegroom $^{<3566>}$: but $^{<1161>}$ the friend $^{<5384>}$ of the bridegroom $^{<3566>}$, which $^{<3588>}$ standeth $^{<2476>}$ and $^{<2532>}$ heareth $^{<191>}$ him $^{<846>}$, rejoiceth $^{<5463>}$ greatly $^{<5479>}$ because $^{<1223>}$ of the bridegroom's $^{<3566>}$ voice $^{<5456>}$: this $^{<3778>}$ my $^{<1699>}$ joy $^{<5479>}$ therefore $^{<3767>}$ is fulfilled $^{<4137>}$.
- 3:30 He $^{<1565>}_{<1642>}$ must $^{<1163>}$ increase $^{<837>}$, but $^{<1161>}$ I $^{<1691>}$ [must] decrease
- 3:31 He that cometh $^{<2064>}$ from above $^{<509>}$ is $^{<2076>}$ above $^{<1883>}$ all $^{<3956>}$: he that is $^{<5607>}$ of $^{<1537>}$ the earth $^{<1093>}$ is $^{<2076>}$ earthly $^{<1537>}$ $^{<1093>}$, and $^{<2532>}$ speaketh $^{<2980>}$ of $^{<1537>}$ the earth $^{<1093>}$: he that cometh $^{<2064>}$ from $^{<1537>}$ heaven $^{<3772>}$ is $^{<2076>}$ above $^{<1883>}$ all $^{<3956>}$.
- 3:32 And $^{\langle 2532 \rangle}$ what $^{\langle 3739 \rangle}$ he hath seen $^{\langle 3708 \rangle}$ and $^{\langle 2532 \rangle}$ heard $^{\langle 191 \rangle}$, that $^{\langle 5124 \rangle}$ he testifieth $^{\langle 3140 \rangle}$; and $^{\langle 2532 \rangle}$ no man $^{\langle 3762 \rangle}$ receiveth $^{\langle 2983 \rangle}$ his $^{\langle 846 \rangle}$ testimony $^{\langle 3141 \rangle}$.
- 3:33 He that hath received $^{\langle 2983\rangle}$ his $^{\langle 846\rangle}$ testimony $^{\langle 3141\rangle}$ hath set to his seal $^{\langle 4972\rangle}$ that $^{\langle 3754\rangle}$ God $^{\langle 2316\rangle}$ is $^{\langle 2076\rangle}$ true $^{\langle 227\rangle}$.
- 3:34 For $^{<1063>}$ he whom $^{<3739>}$ God $^{<2316>}$ hath sent $^{<649>}$ speaketh $^{<2980>}$ the words $^{<4487>}$ of God $^{<2316>}$: for $^{<1063>}$ God $^{<2316>}$ giveth $^{<1325>}$ not $^{<3756>}$ the Spirit $^{<4151>}$ by $^{<1537>}$ measure $^{<3358>}$ [unto him].
- 3:35 The Father $^{<3962>}$ loveth $^{<25>}$ the Son $^{<5207>}$, and $^{<2532>}$ hath given $^{<1325>}$ all things $^{<3956>}$ into $^{<1722>}$ his $^{<846>}$ hand $^{<5495>}$.
- 3:36 He that believeth $^{<4100>}$ on $^{<1519>}$ the Son $^{<5207>}$ hath $^{<2192>}$ everlasting $^{<166>}$ life $^{<2222>}$: and $^{<1161>}$ he that believeth not $^{<544>}$ the Son $^{<5207>}$

shall $^{<3700>}$ not $^{<3756>}$ see $^{<3700>}$ life $^{<2222>}$; but $^{<235>}$ the wrath $^{<3709>}$ of God $^{<2316>}$ abideth $^{<3306>}$ on $^{<1909>}$ him $^{<846>}$.

CHAPTER 4 — <u>Click here for John 4 w/o Strongs Numbers</u>

- 4:1 When $^{<5613>}$ therefore $^{<3767>}$ the Lord $^{<2962>}$ knew $^{<1097>}$ how $^{<3754>}$ the Pharisees $^{<5330>}$ had heard $^{<191>}$ that $^{<3754>}$ Jesus $^{<2424>}$ made $^{<4160>}$ and $^{<2532>}$ baptized $^{<907>}$ more $^{<4119>}$ disciples $^{<3101>}$ than $^{<2228>}$ John $^{<2491>}$,
- 4:2 (Though $^{<2544>}$ Jesus $^{<2424>}$ himself $^{<846>}$ baptized $^{<907>}$ not $^{<3756>}$, but $^{<235>}$ his $^{<846>}$ disciples $^{<3101>}$,)
- 4:3 He left $^{863>}$ Judaea $^{22449>}$, and $^{22532>}$ departed $^{565>}$ again $^{3825>}$ into $^{1519>}$ Galilee $^{1056>}$.
- 4:4 And $^{\langle 1161 \rangle}$ he must needs $^{\langle 1163 \rangle}$ go $^{\langle 1330 \rangle}$ through $^{\langle 1223 \rangle}$ Samaria
- 4:5 Then $^{<3767>}$ cometh he $^{<2064>}$ to $^{<1519>}$ a city $^{<4172>}$ of Samaria $^{<4540>}$, which is called $^{<3004>}$ Sychar $^{<4965>}$, near $^{<4139>}$ to the parcel of ground $^{<5564>}$ that $^{<3739>}$ Jacob $^{<2384>}$ gave $^{<1325>}$ to his $^{<846>}$ son $^{<5207>}$ Joseph $^{<2501>}$.
- 4:6 Now $^{<1161>}$ Jacob's $^{<2384>}$ well $^{<4077>}$ was $^{<2258>}$ there $^{<1563>}$. Jesus $^{<2424>}$ therefore $^{<3767>}$, being wearied $^{<2872>}$ with $^{<1537>}$ [his] journey $^{<3597>}$, sat $^{<2516>}$ thus $^{<3779>}$ on $^{<1909>}$ the well $^{<4077>}$: [and] it was $^{<2258>}$ about $^{<5616>}$ the sixth $^{<1623>}$ hour $^{<5610>}$.
- 4:7 There cometh $^{<2064>}$ a woman $^{<1135>}$ of $^{<1537>}$ Samaria $^{<4540>}$ to draw $^{<501>}$ water $^{<5204>}$: Jesus $^{<2424>}$ saith $^{<3004>}$ unto her $^{<846>}$, Give $^{<1325>}$ me $^{<3427>}$ to drink $^{<4095>}$.
- 4:8 (For $^{<1063>}$ his $^{<846>}$ disciples $^{<3101>}$ were gone away $^{<565>}$ unto $^{<1519>}$ the city $^{<4172>}$ to $^{<2443>}$ buy $^{<59>}$ meat $^{<5160>}$.)
- 4:9 Then $^{<3767>}$ saith $^{<3004>}$ the woman $^{<1135>}$ of Samaria $^{<4542>}$ unto him $^{<846>}$, How is it that $^{<4459>}$ thou $^{<4771>}$, being $^{<5607>}$ a Jew $^{<2453>}$, askest $^{<154>}$ drink $^{<4095>}$ of $^{<3844>}$ me $^{<1700>}$, which am $^{<5607>}$ a woman $^{<1135>}$ of Samaria $^{<4542>}$? for $^{<1063>}$ the Jews $^{<2453>}$ have $^{<4798>}$ no $^{<3756>}$ dealings $^{<4798>}$ with the Samaritans $^{<4541>}$.
- 4:10 Jesus $^{<2424>}$ answered $^{<611>}$ and $^{<2532>}$ said $^{<2036>}$ unto her $^{<846>}$, If $^{<1487>}$ thou knewest $^{<1492>}$ the gift $^{<1431>}$ of God $^{<2316>}$, and $^{<2532>}$ who $^{<5101>}$ it is $^{<2076>}$ that saith $^{<3004>}$ to thee $^{<4671>}$, Give $^{<1325>}$ me $^{<3427>}$ to drink $^{<4095>}$; thou $^{<4771>}$ wouldest $^{<302>}$ have asked $^{<154>}$ of him $^{<846>}$,

and $^{<2532>}$ he would $^{<302>}$ have given $^{<1325>}$ thee $^{<4671>}$ living $^{<2198>}$ water $^{<5204>}$.

- 4:11 The woman $^{<1135>}$ saith $^{<3004>}$ unto him $^{<846>}$, Sir $^{<2962>}$, thou hast $^{<2192>}$ nothing $^{<3777>}$ to draw with $^{<502>}$, and $^{<2532>}$ the well $^{<5421>}$ is $^{<2076>}$ deep $^{<901>}$: from whence $^{<4159>}$ then $^{<3767>}$ hast thou $^{<2192>}$ that living $^{<2198>}$ water $^{<5204>}$?
- 4:12 $(3361)^{<1383}$ Art $(1488)^{<171}$ greater $(3187)^{<183}$ than our $(2257)^{<183}$ father $(3962)^{<2384}$, which $(3739)^{<1325}$ gave $(1325)^{<2254}$ the well $(5421)^{<123}$, and $(2532)^{<2532}$ drank $(4095)^{<1537}$ thereof $(1537)^{<846}$ himself $(846)^{<846}$, and $(2532)^{<1232}$ his $(846)^{<23532}$, and $(2532)^{<1232}$ his $(846)^{<23532}$ his $(846)^{<23532}$ his $(2254)^{<1232}$ his $(846)^{<23532}$ his $(2254)^{<1232}$ h
- 4:13 Jesus $^{\langle 2424 \rangle}$ answered $^{\langle 611 \rangle}$ and $^{\langle 2532 \rangle}$ said $^{\langle 2036 \rangle}$ unto her $^{\langle 846 \rangle}$, Whosoever $^{\langle 3956 \rangle}$ drinketh $^{\langle 4095 \rangle}$ of $^{\langle 1537 \rangle}$ this $^{\langle 5127 \rangle}$ water $^{\langle 5204 \rangle}$ shall thirst $^{\langle 1372 \rangle}$ again $^{\langle 3825 \rangle}$:
- 4:14 But $^{(1161)}$ whosoever $^{(3739)}$ drinketh $^{(4095)}$ of $^{(1537)}$ the water $^{(5204)}$ that $^{(3739)}$ I $^{(1473)}$ shall give $^{(1325)}$ him $^{(846)}$ shall $^{(1372)}$ never $^{(1519)}$ $^{(165)}$ $^{(3364)}$ thirst $^{(1372)}$; but $^{(235)}$ the water $^{(5204)}$ that $^{(3739)}$ I shall give $^{(1325)}$ him $^{(846)}$ shall be $^{(1096)}$ in $^{(1722)}$ him $^{(846)}$ a well $^{(4077)}$ of water $^{(5204)}$ springing up $^{(242)}$ into $^{(1519)}$ everlasting $^{(166)}$ life $^{(2222)}$
- 4:15 The woman $^{<1135>}$ saith $^{<3004>}$ unto $^{<4314>}$ him $^{<846>}$, Sir $^{<2962>}$, give $^{<1325>}$ me $^{<3427>}$ this $^{<5124>}$ water $^{<5204>}$, that $^{<3363>}$ I thirst $^{<1372>}$ not $^{<3363>}$, neither $^{<3366>}$ come $^{<2064>}$ hither $^{<1759>}$ to draw $^{<501>}$.
- 4:16 Jesus $^{<2424>}$ saith $^{<3004>}$ unto her $^{<846>}$, Go $^{<5217>}$, call $^{<5455>}$ thy $^{<4675>}$ husband $^{<435>}$, and $^{<2532>}$ come $^{<2064>}$ hither $^{<1759>}$.
- 4:17 The woman $^{<1135>}$ answered $^{<611>}$ and $^{<2532>}$ said $^{<2036>}$, I have $^{<2192>}$ no $^{<3756>}$ husband $^{<435>}$. Jesus $^{<2424>}$ said $^{<3004>}$ unto her $^{<846>}$, Thou hast $^{<2036>}$ well $^{<2573>}$ said $^{<2036>}$, $^{<3754>}$ I have $^{<2192>}$ no $^{<3756>}$ husband $^{<435>}$.
- 4:18 For $^{<1063>}$ thou hast had $^{<2192>}$ five $^{<4002>}$ husbands $^{<435>}$; and $^{<2532>}$ he whom $^{<3739>}$ thou $^{<2192>}$ now $^{<3568>}$ hast $^{<2192>}$ is $^{<2076>}$ not $^{<3756>}$ thy $^{<4675>}$ husband $^{<435>}$: in that $^{<5124>}$ saidst thou $^{<2046>}$ truly $^{<227>}$.
- 4:19 The woman $^{<1135>}$ saith $^{<3004>}$ unto him $^{<846>}$, Sir $^{<2962>}$, I perceive $^{<2334>}$ that $^{<3754>}$ thou $^{<4771>}$ art $^{<1488>}$ a prophet $^{<4396>}$.
- 4:20 Our $^{<2257>}$ fathers $^{<3962>}$ worshipped $^{<4352>}$ in $^{<1722>}$ this $^{<5129>}$ mountain $^{<3735>}$; and $^{<2532>}$ ye $^{<5210>}$ say $^{<3004>}$, that $^{<3754>}$ in $^{<1722>}$

Jerusalem $^{<2414>}$ is $^{<2076>}$ the place $^{<5117>}$ where $^{<3699>}$ men ought $^{<1163>}$ to worship $^{<4352>}$.

- 4:21 Jesus $^{\langle 2424 \rangle}$ saith $^{\langle 3004 \rangle}$ unto her $^{\langle 846 \rangle}$, Woman $^{\langle 1135 \rangle}$, believe $^{\langle 4100 \rangle}$ me $^{\langle 3427 \rangle}$, the hour $^{\langle 5610 \rangle}$ cometh $^{\langle 3754 \rangle}$ $^{\langle 2064 \rangle}$, when $^{\langle 3753 \rangle}$ ye shall $^{\langle 4352 \rangle}$ neither $^{\langle 3777 \rangle}$ in $^{\langle 1722 \rangle}$ this $^{\langle 5129 \rangle}$ mountain $^{\langle 3735 \rangle}$, nor yet $^{\langle 3777 \rangle}$ at $^{\langle 1722 \rangle}$ Jerusalem $^{\langle 2414 \rangle}$, worship $^{\langle 4352 \rangle}$ the Father $^{\langle 3962 \rangle}$.
- 4:22 Ye $^{<5210>}$ worship $^{<4352>}$ ye know $^{<1492>}$ not $^{<3756>}$ what $^{<3739>}$: we know $^{<1492>}$ what $^{<3739>}$ we $^{<2249>}$ worship $^{<4352>}$: for $^{<3754>}$ salvation $^{<4991>}$ is $^{<2076>}$ of $^{<1537>}$ the Jews $^{<2453>}$.
- 4:23 But $^{<235>}$ the hour $^{<5610>}$ cometh $^{<2064>}$, and $^{<2532>}$ now $^{<3568>}$ is $^{<2076>}$, when $^{<3753>}$ the true $^{<228>}$ worshippers $^{<4353>}$ shall worship $^{<4352>}$ the Father $^{<3962>}$ in $^{<1722>}$ spirit $^{<4151>}$ and $^{<2532>}$ in truth $^{<225>}$: for $^{<2532>}$ $^{<1063>}$ the Father $^{<3962>}$ seeketh $^{<2212>}$ such $^{<5108>}$ to worship $^{<4352>}$ him $^{<846>}$
- 4:24 God $^{<2316>}$ [is] a Spirit $^{<4151>}$: and $^{<2532>}$ they that worship $^{<4352>}$ him $^{<846>}$ must $^{<1163>}$ worship $^{<4352>}$ [him] in $^{<1722>}$ spirit $^{<4151>}$ and $^{<2532>}$ in truth $^{<225>}$.
- 4:25 The woman $^{\langle 1135\rangle}$ saith $^{\langle 3004\rangle}$ unto him $^{\langle 846\rangle}$, I know $^{\langle 1492\rangle}$ that $^{\langle 3754\rangle}$ Messias $^{\langle 3323\rangle}$ cometh $^{\langle 2064\rangle}$, which $^{\langle 3588\rangle}$ is called $^{\langle 3004\rangle}$ Christ $^{\langle 5547\rangle}$: when $^{\langle 3752\rangle}$ he $^{\langle 1565\rangle}$ is come $^{\langle 2064\rangle}$, he will tell $^{\langle 312\rangle}$ us $^{\langle 2254\rangle}$ all things $^{\langle 3956\rangle}$
- 4:26 Jesus $^{\langle 2424 \rangle}$ saith $^{\langle 3004 \rangle}$ unto her $^{\langle 846 \rangle}$, I $^{\langle 1473 \rangle}$ that speak $^{\langle 2980 \rangle}$ unto thee $^{\langle 4671 \rangle}$ am $^{\langle 1510 \rangle}$ [he].
- 4:27 And $^{\langle 2532 \rangle}$ upon $^{\langle 1909 \rangle}$ this $^{\langle 5129 \rangle}$ came $^{\langle 2064 \rangle}$ his $^{\langle 846 \rangle}$ disciples $^{\langle 3101 \rangle}$, and $^{\langle 2532 \rangle}$ marvelled $^{\langle 2296 \rangle}$ that $^{\langle 3754 \rangle}$ he talked $^{\langle 2980 \rangle}$ with $^{\langle 3326 \rangle}$ the woman $^{\langle 1135 \rangle}$: yet $^{\langle 3305 \rangle}$ no man $^{\langle 3762 \rangle}$ said $^{\langle 2036 \rangle}$, What $^{\langle 5101 \rangle}$ seekest thou $^{\langle 2212 \rangle}$? or $^{\langle 2228 \rangle}$, Why $^{\langle 5101 \rangle}$ talkest thou $^{\langle 2980 \rangle}$ with $^{\langle 3326 \rangle}$ her $^{\langle 846 \rangle}$?
- 4:28 The woman $^{<1135>}$ then $^{<3767>}$ left $^{<863>}$ her $^{<846>}$ waterpot $^{<5201>}$, and $^{<2532>}$ went her way $^{<565>}$ into $^{<1519>}$ the city $^{<4172>}$, and $^{<2532>}$ saith $^{<3004>}$ to the men $^{<444>}$,
- 4:29 Come $^{<1205>}$, see $^{<1492>}$ a man $^{<444>}$, which $^{<3739>}$ told $^{<2036>}$ me $^{<3427>}$ all things $^{<3956>}$ that ever $^{<3745>}$ I did $^{<4160>}$: is $^{<2076>}$ not $^{<3385>}$ this $^{<3778>}$ the Christ $^{<5547>}$?

- 4:30 Then $^{<3767>}$ they went $^{<1831>}$ out of $^{<1537>}$ the city $^{<4172>}$, and $^{<2532>}$ came $^{<2064>}$ unto $^{<4314>}$ him $^{<846>}$.
- 4:31 $\overset{<1161>}{\text{In}}$ In $\overset{<1722>}{\text{the mean}}$ the mean $\overset{<3342>}{\text{while his disciples}}$ $\overset{<3101>}{\text{prayed}}$ prayed $\overset{<2065>}{\text{him}}$ him $\overset{<846>}{\text{saying}}$, saying $\overset{<3004>}{\text{master}}$, master $\overset{<4461>}{\text{sat}}$, eat $\overset{<5315>}{\text{cm}}$.
- 4:32 But $^{<1161>}$ he said $^{<2036>}$ unto them $^{<846>}$, I $^{<1473>}$ have $^{<2192>}$ meat $^{<1035>}$ to eat $^{<5315>}$ that $^{<3739>}$ ye $^{<5210>}$ know $^{<1492>}$ not $^{<3756>}$ of $^{<1492>}$.
- 4:33 Therefore ${}^{<3767>}$ said ${}^{<3004>}$ the disciples ${}^{<3101>}$ one to another ${}^{<4314>}$ ${}^{<240>}$, Hath ${}^{<5342>}$ any man ${}^{<3387>}$ brought ${}^{<5342>}$ him ${}^{<846>}$ [ought] to eat ${}^{<5315>}$?
- 4:34 Jesus $^{<2424>}$ saith $^{<3004>}$ unto them $^{<846>}$, My $^{<1699>}$ meat $^{<1033>}$ is $^{<2076>}$ to $^{<2443>}$ do $^{<4160>}$ the will $^{<2307>}$ of him that sent $^{<3992>}$ me $^{<3165>}$, and $^{<2532>}$ to finish $^{<5048>}$ his $^{<846>}$ work $^{<2041>}$.
- 4:35 Say $^{<3004>}$ not $^{<3756>}$ ye $^{<5210>}$, There $^{<3754>}$ are $^{<2076>}$ yet $^{<2089>}$ four months $^{<5072>}$, and $^{<2532>}$ [then] cometh $^{<2064>}$ harvest $^{<2326>}$? behold $^{<2400>}$, I say $^{<3004>}$ unto you $^{<5213>}$, Lift up $^{<1869>}$ your $^{<5216>}$ eyes $^{<3788>}$, and $^{<2532>}$ look on $^{<2300>}$ the fields $^{<5561>}$; for $^{<3754>}$ they are $^{<1526>}$ white $^{<3022>}$ already $^{<2235>}$ to $^{<4314>}$ harvest $^{<2326>}$.
- 4:36 And $^{\langle 2532 \rangle}$ he that reapeth $^{\langle 2325 \rangle}$ receiveth $^{\langle 2983 \rangle}$ wages $^{\langle 3408 \rangle}$, and $^{\langle 2532 \rangle}$ gathereth $^{\langle 4863 \rangle}$ fruit $^{\langle 2590 \rangle}$ unto $^{\langle 1519 \rangle}$ life $^{\langle 2222 \rangle}$ eternal $^{\langle 166 \rangle}$: that $^{\langle 2443 \rangle}$ both $^{\langle 2532 \rangle}$ he that soweth $^{\langle 4687 \rangle}$ and $^{\langle 2532 \rangle}$ he that reapeth $^{\langle 2325 \rangle}$ may rejoice $^{\langle 5463 \rangle}$ together $^{\langle 3674 \rangle}$.
- 4:37 And $^{<1063>}$ herein $^{<1722>} <^{5129>}$ is $^{<2076>}$ that saying $^{<3056>}$ true $^{<228>}$, $^{<3754>}$ One $^{<243>}$ soweth $^{<2076>} <^{4687>}$, and $^{<2532>}$ another $^{<243>}$ reapeth $^{<2325>}$
- 4:38 I $^{<1473>}$ sent $^{<649>}$ you $^{<5209>}$ to reap $^{<2325>}$ that whereon $^{<3739>}$ ye $^{<5210>}$ bestowed $^{<2872>}$ no $^{<3756>}$ labour $^{<2872>}$: other men $^{<243>}$ laboured $^{<2872>}$, and $^{<2532>}$ ye $^{<5210>}$ are entered $^{<1525>}$ into $^{<1519>}$ their $^{<846>}$ labours $^{<2873>}$.
- 4:39 And $^{<1161>}$ many $^{<4183>}$ of the Samaritans $^{<4541>}$ of $^{<1537>}$ that $^{<1565>}$ city $^{<4172>}$ believed $^{<4100>}$ on $^{<1519>}$ him $^{<846>}$ for $^{<1223>}$ the saying $^{<3056>}$ of the woman $^{<1135>}$, which testified $^{<3140>}$, $^{<3754>}$ He told $^{<2036>}$ me $^{<3427>}$ all $^{<3956>}$ that ever $^{<3745>}$ I did $^{<4160>}$.
- 4:40 So $^{<3767>}$ when $^{<5613>}$ the Samaritans $^{<4541>}$ were come $^{<2064>}$ unto $^{<4314>}$ him $^{<846>}$, they besought $^{<2065>}$ him $^{<846>}$ that he would tarry

 $^{<3306>}$ with $^{<3844>}$ them $^{<846>}$: and $^{<2532>}$ he abode $^{<3306>}$ there $^{<1563>}$ two $^{<1417>}$ days $^{<2250>}$.

- 4:41 And $^{\langle 2532 \rangle}$ many $^{\langle 4183 \rangle}$ more $^{\langle 4119 \rangle}$ believed $^{\langle 4100 \rangle}$ because $^{\langle 1223 \rangle}$ of his own $^{\langle 846 \rangle}$ word $^{\langle 3056 \rangle}$;
- 4:42 And $^{<5037>}$ said $^{<3004>}$ unto the woman $^{<1135>}$, $^{<3754>}$ Now $^{<3765>}$ we believe $^{<4100>}$, not $^{<3754>}$ because $^{<1223>}$ of thy $^{<4674>}$ saying $^{<2981>}$: for $^{<1063>}$ we have heard $^{<191>}$ [him] ourselves $^{<846>}$, and $^{<2532>}$ know $^{<1492>}$ that $^{<3754>}$ this $^{<3778>}$ is $^{<2076>}$ indeed $^{<230>}$ the Christ $^{<5547>}$, the Saviour $^{<4990>}$ of the world $^{<2889>}$.
- 4:43 Now $^{<1161>}$ after $^{<3326>}$ two $^{<1417>}$ days $^{<2250>}$ he departed $^{<565> <1831>}$ thence $^{<1564>}$, and $^{<2532>}$ went into $^{<1519>}$ Galilee $^{<1056>}$.
- 4:44 For $^{<1063>}$ Jesus $^{<2424>}$ himself $^{<846>}$ testified $^{<3140>}$, that $^{<3754>}$ a prophet $^{<4396>}$ hath $^{<2192>}$ no $^{<3756>}$ honour $^{<5092>}$ in $^{<1722>}$ his own $^{<2398>}$ country $^{<3968>}$.
- 4:45 Then ${}^{<3767>}$ when ${}^{<3753>}$ he was come ${}^{<2064>}$ into ${}^{<1519>}$ Galilee ${}^{<1056>}$, the Galilaeans ${}^{<1057>}$ received ${}^{<1209>}$ him ${}^{<846>}$, having seen ${}^{<3708>}$ all the things ${}^{<3956>}$ that ${}^{<3739>}$ he did ${}^{<4160>}$ at ${}^{<1722>}$ Jerusalem ${}^{<2414>}$ at ${}^{<1722>}$ the feast ${}^{<1859>}$: for ${}^{<1063>}$ they ${}^{<846>}$ also ${}^{<2532>}$ went ${}^{<2064>}$ unto ${}^{<1519>}$ the feast ${}^{<1859>}$.
- 4:46 So $^{<3767>}$ Jesus $^{<2424>}$ came $^{<2064>}$ again $^{<3825>}$ into $^{<1519>}$ Cana $^{<2580>}$ of Galilee $^{<1056>}$, where $^{<3699>}$ he made $^{<4160>}$ the water $^{<5204>}$ wine $^{<3631>}$. And $^{<2532>}$ there was $^{<2258>}$ a certain $^{<5100>}$ nobleman $^{<937>}$, whose $^{<3739>}$ son $^{<5207>}$ was sick $^{<770>}$ at $^{<1722>}$ Capernaum $^{<2584>}$.
- 4:47 When he $^{(3778)}$ heard $^{(191)}$ that $^{(3754)}$ Jesus $^{(2424)}$ was come $^{(2240)}$ out of $^{(1537)}$ Judaea $^{(2449)}$ into $^{(1519)}$ Galilee $^{(1056)}$, he went $^{(565)}$ unto $^{(4314)}$ him $^{(846)}$, and $^{(2532)}$ besought $^{(2065)}$ him $^{(846)}$ that $^{(2443)}$ he would come down $^{(2597)}$, and $^{(2532)}$ heal $^{(2390)}$ his $^{(846)}$ son $^{(5207)}$: for $^{(1063)}$ he was at the point $^{(3195)}$ of death $^{(599)}$.
- 4:48 Then $^{<3767>}$ said $^{<2036>}$ Jesus $^{<2424>}$ unto $^{<4314>}$ him $^{<846>}$, Except $^{<3362>}$ ye see $^{<1492>}$ signs $^{<4592>}$ and $^{<2532>}$ wonders $^{<5059>}$, ye will $^{<4100>}$ not $^{<3364>}$ believe $^{<4100>}$.
- 4:49 The nobleman $^{<937>}$ saith $^{<3004>}$ unto $^{<4314>}$ him $^{<846>}$, Sir $^{<2962>}$, come down $^{<2597>}$ ere $^{<4250>}$ my $^{<3450>}$ child $^{<3813>}$ die $^{<599>}$.
- 4:50 Jesus $^{<2424>}$ saith $^{<3004>}$ unto him $^{<846>}$, Go thy way $^{<4198>}$; thy $^{<4675>}$ son $^{<5207>}$ liveth $^{<2198>}$. And $^{<2532>}$ the man $^{<444>}$ believed $^{<4100>}$ the

word $^{<3056>}$ that $^{<3739>}$ Jesus $^{<2424>}$ had spoken $^{<2036>}$ unto him $^{<846>}$, and $^{<2532>}$ he went his way $^{<4198>}$.

- 4:51 And $^{<1161>}$ as he $^{<846>}$ was now $^{<2235>}$ going down $^{<2597>}$, his $^{<846>}$ servants $^{<1401>}$ met $^{<528>}$ him $^{<846>}$, and $^{<2532>}$ told $^{<518>}$ [him], saying $^{<3004>}$, $^{<3754>}$ Thy $^{<4675>}$ son $^{<3816>}$ liveth $^{<2198>}$.
- 4:52 Then ${}^{<3767>}$ enquired he ${}^{<4441>}$ of ${}^{<3844>}$ them ${}^{<846>}$ the hour ${}^{<5610>}$ when ${}^{<1722>} {}^{<3739>}$ he began ${}^{<2192>}$ to amend ${}^{<2866>}$. And ${}^{<2532>}$ they said ${}^{<2036>}$ unto him ${}^{<846>}$, ${}^{<3754>}$ Yesterday ${}^{<5504>}$ at the seventh ${}^{<1442>}$ hour ${}^{<5610>}$ the fever ${}^{<4446>}$ left ${}^{<863>}$ him ${}^{<846>}$.
- 4:53 So $^{<3767>}$ the father $^{<3962>}$ knew $^{<1097>}$ that $^{<3754>}$ [it was] at $^{<1722>}$ the same $^{<1565>}$ hour $^{<5610>}$, in $^{<1722>}$ the which $^{<3739>}$ Jesus $^{<2424>}$ said $^{<2036>}$ unto him $^{<846>}$, $^{<3754>}$ Thy $^{<4675>}$ son $^{<5207>}$ liveth $^{<2198>}$: and $^{<2532>}$ himself $^{<846>}$ believed $^{<4100>}$, and $^{<2532>}$ his $^{<846>}$ whole $^{<3650>}$ house $^{<3614>}$
- 4:54 This $^{<5124>}$ [is] again $^{<3825>}$ the second $^{<1208>}$ miracle $^{<4592>}$ [that] Jesus $^{<2424>}$ did $^{<4160>}$, when he was come out $^{<2064>}$ of $^{<1537>}$ Judaea $^{<2449>}$ into $^{<1519>}$ Galilee $^{<1056>}$.

CHAPTER 5 — <u>Click here for John 5 w/o Strongs Numbers</u>

- 5:1 After $^{<326>}$ this $^{<5023>}$ there was $^{<2258>}$ a feast $^{<1859>}$ of the Jews $^{<2453>}$; and $^{<2532>}$ Jesus $^{<2424>}$ went up $^{<305>}$ to $^{<1519>}$ Jerusalem $^{<2414>}$.
- 5:2 Now $^{<1161>}$ there is $^{<2076>}$ at $^{<1722>}$ Jerusalem $^{<2414>}$ by $^{<1909>}$ the sheep $^{<4262>}$ [market] a pool $^{<2861>}$, which $^{<3588>}$ is called $^{<1951>}$ in the Hebrew tongue $^{<1447>}$ Bethesda $^{<964>}$, having $^{<2192>}$ five $^{<4002>}$ porches $^{<4745>}$
- 5:3 In $^{<1722>}$ these $^{<5025>}$ lay $^{<2621>}$ a great $^{<4183>}$ multitude $^{<4128>}$ of impotent folk $^{<770>}$, of blind $^{<5185>}$, halt $^{<5560>}$, withered $^{<3584>}$, waiting for $^{<1551>}$ the moving $^{<2796>}$ of the water $^{<5204>}$.
- 5:4 For $^{<1063>}$ an angel $^{<32>}$ went down $^{<2597>}$ at $^{<2596>}$ a certain season $^{<2540>}$ into $^{<1722>}$ the pool $^{<2861>}$, and $^{<2532>}$ troubled $^{<5015>}$ the water $^{<5204>}$: whosoever then $^{<3767>}$ first $^{<4413>}$ after $^{<3326>}$ the troubling $^{<5016>}$ of the water $^{<5204>}$ stepped in $^{<1684>}$ was made $^{<1096>}$ whole $^{<5199>}$ of $^{<3739>}$ whatsoever $^{<1221>}$ disease $^{<3553>}$ he had $^{<2722>}$.
- 5:5 And $^{<1161>}$ a certain $^{<5100>}$ man $^{<444>}$ was $^{<2258>}$ there $^{<1563>}$, which had an infirmity $^{<1722>}$ $^{<769>}$ thirty $^{<5144>}$ and eight $^{<3638>}$ years $^{<2094>}$.

- 5:6 When Jesus $^{\langle 2424 \rangle}$ saw $^{\langle 1492 \rangle}$ him $^{\langle 5126 \rangle}$ lie $^{\langle 2621 \rangle}$, and $^{\langle 2532 \rangle}$ knew $^{\langle 1097 \rangle}$ that $^{\langle 3754 \rangle}$ he had been $^{\langle 2192 \rangle}$ now $^{\langle 2235 \rangle}$ a long $^{\langle 4183 \rangle}$ time $^{\langle 5550 \rangle}$ [in that case], he saith $^{\langle 3004 \rangle}$ unto him $^{\langle 846 \rangle}$, Wilt thou $^{\langle 2309 \rangle}$ be made $^{\langle 1096 \rangle}$ whole $^{\langle 5199 \rangle}$?
- 5:7 The impotent man $^{<770>}$ answered $^{<611>}$ him $^{<846>}$, Sir $^{<2962>}$, I have $^{<2192>}$ no $^{<3756>}$ man $^{<444>}$, when $^{<3752>}$ the water $^{<5204>}$ is troubled $^{<5015>}$, to $^{<2443>}$ put $^{<906>}$ me $^{<3165>}$ into $^{<1519>}$ the pool $^{<2861>}$: but $^{<1161>}$ while $^{<1722>} <^{<3739>}$ I $^{<1473>}$ am coming $^{<2064>}$, another $^{<243>}$ steppeth down $^{<2597>}$ before $^{<4253>}$ me $^{<1700>}$.
- 5:8 Jesus $^{<2424>}$ saith $^{<3004>}$ unto him $^{<846>}$, Rise $^{<1453>}$, take up $^{<142>}$ thy $^{<4675>}$ bed $^{<2895>}$, and $^{<2532>}$ walk $^{<4043>}$.
- 5:9 And $^{<2532>}$ immediately $^{<2112>}$ the man $^{<444>}$ was made $^{<1096>}$ whole $^{<5199>}$, and $^{<2532>}$ took up $^{<142>}$ his $^{<846>}$ bed $^{<2895>}$, and $^{<2532>}$ walked $^{<4043>}$: and $^{<1161>}$ on $^{<1722>}$ the same $^{<1565>}$ day $^{<2250>}$ was $^{<2258>}$ the sabbath $^{<4521>}$.
- 5:10 The Jews $^{\langle 2453 \rangle}$ therefore $^{\langle 3767 \rangle}$ said $^{\langle 3004 \rangle}$ unto him that was cured $^{\langle 2323 \rangle}$, It is $^{\langle 2076 \rangle}$ the sabbath day $^{\langle 4521 \rangle}$: it is $^{\langle 1832 \rangle}$ not $^{\langle 3756 \rangle}$ lawful $^{\langle 1832 \rangle}$ for thee $^{\langle 4671 \rangle}$ to carry $^{\langle 142 \rangle}$ [thy] bed $^{\langle 2895 \rangle}$.
- 5:11 He answered $^{611>}$ them $^{846>}$, He that made $^{4160>}$ me $^{3165>}$ whole $^{5199>}$, the same $^{1565>}$ said $^{2036>}$ unto me $^{3427>}$, Take up $^{142>}$ thy $^{4675>}$ bed $^{2895>}$, and $^{2232>}$ walk $^{4043>}$.
- 5:12 Then $^{<3767>}$ asked they $^{<2065>}$ him $^{<846>}$, What $^{<5101>}$ man $^{<444>}$ is $^{<2076>}$ that which $^{<3588>}$ said $^{<2036>}$ unto thee $^{<4671>}$, Take up $^{<142>}$ thy $^{<4675>}$ bed $^{<2895>}$, and $^{<2532>}$ walk $^{<4043>}$?
- 5:13 And $^{\langle 1161 \rangle}$ he that was healed $^{\langle 2390 \rangle}$ wist $^{\langle 1492 \rangle}$ not $^{\langle 3756 \rangle}$ who $^{\langle 5101 \rangle}$ it was $^{\langle 2076 \rangle}$: for $^{\langle 1063 \rangle}$ Jesus $^{\langle 2424 \rangle}$ had conveyed himself away $^{\langle 1593 \rangle}$, a multitude $^{\langle 3793 \rangle}$ being $^{\langle 5607 \rangle}$ in $^{\langle 1722 \rangle}$ [that] place $^{\langle 5117 \rangle}$.
- 5:14 Afterward ${}^{<3326>} {}^{<5023>}$ Jesus ${}^{<2424>}$ findeth ${}^{<2147>}$ him ${}^{<846>}$ in ${}^{<1722>}$ the temple ${}^{<2411>}$, and ${}^{<2532>}$ said ${}^{<2036>}$ unto him ${}^{<846>}$, Behold ${}^{<2396>}$, thou art made ${}^{<1096>}$ whole ${}^{<5199>}$: sin ${}^{<264>}$ no more ${}^{<3371>}$, lest ${}^{<3363>}$ a worse thing ${}^{<5501>} {}^{<5100>}$ come ${}^{<1096>}$ unto thee ${}^{<4671>}$.
- 5:15 The man $^{<444>}$ departed $^{<565>}$, and $^{<2532>}$ told $^{<312>}$ the Jews $^{<2453>}$ that $^{<3754>}$ it was $^{<2076>}$ Jesus $^{<2424>}$, which $^{<3588>}$ had made $^{<4160>}$ him $^{<846>}$ whole $^{<5199>}$.

- 5:16 And $^{<2532>}$ therefore $^{<1223> <5124>}$ did $^{<1377>}$ the Jews $^{<2453>}$ persecute $^{<1377>}$ Jesus $^{<2424>}$, and $^{<2532>}$ sought $^{<2212>}$ to slay $^{<615>}$ him $^{<846>}$, because $^{<3754>}$ he had done $^{<4160>}$ these things $^{<5023>}$ on $^{<1722>}$ the sabbath day $^{<4521>}$.
- 5:17 But $^{<1161>}$ Jesus $^{<2424>}$ answered $^{<611>}$ them $^{<846>}$, My $^{<3450>}$ Father $^{<3962>}$ worketh $^{<2038>}$ hitherto $^{<2193>}$ $^{<737>}$, and I $^{<2504>}$ work $^{<2038>}$.
- $\begin{array}{ll} 5:18 & \mbox{Therefore} & {}^{<1223>} < {}^{<5124>} < {}^{<3767>} \mbox{ the Jews} & {}^{<2453>} \mbox{ sought} & {}^{<2212>} \mbox{ the more} & {}^{<3123>} \mbox{ to kill} & {}^{<615>} \mbox{ him} & {}^{<846>}, \mbox{ because} & {}^{<3754>} \mbox{ he} & {}^{<3089>} \mbox{ not} & {}^{<3756>} \mbox{ only} & {}^{<3440>} \mbox{ had broken} & {}^{<3089>} \mbox{ the sabbath} & {}^{<4521>}, \mbox{ but} & {}^{<235>} \mbox{ said} & {}^{<3004>} \mbox{ also} & {}^{<2532>} \mbox{ that God} & {}^{<2316>} \mbox{ was his} & {}^{<2398>} \mbox{ Father} & {}^{<3962>}, \mbox{ making} & {}^{<4160>} \mbox{ himself} & {}^{<1438>} \mbox{ equal} & {}^{<2470>} \mbox{ with God} & {}^{<2316>}. \end{array}$
- 5:19 Then ${}^{<3767>}$ answered ${}^{<611>}$ Jesus ${}^{<242+>}$ and ${}^{<2532>}$ said ${}^{<2036>}$ unto them ${}^{<846>}$, Verily ${}^{<281>}$, verily ${}^{<281>}$, I say ${}^{<3004>}$ unto you ${}^{<5213>}$, The Son ${}^{<5207>}$ can ${}^{<1410>}$ ${}^{<3756>}$ do ${}^{<4160>}$ nothing ${}^{<3762>}$ of ${}^{<575>}$ himself ${}^{<1438>}$, but ${}^{<3362>}$ what ${}^{<5100>}$ he seeth ${}^{<991>}$ the Father ${}^{<3962>}$ do ${}^{<4160>}$: for ${}^{<1063>}$ what things soever ${}^{<3739>}$ ${}^{<302>}$ he ${}^{<1565>}$ doeth ${}^{<4160>}$, these ${}^{<5023>}$ also ${}^{<2532>}$ doeth ${}^{<4160>}$ the Son ${}^{<5207>}$ likewise ${}^{<3668>}$.
- 5:20 For $^{<1063>}$ the Father $^{<3962>}$ loveth $^{<5368>}$ the Son $^{<5207>}$, and $^{<2532>}$ sheweth $^{<1166>}$ him $^{<846>}$ all things $^{<3956>}$ that $^{<3739>}$ himself $^{<846>}$ doeth $^{<4160>}$: and $^{<2532>}$ he will shew $^{<1166>}$ him $^{<846>}$ greater $^{<3187>}$ works $^{<2041>}$ than $^{<3187>}$ these $^{<5130>}$, that $^{<2443>}$ ye $^{<5210>}$ may marvel $^{<2296>}$.
- 5:21 For $^{<1063>}$ as $^{<5618>}$ the Father $^{<3962>}$ raiseth up $^{<1453>}$ the dead $^{<3498>}$, and $^{<2532>}$ quickeneth $^{<2227>}$ [them]; even $^{<2532>}$ so $^{<3779>}$ the Son $^{<5207>}$ quickeneth $^{<2227>}$ whom $^{<3739>}$ he will $^{<2309>}$.
- 5:22 For $^{<1063>} <^{<3761>}$ the Father $^{<3962>}$ judgeth $^{<2919>}$ no man $^{<3762>}$, but $^{<235>}$ hath committed $^{<1325>}$ all $^{<3956>}$ judgment $^{<2920>}$ unto the Son $^{<5207>}$:
- 5:23 That $^{<2443>}$ all $^{<3956>}$ [men] should honour $^{<5091>}$ the Son $^{<5207>}$, even as $^{<2531>}$ they honour $^{<5091>}$ the Father $^{<3962>}$. He that honoureth $^{<5091>}$ not $^{<3361>}$ the Son $^{<5207>}$ honoureth $^{<5091>}$ not $^{<3756>}$ the Father $^{<3962>}$ which $^{<3588>}$ hath sent $^{<3992>}$ him $^{<846>}$.
- 5:24 Verily $^{281>}$, verily $^{281>}$, I say $^{3004>}$ unto you $^{5213>}$, $^{3754>}$ He that heareth $^{(191>}$ my $^{3450>}$ word $^{3056>}$, and $^{2532>}$ believeth $^{4100>}$ on him that sent $^{3992>}$ me $^{3165>}$, hath $^{2192>}$ everlasting $^{166>}$ life $^{2222>}$, and $^{2532>}$ shall $^{2064>}$ not $^{3756>}$ come $^{2064>}$ into $^{1519>}$ condemnation $^{2920>}$; but $^{235>}$ is passed $^{3327>}$ from $^{1537>}$ death $^{2288>}$ unto $^{1519>}$ life $^{2222>}$

- 5:25 Verily $^{<281>}$, verily $^{<281>}$, I say $^{<3004>}$ unto you $^{<5213>}$, $^{<3754>}$ The hour $^{<5610>}$ is coming $^{<2064>}$, and $^{<2532>}$ now $^{<3568>}$ is $^{<2076>}$, when $^{<3753>}$ the dead $^{<3498>}$ shall hear $^{<191>}$ the voice $^{<5456>}$ of the Son $^{<5207>}$ of God $^{<2316>}$: and $^{<2532>}$ they that hear $^{<191>}$ shall live $^{<2198>}$.
- 5:26 For $^{<1063>}$ as $^{<5618>}$ the Father $^{<3962>}$ hath $^{<2192>}$ life $^{<2222>}$ in $^{<1722>}$ himself $^{<1438>}$; so $^{<2532>} <^{<3779>}$ hath he given $^{<1325>}$ to the Son $^{<5207>}$ to have $^{<2192>}$ life $^{<2222>}$ in $^{<1722>}$ himself $^{<1438>}$;
- 5:27 And $^{\langle 2532 \rangle}$ hath given $^{\langle 1325 \rangle}$ him $^{\langle 846 \rangle}$ authority $^{\langle 1849 \rangle}$ to execute $^{\langle 4160 \rangle}$ judgment $^{\langle 2920 \rangle}$ also $^{\langle 2532 \rangle}$, because $^{\langle 3754 \rangle}$ he is $^{\langle 2076 \rangle}$ the Son $^{\langle 5207 \rangle}$ of man $^{\langle 444 \rangle}$.
- 5:28 Marvel $^{\langle 2296 \rangle}$ not $^{\langle 3361 \rangle}$ at this $^{\langle 5124 \rangle}$: for $^{\langle 3754 \rangle}$ the hour $^{\langle 5610 \rangle}$ is coming $^{\langle 2064 \rangle}$, in $^{\langle 1722 \rangle}$ the which $^{\langle 3739 \rangle}$ all $^{\langle 3956 \rangle}$ that are in $^{\langle 1722 \rangle}$ the graves $^{\langle 3419 \rangle}$ shall hear $^{\langle 191 \rangle}$ his $^{\langle 846 \rangle}$ voice $^{\langle 5456 \rangle}$,
- 5:29 And ^{<2532>} shall come forth ^{<1607>}; they that have done ^{<4160>} good ^{<18>}, unto ^{<1519>} the resurrection ^{<386>} of life ^{<2222>}; and ^{<1161>} they that have done ^{<4238>} evil ^{<5337>}, unto ^{<1519>} the resurrection ^{<386>} of damnation ^{<2920>}.
- 5:30 I $^{<1473>}$ can $^{<1410>}$ of $^{<575>}$ mine own self $^{<1683>}$ do $^{<4160>}$ nothing $^{<3756>}$ $^{<3762>}$: as $^{<2531>}$ I hear $^{<191>}$, I judge $^{<2919>}$: and $^{<2532>}$ my $^{<1699>}$ judgment $^{<2920>}$ is $^{<2076>}$ just $^{<1342>}$; because $^{<3754>}$ I seek $^{<2212>}$ not $^{<3756>}$ mine own $^{<1699>}$ will $^{<2307>}$, but $^{<235>}$ the will $^{<2307>}$ of the Father $^{<3962>}$ which hath sent $^{<3992>}$ me $^{<3165>}$.
- 5:31 If $^{<1437>}$ I $^{<1473>}$ bear witness $^{<3140>}$ of $^{<4012>}$ myself $^{<1683>}$, my $^{<3450>}$ witness $^{<3141>}$ is $^{<2076>}$ not $^{<3756>}$ true $^{<227>}$.
- 5:32 There is $^{2076>}$ another $^{243>}$ that beareth witness $^{3140>}$ of $^{4012>}$ me $^{1700>}$; and $^{2532>}$ I know $^{1492>}$ that $^{3754>}$ the witness $^{3141>}$ which $^{3739>}$ he witnesseth $^{3140>}$ of $^{4012>}$ me $^{1700>}$ is $^{2076>}$ true $^{227>}$.
- 5:33 Ye $^{<5210>}$ sent $^{<649>}$ unto $^{<4314>}$ John $^{<2491>}$, and $^{<2532>}$ he bare witness $^{<3140>}$ unto the truth $^{<225>}$.
- 5:34 But $^{<1161>}$ I $^{<1473>}$ receive $^{<2983>}$ not $^{<3756>}$ testimony $^{<3141>}$ from $^{<3844>}$ man $^{<444>}$: but $^{<235>}$ these things $^{<5023>}$ I say $^{<3004>}$, that $^{<2443>}$ ye $^{<5210>}$ might be saved $^{<4982>}$.
- 5:35 He $^{<1565>}$ was $^{<2258>}$ a burning $^{<2545>}$ and $^{<2532>}$ a shining $^{<5316>}$ light $^{<3088>}$: and $^{<1161>}$ ye $^{<5210>}$ were willing $^{<2309>}$ for $^{<4314>}$ a season $^{<5610>}$ to rejoice $^{<21>}$ in $^{<1722>}$ his $^{<846>}$ light $^{<5457>}$.

- 5:36 But $^{<1161>}$ I $^{<1473>}$ have $^{<2192>}$ greater $^{<3187>}$ witness $^{<3141>}$ than [that] of John $^{<2491>}$: for $^{<1063>}$ the works $^{<2041>}$ which $^{<3739>}$ the Father $^{<3962>}$ hath given $^{<1325>}$ me $^{<3427>}$ to $^{<2443>}$ finish $^{<5048>}$ $^{<846>}$, the same $^{<846>}$ works $^{<2041>}$ that $^{<3739>}$ I $^{<1473>}$ do $^{<4160>}$, bear witness $^{<3140>}$ of $^{<4012>}$ me $^{<1700>}$, that $^{<3754>}$ the Father $^{<3962>}$ hath sent $^{<649>}$ me $^{<3165>}$.
- 5:37 And $^{<2532>}$ the Father $^{<3962>}$ himself $^{<846>}$, which hath sent $^{<3992>}$ me $^{<3165>}$, hath borne witness $^{<3140>}$ of $^{<4012>}$ me $^{<1700>}$. Ye have $^{<191>}$ neither $^{<3777>}$ heard $^{<191>}$ his $^{<846>}$ voice $^{<5456>}$ at any time $^{<4455>}$, nor $^{<3777>}$ seen $^{<3708>}$ his $^{<846>}$ shape $^{<1491>}$.
- 5:38 And $^{<2532>}$ ye have $^{<2192>}$ not $^{<3756>}$ his $^{<846>}$ word $^{<3056>}$ abiding $^{<3306>}$ in $^{<1722>}$ you $^{<5213>}$: for $^{<3754>}$ whom $^{<3739>} <^{1565>}$ he hath sent $^{<649>}$, him $^{<5129>}$ ye $^{<5210>}$ believe $^{<4100>}$ not $^{<3756>}$.
- 5:39 Search $^{<2045>}$ the scriptures $^{<1124>}$; for $^{<3754>}$ in $^{<1722>}$ them $^{<846>}$ ye $^{<5210>}$ think $^{<1380>}$ ye have $^{<2192>}$ eternal $^{<166>}$ life $^{<2222>}$: and $^{<2532>}$ they $^{<1565>}$ are they $^{<1526>}$ which testify $^{<3140>}$ of $^{<4012>}$ me $^{<1700>}$.
- 5:40 And $^{\langle 2532 \rangle}$ ye will $^{\langle 2309 \rangle}$ not $^{\langle 3756 \rangle}$ come $^{\langle 2064 \rangle}$ to $^{\langle 4314 \rangle}$ me $^{\langle 3165 \rangle}$, that $^{\langle 2443 \rangle}$ ye might have $^{\langle 2192 \rangle}$ life $^{\langle 2222 \rangle}$.
- 5:41 I receive <2983> not <3756> honour <1391> from <3844> men <444>.
- 5:42 But $^{<235>}$ I know $^{<1097>}$ you $^{<5209>}$, that $^{<3754>}$ ye have $^{<2192>}$ not $^{<3756>}$ the love $^{<26>}$ of God $^{<2316>}$ in $^{<1722>}$ you $^{<1438>}$.
- 5:43 I am $^{<1473>}$ come $^{<2064>}$ in $^{<1722>}$ my $^{<3450>}$ Father's $^{<3962>}$ name $^{<3686>}$, and $^{<2532>}$ ye receive $^{<2983>}$ me $^{<3165>}$ not $^{<3756>}$: if $^{<1437>}$ another $^{<243>}$ shall come $^{<2064>}$ in $^{<1722>}$ his own $^{<2398>}$ name $^{<3686>}$, him $^{<1565>}$ ye will receive $^{<2983>}$.
- 5:44 How $^{\langle 4459 \rangle}$ can $^{\langle 1410 \rangle}$ ye $^{\langle 5210 \rangle}$ believe $^{\langle 4100 \rangle}$, which receive $^{\langle 2983 \rangle}$ honour $^{\langle 1391 \rangle}$ one of another $^{\langle 3844 \rangle}$, and $^{\langle 2532 \rangle}$ seek $^{\langle 2212 \rangle}$ not $^{\langle 3756 \rangle}$ the honour $^{\langle 1391 \rangle}$ that [cometh] from $^{\langle 3844 \rangle}$ God $^{\langle 2316 \rangle}$ only $^{\langle 3441 \rangle}$?
- 5:45 Do $^{<1380>}$ not $^{<3361>}$ think $^{<1380>}$ that $^{<3754>}$ I $^{<1473>}$ will accuse $^{<2723>}$ you $^{<5216>}$ to $^{<4314>}$ the Father $^{<3962>}$: there is $^{<2076>}$ [one] that accuseth $^{<2723>}$ you $^{<5216>}$, [even] Moses $^{<3475>}$, in $^{<1519>}$ whom $^{<3739>}$ ye $^{<5210>}$ trust $^{<1679>}$.
- 5:46 For $^{<1063> <1487>}$ had ye believed $^{<4100>}$ Moses $^{<3475>}$, ye would have believed $^{<4100> <302>}$ me $^{<1698>}$: for $^{<1063>}$ he $^{<1565>}$ wrote $^{<1125>}$ of $^{<4012>}$ me $^{<1700>}$.

5:47 But $^{<1161>}$ if $^{<1487>}$ ye believe $^{<4100>}$ not $^{<3756>}$ his $^{<1565>}$ writings $^{<1121>}$, how $^{<4459>}$ shall ye believe $^{<4100>}$ my $^{<1699>}$ words $^{<4487>}$?

CHAPTER 6 — <u>Click here for John 6 w/o Strongs Numbers</u>

- 6:1 After ${}^{<3326>}$ these things ${}^{<5023>}$ Jesus ${}^{<2424>}$ went ${}^{<565>}$ over ${}^{<4008>}$ the sea ${}^{<2281>}$ of Galilee ${}^{<1056>}$, which is [the sea] of Tiberias ${}^{<5085>}$.
- 6:2 And $^{\langle 2532\rangle}$ a great $^{\langle 4183\rangle}$ multitude $^{\langle 3793\rangle}$ followed $^{\langle 190\rangle}$ him $^{\langle 846\rangle}$, because $^{\langle 3754\rangle}$ they saw $^{\langle 3708\rangle}$ his $^{\langle 846\rangle}$ miracles $^{\langle 4592\rangle}$ which $^{\langle 3739\rangle}$ he did $^{\langle 4160\rangle}$ on $^{\langle 1909\rangle}$ them that were diseased $^{\langle 770\rangle}$.
- 6:3 And $^{<1161>}$ Jesus $^{<2424>}$ went up $^{<424>}$ into $^{<1519>}$ a mountain $^{<3735>}$, and $^{<2532>}$ there $^{<1563>}$ he sat $^{<2521>}$ with $^{<3326>}$ his $^{<846>}$ disciples $^{<3101>}$.
- 6:4 And $^{<1161>}$ the passover $^{<3957>}$, a feast $^{<1859>}$ of the Jews $^{<2453>}$, was $^{<2258>}$ nigh $^{<1451>}$.
- 6:5 When Jesus $^{\langle 2424 \rangle}$ then $^{\langle 3767 \rangle}$ lifted up $^{\langle 1869 \rangle}$ [his] eyes $^{\langle 3788 \rangle}$, and $^{\langle 2532 \rangle}$ saw $^{\langle 2300 \rangle}$ $^{\langle 3754 \rangle}$ a great $^{\langle 4183 \rangle}$ company $^{\langle 3793 \rangle}$ come $^{\langle 2064 \rangle}$ unto $^{\langle 4314 \rangle}$ him $^{\langle 846 \rangle}$, he saith $^{\langle 3004 \rangle}$ unto $^{\langle 4314 \rangle}$ Philip $^{\langle 5376 \rangle}$, Whence $^{\langle 4159 \rangle}$ shall we buy $^{\langle 59 \rangle}$ bread $^{\langle 740 \rangle}$, that $^{\langle 2243 \rangle}$ these $^{\langle 3778 \rangle}$ may eat $^{\langle 5315 \rangle}$?
- 6:6 And $^{<1161>}$ this $^{<5124>}$ he said $^{<3004>}$ to prove $^{<3985>}$ him $^{<846>}$: for $^{<1063>}$ he himself $^{<846>}$ knew $^{<1492>}$ what $^{<5101>}$ he would $^{<3195>}$ do $^{<4160>}$.
- 6:7 Philip $^{<5376>}$ answered $^{<611>}$ him $^{<846>}$, Two hundred $^{<1250>}$ pennyworth $^{<1220>}$ of bread $^{<740>}$ is $^{<714>}$ not $^{<3756>}$ sufficient $^{<714>}$ for them $^{<846>}$, that $^{<2443>}$ every one $^{<1538>}$ of them $^{<846>}$ may take $^{<2983>}$ a $^{<5100>}$ little $^{<1024>}$.
- 6:8 One $^{<1520>}$ of $^{<1537>}$ his $^{<846>}$ disciples $^{<3101>}$, Andrew $^{<406>}$, Simon $^{<4613>}$ Peter's $^{<4074>}$ brother $^{<80>}$, saith $^{<3004>}$ unto him $^{<846>}$,
- $\begin{array}{ll} \text{6:9} & \text{There is} \stackrel{<2076>}{} a \stackrel{<1520>}{} \text{lad} \stackrel{<3808>}{} \text{here} \stackrel{<5602>}{}, \text{ which} \stackrel{<3739>}{} \text{hath} \stackrel{<2192>}{} \\ \text{five} \stackrel{<4002>}{} \text{barley} \stackrel{<2916>}{} \text{loaves} \stackrel{<740>}{}, \text{ and} \stackrel{<2532>}{} \text{two} \stackrel{<1417>}{} \text{small fishes} \\ \stackrel{<3795>}{} \text{:} \text{but} \stackrel{<235>}{} \text{what} \stackrel{<5101>}{} \text{are} \stackrel{<2076>}{} \text{they} \stackrel{<5023>}{} \text{among} \stackrel{<1519>}{} \text{so many} \\ \stackrel{<5118>}{} \end{array}$
- 6:10 And $^{<1161>}$ Jesus $^{<2424>}$ said $^{<2036>}$, Make $^{<4160>}$ the men $^{<444>}$ sit down $^{<377>}$. Now $^{<1161>}$ there was $^{<2258>}$ much $^{<4183>}$ grass $^{<5528>}$ in $^{<1722>}$ the place $^{<5117>}$. So $^{<3767>}$ the men $^{<435>}$ sat down $^{<377>}$, in number $^{<706>}$ about $^{<5616>}$ five thousand $^{<4000>}$.
- 6:11 And $^{<1161>}$ Jesus $^{<2424>}$ took $^{<2983>}$ the loaves $^{<740>}$; and $^{<2532>}$ when he had given thanks $^{<2168>}$, he distributed $^{<1239>}$ to the disciples $^{<3101>}$,

and $^{<1161>}$ the disciples $^{<3101>}$ to them that were set down $^{<345>}$; and $^{<2532>}$ likewise $^{<3668>}$ of $^{<1537>}$ the fishes $^{<3795>}$ as much as $^{<3745>}$ they would $^{<2309>}$.

- 6:12 When $^{<1161>}$ <5613> they were filled $^{<1705>}$, he said $^{<3004>}$ unto his $^{<846>}$ disciples $^{<3101>}$, Gather up $^{<4863>}$ the fragments $^{<2801>}$ that remain $^{<4052>}$, that nothing $^{<3363>}$ <5100> be lost $^{<622>}$.
- 6:13 Therefore ^{<3767>} they gathered [them] together ^{<4863>}, and ^{<2532>} filled ^{<1072>} twelve ^{<1427>} baskets ^{<2894>} with the fragments ^{<2801>} of ^{<1537>} the five ^{<4002>} barley ^{<2916>} loaves ^{<740>}, which ^{<3739>} remained over and above ^{<4052>} unto them that had eaten ^{<977>}.
- 6:14 Then ${}^{\langle 3767 \rangle}$ those men ${}^{\langle 444 \rangle}$, when they had seen ${}^{\langle 1492 \rangle}$ the miracle ${}^{\langle 4592 \rangle}$ that ${}^{\langle 3739 \rangle}$ Jesus ${}^{\langle 2424 \rangle}$ did ${}^{\langle 4160 \rangle}$, said ${}^{\langle 3004 \rangle}$, This ${}^{\langle 3754 \rangle \langle 3778 \rangle}$ is ${}^{\langle 2076 \rangle}$ of a truth ${}^{\langle 230 \rangle}$ that prophet ${}^{\langle 4396 \rangle}$ that should come ${}^{\langle 2064 \rangle}$ into ${}^{\langle 1519 \rangle}$ the world ${}^{\langle 2889 \rangle}$.
- 6:15 When Jesus $^{<2424>}$ therefore $^{<3767>}$ perceived $^{<1097>}$ that $^{<3754>}$ they would $^{<3195>}$ come $^{<2064>}$ and $^{<2532>}$ take $^{<726>}$ him $^{<846>}$ by force $^{<726>}$, to $^{<2443>}$ make $^{<4160>}$ him $^{<846>}$ a king $^{<935>}$, he departed $^{<402>}$ again $^{<3825>}$ into $^{<1519>}$ a mountain $^{<3735>}$ himself $^{<846>}$ alone $^{<3441>}$.
- 6:16 And $^{<1161>}$ when $^{<5613>}$ even $^{<3798>}$ was [now] come $^{<1096>}$, his $^{<846>}$ disciples $^{<3101>}$ went down $^{<2597>}$ unto $^{<1909>}$ the sea $^{<2281>}$,
- 6:17 And $^{\langle 2532 \rangle}$ entered $^{\langle 1684 \rangle}$ into $^{\langle 1519 \rangle}$ a ship $^{\langle 4143 \rangle}$, and went $^{\langle 2064 \rangle}$ over $^{\langle 4008 \rangle}$ the sea $^{\langle 2281 \rangle}$ toward $^{\langle 1519 \rangle}$ Capernaum $^{\langle 2584 \rangle}$. And $^{\langle 2532 \rangle}$ it was $^{\langle 1096 \rangle}$ now $^{\langle 2235 \rangle}$ dark $^{\langle 4653 \rangle}$, and $^{\langle 2532 \rangle}$ Jesus $^{\langle 2424 \rangle}$ was $^{\langle 2064 \rangle}$ not $^{\langle 3756 \rangle}$ come $^{\langle 2064 \rangle}$ to $^{\langle 4314 \rangle}$ them $^{\langle 846 \rangle}$.
- 6:18 And $^{<5037>}$ the sea $^{<2281>}$ arose $^{<1326>}$ by reason of a great $^{<3173>}$ wind $^{<417>}$ that blew $^{<4154>}$.
- 6:19 So $^{<3767>}$ when they had rowed $^{<1643>}$ about $^{<5613>}$ five $^{<4002>}$ and twenty $^{<1501>}$ or $^{<2228>}$ thirty $^{<5144>}$ furlongs $^{<4712>}$, they see $^{<2334>}$ Jesus $^{<2424>}$ walking $^{<4043>}$ on $^{<1909>}$ the sea $^{<2281>}$, and $^{<2532>}$ drawing $^{<1096>}$ nigh $^{<1451>}$ unto the ship $^{<4143>}$: and $^{<2532>}$ they were afraid $^{<5399>}$.
- 6:20 But $^{<1161>}$ he saith $^{<3004>}$ unto them $^{<846>}$, It is $^{<1510>}$ I $^{<1473>}$; be $^{<5399>}$ not $^{<3361>}$ afraid $^{<5399>}$.

- 6:22 The day following $^{(1887)}$, when the people $^{(3793)}$ which $^{(3588)}$ stood $^{(2476)}$ on the other side $^{(4008)}$ of the sea $^{(2281)}$ saw $^{(1492)}$ that $^{(3754)}$ there was $^{(2258)}$ none $^{(3756)}$ other $^{(243)}$ boat $^{(4142)}$ there $^{(1563)}$, save $^{(1508)}$ that $^{(1565)}$ one $^{(1520)}$ whereinto $^{(1519)}$ $^{(3739)}$ his $^{(846)}$ disciples $^{(3101)}$ were entered $^{(1684)}$, and $^{(2532)}$ that $^{(3754)}$ Jesus $^{(2424)}$ went $^{(4897)}$ not $^{(3756)}$ with $^{(4897)}$ his $^{(846)}$ disciples $^{(3101)}$ into $^{(1519)}$ the boat $^{(4142)}$, but $^{(2235)}$ [that] his $^{(846)}$ disciples $^{(3101)}$ were gone away $^{(565)}$ alone $^{(3441)}$.
- 6:23 (Howbeit ^{<235> <1161>} there came ^{<2064>} other ^{<243>} boats ^{<4142>} from ^{<1537>} Tiberias ^{<5085>} nigh ^{<1451>} unto the place ^{<5117>} where ^{<3699>} they did eat ^{<5315>} bread ^{<740>}, after that the Lord ^{<2962>} had given thanks ^{<2168>}:)
- 6:24 When ${}^{<3753>}$ the people ${}^{<3793>}$ therefore ${}^{<3767>}$ saw ${}^{<1492>}$ that ${}^{<3754>}$ Jesus ${}^{<2424>}$ was ${}^{<2076>}$ not ${}^{<3756>}$ there ${}^{<1563>}$, neither ${}^{<3761>}$ his ${}^{<846>}$ disciples ${}^{<3101>}$, they ${}^{<846>}$ also ${}^{<2532>}$ took ${}^{<1684>}$ ${}^{<1519>}$ shipping ${}^{<4143>}$, and ${}^{<2532>}$ came ${}^{<2064>}$ to ${}^{<1519>}$ Capernaum ${}^{<2584>}$, seeking for ${}^{<2212>}$, Jesus ${}^{<2424>}$.
- 6:25 And $^{\langle 2532 \rangle}$ when they had found $^{\langle 2147 \rangle}$ him $^{\langle 846 \rangle}$ on the other side $^{\langle 4008 \rangle}$ of the sea $^{\langle 2281 \rangle}$, they said $^{\langle 2036 \rangle}$ unto him $^{\langle 846 \rangle}$, Rabbi $^{\langle 4461 \rangle}$, when $^{\langle 4219 \rangle}$ camest thou $^{\langle 1096 \rangle}$ hither $^{\langle 5602 \rangle}$?
- 6:26 Jesus $^{\langle 2424 \rangle}$ answered $^{\langle 611 \rangle}$ them $^{\langle 846 \rangle}$ and $^{\langle 2532 \rangle}$ said $^{\langle 2036 \rangle}$, Verily $^{\langle 281 \rangle}$, verily $^{\langle 281 \rangle}$, I say $^{\langle 3004 \rangle}$ unto you $^{\langle 5213 \rangle}$, Ye seek $^{\langle 2212 \rangle}$ me $^{\langle 3165 \rangle}$, not $^{\langle 3756 \rangle}$ because $^{\langle 3754 \rangle}$ ye saw $^{\langle 1492 \rangle}$ the miracles $^{\langle 4592 \rangle}$, but $^{\langle 235 \rangle}$ because $^{\langle 3754 \rangle}$ ye did eat $^{\langle 5315 \rangle}$ of $^{\langle 1537 \rangle}$ the loaves $^{\langle 740 \rangle}$, and $^{\langle 2532 \rangle}$ were filled $^{\langle 5526 \rangle}$.
- 6:27 Labour $^{\langle 2038 \rangle}$ not $^{\langle 3361 \rangle}$ for the meat $^{\langle 1035 \rangle}$ which $^{\langle 3588 \rangle}$ perisheth $^{\langle 622 \rangle}$, but $^{\langle 235 \rangle}$ for that meat $^{\langle 1035 \rangle}$ which $^{\langle 3588 \rangle}$ endureth $^{\langle 3306 \rangle}$ unto $^{\langle 1519 \rangle}$ everlasting $^{\langle 166 \rangle}$ life $^{\langle 2222 \rangle}$, which $^{\langle 3739 \rangle}$ the Son $^{\langle 5207 \rangle}$ of man $^{\langle 444 \rangle}$ shall give $^{\langle 1325 \rangle}$ unto you $^{\langle 5213 \rangle}$: for $^{\langle 1063 \rangle}$ him $^{\langle 5126 \rangle}$ hath $^{\langle 4972 \rangle}$ God $^{\langle 2316 \rangle}$ the Father $^{\langle 3962 \rangle}$ sealed $^{\langle 4972 \rangle}$.
- 6:28 Then $^{<3767>}$ said they $^{<2036>}$ unto $^{<4314>}$ him $^{<846>}$, What $^{<5101>}$ shall we do $^{<4160>}$ (4160), that $^{<2443>}$ we might work $^{<2038>}$ the works $^{<2041>}$ of God $^{<2316>}$?
- 6:29 Jesus $^{<2424>}$ answered $^{<611>}$ and $^{<2532>}$ said $^{<2036>}$ unto them $^{<846>}$, This $^{<5124>}$ is $^{<2076>}$ the work $^{<2041>}$ of God $^{<2316>}$, that $^{<2443>}$ ye believe $^{<4100>}$ on $^{<1519>}$ him $^{<3739>}$ whom $^{<1565>}$ he hath sent $^{<649>}$.

- 6:30 They said $^{2036>}$ therefore $^{3767>}$ unto him $^{846>}$, What $^{5101>}$ sign $^{4592>}$ shewest $^{4160>}$ thou $^{4771>}$ then $^{3767>}$, that $^{22443>}$ we may see $^{1492>}$, and $^{2532>}$ believe $^{4100>}$ thee $^{4671>}$? what $^{5101>}$ dost thou work $^{2038>}$?
- 6:31 Our $^{\langle 2257 \rangle}$ fathers $^{\langle 3962 \rangle}$ did eat $^{\langle 5315 \rangle}$ manna $^{\langle 3131 \rangle}$ in $^{\langle 1722 \rangle}$ the desert $^{\langle 2048 \rangle}$; as $^{\langle 2531 \rangle}$ it is $^{\langle 2076 \rangle}$ written $^{\langle 1125 \rangle}$, He gave $^{\langle 1325 \rangle}$ them $^{\langle 846 \rangle}$ bread $^{\langle 740 \rangle}$ from $^{\langle 1537 \rangle}$ heaven $^{\langle 3772 \rangle}$ to eat $^{\langle 5315 \rangle}$.
- 6:32 Then ${}^{<3767>}$ Jesus ${}^{<2424>}$ said ${}^{<2036>}$ unto them ${}^{<846>}$, Verily ${}^{<281>}$, verily ${}^{<281>}$, I say ${}^{<3004>}$ unto you ${}^{<5213>}$, Moses ${}^{<3475>}$ gave ${}^{<1325>}$ you ${}^{<5213>}$ not ${}^{<3756>}$ that bread ${}^{<740>}$ from ${}^{<1537>}$ heaven ${}^{<3772>}$; but ${}^{<235>}$ my ${}^{<3450>}$ Father ${}^{<3962>}$ giveth ${}^{<1325>}$ you ${}^{<5213>}$ the true ${}^{<228>}$ bread ${}^{<740>}$ from ${}^{<1537>}$ heaven ${}^{<3772>}$.
- 6:33 For $^{<1063>}$ the bread $^{<740>}$ of God $^{<2316>}$ is he $^{<2076>}$ which $^{<3588>}$ cometh down $^{<2597>}$ from $^{<1537>}$ heaven $^{<3772>}$, and $^{<2532>}$ giveth $^{<1325>}$ life $^{<2222>}$ unto the world $^{<2889>}$.
- 6:34 Then $^{<3767>}$ said they $^{<2036>}$ unto $^{<4314>}$ him $^{<846>}$, Lord $^{<2962>}$, evermore $^{<3842>}$ give $^{<1325>}$ us $^{<2254>}$ this $^{<5126>}$ bread $^{<740>}$.
- 6:35 And $^{<1161>}$ Jesus $^{<2424>}$ said $^{<2036>}$ unto them $^{<846>}$, I $^{<1473>}$ am $^{<1510>}$ the bread $^{<740>}$ of life $^{<2222>}$: he that cometh $^{<2064>}$ to $^{<4314>}$ me $^{<3165>}$ shall never $^{<3364>}$ hunger $^{<3983>}$; and $^{<2532>}$ he that believeth $^{<4100>}$ on $^{<1519>}$ me $^{<1691>}$ shall $^{<1372>}$ never $^{<3364> <4455>}$ thirst $^{<1372>}$.
- 6:36 But $^{<235>}$ I said $^{<2036>}$ unto you $^{<5213>}$, That $^{<3754>}$ ye $^{<3708>}$ also $^{<2532>}$ have seen $^{<3708>}$ me $^{<3165>}$, and $^{<2532>}$ believe $^{<4100>}$ not $^{<3756>}$.
- 6:37 All $^{\langle 3956 \rangle}$ that $^{\langle 3739 \rangle}$ the Father $^{\langle 3962 \rangle}$ giveth $^{\langle 1325 \rangle}$ me $^{\langle 3427 \rangle}$ shall come $^{\langle 2240 \rangle}$ to $^{\langle 4314 \rangle}$ me $^{\langle 1691 \rangle}$; and $^{\langle 2532 \rangle}$ him that cometh $^{\langle 2064 \rangle}$ to $^{\langle 4314 \rangle}$ me $^{\langle 3165 \rangle}$ I will $^{\langle 1544 \rangle}$ in no wise $^{\langle 3364 \rangle}$ cast $^{\langle 1544 \rangle}$ out $^{\langle 1854 \rangle}$.
- 6:38 For ${}^{<3754>}$ I came down ${}^{<2597>}$ from ${}^{<1537>}$ heaven ${}^{<3772>}$, not ${}^{<3756>}$ to ${}^{<2443>}$ do ${}^{<4160>}$ mine own ${}^{<1699>}$ will ${}^{<2307>}$, but ${}^{<235>}$ the will ${}^{<2307>}$ of him that sent ${}^{<3992>}$ me ${}^{<3165>}$.
- 6:39 And $^{(1161)}$ this $^{(5124)}$ is $^{(2076)}$ the Father's $^{(3962)}$ will $^{(2307)}$ which $^{(3588)}$ hath sent $^{(3992)}$ me $^{(3165)}$, that $^{(2443)}$ of all $^{(3956)}$ which $^{(3739)}$ he hath given $^{(1325)}$ me $^{(3427)}$ I should lose $^{(622)}$ nothing $^{(3361)}$ $^{(1537)}$ $^{(846)}$, but $^{(2355)}$ should raise $^{(450)}$ it $^{(846)}$ up again $^{(450)}$ at $^{(1722)}$ the last $^{(2078)}$ day $^{(2250)}$
- 6:40 And $^{<1161>}$ this $^{<5124>}$ is $^{<2076>}$ the will $^{<2307>}$ of him that sent $^{<3992>}$ me $^{<3165>}$, that $^{<2443>}$ every one $^{<3956>}$ which $^{<3588>}$ seeth $^{<2334>}$ the Son

 $^{<5207>}$, and $^{<2532>}$ believeth $^{<4100>}$ on $^{<1519>}$ him $^{<846>}$, may have $^{<2192>}$ everlasting $^{<166>}$ life $^{<2222>}$: and $^{<2532>}$ I $^{<1473>}$ will raise $^{<450>}$ him $^{<846>}$ up $^{<450>}$ at the last $^{<2078>}$ day $^{<2250>}$.

- 6:41 The Jews $^{\langle 2453 \rangle}$ then $^{\langle 3767 \rangle}$ murmured $^{\langle 1111 \rangle}$ at $^{\langle 4012 \rangle}$ him $^{\langle 846 \rangle}$, because $^{\langle 3754 \rangle}$ he said $^{\langle 2036 \rangle}$, I $^{\langle 1473 \rangle}$ am $^{\langle 1510 \rangle}$ the bread $^{\langle 740 \rangle}$ which $^{\langle 3588 \rangle}$ came down $^{\langle 2597 \rangle}$ from $^{\langle 1537 \rangle}$ heaven $^{\langle 3772 \rangle}$.
- 6:42 And $^{<2532>}$ they said $^{<3004>}$, Is $^{<2076>}$ not $^{<3756>}$ this $^{<3778>}$ Jesus $^{<2424>}$, the son $^{<5207>}$ of Joseph $^{<2501>}$, whose $^{<3739>}$ father $^{<3962>}$ and $^{<2532>}$ mother $^{<3384>}$ we $^{<2249>}$ know $^{<1492>}$? how is it $^{<4459>}$ then $^{<3767>}$ that he $^{<3778>}$ saith $^{<3004>}$, $^{<3754>}$ I came down $^{<2597>}$ from $^{<1537>}$ heaven $^{<3772>}$?
- 6:43 Jesus $^{\langle 2424 \rangle}$ therefore $^{\langle 3767 \rangle}$ answered $^{\langle 611 \rangle}$ and $^{\langle 2532 \rangle}$ said $^{\langle 2036 \rangle}$ unto them $^{\langle 846 \rangle}$, Murmur $^{\langle 1111 \rangle}$ not $^{\langle 3361 \rangle}$ among $^{\langle 3326 \rangle}$ yourselves $^{\langle 240 \rangle}$.
- 6:44 No man $^{<3762>}$ can $^{<1410>}$ come $^{<2064>}$ to $^{<4314>}$ me $^{<3165>}$, except $^{<3362>}$ the Father $^{<3962>}$ which $^{<3588>}$ hath sent $^{<3992>}$ me $^{<3165>}$ draw $^{<1670>}$ him $^{<846>}$: and $^{<2532>}$ I $^{<1473>}$ will raise $^{<450>}$ him $^{<846>}$ up $^{<450>}$ at the last $^{<2078>}$ day $^{<2250>}$.
- 6:45 It is $^{2076>}$ written $^{(1125>}$ in $^{(1722)}$ the prophets $^{(4396)}$, And $^{(2532)}$ they shall be $^{(2071)}$ all $^{(3956)}$ taught $^{(1318)}$ of God $^{(2316)}$. Every man $^{(3956)}$ therefore $^{(3767)}$ that hath heard $^{(191)}$, and $^{(2532)}$ hath learned $^{(3129)}$ of $^{(3844)}$ the Father $^{(3962)}$, cometh $^{(2064)}$ unto $^{(4314)}$ me $^{(3165)}$.
- 6:46 Not ${}^{<3756>}$ that ${}^{<3754>}$ any man ${}^{<5100>}$ hath seen ${}^{<3708>}$ the Father ${}^{<3962>}$, save ${}^{<1508>}$ he which ${}^{<3588>}$ is ${}^{<3844>} {}^{<5607>}$ of God ${}^{<2316>}$, he ${}^{<3778>}$ hath seen ${}^{<3708>}$ the Father ${}^{<3962>}$.
- 6:47 Verily $^{<281>}$, verily $^{<281>}$, I say $^{<3004>}$ unto you $^{<5213>}$, He that believeth $^{<4100>}$ on $^{<1519>}$ me $^{<1691>}$ hath $^{<2192>}$ everlasting $^{<166>}$ life $^{<2222>}$.
- 6:48 I $^{<1473>}$ am $^{<1510>}$ that bread $^{<740>}$ of life $^{<2222>}$.
- 6:49 Your $^{<5216>}$ fathers $^{<3962>}$ did eat $^{<5315>}$ manna $^{<3131>}$ in $^{<1722>}$ the wilderness $^{<2048>}$, and $^{<2532>}$ are dead $^{<599>}$.
- 6:50 This ${}^{<3778>}$ is ${}^{<2076>}$ the bread ${}^{<740>}$ which ${}^{<3588>}$ cometh down ${}^{<2597>}$ from ${}^{<1537>}$ heaven ${}^{<3772>}$, that ${}^{<3363>}$ a man ${}^{<5100>}$ may eat ${}^{<5315>}$ thereof ${}^{<1537>}$ ${}^{<846>}$, and ${}^{<2532>}$ not ${}^{<3363>}$ die ${}^{<599>}$.
- 6:51 I (1473) am (1510) the living (2198) bread (740) which (3588) came down (2597) from (1537) heaven (3772): if (1437) any man (5100) eat (5315) of (1537) this (5127) bread (740), he shall live (2198) for (1519) ever (165): and (1161) (2532) the bread (740) that (3739) I (1473) will give (1325) is

 $^{<2076>}$ my $^{<3450>}$ flesh $^{<4561>}$, which $^{<3739>}$ I $^{<1473>}$ will give $^{<1325>}$ for $^{<5228>}$ the life $^{<2222>}$ of the world $^{<2889>}$.

- 6:52 The Jews $^{<2453>}$ therefore $^{<3767>}$ strove $^{<3164>}$ among $^{<4314>}$ themselves $^{<240>}$, saying $^{<3004>}$, How $^{<4459>}$ can $^{<1410>}$ this man $^{<3778>}$ give $^{<1325>}$ us $^{<2254>}$ [his] flesh $^{<4561>}$ to eat $^{<5315>}$?
- $\begin{array}{ll} \text{6:54} & \text{Whoso eateth} \stackrel{<5176>}{} \text{my} \stackrel{<3450>}{} \text{flesh} \stackrel{<4561>}{}, \text{and} \stackrel{<2532>}{} \text{drinketh} \stackrel{<4095>}{} \\ \text{my} \stackrel{<3450>}{} \text{blood} \stackrel{<129>}{}, \text{hath} \stackrel{<2192>}{} \text{eternal} \stackrel{<166>}{} \text{life} \stackrel{<2222>}{}; \text{and} \stackrel{<2532>}{} \text{I} \\ \stackrel{<1473>}{} \text{will raise} \stackrel{<450>}{} \text{him} \stackrel{<846>}{} \text{up} \stackrel{<450>}{} \text{at the last} \stackrel{<2078>}{} \text{day} \stackrel{<2250>}{}. \end{array}$
- 6:55 For $^{<1063>}$ my $^{<3450>}$ flesh $^{<4561>}$ is $^{<2076>}$ meat $^{<1035>}$ indeed $^{<230>}$, and $^{<2532>}$ my $^{<3450>}$ blood $^{<129>}$ is $^{<2076>}$ drink $^{<4213>}$ indeed $^{<230>}$.
- 6:56 He that eateth $^{<5176>}$ my $^{<3450>}$ flesh $^{<4561>}$, and $^{<2532>}$ drinketh $^{<4095>}$ my $^{<3450>}$ blood $^{<129>}$, dwelleth $^{<3306>}$ in $^{<1722>}$ me $^{<1698>}$, and I $^{<2504>}$ in $^{<1722>}$ him $^{<846>}$.
- 6:57 As $^{<2531>}$ the living $^{<2198>}$ Father $^{<3962>}$ hath sent $^{<649>}$ me $^{<3165>}$, and I $^{<2504>}$ live $^{<2198>}$ by $^{<1223>}$ the Father $^{<3962>}$: so $^{<2532>}$ he that eateth $^{<5176>}$ me $^{<3165>}$, even he $^{<2548>}$ shall live $^{<2198>}$ by $^{<1223>}$ me $^{<1691>}$.
- 6:58 This ${}^{<3778>}$ is ${}^{<2076>}$ that bread ${}^{<740>}$ which ${}^{<3588>}$ came down ${}^{<2597>}$ from ${}^{<1537>}$ heaven ${}^{<3772>}$: not ${}^{<3756>}$ as ${}^{<2531>}$ your ${}^{<5216>}$ fathers ${}^{<3962>}$ did eat ${}^{<5315>}$ manna ${}^{<3131>}$, and ${}^{<2532>}$ are dead ${}^{<599>}$: he that eateth ${}^{<5176>}$ of this ${}^{<5126>}$ bread ${}^{<740>}$ shall live ${}^{<2198>}$ for ${}^{<1519>}$ ever ${}^{<165>}$.
- 6:59 These things $^{<5023>}$ said he $^{<2036>}$ in $^{<1722>}$ the synagogue $^{<4864>}$, as he taught $^{<1321>}$ in $^{<1722>}$ Capernaum $^{<2584>}$.
- 6:60 Many $^{<4183>}$ therefore $^{<3767>}$ of $^{<1537>}$ his $^{<846>}$ disciples $^{<3101>}$, when they had heard $^{<191>}$ [this], said $^{<2036>}$, This $^{<3778>}$ is $^{<2076>}$ an hard $^{<4642>}$ saying $^{<3056>}$; who $^{<5101>}$ can $^{<1410>}$ hear $^{<191>}$ it $^{<846>}$?
- 6:62 [What] and $^{<3767>}$ if $^{<1437>}$ ye shall see $^{<2334>}$ the Son $^{<5207>}$ of man ascend up $^{<305>}$ where $^{<3699>}$ he was $^{<2258>}$ before $^{<4386>}$?

- 6:63 It is $^{2076>}$ the spirit $^{4151>}$ that quickeneth $^{2227>}$; the flesh $^{4561>}$ $^{3756>}$ profiteth $^{5623>}$ nothing $^{3762>}$: the words $^{4487>}$ that $^{3739>}$ I $^{1473>}$ speak $^{2980>}$ unto you $^{5213>}$, [they] are $^{2076>}$ spirit $^{4151>}$, and $^{22532>}$ [they] are $^{2076>}$ life $^{2222>}$.
- $\begin{array}{rl} \text{6:64} & \text{But} \stackrel{<235>}{} \text{there are} \stackrel{<1526>}{} \text{some} \stackrel{<5100>}{} \text{of} \stackrel{<1537>}{} \text{you} \stackrel{<5216>}{} \text{that} \stackrel{<3739>}{} \text{believe} \stackrel{<4100>}{} \text{not} \stackrel{<3756>}{} \text{. For} \stackrel{<1063>}{} \text{Jesus} \stackrel{<2424>}{} \text{knew} \stackrel{<1492>}{} \text{from} \stackrel{<1537>}{} \text{the beginning} \stackrel{<746>}{} \text{who} \stackrel{<5101>}{} \text{they were} \stackrel{<1526>}{} \text{that believed} \stackrel{<4100>}{} \text{not} \stackrel{<3361>}{}, \text{and} \stackrel{<2532>}{} \text{who} \stackrel{<5101>}{} \text{should} \stackrel{<2076>}{} \text{betray} \stackrel{<3860>}{} \text{him} \stackrel{<846>}{} \end{array}$
- 6:65 And $^{\langle 2532\rangle}$ he said $^{\langle 3004\rangle}$, Therefore $^{\langle 1223\rangle \langle 5124\rangle}$ said I $^{\langle 2046\rangle}$ unto you $^{\langle 5213\rangle}$, that $^{\langle 3754\rangle}$ no man $^{\langle 3762\rangle}$ can $^{\langle 1410\rangle}$ come $^{\langle 2064\rangle}$ unto $^{\langle 4314\rangle}$ me $^{\langle 3165\rangle}$, except $^{\langle 3362\rangle}$ it were $^{\langle 5600\rangle}$ given $^{\langle 1325\rangle}$ unto him $^{\langle 846\rangle}$ of $^{\langle 1537\rangle}$ my $^{\langle 3450\rangle}$ Father $^{\langle 3962\rangle}$.
- 6:66 From $^{(1537)}$ that $^{(5127)}$ [time] many $^{(4183)}$ of his $^{(846)}$ disciples $^{(3101)}$ went $^{(565)}$ back $^{(1519)}$ and $^{(2532)}$ walked $^{(4043)}$ no more $^{(3765)}$ with $^{(3326)}$ him $^{(846)}$.
- 6:67 Then $^{<3767>}$ said $^{<2036>}$ Jesus $^{<2424>}$ unto the twelve $^{<1427>}$, $^{<3361>}$ Will $^{<2309>}$ ye $^{<5210>}$ also $^{<2532>}$ go away $^{<5217>}$?
- 6:68 Then ${}^{<3767>}$ Simon ${}^{<4613>}$ Peter ${}^{<4074>}$ answered ${}^{<611>}$ him ${}^{<846>}$, Lord ${}^{<2962>}$, to ${}^{<4314>}$ whom ${}^{<5101>}$ shall we go ${}^{<565>}$? thou hast ${}^{<2192>}$ the words ${}^{<4487>}$ of eternal ${}^{<166>}$ life ${}^{<2222>}$.
- 6:69 And $^{2532>}$ we $^{2249>}$ believe $^{4100>}$ and $^{2532>}$ are sure $^{1097>}$ that $^{3754>}$ thou $^{4771>}$ art $^{1488>}$ that Christ $^{5547>}$, the Son $^{5207>}$ of the living $^{2198>}$ God $^{22316>}$.
- 6:70 Jesus $^{<2424>}$ answered $^{<611>}$ them $^{<846>}$, Have $^{<1586>}$ not $^{<3756>}$ I $^{<1473>}$ chosen $^{<1586>}$ you $^{<5209>}$ twelve $^{<1427>}$, and $^{<2532>}$ one $^{<1520>}$ of $^{<1537>}$ you $^{<5216>}$ is $^{<2076>}$ a devil $^{<1228>}$?
- 6:71 $^{<1161>}$ He spake $^{<3004>}$ of Judas $^{<2455>}$ Iscariot $^{<2469>}$ [the son] of Simon $^{<4613>}$: for $^{<1063>}$ he $^{<3778>}$ it was that should $^{<3195>}$ betray $^{<3860>}$ him $^{<846>}$, being $^{<5607>}$ one $^{<1520>}$ of $^{<1537>}$ the twelve $^{<1427>}$.

CHAPTER 7 — <u>Click here for John 7 w/o Strongs Numbers</u>

7:1 $(2532)^{-2532}^{$

- 7:2 Now $^{<1161>}$ the Jews $^{<2453>}$ feast $^{<1859>}$ of tabernacles $^{<4634>}$ was $^{<2258>}$ at hand $^{<1451>}$.
- 7:3 His $^{846>}$ brethren $^{80>}$ therefore $^{3767>}$ said $^{2036>}$ unto $^{4314>}$ him $^{846>}$, Depart $^{3327>}$ hence $^{1782>}$, and $^{2532>}$ go $^{5217>}$ into $^{1519>}$ Judaea $^{2449>}$, that $^{22443>}$ thy $^{4675>}$ disciples $^{3101>}$ also $^{2532>}$ may see $^{2334>}$ the works $^{2041>}$ that $^{3739>}$ thou $^{4675>}$ doest $^{4160>}$.
- 7:4 For ${}^{<1063>}$ [there is] no man ${}^{<3762>}$ [that] doeth ${}^{<4160>}$ any thing ${}^{<5100>}$ in ${}^{<1722>}$ secret ${}^{<2927>}$, and ${}^{<2532>}$ he himself ${}^{<846>}$ seeketh ${}^{<2212>}$ to be ${}^{<1511>}$ known openly ${}^{<1722>} {}^{<3954>}$. If ${}^{<1487>}$ thou do ${}^{<4160>}$ these things ${}^{<5023>}$, shew ${}^{<5319>}$ thyself ${}^{<4572>}$ to the world ${}^{<2889>}$.
- 7:5 For ${}^{<1063>}$ neither ${}^{<3761>}$ did ${}^{<4100>}$ his ${}^{<846>}$ brethren ${}^{<80>}$ believe ${}^{<4100>}$ in ${}^{<1519>}$ him ${}^{<846>}$.
- 7:6 Then ${}^{<3767>}$ Jesus ${}^{<2424>}$ said ${}^{<3004>}$ unto them ${}^{<846>}$, My ${}^{<1699>}$ time ${}^{<2540>}$ is ${}^{<3918>}$ not yet ${}^{<3768>}$ come ${}^{<3918>}$: but ${}^{<1161>}$ your ${}^{<5212>}$ time ${}^{<2540>}$ is ${}^{<2076>}$ alway ${}^{<3842>}$ ready ${}^{<2092>}$.
- 7:7 The world $^{\langle 2889 \rangle}$ cannot $^{\langle 3756 \rangle \langle 1410 \rangle}$ hate $^{\langle 3404 \rangle}$ you $^{\langle 5209 \rangle}$; but $^{\langle 1161 \rangle}$ me $^{\langle 1691 \rangle}$ it hateth $^{\langle 3404 \rangle}$, because $^{\langle 3754 \rangle}$ I $^{\langle 1473 \rangle}$ testify $^{\langle 3140 \rangle}$ of $^{\langle 4012 \rangle}$ it $^{\langle 846 \rangle}$, that $^{\langle 3754 \rangle}$ the works $^{\langle 2041 \rangle}$ thereof $^{\langle 846 \rangle}$ are $^{\langle 2076 \rangle}$ evil $^{\langle 4190 \rangle}$.
- 7:8 Go $^{<305>}$ ye $^{<5210>}$ up $^{<305>}$ unto $^{<1519>}$ this $^{<5026>}$ feast $^{<1859>}$: I $^{<1473>}$ go $^{<305>}$ not $^{<3768>}$ up $^{<305>}$ yet $^{<3768>}$ unto $^{<1519>}$ this $^{<5026>}$ feast $^{<1859>}$; for $^{<3754>}$ my $^{<1699>}$ time $^{<2540>}$ is $^{<4137>}$ not yet $^{<3768>}$ full come $^{<4137>}$.
- 7:9 When ${}^{<1161>}$ he had said ${}^{<2036>}$ these words ${}^{<5023>}$ unto them ${}^{<846>}$, he abode ${}^{<3306>}$ [still] in ${}^{<1722>}$ Galilee ${}^{<1056>}$.
- 7:10 But $^{<1161>}$ when $^{<5613>}$ his $^{<846>}$ brethren $^{<80>}$ were gone up $^{<305>}$, then $^{<5119>}$ went $^{<305>}$ he $^{<846>}$ also $^{<2532>}$ up $^{<305>}$ unto $^{<1519>}$ the feast $^{<1859>}$, not $^{<3756>}$ openly $^{<5320>}$, but $^{<235>}$ as it were $^{<5613>}$ in $^{<1722>}$ secret $^{<2927>}$.
- 7:11 Then $^{<3767>}$ the Jews $^{<2453>}$ sought $^{<2212>}$ him $^{<846>}$ at $^{<1722>}$ the feast $^{<1859>}$, and $^{<2532>}$ said $^{<3004>}$, Where $^{<4226>}$ is $^{<2076>}$ he $^{<1565>}$?
- 7:12 And $^{<2532>}$ there was $^{<2258>}$ much $^{<4183>}$ murmuring $^{<1112>}$ among $^{<1722>}$ the people $^{<3793>}$ concerning $^{<4012>}$ him $^{<846>}$: for some $^{<3303>}$ said $^{<3004>}$, $^{<3754>}$ He is $^{<2076>}$ a good man $^{<18>}$: others $^{<1161>}$ $^{<243>}$ said $^{<3004>}$, Nay $^{<3756>}$; but $^{<235>}$ he deceiveth $^{<4105>}$ the people $^{<3793>}$.
- 7:13 Howbeit $^{<3305>}$ no man $^{<3762>}$ spake $^{<2980>}$ openly $^{<3954>}$ of $^{<4012>}$ him $^{<846>}$ for $^{<1223>}$ fear $^{<5401>}$ of the Jews $^{<2453>}$.

- 7:14 Now $^{\langle 2235 \rangle}$ about $^{\langle 1161 \rangle}$ the midst of $^{\langle 3322 \rangle}$ the feast $^{\langle 1859 \rangle}$ Jesus $^{\langle 2424 \rangle}$ went up $^{\langle 305 \rangle}$ into $^{\langle 1519 \rangle}$ the temple $^{\langle 2411 \rangle}$, and $^{\langle 2532 \rangle}$ taught $^{\langle 1321 \rangle}$.
- 7:15 And ^{<2532>} the Jews ^{<2453>} marvelled ^{<2296>}, saying ^{<3004>}, How ^{<4459>} knoweth ^{<1492>} this man ^{<3778>} letters ^{<1121>}, having ^{<3129>} never ^{<3361>} learned ^{<3129>}?
- 7:16 Jesus $^{<2424>}$ answered $^{<611>}$ them $^{<846>}$, and $^{<2532>}$ said $^{<2036>}$, My $^{<1699>}$ doctrine $^{<1322>}$ is $^{<2076>}$ not $^{<3756>}$ mine $^{<1699>}$, but $^{<235>}$ his that sent $^{<3992>}$ me $^{<3165>}$.
- 7:17 If ${}^{<1437>}$ any man ${}^{<5100>}$ will ${}^{<2309>}$ do ${}^{<4160>}$ his ${}^{<846>}$ will ${}^{<2307>}$, he shall know ${}^{<1097>}$ of ${}^{<4012>}$ the doctrine ${}^{<1322>}$, whether ${}^{<4220>}$ it be ${}^{<2076>}$ of ${}^{<1537>}$ God ${}^{<2316>}$, or ${}^{<2228>}$ [whether] I ${}^{<1473>}$ speak ${}^{<2980>}$ of ${}^{<575>}$ myself ${}^{<1683>}$.
- 7:18 He that speaketh $^{22980>}$ of $^{575>}$ himself $^{1438>}$ seeketh $^{2212>}$ his own $^{2398>}$ glory $^{1391>}$: but $^{1161>}$ he that seeketh $^{2212>}$ his glory $^{1391>}$ that sent $^{3992>}$ him $^{846>}$, the same $^{3778>}$ is $^{2076>}$ true $^{227>}$, and $^{2532>}$ no $^{3756>}$ unrighteousness $^{693>}$ is $^{2076>}$ in $^{1722>}$ him $^{846>}$.
- 7:19 Did $^{<1325>}$ not $^{<3756>}$ Moses $^{<3475>}$ give $^{<1325>}$ you $^{<5213>}$ the law $^{<3551>}$, and $^{<2532>}$ [yet] none $^{<3762>}$ of $^{<1537>}$ you $^{<5216>}$ keepeth $^{<4160>}$ the law $^{<3551>}$? Why $^{<5101>}$ go ye about $^{<2212>}$ to kill $^{<615>}$ me $^{<3165>}$?
- 7:20 The people $^{\langle 3793 \rangle}$ answered $^{\langle 611 \rangle}$ and $^{\langle 2532 \rangle}$ said $^{\langle 2036 \rangle}$, Thou hast $^{\langle 2192 \rangle}$ a devil $^{\langle 1140 \rangle}$: who $^{\langle 5101 \rangle}$ goeth about $^{\langle 2212 \rangle}$ to kill $^{\langle 615 \rangle}$ thee $^{\langle 4571 \rangle}$?
- 7:21 Jesus $^{<2424>}$ answered $^{<611>}$ and $^{<2532>}$ said $^{<2036>}$ unto them $^{<846>}$, I have done $^{<4160>}$ one $^{<1520>}$ work $^{<2041>}$, and $^{<2532>}$ ye $^{<2296>}$ all $^{<3956>}$ marvel $^{<2296>}$.
- 7:22 Moses ${}^{3475>}$ therefore ${}^{(1223> (5124))}$ gave ${}^{(1325)}$ unto you ${}^{(5213)}$ circumcision ${}^{(4061)}$; (not ${}^{(3756)}$ because ${}^{(3754)}$ it is ${}^{(2076)}$ of ${}^{(1537)}$ Moses ${}^{(3475)}$, but ${}^{(235)}$ of ${}^{(1537)}$ the fathers ${}^{(3962)}$;) and ${}^{(2532)}$ ye ${}^{(4059)}$ on ${}^{(1722)}$ the sabbath day ${}^{(4521)}$ circumcise ${}^{(4059)}$ a man ${}^{(444)}$.
- 7:23 If $^{<1487>}$ a man $^{<444>}$ on $^{<1722>}$ the sabbath day $^{<4521>}$ receive $^{<2983>}$ circumcision $^{<4061>}$, that $^{<3363>}$ the law $^{<3551>}$ of Moses $^{<3475>}$ should $^{<3089>}$ not $^{<3363>}$ be broken $^{<3089>}$; are ye angry $^{<5520>}$ at me $^{<1698>}$, because $^{<3754>}$ I have made $^{<4160>}$ a man $^{<444>}$ every whit $^{<3650>}$ whole $^{<5199>}$ on $^{<1722>}$ the sabbath day $^{<4521>}$?

- 7:24 Judge $^{\langle 2919\rangle}$ not $^{\langle 3361\rangle}$ according to $^{\langle 2596\rangle}$ the appearance $^{\langle 3799\rangle}$, but $^{\langle 235\rangle}$ judge $^{\langle 2919\rangle}$ righteous $^{\langle 1342\rangle}$ judgment $^{\langle 2920\rangle}$.
- 7:25 Then ${}^{<3767>}$ said ${}^{<3004>}$ some ${}^{<5100>}$ of ${}^{<1537>}$ them of Jerusalem ${}^{<2415>}$, Is ${}^{<2076>}$ not ${}^{<3756>}$ this ${}^{<3778>}$ he, whom ${}^{<3739>}$ they seek ${}^{<2212>}$ to kill ${}^{<615>}_{2}$
- 7:26 But $^{<2532>}$, lo $^{<2396>}$, he speaketh $^{<2980>}$ boldly $^{<3954>}$, and $^{<2532>}$ they say $^{<3004>}$ nothing $^{<3762>}$ unto him $^{<846>}$. Do $^{<1097>}$ the rulers $^{<758>}$ know $^{<1097>}$ indeed $^{<3379>} <^{230>}$ that $^{<3754>}$ this $^{<3778>}$ is $^{<2076>}$ the very $^{<230>}$ Christ $^{<5547>}$?
- 7:27 Howbeit $^{<235>}$ we know $^{<1492>}$ this man $^{<5126>}$ whence $^{<4159>}$ he is $^{<2076>}$: but $^{<1161>}$ when $^{<3752>}$ Christ $^{<5547>}$ cometh $^{<2064>}$, no man $^{<3762>}$ knoweth $^{<1097>}$ whence $^{<4159>}$ he is $^{<2076>}$.
- 7:28 Then $^{<3767>}$ cried $^{<2896>}$ Jesus $^{<2424>}$ in $^{<1722>}$ the temple $^{<2411>}$ as he taught $^{<1321>}$, $^{<2532>}$ saying $^{<3004>}$, Ye both $^{<2504>}$ know me $^{<1492>}$, and $^{<2532>}$ ye know $^{<1492>}$ whence $^{<4159>}$ I am $^{<1510>}$: and $^{<2532>}$ I am $^{<2064>}$ not $^{<3756>}$ come $^{<2064>}$ of $^{<575>}$ myself $^{<1683>}$, but $^{<235>}$ he that sent $^{<3992>}$ me $^{<3165>}$ is $^{<2076>}$ true $^{<228>}$, whom $^{<3739>}$ ye $^{<5210>}$ know $^{<1492>}$ not $^{<3756>}$
- 7:29 But $^{<1161>}$ I $^{<1473>}$ know $^{<1492>}$ him $^{<846>}$: for $^{<3754>}$ I am $^{<1510>}$ from $^{<3844>}$ him $^{<846>}$, and he $^{<2548>}$ hath sent $^{<649>}$ me $^{<3165>}$.
- 7:30 Then ${}^{<3767>}$ they sought ${}^{<2212>}$ to take ${}^{<4084>}$ him ${}^{<846>}$: but ${}^{<2532>}$ no man ${}^{<3762>}$ laid ${}^{<1911>}$ hands ${}^{<5495>}$ on ${}^{<1909>}$ him ${}^{<846>}$, because ${}^{<3754>}$ his hour ${}^{<5610>}$ was ${}^{<2064>}$ not yet ${}^{<3768>}$ come ${}^{<2064>}$.
- 7:31 And $^{<1161>}$ many $^{<4183>}$ of $^{<1537>}$ the people $^{<3793>}$ believed $^{<4100>}$ on $^{<1519>}$ him $^{<846>}$, and $^{<2532>}$ said $^{<3004>}$, $^{<3754>}$ When $^{<3752>}$ Christ $^{<5547>}$ cometh $^{<2064>}$, will he do $^{<3385>}$ $^{<4160>}$ more $^{<4119>}$ miracles $^{<4592>}$ than these $^{<5130>}$ which $^{<3739>}$ this $^{<3778>}$ [man] hath done $^{<4160>}$?
- 7:32 The Pharisees $^{<5330>}$ heard $^{<191>}$ that the people $^{<3793>}$ murmured $^{<1111>}$ such things $^{<5023>}$ concerning $^{<4012>}$ him $^{<846>}$; and $^{<2532>}$ the Pharisees $^{<5330>}$ and $^{<2532>}$ the chief priests $^{<749>}$ sent $^{<649>}$ officers $^{<5257>}$ to $^{<2443>}$ take $^{<4084>}$ him $^{<846>}$.
- 7:33 Then ${}^{<3767>}$ said ${}^{<2036>}$ Jesus ${}^{<2424>}$ unto them ${}^{<846>}$, Yet ${}^{<2089>}$ a little ${}^{<3398>}$ while ${}^{<5550>}$ am I ${}^{<1510>}$ with ${}^{<3326>}$ you ${}^{<5216>}$, and ${}^{<2532>}$ [then] I go ${}^{<5217>}$ unto ${}^{<4314>}$ him that sent ${}^{<3992>}$ me ${}^{<3165>}$.

- 7:34 Ye shall seek $^{\langle 2212 \rangle}$ me $^{\langle 3165 \rangle}$, and $^{\langle 2532 \rangle}$ shall $^{\langle 2147 \rangle}$ not $^{\langle 3756 \rangle}$ find $^{\langle 2147 \rangle}$ [me]: and $^{\langle 2532 \rangle}$ where $^{\langle 3699 \rangle}$ I $^{\langle 1473 \rangle}$ am $^{\langle 1510 \rangle}$, [thither] ye $^{\langle 5210 \rangle}$ cannot $^{\langle 3756 \rangle \langle 1410 \rangle}$ come $^{\langle 2064 \rangle}$.
- 7:35 Then ${}^{<3767>}$ said ${}^{<2036>}$ the Jews ${}^{<2453>}$ among ${}^{<4314>}$ themselves ${}^{<1438>}$, Whither ${}^{<4226>}$ will ${}^{<3195>}$ he ${}^{<3778>}$ go ${}^{<4198>}$, that ${}^{<3754>}$ we ${}^{<2249>}$ shall ${}^{<2147>}$ not ${}^{<3756>}$ find ${}^{<2147>}$ him ${}^{<846>}$? will ${}^{<3361>}$ ${}^{<3195>}$ he go ${}^{<4198>}$ unto ${}^{<1519>}$ the dispersed ${}^{<1290>}$ among the Gentiles ${}^{<1672>}$, and ${}^{<2532>}$ teach ${}^{<1321>}$ the Gentiles ${}^{<1672>}$?
- 7:36 What $^{<5101>}$ [manner of] saying $^{<3056>}$ is $^{<2076>}$ this $^{<3778>}$ that $^{<3739>}$ he said $^{<2036>}$, Ye shall seek $^{<2212>}$ me $^{<3165>}$, and $^{<2532>}$ shall $^{<2147>}$ not $^{<3756>}$ find $^{<2147>}$ [me]: and $^{<2532>}$ where $^{<3699>}$ I $^{<1473>}$ am $^{<1510>}$, [thither] ye $^{<5210>}$ cannot $^{<3756> <1410>}$ come $^{<2064>}$?
- 7:37 $^{<1161>}$ In $^{<1722>}$ the last $^{<2078>}$ day $^{<2250>}$, that great $^{<3173>}$ [day] of the feast $^{<1859>}$, Jesus $^{<2424>}$ stood $^{<2476>}$ and $^{<2532>}$ cried $^{<2896>}$, saying $^{<3004>}$, If $^{<1437>}$ any man $^{<5100>}$ thirst $^{<1372>}$, let him come $^{<2064>}$ unto me $^{<3165>}$, and $^{<2532>}$ drink $^{<4095>}$.
- 7:38 He that believeth $^{<4100>}$ on $^{<1519>}$ me $^{<1691>}$, as $^{<2531>}$ the scripture $^{<1124>}$ hath said $^{<2036>}$, out of $^{<1537>}$ his $^{<846>}$ belly $^{<2836>}$ shall flow $^{<4482>}$ rivers $^{<4215>}$ of living $^{<2198>}$ water $^{<5204>}$.
- 7:39 (But $^{<1161>}$ this $^{<5124>}$ spake he $^{<2036>}$ of $^{<4012>}$ the Spirit $^{<4151>}$, which $^{<3739>}$ they that believe $^{<4100>}$ on $^{<1519>}$ him $^{<846>}$ should $^{<3195>}$ receive $^{<2983>}$: for $^{<1063>}$ the Holy $^{<40>}$ Ghost $^{<4151>}$ was $^{<2258>}$ not yet $^{<3768>}$ [given]; because $^{<3754>}$ that Jesus $^{<2424>}$ was $^{<1392>}$ not yet $^{<3764>}$ glorified $^{<1392>}$.)
- 7:40 Many $^{<4183>}$ of $^{<1537>}$ the people $^{<3793>}$ therefore $^{<3767>}$, when they heard $^{<191>}$ this saying $^{<3056>}$, said $^{<3004>}$, Of a truth $^{<230>}$ this $^{<3778>}$ is $^{<2076>}$ the Prophet $^{<4396>}$.
- 7:41 Others ^{<243>} said ^{<3004>}, This ^{<3778>} is ^{<2076>} the Christ ^{<5547>}. But ^{<1161>} some ^{<243>} said ^{<3004>}, ^{<1063>} Shall ^{<3361>} Christ ^{<5547>} come ^{<2064>} out of ^{<1537>} Galilee ^{<1056>}?
- 7:42 Hath not $^{<3780>}$ the scripture $^{<1124>}$ said $^{<2036>}$, That $^{<3754>}$ Christ $^{<5547>}$ cometh $^{<2064>}$ of $^{<1537>}$ the seed $^{<4690>}$ of David $^{<1138>}$, and $^{<2532>}$ out of $^{<575>}$ the town $^{<2968>}$ of Bethlehem $^{<965>}$, where $^{<3699>}$ David $^{<1138>}$ was $^{<2258>}$?
- 7:43 So $^{\langle 3767 \rangle}$ there was $^{\langle 1096 \rangle}$ a division $^{\langle 4978 \rangle}$ among $^{\langle 1722 \rangle}$ the people because $^{\langle 1223 \rangle}$ of him $^{\langle 846 \rangle}$.

- 7:44 And $^{<1161>}$ some $^{<5100>}$ of $^{<1537>}$ them $^{<846>}$ would $^{<2309>}$ have taken $^{<4084>}$ him $^{<846>}$; but $^{<235>}$ no man $^{<3762>}$ laid $^{<1911>}$ hands $^{<5495>}$ on $^{<1909>}$ him $^{<846>}$.
- 7:45 Then $^{<3767>}$ came $^{<2064>}$ the officers $^{<5257>}$ to $^{<4314>}$ the chief priests $^{<749>}$ and $^{<2532>}$ Pharisees $^{<5330>}$; and $^{<2532>}$ they $^{<1565>}$ said $^{<2036>}$ unto them $^{<846>}$, Why $^{<1302>}$ have ye $^{<71>}$ not $^{<3756>}$ brought $^{<71>}$ him $^{<846>}$?
- 7:46 The officers $^{<5257>}$ answered $^{<611>}$, Never $^{<3763>}$ man $^{<444>}$ spake $^{<3779>}$ like $^{<5613>}$ this $^{<3778>}$ man $^{<444>}$.
- 7:47 Then $^{<3767>}$ answered $^{<611>}$ them $^{<846>}$ the Pharisees $^{<5330>}$, Are $^{<4105>}$ ye $^{<5210>}$ also $^{<2532>}$ deceived $^{<4105>}$ <3361>?
- 7:48 Have any $^{<3387>}$ of $^{<1537>}$ the rulers $^{<758>}$ or $^{<2228>}$ of $^{<1537>}$ the Pharisees $^{<5330>}$ believed $^{<4100>}$ on $^{<1519>}$ him $^{<846>}$?
- 7:49 But $^{\langle 235\rangle}$ this $^{\langle 3778\rangle}$ people $^{\langle 3793\rangle}$ who $^{\langle 3588\rangle}$ knoweth $^{\langle 1097\rangle}$ not $^{\langle 3361\rangle}$ the law $^{\langle 3551\rangle}$ are $^{\langle 1526\rangle}$ cursed $^{\langle 1944\rangle}$.
- 7:50 Nicodemus $^{<3530>}$ saith $^{<3004>}$ unto $^{<4314>}$ them $^{<846>}$, (he that came $^{<2064>}$ to Jesus $^{<846>}$ by $^{<4314>}$ night $^{<3571>}$, being $^{<5607>}$ one $^{<1520>}$ of $^{<1537>}$ them $^{<846>}$,)
- 7:51 Doth <2919> our <2257> law <3551> judge <2919> <3361> [any] man <444>, before <4386> <3362> it hear <191> <3844> him <846>, and <2532> know <1097> what <5101> he doeth <4160>?
- 7:52 They answered ${}^{611>}$ and ${}^{22532>}$ said ${}^{2036>}$ unto him ${}^{846>}$, Art ${}^{3361>}$ ${}^{1488>}$ thou ${}^{4771>}$ also ${}^{22532>}$ of ${}^{1537>}$ Galilee ${}^{1056>}$? Search ${}^{2045>}$, and ${}^{22532>}$ look ${}^{2296>}$: for ${}^{3754>}$ out of ${}^{1537>}$ Galilee ${}^{1056>}$ ariseth ${}^{1453>}$ no ${}^{3756>}$ prophet ${}^{4396>}$.
- 7:53 And $^{<2532>}$ every man $^{<1538>}$ went $^{<4198>}$ unto $^{<1519>}$ his own $^{<846>}$ house $^{<3624>}$.

CHAPTER 8 — <u>Click here for John 8 w/o Strongs Numbers</u>

- 8:1 $(161)_{<1636>}$ Jesus $(2424)_{<1636>}$ went $(4198)_{<1519>}$ the mount $(3735)_{<1636>}$ of Olives
- 8:2 And $^{<1161>}$ early in the morning $^{<3722>}$ he came $^{<3854>}$ again $^{<3825>}$ into $^{<1519>}$ the temple $^{<2411>}$, and $^{<2532>}$ all $^{<3956>}$ the people $^{<2992>}$ came $^{<2064>}$ unto $^{<4314>}$ him $^{<846>}$; and $^{<2532>}$ he sat down $^{<2523>}$, and taught $^{<1321>}$ them $^{<846>}$.

- 8:3 And $^{<1161>}$ the scribes $^{<1122>}$ and $^{<2532>}$ Pharisees $^{<5330>}$ brought $^{<71>}$ unto $^{<4314>}$ him $^{<846>}$ a woman $^{<1135>}$ taken $^{<2638>}$ in $^{<1722>}$ adultery $^{<3430>}$; and $^{<2532>}$ when they had set $^{<2476>}$ her $^{<846>}$ in $^{<1722>}$ the midst $^{<3319>}$.
- 8:4 They say $^{3004>}$ unto him $^{846>}$, Master $^{1320>}$, this $^{3778>}$ woman $^{1135>}$ was taken $^{2638>}$ in adultery $^{3431>}$, in the very act $^{1888>}$.
- 8:5 Now $^{<1161>}$ Moses $^{<3475>}$ in $^{<1722>}$ the law $^{<3551>}$ commanded $^{<1781>}$ us $^{<2254>}$, that such $^{<5108>}$ should be stoned $^{<3036>}$: but $^{<3767>}$ what $^{<5101>}$ sayest $^{<3004>}$ thou $^{<4771>}$?
- 8:6 (1161) This (5124) they said (3004), tempting (3985) him (846), that (2443) they might have (2192) to accuse (2723) him (846). But (1161) Jesus (2424) stooped (2955) down (2736), and with [his] finger (1147) wrote (1125) on (1519) the ground (1093), [as though he heard (4364) them not (3361)].
- 8:7 So $^{<1161>}$ when $^{<5613>}$ they continued $^{<1961>}$ asking $^{<2065>}$ him $^{<846>}$, he lifted up himself $^{<352>}$, and said $^{<2036>}$ unto $^{<4314>}$ them $^{<846>}$, He that is without sin $^{<361>}$ among you $^{<5216>}$, let him $^{<906>}$ first $^{<4413>}$ cast $^{<906>}$ a stone $^{<3037>}$ at $^{<1909>}$ her $^{<846>}$.
- 8:8 And $^{\langle 2532 \rangle}$ again $^{\langle 3825 \rangle}$ he stooped $^{\langle 2955 \rangle}$ down $^{\langle 2736 \rangle}$, and wrote $^{\langle 1125 \rangle}$ on $^{\langle 1519 \rangle}$ the ground $^{\langle 1093 \rangle}$.
- 8:9 And $^{\langle 1161 \rangle}$ they which heard $^{\langle 191 \rangle}$ [it], $^{\langle 2532 \rangle}$ being convicted $^{\langle 1651 \rangle}$ by $^{\langle 5259 \rangle}$ [their own] conscience $^{\langle 4893 \rangle}$, went out $^{\langle 1831 \rangle}$ one by one $^{\langle 1527 \rangle}$, beginning $^{\langle 756 \rangle}$ at $^{\langle 575 \rangle}$ the eldest $^{\langle 4245 \rangle}$, [even] unto $^{\langle 2193 \rangle}$ the last $^{\langle 2078 \rangle}$: and $^{\langle 2532 \rangle}$ Jesus $^{\langle 2424 \rangle}$ was left $^{\langle 2641 \rangle}$ alone $^{\langle 3441 \rangle}$, and $^{\langle 2532 \rangle}$ the woman $^{\langle 1135 \rangle}$ standing $^{\langle 2476 \rangle}$ in $^{\langle 1722 \rangle}$ the midst $^{\langle 3319 \rangle}$.
- 8:10 When $^{<1161>}$ Jesus $^{<2424>}$ had lifted up himself $^{<352>}$, and $^{<2532>}$ saw $^{<2300>}$ none $^{<3367>}$ but $^{<4133>}$ the woman $^{<1135>}$, he said $^{<2036>}$ unto her $^{<846>}$, Woman $^{<1135>}$, where $^{<4226>}$ are $^{<1526>}$ those $^{<1565>}$ thine $^{<4675>}$ accusers $^{<2725>}$? hath $^{<2632>}$ no man $^{<3762>}$ condemned $^{<2632>}$ thee $^{<4571>}$?
- 8:11 $(2424)^{-1161}$ She said $(2036)^{-10}$, No man $(3762)^{-10}$, Lord $(2962)^{-10}$. And $(1161)^{-1161}$ Jesus $(2424)^{-10}$ said $(2036)^{-10}$ unto her $(846)^{-10}$, Neither $(3761)^{-10}$ do $(2632)^{-10}$ I $(1473)^{-10}$ condemn $(2632)^{-10}$ thee $(4571)^{-10}$: go $(4198)^{-10}$, and $(2532)^{-10}$ sin $(264)^{-10}$ no more $(3371)^{-10}$
- 8:12 Then ${}^{<3767>}$ spake ${}^{<2980>}$ Jesus ${}^{<2424>}$ again ${}^{<3825>}$ unto them ${}^{<846>}$, saying ${}^{<3004>}$, I ${}^{<1473>}$ am ${}^{<1510>}$ the light ${}^{<5457>}$ of the world ${}^{<2889>}$: he

that followeth $^{<190>}$ me $^{<1698>}$ shall $^{<4043>}$ not $^{<3364>}$ walk $^{<4043>}$ in $^{<1722>}$ darkness $^{<4653>}$, but $^{<235>}$ shall have $^{<2192>}$ the light $^{<5457>}$ of life $^{<2222>}$.

- 8:13 The Pharisees $^{<5330>}$ therefore $^{<3767>}$ said $^{<2036>}$ unto him $^{<846>}$, Thou $^{<4771>}$ bearest record $^{<3140>}$ of $^{<4012>}$ thyself $^{<4572>}$; thy $^{<4675>}$ record $^{<3141>}$ is $^{<2076>}$ not $^{<3756>}$ true $^{<227>}$.
- 8:14 Jesus $^{\langle 2424 \rangle}$ answered $^{\langle 611 \rangle}$ and $^{\langle 2532 \rangle}$ said $^{\langle 2036 \rangle}$ unto them $^{\langle 846 \rangle}$, Though $^{\langle 2579 \rangle}$ I $^{\langle 1473 \rangle}$ bear record $^{\langle 3140 \rangle}$ of $^{\langle 4012 \rangle}$ myself $^{\langle 1683 \rangle}$, [yet] my $^{\langle 3450 \rangle}$ record $^{\langle 3141 \rangle}$ is $^{\langle 2076 \rangle}$ true $^{\langle 227 \rangle}$: for $^{\langle 3754 \rangle}$ I know $^{\langle 1492 \rangle}$ whence $^{\langle 4159 \rangle}$ I came $^{\langle 2064 \rangle}$, and $^{\langle 2532 \rangle}$ whither $^{\langle 4226 \rangle}$ I go $^{\langle 5217 \rangle}$; but $^{\langle 1161 \rangle}$ ye $^{\langle 5210 \rangle}$ cannot $^{\langle 3756 \rangle}$ tell $^{\langle 1492 \rangle}$ whence $^{\langle 4159 \rangle}$ I come $^{\langle 2064 \rangle}$, and $^{\langle 2532 \rangle}$ whither $^{\langle 4226 \rangle}$ I go $^{\langle 5217 \rangle}$; but whither $^{\langle 4226 \rangle}$ I go $^{\langle 5217 \rangle}$.
- 8:15 Ye $^{<5210>}$ judge $^{<2919>}$ after $^{<2596>}$ the flesh $^{<4561>}$; I $^{<1473>}$ judge $^{<2919>}$ no $^{<3756>}$ man $^{<3762>}$.
- 8:16 And $^{<1161>}$ yet $^{<2532>}$ if $^{<1437>}$ I $^{<1473>}$ judge $^{<2919>}$, my $^{<1699>}$ judgment $^{<2920>}$ is $^{<2076>}$ true $^{<227>}$: for $^{<3754>}$ I am $^{<1510>}$ not $^{<3756>}$ alone $^{<3441>}$, but $^{<235>}$ I $^{<1473>}$ and $^{<2532>}$ the Father $^{<3962>}$ that sent $^{<3992>}$ me $^{<3165>}$.
- 8:17 $\begin{array}{l} \overset{<2532>}{} \text{ It is } \overset{<1125>}{} \text{ also } \overset{<1161>}{} \text{ written } \overset{<1125>}{} \text{ in } \overset{<1722>}{} \text{ your } \overset{<5212>}{} \text{ law } \overset{<3551>}{}, \text{ that } \overset{<3754>}{} \text{ the testimony } \overset{<3141>}{} \text{ of two } \overset{<1417>}{} \text{ men } \overset{<444>}{} \text{ is } \overset{<2076>}{} \text{ true } \overset{<227>}{}. \end{array}$
- 8:18 I $^{<1473>}$ am $^{<1510>}$ one that bear witness $^{<3140>}$ of $^{<4012>}$ myself $^{<1683>}$, and $^{<2532>}$ the Father $^{<3962>}$ that sent $^{<3992>}$ me $^{<3165>}$ beareth witness $^{<3140>}$ of $^{<4012>}$ me $^{<1700>}$.
- 8:19 Then ${}^{<3767>}$ said they ${}^{<3004>}$ unto him ${}^{<846>}$, Where ${}^{<4226>}$ is ${}^{<2076>}$ thy ${}^{<4675>}$ Father ${}^{<3962>}$? Jesus ${}^{<2424>}$ answered ${}^{<611>}$, Ye ${}^{<1492>}$ neither ${}^{<3777>}$ know ${}^{<1492>}$ me ${}^{<1691>}$, nor ${}^{<3777>}$ my ${}^{<3450>}$ Father ${}^{<3962>}$: if ${}^{<1487>}$ ye had known ${}^{<1492>}$ me ${}^{<1691>}$, ${}^{<2532>}$ ye should have known ${}^{<1492>}$ my ${}^{<3450>}$ Father ${}^{<3962>}$ also ${}^{<302>}$.
- 8:20 These $^{5023>}$ words $^{<4487>}$ spake $^{<2980>}$ Jesus $^{<2424>}$ in $^{<1722>}$ the treasury $^{<1049>}$, as he taught $^{<1321>}$ in $^{<1722>}$ the temple $^{<2411>}$: and $^{<2532>}$ no man $^{<3762>}$ laid hands $^{<4084>}$ on him $^{<846>}$; for $^{<3754>}$ his $^{<846>}$ hour $^{<5610>}$ was $^{<2064>}$ not yet $^{<3768>}$ come $^{<2064>}$.
- 8:21 Then $^{<3767>}$ said $^{<2036>}$ Jesus $^{<242+>}$ again $^{<3825>}$ unto them $^{<846>}$, I $^{<1473>}$ go my way $^{<5217>}$, and $^{<2532>}$ ye shall seek $^{<2212>}$ me $^{<3165>}$, and $^{<2532>}$ shall die $^{<599>}$ in $^{<1722>}$ your $^{<5216>}$ sins $^{<266>}$: whither $^{<3699>}$ I $^{<1473>}$ go $^{<5217>}$, ye $^{<5210>}$ cannot $^{<3756> <1410>}$ come $^{<2064>}$.

- 8:22 Then ${}^{<3767>}$ said ${}^{<3004>}$ the Jews ${}^{<2453>}$, Will he kill ${}^{<3385>}$ ${}^{<615>}$ himself ${}^{<1438>}$? because ${}^{<3754>}$ he saith ${}^{<3004>}$, Whither ${}^{<3699>}$ I ${}^{<1473>}$ go ${}^{<5217>}$, ye ${}^{<5210>}$ cannot ${}^{<3756>}$ ${}^{<1410>}$ come ${}^{<2064>}$.
- 8:23 And $^{<2532>}$ he said $^{<2036>}$ unto them $^{<846>}$, Ye $^{<5210>}$ are $^{<2075>}$ from $^{<1537>}$ beneath $^{<2736>}$; I $^{<1473>}$ am $^{<1510>}$ from $^{<1537>}$ above $^{<507>}$: ye $^{<5210>}$ are $^{<2075>}$ of $^{<1537>}$ this $^{<5127>}$ world $^{<2889>}$; I $^{<1473>}$ am $^{<1510>}$ not $^{<3756>}$ of $^{<1537>}$ this $^{<5127>}$ world $^{<2889>}$.
- 8:24 I said $^{<2036>}$ therefore $^{<3767>}$ unto you $^{<5213>}$, that $^{<3754>}$ ye shall die $^{<599>}$ in $^{<1722>}$ your $^{<5216>}$ sins $^{<266>}$: for $^{<1063>}$ if $^{<3362>}$ ye believe $^{<4100>}$ not $^{<3362>}$ that $^{<3754>}$ I $^{<1473>}$ am $^{<1510>}$ [he], ye shall die $^{<599>}$ in $^{<1722>}$ your $^{<5216>}$ sins $^{<266>}$.
- 8:25 Then ${}^{<3767>}$ said they ${}^{<3004>}$ unto him ${}^{<846>}$, Who ${}^{<5101>}$ art ${}^{<1488>}$ thou ${}^{<4771>}$? And ${}^{<2532>}$ Jesus ${}^{<2424>}$ saith ${}^{<2036>}$ unto them ${}^{<846>}$, Even ${}^{<3748>}$ ${}^{<2532>}$ [the same] that I said ${}^{<2980>}$ unto you ${}^{<5213>}$ from the beginning ${}^{<746>}$.
- 8:26 I have ${}^{<2192>}$ many things ${}^{<4183>}$ to say ${}^{<2980>}$ and ${}^{<2532>}$ to judge ${}^{<2919>}$ of ${}^{<4012>}$ you ${}^{<5216>}$: but ${}^{<235>}$ he that sent ${}^{<3992>}$ me ${}^{<3165>}$ is ${}^{<2076>}$ true ${}^{<227>}$; and I ${}^{<2504>}$ speak ${}^{<3004>}$ to ${}^{<1519>}$ the world ${}^{<2889>}$ those things ${}^{<5023>}$ which ${}^{<3739>}$ I have heard ${}^{<191>}$ of ${}^{<3844>}$ him ${}^{<846>}$.
- 8:27 They understood $^{\langle 1097\rangle}$ not $^{\langle 3756\rangle}$ that $^{\langle 3754\rangle}$ he spake $^{\langle 3004\rangle}$ to them $^{\langle 846\rangle}$ of the Father $^{\langle 3962\rangle}$.
- 8:28 Then $^{<5119>}$ said $^{<2036>}$ Jesus $^{<2424>}$ unto them $^{<846>}$, When $^{<3752>}$ ye have lifted up $^{<5312>}$ the Son $^{<5207>}$ of man $^{<444>}$, then $^{<3767>}$ shall ye know $^{<1097>}$ that $^{<3754>}$ I $^{<1473>}$ am $^{<1510>}$ [he], and $^{<2532>}$ [that] I do $^{<4160>}$ nothing $^{<3762>}$ of $^{<575>}$ myself $^{<1683>}$; but $^{<235>}$ as $^{<2531>}$ my $^{<3450>}$ Father $^{<3962>}$ hath taught $^{<1321>}$ me $^{<3165>}$, I speak $^{<2980>}$ these things $^{<5023>}$
- 8:29 And $^{2532>}$ he that sent $^{3992>}$ me $^{3165>}$ is $^{2076>}$ with $^{3326>}$ me $^{1700>}$: the Father $^{3962>}$ hath $^{863>}$ not $^{3756>}$ left $^{863>}$ me $^{3165>}$ alone $^{3441>}$; for $^{3754>}$ I $^{1473>}$ do $^{4160>}$ always $^{3842>}$ those things that please $^{701>}$ him $^{846>}$.
- 8:30 As he $^{846>}$ spake $^{2980>}$ these words $^{5023>}$, many $^{4183>}$ believed $^{4100>}$ on $^{1519>}$ him $^{846>}$.
- 8:31 Then $^{<3767>}$ said $^{<3004>}$ Jesus $^{<2424>}$ to $^{<4314>}$ those Jews $^{<2453>}$ which $^{<3588>}$ believed $^{<4100>}$ on him $^{<846>}$, If $^{<1437>}$ ye $^{<5210>}$ continue $^{<3306>}$ in

<1722> my <1699> word <3056>, [then] are ye <2075> my <3450> disciples
<3101> indeed <230>;

- 8:32 And $^{<2532>}$ ye shall know $^{<1097>}$ the truth $^{<225>}$, and $^{<2532>}$ the truth $^{<225>}$ shall make $^{<1659>}$ you $^{<5209>}$ free $^{<1659>}$.
- 8:33 They answered ${}^{<611>}$ him ${}^{<846>}$, We be ${}^{<2070>}$ Abraham's ${}^{<11>}$ seed ${}^{<4690>}$, and ${}^{<2532>}$ were ${}^{<1398>}$ never ${}^{<4455>}$ in bondage ${}^{<1398>}$ to any man ${}^{<3762>}$: how ${}^{<4459>}$ sayest ${}^{<3004>}$ thou ${}^{<4771>}$, ${}^{<3754>}$ Ye shall be made ${}^{<1096>}$ free ${}^{<1658>}$?
- 8:34 Jesus $^{<2424>}$ answered $^{<611>}$ them $^{<846>}$, Verily $^{<281>}$, verily $^{<281>}$, I say $^{<3004>}$ unto you $^{<5213>}$, $^{<3754>}$ Whosoever $^{<3956>}$ committeth $^{<4160>}$ sin $^{<266>}$ is $^{<2076>}$ the servant $^{<1401>}$ of sin $^{<266>}$.
- 8:35 And $^{<1161>}$ the servant $^{<1401>}$ abideth $^{<3306>}$ not $^{<3756>}$ in $^{<1722>}$ the house $^{<3614>}$ for $^{<1519>}$ ever $^{<165>}$: [but] the Son $^{<5207>}$ abideth $^{<3306>}$ $^{<1519>}$ ever $^{<165>}$.
- 8:36 If $^{<1437>}$ the Son $^{<5207>}$ therefore $^{<3767>}$ shall make $^{<1659>}$ you $^{<5209>}$ free $^{<1659>}$, ye shall be $^{<2071>}$ free $^{<1658>}$ indeed $^{<3689>}$.
- 8:37 I know $^{<1492>}$ that $^{<3754>}$ ye are $^{<2075>}$ Abraham's $^{<11>}$ seed $^{<4690>}$; but $^{<235>}$ ye seek $^{<2212>}$ to kill $^{<615>}$ me $^{<3165>}$, because $^{<3754>}$ my $^{<1699>}$ word $^{<3056>}$ hath $^{<5562>}$ no $^{<3756>}$ place $^{<5562>}$ in $^{<1722>}$ you $^{<5213>}$.
- 8:38 I $^{<1473>}$ speak $^{<2980>}$ that which $^{<3739>}$ I have seen $^{<3708>}$ with $^{<3844>}$ my $^{<3450>}$ Father $^{<3962>}$: and $^{<2532>}$ ye $^{<5210>}$ do $^{<4160>}$ that $^{<3767>}$ which $^{<3739>}$ ye have seen $^{<3708>}$ with $^{<3844>}$ your $^{<5216>}$ father $^{<3962>}$.
- 8:39 They answered ${}^{<611>}$ and ${}^{<2532>}$ said ${}^{<2036>}$ unto him ${}^{<846>}$, Abraham ${}^{<11>}$ is ${}^{<2076>}$ our ${}^{<2257>}$ father ${}^{<3962>}$. Jesus ${}^{<2424>}$ saith ${}^{<3004>}$ unto them ${}^{<846>}$, If ${}^{<1487>}$ ye were ${}^{<2258>}$ Abraham's ${}^{<11>}$ children ${}^{<5043>}$, ye would do ${}^{<4160> <302>}$ the works ${}^{<2041>}$ of Abraham ${}^{<11>}$.
- 8:40 But $^{<1161>}$ now $^{<3568>}$ ye seek $^{<2212>}$ to kill $^{<615>}$ me $^{<3165>}$, a man $^{<444>}$ that $^{<3739>}$ hath told $^{<2980>}$ you $^{<5213>}$ the truth $^{<225>}$, which $^{<3739>}$ I have heard $^{<191>}$ of $^{<3844>}$ God $^{<2316>}$: this $^{<5124>}$ did $^{<4160>}$ not $^{<3756>}$ Abraham $^{<11>}$.
- 8:41 Ye $^{<5210>}$ do $^{<4160>}$ the deeds $^{<2041>}$ of your $^{<5216>}$ father $^{<3962>}$. Then $^{<3767>}$ said they $^{<2036>}$ to him $^{<846>}$, We $^{<2249>}$ be $^{<1080>}$ not $^{<3756>}$ born $^{<1080>}$ of $^{<1537>}$ fornication $^{<4202>}$; we have $^{<2192>}$ one $^{<1520>}$ Father $^{<3962>}$, [even] God $^{<2316>}$.

- 8:42 Jesus $^{\langle 242 \rangle \langle 3767 \rangle}$ said $^{\langle 2036 \rangle}$ unto them $^{\langle 846 \rangle}$, If $^{\langle 1487 \rangle}$ God $^{\langle 2316 \rangle}$ were $^{\langle 2258 \rangle}$ your $^{\langle 5216 \rangle}$ Father $^{\langle 3962 \rangle}$, ye would $^{\langle 302 \rangle}$ love $^{\langle 25 \rangle}$ me $^{\langle 1691 \rangle}$: for $^{\langle 1063 \rangle}$ I $^{\langle 1473 \rangle}$ proceeded forth $^{\langle 1831 \rangle}$ and $^{\langle 2532 \rangle}$ came $^{\langle 2240 \rangle}$ from $^{\langle 1537 \rangle}$ God $^{\langle 2316 \rangle}$; neither $^{\langle 3761 \rangle \langle 1063 \rangle}$ came I $^{\langle 2064 \rangle}$ of $^{\langle 575 \rangle}$ myself $^{\langle 1683 \rangle}$, but $^{\langle 235 \rangle}$ he $^{\langle 1565 \rangle}$ sent $^{\langle 649 \rangle}$ me $^{\langle 3165 \rangle}$.
- 8:43 Why $^{<1302>}$ do ye $^{<1097>}$ not $^{<3756>}$ understand $^{<1097>}$ my $^{<1699>}$ speech $^{<2981>}$? [even] because $^{<3754>}$ ye cannot $^{<3756>}$ $^{<1410>}$ hear $^{<191>}$ my $^{<1699>}$ word $^{<3056>}$.
- 8:44 Ye $^{<5210>}$ are $^{<2075>}$ of $^{<1537>}$ [your] father $^{<3962>}$ the devil $^{<1228>}$, and $^{<2532>}$ the lusts $^{<1939>}$ of your $^{<5216>}$ father $^{<3962>}$ ye will $^{<2309>}$ do $^{<4160>}$. He $^{<1565>}$ was $^{<2258>}$ a murderer $^{<443>}$ from $^{<575>}$ the beginning $^{<746>}$, and $^{<2532>}$ abode $^{<2476>}$ not $^{<3756>}$ in $^{<1722>}$ the truth $^{<225>}$, because $^{<3754>}$ there is $^{<2076>}$ no $^{<3756>}$ truth $^{<225>}$ in $^{<1722>}$ him $^{<846>}$. When $^{<3752>}$ he speaketh $^{<2980>}$ a lie $^{<5579>}$, he speaketh $^{<2980>}$ of $^{<1537>}$ his own $^{<2398>}$: for $^{<3754>}$ he is $^{<2076>}$ a liar $^{<5583>}$, and $^{<2532>}$ the father $^{<3962>}$ of it $^{<846>}$.
- 8:45 And $^{<1161>}$ because $^{<3754>}$ I $^{<1473>}$ tell $^{<3004>}$ [you] the truth $^{<225>}$, ye believe $^{<4100>}$ me $^{<3427>}$ not $^{<3756>}$.
- 8:46 Which $^{<5101>}$ of $^{<1537>}$ you $^{<5216>}$ convinceth $^{<1651>}$ me $^{<3165>}$ of $^{<4012>}$ sin $^{<266>}$? And $^{<1161>}$ if $^{<1487>}$ I say $^{<3004>}$ the truth $^{<225>}$, why $^{<1302>}$ do $^{<4100>}$ ye $^{<5210>}$ not $^{<3756>}$ believe $^{<4100>}$ me $^{<3427>}$?
- 8:47 He that is $^{<5607>}$ of $^{<1537>}$ God $^{<2316>}$ heareth $^{<191>}$ God's $^{<2316>}$ words $^{<4487>}$: ye $^{<5210>}$ therefore $^{<5124>} <^{1223>}$ hear $^{<191>}$ [them] not $^{<3756>}$, because $^{<3754>}$ ye are $^{<2075>}$ not $^{<3756>}$ of $^{<1537>}$ God $^{<2316>}$.
- 8:48 Then ${}^{<3767>}$ answered ${}^{<611>}$ the Jews ${}^{<2453>}$, and ${}^{<2532>}$ said ${}^{<2036>}$ unto him ${}^{<846>}$, Say ${}^{<3004>}$ we ${}^{<2249>}$ not ${}^{<3756>}$ well ${}^{<2573>}$ that ${}^{<3754>}$ thou ${}^{<4771>}$ art ${}^{<1488>}$ a Samaritan ${}^{<4541>}$, and ${}^{<2532>}$ hast ${}^{<2192>}$ a devil ${}^{<1140>}$?
- 8:49 Jesus $^{<2424>}$ answered $^{<611>}$, I $^{<1473>}$ have $^{<2192>}$ not $^{<3756>}$ a devil $^{<1140>}$; but $^{<235>}$ I honour $^{<5091>}$ my $^{<3450>}$ Father $^{<3962>}$, and $^{<2532>}$ ye $^{<5210>}$ do dishonour $^{<818>}$ me $^{<3165>}$.
- 8:50 And $^{<1161>}$ I $^{<1473>}$ seek $^{<2212>}$ not $^{<3756>}$ mine own $^{<3450>}$ glory $^{<1391>}$: there is $^{<2076>}$ one that seeketh $^{<2212>}$ and $^{<2532>}$ judgeth $^{<2919>}$.
- 8:51 Verily $^{<281>}$, verily $^{<281>}$, I say $^{<3004>}$ unto you $^{<5213>}$, If $^{<1437>}$ a man $^{<5100>}$ keep $^{<5083>}$ my $^{<1699>}$ saying $^{<3056>}$, he shall $^{<2334>}$ never $^{<3364>}$ $^{<1519> <165>}$ see $^{<2334>}$ death $^{<2288>}$.

- 8:52 Then ${}^{<3767>}$ said ${}^{<2036>}$ the Jews ${}^{<2453>}$ unto him ${}^{<846>}$, Now ${}^{<3568>}$ we know ${}^{<1097>}$ that ${}^{<3754>}$ thou hast ${}^{<2192>}$ a devil ${}^{<1140>}$. Abraham ${}^{<11>}$ is dead ${}^{<599>}$, and ${}^{<2532>}$ the prophets ${}^{<4396>}$; and ${}^{<2532>}$ thou ${}^{<4771>}$ sayest ${}^{<3004>}$, If ${}^{<1437>}$ a man ${}^{<5100>}$ keep ${}^{<5083>}$ my ${}^{<3450>}$ saying ${}^{<3056>}$, he shall ${}^{<1089>}$ never ${}^{<3364> <1519> <165>}$ taste ${}^{<1089>}$ of death ${}^{<2288>}$.
- 8:53 Art $^{<3361> <1488>}$ thou $^{<4771>}$ greater than $^{<3187>}$ our $^{<2257>}$ father $^{<3962>}$ Abraham $^{<11>}$, which $^{<3748>}$ is dead $^{<599>}$? and $^{<2532>}$ the prophets $^{<4396>}$ are dead $^{<599>}$: whom $^{<5101>}$ makest $^{<4160>}$ thou $^{<4771>}$ thyself $^{<4572>}$?
- 8:54 Jesus $^{<2424>}$ answered $^{<611>}$, If $^{<1437>}$ I $^{<1473>}$ honour $^{<1392>}$ myself $^{<1683>}$, my $^{<3450>}$ honour $^{<1391>}$ is $^{<2076>}$ nothing $^{<3762>}$: it is $^{<2076>}$ my $^{<3450>}$ Father $^{<3962>}$ that honoureth $^{<1392>}$ me $^{<3165>}$; of whom $^{<3739>}$ ye $^{<5210>}$ say $^{<3004>}$, that $^{<3754>}$ he is $^{<2076>}$ your $^{<5216>}$ God $^{<2316>}$:
- 8:55 Yet $^{<2532>}$ ye have $^{<1097>}$ not $^{<3756>}$ known $^{<1097>}$ him $^{<846>}$; but $^{<1161>}$ I $^{<1473>}$ know $^{<1492>}$ him $^{<846>}$: and $^{<2532>}$ if $^{<1437>}$ I should say $^{<2036>}$, $^{<3754>}$ I know $^{<1492>}$ him $^{<846>}$ not $^{<3756>}$, I shall be $^{<2071>}$ a liar $^{<5583>}$ like $^{<3664>}$ unto you $^{<5216>}$: but $^{<235>}$ I know $^{<1492>}$ him $^{<846>}$, and $^{<2532>}$ keep $^{<5083>}$ his $^{<846>}$ saying $^{<3056>}$.
- 8:56 Your $^{<5216>}$ father $^{<3962>}$ Abraham $^{<11>}$ rejoiced $^{<21>}$ to $^{<2443>}$ see $^{<1492>}$ my $^{<1699>}$ day $^{<2250>}$: and $^{<2532>}$ he saw $^{<1492>}$ [it], and $^{<2532>}$ was glad $^{<5463>}$
- 8:57 Then ${}^{<3767>}$ said ${}^{<2036>}$ the Jews ${}^{<2453>}$ unto ${}^{<4314>}$ him ${}^{<846>}$, Thou art ${}^{<2192>}$ not yet ${}^{<3768>}$ fifty ${}^{<4004>}$ years old ${}^{<2094>}$, and ${}^{<2532>}$ hast thou seen ${}^{<3708>}$ Abraham ${}^{<11>}$?
- 8:58 Jesus $^{<2424>}$ said $^{<2036>}$ unto them $^{<846>}$, Verily $^{<281>}$, verily $^{<281>}$, I say $^{<3004>}$ unto you $^{<5213>}$, Before $^{<4250>}$ Abraham $^{<11>}$ was $^{<1096>}$, I $^{<1473>}$ am $^{<1510>}$.
- 8:59 Then ${}^{<3767>}$ took they up ${}^{<142>}$ stones ${}^{<3037>}$ to ${}^{<2443>}$ cast ${}^{<906>}$ at ${}^{<1909>}$ him ${}^{<846>}$: but ${}^{<1161>}$ Jesus ${}^{<2424>}$ hid himself ${}^{<2928>}$, and ${}^{<2532>}$ went ${}^{<1831>}$ out of ${}^{<1537>}$ the temple ${}^{<2411>}$, going ${}^{<1330>}$ through ${}^{<1223>}$ the midst ${}^{<3319>}$ of them ${}^{<846>}$, and ${}^{<2532>}$ so ${}^{<3779>}$ passed by ${}^{<3855>}$.

CHAPTER 9 — <u>Click here for John 9 w/o Strongs Numbers</u>

9:1 And $^{<2532>}$ as [Jesus] passed by $^{<3855>}$, he saw $^{<1492>}$ a man $^{<444>}$ which was blind $^{<5185>}$ from $^{<1537>}$ [his] birth $^{<1079>}$.

- 9:2 And $^{<2532>}$ his $^{<846>}$ disciples $^{<3101>}$ asked $^{<2065>}$ him $^{<846>}$, saying $^{<3004>}$, Master $^{<4461>}$, who $^{<5101>}$ did sin $^{<264>}$, this man $^{<3778>}$, or $^{<2228>}$ his $^{<846>}$ parents $^{<1118>}$, that $^{<2443>}$ he was born $^{<1080>}$ blind $^{<5185>}$?
- 9:3 Jesus $^{\langle 2424 \rangle}$ answered $^{\langle 611 \rangle}$, Neither $^{\langle 3777 \rangle}$ hath $^{\langle 264 \rangle}$ this man $^{\langle 3778 \rangle}$ sinned $^{\langle 264 \rangle}$, nor $^{\langle 3777 \rangle}$ his $^{\langle 846 \rangle}$ parents $^{\langle 1118 \rangle}$: but $^{\langle 235 \rangle}$ that $^{\langle 2443 \rangle}$ the works $^{\langle 2041 \rangle}$ of God $^{\langle 2316 \rangle}$ should be made manifest $^{\langle 5319 \rangle}$ in $^{\langle 1722 \rangle}$ him $^{\langle 846 \rangle}$.
- 9:4 I $^{<1691>}$ must $^{<1163>}$ work $^{<2038>}$ the works $^{<2041>}$ of him that sent $^{<3992>}$ me $^{<3165>}$, while $^{<2193>}$ it is $^{<2076>}$ day $^{<2250>}$: the night $^{<3571>}$ cometh $^{<2064>}$, when $^{<3753>}$ no man $^{<3762>}$ can $^{<1410>}$ work $^{<2038>}$.
- 9:5 As long as ${}^{<3752>}$ I am ${}^{<5600>}$ in ${}^{<1722>}$ the world ${}^{<2889>}$, I am ${}^{<1510>}$ the light ${}^{<5457>}$ of the world ${}^{<2889>}$.
- 9:6 When he had thus $^{<5023>}$ spoken $^{<2036>}$, he spat $^{<4429>}$ on the ground $^{<5476>}$, and $^{<2532>}$ made $^{<4160>}$ clay $^{<4081>}$ of $^{<1537>}$ the spittle $^{<4427>}$, and $^{<2532>}$ he anointed $^{<2025>} <^{1909>}$ the eyes $^{<3788>}$ of the blind man $^{<5185>}$ with the clay $^{<4081>}$,
- 9:7 And $^{<2532>}$ said $^{<2036>}$ unto him $^{<846>}$, Go $^{<5217>}$, wash $^{<3538>}$ in $^{<1519>}$ the pool $^{<2861>}$ of Siloam $^{<4611>}$, (which $^{<3739>}$ is by interpretation $^{<2059>}$, Sent $^{<649>}$.) He went his way $^{<565>}$ therefore $^{<3767>}$, and $^{<2532>}$ washed $^{<3538>}$, and $^{<2532>}$ came $^{<2064>}$ seeing $^{<991>}$.
- 9:8 The neighbours $^{<1069>}$ therefore $^{<3767>}$, and $^{<2532>}$ they which before $^{<4386>}$ had seen $^{<2334>}$ him $^{<846>}$ that $^{<3754>}$ he was $^{<2258>}$ blind $^{<5185>}$, said $^{<3004>}$, Is $^{<2076>}$ not $^{<3756>}$ this $^{<3778>}$ he that sat $^{<2521>}$ and $^{<2532>}$ begged $^{<4319>}$?
- 9:9 Some ${}^{<243>}$ said ${}^{<3004>}$, ${}^{<3754>}$ This ${}^{<3778>}$ is he ${}^{<2076>}$: ${}^{<1161>}$ others ${}^{<243>}$ [said], ${}^{<3754>}$ He is ${}^{<2076>}$ like ${}^{<3664>}$ him ${}^{<846>}$: [but] he ${}^{<1565>}$ said ${}^{<3004>}$, ${}^{<3754>}$ I ${}^{<1473>}$ am ${}^{<1510>}$ [he].
- 9:10 Therefore ${}^{<3767>}$ said they ${}^{<3004>}$ unto him ${}^{<846>}$, How ${}^{<4459>}$ were ${}^{<455>}$ thine ${}^{<4675>}$ eyes ${}^{<3788>}$ opened ${}^{<455>}$?
- 9:11 He $^{<1565>}$ answered $^{<611>}$ and $^{<2532>}$ said $^{<2036>}$, A man $^{<444>}$ that is called $^{<3004>}$ Jesus $^{<2424>}$ made $^{<4160>}$ clay $^{<4081>}$, and $^{<2532>}$ anointed $^{<2025>}$ mine $^{<3450>}$ eyes $^{<3788>}$, and $^{<2532>}$ said $^{<2036>}$ unto me $^{<3427>}$, Go $^{<5217>}$ to $^{<1519>}$ the pool $^{<2861>}$ of Siloam $^{<4611>}$, and $^{<2532>}$ wash $^{<3538>}$: and $^{<1161>}$ I went $^{<565>}$ and $^{<2532>}$ washed $^{<3538>}$, and I received sight $^{<308>}$

- 9:12 Then $^{<3767>}$ said they $^{<2036>}$ unto him $^{<846>}$, Where $^{<4226>}$ is $^{<2076>}$ he $^{<1565>}$? He said $^{<3004>}$, I know $^{<1492>}$ not $^{<3756>}$.
- 9:13 They brought $^{<71>}$ to $^{<4314>}$ the Pharisees $^{<5330>}$ him $^{<846>}$ that aforetime $^{<4218>}$ was blind $^{<5185>}$.
- 9:14 And $^{<1161>}$ it was $^{<2258>}$ the sabbath day $^{<4521>}$ when $^{<3753>}$ Jesus $^{<2424>}$ made $^{<4160>}$ the clay $^{<4081>}$, and $^{<2532>}$ opened $^{<455>}$ his $^{<846>}$ eyes $^{<3788>}$.
- 9:15 Then ${}^{<3767>}$ again ${}^{<3825>}$ the Pharisees ${}^{<5330>}$ also ${}^{<2532>}$ asked ${}^{<2065>}$ him ${}^{<846>}$ how ${}^{<4459>}$ he had received his sight ${}^{<308>}$. ${}^{<1161>}$ He said ${}^{<2036>}$ unto them ${}^{<846>}$, He put ${}^{<2007>}$ clay ${}^{<4081>}$ upon ${}^{<1909>}$ mine ${}^{<3450>}$ eyes ${}^{<3788>}$, and ${}^{<2532>}$ I washed ${}^{<3538>}$, and ${}^{<2532>}$ do see ${}^{<991>}$.
- 9:16 Therefore ${}^{<3767>}$ said ${}^{<3004>}$ some ${}^{<5100>}$ of ${}^{<1537>}$ the Pharisees ${}^{<5330>}$, This ${}^{<3778>}$ man ${}^{<444>}$ is ${}^{<2076>}$ not ${}^{<3756>}$ of ${}^{<3844>}$ God ${}^{<2316>}$, because ${}^{<3754>}$ he keepeth ${}^{<5083>}$ not ${}^{<3756>}$ the sabbath day ${}^{<4521>}$. Others ${}^{<243>}$ said ${}^{<3004>}$, How ${}^{<4459>}$ can ${}^{<1410>}$ a man ${}^{<444>}$ that is a sinner ${}^{<268>}$ do ${}^{<4160>}$ such ${}^{<5108>}$ miracles ${}^{<4592>}$? And ${}^{<2532>}$ there was ${}^{<2258>}$ a division ${}^{<4978>}$ among ${}^{<1722>}$ them ${}^{<846>}$.
- 9:17 They say $^{<3004>}$ unto the blind man $^{<5185>}$ again $^{<3825>}$, What $^{<5101>}$ sayest $^{<3004>}$ thou $^{<4771>}$ of $^{<4012>}$ him $^{<846>}$, that $^{<3754>}$ he hath opened $^{<455>}$ thine $^{<4675>}$ eyes $^{<3788>}$? He said $^{<2036>}$, $^{<3754>} <1161>$ He is $^{<2076>}$ a prophet $^{<4396>}$.
- 9:18 But ${}^{<3767>}$ the Jews ${}^{<2453>}$ did ${}^{<4100>}$ not ${}^{<3756>}$ believe ${}^{<4100>}$ concerning ${}^{<4012>}$ him ${}^{<846>}$, that ${}^{<3754>}$ he had been ${}^{<2258>}$ blind ${}^{<5185>}$, and ${}^{<2532>}$ received his sight ${}^{<308>}$, until ${}^{<2193>}$ ${}^{<3755>}$ they called ${}^{<5455>}$ the parents ${}^{<1118>}$ of him ${}^{<846>}$ that had received his sight ${}^{<308>}$.
- 9:19 And $^{<2532>}$ they asked $^{<2065>}$ them $^{<846>}$, saying $^{<3004>}$, Is $^{<2076>}$ this $^{<3778>}$ your $^{<5216>}$ son $^{<5207>}$, who $^{<3739>}$ ye $^{<5210>}$ say $^{<3004>}$ $^{<3754>}$ was born $^{<1080>}$ blind $^{<5185>}$? how $^{<4459>}$ then $^{<3767>}$ doth he $^{<991>}$ now $^{<737>}$ see $^{<991>}$?
- 9:20 His $^{846>}$ parents $^{1118>}$ answered $^{611>}$ them $^{846>}$ and $^{2232>}$ said $^{2036>}$, We know $^{1492>}$ that $^{3754>}$ this $^{3778>}$ is $^{2076>}$ our $^{2257>}$ son $^{5207>}$, and $^{2532>}$ that $^{3754>}$ he was born $^{1080>}$ blind $^{5185>}$:
- 9:21 But $^{<1161>}$ by what means $^{<4459>}$ he $^{<991>}$ now $^{<3568>}$ seeth $^{<991>}$, we know $^{<1492>}$ not $^{<3756>}$; or $^{<2228>}$ who $^{<5101>}$ hath opened $^{<455>}$ his $^{<846>}$ eyes $^{<3788>}$, we $^{<2249>}$ know $^{<1492>}$ not $^{<3756>}$: he $^{<846>}$ is $^{<2192>}$ of age $^{<2244>}$; ask $^{<2065>}$ him $^{<846>}$: he $^{<846>}$ shall speak $^{<2980>}$ for $^{<4012>}$ himself $^{<848>}$

- 9:22 These $^{5023>}$ [words] spake $^{2036>}$ his $^{846>}$ parents $^{1118>}$, because $^{3754>}$ they feared $^{5399>}$ the Jews $^{2453>}$: for $^{1063>}$ the Jews $^{2453>}$ had agreed $^{4934>}$ already $^{22235>}$, that $^{2443>}$ if $^{1437>}$ any man $^{5100>}$ did confess $^{3670>}$ that he $^{886>}$ was Christ $^{5547>}$, he should be $^{1096>}$ put out of the synagogue $^{656>}$.
- 9:23 Therefore ${}^{<1223>} {}^{<5124>}$ said ${}^{<2036>}$ his ${}^{<846>}$ parents ${}^{<1118>}$, ${}^{<3754>}$ He is ${}^{<2192>}$ of age ${}^{<2244>}$; ask ${}^{<2065>}$ him ${}^{<846>}$.
- 9:24 Then $^{<3767>}$ again $^{<1208> <1537>}$ called they $^{<5455>}$ the man $^{<444>}$ that $^{<3739>}$ was $^{<2258>}$ blind $^{<5185>}$, and $^{<2532>}$ said $^{<2036>}$ unto him $^{<846>}$, Give $^{<1325>}$ God $^{<2316>}$ the praise $^{<1391>}$: we $^{<2249>}$ know $^{<1492>}$ that $^{<3754>}$ this $^{<3778>}$ man $^{<444>}$ is $^{<2076>}$ a sinner $^{<268>}$.
- 9:25 $^{<3767>}$ He $^{<1565>}$ answered $^{<611>}$ and $^{<2532>}$ said $^{<2036>}$, Whether $^{<1487>}$ he be $^{<2076>}$ a sinner $^{<268>}$ [or no], I know $^{<1492>}$ not $^{<3756>}$: one thing $^{<1520>}$ I know $^{<1492>}$, that $^{<3754>}$, whereas I was $^{<5607>}$ blind $^{<5185>}$, now $^{<737>}$ I see $^{<991>}$.
- 9:26 Then $^{<1161>}$ said they $^{<2036>}$ to him $^{<846>}$ again $^{<3825>}$, What $^{<5101>}$ did he $^{<4160>}$ to thee $^{<4671>}$? how $^{<4459>}$ opened he $^{<455>}$ thine $^{<4675>}$ eyes $^{<3788>}$?
- 9:27 He answered ${}^{<611>}$ them ${}^{<846>}$, I have told ${}^{<2036>}$ you ${}^{<5213>}$ already ${}^{<2235>}$, and ${}^{<2532>}$ ye did ${}^{<191>}$ not ${}^{<3756>}$ hear ${}^{<191>}$: wherefore ${}^{<5101>}$ would ${}^{<2309>}$ ye hear ${}^{<191>}$ [it] again ${}^{<3825>}$? will ${}^{<3361>}$ ${}^{<2309>}$ ye ${}^{<5210>}$ also ${}^{<2532>}$ be ${}^{<1096>}$ his ${}^{<846>}$ disciples ${}^{<3101>}$?
- 9:28 Then ${}^{<3767>}$ they reviled ${}^{<3058>}$ him ${}^{<846>}$, and ${}^{<2532>}$ said ${}^{<2036>}$, Thou ${}^{<4771>}$ art ${}^{<1488>}$ his ${}^{<1565>}$ disciple ${}^{<3101>}$; but ${}^{<1161>}$ we ${}^{<2249>}$ are ${}^{<2070>}$ Moses ${}^{<3475>}$ disciples ${}^{<3101>}$.
- 9:29 We $^{\langle 2249 \rangle}$ know $^{\langle 1492 \rangle}$ that $^{\langle 3754 \rangle}$ God $^{\langle 2316 \rangle}$ spake $^{\langle 2980 \rangle}$ unto Moses $^{\langle 3475 \rangle}$: [as for] this $^{\langle 1161 \rangle}$ (fellow], we know $^{\langle 1492 \rangle}$ not $^{\langle 3756 \rangle}$ from whence $^{\langle 4159 \rangle}$ he is $^{\langle 2076 \rangle}$.
- 9:30 The man $^{<444>}$ answered $^{<611>}$ and $^{<2532>}$ said $^{<2036>}$ unto them $^{<846>}$, Why $^{<1063>}$ herein $^{<1722>} <^{5129>}$ is $^{<2076>}$ a marvellous thing $^{<2298>}$, that $^{<3754>}$ ye $^{<5210>}$ know $^{<1492>}$ not $^{<3756>}$ from whence $^{<4159>}$ he is $^{<2076>}$, and $^{<2532>}$ [yet] he hath opened $^{<455>}$ mine $^{<3450>}$ eyes $^{<3788>}$.
- 9:31 Now $^{<1161>}$ we know $^{<1492>}$ that $^{<3754>}$ God $^{<2316>}$ heareth $^{<191>}$ not $^{<3756>}$ sinners $^{<268>}$: but $^{<235>}$ if $^{<1437>}$ any man $^{<5100>}$ be $^{<5600>}$ a worshipper of God $^{<2318>}$, and $^{<2532>}$ doeth $^{<4160>}$ his $^{<846>}$ will $^{<2307>}$, him $^{<5127>}$ he heareth $^{<191>}$.

- 9:32 Since $^{<1537>}$ the world began $^{<165>}$ was it $^{<191>}$ not $^{<3756>}$ heard $^{<191>}$ that $^{<3754>}$ any man $^{<5100>}$ opened $^{<455>}$ the eyes $^{<3788>}$ of one that was born $^{<1080>}$ blind $^{<5185>}$.
- 9:33 If $^{<1508>}$ this man $^{<3778>}$ were $^{<2258>}$ not $^{<1508>}$ of $^{<3844>}$ God $^{<2316>}$, he could $^{<1410>}$ $^{<3756>}$ do $^{<4160>}$ nothing $^{<3762>}$.
- 9:34 They answered ${}^{<611>}$ and ${}^{<2532>}$ said ${}^{<2036>}$ unto him ${}^{<846>}$, Thou ${}^{<4771>}$ wast ${}^{<1080>}$ altogether ${}^{<3650>}$ born ${}^{<1080>}$ in ${}^{<1722>}$ sins ${}^{<266>}$, and ${}^{<2532>}$ dost thou ${}^{<4771>}$ teach ${}^{<1321>}$ us ${}^{<2248>}$? And ${}^{<2532>}$ they cast ${}^{<1544>}$ him ${}^{<846>}$ out ${}^{<1854>}$.
- 9:35 Jesus $^{\langle 2424 \rangle}$ heard $^{\langle 191 \rangle}$ that $^{\langle 3754 \rangle}$ they had cast $^{\langle 1544 \rangle}$ him $^{\langle 846 \rangle}$ out $^{\langle 1854 \rangle}$; and $^{\langle 2532 \rangle}$ when he had found $^{\langle 2147 \rangle}$ him $^{\langle 846 \rangle}$, he said $^{\langle 2036 \rangle}$ unto him $^{\langle 846 \rangle}$, Dost $^{\langle 4100 \rangle}$ thou $^{\langle 4771 \rangle}$ believe $^{\langle 4100 \rangle}$ on $^{\langle 1519 \rangle}$ the Son $^{\langle 5207 \rangle}$ of God $^{\langle 2316 \rangle}$?
- 9:36 He $^{<1565>}$ answered $^{<611>}$ and $^{<2532>}$ said $^{<2036>}$, Who $^{<5101>}$ is he $^{<2076>}$, Lord $^{<2962>}$, that $^{<2443>}$ I might believe $^{<4100>}$ on $^{<1519>}$ him $^{<846>}$?
- 9:37 And $^{<1161>}$ Jesus $^{<2424>}$ said $^{<2036>}$ unto him $^{<846>}$, Thou hast $^{<3708>}$ both $^{<2532>}$ seen $^{<3708>}$ him $^{<846>}$, and $^{<2532>}$ it is $^{<2076>}$ he $^{<1565>}$ that talketh $^{<2980>}$ with $^{<3326>}$ thee $^{<4675>}$.
- 9:38 And $^{<1161>}$ he said $^{<5346>}$, Lord $^{<2962>}$, I believe $^{<4100>}$. And $^{<2532>}$ he worshipped $^{<4352>}$ him $^{<846>}$.
- 9:39 And $^{<2532>}$ Jesus $^{<2424>}$ said $^{<2036>}$, For $^{<1519>}$ judgment $^{<2917>}$ I $^{<1473>}$ am come $^{<2064>}$ into $^{<1519>}$ this $^{<5126>}$ world $^{<2889>}$, that $^{<2443>}$ they which see $^{<991>}$ not $^{<3361>}$ might see $^{<991>}$; and $^{<2532>}$ that they which see $^{<991>}$ might be made $^{<1096>}$ blind $^{<5185>}$.
- 9:40 And $^{\langle 2532 \rangle}$ [some] of $^{\langle 1537 \rangle}$ the Pharisees $^{\langle 5330 \rangle}$ which $^{\langle 3588 \rangle}$ were $^{\langle 5607 \rangle}$ with $^{\langle 3326 \rangle}$ him $^{\langle 846 \rangle}$ heard $^{\langle 191 \rangle}$ these words $^{\langle 5023 \rangle}$, and $^{\langle 2532 \rangle}$ said $^{\langle 2036 \rangle}$ unto him $^{\langle 846 \rangle}$, Are $^{\langle 3361 \rangle \langle 2070 \rangle}$ we $^{\langle 2249 \rangle}$ blind $^{\langle 5185 \rangle}$ also $^{\langle 2532 \rangle}_{2532 \rangle_{2}}$
- 9:41 Jesus $^{\langle 2424 \rangle}$ said $^{\langle 2036 \rangle}$ unto them $^{\langle 846 \rangle}$, If $^{\langle 1487 \rangle}$ ye were $^{\langle 2258 \rangle}$ blind $^{\langle 5185 \rangle}$, ye should $^{\langle 302 \rangle}$ have $^{\langle 2192 \rangle}$ no $^{\langle 3756 \rangle}$ sin $^{\langle 266 \rangle}$: but $^{\langle 1161 \rangle}$ now $^{\langle 3568 \rangle}$ ye say $^{\langle 3004 \rangle}$, $^{\langle 3754 \rangle}$ We see $^{\langle 991 \rangle}$; therefore $^{\langle 3767 \rangle}$ your $^{\langle 5216 \rangle}$ sin $^{\langle 266 \rangle}$ remaineth $^{\langle 3306 \rangle}$.

CHAPTER 10 — Click here for John 10 w/o Strongs Numbers

- 10:1 Verily $^{<281>}$, verily $^{<281>}$, I say $^{<3004>}$ unto you $^{<5213>}$, He that entereth $^{<1525>}$ not $^{<3361>}$ by $^{<1223>}$ the door $^{<2374>}$ into $^{<1519>}$ the sheepfold $^{<4263>}$ $^{<833>}$, but $^{<235>}$ climbeth up $^{<305>}$ some other way $^{<237>}$, the same $^{<1565>}$ is $^{<2076>}$ a thief $^{<2812>}$ and $^{<2532>}$ a robber $^{<3027>}$.
- 10:2 But $^{<1161>}$ he that entereth in $^{<1525>}$ by $^{<1223>}$ the door $^{<2374>}$ is $^{<2076>}$ the shepherd $^{<4166>}$ of the sheep $^{<4263>}$.
- 10:3 To him $^{<5129>}$ the porter $^{<2377>}$ openeth $^{<455>}$; and $^{<2532>}$ the sheep $^{<4263>}$ hear $^{<191>}$ his $^{<846>}$ voice $^{<5456>}$: and $^{<2532>}$ he calleth $^{<2564>}$ his own $^{<2398>}$ sheep $^{<4263>}$ by $^{<2596>}$ name $^{<3686>}$, and $^{<2532>}$ leadeth $^{<1806>}$ them $^{<846>}$ out $^{<1806>}$.
- 10:4 And $^{\langle 2532 \rangle}$ when $^{\langle 3752 \rangle}$ he putteth forth $^{\langle 1544 \rangle}$ his own $^{\langle 2398 \rangle}$ sheep $^{\langle 4263 \rangle}$, he goeth $^{\langle 4198 \rangle}$ before $^{\langle 1715 \rangle}$ them $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ the sheep $^{\langle 4263 \rangle}$ follow $^{\langle 190 \rangle}$ him $^{\langle 846 \rangle}$: for $^{\langle 3754 \rangle}$ they know $^{\langle 1492 \rangle}$ his $^{\langle 846 \rangle}$ voice $^{\langle 5456 \rangle}$
- 10:5 And $^{<1161>}$ a stranger $^{<245>}$ will they $^{<190>}$ not $^{<3364>}$ follow $^{<190>}$, but $^{<235>}$ will flee $^{<5343>}$ from $^{<575>}$ him $^{<846>}$: for $^{<3754>}$ they know $^{<1492>}$ not $^{<3756>}$ the voice $^{<5456>}$ of strangers $^{<245>}$.
- 10:6 This $^{<5026>}$ parable $^{<3942>}$ spake $^{<2036>}$ Jesus $^{<2424>}$ unto them $^{<846>}$: but $^{<1161>}$ they $^{<1565>}$ understood $^{<1097>}$ not $^{<3756>}$ what things $^{<5101>}$ they were $^{<2258>}$ which $^{<3739>}$ he spake $^{<2980>}$ unto them $^{<846>}$.
- 10:7 Then $^{<3767>}$ said $^{<2036>}$ Jesus $^{<2424>}$ unto them $^{<846>}$ again $^{<3825>}$, Verily $^{<281>}$, verily $^{<281>}$, I say $^{<3004>}$ unto you $^{<5213>}$, $^{<3754>}$ I $^{<1473>}$ am $^{<1510>}$ the door $^{<2374>}$ of the sheep $^{<4263>}$.
- 10:8 All $^{<3956>}$ that ever $^{<3745>}$ came $^{<2064>}$ before $^{<4253>}$ me $^{<1700>}$ are $^{<1526>}$ thieves $^{<2812>}$ and $^{<2532>}$ robbers $^{<3027>}$: but $^{<235>}$ the sheep $^{<4263>}$ did $^{<191>}$ not $^{<3756>}$ hear $^{<191>}$ them $^{<846>}$.
- 10:9 I $^{<1473>}$ am $^{<1510>}$ the door $^{<2374>}$: by $^{<1223>}$ me $^{<1700>}$ if $^{<1437>}$ any man $^{<5100>}$ enter in $^{<1525>}$, he shall be saved $^{<4982>}$, and $^{<2532>}$ shall go in $^{<1525>}$ and $^{<2532>}$ out $^{<1831>}$, and $^{<2532>}$ find $^{<2147>}$ pasture $^{<3542>}$.
- 10:10 The thief ${}^{2812>}$ cometh ${}^{2064>}$ not ${}^{3756>}$, but ${}^{1508>}$ for to ${}^{2443>}$ steal ${}^{2813>}$, and ${}^{22532>}$ to kill ${}^{2380>}$, and ${}^{22532>}$ to destroy ${}^{622>}$: I ${}^{1473>}$ am come ${}^{2064>}$ that ${}^{2443>}$ they might have ${}^{2192>}$ life 22222 , and ${}^{22532>}$ that they might have ${}^{2192>}$ [it] more abundantly ${}^{4053>}$.

- 10:11 I $^{<1473>}$ am $^{<1510>}$ the good $^{<2570>}$ shepherd $^{<4166>}$: the good $^{<2570>}$ shepherd $^{<4166>}$ giveth $^{<5087>}$ his $^{<846>}$ life $^{<5590>}$ for $^{<5228>}$ the sheep $^{<4263>}$
- 10:12 But $^{<1161>}$ he that is $^{<5607>}$ an hireling $^{<3411>}$, and $^{<2532>}$ not $^{<3756>}$ the shepherd $^{<4166>}$, whose $^{<3739>}$ own $^{<2398>}$ the sheep $^{<4263>}$ are $^{<1526>}$ not $^{<3756>}$, seeth $^{<2334>}$ the wolf $^{<3074>}$ coming $^{<2064>}$, and $^{<2532>}$ leaveth $^{<863>}$ the sheep $^{<4263>}$, and $^{<2532>}$ fleeth $^{<5343>}$: and $^{<2532>}$ the wolf $^{<3074>}$ catcheth $^{<726>}$ them $^{<846>}$, and $^{<2532>}$ scattereth $^{<4650>}$ the sheep $^{<4263>}$.
- 10:13 ^{<1161>} The hireling ^{<3411>} fleeth ^{<5343>}, because ^{<3754>} he is ^{<2076>} an hireling ^{<3411>}, and ^{<2532>} careth ^{<3199>} not ^{<3756>} for ^{<4012>} the sheep ^{<4263>}
- 10:14 I $^{(1473)}$ am $^{(1510)}$ the good $^{(2570)}$ shepherd $^{(4166)}$, and $^{(2532)}$ know $^{(1097)}$ my $^{(1699)}$ [sheep], and $^{(2532)}$ am known $^{(1097)}$ of $^{(5259)}$ mine $^{(1699)}$
- 10:15 As $^{<2531>}$ the Father $^{<3962>}$ knoweth $^{<1097>}$ me $^{<3165>}$, even so $^{<2504>}$ know $^{<1097>}$ I $^{<2504>}$ the Father $^{<3962>}$: and $^{<2532>}$ I lay down $^{<5087>}$ my $^{<3450>}$ life $^{<5590>}$ for $^{<5228>}$ the sheep $^{<4263>}$.
- 10:16 And $^{\langle 2532 \rangle}$ other $^{\langle 243 \rangle}$ sheep $^{\langle 4263 \rangle}$ I have $^{\langle 2192 \rangle}$, which $^{\langle 3739 \rangle}$ are $^{\langle 2076 \rangle}$ not $^{\langle 3756 \rangle}$ of $^{\langle 1537 \rangle}$ this $^{\langle 5026 \rangle}$ fold $^{\langle 833 \rangle}$: them also $^{\langle 2548 \rangle}$ I $^{\langle 3165 \rangle}$ must $^{\langle 1163 \rangle}$ bring $^{\langle 71 \rangle}$, and $^{\langle 2532 \rangle}$ they shall hear $^{\langle 191 \rangle}$ my $^{\langle 3450 \rangle}$ voice $^{\langle 5456 \rangle}$; and $^{\langle 2532 \rangle}$ there shall be $^{\langle 1096 \rangle}$ one $^{\langle 3391 \rangle}$ fold $^{\langle 4167 \rangle}$, [and] one $^{\langle 1520 \rangle}$ shepherd $^{\langle 4166 \rangle}$.
- 10:17 Therefore ${}^{<5124>} {}^{<1223>}$ doth ${}^{<25>}$ my Father ${}^{<3962>}$ love ${}^{<25>}$ me ${}^{<3165>}$, because ${}^{<3754>}$ I ${}^{<1473>}$ lay down ${}^{<5087>}$ my ${}^{<3450>}$ life ${}^{<5590>}$, that ${}^{<2443>}$ I might take ${}^{<2983>}$ it ${}^{<846>}$ again ${}^{<3825>}$.
- 10:18 No man ${}^{<3762>}$ taketh ${}^{<142>}$ it ${}^{<846>}$ from ${}^{<575>}$ me ${}^{<1700>}$, but ${}^{<235>}$ I ${}^{<1473>}$ lay ${}^{<5087>}$ it ${}^{<846>}$ down ${}^{<5087>}$ of ${}^{<575>}$ myself ${}^{<1683>}$. I have ${}^{<2192>}$ power ${}^{<1849>}$ to lay ${}^{<5087>}$ it ${}^{<846>}$ down ${}^{<5087>}$, and ${}^{<2532>}$ I have ${}^{<2192>}$ power ${}^{<1849>}$ to take ${}^{<2983>}$ it ${}^{<846>}$ again ${}^{<3825>}$. This ${}^{<5026>}$ commandment ${}^{<1785>}$ have I received ${}^{<2983>}$ of ${}^{<3844>}$ my ${}^{<3450>}$ Father ${}^{<3962>}$.
- 10:19 There was $^{<1096>}$ a division $^{<4978>}$ therefore $^{<3767>}$ again $^{<3825>}$ among $^{<1722>}$ the Jews $^{<2453>}$ for $^{<1223>}$ these $^{<5128>}$ sayings $^{<3056>}$.
- 10:20 And $^{<1161>}$ many $^{<4183>}$ of $^{<1537>}$ them $^{<846>}$ said $^{<3004>}$, He hath $^{<2192>}$ a devil $^{<1140>}$, and $^{<2532>}$ is mad $^{<3105>}$; why $^{<5101>}$ hear ye $^{<191>}$ him $^{<846>}$?

- 10:21 Others $^{<243>}$ said $^{<3004>}$, These $^{<5023>}$ are $^{<2076>}$ not $^{<3756>}$ the words $^{<4487>}$ of him that hath a devil $^{<1139>}$. Can $^{<3361>} <^{1410>}$ a devil $^{<1140>}$ open $^{<455>}$ the eyes $^{<3788>}$ of the blind $^{<5185>}$?
- 10:22 And $^{<1161>}$ it was $^{<1096>}$ at $^{<1722>}$ Jerusalem $^{<2414>}$ the feast of the dedication $^{<1456>}$, and $^{<2532>}$ it was $^{<2258>}$ winter $^{<5494>}$.
- 10:23 And $^{<2532>}$ Jesus $^{<2424>}$ walked $^{<4043>}$ in $^{<1722>}$ the temple $^{<2411>}$ in $^{<1722>}$ Solomon's $^{<4672>}$ porch $^{<4745>}$.
- 10:24 Then $^{<3767>}$ came $^{<2944>}$ the Jews $^{<2453>}$ round about $^{<2944>}$ him $^{<846>}$, and $^{<2532>}$ said $^{<3004>}$ unto him $^{<846>}$, How long $^{<2193>}$ $^{<4219>}$ dost thou make $^{<142>}$ us $^{<2257>}$ to doubt $^{<5590>}$? If $^{<1487>}$ thou $^{<4771>}$ be $^{<1488>}$ the Christ $^{<5547>}$, tell $^{<2036>}$ us $^{<2254>}$ plainly $^{<3954>}$.
- 10:25 Jesus $^{<2424>}$ answered $^{<611>}$ them $^{<846>}$, I told $^{<2036>}$ you $^{<5213>}$, and $^{<2532>}$ ye believed $^{<4100>}$ not $^{<3756>}$: the works $^{<2041>}$ that $^{<3739>}$ I $^{<1473>}$ do $^{<4160>}$ in $^{<1722>}$ my $^{<3450>}$ Father's $^{<3962>}$ name $^{<3686>}$, they $^{<5023>}$ bear witness $^{<3140>}$ of $^{<4012>}$ me $^{<1700>}$.
- 10:26 But $^{<235>}$ ye $^{<5210>}$ believe $^{<4100>}$ not $^{<3756>}$, because $^{<1063>}$ ye are $^{<2075>}$ not $^{<3756>}$ of $^{<1537>}$ my $^{<1699>}$ sheep $^{<4263>}$, as $^{<2531>}$ I said $^{<2036>}$ unto you $^{<5213>}$.
- 10:27 My $^{<1699>}$ sheep $^{<4263>}$ hear $^{<191>}$ my $^{<3450>}$ voice $^{<5456>}$, and I $^{<2504>}$ know $^{<1097>}$ them $^{<846>}$, and $^{<2532>}$ they follow $^{<190>}$ me $^{<3427>}$:
- 10:28 And I $^{<2504>}$ give $^{<1325>}$ unto them $^{<846>}$ eternal $^{<166>}$ life $^{<2222>}$; and $^{<2532>}$ they shall $^{<622>}$ never $^{<3364>} <^{<1519>} <^{<165>}$ perish $^{<622>}$, neither $^{<2532>}$ shall $^{<726>}$ shall $^{<726>}$ any $^{<5100>}$ [man] pluck $^{<726>}$ them $^{<846>}$ out of $^{<1537>}$ my $^{<3450>}$ hand $^{<5495>}$.
- 10:29 My $^{<3450>}$ Father $^{<3962>}$, which $^{<3739>}$ gave $^{<1325>}$ [them] me $^{<3427>}$, is $^{<2076>}$ greater than $^{<3187>}$ all $^{<3956>}$; and $^{<2532>}$ no $^{<3762>}$ [man] is able $^{<1410>}$ to pluck $^{<726>}$ [them] out of $^{<1537>}$ my $^{<3450>}$ Father's $^{<3962>}$ hand $^{<5495>}$
- 10:30 I $^{<1473>}$ and $^{<2532>}$ [my] Father $^{<3962>}$ are $^{<2070>}$ one $^{<1520>}$.
- 10:31 Then $^{<3767>}$ the Jews $^{<2453>}$ took up $^{<941>}$ stones $^{<3037>}$ again $^{<3825>}$ to $^{<2443>}$ stone $^{<3034>}$ him $^{<846>}$.
- 10:32 Jesus $^{\langle 2424 \rangle}$ answered $^{\langle 611 \rangle}$ them $^{\langle 846 \rangle}$, Many $^{\langle 4183 \rangle}$ good $^{\langle 2570 \rangle}$ works $^{\langle 2041 \rangle}$ have I shewed $^{\langle 1166 \rangle}$ you $^{\langle 5213 \rangle}$ from $^{\langle 1537 \rangle}$ my $^{\langle 3450 \rangle}$ Father $^{\langle 3962 \rangle}$; for $^{\langle 1223 \rangle}$ which $^{\langle 4169 \rangle}$ of those $^{\langle 846 \rangle}$ works $^{\langle 2041 \rangle}$ do ye stone $^{\langle 3034 \rangle}$ me $^{\langle 3165 \rangle}$?

- 10:33 The Jews $^{<2453>}$ answered $^{<611>}$ him $^{<846>}$, saying $^{<3004>}$, For $^{<4012>}$ a good $^{<2570>}$ work $^{<2041>}$ we stone $^{<3034>}$ thee $^{<4571>}$ not $^{<3756>}$; but $^{<235>}$ for $^{<4012>}$ blasphemy $^{<988>}$; and $^{<2532>}$ because $^{<3754>}$ that thou $^{<4771>}$, being $^{<5607>}$ a man $^{<444>}$, makest $^{<4160>}$ thyself $^{<4572>}$ God $^{<2316>}$.
- 10:34 Jesus $^{\langle 2424 \rangle}$ answered $^{\langle 611 \rangle}$ them $^{\langle 846 \rangle}$, Is it $^{\langle 2076 \rangle}$ not $^{\langle 3756 \rangle}$ written $^{\langle 1125 \rangle}$ in $^{\langle 1722 \rangle}$ your $^{\langle 5216 \rangle}$ law $^{\langle 3551 \rangle}$, I $^{\langle 1473 \rangle}$ said $^{\langle 2036 \rangle}$, Ye are $^{\langle 2075 \rangle}$ gods $^{\langle 2316 \rangle}$?
- 10:35 If $^{<1487>}$ he called $^{<2036>}$ them $^{<1565>}$ gods $^{<2316>}$, unto $^{<4314>}$ whom $^{<3739>}$ the word $^{<3056>}$ of God $^{<2316>}$ came $^{<1096>}$, and $^{<2532>}$ the scripture $^{<1124>}$ cannot $^{<3756> <1410>}$ be broken $^{<3089>}$;
- 10:36 Say $^{<3004>}$ ye $^{<5210>}$ of him, whom $^{<3739>}$ the Father $^{<3962>}$ hath sanctified $^{<37>}$, and $^{<2532>}$ sent $^{<649>}$ into $^{<1519>}$ the world $^{<2889>}$, $^{<3754>}$ Thou blasphemest $^{<987>}$; because $^{<3754>}$ I said $^{<2036>}$, I am $^{<1510>}$ the Son $^{<5207>}$ of God $^{<2316>}$?
- 10:37 If $^{<1487>}$ I do $^{<4160>}$ not $^{<3756>}$ the works $^{<2041>}$ of my $^{<3450>}$ Father $^{<3962>}$, believe $^{<4100>}$ me $^{<3427>}$ not $^{<3361>}$.
- 10:38 But $^{<1161>}$ if $^{<1487>}$ I do $^{<4160>}$, though $^{<2579>}$ ye believe $^{<4100>}$ not $^{<3361>}$ me $^{<1698>}$, believe $^{<4100>}$ the works $^{<2041>}$: that $^{<2443>}$ ye may know $^{<1097>}$, and $^{<2532>}$ believe $^{<4100>}$, that $^{<3754>}$ the Father $^{<3962>}$ [is] in $^{<1722>}$ me $^{<1698>}$, and I $^{<2504>}$ in $^{<1722>}$ him $^{<846>}$.
- 10:39 Therefore ${}^{<3767>}$ they sought ${}^{<2212>}$ again ${}^{<3825>}$ to take ${}^{<4084>}$ him ${}^{<846>}$: but ${}^{<2532>}$ he escaped ${}^{<1831>}$ out of ${}^{<1537>}$ their ${}^{<846>}$ hand ${}^{<5495>}$.
- 10:40 And $^{<2532>}$ went away $^{<565>}$ again $^{<3825>}$ beyond $^{<4008>}$ Jordan $^{<2446>}$ into $^{<1519>}$ the place $^{<5117>}$ where $^{<3699>}$ John $^{<2491>}$ at first $^{<4412>}$ baptized $^{<907>} <^{2258>}$; and $^{<2532>}$ there $^{<1563>}$ he abode $^{<3306>}$.
- 10:41 And $^{22532>}$ many $^{<4183>}$ resorted $^{<2064>}$ unto $^{<4314>}$ him $^{<846>}$, and $^{<2532>}$ said $^{<3004>}$, $^{<3754>}$ John $^{<2491>}$ did $^{<4160>}$ no $^{<3303>}$ $^{<3762>}$ miracle $^{<4592>}$: but $^{<1161>}$ all things $^{<3956>}$ that $^{<3745>}$ John $^{<2491>}$ spake $^{<2036>}$ of $^{<4012>}$ this man $^{<5127>}$ were $^{<2258>}$ true $^{<227>}$.
- 10:42 And $^{\langle 2532 \rangle}$ many $^{\langle 4183 \rangle}$ believed $^{\langle 4100 \rangle}$ on $^{\langle 1519 \rangle}$ him $^{\langle 846 \rangle}$ there $^{\langle 1563 \rangle}$.

CHAPTER 11 — Click here for John 11 w/o Strongs Numbers

11:1 Now $^{<1161>}$ a certain $^{<5100>}$ [man] was $^{<2258>}$ sick $^{<770>}$, [named] Lazarus $^{<2976>}$, of $^{<575>}$ Bethany $^{<963>}$, $^{<1537>}$ the town $^{<2968>}$ of Mary $^{<3137>}$ and $^{<2532>}$ her $^{<846>}$ sister $^{<79>}$ Martha $^{<3136>}$.

- 11:2 $^{<1161>}$ (It was $^{<2258>}$ [that] Mary $^{<3137>}$ which $^{<3588>}$ anointed $^{<218>}$ the Lord $^{<2962>}$ with ointment $^{<3464>}$, and $^{<2532>}$ wiped $^{<1591>}$ his $^{<846>}$ feet $^{<4228>}$ with her $^{<846>}$ hair $^{<2359>}$, whose $^{<3739>}$ brother $^{<80>}$ Lazarus $^{<2976>}$ was sick $^{<770>}$.)
- 11:3 Therefore $^{<3767>}$ his sisters $^{<79>}$ sent $^{<649>}$ unto $^{<4314>}$ him $^{<846>}$, saying $^{<3004>}$, Lord $^{<2962>}$, behold $^{<2396>}$, he whom $^{<3739>}$ thou lovest $^{<5368>}$ is sick $^{<770>}$.
- 11:4 When $^{<1161>}$ Jesus $^{<2424>}$ heard $^{<191>}$ [that], he said $^{<2036>}$, This $^{<3778>}$ sickness $^{<769>}$ is $^{<2076>}$ not $^{<3756>}$ unto $^{<4314>}$ death $^{<2288>}$, but $^{<235>}$ for $^{<5228>}$ the glory $^{<1391>}$ of God $^{<2316>}$, that $^{<2443>}$ the Son $^{<5207>}$ of God $^{<2316>}$ might be glorified $^{<1392>}$ thereby $^{<1223>} <846>$.
- 11:5 Now $^{<1161>}$ Jesus $^{<2424>}$ loved $^{<25>}$ Martha $^{<3136>}$, and $^{<2532>}$ her $^{<846>}$ sister $^{<79>}$, and $^{<2532>}$ Lazarus $^{<2976>}$.
- 11:6 When $^{<5613>}$ he had heard $^{<191>}$ therefore $^{<3767>}$ that $^{<3754>}$ he was sick $^{<770>}$, he abode $^{<3306>}$ two $^{<1417>}$ days $^{<2250>}$ still $^{<5119>} <^{<3303>}$ in $^{<1722>}$ the same place $^{<5117>}$ where $^{<3739>}$ he was $^{<2258>}$.
- 11:7 Then $^{<1899>}$ after $^{<3326>}$ that $^{<5124>}$ saith he $^{<3004>}$ to [his] disciples $^{<3101>}$, Let us go $^{<71>}$ into $^{<1519>}$ Judaea $^{<2449>}$ again $^{<3825>}$.
- 11:8 [His] disciples ${}^{<3101>}$ say ${}^{<3004>}$ unto him ${}^{<846>}$, Master ${}^{<4461>}$, the Jews ${}^{<2453>}$ of late ${}^{<3568>}$ sought ${}^{<2212>}$ to stone ${}^{<3034>}$ thee ${}^{<4571>}$; and ${}^{<2532>}$ goest thou ${}^{<5217>}$ thither ${}^{<1563>}$ again ${}^{<3825>}$?
- 11:9 Jesus $^{<2424>}$ answered $^{<611>}$, Are there $^{<1526>}$ not $^{<3780>}$ twelve $^{<1427>}$ hours $^{<5610>}$ in the day $^{<2250>}$? If $^{<1437>}$ any man $^{<5100>}$ walk $^{<4043>}$ in $^{<1722>}$ the day $^{<2250>}$, he stumbleth $^{<4350>}$ not $^{<3756>}$, because $^{<3754>}$ he seeth $^{<991>}$ the light $^{<5457>}$ of this $^{<5127>}$ world $^{<2889>}$.
- 11:10 But $^{<1161>}$ if $^{<1437>}$ a man $^{<5100>}$ walk $^{<4043>}$ in $^{<1722>}$ the night $^{<3571>}$, he stumbleth $^{<4350>}$, because $^{<3754>}$ there is $^{<2076>}$ no $^{<3756>}$ light $^{<5457>}$ in $^{<1722>}$ him $^{<846>}$.
- 11:11 These things $^{5023>}$ said $^{2036>}$ he $^{846>}$: and $^{2532>}$ after $^{3326>}$ that $^{5124>}$ he saith $^{3004>}$ unto them $^{846>}$, Our $^{2257>}$ friend $^{5384>}$ Lazarus $^{2976>}$ sleepeth $^{2837>}$; but $^{2235>}$ I go $^{4198>}$, that $^{22443>}$ I may awake $^{1852>}$ him $^{846>}$ out of sleep $^{1852>}$.
- 11:12 Then ^{<3767>} said ^{<2036>} his ^{<846>} disciples ^{<3101>}, Lord ^{<2962>}, if ^{<1487>} he sleep ^{<2837>}, he shall do well ^{<4982>}.

- 11:13 Howbeit $^{<1161>}$ Jesus $^{<2424>}$ spake $^{<2046>}$ of $^{<4012>}$ his $^{<846>}$ death $^{<2288>}$: but $^{<1161>}$ they $^{<1565>}$ thought $^{<1380>}$ that $^{<3754>}$ he had spoken $^{<3004>}$ of $^{<4012>}$ taking of rest $^{<2838>}$ in sleep $^{<5258>}$.
- 11:14 Then $^{<5119>}$ said $^{<2036>}$ Jesus $^{<2424>}$ unto them $^{<846>}$ plainly $^{<3954>}$, Lazarus $^{<2976>}$ is dead $^{<599>}$.
- 11:15 And $^{<2532>}$ I am glad $^{<5463>}$ for $^{<1223>}$ your sakes $^{<5209>}$ that $^{<3754>}$ I was $^{<2252>} <^{2258>}$ not $^{<3756>}$ there $^{<1563>}$, to the intent $^{<2443>}$ ye may believe $^{<4100>}$; nevertheless $^{<235>}$ let us go $^{<71>}$ unto $^{<4314>}$ him $^{<846>}$.
- 11:16 Then $^{<3767>}$ said $^{<2036>}$ Thomas $^{<2381>}$, which $^{<3588>}$ is called $^{<3004>}$ Didymus $^{<1324>}$, unto his fellowdisciples $^{<4827>}$, Let us $^{<71>}$ also $^{<2532>}$ go $^{<71>}$, that $^{<2443>}$ we $^{<2249>}$ may die $^{<599>}$ with $^{<3326>}$ him $^{<846>}$.
- 11:17 Then $^{<3767>}$ when Jesus $^{<2424>}$ came $^{<2064>}$, he found $^{<2147>}$ that he $^{<846>}$ had $^{<2192>}$ [lain] in $^{<1722>}$ the grave $^{<3419>}$ four $^{<5064>}$ days $^{<2250>}$ already $^{<2235>}$
- 11:18 Now $^{<1161>}$ Bethany $^{<963>}$ was $^{<2258>}$ nigh $^{<1451>}$ unto Jerusalem $^{<2414>}$, about $^{<5613>}$ fifteen $^{<1178>}$ furlongs $^{<4712>}$ off $^{<575>}$:
- 11:19 And $^{<2532>}$ many $^{<4183>}$ of $^{<1537>}$ the Jews $^{<2453>}$ came $^{<2064>}$ to $^{<4314>}$ Martha $^{<3136>}$ and $^{<2532>}$ Mary $^{<3137>}$ $^{<4012>}$, to $^{<2443>}$ comfort $^{<3888>}$ them $^{<846>}$ concerning $^{<4012>}$ their $^{<846>}$ brother $^{<80>}$.
- 11:20 Then ${}^{<3767>}$ Martha ${}^{<3136>}$, as soon as ${}^{<5613>}$ she heard ${}^{<191>}$ that ${}^{<3754>}$ Jesus ${}^{<2424>}$ was coming ${}^{<2064>}$, went and met ${}^{<5221>}$ him ${}^{<846>}$: but ${}^{<1161>}$ Mary ${}^{<3137>}$ sat ${}^{<2516>}$ [still] in ${}^{<1722>}$ the house ${}^{<3624>}$.
- 11:21 Then ${}^{<3767>}$ said ${}^{<2036>}$ Martha ${}^{<3136>}$ unto ${}^{<4314>}$ Jesus ${}^{<2424>}$, Lord ${}^{<2962>}$, if ${}^{<1487>}$ thou hadst been ${}^{<2258>}$ here ${}^{<5602>}$, my ${}^{<3450>}$ brother ${}^{<80>}$ ${}^{<302>}$ had ${}^{<2348>}$ not ${}^{<3756>}$ died ${}^{<2348>}$.
- 11:22 But $^{\langle 235 \rangle}$ I know $^{\langle 1492 \rangle}$, that even $^{\langle 2532 \rangle}$ now $^{\langle 3568 \rangle}$, whatsoever $^{\langle 3754 \rangle}$ $^{\langle 3745 \rangle \langle 302 \rangle}$ thou wilt ask $^{\langle 154 \rangle}$ of God $^{\langle 2316 \rangle}$, God $^{\langle 2316 \rangle}$ will give $^{\langle 1325 \rangle}$ [it] thee $^{\langle 4671 \rangle}$.
- 11:23 Jesus $^{<2424>}$ saith $^{<3004>}$ unto her $^{<846>}$, Thy $^{<4675>}$ brother $^{<80>}$ shall rise again $^{<450>}$.
- 11:24 Martha $^{\langle 3136 \rangle}$ saith $^{\langle 3004 \rangle}$ unto him $^{\langle 846 \rangle}$, I know $^{\langle 1492 \rangle}$ that $^{\langle 3754 \rangle}$ he shall rise again $^{\langle 450 \rangle}$ in $^{\langle 1722 \rangle}$ the resurrection $^{\langle 386 \rangle}$ at $^{\langle 1722 \rangle}$ the last $^{\langle 2078 \rangle}$ day $^{\langle 2250 \rangle}$.
- 11:25 Jesus $^{\langle 2424 \rangle}$ said $^{\langle 2036 \rangle}$ unto her $^{\langle 846 \rangle}$, I $^{\langle 1473 \rangle}$ am $^{\langle 1510 \rangle}$ the resurrection $^{\langle 386 \rangle}$, and $^{\langle 2532 \rangle}$ the life $^{\langle 2222 \rangle}$: he that believeth $^{\langle 4100 \rangle}$ in

 $^{<1519>}$ me $^{<1691>}$, though $^{<2579>}$ he were dead $^{<599>}$, yet shall he live $_{<2198>}$

- 11:26 And $^{<2532>}$ whosoever $^{<3956>}$ liveth $^{<2198>}$ and $^{<2532>}$ believeth $^{<4100>}$ in $^{<1519>}$ me $^{<1691>}$ shall $^{<599>}$ never $^{<3364>} <1519> <165>$ die $^{<599>}$. Believest thou $^{<4100>}$ this $^{<5124>}$?
- 11:27 She saith $^{<3004>}$ unto him $^{<846>}$, Yea $^{<3483>}$, Lord $^{<2962>}$: I $^{<1473>}$ believe $^{<4100>}$ that $^{<3754>}$ thou $^{<4771>}$ art $^{<1488>}$ the Christ $^{<5547>}$, the Son $^{<5207>}$ of God $^{<2316>}$, which $^{<3588>}$ should come $^{<2064>}$ into $^{<1519>}$ the world $^{<2889>}$
- 11:28 And $^{<2532>}$ when she had $^{<2036>}$ so $^{<5023>}$ said $^{<2036>}$, she went her way $^{<565>}$, and $^{<2532>}$ called $^{<5455>}$ Mary $^{<3137>}$ her $^{<846>}$ sister $^{<79>}$ secretly $^{<2977>}$, saying $^{<2036>}$, The Master $^{<1320>}$ is come $^{<3918>}$, and $^{<2532>}$ calleth for $^{<5455>}$ thee $^{<4571>}$.
- 11:29 As soon as $^{<5613>}$ she $^{<1565>}$ heard $^{<191>}$ [that], she arose $^{<1453>}$ quickly $^{<5035>}$, and $^{<2532>}$ came $^{<2064>}$ unto $^{<4314>}$ him $^{<846>}$.
- 11:30 Now $^{<1161>}$ Jesus $^{<2424>}$ was $^{<2064>}$ not yet $^{<3768>}$ come $^{<2064>}$ into $^{<1519>}$ the town $^{<2968>}$, but $^{<235>}$ was $^{<2258>}$ in $^{<1722>}$ that place $^{<5117>}$ where $^{<3699>}$ Martha $^{<3136>}$ met $^{<5221>}$ him $^{<846>}$.
- 11:31 The Jews $^{<2453>}$ then $^{<3767>}$ which $^{<3588>}$ were $^{<5607>}$ with $^{<3326>}$ her $^{<846>}$ in $^{<1722>}$ the house $^{<3614>}$, and $^{<2532>}$ comforted $^{<3888>}$ her $^{<846>}$, when they saw $^{<1492>}$ Mary $^{<3137>}$, that $^{<3754>}$ she rose up $^{<450>}$ hastily $^{<5030>}$ and $^{<2532>}$ went out $^{<1831>}$, followed $^{<190>}$ her $^{<846>}$, saying $^{<3004>}$, $^{<3754>}$ She goeth $^{<5217>}$ unto $^{<1519>}$ the grave $^{<3419>}$ to $^{<2443>}$ weep $^{<2799>}$ there $^{<1563>}$.
- 11:32 Then $^{<3767>}$ when $^{<5613>}$ Mary $^{<3137>}$ was come $^{<2064>}$ where $^{<3699>}$ Jesus $^{<2424>}$ was $^{<2258>}$, and saw $^{<1492>}$ him $^{<846>}$, she fell down $^{<4098>}$ at $^{<1519>}$ his $^{<846>}$ feet $^{<4228>}$, saying $^{<3004>}$ unto him $^{<846>}$, Lord $^{<2962>}$, if $^{<1487>}$ thou hadst been $^{<2258>}$ here $^{<5602>}$, my $^{<3450>}$ brother $^{<80>}$ had $^{<302>}$ not $^{<3756>}$ died $^{<599>}$.
- 11:33 When $^{<5613>}$ Jesus $^{<2424>}$ therefore $^{<3767>}$ saw $^{<1492>}$ her $^{<846>}$ weeping $^{<2799>}$, and $^{<2532>}$ the Jews $^{<2453>}$ also weeping $^{<2799>}$ which came $^{<4905>}$ with her $^{<846>}$, he groaned $^{<1690>}$ in the spirit $^{<4151>}$, and $^{<2532>}$ was troubled $^{<5015> <1438>}$,
- 11:34 And $^{<2532>}$ said $^{<2036>}$, Where $^{<4226>}$ have ye laid $^{<5087>}$ him $^{<846>}$? They said $^{<3004>}$ unto him $^{<846>}$, Lord $^{<2962>}$, come $^{<2064>}$ and $^{<2532>}$ see $^{<1492>}$.

- 11:35 Jesus <2424> wept <1145>.
- 11:36 Then <3767> said <3004> the Jews <2453>, Behold <2396> how <4459> he loved <5368> him <846>!
- 11:37 And $^{<1161>}$ some $^{<5100>}$ of $^{<1537>}$ them $^{<846>}$ said $^{<2036>}$, Could $^{<1410>}$ not $^{<3756>}$ this man $^{<3778>}$, which $^{<3588>}$ opened $^{<455>}$ the eyes $^{<3788>}$ of the blind $^{<5185>}$, have caused $^{<4160>}$ that $^{<2443>}$ even $^{<2532>}$ this man $^{<3778>}$ should $^{<599>}$ not $^{<3361>}$ have died $^{<599>}$?
- 11:38 Jesus $^{<2424>}$ therefore $^{<3767>}$ again $^{<3825>}$ groaning $^{<1690>}$ in $^{<1722>}$ himself $^{<1438>}$ cometh $^{<2064>}$ to $^{<1519>}$ the grave $^{<3419>}$. $^{<1161>}$ It was $^{<2258>}$ a cave $^{<4693>}$, and $^{<2532>}$ a stone $^{<3037>}$ lay $^{<1945>}$ upon $^{<1909>}$ it $^{<846>}$.
- 11:39 Jesus $^{\langle 2424 \rangle}$ said $^{\langle 3004 \rangle}$, Take ye away $^{\langle 142 \rangle}$ the stone $^{\langle 3037 \rangle}$. Martha $^{\langle 3136 \rangle}$, the sister $^{\langle 79 \rangle}$ of him that was dead $^{\langle 2348 \rangle}$, saith $^{\langle 3004 \rangle}$ unto him $^{\langle 846 \rangle}$, Lord $^{\langle 2962 \rangle}$, by this time $^{\langle 2235 \rangle}$ he stinketh $^{\langle 3605 \rangle}$: for $^{\langle 1063 \rangle}$ he hath been $^{\langle 2076 \rangle}$ [dead] four days $^{\langle 5066 \rangle}$.
- 11:40 Jesus $^{\langle 2424 \rangle}$ saith $^{\langle 3004 \rangle}$ unto her $^{\langle 846 \rangle}$, Said I $^{\langle 2036 \rangle}$ not $^{\langle 3756 \rangle}$ unto thee $^{\langle 4671 \rangle}$, that $^{\langle 3754 \rangle}$, if $^{\langle 1437 \rangle}$ thou wouldest believe $^{\langle 4100 \rangle}$, thou shouldest see $^{\langle 3700 \rangle}$ the glory $^{\langle 1391 \rangle}$ of God $^{\langle 2316 \rangle}$?
- 11:41 Then $^{<3767>}$ they took away $^{<142>}$ the stone $^{<3037>}$ [from the place] where $^{<3757>}$ the dead $^{<2348>}$ was $^{<2258>}$ laid $^{<2749>}$. And $^{<1161>}$ Jesus $^{<2424>}$ lifted $^{<142>}$ up $^{<507>}$ [his] eyes $^{<3788>}$, and $^{<2532>}$ said $^{<2036>}$, Father $^{<3962>}$, I thank $^{<2168>}$ thee $^{<4671>}$ that $^{<3754>}$ thou hast heard $^{<191>}$ me $^{<3450>}$
- 11:42 And $^{<1161>}$ I $^{<1473>}$ knew $^{<1492>}$ that $^{<3754>}$ thou hearest $^{<191>}$ me $^{<3450>}$ always $^{<3842>}$: but $^{<235>}$ because $^{<1223>}$ of the people $^{<3793>}$ which $^{<3588>}$ stand by $^{<4026>}$ I said $^{<2036>}$ [it], that $^{<2443>}$ they may believe $^{<4100>}$ that $^{<3754>}$ thou $^{<4771>}$ hast sent $^{<649>}$ me $^{<3165>}$.
- 11:43 And $^{<2532>}$ when he thus $^{<5023>}$ had spoken $^{<2036>}$, he cried $^{<2905>}$ with a loud $^{<3173>}$ voice $^{<5456>}$, Lazarus $^{<2976>}$, come $^{<1204>}$ forth $^{<1854>}$.
- 11:44 And $^{\langle 2532\rangle}$ he that was dead $^{\langle 2348\rangle}$ came forth $^{\langle 1831\rangle}$, bound $^{\langle 1210\rangle}$ hand $^{\langle 5495\rangle}$ and $^{\langle 2532\rangle}$ foot $^{\langle 4228\rangle}$ with graveclothes $^{\langle 2750\rangle}$: and $^{\langle 2532\rangle}$ his $^{\langle 846\rangle}$ face $^{\langle 3799\rangle}$ was bound about $^{\langle 4019\rangle}$ with a napkin $^{\langle 4676\rangle}$. Jesus $^{\langle 2424\rangle}$ saith $^{\langle 3004\rangle}$ unto them $^{\langle 846\rangle}$, Loose $^{\langle 3089\rangle}$ him $^{\langle 846\rangle}$, and $^{\langle 2532\rangle}$ let him $^{\langle 863\rangle}$ go $^{\langle 5217\rangle}$.

- 11:45 Then $^{<3767>}$ many $^{<4183>}$ of $^{<1537>}$ the Jews $^{<2453>}$ which $^{<3588>}$ came $^{<2064>}$ to $^{<4314>}$ Mary $^{<3137>}$, and $^{<2532>}$ had seen $^{<2300>}$ the things which $^{<3739>}$ Jesus $^{<2424>}$ did $^{<4160>}$, believed $^{<4100>}$ on $^{<1519>}$ him $^{<846>}$.
- 11:46 But $^{<1161>}$ some $^{<5100>}$ of $^{<1537>}$ them $^{<846>}$ went their ways $^{<565>}$ to $^{<4314>}$ the Pharisees $^{<5330>}$, and $^{<2532>}$ told $^{<2036>}$ them $^{<846>}$ what things $^{<3739>}$ Jesus $^{<2424>}$ had done $^{<4160>}$.
- 11:47 Then ${}^{<3767>}$ gathered ${}^{<4863>}$ the chief priests ${}^{<749>}$ and ${}^{<2532>}$ the Pharisees ${}^{<5330>}$ a council ${}^{<4892>}$, and ${}^{<2532>}$ said ${}^{<3004>}$, What ${}^{<5101>}$ do we ${}^{<4160>}$? for ${}^{<3754>}$ this ${}^{<3778>}$ man ${}^{<444>}$ doeth ${}^{<4160>}$ many ${}^{<4183>}$ miracles ${}^{<4592>}$.
- 11:48 If ${}^{<1437>}$ we let ${}^{<863>}$ him ${}^{<846>}$ thus ${}^{<3779>}$ alone ${}^{<863>}$, all ${}^{<3956>}$ [men] will believe ${}^{<4100>}$ on ${}^{<1519>}$ him ${}^{<846>}$: and ${}^{<2532>}$ the Romans ${}^{<4514>}$ shall come ${}^{<2064>}$ and ${}^{<2532>}$ take away ${}^{<142>}$ both ${}^{<2532>}$ our ${}^{<2257>}$ place ${}^{<5117>}$ and ${}^{<2532>}$ nation ${}^{<1484>}$.
- 11:49 And $^{<1161>}$ one $^{<1520>} <^{5100>}$ of $^{<1537>}$ them $^{<846>}$, [named] Caiaphas $^{<2533>}$, being $^{<5607>}$ the high priest $^{<749>}$ that same $^{<1565>}$ year $^{<1763>}$, said $^{<2036>}$ unto them $^{<846>}$, Ye $^{<5210>}$ know $^{<1492>}$ nothing at all $^{<3756>}$
- 11:50 Nor $^{<3761>}$ consider $^{<1260>}$ that $^{<3754>}$ it is expedient $^{<4851>}$ for us $^{<2254>}$, that $^{<2443>}$ one $^{<1520>}$ man $^{<444>}$ should die $^{<599>}$ for $^{<5228>}$ the people $^{<2992>}$, and $^{<2532>}$ that the whole $^{<3650>}$ nation $^{<1484>}$ perish $^{<622>}$ not $^{<3361>}$
- 11:51 And $^{<1161>}$ this $^{<5124>}$ spake he $^{<2036>}$ not $^{<3756>}$ of $^{<575>}$ himself $^{<1438>}$: but $^{<235>}$ being $^{<5607>}$ high priest $^{<749>}$ that $^{<1565>}$ year $^{<1763>}$, he prophesied $^{<4395>}$ that $^{<3754>}$ Jesus $^{<2424>}$ should $^{<3195>}$ die $^{<599>}$ for that $^{<5228>}$ nation $^{<1484>}$;
- 11:52 And $^{\langle 2532\rangle}$ not $^{\langle 3756\rangle}$ for that $^{\langle 5228\rangle}$ nation $^{\langle 1484\rangle}$ only $^{\langle 3440\rangle}$, but $^{\langle 235\rangle}$ that $^{\langle 2443\rangle}$ also $^{\langle 2532\rangle}$ he should gather together $^{\langle 4863\rangle}$ in $^{\langle 1519\rangle}$ one $^{\langle 1520\rangle}$ the children $^{\langle 5043\rangle}$ of God $^{\langle 2316\rangle}$ that were scattered abroad $_{\langle 1287\rangle}$
- 11:53 Then $^{<3767>}$ from $^{<575>}$ that $^{<1565>}$ day $^{<2250>}$ forth they took counsel together $^{<4823>}$ for to $^{<2443>}$ put $^{<615>}$ him $^{<846>}$ to death $^{<615>}$.
- 11:54 Jesus $^{<2424>}$ therefore $^{<3767>}$ walked $^{<4043>}$ no more $^{<3765>}$ openly $^{<3954>}$ among $^{<1722>}$ the Jews $^{<2453>}$; but $^{<235>}$ went $^{<565>}$ thence $^{<1564>}$ unto $^{<1519>}$ a country $^{<5561>}$ near $^{<1451>}$ to the wilderness $^{<2048>}$, into $^{<1519>}$ a

city $^{\langle 4172 \rangle}$ called $^{\langle 3004 \rangle}$ Ephraim $^{\langle 2187 \rangle}$, and there $^{\langle 2546 \rangle}$ continued $^{\langle 1304 \rangle}$ with $^{\langle 3326 \rangle}$ his $^{\langle 846 \rangle}$ disciples $^{\langle 3101 \rangle}$.

- 11:55 And $^{(1161)}$ the Jews $^{(2453)}$ passover $^{(3957)}$ was $^{(2258)}$ nigh at hand $^{(1451)}$: and $^{(2532)}$ many $^{(4183)}$ went $^{(305)}$ out of $^{(1537)}$ the country $^{(5561)}$ up $^{(1519)}$ to Jerusalem $^{(2414)}$ before $^{(4253)}$ the passover $^{(3957)}$, to $^{(2443)}$ purify $^{(48)}$ themselves $^{(1438)}$.
- 11:56 Then $^{<3767>}$ sought they for $^{<2212>}$ Jesus $^{<2424>}$, and $^{<2532>}$ spake $^{<3004>}$ among $^{<3326>}$ themselves $^{<240>}$, as they stood $^{<2476>}$ in $^{<1722>}$ the temple $^{<2411>}$, What $^{<5101>}$ think $^{<1380>}$ ye $^{<5213>}$, that $^{<3754>}$ he will $^{<2064>}$ not $^{<3364>}$ come $^{<2064>}$ to $^{<1519>}$ the feast $^{<1859>}$?
- 11:57 Now $^{<1161>}$ both $^{<2532>}$ the chief priests $^{<749>}$ and $^{<2532>}$ the Pharisees $^{<5330>}$ had given $^{<1325>}$ a commandment $^{<1785>}$, that $^{<2443>}$, if $^{<1437>}$ any man $^{<5100>}$ knew $^{<1097>}$ where $^{<4226>}$ he were $^{<2076>}$, he should shew $^{<3377>}$ [it], that $^{<3704>}$ they might take $^{<4084>}$ him $^{<846>}$.

CHAPTER 12 — Click here for John 12 w/o Strongs Numbers

- 12:1 Then $^{<3767>}$ Jesus $^{<2424>}$ six $^{<1803>}$ days $^{<2250>}$ before $^{<4253>}$ the passover $^{<3957>}$ came $^{<2064>}$ to $^{<1519>}$ Bethany $^{<963>}$, where $^{<3699>}$ Lazarus $^{<2976>}$ was $^{<2258>}$ which $^{<3588>}$ had been dead $^{<2348>}$, whom $^{<3739>}$ he raised $^{<1453>}$ from $^{<1537>}$ the dead $^{<3498>}$.
- 12:2 There ${}^{<1563> <3767>}$ they made ${}^{<4160>}$ him ${}^{<846>}$ a supper ${}^{<1173>}$; and ${}^{<2532>}$ Martha ${}^{<3136>}$ served ${}^{<1247>}$: but ${}^{<1161>}$ Lazarus ${}^{<2976>}$ was ${}^{<2258>}$ one ${}^{<1520>}$ of them that sat at the table ${}^{<4873>}$ with him ${}^{<846>}$.
- 12:3 Then ${}^{<3767>}$ took ${}^{<2983>}$ Mary ${}^{<3137>}$ a pound ${}^{<3046>}$ of ointment ${}^{<3464>}$ of spikenard ${}^{<3487>} {}^{<4101>}$, very costly ${}^{<4186>}$, and anointed ${}^{<218>}$ the feet ${}^{<4228>}$ of Jesus ${}^{<2424>}$, and ${}^{<2532>}$ wiped ${}^{<1591>}$ his ${}^{<846>}$ feet ${}^{<4228>}$ with her ${}^{<846>}$ hair ${}^{<2359>}$: and ${}^{<1161>}$ the house ${}^{<3614>}$ was filled ${}^{<4137>}$ with ${}^{<1537>}$ the odour ${}^{<3744>}$ of the ointment ${}^{<3464>}$.
- 12:4 Then ${}^{<3767>}$ saith ${}^{<3004>}$ one ${}^{<1520>}$ of ${}^{<1537>}$ his ${}^{<846>}$ disciples ${}^{<3101>}$, Judas ${}^{<2455>}$ Iscariot ${}^{<2469>}$, Simon's ${}^{<4613>}$ [son], which ${}^{<3588>}$ should ${}^{<3195>}$ betray ${}^{<3860>}$ him ${}^{<846>}$,
- 12:5 Why $^{\langle 1302 \rangle}$ was $^{\langle 4097 \rangle}$ not $^{\langle 3756 \rangle}$ this $^{\langle 5124 \rangle}$ ointment $^{\langle 3464 \rangle}$ sold $^{\langle 4097 \rangle}$ for three hundred $^{\langle 5145 \rangle}$ pence $^{\langle 1220 \rangle}$, and $^{\langle 2532 \rangle}$ given $^{\langle 1325 \rangle}$ to the poor $^{\langle 4434 \rangle}$?
- 12:6 $^{<1161>}$ This $^{<5124>}$ he said $^{<2036>}$, not $^{<3756>}$ that $^{<3754>}$ he $^{<846>}$ cared $^{<3199>}$ for $^{<4012>}$ the poor $^{<4434>}$; but $^{<235>}$ because $^{<3754>}$ he was $^{<2258>}$ a

thief $^{<\!2812\!>}$, and $^{<\!2532\!>}$ had $^{<\!2192\!>}$ the bag $^{<\!1101\!>}$, and $^{<\!2532\!>}$ bare $^{<\!941\!>}$ what was put therein $^{<\!906\!>}$.

- 12:7 Then ${}^{<3767>}$ said ${}^{<2036>}$ Jesus ${}^{<2424>}$, Let ${}^{<863>}$ her ${}^{<846>}$ alone ${}^{<863>}$: against ${}^{<1519>}$ the day ${}^{<2250>}$ of my ${}^{<3450>}$ burying ${}^{<1780>}$ hath she kept ${}^{<5083>}$ this ${}^{<846>}$.
- 12:8 For ${}^{<1063>}$ the poor ${}^{<4434>}$ always ${}^{<3842>}$ ye have ${}^{<2192>}$ with ${}^{<3326>}$ you ${}^{<1438>}$; but ${}^{<1161>}$ me ${}^{<1691>}$ ye have ${}^{<2192>}$ not ${}^{<3756>}$ always ${}^{<3842>}$.
- 12:9 Much $^{<4183>}$ people $^{<3793>}$ of $^{<1537>}$ the Jews $^{<2453>}$ therefore $^{<3767>}$ knew $^{<1097>}$ that $^{<3754>}$ he was $^{<2076>}$ there $^{<1563>}$: and $^{<2532>}$ they came $^{<2064>}$ not $^{<3756>}$ for $^{<1223>}$ Jesus $^{<2424>}$ sake only $^{<3440>}$, but $^{<235>}$ that $^{<2443>}$ they might see $^{<1492>}$ Lazarus $^{<2976>}$ also $^{<2532>}$, whom $^{<3739>}$ he had raised $^{<1453>}$ from $^{<1537>}$ the dead $^{<3498>}$.
- 12:10 But ^{<1161>} the chief priests ^{<749>} consulted ^{<1011>} that ^{<2443>} they might put ^{<615>} Lazarus ^{<2976>} also ^{<2532>} to death ^{<615>};
- 12:11 Because $^{<3754>}$ that by reason $^{<1223>}$ of him $^{<846>}$ many $^{<4183>}$ of the Jews $^{<2453>}$ went away $^{<5217>}$, and $^{<2532>}$ believed $^{<4100>}$ on $^{<1519>}$ Jesus $^{<2424>}$
- 12:12 On the next day $^{<1887>}$ much $^{<4183>}$ people $^{<3793>}$ that were come $^{<2064>}$ to $^{<1519>}$ the feast $^{<1859>}$, when they heard $^{<191>}$ that $^{<3754>}$ Jesus $^{<2424>}$ was coming $^{<2064>}$ to $^{<1519>}$ Jerusalem $^{<2414>}$,
- 12:13 Took $^{<2983>}$ branches $^{<902>}$ of palm trees $^{<5404>}$, and $^{<2532>}$ went forth $^{<1831>}$ to $^{<1519>}$ meet $^{<5222>}$ him $^{<846>}$, and $^{<2532>}$ cried $^{<2896>}$, Hosanna $^{<5614>}$: Blessed $^{<2127>}$ [is] the King $^{<935>}$ of Israel $^{<2474>}$ that cometh $^{<2064>}$ in $^{<1722>}$ the name $^{<3686>}$ of the Lord $^{<2962>}$.
- 12:14 And $^{<1161>}$ Jesus $^{<2424>}$, when he had found $^{<2147>}$ a young ass $^{<3678>}$, sat $^{<2523>}$ thereon $^{<1909>}$ (846>; as $^{<2531>}$ it is $^{<2076>}$ written $^{<1125>}$,
- 12:15 Fear $^{<5399>}$ not $^{<3361>}$, daughter $^{<2364>}$ of Sion $^{<4622>}$: behold $^{<2400>}$, thy $^{<4675>}$ King $^{<935>}$ cometh $^{<2064>}$, sitting $^{<2521>}$ on $^{<1909>}$ an ass's $^{<3688>}$ colt $^{<4454>}$.
- 12:16
 $^{<1161>}$ These things $^{<5023>}$ understood $^{<1097>}$ not $^{<3756>}$ his $^{<846>}$ disciples $^{<3101>}$ at the first $^{<4412>}$: but $^{<235>}$ when $^{<3753>}$ Jesus $^{<2424>}$ was glorified $^{<1392>}$, then $^{<5119>}$ remembered they $^{<3415>}$ that $^{<3754>}$ these things $^{<5023>}$ were $^{<2258>}$ written $^{<1125>}$ of $^{<1909>}$ him $^{<846>}$, and $^{<2532>}$ [that] they had done $^{<4160>}$ these things $^{<5023>}$ unto him $^{<846>}$.

- 12:17 The people ${}^{<3793>}$ therefore ${}^{<3767>}$ that was ${}^{<5607>}$ with ${}^{<3326>}$ him ${}^{<846>}$ when ${}^{<3753>}$ he called ${}^{<5455>}$ Lazarus ${}^{<2976>}$ out of ${}^{<1537>}$ his grave ${}^{<3419>}$, and ${}^{<2532>}$ raised ${}^{<1453>}$ him ${}^{<846>}$ from ${}^{<1537>}$ the dead ${}^{<3498>}$, bare record ${}^{<3140>}$.
- 12:18 For this $^{<5124>}$ cause $^{<1223>}$ the people $^{<3793>}$ also $^{<2532>}$ met $^{<5221>}$ him $^{<846>}$, for that $^{<3754>}$ they heard $^{<191>}$ that $^{<846>}$ he had done $^{<4160>}$ this $^{<5124>}$ miracle $^{<4592>}$.
- 12:19 The Pharisees $^{<5330>}$ therefore $^{<3767>}$ said $^{<2036>}$ among $^{<4314>}$ themselves $^{<1438>}$, Perceive ye $^{<2334>}$ how $^{<3754>}$ ye prevail $^{<5623>}$ nothing $^{<3756>} <^{<3762>}$? behold $^{<2396>}$, the world $^{<2889>}$ is gone $^{<565>}$ after $^{<3694>}$ him $^{<846>}$.
- 12:20 And $^{<1161>}$ there were $^{<2258>}$ certain $^{<5100>}$ Greeks $^{<1672>}$ among $^{<1537>}$ them that came up $^{<305>}$ to $^{<2443>}$ worship $^{<4352>}$ at $^{<1722>}$ the feast $^{<1859>}$.
- 12:21 The same $^{3778>}$ came $^{4334>}$ therefore $^{3767>}$ to Philip $^{5376>}$, which was of $^{575>}$ Bethsaida $^{966>}$ of Galilee $^{1056>}$, and $^{22532>}$ desired $^{2065>}$ him $^{846>}$, saying $^{3004>}$, Sir $^{2962>}$, we would $^{2309>}$ see $^{1492>}$ Jesus $^{2424>}$
- 12:22 Philip $^{<5376>}$ cometh $^{<2064>}$ and $^{<2532>}$ telleth $^{<3004>}$ Andrew $^{<406>}$: and $^{<2532>}$ again $^{<3825>}$ Andrew $^{<406>}$ and $^{<2532>}$ Philip $^{<5376>}$ tell $^{<3004>}$ Jesus $^{<2424>}$
- 12:23 And $^{<1161>}$ Jesus $^{<2424>}$ answered $^{<611>}$ them $^{<846>}$, saying $^{<3004>}$, The hour $^{<5610>}$ is come $^{<2064>}$, that $^{<2443>}$ the Son $^{<5207>}$ of man $^{<444>}$ should be glorified $^{<1392>}$.
- 12:24 Verily $^{<281>}$, verily $^{<281>}$, I say $^{<3004>}$ unto you $^{<5213>}$, Except $^{<3362>}$ a corn $^{<2848>}$ of wheat $^{<4621>}$ fall $^{<4098>}$ into $^{<1519>}$ the ground $^{<1093>}$ and die $^{<599>}$, it $^{<846>}$ abideth $^{<3306>}$ alone $^{<3441>}$: but $^{<1161>}$ if $^{<1437>}$ it die $^{<599>}$, it bringeth forth $^{<5342>}$ much $^{<4183>}$ fruit $^{<2590>}$.
- 12:25 He that loveth $^{<5368>}$ his $^{<846>}$ life $^{<5590>}$ shall lose $^{<622>}$ it $^{<846>}$; and $^{<2532>}$ he that hateth $^{<3404>}$ his $^{<846>}$ life $^{<5590>}$ in $^{<1722>}$ this $^{<5129>}$ world $^{<2889>}$ shall keep $^{<5442>}$ it $^{<846>}$ unto $^{<1519>}$ life $^{<2222>}$ eternal $^{<166>}$.
- 12:26 If $^{<1437>}$ any man $^{<5100>}$ serve $^{<1247>}$ me $^{<1698>}$, let him follow $^{<190>}$ me $^{<1698>}$; and $^{<2532>}$ where $^{<3699>}$ I $^{<1473>}$ am $^{<1510>}$, there $^{<1563>}$ shall $^{<2071>}$ also $^{<2532>}$ my $^{<1699>}$ servant $^{<1249>}$ be $^{<2071>}$: $^{<2532>}$ if $^{<1437>}$ any man $^{<5100>}$ serve $^{<1247>}$ me $^{<1698>}$, him $^{<846>}$ will $^{<5091>}$ [my] Father $^{<3962>}$ honour $^{<5091>}$.

- 12:27 Now $^{<3568>}$ is $^{<5015>}$ my $^{<3450>}$ soul $^{<5590>}$ troubled $^{<5015>}$; and $^{<2532>}$ what $^{<5101>}$ shall I say $^{<2036>}$? Father $^{<3962>}$, save $^{<4982>}$ me $^{<3165>}$ from $^{<1537>}$ this $^{<5026>}$ hour $^{<5610>}$: but $^{<235>}$ for this $^{<5124>}$ cause $^{<1223>}$ came I $^{<2064>}$ unto $^{<1519>}$ this $^{<5026>}$ hour $^{<5610>}$.
- 12:28 Father ${}^{<3962>}$, glorify ${}^{<1392>}$ thy ${}^{<4675>}$ name ${}^{<3686>}$. Then ${}^{<3767>}$ came there ${}^{<2064>}$ a voice ${}^{<5456>}$ from ${}^{<1537>}$ heaven ${}^{<3772>}$, [saying], I have ${}^{<1392>}$ both ${}^{<2532>}$ glorified ${}^{<1392>}$ [it], and ${}^{<2532>}$ will glorify ${}^{<1392>}$ [it] again ${}^{<3825>}$.
- 12:29 The people ${}^{<3793>}$ therefore ${}^{<3767>}$, that stood by ${}^{<2476>}$, and ${}^{<2532>}$ heard ${}^{<191>}$ [it], said ${}^{<3004>}$ that it thundered ${}^{<1096>} {}^{<1027>}$: others ${}^{<243>}$ said ${}^{<3004>}$, An angel ${}^{<32>}$ spake ${}^{<2980>}$ to him ${}^{<846>}$.
- 12:30 Jesus $^{<2424>}$ answered $^{<611>}$ and $^{<2532>}$ said $^{<2036>}$, This $^{<3778>}$ voice $^{<5456>}$ came $^{<1096>}$ not $^{<3756>}$ because of $^{<1223>}$ me $^{<1691>}$, but $^{<235>}$ for $^{<1223>}$ your sakes $^{<5209> <1223>}$.
- 12:31 Now $^{<3568>}$ is $^{<2076>}$ the judgment $^{<2920>}$ of this $^{<5127>}$ world $^{<2889>}$: now $^{<3568>}$ shall $^{<1544>}$ the prince $^{<758>}$ of this $^{<5127>}$ world $^{<2889>}$ be cast $^{<1544>}$ out $^{<1854>}$.
- 12:32 And I $^{<2504>}$, if $^{<1437>}$ I be lifted up $^{<5312>}$ from $^{<1537>}$ the earth $^{<1093>}$, will draw $^{<1670>}$ all $^{<3956>}$ [men] unto $^{<4314>}$ me $^{<1683>}$.
- 12:33 $^{<1161>}$ This $^{<5124>}$ he said $^{<3004>}$, signifying $^{<4591>}$ what $^{<4169>}$ death $^{<2288>}$ he should $^{<3195>}$ die $^{<599>}$.
- 12:34 The people ${}^{(3793)}$ answered ${}^{(611)}$ him ${}^{(846)}$, We ${}^{(2249)}$ have heard ${}^{(191)}$ out of ${}^{(1537)}$ the law ${}^{(3551)}$ that ${}^{(3754)}$ Christ ${}^{(5547)}$ abideth ${}^{(3306)}$ for ${}^{(1519)}$ ever ${}^{(165)}$: and ${}^{(2532)}$ how ${}^{(4459)}$ sayest ${}^{(3004)}$ thou ${}^{(4771)}$, ${}^{(3754)}$ The Son ${}^{(5207)}$ of man ${}^{(444)}$ must ${}^{(1163)}$ be lifted up ${}^{(5312)}$? who ${}^{(5101)}$ is ${}^{(2076)}$ this ${}^{(3778)}$ Son ${}^{(5207)}$ of man ${}^{(444)}$?
- 12:35 Then ${}^{<3767>}$ Jesus ${}^{<2424>}$ said ${}^{<2036>}$ unto them ${}^{<846>}$, Yet ${}^{<2089>}$ a little while ${}^{<5550>}$ is ${}^{<2076>}$ the light ${}^{<5457>}$ with ${}^{<3326>}$ you ${}^{<5216>}$. Walk ${}^{<4043>}$ while ${}^{<2193>}$ ye have ${}^{<2192>}$ the light ${}^{<5457>}$, lest ${}^{<3363>}$ darkness ${}^{<4653>}$ come upon ${}^{<2638>}$ you ${}^{<5209>}$: for ${}^{<2532>}$ he that walketh ${}^{<4043>}$ in ${}^{<1722>}$ darkness ${}^{<4653>}$ knoweth ${}^{<1492>}$ not ${}^{<3756>}$ whither ${}^{<4226>}$ he goeth ${}^{<5217>}$
- 12:36 While $^{2193>}$ ye have $^{2192>}$ light $^{5457>}$, believe $^{4100>}$ in $^{1519>}$ the light $^{5457>}$, that $^{2443>}$ ye may be $^{1096>}$ the children $^{5207>}$ of light $^{5457>}$. These things $^{5023>}$ spake $^{2980>}$ Jesus $^{2424>}$, and departed $^{565>}$, and $^{2532>}$ did hide himself $^{2928>}$ from $^{575>}$ them $^{846>}$.

- 12:37 But $^{<1161>}$ though he $^{<846>}$ had done $^{<4160>}$ so many $^{<5118>}$ miracles $^{<4592>}$ before $^{<1715>}$ them $^{<846>}$, yet they believed $^{<4100>}$ not $^{<3756>}$ on $^{<1519>}$ him $^{<846>}$:
- 12:38 That $^{<2443>}$ the saying $^{<3056>}$ of Esaias $^{<2268>}$ the prophet $^{<4396>}$ might be fulfilled $^{<4137>}$, which $^{<3739>}$ he spake $^{<2036>}$, Lord $^{<2962>}$, who $^{<5101>}$ hath believed $^{<4100>}$ our $^{<2257>}$ report $^{<189>}$? and $^{<2532>}$ to whom $^{<5101>}$ hath the arm $^{<1023>}$ of the Lord $^{<2962>}$ been revealed $^{<601>}$?
- 12:39 Therefore $^{<5124>} <1223>$ they could $^{<1410>}$ not $^{<3756>}$ believe $^{<4100>}$, because $^{<3754>}$ that Esaias $^{<2268>}$ said $^{<2036>}$ again $^{<3825>}$,
- 12:40 He hath blinded $^{5186>}$ their $^{846>}$ eyes $^{3788>}$, and $^{2532>}$ hardened $^{4456>}$ their $^{846>}$ heart $^{2588>}$; that $^{3363>}$ they should $^{1492>}$ not $^{3363>}$ see $^{1492>}$ with [their] eyes $^{3788>}$, nor $^{2532>}$ understand $^{3539>}$ with [their] heart $^{2588>}$, and $^{2532>}$ be converted $^{1994>}$, and $^{2532>}$ I should heal $^{2390>}$ them $^{846>}$.
- 12:41 These things ${}^{<5023>}$ said ${}^{<2036>}$ Esaias ${}^{<2268>}$, when ${}^{<3753>}$ he saw ${}^{<1492>}$ his ${}^{<846>}$ glory ${}^{<1391>}$, and ${}^{<2532>}$ spake ${}^{<2980>}$ of ${}^{<4012>}$ him ${}^{<846>}$.
- 12:42 Nevertheless ${}^{<3676>}$ ${}^{<3305>}$ among ${}^{<1537>}$ the chief rulers ${}^{<758>}$ also ${}^{<2532>}$ many ${}^{<4183>}$ believed ${}^{<4100>}$ on ${}^{<1519>}$ him ${}^{<846>}$; but ${}^{<235>}$ because ${}^{<1223>}$ of the Pharisees ${}^{<5330>}$ they did ${}^{<3670>}$ not ${}^{<3756>}$ confess ${}^{<3670>}$ [him], lest ${}^{<3363>}$ they should be ${}^{<1096>}$ put out of the synagogue ${}^{<656>}$:
- 12:43 For $^{<1063>}$ they loved $^{<25>}$ the praise $^{<1391>}$ of men $^{<444>}$ more $^{<3123>}$ than $^{<2260>}$ the praise $^{<1391>}$ of God $^{<2316>}$.
- 12:44 $^{<1161>}$ Jesus $^{<2424>}$ cried $^{<2896>}$ and $^{<2532>}$ said $^{<2036>}$, He that believeth $^{<4100>}$ on $^{<1519>}$ me $^{<1691>}$, believeth $^{<4100>}$ not $^{<3756>}$ on $^{<1519>}$ me $^{<1691>}$, but $^{<235>}$ on $^{<1519>}$ him that sent $^{<3992>}$ me $^{<3165>}$.
- 12:45 And $^{<2532>}$ he that seeth $^{<2334>}$ me $^{<1691>}$ seeth $^{<2334>}$ him that sent $^{<3992>}$ me $^{<3165>}$.
- 12:46 I $^{<1473>}$ am come $^{<2064>}$ a light $^{<5457>}$ into $^{<1519>}$ the world $^{<2889>}$, that $^{<3363>}$ whosoever $^{<3956>}$ believeth $^{<4100>}$ on $^{<1519>}$ me $^{<1691>}$ should $^{<3306>}$ not $^{<3363>}$ abide $^{<3306>}$ in $^{<1722>}$ darkness $^{<4653>}$.
- 12:47 And $^{22532>}$ if $^{3362>}$ any man $^{5100>}$ hear $^{(191>}$ my $^{(3450>}$ words $^{(4487)>}$, and $^{(2532)}$ believe $^{(4100)}$ not $^{(3362)>}$, I $^{(1473)}$ judge $^{(2919)>}$ him $^{(846)}$ not $^{(3756):}$ for $^{(1063)}$ I came $^{(2064)}$ not $^{(3756)>}$ to $^{(2443)}$ judge $^{(2919)>}$ the world $^{(2889)>}$, but $^{(225)>}$ to $^{(2443)>}$ save $^{(4982)>}$ the world $^{(2889)>}$.

- 12:48 He that rejecteth $^{<114>}$ me $^{<1691>}$, and $^{<2532>}$ receiveth $^{<2983>}$ not $^{<3361>}$ my $^{<3450>}$ words $^{<4487>}$, hath $^{<2192>}$ one that judgeth $^{<2919>}$ him $^{<846>}$: the word $^{<3056>}$ that $^{<3739>}$ I have spoken $^{<2980>}$, the same $^{<1565>}$ shall judge $^{<2919>}$ him $^{<846>}$ in $^{<1722>}$ the last $^{<2078>}$ day $^{<2250>}$.
- 12:49 For ${}^{<3754>}$ I ${}^{<1473>}$ have ${}^{<2980>}$ not ${}^{<3756>}$ spoken ${}^{<2980>}$ of ${}^{<1537>}$ myself ${}^{<1683>}$; but ${}^{<235>}$ the Father ${}^{<3962>}$ which sent ${}^{<3992>}$ me ${}^{<3165>}$, he ${}^{<846>}$ gave ${}^{<1325>}$ me ${}^{<3427>}$ a commandment ${}^{<1785>}$, what ${}^{<5101>}$ I should say ${}^{<2036>}$, and ${}^{<2532>}$ what ${}^{<5101>}$ I should speak ${}^{<2980>}$.
- 12:50 And $^{<2532>}$ I know $^{<1492>}$ that $^{<3754>}$ his $^{<846>}$ commandment $^{<1785>}$ is $^{<2076>}$ life $^{<2222>}$ everlasting $^{<166>}$: whatsoever $^{<3739>}$ I $^{<1473>}$ speak $^{<2980>}$ therefore $^{<3767>}$, even as $^{<2531>}$ the Father $^{<3962>}$ said $^{<2046>}$ unto me $^{<3427>}$, so $^{<3779>}$ I speak $^{<2980>}$.

CHAPTER 13 — Click here for John 13 w/o Strongs Numbers

- 13:1 Now $^{(1161)}$ before $^{(4253)}$ the feast $^{(1859)}$ of the passover $^{(3957)}$, when Jesus $^{(2424)}$ knew $^{(1492)}$ that $^{(3754)}$ his $^{(846)}$ hour $^{(5610)}$ was come $^{(2064)}$ that $^{(2443)}$ he should depart $^{(3327)}$ out of $^{(1537)}$ this $^{(5127)}$ world $^{(2889)}$ unto $^{(4314)}$ the Father $^{(3962)}$, having loved $^{(25)}$ his own $^{(2398)}$ which $^{(3588)}$ were in $^{(1722)}$ the world $^{(2889)}$, he loved $^{(25)}$ them $^{(846)}$ unto $^{(1519)}$ the end $^{(5056)}$.
- 13:2 And $^{\langle 2532 \rangle}$ supper $^{\langle 1173 \rangle}$ being ended $^{\langle 1096 \rangle}$, the devil $^{\langle 1228 \rangle}$ having now $^{\langle 2235 \rangle}$ put $^{\langle 906 \rangle}$ into $^{\langle 1519 \rangle}$ the heart $^{\langle 2588 \rangle}$ of Judas $^{\langle 2455 \rangle}$ Iscariot $^{\langle 2469 \rangle}$, Simon's $^{\langle 4613 \rangle}$ [son], to $^{\langle 2443 \rangle}$ betray $^{\langle 3860 \rangle}$ him $^{\langle 846 \rangle}$;
- 13:3 Jesus $^{<2424>}$ knowing $^{<1492>}$ that $^{<3754>}$ the Father $^{<3962>}$ had given $^{<1325>}$ all things $^{<3956>}$ into $^{<1519>}$ his $^{<846>}$ hands $^{<5495>}$, and $^{<2532>}$ that $^{<3754>}$ he was come $^{<1831>}$ from $^{<575>}$ God $^{<2316>}$, and $^{<2532>}$ went $^{<5217>}$ to $^{<4314>}$ God $^{<2316>}$;
- 13:4 He riseth $^{<1453>}$ from $^{<1537>}$ supper $^{<1173>}$, and $^{<2532>}$ laid aside $^{<5087>}$ his garments $^{<2440>}$; and $^{<2532>}$ took $^{<2983>}$ a towel $^{<3012>}$, and girded $^{<1241>}$ himself $^{<1438>}$.
- 13:5 After that $^{<1534>}$ he poureth $^{<906>}$ water $^{<5204>}$ into $^{<1519>}$ a bason $^{<3537>}$, and $^{<2532>}$ began $^{<756>}$ to wash $^{<3538>}$ the disciples $^{<3101>}$ feet $^{<4228>}$, and $^{<2532>}$ to wipe $^{<1591>}$ [them] with the towel $^{<3012>}$ wherewith $^{<3739>}$ he was $^{<2258>}$ girded $^{<1241>}$.

- 13:6 Then ${}^{<3767>}$ cometh he ${}^{<2064>}$ to ${}^{<4314>}$ Simon ${}^{<4613>}$ Peter ${}^{<4074>}$: and ${}^{<2532>}$ Peter ${}^{<1565>}$ saith ${}^{<3004>}$ unto him ${}^{<846>}$, Lord ${}^{<2962>}$, dost ${}^{<3538>}$ thou ${}^{<4771>}$ wash ${}^{<3538>}$ my ${}^{<3450>}$ feet ${}^{<4228>}$?
- 13:7 Jesus $^{<2424>}$ answered $^{<611>}$ and $^{<2532>}$ said $^{<2036>}$ unto him $^{<846>}$, What $^{<3739>}$ I $^{<1473>}$ do $^{<4160>}$ thou $^{<4771>}$ knowest $^{<1492>}$ not $^{<3756>}$ now $^{<737>}$; but $^{<1161>}$ thou shalt know $^{<1097>}$ hereafter $^{<3326> <5023>}$.
- 13:8 Peter $^{<4074>}$ saith $^{<3004>}$ unto him $^{<846>}$, Thou shalt $^{<3538>}$ never $^{<1519>}$ $^{<165>} <^{3364>}$ wash $^{<3538>}$ my $^{<3450>}$ feet $^{<4228>}$. Jesus $^{<2424>}$ answered $^{<611>}$ him $^{<846>}$, If $^{<3362>}$ I wash $^{<3538>}$ thee $^{<4571>}$ not $^{<3362>}$, thou hast $^{<2192>}$ no $^{<3756>}$ part $^{<3313>}$ with $^{<3326>}$ me $^{<1700>}$.
- 13:9 Simon $^{<4613>}$ Peter $^{<4074>}$ saith $^{<3004>}$ unto him $^{<846>}$, Lord $^{<2962>}$, not $^{<3361>}$ my $^{<3450>}$ feet $^{<4228>}$ only $^{<3440>}$, but $^{<235>}$ also $^{<2532>}$ [my] hands $^{<5495>}$ and $^{<2532>}$ [my] head $^{<2776>}$.
- 13:10 Jesus $^{\langle 2424 \rangle}$ saith $^{\langle 3004 \rangle}$ to him $^{\langle 846 \rangle}$, He that is washed $^{\langle 3068 \rangle}$ needeth $^{\langle 5532 \rangle}$ not $^{\langle 3756 \rangle \langle 2192 \rangle}$ save $^{\langle 2228 \rangle}$ to wash $^{\langle 3538 \rangle}$ [his] feet $^{\langle 4228 \rangle}$, but $^{\langle 235 \rangle}$ is $^{\langle 2076 \rangle}$ clean $^{\langle 2513 \rangle}$ every whit $^{\langle 3650 \rangle}$: and $^{\langle 2532 \rangle}$ ye $^{\langle 5210 \rangle}$ are $^{\langle 2075 \rangle}$ clean $^{\langle 2513 \rangle}$, but $^{\langle 235 \rangle}$ not $^{\langle 3780 \rangle}$ all $^{\langle 3956 \rangle}$.
- 13:11 For $^{<1063>}$ he knew $^{<1492>}$ who $^{<3588>}$ should betray $^{<3860>}$ him $^{<846>}$; therefore $^{<5124>} <^{<1223>}$ said he $^{<2036>}$, Ye are $^{<2075>}$ not $^{<3780>}$ all $^{<3956>}$ clean $^{<2513>}$.
- 13:12 So $^{<3767>}$ after $^{<3753>}$ he had washed $^{<3538>}$ their $^{<846>}$ feet $^{<4228>}$, and $^{<2532>}$ had taken $^{<2983>}$ his $^{<846>}$ garments $^{<2440>}$, and was set down $^{<377>}$ again $^{<3825>}$, he said $^{<2036>}$ unto them $^{<846>}$, Know ye $^{<1097>}$ what $^{<5101>}$ I have done $^{<4160>}$ to you $^{<5213>}$?
- 13:13 Ye $^{<5210>}$ call $^{<5455>}$ me $^{<3165>}$ Master $^{<1320>}$ and $^{<2532>}$ Lord $^{<2962>}$: and $^{<2532>}$ ye say $^{<3004>}$ well $^{<2573>}$; for $^{<1063>}$ [so] I am $^{<1510>}$.
- 13:14 If ${}^{<1487>}$ I ${}^{<1473>}$ then ${}^{<3767>}$, [your] Lord ${}^{<2962>}$ and ${}^{<2532>}$ Master ${}^{<1320>}$, have washed ${}^{<3538>}$ your ${}^{<5216>}$ feet ${}^{<4228>}$; ye ${}^{<5210>}$ also ${}^{<2532>}$ ought ${}^{<3784>}$ to wash ${}^{<3538>}$ one another's ${}^{<240>}$ feet ${}^{<4228>}$.
- 13:15 For $^{<1063>}$ I have given $^{<1325>}$ you $^{<5213>}$ an example $^{<5262>}$, that $^{<2443>}$ ye $^{<5210>}$ should do $^{<4160>}$ as $^{<2531>}$ $^{<2532>}$ I $^{<1473>}$ have done $^{<4160>}$ to you $^{<5213>}$.
- 13:16 Verily $^{<281>}$, verily $^{<281>}$, I say $^{<3004>}$ unto you $^{<5213>}$, The servant $^{<1401>}$ is $^{<2076>}$ not $^{<3756>}$ greater than $^{<3187>}$ his $^{<846>}$ lord $^{<2962>}$; neither

 $^{<3761>}$ he that is sent $^{<652>}$ greater than $^{<3187>}$ he that sent $^{<3992>}$ him $^{<846>}$

- 13:17 If $^{<1487>}$ ye know $^{<1492>}$ these things $^{<5023>}$, happy $^{<3107>}$ are ye $^{<2075>}$ if $^{<1437>}$ ye do $^{<4160>}$ them $^{<846>}$.
- 13:18 I speak $^{<3004>}$ not $^{<3756>}$ of $^{<4012>}$ you $^{<5216>}$ all $^{<3956>}$: I $^{<1473>}$ know $^{<1492>}$ whom $^{<3739>}$ I have chosen $^{<1586>}$: but $^{<235>}$ that $^{<2443>}$ the scripture $^{<1124>}$ may be fulfilled $^{<4137>}$, He that eateth $^{<5176>}$ bread $^{<740>}$ with $^{<3326>}$ me $^{<1700>}$ hath lifted up $^{<1869>}$ his $^{<846>}$ heel $^{<4418>}$ against $^{<1909>}$ me $^{<1691>}$.
- 13:19 Now $^{<575>}$ $^{<737>}$ I tell $^{<3004>}$ you $^{<5213>}$ before $^{<4253>}$ it come $^{<1096>}$, that $^{<2443>}$, when $^{<3752>}$ it is come to pass $^{<1096>}$, ye may believe $^{<4100>}$ that $^{<3754>}$ I $^{<1473>}$ am $^{<1510>}$ [he].
- 13:20 Verily $^{\langle 281\rangle}$, verily $^{\langle 281\rangle}$, I say $^{\langle 3004\rangle}$ unto you $^{\langle 5213\rangle}$, He that receiveth $^{\langle 2983\rangle}$ whomsoever $^{\langle 1437\rangle}$ $^{\langle 5100\rangle}$ I send $^{\langle 3992\rangle}$ receiveth $^{\langle 2983\rangle}$ me $^{\langle 1691\rangle}$; and $^{\langle 1161\rangle}$ he that receiveth $^{\langle 2983\rangle}$ me $^{\langle 1691\rangle}$ receiveth $^{\langle 2983\rangle}$ him that sent $^{\langle 3992\rangle}$ me $^{\langle 3165\rangle}$.
- 13:21 When Jesus $^{<2424>}$ had $^{<2036>}$ thus $^{<5023>}$ said $^{<2036>}$, he was troubled $^{<5015>}$ in spirit $^{<4151>}$, and $^{<2532>}$ testified $^{<3140>}$, and $^{<2532>}$ said $^{<2036>}$, Verily $^{<281>}$, verily $^{<281>}$, I say $^{<3004>}$ unto you $^{<5213>}$, that $^{<3754>}$ one $^{<1520>}$ of $^{<1537>}$ you $^{<5216>}$ shall betray $^{<3860>}$ me $^{<3165>}$.
- 13:22 Then $^{<3767>}$ the disciples $^{<3101>}$ looked $^{<991>}$ one on another $^{<1519>}$ $^{<240>}$, doubting $^{<639>}$ of $^{<4012>}$ whom $^{<5101>}$ he spake $^{<3004>}$.
- 13:23 Now $^{<1161>}$ there was $^{<2258>}$ leaning $^{<345>}$ on $^{<1722>}$ Jesus $^{<2424>}$ bosom $^{<2859>}$ one $^{<1520>}$ of his $^{<846>}$ disciples $^{<3101>}$, whom $^{<3739>}$ Jesus $^{<2424>}$ loved $^{<25>}$.
- 13:24 Simon ^{<4613>} Peter ^{<4074>} therefore ^{<3767>} beckoned ^{<3506>} to him ^{<5129>}, that he should ask ^{<4441>} who ^{<5101>} it should ^{<302>} be ^{<1498>} of ^{<4012>} whom ^{<3739>} he spake ^{<3004>}.
- 13:25 He $^{<1565>}$ then $^{<1161>}$ lying on $^{<1968>} <^{<1909>}$ Jesus $^{<2424>'}$ breast $^{<4738>}$ saith $^{<3004>}$ unto him $^{<846>}$, Lord $^{<2962>}$, who $^{<5101>}$ is it $^{<2076>}$?
- 13:26 Jesus $^{\langle 2424 \rangle}$ answered $^{\langle 611 \rangle}$, He $^{\langle 1565 \rangle}$ it is $^{\langle 2076 \rangle}$, to whom $^{\langle 3739 \rangle}$ I shall give $^{\langle 1929 \rangle}$ a sop $^{\langle 5596 \rangle}$, when I $^{\langle 1473 \rangle}$ have dipped $^{\langle 911 \rangle}$ [it]. And $^{\langle 2532 \rangle}$ when he had dipped $^{\langle 1686 \rangle}$ the sop $^{\langle 5596 \rangle}$, he gave $^{\langle 1325 \rangle}$ [it] to Judas $^{\langle 2455 \rangle}$ Iscariot $^{\langle 2469 \rangle}$, [the son] of Simon $^{\langle 4613 \rangle}$.

- 13:27 And $^{<2532>}$ after $^{<3326>}$ the sop $^{<5596>}$ $^{<5119>}$ Satan $^{<4567>}$ entered $^{<1525>}$ into $^{<1519>}$ him $^{<1565>}$. Then $^{<3767>}$ said $^{<3004>}$ Jesus $^{<2424>}$ unto him $^{<846>}$, That $^{<3739>}$ thou doest $^{<4160>}$, do $^{<4160>}$ quickly $^{<5032>}$.
- 13:28 Now $^{<1161>}$ no man $^{<3762>}$ at the table $^{<345>}$ knew $^{<1097>}$ for what $^{<4314>}$ intent $^{<5101>}$ he spake $^{<2036>}$ this $^{<5124>}$ unto him $^{<846>}$.
- 13:29 For $^{<1063>}$ some $^{<5100>}$ [of them] thought $^{<1380>}$, because $^{<1893>}$ Judas $^{<2455>}$ had $^{<2192>}$ the bag $^{<1101>}$, that $^{<3754>}$ Jesus $^{<2424>}$ had said $^{<3004>}$ unto him $^{<846>}$, Buy $^{<59>}$ [those things] that $^{<3739>}$ we have $^{<2192>}$ need of $^{<5532>}$ against $^{<1519>}$ the feast $^{<1859>}$; or $^{<2228>}$, that $^{<2443>}$ he should give $^{<1325>}$ something $^{<5100>}$ to the poor $^{<4434>}$.
- 13:30 He $^{<1565>}$ then $^{<3767>}$ having received $^{<2983>}$ the sop $^{<5596>}$ went $^{<1831>}$ immediately $^{<2112>}$ out $^{<1831>}$: and $^{<1161>}$ it was $^{<2258>}$ night $^{<3571>}$.
- 13:31 Therefore ${}^{<3767>}$, when ${}^{<3753>}$ he was gone out ${}^{<1831>}$, Jesus ${}^{<2424>}$ said ${}^{<3004>}$, Now ${}^{<3568>}$ is ${}^{<1392>}$ the Son ${}^{<5207>}$ of man ${}^{<444>}$ glorified ${}^{<1392>}$, and ${}^{<2532>}$ God ${}^{<2316>}$ is glorified ${}^{<1392>}$ in ${}^{<1722>}$ him ${}^{<846>}$.
- 13:32 If <1487> God <2316> be glorified <1392> in <1722> him <846>, God <2316> shall <1392> also <2532> glorify <1392> him <846> in <1722> himself <1438>, and <2532> shall <1392> straightway <2117> glorify <1392> him <846>.
- 13:33 Little children $^{5040>}$, yet $^{2089>}$ a little while $^{3397>}$ I am $^{1510>}$ with $^{3326>}$ you $^{5216>}$. Ye shall seek $^{2212>}$ me $^{3165>}$: and $^{22532>}$ as $^{22531>}$ I said $^{2036>}$ unto the Jews $^{2453>}$, $^{3754>}$ Whither $^{3699>}$ I $^{1473>}$ go $^{5217>}$, ye $^{5210>}$ cannot $^{3756>}$ (1410> come $^{2064>}$; so $^{22532>}$ now $^{737>}$ I say $^{3004>}$ to you $^{5213>}$.
- 13:34 A new $^{22537>}$ commandment $^{1785>}$ I give $^{1325>}$ unto you $^{5213>}$, That $^{2443>}$ ye love $^{25>}$ one another $^{240>}$; as $^{2531>}$ I have loved $^{25>}$ you $^{5209>}$, that $^{2443>}$ ye $^{5210>}$ also $^{2532>}$ love $^{25>}$ one another $^{240>}$.
- 13:35 By $^{<1722>}$ this $^{<5129>}$ shall $^{<1097>}$ all $^{<3956>}$ [men] know $^{<1097>}$ that $^{<3754>}$ ye are $^{<2075>}$ my $^{<1699>}$ disciples $^{<3101>}$, if $^{<1437>}$ ye have $^{<2192>}$ love $^{<26>}$ one to another $^{<1722>} <^{<240>}$.
- 13:36 Simon $^{<4613>}$ Peter $^{<4074>}$ said $^{<3004>}$ unto him $^{<846>}$, Lord $^{<2962>}$, whither $^{<4226>}$ goest $^{<5217>}$ thou? Jesus $^{<2424>}$ answered $^{<611>}$ him $^{<846>}$, Whither $^{<3699>}$ I go $^{<5217>}$, thou canst $^{<1410>}$ not $^{<3756>}$ follow $^{<190>}$ me $^{<3427>}$ now $^{<3568>}$; but $^{<1161>}$ thou shalt follow $^{<190>}$ me $^{<3427>}$ afterwards $^{<5305>}$.

- 13:37 Peter $^{<4074>}$ said $^{<3004>}$ unto him $^{<846>}$, Lord $^{<2962>}$, why $^{<1302>}$ cannot $^{<3756> <1410>}$ I follow $^{<190>}$ thee $^{<4671>}$ now $^{<737>}$? I will lay down $^{<5087>}$ my $^{<3450>}$ life $^{<5590>}$ for $^{<5228>}$ thy sake $^{<4675>}$.
- 13:38 Jesus $^{<2424>}$ answered $^{<611>}$ him $^{<846>}$, Wilt thou lay down $^{<5087>}$ thy $^{<4675>}$ life $^{<5590>}$ for $^{<5228>}$ my sake $^{<1700>}$? Verily $^{<281>}$, verily $^{<281>}$, I say $^{<3004>}$ unto thee $^{<4671>}$, The cock $^{<220>}$ shall $^{<5455>}$ not $^{<3364>}$ crow $^{<5455>}$, till $^{<2193> <3739>}$ thou hast denied $^{<533>}$ me $^{<3165>}$ thrice $^{<5151>}$.

CHAPTER 14 — Click here for John 14 w/o Strongs Numbers

- 14:1 Let $^{<5015>}$ not $^{<3361>}$ your $^{<5216>}$ heart $^{<2588>}$ be troubled $^{<5015>}$: ye believe $^{<4100>}$ in $^{<1519>}$ God $^{<2316>}$, believe $^{<4100>}$ also $^{<2532>}$ in $^{<1519>}$ me $^{<1691>}$
- 14:2 In $^{\langle 1722 \rangle}$ my $^{\langle 3450 \rangle}$ Father's $^{\langle 3962 \rangle}$ house $^{\langle 3614 \rangle}$ are $^{\langle 1526 \rangle}$ many $^{\langle 4183 \rangle}$ mansions $^{\langle 3438 \rangle}$: if [it were] not $^{\langle 1490 \rangle}$ [so], I would have told $^{\langle 302 \rangle}$ $^{\langle 2036 \rangle}$ you $^{\langle 5213 \rangle}$. I go $^{\langle 4198 \rangle}$ to prepare $^{\langle 2090 \rangle}$ a place $^{\langle 5117 \rangle}$ for you $^{\langle 5213 \rangle}$
- 14:3 And $^{\langle 2532 \rangle}$ if $^{\langle 1437 \rangle}$ I go $^{\langle 4198 \rangle}$ and $^{\langle 2532 \rangle}$ prepare $^{\langle 2090 \rangle}$ a place $^{\langle 5117 \rangle}$ for you $^{\langle 5213 \rangle}$, I will come $^{\langle 2064 \rangle}$ again $^{\langle 3825 \rangle}$, and $^{\langle 2532 \rangle}$ receive $^{\langle 3880 \rangle}$ you $^{\langle 5209 \rangle}$ unto $^{\langle 4314 \rangle}$ myself $^{\langle 1683 \rangle}$; that $^{\langle 2443 \rangle}$ where $^{\langle 3699 \rangle}$ I $^{\langle 1473 \rangle}$ am $^{\langle 1510 \rangle}$, [there] ye $^{\langle 5210 \rangle}$ may be $^{\langle 5600 \rangle}$ also $^{\langle 2532 \rangle}$.
- 14:4 And $^{\langle 2532 \rangle}$ whither $^{\langle 3699 \rangle}$ I $^{\langle 1473 \rangle}$ go $^{\langle 5217 \rangle}$ ye know $^{\langle 1492 \rangle}$, and $^{\langle 2532 \rangle}$ the way $^{\langle 3598 \rangle}$ ye know $^{\langle 1492 \rangle}$.
- 14:5 Thomas $^{<2381>}$ saith $^{<3004>}$ unto him $^{<846>}$, Lord $^{<2962>}$, we know $^{<1492>}$ not $^{<3756>}$ whither $^{<4226>}$ thou goest $^{<5217>}$; and $^{<2532>}$ how $^{<4459>}$ can we $^{<1410>}$ know $^{<1492>}$ the way $^{<3598>}$?
- 14:6 Jesus $^{\langle 2424 \rangle}$ saith $^{\langle 3004 \rangle}$ unto him $^{\langle 846 \rangle}$, I $^{\langle 1473 \rangle}$ am $^{\langle 1510 \rangle}$ the way $^{\langle 3598 \rangle}$, $^{\langle 2532 \rangle}$ the truth $^{\langle 225 \rangle}$, and $^{\langle 2532 \rangle}$ the life $^{\langle 2222 \rangle}$: no man $^{\langle 3762 \rangle}$ cometh $^{\langle 2064 \rangle}$ unto $^{\langle 4314 \rangle}$ the Father $^{\langle 3962 \rangle}$, but $^{\langle 1508 \rangle}$ by $^{\langle 1223 \rangle}$ me $^{\langle 1700 \rangle}$.
- 14:7 If $^{<1487>}$ ye had known $^{<1097>}$ me $^{<3165>}$, $^{<302>}$ ye should have known $^{<1097>}$ my $^{<3450>}$ Father $^{<3962>}$ also $^{<2532>}$: and $^{<2532>}$ from $^{<575>}$ henceforth $^{<737>}$ ye know $^{<1097>}$ him $^{<846>}$, and $^{<2532>}$ have seen $^{<3708>}$ him $^{<846>}$.
- 14:8 Philip $^{<5376>}$ saith $^{<3004>}$ unto him $^{<846>}$, Lord $^{<2962>}$, shew $^{<1166>}$ us $^{<2254>}$ the Father $^{<3962>}$, and $^{<2532>}$ it sufficeth $^{<714>}$ us $^{<2254>}$.

- 14:9 Jesus $^{2424>}$ saith $^{3004>}$ unto him $^{846>}$, Have I been $^{1510>}$ so long $^{5118>}$ time $^{5550>}$ with $^{3326>}$ you $^{5216>}$, and yet $^{2532>}$ hast thou $^{1097>}$ not $^{3756>}$ known $^{1097>}$ me $^{3165>}$, Philip $^{5376>}$? he that hath seen $^{3708>}$ me $^{1691>}$ hath seen $^{3708>}$ the Father $^{3962>}$; and $^{22532>}$ how $^{4459>}$ sayest $^{3004>}$ thou $^{4771>}$ [then], Shew $^{1166>}$ us $^{2254>}$ the Father $^{3962>}$?
- 14:10 Believest thou $^{<4100>}$ not $^{<3756>}$ that $^{<3754>}$ I $^{<1473>}$ am $^{<2076>}$ in $^{<1722>}$ the Father $^{<3962>}$, and $^{<2532>}$ the Father $^{<3962>}$ in $^{<1722>}$ me $^{<1698>}$? the words $^{<4487>}$ that $^{<3739>}$ I $^{<1473>}$ speak $^{<2980>}$ unto you $^{<5213>}$ I speak $^{<2980>}$ not $^{<3756>}$ of $^{<575>}$ myself $^{<1683>}$: but $^{<1161>}$ the Father $^{<3962>}$ that dwelleth $^{<3306>}$ in $^{<1722>}$ me $^{<1698>}$, he $^{<846>}$ doeth $^{<4160>}$ the works $^{<2041>}$.
- 14:11 Believe $^{\langle 4100\rangle}$ me $^{\langle 3427\rangle}$ that $^{\langle 3754\rangle}$ I $^{\langle 1473\rangle}$ [am] in $^{\langle 1722\rangle}$ the Father $^{\langle 3962\rangle}$, and $^{\langle 2532\rangle}$ the Father $^{\langle 3962\rangle}$ in $^{\langle 1722\rangle}$ me $^{\langle 1698\rangle}$: or else $^{\langle 1490\rangle}$ believe $^{\langle 4100\rangle}$ me $^{\langle 3427\rangle}$ for $^{\langle 1223\rangle}$ the very $^{\langle 846\rangle}$ works $^{\langle 2041\rangle}$ sake $^{\langle 846\rangle}$.
- 14:12 Verily $^{<281>}$, verily $^{<281>}$, I say $^{<3004>}$ unto you $^{<5213>}$, He that believeth $^{<4100>}$ on $^{<1519>}$ me $^{<1691>}$, the works $^{<2041>}$ that $^{<3739>}$ I $^{<1473>}$ do $^{<4160>}$ shall he do $^{<4160>}$ also $^{<2548>}$; and $^{<2532>}$ greater [works] than $^{<3187>}$ these $^{<5130>}$ shall he do $^{<4160>}$; because $^{<3754>}$ I $^{<1473>}$ go $^{<4198>}$ unto $^{<4314>}$ my $^{<3450>}$ Father $^{<3962>}$.
- 14:13 And $^{<3739>} <^{2532>}$ whatsoever $^{<3748>} <^{302>}$ ye shall ask $^{<154>}$ in $^{<1722>}$ my $^{<3450>}$ name $^{<3686>}$, that $^{<5124>}$ will I do $^{<4160>}$, that $^{<2443>}$ the Father $^{<3962>}$ may be glorified $^{<1392>}$ in $^{<1722>}$ the Son $^{<5207>}$.
- 14:14 If $^{<1437>}$ ye shall ask $^{<154>}$ any thing $^{<5100>}$ in $^{<1722>}$ my $^{<3450>}$ name $^{<3686>}$, I $^{<1473>}$ will do $^{<4160>}$ [it].
- 14:15 If $^{<1437>}_{<1785>}$ ye love $^{<25>}$ me $^{<3165>}$, keep $^{<5083>}$ my $^{<1699>}$ commandments
- 14:16 And $^{\langle 2532\rangle}$ I $^{\langle 1473\rangle}$ will pray $^{\langle 2065\rangle}$ the Father $^{\langle 3962\rangle}$, and $^{\langle 2532\rangle}$ he shall give $^{\langle 1325\rangle}$ you $^{\langle 5213\rangle}$ another $^{\langle 243\rangle}$ Comforter $^{\langle 3875\rangle}$, that $^{\langle 2443\rangle}$ he may abide $^{\langle 3306\rangle}$ with $^{\langle 3326\rangle}$ you $^{\langle 5216\rangle}$ for $^{\langle 1519\rangle}$ ever $^{\langle 165\rangle}$;
- 14:17 [Even] the Spirit $^{<4151>}$ of truth $^{<225>}$; whom $^{<3739>}$ the world $^{<2889>}$ cannot $^{<3756> <1410>}$ receive $^{<2983>}$, because $^{<3754>}$ it seeth $^{<2334>}$ him $^{<846>}$ not $^{<3756>}$, neither $^{<3761>}$ knoweth $^{<1097>}$ him $^{<846>}$: but $^{<1161>}$ ye $^{<5210>}$ know $^{<1097>}$ him $^{<846>}$; for $^{<3754>}$ he dwelleth $^{<3306>}$ with $^{<3844>}$ you $^{<5213>}$, and $^{<2532>}$ shall be $^{<2071>}$ in $^{<1722>}$ you $^{<5213>}$.
- 14:18 I will $^{<863>}$ not $^{<3756>}$ leave $^{<863>}$ you $^{<5209>}$ comfortless $^{<3737>}$: I will come $^{<2064>}$ to $^{<4314>}$ you $^{<5209>}$.

- 14:19 Yet $^{\langle 2089 \rangle}$ a little while $^{\langle 3397 \rangle}$, and $^{\langle 2532 \rangle}$ the world $^{\langle 2889 \rangle}$ seeth $^{\langle 2334 \rangle}$ me $^{\langle 3165 \rangle}$ no more $^{\langle 3765 \rangle}$; but $^{\langle 1161 \rangle}$ ye $^{\langle 5210 \rangle}$ see $^{\langle 2334 \rangle}$ me $^{\langle 3165 \rangle}$: because $^{\langle 3754 \rangle}$ I $^{\langle 1473 \rangle}$ live $^{\langle 2198 \rangle}$, ye $^{\langle 5210 \rangle}$ shall live $^{\langle 2198 \rangle}$ also $^{\langle 2532 \rangle}$.
- 14:20 At $^{<1722>}$ that $^{<1565>}$ day $^{<2250>}$ ye $^{<5210>}$ shall know $^{<1097>}$ that $^{<3754>}$ I $^{<1473>}$ [am] in $^{<1722>}$ my $^{<3450>}$ Father $^{<3962>}$, and $^{<2532>}$ ye $^{<5210>}$ in $^{<1722>}$ me $^{<1698>}$, and I $^{<2504>}$ in $^{<1722>}$ you $^{<5213>}$.
- 14:21 He that hath ${}^{<2192>}$ my ${}^{<3450>}$ commandments ${}^{<1785>}$, and ${}^{<2532>}$ keepeth ${}^{<5083>}$ them ${}^{<846>}$, he ${}^{<1565>}$ it is ${}^{<2076>}$ that loveth ${}^{<25>}$ me ${}^{<3165>}$: and ${}^{<1161>}$ he that loveth ${}^{<25>}$ me ${}^{<3165>}$ shall be loved ${}^{<25>}$ of ${}^{<5259>}$ my ${}^{<3450>}$ Father ${}^{<3962>}$, and ${}^{<2532>}$ I ${}^{<1473>}$ will love ${}^{<25>}$ him ${}^{<846>}$, and ${}^{<2532>}$ will manifest ${}^{<1718>}$ myself ${}^{<1683>}$ to him ${}^{<846>}$.
- 14:22 Judas $^{<2455>}$ saith $^{<3004>}$ unto him $^{<846>}$, not $^{<3756>}$ Iscariot $^{<2469>}$, Lord $^{<2962>}$, how $^{<5101>}$ is it $^{<1096>}$ that $^{<3754>}$ thou wilt $^{<3195>}$ manifest $^{<1718>}$ thyself $^{<4572>}$ unto us $^{<2254>}$, and $^{<2532>}$ not $^{<3780>}$ unto the world $^{<2889>}$?
- 14:23 Jesus $^{<2424>}$ answered $^{<611>}$ and $^{<2532>}$ said $^{<2036>}$ unto him $^{<846>}$, If $^{<1437>}$ a man $^{<5100>}$ love $^{<25>}$ me $^{<3165>}$, he will keep $^{<5083>}$ my $^{<3450>}$ words $^{<3056>}$: and $^{<2532>}$ my $^{<3450>}$ Father $^{<3962>}$ will love $^{<25>}$ him $^{<846>}$, and $^{<2532>}$ we will come $^{<2064>}$ unto $^{<4314>}$ him $^{<846>}$, and $^{<2532>}$ make $^{<4160>}$ our abode $^{<3438>}$ with $^{<3844>}$ him $^{<846>}$.
- 14:24 He that loveth $^{<25>}$ me $^{<3165>}$ not $^{<3361>}$ keepeth $^{<5083>}$ not $^{<3756>}$ my $^{<3450>}$ sayings $^{<3056>}$: and $^{<2532>}$ the word $^{<3056>}$ which $^{<3739>}$ ye hear $^{<191>}$ is $^{<2076>}$ not $^{<3756>}$ mine $^{<1699>}$, but $^{<235>}$ the Father's $^{<3962>}$ which $^{<3588>}$ sent $^{<3992>}$ me $^{<3165>}$.
- 14:25 These things $^{<5023>}$ have I spoken $^{<2980>}$ unto you $^{<5213>}$, being [yet] present $^{<3306>}$ with $^{<3844>}$ you $^{<5213>}$.
- 14:26 But $^{<1161>}$ the Comforter $^{<3875>}$, [which is] the Holy $^{<40>}$ Ghost $^{<4151>}$, whom $^{<3739>}$ the Father $^{<3962>}$ will send $^{<3992>}$ in $^{<1722>}$ my $^{<3450>}$ name $^{<3686>}$, he $^{<1565>}$ shall teach $^{<1321>}$ you $^{<5209>}$ all things $^{<3956>}$, and $^{<2532>}$ bring $^{<5279>}$ all things $^{<3956>}$ to $^{<5279>}$ your $^{<5209>}$ remembrance $^{<5279>}$, whatsoever $^{<3739>}$ I have said $^{<2036>}$ unto you $^{<5213>}$.
- 14:27 Peace $^{<1515>}$ I leave $^{<863>}$ with you $^{<5213>}$, my $^{<1699>}$ peace $^{<1515>}$ I give $^{<1325>}$ unto you $^{<5213>}$: not $^{<3756>}$ as $^{<2531>}$ the world $^{<2889>}$ giveth $^{<1325>}$, give $^{<1325>}$ I $^{<1473>}$ unto you $^{<5213>}$. Let $^{<5015>}$ not $^{<3361>}$ your $^{<5216>}$ heart $^{<2588>}$ be troubled $^{<5015>}$, neither $^{<3366>}$ let it be afraid $^{<1168>}$.
- 14:28 Ye have heard $^{<191>}$ how $^{<3754>}$ I $^{<1473>}$ said $^{<2036>}$ unto you $^{<5213>}$, I go away $^{<5217>}$, and $^{<2532>}$ come $^{<2064>}$ [again] unto $^{<4314>}$ you $^{<5209>}$. If

- 14:29 And $^{\langle 2532\rangle}$ now $^{\langle 3568\rangle}$ I have told $^{\langle 2046\rangle}$ you $^{\langle 5213\rangle}$ before $^{\langle 4250\rangle}$ it come to pass $^{\langle 1096\rangle}$, that $^{\langle 2443\rangle}$, when $^{\langle 3752\rangle}$ it is come to pass $^{\langle 1096\rangle}$, ye might believe $^{\langle 4100\rangle}$.
- 14:30 Hereafter ${}^{<3765>}$ I will ${}^{<2980>}$ not ${}^{<3765>}$ talk ${}^{<2980>}$ much ${}^{<4183>}$ with ${}^{<3326>}$ you ${}^{<5216>}$: for ${}^{<1063>}$ the prince ${}^{<758>}$ of this ${}^{<5127>}$ world ${}^{<2889>}$ cometh ${}^{<2064>}$, and ${}^{<2532>}$ hath ${}^{<2192>}$ ${}^{<3756>}$ nothing ${}^{<3762>}$ in ${}^{<1722>}$ me ${}^{<1698>}$
- 14:31 But $^{<235>}$ that $^{<2443>}$ the world $^{<2889>}$ may know $^{<1097>}$ that $^{<3754>}$ I love $^{<25>}$ the Father $^{<3962>}$; and $^{<2532>}$ as $^{<2531>}$ the Father $^{<3962>}$ gave $^{<1781>}$ me $^{<3427>}$ commandment $^{<1781>}$, even so $^{<3779>}$ I do $^{<4160>}$. Arise $^{<1453>}$, let us go $^{<71>}$ hence $^{<1782>}$.

CHAPTER 15 — Click here for John 15 w/o Strongs Numbers

- 15:1 I $^{<1473>}$ am $^{<1510>}$ the true $^{<228>}$ vine $^{<288>}$, and $^{<2532>}$ my $^{<3450>}$ Father $^{<3962>}$ is $^{<2076>}$ the husbandman $^{<1092>}$.
- 15:2 Every ${}^{<3956>}$ branch ${}^{<2814>}$ in ${}^{<1722>}$ me ${}^{<1698>}$ that ${}^{<846>}$ beareth ${}^{<5342>}$ not ${}^{<3361>}$ fruit ${}^{<2590>}$ he taketh away ${}^{<142>}$: and ${}^{<2532>}$ every ${}^{<3956>}$ [branch] that beareth ${}^{<5342>}$ fruit ${}^{<2590>}$, he purgeth ${}^{<2508>}$ it ${}^{<846>}$, that ${}^{<2443>}$ it may bring forth ${}^{<5342>}$ more ${}^{<4119>}$ fruit ${}^{<2590>}$.
- 15:3 Now $^{\langle 2235 \rangle}$ ye $^{\langle 5210 \rangle}$ are $^{\langle 2075 \rangle}$ clean $^{\langle 2513 \rangle}$ through $^{\langle 1223 \rangle}$ the word $^{\langle 3056 \rangle}$ which $^{\langle 3739 \rangle}$ I have spoken $^{\langle 2980 \rangle}$ unto you $^{\langle 5213 \rangle}$.
- 15:4 Abide ${}^{<3306>}$ in ${}^{<1722>}$ me ${}^{<1698>}$, and I ${}^{<2504>}$ in ${}^{<1722>}$ you ${}^{<5213>}$. As ${}^{<2531>}$ the branch ${}^{<2814>}$ cannot ${}^{<3756>}$ ${}^{<1410>}$ bear ${}^{<5342>}$ fruit ${}^{<2590>}$ of ${}^{<575>}$ itself ${}^{<1438>}$, except ${}^{<3362>}$ it abide ${}^{<3306>}$ in ${}^{<1722>}$ the vine ${}^{<288>}$; no more ${}^{<3761>}$ ${}^{<3779>}$ can ye ${}^{<5210>}$, except ${}^{<3362>}$ ye abide ${}^{<3306>}$ in ${}^{<1722>}$ me ${}^{<1698>}$.
- 15:5 I $^{<1473>}$ am $^{<1510>}$ the vine $^{<288>}$, ye $^{<5210>}$ [are] the branches $^{<2814>}$: He that abideth $^{<3306>}$ in $^{<1722>}$ me $^{<1698>}$, and I $^{<2504>}$ in $^{<1722>}$ him $^{<846>}$, the same $^{<3778>}$ bringeth forth $^{<5342>}$ much $^{<4183>}$ fruit $^{<2590>}$: for $^{<3754>}$ without $^{<5565>}$ me $^{<1700>}$ ye can $^{<1410>}$ do $^{<4160>}$ nothing $^{<3756>} <3762>$.
- 15:6 If ${}^{<3362>}$ a man ${}^{<5100>}$ abide ${}^{<3306>}$ not ${}^{<3362>}$ in ${}^{<1722>}$ me ${}^{<1698>}$, he is cast ${}^{<906>}$ forth ${}^{<1854>}$ as ${}^{<5613>}$ a branch ${}^{<2814>}$, and ${}^{<2532>}$ is withered

 $^{<3583>}$; and $^{<2532>}$ men gather $^{<4863>}$ them $^{<846>}$, and $^{<2532>}$ cast $^{<906>}$ [them] into $^{<1519>}$ the fire $^{<4442>}$, and $^{<2532>}$ they are burned $^{<2545>}$.

- 15:7 If ${}^{<1437>}$ ye abide ${}^{<3306>}$ in ${}^{<1722>}$ me ${}^{<1698>}$, and ${}^{<2532>}$ my ${}^{<3450>}$ words ${}^{<4487>}$ abide ${}^{<3306>}$ in ${}^{<1722>}$ you ${}^{<5213>}$, ye shall ask ${}^{<154>}$ what ${}^{<3739>}$ ${}^{<1437>}$ ye will ${}^{<2309>}$, and ${}^{<2532>}$ it shall be done ${}^{<1096>}$ unto you ${}^{<5213>}$.
- 15:8 Herein $^{<1722>} <^{5129>}$ is $^{<1392>}$ my $^{<3450>}$ Father $^{<3962>}$ glorified $^{<1392>}$, that $^{<2443>}$ ye bear $^{<5342>}$ much $^{<4183>}$ fruit $^{<2590>}$; so $^{<2532>}$ shall ye be $^{<1096>}$ my $^{<1699>}$ disciples $^{<3101>}$.
- 15:9 As $^{<2531>}$ the Father $^{<3962>}$ hath loved $^{<25>}$ me $^{<3165>}$, so $^{<2504>}$ have $^{<25>}$ I $^{<2504>}$ loved $^{<25>}$ you $^{<5209>}$: continue ye $^{<3306>}$ in $^{<1722>}$ my $^{<1699>}$ love $^{<26>}$
- 15:10 If ${}^{<1437>}$ ye keep ${}^{<5083>}$ my ${}^{<3450>}$ commandments ${}^{<1785>}$, ye shall abide ${}^{<3306>}$ in ${}^{<1722>}$ my ${}^{<3450>}$ love ${}^{<26>}$; even as ${}^{<2531>}$ I ${}^{<1473>}$ have kept ${}^{<5083>}$ my ${}^{<3450>}$ Father's ${}^{<3962>}$ commandments ${}^{<1785>}$, and ${}^{<2532>}$ abide ${}^{<3306>}$ in ${}^{<1722>}$ his ${}^{<846>}$ love ${}^{<26>}$.
- 15:11 These things $^{5023>}$ have I spoken $^{2980>}$ unto you $^{5213>}$, that $^{2443>}$ my $^{1699>}$ joy $^{5479>}$ might remain $^{3306>}$ in $^{1722>}$ you $^{5213>}$, and $^{2532>}$ [that] your $^{5216>}$ joy $^{5479>}$ might be full $^{4137>}$.
- 15:12 This ${}^{<3778>}$ is ${}^{<2076>}$ my ${}^{<1699>}$ commandment ${}^{<1785>}$, That ${}^{<2443>}$ ye love ${}^{<25>}$ one another ${}^{<240>}$, as ${}^{<2531>}$ I have loved ${}^{<25>}$ you ${}^{<5209>}$.
- 15:13 Greater $^{<3187>}$ love $^{<26>}$ hath $^{<2192>}$ no man $^{<3762>}$ than $^{<3187>}$ this $^{<5026>}$, that $^{<2443>}$ a man $^{<5100>}$ lay down $^{<5087>}$ his $^{<846>}$ life $^{<5590>}$ for $^{<5228>}$ his $^{<846>}$ friends $^{<5384>}$.
- 15:14 Ye $^{<5210>}$ are $^{<2075>}$ my $^{<3450>}$ friends $^{<5384>}$, if $^{<1437>}$ ye do $^{<4160>}$ whatsoever $^{<3745>}$ I $^{<1473>}$ command $^{<1781>}$ you $^{<5213>}$.
- 15:15 Henceforth ${}^{<3765>}$ I call ${}^{<3004>}$ you ${}^{<5209>}$ not ${}^{<3765>}$ servants ${}^{<1401>}$; for ${}^{<3754>}$ the servant ${}^{<1401>}$ knoweth ${}^{<1492>}$ not ${}^{<3756>}$ what ${}^{<5101>}$ his ${}^{<846>}$ lord ${}^{<2962>}$ doeth ${}^{<4160>}$: but ${}^{<1161>}$ I have called ${}^{<2046>}$ you ${}^{<5209>}$ friends ${}^{<5384>}$; for ${}^{<3754>}$ all things ${}^{<3956>}$ that ${}^{<3739>}$ I have heard ${}^{<191>}$ of ${}^{<3844>}$ my ${}^{<3450>}$ Father ${}^{<3962>}$ I have made known ${}^{<1107>}$ unto you ${}^{<5213>}$

that $^{<2443>}$ whatsoever $^{<3739>} <^{302>} <^{3748>}$ ye shall ask $^{<154>}$ of the Father $^{<3962>}$ in $^{<1722>}$ my $^{<3450>}$ name $^{<3686>}$, he may give it $^{<1325>}$ you $^{<5213>}$.

- 15:17 These things $^{<5023>}$ I command $^{<1781>}$ you $^{<5213>}$, that $^{<2443>}$ ye love $^{<25>}$ one another $^{<240>}$.
- 15:18 If $^{<1487>}$ the world $^{<2889>}$ hate $^{<3404>}$ you $^{<5209>}$, ye know $^{<1097>}$ that $^{<3754>}$ it hated $^{<3404>}$ me $^{<1691>}$ before $^{<4412>}$ [it hated] you $^{<5216>}$.
- 15:19 If ${}^{<1487>}$ ye were ${}^{<2258>}$ of ${}^{<1537>}$ the world ${}^{<2889>}$, the world ${}^{<2889>}$ would ${}^{<302>}$ love ${}^{<5368>}$ his own ${}^{<2398>}$: but ${}^{<1161>}$ because ${}^{<3754>}$ ye are ${}^{<2075>}$ not ${}^{<3756>}$ of ${}^{<1537>}$ the world ${}^{<2889>}$, but ${}^{<235>}$ I ${}^{<1473>}$ have chosen ${}^{<1586>}$ you ${}^{<5209>}$ out of ${}^{<1537>}$ the world ${}^{<2889>}$, therefore ${}^{<5124><1223>}$ the world ${}^{<2889>}$ hateth ${}^{<3404>}$ you ${}^{<5209>}$.
- 15:20 Remember ${}^{<3421>}$ the word ${}^{<3056>}$ that ${}^{<3739>}$ I ${}^{<1473>}$ said ${}^{<2036>}$ unto you ${}^{<5213>}$, The servant ${}^{<1401>}$ is ${}^{<2076>}$ not ${}^{<3756>}$ greater than ${}^{<3187>}$ his ${}^{<846>}$ lord ${}^{<2962>}$. If ${}^{<1487>}$ they have persecuted ${}^{<1377>}$ me ${}^{<1691>}$, they will ${}^{<1377>}$ also ${}^{<2532>}$ persecute ${}^{<1377>}$ you ${}^{<5209>}$; if ${}^{<1487>}$ they have kept ${}^{<5083>}$ my ${}^{<3450>}$ saying ${}^{<3056>}$, they will keep ${}^{<5083>}$ yours ${}^{<5212>}$ also ${}^{<2532>}$.
- 15:21 But $^{<235>}$ all $^{<3956>}$ these things $^{<5023>}$ will they do $^{<4160>}$ unto you $^{<5213>}$ for $^{<1223>}$ my $^{<3450>}$ name's $^{<3686>}$ sake $^{<3450>}$, because $^{<3754>}$ they know $^{<1492>}$ not $^{<3756>}$ him that sent $^{<3992>}$ me $^{<3165>}$.
- 15:22 If $^{<1508>}$ I had $^{<2064>}$ not $^{<1508>}$ come $^{<2064>}$ and $^{<2532>}$ spoken $^{<2980>}$ unto them $^{<846>}$, they had $^{<2192>}$ not $^{<3756>}$ had $^{<2192>}$ sin $^{<266>}$: but $^{<1161>}$ now $^{<3568>}$ they have $^{<2192>}$ no $^{<3756>}$ cloke $^{<4392>}$ for $^{<4012>}$ their $^{<846>}$ sin $^{<266>}$.
- 15:23 He that hateth $^{<3404>}$ me $^{<1691>}$ hateth $^{<3404>}$ my $^{<3450>}$ Father $^{<3962>}$ also $^{<2532>}$.
- 15:24 If $^{<1508>}$ I had $^{<4160>}$ not $^{<1508>}$ done $^{<4160>}$ among $^{<1722>}$ them $^{<846>}$ the works $^{<2041>}$ which $^{<3739>}$ none $^{<3762>}$ other man $^{<243>}$ did $^{<4160>}$, they had $^{<2192>}$ not $^{<3756>}$ had $^{<2192>}$ sin $^{<266>}$: but $^{<1161>}$ now $^{<3568>}$ have they $^{<3708>}$ both $^{<2532>}$ seen $^{<3708>}$ and $^{<2532>}$ hated $^{<3404>}$ both $^{<2532>}$ me $^{<1691>}$ and $^{<2532>}$ my $^{<3450>}$ Father $^{<3962>}$.
- 15:25 But $^{\langle 235\rangle}$ [this cometh to pass], that $^{\langle 2443\rangle}$ the word $^{\langle 3056\rangle}$ might be fulfilled $^{\langle 4137\rangle}$ that is written $^{\langle 1125\rangle}$ in $^{\langle 1722\rangle}$ their $^{\langle 846\rangle}$ law $^{\langle 3551\rangle}$, $^{\langle 3754\rangle}$ They hated $^{\langle 3404\rangle}$ me $^{\langle 3165\rangle}$ without a cause $^{\langle 1432\rangle}$.

- 15:26 But $^{<1161>}$ when $^{<3752>}$ the Comforter $^{<3875>}$ is come $^{<2064>}$, whom $^{<3739>}$ I $^{<1473>}$ will send $^{<3992>}$ unto you $^{<5213>}$ from $^{<3844>}$ the Father $^{<3962>}$, [even] the Spirit $^{<4151>}$ of truth $^{<225>}$, which $^{<3739>}$ proceedeth $^{<1607>}$ from $^{<3844>}$ the Father $^{<3962>}$, he $^{<1565>}$ shall testify $^{<3140>}$ of $^{<4012>}$ me $^{<1700>}$:
- 15:27 And $^{<1161>}$ ye $^{<5210>}$ also $^{<2532>}$ shall bear witness $^{<3140>}$, because $^{<3754>}$ ye have been $^{<2075>}$ with $^{<3326>}$ me $^{<1700>}$ from $^{<575>}$ the beginning $^{<746>}$

CHAPTER 16 — Click here for John 16 w/o Strongs Numbers

- 16:1 These things $^{<5023>}$ have I spoken $^{<2980>}$ unto you $^{<5213>}$, that $^{<3363>}$ ye should $^{<4624>}$ not $^{<3363>}$ be offended $^{<4624>}$.
- 16:2 They shall put $^{<4160>}$ you $^{<5209>}$ out of the synagogues $^{<656>}$: yea $^{<235>}$, the time $^{<5610>}$ cometh $^{<2064>}$, that $^{<2443>}$ whosoever $^{<3956>}$ killeth $^{<615>}$ you $^{<5209>}$ will think $^{<1380>}$ that he doeth $^{<4374>}$ God $^{<2316>}$ service $^{<2999>}$
- 16:3 And $^{\langle 2532\rangle}$ these things $^{\langle 5023\rangle}$ will they do $^{\langle 4160\rangle}$ unto you $^{\langle 5213\rangle}$, because $^{\langle 3754\rangle}$ they have $^{\langle 1097\rangle}$ not $^{\langle 3756\rangle}$ known $^{\langle 1097\rangle}$ the Father $^{\langle 3962\rangle}$, nor $^{\langle 3761\rangle}$ me $^{\langle 1691\rangle}$.
- 16:4 But $^{<235>}$ these things $^{<5023>}$ have I told $^{<2980>}$ you $^{<5213>}$, that $^{<2443>}$ when $^{<3752>}$ the time $^{<5610>}$ shall come $^{<2064>}$, ye may remember $^{<3421>}$ that $^{<3754>}$ I $^{<1473>}$ told $^{<2036>}$ you $^{<5213>}$ of them $^{<846>}$. And $^{<1161>}$ these things $^{<5023>}$ I said $^{<2036>}$ not $^{<3756>}$ unto you $^{<5213>}$ at $^{<1537>}$ the beginning $^{<746>}$, because $^{<3754>}$ I was $^{<2252>}$ with $^{<3326>}$ you $^{<5216>}$.
- 16:5 But $^{<1161>}$ now $^{<3568>}$ I go my way $^{<5217>}$ to $^{<4314>}$ him that sent $^{<3992>}$ me $^{<3165>}$; and $^{<2532>}$ none $^{<3762>}$ of $^{<1537>}$ you $^{<5216>}$ asketh $^{<2065>}$ me $^{<3165>}$, Whither $^{<4226>}$ goest thou $^{<5217>}$?
- 16:6 But $^{\langle 235\rangle}$ because $^{\langle 3754\rangle}$ I have said $^{\langle 2980\rangle}$ these things $^{\langle 5023\rangle}$ unto you $^{\langle 5213\rangle}$, sorrow $^{\langle 3077\rangle}$ hath filled $^{\langle 4137\rangle}$ your $^{\langle 5216\rangle}$ heart $^{\langle 2588\rangle}$.
- 16:7 Nevertheless $^{<235>}$ I $^{<1473>}$ tell $^{<3004>}$ you $^{<5213>}$ the truth $^{<225>}$; It is expedient $^{<4851>}$ for you $^{<5213>}$ that $^{<2443>}$ I $^{<1473>}$ go away $^{<565>}$: for $^{<1063>}$ if $^{<3362>}$ I go $^{<565>}$ not $^{<3362>}$ away $^{<565>}$, the Comforter $^{<3875>}$ will $^{<2064>}$ not $^{<3756>}$ come $^{<2064>}$ unto $^{<4314>}$ you $^{<5209>}$; but $^{<1161>}$ if $^{<1437>}$ I depart $^{<4198>}$, I will send $^{<3992>}$ him $^{<846>}$ unto $^{<4314>}$ you $^{<5209>}$.

- 16:8 And $^{<2532>}$ when he is come $^{<2064>}$, he $^{<1565>}$ will reprove $^{<1651>}$ the world $^{<2889>}$ of $^{<4012>}$ sin $^{<266>}$, and $^{<2532>}$ of $^{<4012>}$ righteousness $^{<1343>}$, and $^{<2532>}$ of $^{<4012>}$ judgment $^{<2920>}$:
- 16:9 Of $^{<4012>}$ sin $^{<266>}$, $^{<3303>}$ because $^{<3754>}$ they believe $^{<4100>}$ not $^{<3756>}$ on $^{<1519>}$ me $^{<1691>}$:
- 16:10 Of $^{<4012>}$ c^{1161>} righteousness $^{<1343>}$, because $^{<3754>}$ I go $^{<5217>}$ to $^{<4314>}$ my $^{<3450>}$ Father $^{<3962>}$, and $^{<2532>}$ ye see $^{<2334>}$ me $^{<3165>}$ no more $^{<3765>}$.
- 16:11 Of $^{<4012>}$ $<^{1161>}$ judgment $^{<2920>}$, because $^{<3754>}$ the prince $^{<758>}$ of this $^{<5127>}$ world $^{<2889>}$ is judged $^{<2919>}$.
- 16:12 I have ${}^{<2192>}$ yet ${}^{<2089>}$ many things ${}^{<4183>}$ to say ${}^{<3004>}$ unto you ${}^{<5213>}$, but ${}^{<235>}$ ye cannot ${}^{<3756> <1410>}$ bear them ${}^{<941>}$ now ${}^{<737>}$.
- 16:13 Howbeit $^{<1161>}$ when $^{<3752>}$ he $^{<1565>}$, the Spirit $^{<4151>}$ of truth $^{<225>}$, is come $^{<2064>}$, he will guide $^{<3594>}$ you $^{<5209>}$ into $^{<1519>}$ all $^{<3956>}$ truth $^{<225>}$: for $^{<1063>}$ he shall $^{<2980>}$ not $^{<3756>}$ speak $^{<2980>}$ of $^{<575>}$ himself $^{<1438>}$; but $^{<235>}$ whatsoever $^{<3745>} <^{<302>}$ he shall hear $^{<191>}$, [that] shall he speak $^{<2980>}$: and $^{<2532>}$ he will shew $^{<312>}$ you $^{<5213>}$ things to come $^{<2064>}$.
- 16:14 He $^{<1565>}$ shall glorify $^{<1392>}$ me $^{<1691>}$: for $^{<3754>}$ he shall receive $^{<2983>}$ of $^{<1537>}$ mine $^{<1699>}$, and $^{<2532>}$ shall shew $^{<312>}$ [it] unto you $^{<5213>}$.
- 16:15 All things ${}^{<3956>}$ that ${}^{<3745>}$ the Father ${}^{<3962>}$ hath ${}^{<2192>}$ are ${}^{<2076>}$ mine ${}^{<1699>}$: therefore ${}^{<5124>} {}^{<1223>}$ said I ${}^{<2036>}$, that ${}^{<3754>}$ he shall take ${}^{<2983>}$ of ${}^{<1537>}$ mine ${}^{<1699>}$, and ${}^{<2532>}$ shall shew ${}^{<312>}$ [it] unto you ${}^{<5213>}$.
- 16:16 A little while $^{(3397)}$, and $^{(2532)}$ ye shall $^{(2334)}$ not $^{(3756)}$ see $^{(2334)}$ me $^{(3165)}$: and $^{(2532)}$ again $^{(3825)}$, a little while $^{(3397)}$, and $^{(2532)}$ ye shall see $^{(3700)}$ me $^{(3165)}$, because $^{(3754)}$ I $^{(1473)}$ go $^{(5217)}$ to $^{(4314)}$ the Father $^{(3962)}$
- 16:17 Then ${}^{<3767>}$ said ${}^{<2036>}$ [some] of ${}^{<1537>}$ his ${}^{<846>}$ disciples ${}^{<3101>}$ among ${}^{<4314>}$ themselves ${}^{<240>}$, What ${}^{<5101>}$ is ${}^{<2076>}$ this ${}^{<5124>}$ that ${}^{<3739>}$ he saith ${}^{<3004>}$ unto us ${}^{<2254>}$, A little while ${}^{<3397>}$, and ${}^{<2532>}$ ye shall ${}^{<2334>}$ not ${}^{<3756>}$ see ${}^{<2334>}$ me ${}^{<3165>}$: and ${}^{<2532>}$ again ${}^{<3825>}$, a little while ${}^{<3397>}$, and ${}^{<2532>}$ ye shall see ${}^{<3700>}$ me ${}^{<3165>}$: and ${}^{<2532>}$, Because ${}^{<3754>}$ I ${}^{<1473>}$ go ${}^{<5217>}$ to ${}^{<4314>}$ the Father ${}^{<3962>}$?

- 16:18 They said $^{<3004>}$ therefore $^{<3767>}$, What $^{<5101>}$ is $^{<2076>}$ this $^{<5124>}$ that $^{<3739>}$ he saith $^{<3004>}$, A little while $^{<3397>}$? we cannot $^{<3756>}$ $^{<1492>}$ tell $^{<1492>}$ what $^{<5101>}$ he saith $^{<2980>}$.
- 16:19 Now ${}^{<3767>}$ Jesus ${}^{<2424>}$ knew ${}^{<1097>}$ that ${}^{<3754>}$ they were desirous ${}^{<2309>}$ to ask ${}^{<2065>}$ him ${}^{<846>}$, and ${}^{<2532>}$ said ${}^{<2036>}$ unto them ${}^{<846>}$, Do ye enquire ${}^{<2212>}$ among ${}^{<3326>}$ yourselves ${}^{<240>}$ of ${}^{<4012>}$ that ${}^{<5127>}$ ${}^{<3754>}$ I said ${}^{<2036>}$, A little while ${}^{<3397>}$, and ${}^{<2532>}$ ye shall ${}^{<2334>}$ not ${}^{<3756>}$ see ${}^{<2334>}$ me ${}^{<3165>}$: and ${}^{<2532>}$ again ${}^{<3825>}$, a little while ${}^{<3397>}$, and ${}^{<2532>}$ ye shall see ${}^{<3700>}$ me ${}^{<3165>}$?
- 16:20 Verily $^{281>}$, verily $^{281>}$, I say $^{3004>}$ unto you $^{5213>}$, That $^{3754>}$ ye $^{5210>}$ shall weep $^{2799>}$ and $^{2532>}$ lament $^{2354>}$, but $^{1161>}$ the world $^{2889>}$ shall rejoice $^{5463>}$: and $^{1161>}$ ye $^{5210>}$ shall be sorrowful $^{3076>}$, but $^{2235>}$ your $^{5216>}$ sorrow $^{3077>}$ shall be turned $^{1096>}$ into $^{1519>}$ joy $^{5479>}$
- 16:21 A woman $^{<1135>}$ when $^{<3752>}$ she is in travail $^{<5088>}$ hath $^{<2192>}$ sorrow $^{<3077>}$, because $^{<3754>}$ her $^{<846>}$ hour $^{<5610>}$ is come $^{<2064>}$: but $^{<1161>}$ as soon as $^{<3752>}$ she is delivered $^{<1080>}$ of the child $^{<3813>}$, she remembereth $^{<3421>}$ no more $^{<3765>}$ the anguish $^{<2347>}$, for $^{<1223>}$ joy $^{<5479>}$ that $^{<3754>}$ a man $^{<444>}$ is born $^{<1080>}$ into $^{<1519>}$ the world $^{<2889>}$.
- 16:22 And $^{\langle 2532 \rangle}$ ye $^{\langle 5210 \rangle \langle 3303 \rangle}$ now $^{\langle 3568 \rangle}$ therefore $^{\langle 3767 \rangle}$ have $^{\langle 2192 \rangle}$ sorrow $^{\langle 3077 \rangle}$: but $^{\langle 1161 \rangle}$ I will see $^{\langle 3700 \rangle}$ you $^{\langle 5209 \rangle}$ again $^{\langle 3825 \rangle}$, and $^{\langle 2532 \rangle}$ your $^{\langle 5216 \rangle}$ heart $^{\langle 2588 \rangle}$ shall rejoice $^{\langle 5463 \rangle}$, and $^{\langle 2532 \rangle}$ your $^{\langle 5216 \rangle}$ is a man $^{\langle 3762 \rangle}$ taketh $^{\langle 142 \rangle}$ from $^{\langle 575 \rangle}$ you $^{\langle 5216 \rangle}$.
- 16:23 And $^{<2532>}$ in $^{<1722>}$ that $^{<1565>}$ day $^{<2250>}$ ye shall $^{<3756>}$ ask $^{<2065>}$ me $^{<1691>}$ nothing $^{<3762>}$. Verily $^{<281>}$, verily $^{<281>}$, I say $^{<3004>}$ unto you $^{<5213>}$, $^{<3754>}$ Whatsoever $^{<3745>}$ $^{<302>}$ ye shall ask $^{<154>}$ the Father $^{<3962>}$ in $^{<1722>}$ my $^{<3450>}$ name $^{<3686>}$, he will give $^{<1325>}$ [it] you $^{<5213>}$.
- 16:24 Hitherto $^{<2193>} <^{<737>}$ have ye asked $^{<154>}$ nothing $^{<3756>} <^{<3762>}$ in $^{<1722>}$ my $^{<3450>}$ name $^{<3686>}$: ask $^{<154>}$, and $^{<2532>}$ ye shall receive $^{<2983>}$, that $^{<2443>}$ your $^{<5216>}$ joy $^{<5479>}$ may be $^{<5600>}$ full $^{<4137>}$.
- 16:25 These things ${}^{5023>}$ have I spoken ${}^{2980>}$ unto you ${}^{5213>}$ in ${}^{1722>}$ proverbs ${}^{3942>}$: but ${}^{2235>}$ the time ${}^{5610>}$ cometh ${}^{2064>}$, when ${}^{3753>}$ I shall ${}^{2980>}$ no more ${}^{3765>}$ speak ${}^{2980>}$ unto you ${}^{5213>}$ in ${}^{1722>}$ proverbs ${}^{3942>}$, but ${}^{235>}$ I shall shew ${}^{312>}$ you ${}^{5213>}$ plainly ${}^{3954>}$ of ${}^{4012>}$ the Father ${}^{3962>}$.

- 16:26 At $^{<1722>}$ that $^{<1565>}$ day $^{<2250>}$ ye shall ask $^{<154>}$ in $^{<1722>}$ my $^{<3450>}$ name $^{<3686>}$: and $^{<2532>}$ I say $^{<3004>}$ not $^{<3756>}$ unto you $^{<5213>}$, that $^{<3754>}$ I $^{<1473>}$ will pray $^{<2065>}$ the Father $^{<3962>}$ for $^{<4012>}$ you $^{<5216>}$:
- 16:27 For $^{<1063>}$ the Father $^{<3962>}$ himself $^{<846>}$ loveth $^{<5368>}$ you $^{<5209>}$, because $^{<3754>}$ ye $^{<5210>}$ have loved $^{<5368>}$ me $^{<1691>}$, and $^{<2532>}$ have believed $^{<4100>}$ that $^{<3754>}$ I $^{<1473>}$ came out $^{<1831>}$ from $^{<3844>}$ God $^{<2316>}$
- 16:28 I came forth ${}^{<1831>}$ from ${}^{<3844>}$ the Father ${}^{<3962>}$, and ${}^{<2532>}$ am come ${}^{<2064>}$ into ${}^{<1519>}$ the world ${}^{<2889>}$: again ${}^{<3825>}$, I leave ${}^{<863>}$ the world ${}^{<2889>}$, and ${}^{<2532>}$ go ${}^{<4198>}$ to ${}^{<4314>}$ the Father ${}^{<3962>}$.
- 16:29 His $^{\langle 846 \rangle}$ disciples $^{\langle 3101 \rangle}$ said $^{\langle 3004 \rangle}$ unto him $^{\langle 846 \rangle}$, Lo $^{\langle 2396 \rangle}$, now $^{\langle 3568 \rangle}$ speakest thou $^{\langle 2980 \rangle}$ plainly $^{\langle 3954 \rangle}$, and $^{\langle 2532 \rangle}$ speakest $^{\langle 3004 \rangle}$ no $^{\langle 3762 \rangle}$ proverb $^{\langle 3942 \rangle}$.
- 16:30 Now $^{<3568>}$ are we sure $^{<1492>}$ that $^{<3754>}$ thou knowest $^{<1492>}$ all things $^{<3956>}$, and $^{<2532>}$ needest $^{<5532>}$ not $^{<3756>}$ $^{<2192>}$ that $^{<2443>}$ any man $^{<5100>}$ should ask $^{<2065>}$ thee $^{<4571>}$: by $^{<1722>}$ this $^{<5129>}$ we believe $^{<4100>}$ that $^{<3754>}$ thou camest forth $^{<1831>}$ from $^{<575>}$ God $^{<2316>}$.
- 16:31 Jesus $^{\langle 2424 \rangle}$ answered $^{\langle 611 \rangle}$ them $^{\langle 846 \rangle}$, Do ye $^{\langle 4100 \rangle}$ now $^{\langle 737 \rangle}$ believe
- 16:32 Behold $^{\langle 2400 \rangle}$, the hour $^{\langle 5610 \rangle}$ cometh $^{\langle 2064 \rangle}$, yea $^{\langle 2532 \rangle}$, is $^{\langle 2064 \rangle}$ now $^{\langle 3568 \rangle}$ come $^{\langle 2064 \rangle}$, that $^{\langle 2443 \rangle}$ ye shall be scattered $^{\langle 4650 \rangle}$, every man $^{\langle 1538 \rangle}$ to $^{\langle 1519 \rangle}$ his own $^{\langle 2398 \rangle}$, and $^{\langle 2532 \rangle}$ shall leave $^{\langle 863 \rangle}$ me $^{\langle 1691 \rangle}$ alone $^{\langle 3441 \rangle}$: and yet $^{\langle 2532 \rangle}$ I am $^{\langle 1510 \rangle}$ not $^{\langle 3756 \rangle}$ alone $^{\langle 3441 \rangle}$, because $^{\langle 3754 \rangle}$ the Father $^{\langle 3962 \rangle}$ is $^{\langle 2076 \rangle}$ with $^{\langle 3326 \rangle}$ me $^{\langle 1700 \rangle}$.
- 16:33 These things $^{5023>}$ I have spoken $^{2980>}$ unto you $^{5213>}$, that $^{2443>}$ in $^{1722>}$ me $^{1698>}$ ye might have $^{2192>}$ peace $^{1515>}$. In $^{1722>}$ the world $^{2889>}$ ye shall have $^{2192>}$ $^{2192>}$ tribulation $^{22347>}$: but $^{2235>}$ be of good cheer $^{22293>}$; I $^{1473>}$ have overcome $^{3528>}$ the world $^{2889>}$.

CHAPTER 17 — Click here for John 17 w/o Strongs Numbers

17:1 These words ${}^{<5023>}$ spake ${}^{<2980>}$ Jesus ${}^{<2424>}$, and ${}^{<2532>}$ lifted up ${}^{<1869>}$ his ${}^{<846>}$ eyes ${}^{<3788>}$ to ${}^{<1519>}$ heaven ${}^{<3772>}$, and ${}^{<2532>}$ said ${}^{<2036>}$, Father ${}^{<3962>}$, the hour ${}^{<5610>}$ is come ${}^{<2064>}$; glorify ${}^{<1392>}$ thy ${}^{<4675>}$ Son ${}^{<5207>}$, that ${}^{<2443>}$ thy ${}^{<4675>}$ Son ${}^{<5207>}$ also ${}^{<2532>}$ may glorify ${}^{<1392>}$ the ${}^{<4571>}$:

- 17:2 As $^{<2531>}$ thou hast given $^{<1325>}$ him $^{<846>}$ power $^{<1849>}$ over all $^{<3956>}$ flesh $^{<4561>}$, that $^{<2443>}$ he should give $^{<1325>}$ eternal $^{<166>}$ life $^{<2222>}$ to $^{<3739>}$ as many as $^{<3956>} <^{846>}$ thou hast given $^{<1325>}$ him $^{<846>}$.
- 17:3 And $^{<1161>}$ this $^{<3778>}$ is $^{<2076>}$ life $^{<2222>}$ eternal $^{<166>}$, that $^{<2443>}$ they might know $^{<1097>}$ thee $^{<4571>}$ the only $^{<3441>}$ true $^{<228>}$ God $^{<2316>}$, and $^{<2532>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$, whom $^{<3739>}$ thou hast sent $^{<649>}$.
- 17:4 I $^{\langle 1473 \rangle}$ have glorified $^{\langle 1392 \rangle}$ thee $^{\langle 4571 \rangle}$ on $^{\langle 1909 \rangle}$ the earth $^{\langle 1093 \rangle}$: I have finished $^{\langle 5048 \rangle}$ the work $^{\langle 2041 \rangle}$ which $^{\langle 3739 \rangle}$ thou gavest $^{\langle 1325 \rangle}$ me $^{\langle 3427 \rangle}$ to $^{\langle 2443 \rangle}$ do $^{\langle 4160 \rangle}$.
- 17:5 And $^{\langle 2532 \rangle}$ now $^{\langle 3568 \rangle}$, O Father $^{\langle 3962 \rangle}$, glorify $^{\langle 1392 \rangle}$ thou $^{\langle 4771 \rangle}$ me $^{\langle 3165 \rangle}$ with $^{\langle 3844 \rangle}$ thine own self $^{\langle 4572 \rangle}$ with the glory $^{\langle 1391 \rangle}$ which $^{\langle 3739 \rangle}$ I had $^{\langle 2192 \rangle}$ with $^{\langle 3844 \rangle}$ thee $^{\langle 4671 \rangle}$ before $^{\langle 4253 \rangle}$ the world $^{\langle 2889 \rangle}$ was $^{\langle 1511 \rangle}$.
- 17:6 I have manifested ${}^{<5319>}$ thy ${}^{<4675>}$ name ${}^{<3686>}$ unto the men ${}^{<444>}$ which ${}^{<3739>}$ thou gavest ${}^{<1325>}$ me ${}^{<3427>}$ out of ${}^{<1537>}$ the world ${}^{<2889>}$: thine ${}^{<4674>}$ they were ${}^{<2258>}$, and ${}^{<2532>}$ thou gavest ${}^{<1325>}$ them ${}^{<846>}$ me ${}^{<1698>}$; and ${}^{<2532>}$ they have kept ${}^{<5083>}$ thy ${}^{<4675>}$ word ${}^{<3056>}$.
- 17:7 Now $^{<3568>}$ they have known $^{<1097>}$ that $^{<3754>}$ all things $^{<3956>}$ whatsoever $^{<3745>}$ thou hast given $^{<1325>}$ me $^{<3427>}$ are $^{<2076>}$ of $^{<3844>}$ thee $^{<4675>}$.
- 17:8 For ${}^{\langle 3754 \rangle}$ I have given ${}^{\langle 1325 \rangle}$ unto them ${}^{\langle 846 \rangle}$ the words ${}^{\langle 4487 \rangle}$ which ${}^{\langle 3739 \rangle}$ thou gavest ${}^{\langle 1325 \rangle}$ me ${}^{\langle 3427 \rangle}$; and ${}^{\langle 2532 \rangle}$ they ${}^{\langle 846 \rangle}$ have received ${}^{\langle 2983 \rangle}$ [them], and ${}^{\langle 2532 \rangle}$ have known ${}^{\langle 1097 \rangle}$ surely ${}^{\langle 230 \rangle}$ that ${}^{\langle 3754 \rangle}$ I came out ${}^{\langle 1831 \rangle}$ from ${}^{\langle 3844 \rangle}$ thee ${}^{\langle 4675 \rangle}$, and ${}^{\langle 2532 \rangle}$ they have believed ${}^{\langle 4100 \rangle}$ that ${}^{\langle 3754 \rangle}$ thou ${}^{\langle 4771 \rangle}$ didst send ${}^{\langle 649 \rangle}$ me ${}^{\langle 3165 \rangle}$.
- 17:9 I $^{<1473>}$ pray $^{<2065>}$ for $^{<4012>}$ them $^{<846>}$: I pray $^{<2065>}$ not $^{<3756>}$ for $^{<4012>}$ the world $^{<2889>}$, but $^{<235>}$ for $^{<4012>}$ them which $^{<3739>}$ thou hast given $^{<1325>}$ me $^{<3427>}$; for $^{<3754>}$ they are $^{<1526>}$ thine $^{<4674>}$.
- 17:10 And $^{<2532>}$ all $^{<3956>}$ mine $^{<1699>}$ are $^{<2076>}$ thine $^{<4674>}$, and $^{<2532>}$ thine $^{<4674>}$ are mine $^{<1699>}$; and $^{<2532>}$ I am glorified $^{<1392>}$ in $^{<1722>}$ them $^{<846>}$
- 17:11 And $^{22532>}$ now $^{3765>}$ I am $^{(1510)}$ no more $^{3765>}$ in $^{(1722)}$ the world $^{(2889)}$, but $^{(2532)}$ these $^{(3778)}$ are $^{(1526)}$ in $^{(1722)}$ the world $^{(2889)}$, and $^{(2532)}$ I $^{(1473)}$ come $^{(2064)}$ to $^{(4314)}$ thee $^{(4571)}$. Holy $^{(40)}$ Father $^{(3962)}$, keep $^{(5083)}$ through $^{(1722)}$ thine own $^{(4675)}$ name $^{(3686)}$ those $^{(846)}$

whom $^{<3739>}$ thou hast given $^{<1325>}$ me $^{<3427>}$, that $^{<2443>}$ they may be $^{<5600>}$ one $^{<1520>}$, as $^{<2531>}$ we $^{<2249>}$ [are].

- 17:12 While ${}^{<3753>}$ I was ${}^{<2252>}$ with ${}^{<3326>}$ them ${}^{<846>}$ in ${}^{<1722>}$ the world ${}^{<2889>}$, I ${}^{<1473>}$ kept ${}^{<5083>}$ them ${}^{<846>}$ in ${}^{<1722>}$ thy ${}^{<4675>}$ name ${}^{<3686>}$: those that ${}^{<3739>}$ thou gavest ${}^{<1325>}$ me ${}^{<3427>}$ I have kept ${}^{<5442>}$, and ${}^{<2532>}$ none ${}^{<3762>}$ of ${}^{<1537>}$ them ${}^{<846>}$ is lost ${}^{<622>}$, but ${}^{<1508>}$ the son ${}^{<5207>}$ of perdition ${}^{<684>}$; that ${}^{<2443>}$ the scripture ${}^{<1124>}$ might be fulfilled ${}^{<4137>}$.
- 17:13 And $^{<1161>}$ now $^{<3568>}$ come I $^{<2064>}$ to $^{<4314>}$ thee $^{<4571>}$; and $^{<2532>}$ these things $^{<5023>}$ I speak $^{<2980>}$ in $^{<1722>}$ the world $^{<2889>}$, that $^{<2443>}$ they might have $^{<2192>}$ my $^{<1699>}$ joy $^{<5479>}$ fulfilled $^{<4137>}$ in $^{<1722>}$ themselves $^{<846>}$.
- 17:14 I $^{<1473>}$ have given $^{<1325>}$ them $^{<846>}$ thy $^{<4675>}$ word $^{<3056>}$; and $^{<2532>}$ the world $^{<2889>}$ hath hated $^{<3404>}$ them $^{<846>}$, because $^{<3754>}$ they are $^{<1526>}$ not $^{<3756>}$ of $^{<1537>}$ the world $^{<2889>}$, even as $^{<2531>}$ I $^{<1473>}$ am $^{<1510>}$ not $^{<3756>}$ of $^{<1537>}$ the world $^{<2889>}$.
- 17:15 I pray $^{2065>}$ not $^{3756>}$ that $^{22443>}$ thou shouldest take $^{142>}$ them $^{846>}$ out of $^{1537>}$ the world $^{2289>}$, but $^{2235>}$ that $^{2243>}$ thou shouldest keep $^{5083>}$ them $^{846>}$ from $^{1537>}$ the evil $^{4190>}$.
- 17:16 They are $^{<1526>}$ not $^{<3756>}$ of $^{<1537>}$ the world $^{<2889>}$, even as $^{<2531>}$ I $^{<1473>}$ am $^{<1510>}$ not $^{<3756>}$ of $^{<1537>}$ the world $^{<2889>}$.
- 17:17 Sanctify ${}^{<37>}$ them ${}^{<846>}$ through ${}^{<1722>}$ thy ${}^{<4675>}$ truth ${}^{<225>}$: thy ${}^{<4674>}$ word ${}^{<3056>}$ is ${}^{<2076>}$ truth ${}^{<225>}$.
- 17:18 As $^{<2531>}$ thou hast sent $^{<649>}$ me $^{<1691>}$ into $^{<1519>}$ the world $^{<2889>}$, even so $^{<2504>}$ have $^{<649>}$ I also $^{<2504>}$ sent $^{<649>}$ them $^{<846>}$ into $^{<1519>}$ the world $^{<2889>}$.
- 17:19 And $^{\langle 2532 \rangle}$ for $^{\langle 5228 \rangle}$ their $^{\langle 846 \rangle}$ sakes $^{\langle 5228 \rangle}$ I $^{\langle 1473 \rangle}$ sanctify $^{\langle 37 \rangle}$ myself $^{\langle 1683 \rangle}$, that $^{\langle 2443 \rangle}$ they $^{\langle 846 \rangle}$ also $^{\langle 2532 \rangle}$ might $^{\langle 5600 \rangle}$ be sanctified $^{\langle 37 \rangle}$ through $^{\langle 1722 \rangle}$ the truth $^{\langle 225 \rangle}$.
- 17:20 Neither $^{<1161>} <^{<3756>}$ pray I $^{<2065>}$ for $^{<4012>}$ these $^{<5130>}$ alone $^{<3440>}$, but $^{<235>}$ for $^{<4012>}$ them also $^{<2532>}$ which shall believe $^{<4100>}$ on $^{<1519>}$ me $^{<1691>}$ through $^{<1223>}$ their $^{<846>}$ word $^{<3056>}$;
- 17:21 That $^{<2443>}$ they all $^{<3956>}$ may be $^{<5600>}$ one $^{<1520>}$; as $^{<2531>}$ thou $^{<4771>}$, Father $^{<3962>}$, [art] in $^{<1722>}$ me $^{<1698>}$, and I $^{<2504>}$ in $^{<1722>}$ thee $^{<4671>}$, that $^{<2443>}$ they $^{<846>}$ also $^{<2532>}$ may be $^{<5600>}$ one $^{<1520>}$ in $^{<1722>}$ us

 $^{<2254>}:$ that $^{<2443>}$ the world $^{<2889>}$ may believe $^{<4100>}$ that $^{<3754>}$ thou $^{<4771>}$ hast sent $^{<649>}$ me $^{<3165>}.$

- 17:22 And $^{<2532>}$ the glory $^{<1391>}$ which $^{<3739>}$ thou gavest $^{<1325>}$ me $^{<3427>}$ I $^{<1473>}$ have given $^{<1325>}$ them $^{<846>}$; that $^{<2443>}$ they may be $^{<5600>}$ one $^{<1520>}$, even as $^{<2531>}$ we $^{<2249>}$ are $^{<2070>}$ one $^{<1520>}$:
- 17:23 I $^{<1473>}$ in $^{<1722>}$ them $^{<846>}$, and $^{<2532>}$ thou $^{<4771>}$ in $^{<1722>}$ me $^{<1698>}$, that $^{<2443>}$ they may be $^{<5600>}$ made perfect $^{<5048>}$ in $^{<1519>}$ one $^{<1520>}$; and $^{<2532>}$ that $^{<2443>}$ the world $^{<2889>}$ may know $^{<1097>}$ that $^{<3754>}$ thou $^{<4771>}$ hast sent $^{<649>}$ me $^{<3165>}$, and $^{<2532>}$ hast loved $^{<25>}$ them $^{<846>}$, as $^{<2531>}$ thou hast loved $^{<25>}$ me $^{<1691>}$.
- 17:24 Father $^{<3962>}$, I will $^{<2309>}$ that $^{<2443>}$ they also $^{<2548>}$, whom $^{<3739>}$ thou hast given $^{<1325>}$ me $^{<3427>}$, be $^{<5600>}$ with $^{<3326>}$ me $^{<1700>}$ where $^{<3699>}$ I $^{<1473>}$ am $^{<1510>}$; that $^{<2443>}$ they may behold $^{<2334>}$ my $^{<1699>}$ glory $^{<1391>}$, which $^{<3739>}$ thou hast given $^{<1325>}$ me $^{<3427>}$: for $^{<3754>}$ thou lovedst $^{<25>}$ me $^{<3165>}$ before $^{<4253>}$ the foundation $^{<2602>}$ of the world $^{<2889>}$
- 17:25 (2532) O righteous (1342) Father (3962), the world (2889) hath (1097) not (3756) known (1097) thee (4571): but (1161) I (1473) have known (1097) thee (4571), and (2532) these (3778) have known (1097) that (3754) thou (4771) hast sent (649) me (3165).
- 17:26 And $^{<2532>}$ I have declared $^{<1107>}$ unto them $^{<846>}$ thy $^{<4675>}$ name $^{<3686>}$, and $^{<2532>}$ will declare $^{<1107>}$ [it]: that $^{<2443>}$ the love $^{<26>}$ wherewith $^{<3739>}$ thou hast loved $^{<25>}$ me $^{<3165>}$ may be $^{<5600>}$ in $^{<1722>}$ them $^{<846>}$, and I $^{<2504>}$ in $^{<1722>}$ them $^{<846>}$.

CHAPTER 18 — Click here for John 18 w/o Strongs Numbers

- 18:1 When Jesus $^{<2424>}$ had spoken $^{<2036>}$ these words $^{<5023>}$, he went forth $^{<1831>}$ with $^{<4862>}$ his $^{<846>}$ disciples $^{<3101>}$ over $^{<4008>}$ the brook $^{<5493>}$ Cedron $^{<2748>}$, where $^{<3699>}$ was $^{<2258>}$ a garden $^{<2779>}$, into $^{<1519>}$ the which $^{<3739>}$ he $^{<846>}$ entered $^{<1525>}$, and $^{<2532>}$ his $^{<846>}$ disciples $^{<3101>}$.
- 18:2 And $^{<1161>}$ Judas $^{<2455>}$ also $^{<2532>}$, which $^{<3588>}$ betrayed $^{<3860>}$ him $^{<846>}$, knew $^{<1492>}$ the place $^{<5117>}$: for $^{<3754>}$ Jesus $^{<2424>}$ ofttimes $^{<4178>}$ resorted $^{<4863>}$ thither $^{<1563>}$ with $^{<3326>}$ his $^{<846>}$ disciples $^{<3101>}$.
- 18:3 Judas $^{<2455>}$ then $^{<3767>}$, having received $^{<2983>}$ a band $^{<4686>}$ [of men] and $^{<2532>}$ officers $^{<5257>}$ from $^{<1537>}$ the chief priests $^{<749>}$ and $^{<2532>}$

Pharisees $^{<5330>}$, cometh $^{<2064>}$ thither $^{<1563>}$ with $^{<3326>}$ lanterns $^{<5322>}$ and $^{<2532>}$ torches $^{<2985>}$ and $^{<2532>}$ weapons $^{<3696>}$.

- 18:4 Jesus $^{\langle 2424 \rangle}$ therefore $^{\langle 3767 \rangle}$, knowing $^{\langle 1492 \rangle}$ all things $^{\langle 3956 \rangle}$ that should come $^{\langle 2064 \rangle}$ upon $^{\langle 1909 \rangle}$ him $^{\langle 846 \rangle}$, went forth $^{\langle 1831 \rangle}$, and said $^{\langle 2036 \rangle}$ unto them $^{\langle 846 \rangle}$, Whom $^{\langle 5101 \rangle}$ seek ye $^{\langle 2212 \rangle}$?
- 18:5 They answered $^{<611>}$ him $^{<846>}$, Jesus $^{<2424>}$ of Nazareth $^{<3480>}$. Jesus $^{<2424>}$ saith $^{<3004>}$ unto them $^{<846>}$, I $^{<1473>}$ am $^{<1510>}$ [he]. And $^{<1161>}$ Judas $^{<2455>}$ also $^{<2532>}$, which $^{<3588>}$ betrayed $^{<3860>}$ him $^{<846>}$, stood $^{<2476>}$ with $^{<3326>}$ them $^{<846>}$.
- 18:6 As soon $^{<5613>}$ then $^{<3767>}$ as he had said $^{<2036>}$ unto them $^{<846>}$, $^{<3754>}$ I $^{<1473>}$ am $^{<1510>}$ [he], they went $^{<565>}$ backward $^{<1519>}$ $^{<3694>}$, and $^{<2532>}$ fell $^{<4098>}$ to the ground $^{<5476>}$.
- 18:7 Then ${}^{<3767>}$ asked he ${}^{<1905>}$ them ${}^{<846>}$ again ${}^{<3825>}$, Whom ${}^{<5101>}$ seek ye ${}^{<2212>}$? And ${}^{<1161>}$ they said ${}^{<2036>}$, Jesus ${}^{<2424>}$ of Nazareth ${}^{<3480>}$.
- 18:8 Jesus $^{<2424>}$ answered $^{<611>}$, I have told $^{<2036>}$ you $^{<5213>}$ that $^{<3754>}$ I $^{<1473>}$ am $^{<1510>}$ [he]: if $^{<1487>}$ therefore $^{<3767>}$ ye seek $^{<2212>}$ me $^{<1691>}$, let $^{<863>}$ these $^{<5128>}$ go their way $^{<5217>}$:
- 18:9 That $^{<2443>}$ the saying $^{<3056>}$ might be fulfilled $^{<4137>}$, which $^{<3739>}$ he spake $^{<2036>}$, $^{<3754>}$ Of $^{<1537>}$ them $^{<846>}$ which $^{<3739>}$ thou gavest $^{<1325>}$ me $^{<3427>}$ have I $^{<3756>}$ lost $^{<622>}$ none $^{<3762>}$.
- 18:10 Then ${}^{<3767>}$ Simon ${}^{<4613>}$ Peter ${}^{<4074>}$ having ${}^{<2192>}$ a sword ${}^{<3162>}$ drew ${}^{<1670>}$ it ${}^{<846>}$, and ${}^{<2532>}$ smote ${}^{<3817>}$ the high priest's ${}^{<749>}$ servant ${}^{<1401>}$, and ${}^{<2532>}$ cut off ${}^{<609>}$ his ${}^{<846>}$ right ${}^{<1188>}$ ear ${}^{<5621>}$. ${}^{<1161>}$ The servant's ${}^{<1401>}$ name ${}^{<3686>}$ was ${}^{<2258>}$ Malchus ${}^{<3124>}$.
- 18:11 Then $^{<3767>}$ said $^{<2036>}$ Jesus $^{<2424>}$ unto Peter $^{<4074>}$, Put up $^{<906>}$ thy $^{<4675>}$ sword $^{<3162>}$ into $^{<1519>}$ the sheath $^{<2336>}$: the cup $^{<4221>}$ which $^{<3739>}$ my Father $^{<3962>}$ hath given $^{<1325>}$ me $^{<3427>}$, shall I $^{<4095>}$ not $^{<3378>}$ drink $^{<4095>}$ it $^{<846>}$?
- 18:12 Then $^{<3767>}$ the band $^{<4686>}$ and $^{<2532>}$ the captain $^{<5506>}$ and $^{<2532>}$ officers $^{<5257>}$ of the Jews $^{<2453>}$ took $^{<4815>}$ Jesus $^{<2424>}$, and $^{<2532>}$ bound $^{<1210>}$ him $^{<846>}$,
- 18:13 And $^{\langle 2532 \rangle}$ led $^{\langle 520 \rangle}$ him $^{\langle 846 \rangle}$ away $^{\langle 520 \rangle}$ to $^{\langle 4314 \rangle}$ Annas $^{\langle 452 \rangle}$ first $^{\langle 4412 \rangle}$; for $^{\langle 1063 \rangle}$ he was $^{\langle 2258 \rangle}$ father in law $^{\langle 3995 \rangle}$ to Caiaphas $^{\langle 2533 \rangle}$, which $^{\langle 3739 \rangle}$ was $^{\langle 2258 \rangle}$ the high priest $^{\langle 749 \rangle}$ that same $^{\langle 1565 \rangle}$ year $^{\langle 1763 \rangle}$

- 18:14 Now $^{<1161>}$ Caiaphas $^{<2533>}$ was he $^{<2258>}$, which $^{<3588>}$ gave counsel $^{<4823>}$ to the Jews $^{<2453>}$, that $^{<3754>}$ it was expedient $^{<4851>}$ that one $^{<1520>}$ man $^{<444>}$ should die $^{<622>}$ for $^{<5228>}$ the people $^{<2992>}$.
- 18:15 And $^{<1161>}$ Simon $^{<4613>}$ Peter $^{<4074>}$ followed $^{<190>}$ Jesus $^{<2424>}$, and $^{<2532>}$ [so did] another $^{<243>}$ disciple $^{<3101>}$: $^{<1161>}$ that $^{<1565>}$ disciple $^{<3101>}$ was $^{<2258>}$ known $^{<1110>}$ unto the high priest $^{<749>}$, and $^{<2532>}$ went in with $^{<4897>}$ Jesus $^{<2424>}$ into $^{<1519>}$ the palace $^{<833>}$ of the high priest $^{<749>}$.
- 18:16 But $^{<1161>}$ Peter $^{<4074>}$ stood $^{<2476>}$ at $^{<4314>}$ the door $^{<2374>}$ without $^{<1854>}$. Then $^{<3767>}$ went out $^{<1831>}$ that other $^{<243>}$ disciple $^{<3101>}$, which $^{<3739>}$ was $^{<2258>}$ known $^{<1110>}$ unto the high priest $^{<749>}$, and $^{<2532>}$ spake $^{<2036>}$ unto her that kept the door $^{<2377>}$, and $^{<2532>}$ brought in $^{<1521>}$ Peter $^{<4074>}$.
- 18:17 Then $^{<3767>}$ saith $^{<3004>}$ the damsel $^{<3814>}$ that kept the door $^{<2377>}$ unto Peter $^{<4074>}$, Art $^{<1488>}$ not $^{<3361>}$ thou $^{<4771>}$ also $^{<2532>}$ [one] of $^{<1537>}$ this $^{<5127>}$ man's $^{<444>}$ disciples $^{<3101>}$? He $^{<1565>}$ saith $^{<3004>}$, I am $^{<1510>}$ not $^{<3756>}$.
- 18:18 And $^{<1161>}$ the servants $^{<1401>}$ and $^{<2532>}$ officers $^{<5257>}$ stood there $^{<2476>}$, who had made $^{<4160>}$ a fire of coals $^{<439>}$; for $^{<3754>}$ it was $^{<2258>}$ cold $^{<5592>}$: and $^{<2532>}$ they warmed themselves $^{<2328>}$: and $^{<1161>}$ Peter $^{<4074>}$ stood $^{<2258>}$ $^{<2476>}$ with $^{<3326>}$ them $^{<846>}$, and $^{<2532>}$ warmed himself $^{<2328>}$.
- 18:19 The high priest $^{<749>}$ then $^{<3767>}$ asked $^{<2065>}$ Jesus $^{<2424>}$ of $^{<4012>}$ his $^{<846>}$ disciples $^{<3101>}$, and $^{<2532>}$ of $^{<4012>}$ his $^{<846>}$ doctrine $^{<1322>}$.
- 18:20 Jesus $^{\langle 2424 \rangle}$ answered $^{\langle 611 \rangle}$ him $^{\langle 846 \rangle}$, I $^{\langle 1473 \rangle}$ spake $^{\langle 2980 \rangle}$ openly $^{\langle 3954 \rangle}$ to the world $^{\langle 2889 \rangle}$; I $^{\langle 1473 \rangle}$ ever $^{\langle 3842 \rangle}$ taught $^{\langle 1321 \rangle}$ in $^{\langle 1722 \rangle}$ the synagogue $^{\langle 4864 \rangle}$, and $^{\langle 2532 \rangle}$ in $^{\langle 1722 \rangle}$ the temple $^{\langle 2411 \rangle}$, whither $^{\langle 3699 \rangle}$ the Jews $^{\langle 2453 \rangle}$ always $^{\langle 3842 \rangle}$ resort $^{\langle 4905 \rangle}$; and $^{\langle 2532 \rangle}$ in $^{\langle 1722 \rangle}$ secret $^{\langle 2927 \rangle}$ have I said $^{\langle 2980 \rangle}$ nothing $^{\langle 3762 \rangle}$.
- $18:21 \quad Why <^{<5101>} a skest thou <^{<1905>} me <^{<3165>}? a sk <^{<1905>} them which heard me <^{<191>}, what <^{<5101>} I have said <^{<2980>} unto them <^{<846>}: behold <^{<2396>}, they <^{<3778>} know <^{<1492>} what <^{<3739>} I <^{<1473>} said <^{<2036>}.$
- 18:22 And $^{<1161>}$ when he $^{<846>}$ had $^{<2036>}$ thus $^{<5023>}$ spoken $^{<2036>}$, one $^{<1520>}$ of the officers $^{<5257>}$ which stood by $^{<3936>}$ struck $^{<1325>}$ $^{<4475>}$ Jesus $^{<2424>}$ with the palm of his hand $^{<1325>}$ $^{<4475>}$, saying $^{<2036>}$, Answerest thou $^{<611>}$ the high priest $^{<749>}$ so $^{<3779>}$?

- 18:23 Jesus $^{<2424>}$ answered $^{<611>}$ him $^{<846>}$, If $^{<1487>}$ I have spoken $^{<2980>}$ evil $^{<2560>}$, bear witness $^{<3140>}$ of $^{<4012>}$ the evil $^{<2556>}$: but $^{<1161>}$ if $^{<1487>}$ well $^{<2573>}$, why $^{<5101>}$ smitest $^{<1194>}$ thou me $^{<3165>}$?
- 18:24 Now Annas $^{\langle 452 \rangle}$ had sent $^{\langle 649 \rangle}$ him $^{\langle 846 \rangle}$ bound $^{\langle 1210 \rangle}$ unto $^{\langle 4314 \rangle}$ Caiaphas $^{\langle 2533 \rangle}$ the high priest $^{\langle 749 \rangle}$.
- 18:25 And $^{<1161>}$ Simon $^{<4613>}$ Peter $^{<4074>}$ stood $^{<2258>} \cdot \cdot \cdot \cdot \cdot \cdot \cdot$ and $^{<2532>}$ warmed himself $^{<2328>}$. They said $^{<2036>}$ therefore $^{<3767>}$ unto him $^{<846>}$, Art $^{<1488>}$ not $^{<3361>}$ thou $^{<4771>}$ also $^{<2532>}$ [one] of $^{<1537>}$ his $^{<846>}$ disciples $^{<3101>}$? He $^{<1565>}$ denied $^{<720>}$ [it], and $^{<2532>}$ said $^{<2036>}$, I am $^{<1510>}$ not $^{<3756>}$.
- 18:26 One $^{<1520>}$ of $^{<1537>}$ the servants $^{<1401>}$ of the high priest $^{<749>}$, being $^{<5607>}$ [his] kinsman $^{<4773>}$ whose $^{<3739>}$ ear $^{<5621>}$ Peter $^{<4074>}$ cut off $^{<609>}$, saith $^{<3004>}$, Did $^{<1492>}$ not $^{<3756>}$ I $^{<1473>}$ see $^{<1492>}$ thee $^{<4571>}$ in $^{<1722>}$ the garden $^{<2779>}$ with $^{<3326>}$ him $^{<846>}$?
- 18:27 Peter $^{<4074>}$ then $^{<3767>}$ denied $^{<720>}$ again $^{<3825>}$: and $^{<2532>}$ immediately $^{<2112>}$ the cock $^{<220>}$ crew $^{<5455>}$.
- 18:28 Then $^{<3767>}$ led they $^{<71>}$ Jesus $^{<2424>}$ from $^{<575>}$ Caiaphas $^{<2533>}$ unto $^{<1519>}$ the hall of judgment $^{<4232>}$: and $^{<1161>}$ it was $^{<2258>}$ early $^{<4405>}$; and $^{<2532>}$ they themselves $^{<846>}$ went $^{<1525>}$ not $^{<3756>}$ into $^{<1519>}$ the judgment hall $^{<4232>}$, lest $^{<3363>}$ they should be defiled $^{<3392>}$; but $^{<235>}$ that $^{<2443>}$ they might eat $^{<5315>}$ the passover $^{<3957>}$.
- 18:29 Pilate $^{\langle 4091 \rangle}$ then $^{\langle 3767 \rangle}$ went out $^{\langle 1831 \rangle}$ unto $^{\langle 4314 \rangle}$ them $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ said $^{\langle 2036 \rangle}$, What $^{\langle 5101 \rangle}$ accusation $^{\langle 2724 \rangle}$ bring ye $^{\langle 5342 \rangle}$ against $^{\langle 2596 \rangle}$ this $^{\langle 5127 \rangle}$ man $^{\langle 444 \rangle}$?
- 18:30 They answered ${}^{<611>}$ and ${}^{<2532>}$ said ${}^{<2036>}$ unto him ${}^{<846>}$, If ${}^{<1508>}$ he ${}^{<3778>}$ were ${}^{<2258>}$ not ${}^{<1508>}$ a malefactor ${}^{<2555>}$, we would ${}^{<302>}$ not ${}^{<3756>}$ have delivered ${}^{<3860>}$ him ${}^{<846>}$ up ${}^{<3860>}$ unto thee ${}^{<4671>}$.
- 18:31 Then ${}^{<3767>}$ said ${}^{<2036>}$ Pilate ${}^{<4091>}$ unto them ${}^{<846>}$, Take ${}^{<2983>}$ ye ${}^{<5210>}$ him ${}^{<846>}$, and ${}^{<2532>}$ judge ${}^{<2919>}$ him ${}^{<846>}$ according ${}^{<2596>}$ to your ${}^{<5216>}$ law ${}^{<3551>}$. The Jews ${}^{<2453>}$ therefore ${}^{<3767>}$ said ${}^{<2036>}$ unto him ${}^{<846>}$, It is ${}^{<1832>}$ not ${}^{<3756>}$ lawful ${}^{<1832>}$ for us ${}^{<2254>}$ to put ${}^{<615>}$ any man ${}^{<3762>}$ to death ${}^{<615>}$:
- 18:32 That $^{<2443>}$ the saying $^{<3056>}$ of Jesus $^{<2424>}$ might be fulfilled $^{<4137>}$, which $^{<3739>}$ he spake $^{<2036>}$, signifying $^{<4591>}$ what $^{<4169>}$ death $^{<2288>}$ he should $^{<3195>}$ die $^{<599>}$.

- 18:33 Then ${}^{<3767>}$ Pilate ${}^{<4091>}$ entered ${}^{<1525>}$ into ${}^{<1519>}$ the judgment hall again ${}^{<4232>}$ again ${}^{<3825>}$, and ${}^{<2532>}$ called ${}^{<5455>}$ Jesus ${}^{<2424>}$, and ${}^{<2532>}$ said ${}^{<2036>}$ unto him ${}^{<846>}$, Art ${}^{<1488>}$ thou ${}^{<4771>}$ the King ${}^{<935>}$ of the Jews ${}^{<2453>}$?
- 18:34 Jesus $^{<2424>}$ answered $^{<611>}$ him $^{<846>}$, Sayest $^{<3004>}$ thou $^{<4771>}$ this thing $^{<5124>}$ of $^{<575>}$ thyself $^{<1438>}$, or $^{<2228>}$ did others $^{<243>}$ tell it $^{<2036>}$ thee $^{<4671>}$ of $^{<4012>}$ me $^{<1700>}$?
- 18:35 Pilate $^{\langle 4091 \rangle}$ answered $^{\langle 611 \rangle}$, $^{\langle 3385 \rangle}$ Am $^{\langle 1510 \rangle}$ I $^{\langle 1473 \rangle}$ a Jew $^{\langle 2453 \rangle}$? Thine own $^{\langle 4674 \rangle}$ nation $^{\langle 1484 \rangle}$ and $^{\langle 2532 \rangle}$ the chief priests $^{\langle 749 \rangle}$ have delivered $^{\langle 3860 \rangle}$ thee $^{\langle 4571 \rangle}$ unto me $^{\langle 1698 \rangle}$: what $^{\langle 5101 \rangle}$ hast thou done $^{\langle 4160 \rangle}$?
- 18:36 Jesus $^{\langle 2424 \rangle}$ answered $^{\langle 611 \rangle}$, My $^{\langle 1699 \rangle}$ kingdom $^{\langle 932 \rangle}$ is $^{\langle 2076 \rangle}$ not $^{\langle 3756 \rangle}$ of $^{\langle 1537 \rangle}$ this $^{\langle 5127 \rangle}$ world $^{\langle 2889 \rangle}$: if $^{\langle 1487 \rangle}$ my $^{\langle 1699 \rangle}$ kingdom $^{\langle 932 \rangle}$ were $^{\langle 2258 \rangle}$ of $^{\langle 1537 \rangle}$ this $^{\langle 5127 \rangle}$ world $^{\langle 2889 \rangle}$, then would $^{\langle 302 \rangle}$ my $^{\langle 1699 \rangle}$ servants $^{\langle 5257 \rangle}$ fight $^{\langle 75 \rangle}$, that $^{\langle 3363 \rangle}$ I should $^{\langle 3860 \rangle}$ not $^{\langle 3363 \rangle}$ be delivered $^{\langle 3860 \rangle}$ to the Jews $^{\langle 2453 \rangle}$: but $^{\langle 1161 \rangle}$ now $^{\langle 3568 \rangle}$ is $^{\langle 2076 \rangle}$ my $^{\langle 1699 \rangle}$ kingdom $^{\langle 932 \rangle}$ not $^{\langle 3756 \rangle}$ from hence $^{\langle 1782 \rangle}$.
- 18:37 Pilate $^{\langle 4091 \rangle}$ therefore $^{\langle 3767 \rangle}$ said $^{\langle 2036 \rangle}$ unto him $^{\langle 846 \rangle}$, Art $^{\langle 1488 \rangle}$ thou $^{\langle 4771 \rangle}$ a king $^{\langle 935 \rangle}$ then $^{\langle 3766 \rangle}$? Jesus $^{\langle 2424 \rangle}$ answered $^{\langle 611 \rangle}$, Thou $^{\langle 4771 \rangle}$ sayest $^{\langle 3004 \rangle}$ that $^{\langle 3754 \rangle}$ I $^{\langle 1473 \rangle}$ am $^{\langle 1510 \rangle}$ a king $^{\langle 935 \rangle}$. To $^{\langle 1519 \rangle}$ this $^{\langle 5124 \rangle}$ end was $^{\langle 1080 \rangle}$ I $^{\langle 1473 \rangle}$ born $^{\langle 1080 \rangle}$, and $^{\langle 2532 \rangle}$ for $^{\langle 1519 \rangle}$ this $^{\langle 5124 \rangle}$ cause came I $^{\langle 2064 \rangle}$ into $^{\langle 1519 \rangle}$ the world $^{\langle 2889 \rangle}$, that $^{\langle 2443 \rangle}$ I should bear witness $^{\langle 3140 \rangle}$ unto the truth $^{\langle 225 \rangle}$. Every one $^{\langle 3956 \rangle}$ that is $^{\langle 5607 \rangle}$ of $^{\langle 1537 \rangle}$ the truth $^{\langle 225 \rangle}$ heareth $^{\langle 191 \rangle}$ my $^{\langle 3450 \rangle}$ voice $^{\langle 5456 \rangle}$.
- 18:38 Pilate $^{\langle 4091 \rangle}$ saith $^{\langle 3004 \rangle}$ unto him $^{\langle 846 \rangle}$, What $^{\langle 5101 \rangle}$ is $^{\langle 2076 \rangle}$ truth $^{\langle 225 \rangle}$? And $^{\langle 2532 \rangle}$ when he had said $^{\langle 2036 \rangle}$ this $^{\langle 5124 \rangle}$, he went out $^{\langle 1831 \rangle}$ again $^{\langle 3825 \rangle}$ unto $^{\langle 4314 \rangle}$ the Jews $^{\langle 2453 \rangle}$, and $^{\langle 2532 \rangle}$ saith $^{\langle 3004 \rangle}$ unto them $^{\langle 846 \rangle}$, I $^{\langle 1473 \rangle}$ find $^{\langle 2147 \rangle}$ in $^{\langle 1722 \rangle}$ him $^{\langle 846 \rangle}$ no $^{\langle 3762 \rangle}$ fault $^{\langle 156 \rangle}$ [at all].
- 18:39 But $^{<1161>}$ ye $^{<5213>}$ have $^{<2076>}$ a custom $^{<4914>}$, that $^{<2443>}$ I should release $^{<630>}$ unto you $^{<5213>}$ one $^{<1520>}$ at $^{<1722>}$ the passover $^{<3957>}$: will ye $^{<1014>}$ therefore $^{<3767>}$ that I release $^{<630>}$ unto you $^{<5213>}$ the King $^{<935>}$ of the Jews $^{<2453>}$?
- 18:40 Then $^{<3767>}$ cried they $^{<2905>}$ all $^{<3956>}$ again $^{<3825>}$, saying $^{<3004>}$, Not $^{<3361>}$ this man $^{<5126>}$, but $^{<235>}$ Barabbas $^{<912>}$. Now $^{<1161>}$ Barabbas $^{<912>}$ was $^{<2258>}$ a robber $^{<3027>}$.

CHAPTER 19 — Click here for John 19 w/o Strongs Numbers

- 19:1 Then $^{<5119>}$ Pilate $^{<4091>}$ therefore $^{<3767>}$ took $^{<2983>}$ Jesus $^{<2424>}$, and $^{<2532>}$ scourged $^{<3146>}$ [him].
- 19:2 And $^{<2532>}$ the soldiers $^{<4757>}$ platted $^{<4120>}$ a crown $^{<4735>}$ of $^{<1537>}$ thorns $^{<173>}$, and put [it] on $^{<2007>}$ his $^{<846>}$ head $^{<2776>}$, and $^{<2532>}$ they put on $^{<4016>}$ him $^{<846>}$ a purple $^{<4210>}$ robe $^{<2440>}$,
- 19:3 And $^{\langle 2532 \rangle}$ said $^{\langle 3004 \rangle}$, Hail $^{\langle 5463 \rangle}$, King $^{\langle 935 \rangle}$ of the Jews $^{\langle 2453 \rangle}$! and $^{\langle 2532 \rangle}$ they smote $^{\langle 1325 \rangle}$ him $^{\langle 846 \rangle}$ with their hands $^{\langle 4475 \rangle}$.
- 19:4 Pilate $^{\langle 4091 \rangle}$ therefore $^{\langle 3767 \rangle}$ went $^{\langle 1831 \rangle}$ forth $^{\langle 1854 \rangle}$ again $^{\langle 3825 \rangle}$, and $^{\langle 2532 \rangle}$ saith $^{\langle 3004 \rangle}$ unto them $^{\langle 846 \rangle}$, Behold $^{\langle 2396 \rangle}$, I bring $^{\langle 71 \rangle}$ him $^{\langle 846 \rangle}$ forth $^{\langle 1854 \rangle}$ to you $^{\langle 5213 \rangle}$, that $^{\langle 2443 \rangle}$ ye may know $^{\langle 1097 \rangle}$ that $^{\langle 3754 \rangle}$ I find $^{\langle 2147 \rangle}$ no $^{\langle 3762 \rangle}$ fault $^{\langle 156 \rangle}$ in $^{\langle 1722 \rangle}$ him $^{\langle 846 \rangle}$.
- 19:5 Then ${}^{<3767>}$ came ${}^{<1831>}$ Jesus ${}^{<2424>}$ forth ${}^{<1854>}$, wearing ${}^{<5409>}$ the crown ${}^{<4735>}$ of thorns ${}^{<174>}$, and ${}^{<2532>}$ the purple ${}^{<4210>}$ robe ${}^{<2440>}$. And ${}^{<2532>}$ [Pilate] saith ${}^{<3004>}$ unto them ${}^{<846>}$, Behold ${}^{<2396>}$ the man ${}^{<444>}$!
- 19:6 When ${}^{<3753>}$ the chief priests ${}^{<749>}$ therefore ${}^{<3767>}$ and ${}^{<2532>}$ officers ${}^{<5257>}$ saw ${}^{<1492>}$ him ${}^{<846>}$, they cried out ${}^{<2905>}$, saying ${}^{<3004>}$, Crucify ${}^{<4717>}$ [him], crucify ${}^{<4717>}$ [him]. Pilate ${}^{<4091>}$ saith ${}^{<3004>}$ unto them ${}^{<846>}$, Take ${}^{<2983>}$ ye ${}^{<5210>}$ him ${}^{<846>}$, and ${}^{<2532>}$ crucify ${}^{<4717>}$ [him]: for ${}^{<1063>}$ I ${}^{<1473>}$ find ${}^{<2147>}$ no ${}^{<3756>}$ fault ${}^{<156>}$ in ${}^{<1722>}$ him ${}^{<846>}$.
- 19:7 The Jews $^{\langle 2453 \rangle}$ answered $^{\langle 611 \rangle}$ him $^{\langle 846 \rangle}$, We $^{\langle 2249 \rangle}$ have $^{\langle 2192 \rangle}$ a law $^{\langle 3551 \rangle}$, and $^{\langle 2532 \rangle}$ by $^{\langle 2596 \rangle}$ our $^{\langle 2257 \rangle}$ law $^{\langle 3551 \rangle}$ he ought $^{\langle 3784 \rangle}$ to die $^{\langle 599 \rangle}$, because $^{\langle 3754 \rangle}$ he made $^{\langle 4160 \rangle}$ himself $^{\langle 1438 \rangle}$ the Son $^{\langle 5207 \rangle}$ of God $^{\langle 2316 \rangle}$.
- 19:8 When $^{<3753>}$ Pilate $^{<4091>}$ therefore $^{<3767>}$ heard $^{<191>}$ that $^{<5126>}$ saying $^{<3056>}$, he was $^{<5399>}$ the more $^{<3123>}$ afraid $^{<5399>}$;
- 19:9 And $^{\langle 2532 \rangle}$ went $^{\langle 1525 \rangle}$ again $^{\langle 3825 \rangle}$ into $^{\langle 1519 \rangle}$ the judgment hall $^{\langle 4232 \rangle}$, and $^{\langle 2532 \rangle}$ saith $^{\langle 3004 \rangle}$ unto Jesus $^{\langle 2424 \rangle}$, Whence $^{\langle 4159 \rangle}$ art $^{\langle 1488 \rangle}$ thou $^{\langle 4771 \rangle}$? But $^{\langle 1161 \rangle}$ Jesus $^{\langle 2424 \rangle}$ gave $^{\langle 1325 \rangle}$ him $^{\langle 846 \rangle}$ no $^{\langle 3756 \rangle}$ answer $^{\langle 612 \rangle}$
- 19:10 Then ${}^{<3767>}$ saith ${}^{<3004>}$ Pilate ${}^{<4091>}$ unto him ${}^{<846>}$, Speakest thou ${}^{<2980>}$ not ${}^{<3756>}$ unto me ${}^{<1698>}$? knowest thou ${}^{<1492>}$ not ${}^{<3756>}$ that ${}^{<3754>}$ I have ${}^{<2192>}$ power ${}^{<1849>}$ to crucify ${}^{<4717>}$ thee ${}^{<4571>}$, and ${}^{<2532>}$ have ${}^{<2192>}$ power ${}^{<1849>}$ to release ${}^{<630>}$ thee ${}^{<4571>}$?

- 19:11 Jesus $^{\langle 2424 \rangle}$ answered $^{\langle 611 \rangle}$, Thou couldest have $^{\langle 2192 \rangle}$ no $^{\langle 376 \rangle}$ power $^{\langle 1849 \rangle}$ [at all] against $^{\langle 3762 \rangle}$ $^{\langle 2596 \rangle}$ me $^{\langle 1700 \rangle}$, except $^{\langle 1508 \rangle}$ it were $^{\langle 2258 \rangle}$ given $^{\langle 1325 \rangle}$ thee $^{\langle 4671 \rangle}$ from above $^{\langle 509 \rangle}$: therefore $^{\langle 5124 \rangle}$ $^{\langle 1223 \rangle}$ he that delivered $^{\langle 3860 \rangle}$ me $^{\langle 3165 \rangle}$ unto thee $^{\langle 4671 \rangle}$ hath $^{\langle 2192 \rangle}$ the greater $^{\langle 3187 \rangle}$ sin $^{\langle 266 \rangle}$.
- 19:12 And from $^{<1537>}$ thenceforth $^{<5127>}$ Pilate $^{<4091>}$ sought $^{<2212>}$ to release $^{<630>}$ him $^{<846>}$: but $^{<1161>}$ the Jews $^{<2453>}$ cried out $^{<2896>}$, saying $^{<3004>}$, If $^{<1437>}$ thou let $^{<630>}$ this man $^{<5126>}$ go $^{<630>}$, thou art $^{<1488>}$ not $^{<3756>}$ Caesar's $^{<2541>}$ friend $^{<5384>}$: whosoever $^{<3956>}$ maketh $^{<4160>}$ himself $^{<846>}$ a king $^{<935>}$ speaketh against $^{<483>}$ Caesar $^{<2541>}$.
- 19:13 When Pilate $^{\langle 4091 \rangle}$ therefore $^{\langle 3767 \rangle}$ heard $^{\langle 191 \rangle}$ that $^{\langle 5126 \rangle}$ saying $^{\langle 3056 \rangle}$, he brought $^{\langle 71 \rangle}$ Jesus $^{\langle 2424 \rangle}$ forth $^{\langle 1854 \rangle}$, and $^{\langle 2532 \rangle}$ sat down $^{\langle 2523 \rangle}$ in $^{\langle 1909 \rangle}$ the judgment seat $^{\langle 968 \rangle}$ in $^{\langle 1519 \rangle}$ a place $^{\langle 5117 \rangle}$ that is called $^{\langle 3004 \rangle}$ the Pavement $^{\langle 3038 \rangle}$, but $^{\langle 1161 \rangle}$ in the Hebrew $^{\langle 1447 \rangle}$, Gabbatha $^{\langle 1042 \rangle}$
- 19:14 And $^{<1161>}$ it was $^{<2258>}$ the preparation $^{<3904>}$ of the passover $^{<3957>}$, and $^{<1161>}$ about $^{<5616>}$ the sixth $^{<1623>}$ hour $^{<5610>}$: and $^{<2532>}$ he saith $^{<3004>}$ unto the Jews $^{<2453>}$, Behold $^{<2396>}$ your $^{<5216>}$ King $^{<935>}$!
- 19:15 But $^{<1161>}$ they cried out $^{<2905>}$, Away with $^{<142>}$ [him], away with $^{<142>}$ [him], crucify $^{<4717>}$ him $^{<846>}$. Pilate $^{<4091>}$ saith $^{<3004>}$ unto them $^{<846>}$, Shall I crucify $^{<4717>}$ your $^{<5216>}$ King $^{<935>}$? The chief priests $^{<749>}$ answered $^{<611>}$, We have $^{<2192>}$ no $^{<3756>}$ king $^{<935>}$ but $^{<1508>}$ Caesar $^{<2541>}$.
- 19:16 Then $^{<5119>}$ delivered he $^{<3860>}$ him $^{<846>}$ therefore $^{<3767>}$ unto them $^{<846>}$ to $^{<2443>}$ be crucified $^{<4717>}$. And $^{<1161>}$ they took $^{<3880>}$ Jesus $^{<2424>}$, and $^{<2532>}$ led [him] away $^{<520>}$.
- 19:17 And $^{<2532>}$ he bearing $^{<941>}$ his $^{<846>}$ cross $^{<4716>}$ went forth $^{<1831>}$ into $^{<1519>}$ a place $^{<5117>}$ called $^{<3004>}$ [the place] of a skull $^{<2898>}$, which $^{<3739>}$ is called $^{<3004>}$ in the Hebrew $^{<1447>}$ Golgotha $^{<1115>}$:
- 19:18 Where $^{<3699>}$ they crucified $^{<4717>}$ him $^{<846>}$, and $^{<2532>}$ two $^{<1417>}$ other $^{<243>}$ with $^{<3326>}$ him $^{<846>}$, on either side one $^{<2532>} <^{1782>} <^{1782>}$, and $^{<1161>}$ Jesus $^{<2424>}$ in the midst $^{<3319>}$.
- 19:19 And $^{<1161>} <^{2532>}$ Pilate $^{<4091>}$ wrote $^{<1125>}$ a title $^{<5102>}$, and $^{<2532>}$ put $^{<5087>}$ [it] on $^{<1909>}$ the cross $^{<4716>}$. And $^{<1161>}$ the writing $^{<1125>}$ was $^{<2258>}$, JESUS $^{<2424>}$ OF NAZARETH $^{<3480>}$ THE KING $^{<935>}$ OF THE JEWS $^{<2453>}$.

- 19:20 This $^{<5126>}$ title $^{<5102>}$ then $^{<3767>}$ read $^{<314>}$ many $^{<4183>}$ of the Jews $^{<2453>}$: for $^{<3754>}$ the place $^{<5117>}$ where $^{<3699>}$ Jesus $^{<2424>}$ was crucified $^{<4717>}$ was $^{<2258>}$ nigh $^{<1451>}$ to the city $^{<4172>}$: and $^{<2532>}$ it was $^{<2258>}$ written $^{<1125>}$ in Hebrew $^{<1447>}$, [and] Greek $^{<1676>}$, [and] Latin $^{<4515>}$.
- 19:21 Then ${}^{<3767>}$ said ${}^{<3004>}$ the chief priests ${}^{<749>}$ of the Jews ${}^{<2453>}$ to Pilate ${}^{<4091>}$, Write ${}^{<1125>}$ not ${}^{<3361>}$, The King ${}^{<935>}$ of the Jews ${}^{<2453>}$; but ${}^{<235>}$ that ${}^{<3754>}$ he ${}^{<1565>}$ said ${}^{<2036>}$, I am ${}^{<1510>}$ King ${}^{<935>}$ of the Jews ${}^{<2453>}$.
- 19:22 Pilate <4091> answered <611>, What <3739> I have written <1125> I have written <1125>.
- 19:23 Then $^{<3767>}$ the soldiers $^{<4757>}$, when $^{<3753>}$ they had crucified $^{<4717>}$ Jesus $^{<2424>}$, took $^{<2983>}$ his $^{<846>}$ garments $^{<2440>}$, and $^{<2532>}$ made $^{<4160>}$ four $^{<5064>}$ parts $^{<3313>}$, to every $^{<1538>}$ soldier $^{<4757>}$ a part $^{<3313>}$; and also $^{<2532>}$ [his] coat $^{<5509>}$: now $^{<1161>}$ the coat $^{<509>}$ was $^{<2258>}$ without seam $^{<729>}$, woven $^{<5307>}$ from $^{<1537>}$ the top $^{<509>}$ throughout $^{<1223> <3650>}$
- 19:24 They said $^{2036>}$ therefore $^{3767>}$ among $^{4314>}$ themselves $^{240>}$, Let us $^{4977>}$ not $^{3361>}$ rend $^{4977>}$ it $^{8846>}$, but $^{2235>}$ cast lots $^{2975>}$ for $^{4012>}$ it $^{8846>}$, whose $^{5101>}$ it shall be $^{2071>}$: that $^{2443>}$ the scripture $^{1124>}$ might be fulfilled $^{4137>}$, which $^{3588>}$ saith $^{3004>}$, They parted $^{1266>}$ my $^{3450>}$ raiment $^{2440>}$ among them $^{1438>}$, and $^{2232>}$ for $^{1909>}$ my $^{3450>}$ vesture $^{22441>}$ they did cast $^{906>}$ lots $^{22819>}$. These things $^{5023>}$ $^{3303>}$ therefore $^{3767>}$ the soldiers $^{4757>}$ did $^{4160>}$.
- 19:25 Now $^{<1161>}$ there stood $^{<2476>}$ by $^{<3844>}$ the cross $^{<4716>}$ of Jesus $^{<2424>}$ his $^{<846>}$ mother $^{<3384>}$, and $^{<2532>}$ his $^{<846>}$ mother's $^{<3384>}$ sister $^{<79>}$, Mary $^{<3137>}$ the [wife] $^{<3588>}$ of Cleophas $^{<2832>}$, and $^{<2532>}$ Mary $^{<3137>}$ Magdalene $^{<3094>}$.
- 19:26 When Jesus $^{<2424>}$ therefore $^{<3767>}$ saw $^{<1492>}$ his mother $^{<3384>}$, and $^{<2532>}$ the disciple $^{<3101>}$ standing by $^{<3936>}$, whom $^{<3739>}$ he loved $^{<25>}$, he saith $^{<3004>}$ unto his $^{<846>}$ mother $^{<3384>}$, Woman $^{<1135>}$, behold $^{<2400>}$ thy $^{<4675>}$ son $^{<5207>}$!
- 19:27 Then $^{<1534>}$ saith he $^{<3004>}$ to the disciple $^{<3101>}$, Behold $^{<2400>}$ thy $^{<4675>}$ mother $^{<3384>}$! And $^{<2532>}$ from $^{<575>}$ that $^{<1565>}$ hour $^{<5610>}$ that disciple $^{<3101>}$ took $^{<2983>}$ her $^{<846>}$ unto $^{<1519>}$ his own $^{<2398>}$ [home].

- 19:28 After $^{\langle 3326 \rangle}$ this $^{\langle 5124 \rangle}$, Jesus $^{\langle 2424 \rangle}$ knowing $^{\langle 1492 \rangle}$ that $^{\langle 3754 \rangle}$ all things $^{\langle 3956 \rangle}$ were $^{\langle 5055 \rangle}$ now $^{\langle 2235 \rangle}$ accomplished $^{\langle 5055 \rangle}$, that $^{\langle 2443 \rangle}$ the scripture $^{\langle 1124 \rangle}$ might be fulfilled $^{\langle 5048 \rangle}$, saith $^{\langle 3004 \rangle}$, I thirst $^{\langle 1372 \rangle}$.
- 19:29 Now $^{<3767>}$ there was set $^{<2749>}$ a vessel $^{<4632>}$ full $^{<3324>}$ of vinegar $^{<3690>}$: and $^{<1161>}$ they filled $^{<4130>}$ a spunge $^{<4699>}$ with vinegar $^{<3690>}$, and $^{<2532>}$ put [it] upon $^{<4060>}$ hyssop $^{<5301>}$, and put $^{<4374>}$ [it] to his $^{<846>}$ mouth $^{<4750>}$.
- 19:30 When $^{\langle 3753 \rangle}$ Jesus $^{\langle 2424 \rangle}$ therefore $^{\langle 3767 \rangle}$ had received $^{\langle 2983 \rangle}$ the vinegar $^{\langle 3690 \rangle}$, he said $^{\langle 2036 \rangle}$, It is finished $^{\langle 5055 \rangle}$: and $^{\langle 2532 \rangle}$ he bowed $^{\langle 2827 \rangle}$ his head $^{\langle 2776 \rangle}$, and gave up $^{\langle 3860 \rangle}$ the ghost $^{\langle 4151 \rangle}$.
- 19:31 The Jews $^{<2453>}$ therefore $^{<3767>}$, because $^{<1893>}$ it was $^{<2258>} <^{2258>}$ the preparation $^{<3904>}$, that $^{<3363>}$ the bodies $^{<4983>}$ should $^{<3306>}$ not $^{<3363>}$ remain $^{<3306>}$ upon $^{<1909>}$ the cross $^{<4716>}$ on $^{<1722>}$ the sabbath day $^{<4521>}$, (for $^{<1063>}$ that $^{<1565>}$ sabbath day $^{<4521>}$ was $^{<2258>}$ an high $^{<3173>}$ day $^{<2250>}$,) besought $^{<2065>}$ Pilate $^{<4091>}$ that $^{<2443>}$ their $^{<846>}$ legs $^{<4628>}$ might be broken $^{<2608>}$, and $^{<2532>}$ [that] they might be taken away $^{<142>}$.
- 19:32 Then ${}^{<3767>}$ came ${}^{<2064>}$ the soldiers ${}^{<4757>}$, and ${}^{<2532>}$ brake ${}^{<2608>}$ the legs ${}^{<4628>}$ of the ${}^{<3303>}$ first ${}^{<4413>}$, and ${}^{<2532>}$ of the other ${}^{<243>}$ which ${}^{<3588>}$ was crucified with ${}^{<4957>}$ him ${}^{<846>}$.
- 19:33 But $^{<1161>}$ when $^{<5613>}$ they came $^{<2064>}$ to $^{<1909>}$ Jesus $^{<2424>}$, and saw $^{<1492>}$ that he $^{<846>}$ was dead $^{<2348>}$ already $^{<2235>}$, they brake $^{<2608>}$ not $^{<3756>}$ his $^{<846>}$ legs $^{<4628>}$:
- 19:34 But $^{\langle 235\rangle}$ one $^{\langle 1520\rangle}$ of the soldiers $^{\langle 4757\rangle}$ with a spear $^{\langle 3057\rangle}$ pierced $^{\langle 3572\rangle}$ his $^{\langle 846\rangle}$ side $^{\langle 4125\rangle}$, and $^{\langle 2532\rangle}$ forthwith $^{\langle 2117\rangle}$ came there out $^{\langle 1831\rangle}$ blood $^{\langle 129\rangle}$ and $^{\langle 2532\rangle}$ water $^{\langle 5204\rangle}$.
- 19:35 And $^{<2532>}$ he that saw $^{<3708>}$ [it] bare record $^{<3140>}$, and $^{<2532>}$ his $^{<846>}$ record $^{<3141>}$ is $^{<2076>}$ true $^{<228>}$: and he $^{<2548>}$ knoweth $^{<1492>}$ that $^{<3754>}$ he saith $^{<3004>}$ true $^{<227>}$, that $^{<2443>}$ ye $^{<5210>}$ might believe $^{<4100>}$.
- 19:36 For $^{<1063>}$ these things $^{<5023>}$ were done $^{<1096>}$, that $^{<2443>}$ the scripture $^{<1124>}$ should be fulfilled $^{<4137>}$, A bone $^{<3747>}$ of him $^{<846>}$ shall $^{<4937>}$ not $^{<3756>}$ be broken $^{<4937>}$.
- 19:37 And $^{\langle 2532\rangle}$ again $^{\langle 3825\rangle}$ another $^{\langle 2087\rangle}$ scripture $^{\langle 1124\rangle}$ saith $^{\langle 3004\rangle}$, They shall look $^{\langle 3700\rangle}$ on $^{\langle 1519\rangle}$ him whom $^{\langle 3739\rangle}$ they pierced $^{\langle 1574\rangle}$.

- 19:38 And $^{<1161>}$ after $^{<3326>}$ this $^{<5023>}$ Joseph $^{<2501>}$ of $^{<575>}$ Arimathaea $^{<707>}$, being $^{<5607>}$ a disciple $^{<3101>}$ of Jesus $^{<2424>}$, but $^{<1161>}$ secretly $^{<2928>}$ for $^{<1223>}$ fear $^{<5401>}$ of the Jews $^{<2453>}$, besought $^{<2065>}$ Pilate $^{<4091>}$ that $^{<2443>}$ he might take away $^{<142>}$ the body $^{<4983>}$ of Jesus $^{<2424>}$: and $^{<2532>}$ Pilate $^{<4091>}$ gave [him] leave $^{<2010>}$. He came $^{<2064>}$ therefore $^{<3767>}$, and $^{<2532>}$ took $^{<142>}$ the body $^{<4983>}$ of Jesus $^{<2424>}$.
- 19:39 And $^{<1161>}$ there came $^{<2064>}$ also $^{<2532>}$ Nicodemus $^{<3530>}$, which $^{<3588>}$ at the first $^{<4412>}$ came $^{<2064>}$ to $^{<4314>}$ Jesus $^{<2424>}$ by night $^{<3571>}$, and brought $^{<5342>}$ a mixture $^{<3395>}$ of myrrh $^{<4666>}$ and $^{<2532>}$ aloes $^{<250>}$, about $^{<5616>}$ an hundred $^{<1540>}$ pound $^{<3046>}$ [weight].
- 19:40 Then $^{<3767>}$ took they $^{<2983>}$ the body $^{<4983>}$ of Jesus $^{<2424>}$, and $^{<2532>}$ wound $^{<1210>}$ it $^{<846>}$ in linen clothes $^{<3608>}$ with $^{<3326>}$ the spices $^{<759>}$, as $^{<2531>}$ the manner $^{<1485>}$ of the Jews $^{<2453>}$ is $^{<2076>}$ to bury $^{<1779>}$.
- 19:41 Now $^{<1161>}$ in $^{<1722>}$ the place $^{<5117>}$ where $^{<3699>}$ he was crucified $^{<4717>}$ there was $^{<2258>}$ a garden $^{<2779>}$; and $^{<2532>}$ in $^{<1722>}$ the garden $^{<2779>}$ a new $^{<2537>}$ sepulchre $^{<3419>}$, wherein $^{<1722> <3739>}$ was $^{<5087>}$ never $^{<3764>}$ man $^{<3762>}$ yet $^{<3764>}$ laid $^{<5087>}$.
- 19:42 There $^{<1563>}$ laid they $^{<5087>}$ Jesus $^{<2424>}$ therefore $^{<3767>}$ because $^{<1223>}$ of the Jews $^{<2453>}$ preparation $^{<3904>}$ [day]; for $^{<3754>}$ the sepulchre $^{<3419>}$ was $^{<2258>}$ nigh at hand $^{<1451>}$.

CHAPTER 20 — <u>Click here for John 20 w/o Strongs Numbers</u>

- 20:1 $^{<1161>}$ The first $^{<3391>}$ [day] of the week $^{<4521>}$ cometh $^{<2064>}$ Mary $^{<3137>}$ Magdalene $^{<3094>}$ early $^{<4404>}$, when it was $^{<5607>}$ yet $^{<2089>}$ dark $^{<4653>}$, unto $^{<1519>}$ the sepulchre $^{<3419>}$, and $^{<2532>}$ seeth $^{<991>}$ the stone $^{<3037>}$ taken away $^{<142>}$ from $^{<1537>}$ the sepulchre $^{<3419>}$.
- 20:2 Then ${}^{<3767>}$ she runneth ${}^{<5143>}$, and ${}^{<2532>}$ cometh ${}^{<2064>}$ to ${}^{<4314>}$ Simon ${}^{<4613>}$ Peter ${}^{<4074>}$, and ${}^{<2532>}$ to ${}^{<4314>}$ the other ${}^{<243>}$ disciple ${}^{<3101>}$, whom ${}^{<3739>}$ Jesus ${}^{<2424>}$ loved ${}^{<5368>}$, and ${}^{<2532>}$ saith ${}^{<3004>}$ unto them ${}^{<846>}$, They have taken away ${}^{<142>}$ the Lord ${}^{<2962>}$ out of ${}^{<1537>}$ the sepulchre ${}^{<3419>}$, and ${}^{<2532>}$ we know ${}^{<1492>}$ not ${}^{<3756>}$ where ${}^{<4226>}$ they have laid ${}^{<5087>}$ him ${}^{<846>}$.
- 20:3 Peter $^{\langle 24074\rangle}$ therefore $^{\langle 3767\rangle}$ went forth $^{\langle 1831\rangle}$, and $^{\langle 2532\rangle}$ that other $^{\langle 243\rangle}$ disciple $^{\langle 3101\rangle}$, and $^{\langle 2532\rangle}$ came $^{\langle 2064\rangle}$ to $^{\langle 1519\rangle}$ the sepulchre $^{\langle 3419\rangle}$

- 20:4 So $^{<1161>}$ they ran $^{<5143>}$ both $^{<1417>}$ together $^{<3674>}$: and $^{<2532>}$ the other $^{<243>}$ disciple $^{<3101>}$ did outrun $^{<4390>}$ $^{<5032>}$ Peter $^{<4074>}$, and $^{<2532>}$ came $^{<2064>}$ first $^{<4413>}$ to $^{<1519>}$ the sepulchre $^{<3419>}$.
- 20:5 And $^{\langle 2532 \rangle}$ he stooping down $^{\langle 3879 \rangle}$, [and looking in], saw $^{\langle 991 \rangle}$ the linen clothes $^{\langle 3608 \rangle}$ lying $^{\langle 2749 \rangle}$; yet $^{\langle 3305 \rangle}$ went he $^{\langle 1525 \rangle}$ not $^{\langle 3756 \rangle}$ in
- 20:6 Then $^{<3767>}$ cometh $^{<2064>}$ Simon $^{<4613>}$ Peter $^{<4074>}$ following $^{<190>}$ him $^{<846>}$, and $^{<2532>}$ went $^{<1525>}$ into $^{<1519>}$ the sepulchre $^{<3419>}$, and $^{<2532>}$ seeth $^{<2334>}$ the linen clothes $^{<3608>}$ lie $^{<2749>}$,
- 20:7 And $^{<2532>}$ the napkin $^{<4676>}$, that $^{<3739>}$ was $^{<2258>}$ about $^{<1909>}$ his $^{<846>}$ head $^{<2776>}$, not $^{<3756>}$ lying $^{<2749>}$ with $^{<3326>}$ the linen clothes $^{<3608>}$, but $^{<235>}$ wrapped together $^{<1794>}$ in $^{<1519>}$ a place $^{<5117>}$ by itself $^{<1520>}$
- 20:8 Then $^{<5119>} <^{3767>}$ went in $^{<1525>}$ also $^{<2532>}$ that other $^{<243>}$ disciple $^{<3101>}$, which $^{<3588>}$ came $^{<2064>}$ first $^{<4413>}$ to $^{<1519>}$ the sepulchre $^{<3419>}$, and $^{<2532>}$ he saw $^{<1492>}$, and $^{<2532>}$ believed $^{<4100>}$.
- 20:9 For $^{<1063>}$ as yet $^{<3764>}$ they knew $^{<1492>}$ not $^{<3764>}$ the scripture $^{<1124>}$, that $^{<3754>}$ he $^{<846>}$ must $^{<1163>}$ rise again $^{<450>}$ from $^{<1537>}$ the dead $^{<3498>}$
- 20:10 Then $^{\langle 3767 \rangle}$ the disciples $^{\langle 3101 \rangle}$ went away $^{\langle 565 \rangle}$ again $^{\langle 3825 \rangle}$ unto $^{\langle 4314 \rangle}$ their own home $^{\langle 1438 \rangle}$.
- 20:11 But $^{<1161>}$ Mary $^{<3137>}$ stood $^{<2476>}$ without $^{<1854>}$ at $^{<4314>}$ the sepulchre $^{<3419>}$ weeping $^{<2799>}$: and $^{<3767>}$ as $^{<5613>}$ she wept $^{<2799>}$, she stooped down $^{<3879>}$, [and looked] into $^{<1519>}$ the sepulchre $^{<3419>}$.
- 20:12 And $^{<2532>}$ seeth $^{<2334>}$ two $^{<1417>}$ angels $^{<32>}$ in $^{<1722>}$ white $^{<3022>}$ sitting $^{<2516>}$, the one $^{<1520>}$ at $^{<4314>}$ the head $^{<2776>}$, and $^{<2532>}$ the other $^{<1520>}$ at $^{<4314>}$ the feet $^{<4228>}$, where $^{<3699>}$ the body $^{<4983>}$ of Jesus $^{<2424>}$ had lain $^{<2749>}$.
- 20:13 And $^{\langle 2532 \rangle}$ they $^{\langle 1565 \rangle}$ say $^{\langle 3004 \rangle}$ unto her $^{\langle 846 \rangle}$, Woman $^{\langle 1135 \rangle}$, why $^{\langle 5101 \rangle}$ we epest thou $^{\langle 2799 \rangle}$? She saith $^{\langle 3004 \rangle}$ unto them $^{\langle 846 \rangle}$, Because $^{\langle 3754 \rangle}$ they have taken away $^{\langle 142 \rangle}$ my $^{\langle 3450 \rangle}$ Lord $^{\langle 2962 \rangle}$, and $^{\langle 2532 \rangle}$ I know $^{\langle 1492 \rangle}$ not $^{\langle 3756 \rangle}$ where $^{\langle 4226 \rangle}$ they have laid $^{\langle 5087 \rangle}$ him $^{\langle 846 \rangle}$.
- 20:14 And $^{<2532>}$ when she had $^{<2036>}$ thus $^{<5023>}$ said $^{<2036>}$, she turned $^{<4762>}$ herself $^{<1519>}$ back $^{<3694>}$, and $^{<2532>}$ saw $^{<2334>}$ Jesus $^{<2424>}$ standing

<2476>, and <2532> knew <1492> not <3756> that <3754> it was <2076> Jesus

- 20:15 Jesus $^{\langle 2424 \rangle}$ saith $^{\langle 3004 \rangle}$ unto her $^{\langle 846 \rangle}$, Woman $^{\langle 1135 \rangle}$, why $^{\langle 5101 \rangle}$ weepest thou $^{\langle 2799 \rangle}$? whom $^{\langle 5101 \rangle}$ seekest thou $^{\langle 2212 \rangle}$? She $^{\langle 1565 \rangle}$, supposing $^{\langle 1380 \rangle \langle 3754 \rangle}$ him to be $^{\langle 2076 \rangle}$ the gardener $^{\langle 2780 \rangle}$, saith $^{\langle 3004 \rangle}$ unto him $^{\langle 846 \rangle}$, Sir $^{\langle 2962 \rangle}$, if $^{\langle 1487 \rangle}$ thou $^{\langle 4771 \rangle}$ have borne $^{\langle 941 \rangle}$ him $^{\langle 846 \rangle}$ hence $^{\langle 941 \rangle}$, tell $^{\langle 2036 \rangle}$ me $^{\langle 3427 \rangle}$ where $^{\langle 4226 \rangle}$ thou hast laid $^{\langle 5087 \rangle}$ him $^{\langle 846 \rangle}$, and I $^{\langle 2504 \rangle}$ will take $^{\langle 142 \rangle}$ him $^{\langle 846 \rangle}$ away $^{\langle 142 \rangle}$.
- $\begin{array}{rl} 20:16 & Jesus \\ & {}^{<4762>} \text{ saith } {}^{<3004>} \text{ unto her } {}^{<846>}, Mary \\ & {}^{<3137>}. \\ & \text{She} \\ & {}^{<1565>} \text{ turned} \\ & {}^{<4762>} \text{ herself, and saith } {}^{<3004>} \text{ unto him } {}^{<846>}, \\ & \text{Rabboni } {}^{<4462>}; \\ & \text{which } \\ & {}^{<3739>} \text{ is to say } {}^{<3004>}, \\ & \text{Master } {}^{<1320>}. \end{array}$
- 20:17 Jesus $^{\langle 2424 \rangle}$ saith $^{\langle 3004 \rangle}$ unto her $^{\langle 846 \rangle}$, Touch $^{\langle 680 \rangle}$ me $^{\langle 3450 \rangle}$ not $^{\langle 3361 \rangle}$; for $^{\langle 1063 \rangle}$ I am $^{\langle 305 \rangle}$ not yet $^{\langle 3768 \rangle}$ ascended $^{\langle 305 \rangle}$ to $^{\langle 4314 \rangle}$ my $^{\langle 3450 \rangle}$ Father $^{\langle 3962 \rangle}$: but $^{\langle 1161 \rangle}$ go $^{\langle 4198 \rangle}$ to $^{\langle 4314 \rangle}$ my $^{\langle 3450 \rangle}$ brethren $^{\langle 80 \rangle}$, and $^{\langle 2532 \rangle}$ say $^{\langle 2036 \rangle}$ unto them $^{\langle 846 \rangle}$, I ascend $^{\langle 305 \rangle}$ unto $^{\langle 4314 \rangle}$ my $^{\langle 3450 \rangle}$ Father $^{\langle 3962 \rangle}$, and $^{\langle 2532 \rangle}$ your $^{\langle 5216 \rangle}$ Father $^{\langle 3962 \rangle}$; and $^{\langle 2532 \rangle}$ [to] my $^{\langle 3450 \rangle}$ God $^{\langle 2316 \rangle}$, and $^{\langle 2532 \rangle}$ your $^{\langle 5216 \rangle}$ God $^{\langle 22316 \rangle}$.
- 20:18 Mary $^{\langle 3137 \rangle}$ Magdalene $^{\langle 3094 \rangle}$ came $^{\langle 2064 \rangle}$ and told $^{\langle 518 \rangle}$ the disciples $^{\langle 3101 \rangle}$ that $^{\langle 3754 \rangle}$ she had seen $^{\langle 3708 \rangle}$ the Lord $^{\langle 2962 \rangle}$, and $^{\langle 2532 \rangle}$ [that] he had spoken $^{\langle 2036 \rangle}$ these things $^{\langle 5023 \rangle}$ unto her $^{\langle 846 \rangle}$.
- 20:19 Then ${}^{<3767>}$ the same ${}^{<1565>}$ day ${}^{<2250>}$ at evening ${}^{<3798>}$, being ${}^{<5607>}$ the first ${}^{<3391>}$ [day] of the week ${}^{<4521>}$, when ${}^{<2532>}$ the doors ${}^{<2374>}$ were shut ${}^{<2808>}$ where ${}^{<3699>}$ the disciples ${}^{<3101>}$ were ${}^{<2258>}$ assembled ${}^{<4863>}$ for ${}^{<1223>}$ fear ${}^{<5401>}$ of the Jews ${}^{<2453>}$, came ${}^{<2064>}$ Jesus ${}^{<2424>}$ and ${}^{<2532>}$ stood ${}^{<2476>}$ in ${}^{<1519>}$ the midst ${}^{<3319>}$, and ${}^{<2532>}$ saith ${}^{<3004>}$ unto them ${}^{<846>}$, Peace ${}^{<1515>}$ [be] unto you ${}^{<5213>}$.
- 20:20 And $^{<2532>}$ when he had $^{<2036>}$ so $^{<5124>}$ said $^{<2036>}$, he shewed $^{<1166>}$ unto them $^{<846>}$ [his] hands $^{<5495>}$ and $^{<2532>}$ his $^{<846>}$ side $^{<4125>}$. Then $^{<3767>}$ were $^{<5463>}$ the disciples $^{<3101>}$ glad $^{<5463>}$, when they saw $^{<1492>}$ the Lord $^{<2962>}$.
- 20:21 Then $^{<3767>}$ said $^{<2036>}$ Jesus $^{<2424>}$ to them $^{<846>}$ again $^{<3825>}$, Peace $^{<1515>}$ [be] unto you $^{<5213>}$: as $^{<2531>}$ [my] Father $^{<3962>}$ hath sent $^{<649>}$ me $^{<3165>}$, even so $^{<2504>}$ send $^{<3992>}$ I $^{<2504>}$ you $^{<5209>}$.
- 20:22 And $^{\langle 2532 \rangle}$ when he had said $^{\langle 2036 \rangle}$ this $^{\langle 5124 \rangle}$, he breathed on $^{\langle 1720 \rangle}$ [them], and $^{\langle 2532 \rangle}$ saith $^{\langle 3004 \rangle}$ unto them $^{\langle 846 \rangle}$, Receive ye $^{\langle 2983 \rangle}$ the Holy $^{\langle 40 \rangle}$ Ghost $^{\langle 4151 \rangle}$:

- 20:23 Whose ^{<5100>} soever ^{<302>} sins ^{<266>} ye remit ^{<863>}, they are remitted ^{<863>} unto them ^{<846>}; [and] whose ^{<5100>} soever ^{<302>} [sins] ye retain ^{<2902>}, they are retained ^{<2902>}.
- 20:24 But $^{<1161>}$ Thomas $^{<2381>}$, one $^{<1520>}$ of $^{<1537>}$ the twelve $^{<1427>}$, called $^{<3004>}$ Didymus $^{<1324>}$, was $^{<2258>}$ not $^{<3756>}$ with $^{<3326>}$ them $^{<846>}$ when $^{<3753>}$ Jesus $^{<2424>}$ came $^{<2064>}$.
- 20:25 The other $^{<243>}$ disciples $^{<3101>}$ therefore $^{<3767>}$ said $^{<3004>}$ unto him $^{<846>}$, We have seen $^{<3708>}$ the Lord $^{<2962>}$. But $^{<1161>}$ he said $^{<2036>}$ unto them $^{<846>}$, Except $^{<3362>}$ I shall see $^{<1492>}$ in $^{<1722>}$ his $^{<846>}$ hands $^{<5495>}$ the print $^{<5179>}$ of the nails $^{<2247>}$, and $^{<2532>}$ put $^{<906>}$ my $^{<3450>}$ finger $^{<1147>}$ into $^{<1519>}$ the print $^{<5179>}$ of the nails $^{<2247>}$, and $^{<2532>}$ put $^{<906>}$ my $^{<3450>}$ thrust $^{<906>}$ my $^{<3450>}$ hand $^{<5495>}$ into $^{<1519>}$ his $^{<846>}$ side $^{<4125>}$, I will $^{<4100>}$ not $^{<3364>}$ believe $^{<4100>}$.
- 20:26 And $^{<2532>}$ after $^{<3326>}$ eight $^{<3638>}$ days $^{<2250>}$ again $^{<3825>}$ his $^{<846>}$ disciples $^{<3101>}$ were $^{<2258>}$ within $^{<2080>}$, and $^{<2532>}$ Thomas $^{<2381>}$ with $^{<3326>}$ them $^{<846>}$: [then] came $^{<2064>}$ Jesus $^{<2424>}$, the doors $^{<2374>}$ being shut $^{<2808>}$, and $^{<2532>}$ stood $^{<2476>}$ in $^{<1519>}$ the midst $^{<3319>}$, and $^{<2532>}$ said $^{<2036>}$, Peace $^{<1515>}$ [be] unto you $^{<5213>}$.
- 20:27 Then $^{<1534>}$ saith he $^{<3004>}$ to Thomas $^{<2381>}$, Reach $^{<5342>}$ hither $^{<502>}$ thy $^{<4675>}$ finger $^{<1147>}$, and $^{<2532>}$ behold $^{<1492>}$ my $^{<3450>}$ hands $^{<5495>}$; and $^{<2532>}$ reach hither $^{<5342>}$ thy $^{<4675>}$ hand $^{<5495>}$, and $^{<2532>}$ thrust $^{<906>}$ [it] into $^{<1519>}$ my $^{<3450>}$ side $^{<4125>}$: and $^{<2532>}$ be $^{<1096>}$ not $^{<3361>}$ faithless $^{<571>}$, but $^{<235>}$ believing $^{<4103>}$.
- 20:29 Jesus ^{<2424} saith ^{<3004>} unto him ^{<846>}, Thomas ^{<2381>}, because ^{<3754>} thou hast seen ^{<3708>} me ^{<3165>}, thou hast believed ^{<4100>}: blessed ^{<3107>} [are] they that have not ^{<3361>} seen ^{<1492>}, and ^{<2532>} [yet] have believed ^{<4100>}.
- 20:30 And $^{\langle 2532 \rangle}$ many $^{\langle 4183 \rangle}$ other $^{\langle 243 \rangle}$ signs $^{\langle 4592 \rangle}$ truly $^{\langle 3303 \rangle}$ $^{\langle 3767 \rangle}$ did $^{\langle 4160 \rangle}$ Jesus $^{\langle 2424 \rangle}$ in the presence $^{\langle 1799 \rangle}$ of his $^{\langle 846 \rangle}$ disciples $^{\langle 3101 \rangle}$, which $^{\langle 3739 \rangle}$ are $^{\langle 2076 \rangle}$ not $^{\langle 3756 \rangle}$ written $^{\langle 1125 \rangle}$ in $^{\langle 1722 \rangle}$ this $^{\langle 5129 \rangle}$ book $^{\langle 975 \rangle}$.
- 20:31 But $^{<1161>}$ these $^{<5023>}$ are written $^{<1125>}$, that $^{<2443>}$ ye might believe $^{<4100>}$ that $^{<3754>}$ Jesus $^{<2424>}$ is $^{<2076>}$ the Christ $^{<5547>}$, the Son $^{<5207>}$ of

God $^{\langle 2316 \rangle}$; and $^{\langle 2532 \rangle}$ that $^{\langle 2443 \rangle}$ believing $^{\langle 4100 \rangle}$ ye might have $^{\langle 2192 \rangle}$ life $^{\langle 2222 \rangle}$ through $^{\langle 1722 \rangle}$ his $^{\langle 846 \rangle}$ name $^{\langle 3686 \rangle}$.

CHAPTER 21 — Click here for John 21 w/o Strongs Numbers

- 21:1 After $^{<3326>}$ these things $^{<5023>}$ Jesus $^{<2424>}$ shewed $^{<5319>}$ himself $^{<1438>}$ again $^{<3825>}$ to the disciples $^{<3101>}$ at $^{<1909>}$ the sea $^{<2281>}$ of Tiberias $^{<5085>}$; and $^{<1161>}$ on this wise $^{<3779>}$ shewed $^{<5319>}$ he [himself].
- 21:2 There were $^{<2258>}$ together $^{<3674>}$ Simon $^{<4613>}$ Peter $^{<4074>}$, and $^{<2532>}$ Thomas $^{<2381>}$ called $^{<3004>}$ Didymus $^{<1324>}$, and $^{<2532>}$ Nathanael $^{<3482>}$ of $^{<575>}$ Cana $^{<2580>}$ in Galilee $^{<1056>}$, and $^{<2532>}$ the [sons] $^{<3588>}$ of Zebedee $^{<2199>}$, and $^{<2532>}$ two $^{<1417>}$ other $^{<243>}$ of $^{<1537>}$ his $^{<846>}$ disciples $^{<3101>}$.
- 21:3 Simon $^{<4613>}$ Peter $^{<4074>}$ saith $^{<3004>}$ unto them $^{<846>}$, I go $^{<5217>}$ a fishing $^{<232>}$. They say $^{<3004>}$ unto him $^{<846>}$, We $^{<2249>}$ also $^{<2532>}$ go $^{<2064>}$ with $^{<4862>}$ thee $^{<4671>}$. They went forth $^{<1831>}$, and $^{<2532>}$ entered $^{<305>}$ into $^{<1519>}$ a ship $^{<4143>}$ immediately $^{<2117>}$; and $^{<2532>}$ that $^{<1722>}$ right $^{<3571>}$ they caught $^{<4084>}$ nothing $^{<3762>}$.
- 21:4 But $^{<1161>}$ when the morning $^{<4405>}$ was $^{<1096>}$ now $^{<2235>}$ come $^{<1096>}$, Jesus $^{<2424>}$ stood $^{<2476>}$ on $^{<1519>}$ the shore $^{<123>}$: but $^{<3305>}$ the disciples $^{<3101>}$ knew $^{<1492>}$ not $^{<3756>}$ that $^{<3754>}$ it was $^{<2076>}$ Jesus $^{<2424>}$
- 21:5 Then ${}^{<3767>}$ Jesus ${}^{<2424>}$ saith ${}^{<3004>}$ unto them ${}^{<846>}$, Children ${}^{<3813>}$, have ye ${}^{<2192>}$ any ${}^{<3387>}$ meat ${}^{<4371>}$? They answered ${}^{<611>}$ him ${}^{<846>}$, No ${}^{<3756>}$.
- 21:6 And $^{<1161>}$ he said $^{<2036>}$ unto them $^{<846>}$, Cast $^{<906>}$ the net $^{<1350>}$ on $^{<1519>}$ the right $^{<1188>}$ side $^{<3313>}$ of the ship $^{<4143>}$, and $^{<2532>}$ ye shall find $^{<2147>}$. They cast $^{<906>}$ therefore $^{<3767>}$, and $^{<2532>}$ now $^{<3765>}$ they were $^{<2480>}$ not $^{<3765>}$ able $^{<2480>}$ to draw $^{<1670>}$ it $^{<846>}$ for $^{<575>}$ the multitude $^{<4128>}$ of fishes $^{<2486>}$.
- 21:7 Therefore ${}^{<3767>}$ that ${}^{<1565>}$ disciple ${}^{<3101>}$ whom ${}^{<3739>}$ Jesus ${}^{<2424>}$ loved ${}^{<25>}$ saith ${}^{<3004>}$ unto Peter ${}^{<4074>}$, It is ${}^{<2076>}$ the Lord ${}^{<2962>}$. Now ${}^{<3767>}$ when Simon ${}^{<4613>}$ Peter ${}^{<4074>}$ heard ${}^{<191>}$ that ${}^{<3754>}$ it was ${}^{<2076>}$ the Lord ${}^{<2962>}$, he girt ${}^{<1241>}$ [his] fisher's coat ${}^{<1903>}$ [unto him], (for ${}^{<1063>}$ he was ${}^{<2258>}$ naked ${}^{<1131>}$,) and ${}^{<2532>}$ did cast ${}^{<906>}$ himself ${}^{<1438>}$ into ${}^{<1519>}$ the sea ${}^{<2281>}$.

- 21:8 And $^{<1161>}$ the other $^{<243>}$ disciples $^{<3101>}$ came $^{<2064>}$ in a little ship $^{<4142>}$; (for $^{<1063>}$ they were $^{<2258>}$ not $^{<3756>}$ far $^{<3112>}$ from $^{<575>}$ land $^{<1093>}$, but $^{<235>}$ as it were $^{<5613>} <^{<575>}$ two hundred $^{<1250>}$ cubits $^{<4083>}$,) dragging $^{<4951>}$ the net $^{<1350>}$ with fishes $^{<2486>}$.
- 21:9 As soon $^{<5613>}$ then $^{<3767>}$ as they were come $^{<576>}$ to $^{<1519>}$ land $^{<1093>}$, they saw $^{<991>}$ a fire of coals $^{<439>}$ there, and $^{<2532>}$ fish $^{<3795>}$ laid $^{<2749>}$ thereon $^{<1945>}$, and $^{<2532>}$ bread $^{<740>}$.
- 21:10 Jesus $^{<2424>}$ saith $^{<3004>}$ unto them $^{<846>}$, Bring $^{<5342>}$ of $^{<575>}$ the fish which $^{<3739>}$ ye have $^{<4084>}$ now $^{<3568>}$ caught $^{<4084>}$.
- 21:11 Simon $^{<4613>}$ Peter $^{<4074>}$ went up $^{<305>}$, and $^{<2532>}$ drew $^{<1670>}$ the net $^{<1350>}$ to $^{<1909>}$ land $^{<1093>}$ full $^{<3324>}$ of great $^{<3173>}$ fishes $^{<2486>}$, an hundred $^{<1540>}$ and fifty $^{<4004>}$ and three $^{<5140>}$: and $^{<2532>}$ for all there were so many $^{<5118>}$, yet was $^{<5607>}$ not $^{<3756>}$ the net $^{<1350>}$ broken
- 21:12 Jesus $^{<2424>}$ saith $^{<3004>}$ unto them $^{<846>}$, Come $^{<1205>}$ [and] dine $^{<709>}$. And $^{<1161>}$ none $^{<3762>}$ of the disciples $^{<3101>}$ durst $^{<5111>}$ ask $^{<1833>}$ him $^{<846>}$, Who $^{<5101>}$ art $^{<1488>}$ thou $^{<4771>}$? knowing $^{<1492>}$ that $^{<3754>}$ it was $^{<2076>}$ the Lord $^{<2962>}$.
- 21:13 Jesus $^{<2424>}$ then $^{<3767>}$ cometh $^{<2064>}$, and $^{<2532>}$ taketh $^{<2983>}$ bread $^{<740>}$, and $^{<2532>}$ giveth $^{<1325>}$ them $^{<846>}$, and $^{<2532>}$ fish $^{<3795>}$ likewise $^{<3668>}$
- 21:14 This $^{<5124>}$ is $^{<5319>}$ now $^{<2235>}$ the third time $^{<5154>}$ that Jesus $^{<2424>}$ shewed himself $^{<5319>}$ to his $^{<846>}$ disciples $^{<3101>}$, after that he was risen $^{<1453>}$ from $^{<1537>}$ the dead $^{<3498>}$.
- 21:15 So $^{<3767>}$ when $^{<3753>}$ they had dined $^{<709>}$, Jesus $^{<2424>}$ saith $^{<3004>}$ to Simon $^{<4613>}$ Peter $^{<4074>}$, Simon $^{<4613>}$, [son] of Jonas $^{<2495>}$, lovest thou $^{<25>}$ me $^{<3165>}$ more than $^{<4119>}$ these $^{<5130>}$? He saith $^{<3004>}$ unto him $^{<846>}$, Yea $^{<3483>}$, Lord $^{<2962>}$; thou $^{<4771>}$ knowest $^{<1492>}$ that $^{<3754>}$ I love $^{<5368>}$ thee $^{<4571>}$. He saith $^{<3004>}$ unto him $^{<846>}$, Feed $^{<1006>}$ my $^{<3450>}$ lambs $^{<721>}$.
- 21:16 He saith ${}^{<3004>}$ to him ${}^{<846>}$ again ${}^{<3825>}$ the second time ${}^{<1208>}$, Simon ${}^{<4613>}$, [son] of Jonas ${}^{<2495>}$, lovest thou ${}^{<25>}$ me ${}^{<3165>}$? He saith ${}^{<3004>}$ unto him ${}^{<846>}$, Yea ${}^{<3483>}$, Lord ${}^{<2962>}$; thou ${}^{<4771>}$ knowest ${}^{<1492>}$ that ${}^{<3754>}$ I love ${}^{<5368>}$ thee ${}^{<4571>}$. He saith ${}^{<3004>}$ unto him ${}^{<846>}$, Feed ${}^{<4165>}$ my ${}^{<3450>}$ sheep ${}^{<4263>}$.

- 21:17 He saith ${}^{<3004>}$ unto him ${}^{<846>}$ the third ${}^{<5154>}$ time, Simon ${}^{<4613>}$, [son] of Jonas ${}^{<2495>}$, lovest ${}^{<5368>}$ thou me ${}^{<3165>}$? Peter ${}^{<4074>}$ was grieved ${}^{<3076>}$ because ${}^{<3754>}$ he said ${}^{<2036>}$ unto him ${}^{<846>}$ the third ${}^{<5154>}$ time, Lovest ${}^{<5368>}$ thou me ${}^{<3165>}$? And ${}^{<2532>}$ he said ${}^{<2036>}$ unto him ${}^{<846>}$, Lord ${}^{<2962>}$, thou ${}^{<4771>}$ knowest ${}^{<1492>}$ all things ${}^{<3956>}$; thou ${}^{<4771>}$ knowest ${}^{<1097>}$ that ${}^{<3754>}$ I love ${}^{<5368>}$ thee ${}^{<4571>}$. Jesus ${}^{<2424>}$ saith ${}^{<3004>}$ unto him ${}^{<846>}$, Feed ${}^{<1006>}$ my ${}^{<3450>}$ sheep ${}^{<4263>}$.
- 21:18 Verily $^{\langle 281\rangle}$, verily $^{\langle 281\rangle}$, I say $^{\langle 3004\rangle}$ unto thee $^{\langle 4671\rangle}$, When $^{\langle 3753\rangle}$ thou wast $^{\langle 2258\rangle}$ young $^{\langle 3501\rangle}$, thou girdedst $^{\langle 2224\rangle}$ thyself $^{\langle 4572\rangle}$, and $^{\langle 2532\rangle}$ walkedst $^{\langle 4043\rangle}$ whither $^{\langle 3699\rangle}$ thou wouldest $^{\langle 2309\rangle}$: but $^{\langle 1161\rangle}$ when $^{\langle 3752\rangle}$ thou shalt be old $^{\langle 1095\rangle}$, thou shalt stretch forth $^{\langle 1614\rangle}$ thy $^{\langle 4675\rangle}$ hands $^{\langle 5495\rangle}$, and $^{\langle 2532\rangle}$ another $^{\langle 243\rangle}$ shall gird $^{\langle 2224\rangle}$ thee $^{\langle 4571\rangle}$, and $^{\langle 2532\rangle}$ carry $^{\langle 5342\rangle}$ [thee] whither $^{\langle 3699\rangle}$ thou wouldest $^{\langle 2309\rangle}$ not $^{\langle 3756\rangle}$.
- 21:19 $^{<1161>}$ This $^{<5124>}$ spake he $^{<2036>}$, signifying $^{<4591>}$ by what $^{<4169>}$ death $^{<2288>}$ he should glorify $^{<1392>}$ God $^{<2316>}$. And $^{<2532>}$ when he had spoken $^{<2036>}$ this $^{<5124>}$, he saith $^{<3004>}$ unto him $^{<846>}$, Follow $^{<190>}$ me $^{<3427>}$.
- 21:20 Then $^{<1161>}$ Peter $^{<4074>}$, turning about $^{<1994>}$, seeth $^{<991>}$ the disciple $^{<3101>}$ whom $^{<3739>}$ Jesus $^{<2424>}$ loved $^{<25>}$ following $^{<190>}$; which $^{<3739>}$ also $^{<2532>}$ leaned $^{<377>}$ on $^{<1909>}$ his $^{<846>}$ breast $^{<4738>}$ at $^{<1722>}$ supper $^{<1173>}$, and $^{<2532>}$ said $^{<2036>}$, Lord $^{<2962>}$, which $^{<5101>}$ is he $^{<2076>}$ that betrayeth $^{<3860>}$ thee $^{<4571>}$?
- 21:21 Peter <4074> seeing <1492> him <5126> saith <3004> to Jesus <2424>, Lord <2962>, and <1161> what <5101> [shall] this man <3778> [do]?
- 21:22 Jesus $^{\langle 2424 \rangle}$ saith $^{\langle 3004 \rangle}$ unto him $^{\langle 846 \rangle}$, If $^{\langle 1437 \rangle}$ I will $^{\langle 2309 \rangle}$ that he $^{\langle 846 \rangle}$ tarry $^{\langle 3306 \rangle}$ till $^{\langle 2193 \rangle}$ I come $^{\langle 2064 \rangle}$, what $^{\langle 5101 \rangle}$ [is that] to $^{\langle 4314 \rangle}$ thee $^{\langle 4571 \rangle}$? follow $^{\langle 190 \rangle}$ thou $^{\langle 4771 \rangle}$ me $^{\langle 3427 \rangle}$.
- 21:23 Then ${}^{<3767>}$ went ${}^{<1831>}$ this ${}^{<3778>}$ saying ${}^{<3056>}$ abroad ${}^{<1831>}$ among ${}^{<1519>}$ the brethren ${}^{<80>}$, that ${}^{<3754>}$ that ${}^{<1565>}$ disciple ${}^{<3101>}$ should ${}^{<599>}$ not ${}^{<3756>}$ die ${}^{<599>}$: yet ${}^{<2532>}$ Jesus ${}^{<2424>}$ said ${}^{<2036>}$ not ${}^{<3756>}$ unto him ${}^{<846>}$, ${}^{<3754>}$ He shall ${}^{<999>}$ not ${}^{<3756>}$ die ${}^{<599>}$; but ${}^{<235>}$, If ${}^{<1437>}$ I will ${}^{<2309>}$ that he ${}^{<846>}$ tarry ${}^{<3306>}$ till ${}^{<2193>}$ I come ${}^{<2064>}$, what ${}^{<5101>}$ [is that] to ${}^{<4314>}$ thee ${}^{<4571>}$?
- 21:24 This $^{<3778>}$ is $^{<2076>}$ the disciple $^{<3101>}$ which $^{<3588>}$ testifieth $^{<3140>}$ of these things $^{<5130>}$, and $^{<2532>}$ wrote $^{<1125>}$ these things $^{<5023>}$:

and $^{<2532>}$ we know $^{<1492>}$ that $^{<3754>}$ his $^{<846>}$ testimony $^{<3141>}$ is $^{<2076>}$ true $^{<227>}.$

21:25 And $^{<1161>}$ there are $^{<2076>}$ also $^{<2532>}$ many $^{<4183>}$ other things $^{<243>}$ which $^{<3745>}$ Jesus $^{<2424>}$ did $^{<4160>}$, the which $^{<3748>}$, if $^{<1437>}$ they should be written $^{<1125>}$ every $^{<2596>}$ one $^{<1520>}$, I suppose $^{<3633>}$ that even $^{<3761>}$ the world $^{<2889>}$ itself $^{<846>}$ could not $^{<3761>}$ contain $^{<5562>}$ the books $^{<975>}$ that should be written $^{<1125>}$. Amen $^{<281>}$.

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The

ACTS

of the Apostles

CHAPTER 1 — <u>Click here for Acts 1 w/o Strongs Numbers</u>

- 1:1 The former ${}^{<3303> <4413>}$ treatise ${}^{<3056>}$ have I made ${}^{<4160>}$, O ${}^{<5599>}$ Theophilus ${}^{<2321>}$, of ${}^{<4012>}$ all ${}^{<3956>}$ that ${}^{<3739>}$ Jesus ${}^{<2424>}$ began ${}^{<756>}$ both ${}^{<5037>}$ to do ${}^{<4160>}$ and ${}^{<2532>}$ teach ${}^{<1321>}$,
- 1:2 Until ^{<891>} the day ^{<2250>} in which ^{<3739>} he was taken up ^{<353>}, after that he through ^{<1223>} the Holy ^{<40>} Ghost ^{<4151>} had given commandments ^{<1781>} unto the apostles ^{<652>} whom ^{<3739>} he had chosen ^{<1586>}:
- 1:3 To whom $^{<3739>}$ also $^{<2532>}$ he shewed $^{<3936>}$ himself $^{<1438>}$ alive $^{<2198>}$ after $^{<3326>}$ his $^{<846>}$ passion $^{<3958>}$ by $^{<1722>}$ many $^{<4183>}$ infallible proofs $^{<5039>}$, being seen $^{<3700>}$ of them $^{<846> <1223>}$ forty $^{<5062>}$ days $^{<2250>}$, and $^{<2532>}$ speaking $^{<3004>}$ of the things pertaining $^{<4012>}$ to the kingdom $^{<932>}$ of God $^{<2316>}$:
- 1:4 And $^{\langle 2532 \rangle}$, being assembled together $^{\langle 4871 \rangle}$ with $^{\langle 846 \rangle}$ [them], commanded $^{\langle 3853 \rangle}$ them $^{\langle 846 \rangle}$ that they should $^{\langle 5563 \rangle}$ not $^{\langle 3361 \rangle}$ depart $^{\langle 5563 \rangle}$ from $^{\langle 575 \rangle}$ Jerusalem $^{\langle 2414 \rangle}$, but $^{\langle 235 \rangle}$ wait $^{\langle 4037 \rangle}$ for the promise $^{\langle 1860 \rangle}$ of the Father $^{\langle 3962 \rangle}$, which $^{\langle 3739 \rangle}$, [saith he], ye have heard $^{\langle 191 \rangle}$ of me $^{\langle 3450 \rangle}$.
- 1:5 For ${}^{<3754>}$ John ${}^{<2491>}$ truly ${}^{<3303>}$ baptized ${}^{<907>}$ with water ${}^{<5204>}$; but ${}^{<1161>}$ ye ${}^{<5210>}$ shall be baptized ${}^{<907>}$ with ${}^{<1722>}$ the Holy ${}^{<40>}$ Ghost ${}^{<4151>}$ not ${}^{<3756>}$ many ${}^{<3326> <4183>}$ days ${}^{<2250>}$ hence ${}^{<5025>}$.
- 1:6 When $^{\langle 3303 \rangle}$ they therefore $^{\langle 3767 \rangle}$ were come together $^{\langle 4905 \rangle}$, they asked $^{\langle 1905 \rangle}$ of him $^{\langle 846 \rangle}$, saying $^{\langle 3004 \rangle}$, Lord $^{\langle 2962 \rangle}$, $^{\langle 1487 \rangle}$ wilt thou $^{\langle 600 \rangle}$ at $^{\langle 1722 \rangle}$ this $^{\langle 5129 \rangle}$ time $^{\langle 5550 \rangle}$ restore again $^{\langle 600 \rangle}$ the kingdom $^{\langle 932 \rangle}$ to Israel $^{\langle 2474 \rangle}$?
- 1:7 And $^{<1161>}$ he said $^{<2036>}$ unto $^{<4314>}$ them $^{<846>}$, It is $^{<2076>}$ not $^{<3756>}$ for you $^{<5216>}$ to know $^{<1097>}$ the times $^{<5550>}$ or $^{<2228>}$ the seasons

 $^{<2540>}$, which $^{<3739>}$ the Father $^{<3962>}$ hath put $^{<5087>}$ in $^{<1722>}$ his own $^{<2398>}$ power $^{<1849>}$.

- 1:8 But $^{\langle 235 \rangle}$ ye shall receive $^{\langle 2983 \rangle}$ power $^{\langle 1411 \rangle}$, after that the Holy $^{\langle 40 \rangle}$ Ghost $^{\langle 4151 \rangle}$ is come $^{\langle 1904 \rangle}$ upon $^{\langle 1909 \rangle}$ you $^{\langle 5209 \rangle}$: and $^{\langle 2532 \rangle}$ ye shall be $^{\langle 2071 \rangle}$ witnesses $^{\langle 3144 \rangle}$ unto me $^{\langle 3427 \rangle}$ both $^{\langle 5037 \rangle}$ in $^{\langle 1722 \rangle}$ Jerusalem $^{\langle 2419 \rangle}$, and $^{\langle 2532 \rangle}$ in $^{\langle 1722 \rangle}$ all $^{\langle 3956 \rangle}$ Judaea $^{\langle 2449 \rangle}$, and $^{\langle 2532 \rangle}$ in Samaria $^{\langle 4540 \rangle}$, and $^{\langle 2532 \rangle}$ unto $^{\langle 2193 \rangle}$ the uttermost part $^{\langle 2078 \rangle}$ of the earth $^{\langle 1093 \rangle}$
- 1:9 And $^{\langle 2532 \rangle}$ when he had spoken $^{\langle 2036 \rangle}$ these things $^{\langle 5023 \rangle}$, while they $^{\langle 846 \rangle}$ beheld $^{\langle 991 \rangle}$, he was taken up $^{\langle 1869 \rangle}$; and $^{\langle 2532 \rangle}$ a cloud $^{\langle 3507 \rangle}$ received $^{\langle 5274 \rangle}$ him $^{\langle 846 \rangle}$ out of $^{\langle 575 \rangle}$ their $^{\langle 846 \rangle}$ sight $^{\langle 3788 \rangle}$.
- 1:10 And $^{<2532>}$ while $^{<5613>}$ they looked stedfastly $^{<2258>}$ $^{<816>}$ toward $^{<1519>}$ heaven $^{<3772>}$ as he $^{<846>}$ went up $^{<4198>}$, $^{<2532>}$ behold $^{<2400>}$, two $^{<1417>}$ men $^{<435>}$ stood by $^{<3936>}$ them $^{<846>}$ in $^{<1722>}$ white $^{<3022>}$ apparel $^{<2066>}$.
- 1:11 Which ${}^{<3739>}$ also ${}^{<2532>}$ said ${}^{<2036>}$, Ye men ${}^{<435>}$ of Galilee ${}^{<1057>}$, why ${}^{<5101>}$ stand ye ${}^{<2476>}$ gazing up ${}^{<1689>}$ into ${}^{<1519>}$ heaven ${}^{<3772>}$? this same ${}^{<3778>}$ Jesus ${}^{<2424>}$, which ${}^{<3588>}$ is taken up ${}^{<353>}$ from ${}^{<575>}$ you ${}^{<5216>}$ into ${}^{<1519>}$ heaven ${}^{<3772>}$, shall ${}^{<2064>}$ so ${}^{<3779>}$ come ${}^{<2064>}$ in like manner as ${}^{<3739>} {}^{<5158>}$ ye have seen ${}^{<2300>}$ him ${}^{<846>}$ go ${}^{<4198>}$ into ${}^{<1519>}$ heaven ${}^{<3772>}$.
- 1:12 Then $^{<5119>}$ returned they $^{<5290>}$ unto $^{<1519>}$ Jerusalem $^{<2419>}$ from $^{<575>}$ the mount $^{<3735>}$ called $^{<2564>}$ Olivet $^{<1638>}$, which $^{<3739>}$ is $^{<2076>}$ from $^{<1451>}$ Jerusalem $^{<2419>}$ a sabbath $^{<4521>}$ day's journey $^{<2192>} <3598>$.
- 1:13 And $^{\langle 2532 \rangle}$ when $^{\langle 3753 \rangle}$ they were come in $^{\langle 1525 \rangle}$, they went up $^{\langle 305 \rangle}$ into $^{\langle 1519 \rangle}$ an upper room $^{\langle 5253 \rangle}$, where $^{\langle 3757 \rangle}$ abode $^{\langle 2258 \rangle} ^{\langle 2650 \rangle}$ both $^{\langle 5037 \rangle}$ Peter $^{\langle 4074 \rangle}$, and $^{\langle 2532 \rangle}$ James $^{\langle 2385 \rangle}$, and $^{\langle 2532 \rangle}$ John $^{\langle 2491 \rangle}$, and $^{\langle 2532 \rangle}$ Andrew $^{\langle 406 \rangle}$, Philip $^{\langle 5376 \rangle}$, and $^{\langle 2532 \rangle}$ Thomas $^{\langle 2381 \rangle}$, Bartholomew $^{\langle 918 \rangle}$, and $^{\langle 2532 \rangle}$ Matthew $^{\langle 3156 \rangle}$, James $^{\langle 2385 \rangle}$ [the son] of Alphaeus $^{\langle 256 \rangle}$, and $^{\langle 2532 \rangle}$ Simon $^{\langle 4613 \rangle}$ Zelotes $^{\langle 2208 \rangle}$, and $^{\langle 2532 \rangle}$ Judas $^{\langle 2455 \rangle}$ [the brother] of James $^{\langle 2385 \rangle}$.
- 1:14 These ${}^{<3778>}$ all ${}^{<3956>}$ continued ${}^{<2258>} {}^{<4342>}$ with one accord ${}^{<3661>}$ in prayer ${}^{<4335>}$ and ${}^{<2532>}$ supplication ${}^{<1162>}$, with ${}^{<4862>}$ the women ${}^{<1135>}$, and ${}^{<2532>}$ Mary ${}^{<3137>}$ the mother ${}^{<3384>}$ of Jesus ${}^{<2424>}$, and ${}^{<2532>}$ with ${}^{<4862>}$ his ${}^{<846>}$ brethren ${}^{<80>}$.

- 1:15 And $^{<2532>}$ in $^{<1722>}$ those $^{<5025>}$ days $^{<2250>}$ Peter $^{<4074>}$ stood up $^{<450>}$ in $^{<1722>}$ the midst $^{<3319>}$ of the disciples $^{<3101>}$, and said $^{<2036>}$, $^{<5037>}$ (the number $^{<3793>}$ of names $^{<3686>}$ together $^{<1909>} ^{<846>}$ were $^{<2258>}$ about $^{<5613>}$ an hundred $^{<1540>}$ and twenty $^{<1501>}$,)
- 1:16 Men $^{\langle 435\rangle}$ [and] brethren $^{\langle 80\rangle}$, this $^{\langle 5026\rangle}$ scripture $^{\langle 1124\rangle}$ must $^{\langle 1163\rangle}$ needs have been fulfilled $^{\langle 4137\rangle}$, which $^{\langle 3739\rangle}$ the Holy $^{\langle 40\rangle}$ Ghost $^{\langle 4151\rangle}$ by $^{\langle 1223\rangle}$ the mouth $^{\langle 4750\rangle}$ of David $^{\langle 1138\rangle}$ spake before $^{\langle 4277\rangle}$ concerning $^{\langle 4012\rangle}$ Judas $^{\langle 2455\rangle}$, which $^{\langle 3588\rangle}$ was $^{\langle 1096\rangle}$ guide $^{\langle 3595\rangle}$ to them that took $^{\langle 4815\rangle}$ Jesus $^{\langle 2424\rangle}$.
- 1:17 For $^{<3754>}$ he was $^{<2258>}$ numbered $^{<2674>}$ with $^{<4862>}$ us $^{<2254>}$, and $^{<2532>}$ had obtained $^{<2975>}$ part $^{<2819>}$ of this $^{<5026>}$ ministry $^{<1248>}$.
- 1:18 Now $^{<3303>} <^{<3767>}$ this man $^{<3778>}$ purchased $^{<2932>}$ a field $^{<5564>}$ with $^{<1537>}$ the reward $^{<3408>}$ of iniquity $^{<93>}$; and $^{<2532>}$ falling $^{<1096>}$ headlong $^{<4248>}$, he burst asunder $^{<2997>}$ in the midst $^{<3319>}$, and $^{<2532>}$ all $^{<3956>}$ his $^{<846>}$ bowels $^{<4698>}$ gushed out $^{<1632>}$.
- 1:19 And $^{\langle 2532 \rangle}$ it was $^{\langle 1096 \rangle}$ known $^{\langle 1110 \rangle}$ unto all $^{\langle 3956 \rangle}$ the dwellers $^{\langle 2730 \rangle}$ at Jerusalem $^{\langle 2419 \rangle}$; insomuch as $^{\langle 5620 \rangle}$ that $^{\langle 1565 \rangle}$ field $^{\langle 5564 \rangle}$ is called $^{\langle 2564 \rangle}$ in their $^{\langle 846 \rangle}$ proper $^{\langle 2398 \rangle}$ tongue $^{\langle 1258 \rangle}$, Aceldama $^{\langle 184 \rangle}$, that is to say $^{\langle 5123 \rangle}$, The field $^{\langle 5564 \rangle}$ of blood $^{\langle 129 \rangle}$.
- 1:20 For $<^{1063>}$ it is written $<^{1125>}$ in $<^{1722>}$ the book $<^{976>}$ of Psalms $<^{5568>}$, Let $<^{1096>}$ his $<^{846>}$ habitation $<^{1886>}$ be $<^{1096>}$ desolate $<^{2048>}$, and $<^{2532>}$ let $<^{2077>}$ no man $<^{3361>}$ dwell $<^{2730>}$ therein $<^{1722>} <^{846>}$: and $<^{2532>}$ his $<^{846>}$ bishoprick $<^{1984>}$ let $<^{2983>}$ another $<^{2087>}$ take $<^{2983>}$.
- 1:21 Wherefore ${}^{<3767>}$ of these ${}^{<5130>}$ men ${}^{<435>}$ which have companied ${}^{<4905>}$ with us ${}^{<2254>}$ all ${}^{<3956>}$ the time ${}^{<5550>}$ that ${}^{<1722>} {}^{<3739>}$ the Lord ${}^{<2962>}$ Jesus ${}^{<2424>}$ went ${}^{<1831>}$ in ${}^{<1525>}$ and ${}^{<2532>}$ out ${}^{<1831>}$ among ${}^{<1909>}$ us ${}^{<2248>}$.
- 1:22 Beginning $^{<756>}$ from $^{<575>}$ the baptism $^{<908>}$ of John $^{<2491>}$, unto $^{<2193>}$ that same day $^{<2250>}$ that $^{<3739>}$ he was taken up $^{<353>}$ from $^{<575>}$ us $^{<2257>}$, must $^{<1163>}$ one $^{<1520>}$ be ordained $^{<1096>}$ to be a witness $^{<3144>}$ with $^{<4862>}$ us $^{<2254>}$ of his $^{<846>}$ resurrection $^{<386>}$.
- 1:23 And $^{\langle 2532 \rangle}$ they appointed $^{\langle 2476 \rangle}$ two $^{\langle 1417 \rangle}$, Joseph $^{\langle 2501 \rangle}$ called $^{\langle 2564 \rangle}$ Barsabas $^{\langle 923 \rangle}$, who $^{\langle 3739 \rangle}$ was surnamed $^{\langle 1941 \rangle}$ Justus $^{\langle 2459 \rangle}$, and $^{\langle 2532 \rangle}$ Matthias $^{\langle 3159 \rangle}$.
- 1:24 And $^{\langle 2532 \rangle}$ they prayed $^{\langle 4336 \rangle}$, and said $^{\langle 2036 \rangle}$, Thou $^{\langle 4771 \rangle}$, Lord $^{\langle 2962 \rangle}$, which knowest the hearts $^{\langle 2589 \rangle}$ of all $^{\langle 3956 \rangle}$ [men], shew $^{\langle 322 \rangle}$

whether $^{<3739>\ <1520>}$ of $^{<1537>}$ these $^{<5130>}$ two $^{<1417>}$ thou hast chosen $_{<1586>}$

- 1:25 That he may take $^{\langle 2983\rangle}$ part $^{\langle 2819\rangle}$ of this $^{\langle 5026\rangle}$ ministry $^{\langle 1248\rangle}$ and $^{\langle 2532\rangle}$ apostleship $^{\langle 651\rangle}$, from $^{\langle 1537\rangle}$ which $^{\langle 3739\rangle}$ Judas $^{\langle 2455\rangle}$ by transgression fell $^{\langle 3845\rangle}$, that he might go $^{\langle 4198\rangle}$ to $^{\langle 1519\rangle}$ his own $^{\langle 2398\rangle}$ place $^{\langle 5117\rangle}$.
- 1:26 And $^{\langle 2532 \rangle}$ they gave forth $^{\langle 1325 \rangle}$ their $^{\langle 846 \rangle}$ lots $^{\langle 2819 \rangle}$; and $^{\langle 2532 \rangle}$ the lot $^{\langle 2819 \rangle}$ fell $^{\langle 4098 \rangle}$ upon $^{\langle 1909 \rangle}$ Matthias $^{\langle 3159 \rangle}$; and $^{\langle 2532 \rangle}$ he was numbered $^{\langle 4785 \rangle}$ with $^{\langle 3326 \rangle}$ the eleven $^{\langle 1733 \rangle}$ apostles $^{\langle 652 \rangle}$.

CHAPTER 2 — <u>Click here for Acts 2 w/o Strongs Numbers</u>

- 2:1 And $^{\langle 2532 \rangle}$ when $^{\langle 1722 \rangle}$ the day $^{\langle 2250 \rangle}$ of Pentecost $^{\langle 4005 \rangle}$ was fully come $^{\langle 4845 \rangle}$, they were $^{\langle 2258 \rangle}$ all $^{\langle 537 \rangle}$ with one accord $^{\langle 3661 \rangle}$ in $^{\langle 1909 \rangle}$ one place $^{\langle 846 \rangle}$.
- 2:2 And $^{\langle 2532 \rangle}$ suddenly $^{\langle 869 \rangle}$ there came $^{\langle 1096 \rangle}$ a sound $^{\langle 2279 \rangle}$ from $^{\langle 1537 \rangle}$ heaven $^{\langle 3772 \rangle}$ as $^{\langle 5618 \rangle}$ of a rushing $^{\langle 5342 \rangle}$ mighty $^{\langle 972 \rangle}$ wind $^{\langle 4157 \rangle}$, and $^{\langle 2532 \rangle}$ it filled $^{\langle 4137 \rangle}$ all $^{\langle 3650 \rangle}$ the house $^{\langle 3624 \rangle}$ where $^{\langle 3757 \rangle}$ they were $^{\langle 2258 \rangle}$ sitting $^{\langle 2521 \rangle}$.
- 2:3 And $^{<2532>}$ there appeared $^{<3700>}$ unto them $^{<846>}$ cloven $^{<1266>}$ tongues $^{<1100>}$ like as $^{<5616>}$ of fire $^{<4442>}$, and $^{<5037>}$ it sat $^{<2523>}$ upon $^{<1909>}$ each $^{<1538> <1520>}$ of them $^{<846>}$.
- 2:4 And $^{\langle 2532\rangle}$ they were $^{\langle 4130\rangle}$ all $^{\langle 537\rangle}$ filled $^{\langle 4130\rangle}$ with the Holy $^{\langle 40\rangle}$ Ghost $^{\langle 4151\rangle}$, and $^{\langle 2532\rangle}$ began $^{\langle 756\rangle}$ to speak with $^{\langle 2980\rangle}$ other $^{\langle 2087\rangle}$ tongues $^{\langle 1100\rangle}$, as $^{\langle 2531\rangle}$ the Spirit $^{\langle 4151\rangle}$ gave $^{\langle 1325\rangle}$ them $^{\langle 846\rangle}$ utterance $^{\langle 669\rangle}$.
- 2:5 And $^{<1161>}$ there were $^{<2258>}$ dwelling $^{<2730>}$ at $^{<1722>}$ Jerusalem $^{<2419>}$ Jews $^{<2453>}$, devout $^{<2126>}$ men $^{<435>}$, out of $^{<575>}$ every $^{<3956>}$ nation $^{<1484>}$ under $^{<5259>}$ heaven $^{<3772>}$.
- 2:6 Now $^{<1161>}$ when this $^{<5026>}$ was $^{<1096>}$ noised abroad $^{<5456>}$, the multitude $^{<4128>}$ came together $^{<4905>}$, and $^{<2532>}$ were confounded $^{<4797>}$, because $^{<3754>}$ that every $^{<1538>}$ man $^{<1520>}$ heard $^{<191>}$ them $^{<846>}$ speak $^{<2980>}$ in his own $^{<2398>}$ language $^{<1258>}$.
- 2:7 And $^{<1161>}$ they were $^{<1839>}$ all $^{<3956>}$ amazed $^{<1839>}$ and $^{<2532>}$ marvelled $^{<2296>}$, saying $^{<3004>}$ one to another $^{<4314>}$ $^{<240>}$, Behold $^{<2400>}$, are $^{<1526>}$ not $^{<3756>}$ all $^{<3956>}$ these $^{<3778>}$ which $^{<3588>}$ speak $^{<2980>}$ Galilaeans $^{<1057>}$?

- 2:8 And $^{\langle 2532 \rangle}$ how $^{\langle 4459 \rangle}$ hear $^{\langle 191 \rangle}$ we $^{\langle 2249 \rangle}$ every $^{\langle 1538 \rangle}$ man in our $^{\langle 2257 \rangle}$ own $^{\langle 2398 \rangle}$ tongue $^{\langle 1258 \rangle}$, wherein $^{\langle 1722 \rangle \langle 3739 \rangle}$ we were born $^{\langle 1080 \rangle}$?
- 2:9 Parthians $^{\langle 3934 \rangle}$, and $^{\langle 2532 \rangle}$ Medes $^{\langle 3370 \rangle}$, and $^{\langle 2532 \rangle}$ Elamites $^{\langle 1639 \rangle}$, and $^{\langle 2532 \rangle}$ the dwellers $^{\langle 2730 \rangle}$ in Mesopotamia $^{\langle 3318 \rangle}$, and $^{\langle 5037 \rangle}$ in Judaea $^{\langle 2449 \rangle}$, and $^{\langle 2532 \rangle}$ Cappadocia $^{\langle 2587 \rangle}$, in Pontus $^{\langle 4195 \rangle}$, and $^{\langle 2532 \rangle}$ Asia $^{\langle 773 \rangle}$,
- 2:10

 2:10
 (5037) Phrygia (5435), and (5037) (2532) Pamphylia (3828), in Egypt (125), and (2532) in the parts (3313) of Libya (3033) about (2596) Cyrene (2957), and (2532) strangers (1927) of Rome (4514), (5037) Jews (2453) and (5037) (2532) proselytes (4339),
- 2:11 Cretes $^{\langle 2912 \rangle}$ and $^{\langle 2532 \rangle}$ Arabians $^{\langle 690 \rangle}$, we do hear $^{\langle 191 \rangle}$ them $^{\langle 846 \rangle}$ speak $^{\langle 2980 \rangle}$ in our $^{\langle 2251 \rangle}$ tongues $^{\langle 1100 \rangle}$ the wonderful works $^{\langle 3167 \rangle}$ of God $^{\langle 2316 \rangle}$.
- 2:12 And $^{<1161>}$ they were $^{<1839>}$ all $^{<3956>}$ amazed $^{<1839>}$, and $^{<2532>}$ were in doubt $^{<1280>}$, saying $^{<3004>}$ one $^{<243>}$ to $^{<4314>}$ another $^{<243>}$, What $^{<5101>}$ meaneth $^{<2309> <302> <1511>}$ this $^{<5124>}$?
- 2:13 $^{<1161>}$ Others $^{<2087>}$ mocking $^{<5512>}$ said $^{<3004>}$, $^{<3754>}$ These men are $^{<1526>}$ full $^{<3325>}$ of new wine $^{<1098>}$.
- 2:14 But $^{<1161>}$ Peter $^{<4074>}$, standing up $^{<2476>}$ with $^{<4862>}$ the eleven $^{<1733>}$, lifted up $^{<1869>}$ his $^{<846>}$ voice $^{<5456>}$, and $^{<2532>}$ said $^{<669>}$ unto them $^{<846>}$, Ye men $^{<435>}$ of Judaea $^{<2453>}$, and $^{<2532>}$ all $^{<537>}$ [ye] that dwell $^{<2730>}$ at Jerusalem $^{<2419>}$, be $^{<2077>}$ this $^{<5124>}$ known $^{<1110>}$ unto you $^{<5213>}$, and $^{<2532>}$ hearken $^{<1801>}$ to my $^{<3450>}$ words $^{<4487>}$:
- 2:15 For $^{<1063>}$ these $^{<3778>}$ are $^{<3184>}$ not $^{<3756>}$ drunken $^{<3184>}$, as $^{<5613>}$ ye $^{<5210>}$ suppose $^{<5274>}$, seeing $^{<1063>}$ it is $^{<2076>}$ [but] the third $^{<5154>}$ hour $^{<5610>}$ of the day $^{<2250>}$.
- 2:16 But $^{\langle 235\rangle}$ this $^{\langle 5124\rangle}$ is $^{\langle 2076\rangle}$ that which was spoken $^{\langle 2046\rangle}$ by $^{\langle 1223\rangle}$ the prophet $^{\langle 4396\rangle}$ Joel $^{\langle 2493\rangle}$;
- 2:17 And $^{\langle 2532 \rangle}$ it shall come to pass $^{\langle 2071 \rangle}$ in $^{\langle 1722 \rangle}$ the last $^{\langle 2078 \rangle}$ days $^{\langle 2250 \rangle}$, saith $^{\langle 3004 \rangle}$ God $^{\langle 2316 \rangle}$, I will pour out $^{\langle 1632 \rangle}$ of $^{\langle 575 \rangle}$ my $^{\langle 3450 \rangle}$ Spirit $^{\langle 4151 \rangle}$ upon $^{\langle 1909 \rangle}$ all $^{\langle 3956 \rangle}$ flesh $^{\langle 4561 \rangle}$: and $^{\langle 2532 \rangle}$ your $^{\langle 5216 \rangle}$ sons $^{\langle 5207 \rangle}$ and $^{\langle 2532 \rangle}$ your $^{\langle 5216 \rangle}$ daughters $^{\langle 2364 \rangle}$ shall prophesy $^{\langle 4395 \rangle}$, and $^{\langle 2532 \rangle}$ your $^{\langle 5216 \rangle}$ young men $^{\langle 3495 \rangle}$ shall see $^{\langle 3700 \rangle}$ visions $^{\langle 3706 \rangle}$, and $^{\langle 2532 \rangle}$ your $^{\langle 5216 \rangle}$ old men $^{\langle 4245 \rangle}$ shall dream $^{\langle 1798 \rangle}$ dreams $^{\langle 1797 \rangle}$:

- 2:18 And $^{<2532>} <1065>$ on $^{<1909>}$ my $^{<3450>}$ servants $^{<1401>}$ and $^{<2532>}$ on $^{<1909>}$ my $^{<3450>}$ handmaidens $^{<1399>}$ I will pour out $^{<1632>}$ in $^{<1722>}$ those $^{<1565>}$ days $^{<2250>}$ of $^{<575>}$ my $^{<3450>}$ Spirit $^{<4151>}$; and $^{<2532>}$ they shall prophesy $^{<4395>}$:
- 2:19 And $^{2532>}$ I will shew $^{(1325)}$ wonders $^{(5059)}$ in $^{(1722)}$ heaven $^{(3772)}$ above $^{(507)}$, and $^{(2532)}$ signs $^{(4592)}$ in $^{(1909)}$ the earth $^{(1093)}$ beneath $^{(2736)}$; blood $^{(129)}$, and $^{(2532)}$ fire $^{(4442)}$, and $^{(2532)}$ vapour $^{(822)}$ of smoke $^{(2586)}$:
- 2:20 The sun $^{<2246>}$ shall be turned $^{<3344>}$ into $^{<1519>}$ darkness $^{<4655>}$, and $^{<2532>}$ the moon $^{<4582>}$ into $^{<1519>}$ blood $^{<129>}$, before $^{<2228>} ^{<4250>}$ that great $^{<3173>}$ and $^{<2532>}$ notable $^{<2016>}$ day $^{<2250>}$ of the Lord $^{<2962>}$ come $^{<2064>}$.
- 2:21 And $^{\langle 2532 \rangle}$ it shall come to pass $^{\langle 2071 \rangle}$, [that] whosoever $^{\langle 3739 \rangle}$ $^{\langle 3956 \rangle}$ shall call on $^{\langle 1941 \rangle}$ the name $^{\langle 3686 \rangle}$ of the Lord $^{\langle 2962 \rangle}$ shall be saved $^{\langle 4982 \rangle}$.
- 2:22 Ye men $^{\langle 435 \rangle}$ of Israel $^{\langle 2475 \rangle}$, hear $^{\langle 191 \rangle}$ these $^{\langle 5128 \rangle}$ words $^{\langle 3056 \rangle}$; Jesus $^{\langle 2424 \rangle}$ of Nazareth $^{\langle 3480 \rangle}$, a man $^{\langle 435 \rangle}$ approved $^{\langle 584 \rangle}$ of $^{\langle 575 \rangle}$ God $^{\langle 2316 \rangle}$ among $^{\langle 1519 \rangle}$ you $^{\langle 5209 \rangle}$ by miracles $^{\langle 1411 \rangle}$ and $^{\langle 2532 \rangle}$ wonders $^{\langle 5059 \rangle}$ and $^{\langle 2532 \rangle}$ signs $^{\langle 4592 \rangle}$, which $^{\langle 3739 \rangle}$ God $^{\langle 2316 \rangle}$ did $^{\langle 4160 \rangle}$ by $^{\langle 1223 \rangle}$ him $^{\langle 846 \rangle}$ in $^{\langle 1722 \rangle}$ the midst $^{\langle 3319 \rangle}$ of you $^{\langle 5216 \rangle}$, as $^{\langle 2531 \rangle}$ ye yourselves $^{\langle 846 \rangle}$ also $^{\langle 2532 \rangle}$ know $^{\langle 1492 \rangle}$:
- 2:23 Him $^{<5126>}$, being delivered $^{<1560>}$ by the determinate $^{<3724>}$ counsel $^{<1012>}$ and $^{<2532>}$ foreknowledge $^{<4268>}$ of God $^{<2316>}$, ye have taken $^{<2983>}$, and by $^{<1223>}$ wicked $^{<459>}$ hands $^{<5495>}$ have crucified $^{<4362>}$ and slain $^{<337>}$:
- 2:24 Whom ${}^{\langle 3739 \rangle}$ God ${}^{\langle 2316 \rangle}$ hath raised up ${}^{\langle 450 \rangle}$, having loosed ${}^{\langle 3089 \rangle}$ the pains ${}^{\langle 5604 \rangle}$ of death ${}^{\langle 2288 \rangle}$: because ${}^{\langle 2530 \rangle}$ it was ${}^{\langle 2258 \rangle}$ not ${}^{\langle 3756 \rangle}$ possible ${}^{\langle 1415 \rangle}$ that he ${}^{\langle 846 \rangle}$ should be holden ${}^{\langle 2902 \rangle}$ of ${}^{\langle 5259 \rangle}$ it ${}^{\langle 846 \rangle}$.
- 2:25 For $^{<1063>}$ David $^{<1138>}$ speaketh $^{<3004>}$ concerning $^{<1519>}$ him $^{<846>}$, I foresaw $^{<4308>}$ the Lord $^{<2962>}$ always $^{<1223>} ^{<3956>}$ before $^{<1799>}$ my $^{<3450>}$ face, for $^{<3754>}$ he is $^{<2076>}$ on $^{<1537>}$ my $^{<3450>}$ right hand $^{<1188>}$, that $^{<3363>}$ I should $^{<4531>}$ not $^{<3363>}$ be moved $^{<4531>}$:
- 2:26 Therefore ${}^{(1223)} {}^{(5124)} did {}^{(2165)} my {}^{(3450)} heart {}^{(2588)} rejoice {}^{(2165)}$, and ${}^{(2532)} my {}^{(3450)} tongue {}^{(1100)} was glad {}^{(21)}$; moreover ${}^{(1161)} {}^{(2089)} also {}^{(2532)} my {}^{(3450)} flesh {}^{(4561)} shall rest {}^{(2681)} in {}^{(1909)} hope {}^{(1680)}$:

- 2:27 Because ${}^{<3754>}$ thou wilt ${}^{<1459>}$ not ${}^{<3756>}$ leave ${}^{<1459>}$ my ${}^{<3450>}$ soul ${}^{<5590>}$ in ${}^{<1519>}$ hell ${}^{<86>}$, neither ${}^{<3761>}$ wilt thou suffer ${}^{<1325>}$ thine ${}^{<4675>}$ Holy One ${}^{<3741>}$ to see ${}^{<1492>}$ corruption ${}^{<1312>}$.
- 2:28 Thou hast made known $^{<1107>}$ to me $^{<3427>}$ the ways $^{<3598>}$ of life $^{<2222>}$; thou shalt make $^{<4137>}$ me $^{<3165>}$ full $^{<4137>}$ of joy $^{<2167>}$ with $^{<3326>}$ thy $^{<4675>}$ countenance $^{<4383>}$.
- 2:29 Men $^{<435>}$ [and] brethren $^{<80>}$, let $^{<2036>}$ me $^{<1832>}$ freely $^{<3326>} \cdot ^{<3954>}$ speak $^{<2036>}$ unto $^{<4314>}$ you $^{<5209>}$ of $^{<4012>}$ the patriarch $^{<3966>}$ David $^{<1138>}$, that $^{<3754>}$ he is $^{<5053>}$ both $^{<2532>}$ dead $^{<5053>}$ and $^{<2532>}$ buried $^{<2290>}$, and $^{<2532>}$ his $^{<846>}$ sepulchre $^{<3418>}$ is $^{<2076>}$ with $^{<1722>}$ us $^{<2254>}$ unto $^{<891>}$ this $^{<5026>}$ day $^{<2250>}$.
- 2:30 Therefore ${}^{<3767>}$ being ${}^{<5225>}$ a prophet ${}^{<4396>}$, and ${}^{<2532>}$ knowing ${}^{<1492>}$ that ${}^{<3754>}$ God ${}^{<2316>}$ had sworn ${}^{<3660>}$ with an oath ${}^{<3727>}$ to him ${}^{<846>}$, that of ${}^{<1537>}$ the fruit ${}^{<2590>}$ of his ${}^{<846>}$ loins ${}^{<3751>}$, according to ${}^{<2596>}$ the flesh ${}^{<4561>}$, he would raise up ${}^{<450>}$ Christ ${}^{<5547>}$ to sit ${}^{<2523>}$ on ${}^{<1909>}$ his ${}^{<846>}$ throne ${}^{<2362>}$;
- 2:31 He seeing this before ${}^{<4275>}$ spake ${}^{<2980>}$ of ${}^{<4012>}$ the resurrection ${}^{<386>}$ of Christ ${}^{<5547>}$, that ${}^{<3754>}$ his ${}^{<846>}$ soul ${}^{<5590>}$ was ${}^{<2641>}$ not ${}^{<3756>}$ left ${}^{<2641>}$ in ${}^{<1519>}$ hell ${}^{<86>}$, neither ${}^{<3761>}$ his ${}^{<846>}$ flesh ${}^{<4561>}$ did see ${}^{<1492>}$ corruption ${}^{<1312>}$.
- 2:32 This $^{<5126>}$ Jesus $^{<2424>}$ hath $^{<450>}$ God $^{<2316>}$ raised up $^{<450>}$, whereof $^{<3739>}$ we $^{<2249>}$ all $^{<3956>}$ are $^{<2070>}$ witnesses $^{<3144>}$.
- 2:33 Therefore ${}^{<3767>}$ being ${}^{<5312>}$ by the right hand ${}^{<1188>}$ of God ${}^{<2316>}$ exalted ${}^{<5312>}$, and ${}^{<5037>}$ having received ${}^{<2983>}$ of ${}^{<3844>}$ the Father ${}^{<3962>}$ the promise ${}^{<1860>}$ of the Holy ${}^{<40>}$ Ghost ${}^{<4151>}$, he hath shed forth ${}^{<1632>}$ this ${}^{<5124>}$, which ${}^{<3739>}$ ye ${}^{<5210>}$ now ${}^{<3568>}$ see ${}^{<991>}$ and ${}^{<2532>}$ hear ${}^{<191>}$.
- 2:34 For $^{<1063>}$ David $^{<1138>}$ is not $^{<3756>}$ ascended $^{<305>}$ into $^{<1519>}$ the heavens $^{<3772>}$: but $^{<1161>}$ he saith $^{<3004>}$ himself $^{<846>}$, The LORD $^{<2962>}$ said $^{<2036>}$ unto my $^{<3450>}$ Lord $^{<2962>}$, Sit thou $^{<2521>}$ on $^{<1537>}$ my $^{<3450>}$ right hand $^{<1188>}$,
- 2:35 Until $^{\langle 2193 \rangle}_{\langle 4228 \rangle \langle 5286 \rangle}$ I make $^{\langle 302 \rangle \langle 5087 \rangle}$ thy $^{\langle 4675 \rangle}$ foes $^{\langle 2190 \rangle}$ thy $^{\langle 4675 \rangle}$ footstool
- 2:36 Therefore ${}^{<3767>}$ let ${}^{<1097>}$ all ${}^{<3956>}$ the house ${}^{<3624>}$ of Israel ${}^{<2474>}$ know ${}^{<1097>}$ assuredly ${}^{<806>}$, that ${}^{<3754>}$ God ${}^{<2316>}$ hath made ${}^{<4160>}$

that same $^{<5126>}$ Jesus $^{<2424>}$, whom $^{<3739>}$ ye $^{<5210>}$ have crucified $^{<4717>}$, both $^{<2532>}$ Lord $^{<2962>}$ and $^{<2532>}$ Christ $^{<5547>}$.

- 2:37 Now $^{<1161>}$ when they heard $^{<191>}$ [this], they were pricked $^{<2660>}$ in their heart $^{<2588>}$, and $^{<5037>}$ said $^{<2036>}$ unto $^{<4314>}$ Peter $^{<4074>}$ and $^{<2532>}$ to the rest $^{<3062>}$ of the apostles $^{<652>}$, Men $^{<435>}$ [and] brethren $^{<80>}$, what $^{<5101>}$ shall we do $^{<4160>}$?
- 2:38 Then $^{<1161>}$ Peter $^{<4074>}$ said $^{<5346>}$ unto $^{<4314>}$ them $^{<846>}$, Repent $^{<3340>}$, and $^{<2532>}$ be baptized $^{<907>}$ every one $^{<1538>}$ of you $^{<5216>}$ in $^{<1909>}$ the name $^{<3686>}$ of Jesus $^{<2424>}$ Christ $^{<5547>}$ for $^{<1519>}$ the remission $^{<859>}$ of sins $^{<266>}$, and $^{<2532>}$ ye shall receive $^{<2983>}$ the gift $^{<1431>}$ of the Holy $^{<40>}$ Ghost $^{<4151>}$.
- 2:39 For $^{<1063>}$ the promise $^{<1860>}$ is $^{<2076>}$ unto you $^{<5213>}$, and $^{<2532>}$ to your $^{<5216>}$ children $^{<5043>}$, and $^{<2532>}$ to all $^{<3956>}$ that are afar off $^{<1519>} <^{<3112>}$, [even] as many as $^{<3745>}$ the Lord $^{<2962>}$ our $^{<2257>}$ God $^{<2316>}$ shall call $^{<302>} <^{<4341>}$.
- 2:40 And $^{<5037>}$ with many $^{<4119>}$ other $^{<2087>}$ words $^{<3056>}$ did he testify $^{<1263>}$ and $^{<2532>}$ exhort $^{<3870>}$, saying $^{<3004>}$, Save yourselves $^{<4982>}$ from $^{<575>}$ this $^{<5026>}$ untoward $^{<4646>}$ generation $^{<1074>}$.
- 2:41 Then $^{\langle 3303 \rangle \langle 3767 \rangle}$ they that gladly $^{\langle 780 \rangle}$ received $^{\langle 588 \rangle}$ his $^{\langle 846 \rangle}$ word $^{\langle 3056 \rangle}$ were baptized $^{\langle 907 \rangle}$: and $^{\langle 2532 \rangle}$ the same $^{\langle 1565 \rangle}$ day $^{\langle 2250 \rangle}$ there were added $^{\langle 4369 \rangle}$ [unto them] about $^{\langle 5616 \rangle}$ three thousand $^{\langle 5153 \rangle}$ souls $^{\langle 5590 \rangle}$.
- 2:42 And ^{<1161>} they continued ^{<2258>} stedfastly ^{<4342>} in the apostles ^{<652>} doctrine ^{<1322>} and ^{<2532>} fellowship ^{<2842>}, and ^{<2532>} in breaking ^{<2800>} of bread ^{<740>}, and ^{<2532>} in prayers ^{<4335>}.
- 2:43 And $^{<1161>}$ fear $^{<5401>}$ came upon $^{<1096>}$ every $^{<3956>}$ soul $^{<5590>}$: and $^{<5037>}$ many $^{<4183>}$ wonders $^{<5059>}$ and $^{<2532>}$ signs $^{<4592>}$ were done by $^{<1223>}$ the apostles $^{<652>}$.
- 2:44 And $^{<1161>}$ all $^{<3956>}$ that believed $^{<4100>}$ were $^{<2258>}$ together $^{<1909>}$ $^{<846>}$, and $^{<2532>}$ had $^{<2192>}$ all things $^{<537>}$ common $^{<2839>}$;
- 2:45 And ^{<2532>} sold ^{<4097>} their possessions ^{<2933>} and ^{<2532>} goods ^{<5223>}, and ^{<2532>} parted ^{<1266>} them ^{<846>} to all ^{<3956>} [men], as ^{<2530>} every man ^{<5100>} had ^{<302>} ^{<2192>} need ^{<5532>}.
- 2:46 And $^{<5037>}$ they, continuing $^{<4342>}$ daily $^{<2596>}$ $^{<2250>}$ with one accord $^{<3661>}$ in $^{<1722>}$ the temple $^{<2411>}$, and $^{<5037>}$ breaking $^{<2806>}$ bread $^{<740>}$

from $^{<2596>}$ house to house $^{<3624>}$, did eat $^{<3335>}$ their meat $^{<5160>}$ with $^{<1722>}$ gladness $^{<20>}$ and $^{<2532>}$ singleness $^{<858>}$ of heart $^{<2588>}$,

2:47 Praising $^{<134>}$ God $^{<2316>}$, and $^{<2532>}$ having $^{<2192>}$ favour $^{<5485>}$ with $^{<4314>}$ all $^{<3650>}$ the people $^{<2992>}$. And $^{<1161>}$ the Lord $^{<2962>}$ added $^{<4369>}$ to the church $^{<1577>}$ daily $^{<2596>}$ $^{<2250>}$ such as should be saved $^{<4982>}$

CHAPTER 3 — <u>Click here for Acts 3 w/o Strongs Numbers</u>

- 3:1 Now $^{<1161>}$ Peter $^{<4074>}$ and $^{<2532>}$ John $^{<2491>}$ went up $^{<305>}$ together $^{<1909> < 846>}$ into $^{<1519>}$ the temple $^{<2411>}$ at the hour $^{<5610>}$ of prayer $^{<4335>}$, [being] the ninth $^{<1766>}$ [hour].
- 3:2 And $^{2532>}$ a certain $^{5100>}$ man $^{435>}$ lame $^{5225>}$ $^{5560>}$ from $^{1537>}$ his $^{846>}$ mother's $^{3384>}$ womb $^{2836>}$ was carried $^{941>}$, whom $^{3739>}$ they laid $^{5087>}$ daily $^{2250>}$ $^{2596>}$ at $^{4314>}$ the gate $^{2374>}$ of the temple $^{2411>}$ which $^{3588>}$ is called $^{3004>}$ Beautiful $^{5611>}$, to ask $^{154>}$ alms $^{1654>}$ of $^{3844>}$ them that entered $^{1531>}$ into $^{1519>}$ the temple $^{2411>}$;
- 3:3 Who $^{<3739>}$ seeing $^{<1492>}$ Peter $^{<4074>}$ and $^{<2532>}$ John $^{<2491>}$ about $^{<3195>}$ to go $^{<1524>}$ into $^{<1519>}$ the temple $^{<2411>}$ asked $^{<2065>}$ $^{<2983>}$ an alms
- 3:4 And $^{<1161>}$ Peter $^{<4074>}$, fastening his eyes $^{<816>}$ upon $^{<1519>}$ him $^{<846>}$ with $^{<4862>}$ John $^{<2491>}$, said $^{<2036>}$, Look $^{<991>}$ on $^{<1519>}$ us $^{<2248>}$.
- 3:5 And $^{<1161>}$ he gave heed $^{<1907>}$ unto them $^{<846>}$, expecting $^{<4328>}$ to receive $^{<2983>}$ something $^{<5100>}$ of $^{<3844>}$ them $^{<846>}$.
- 3:7 And $^{\langle 2532 \rangle}$ he took $^{\langle 4084 \rangle}$ him $^{\langle 846 \rangle}$ by the right $^{\langle 1188 \rangle}$ hand $^{\langle 5495 \rangle}$, and lifted [him] up $^{\langle 1453 \rangle}$: and $^{\langle 1161 \rangle}$ immediately $^{\langle 3916 \rangle}$ his $^{\langle 846 \rangle}$ feet $^{\langle 939 \rangle}$ and $^{\langle 2532 \rangle}$ ankle bones $^{\langle 4974 \rangle}$ received strength $^{\langle 4732 \rangle}$.
- 3:8 And $^{\langle 2532 \rangle}$ he leaping up $^{\langle 1814 \rangle}$ stood $^{\langle 2476 \rangle}$, and $^{\langle 2532 \rangle}$ walked $^{\langle 4043 \rangle}$, and $^{\langle 2532 \rangle}$ entered $^{\langle 1525 \rangle}$ with $^{\langle 4862 \rangle}$ them $^{\langle 846 \rangle}$ into $^{\langle 1519 \rangle}$ the temple $^{\langle 2411 \rangle}$, walking $^{\langle 4043 \rangle}$, and $^{\langle 2532 \rangle}$ leaping $^{\langle 242 \rangle}$, and $^{\langle 2532 \rangle}$ praising $^{\langle 134 \rangle}$ God $^{\langle 2316 \rangle}$.

- 3:9 And $^{<2532>}$ all $^{<3956>}$ the people $^{<2992>}$ saw $^{<1492>}$ him $^{<846>}$ walking $^{<4043>}$ and $^{<2532>}$ praising $^{<134>}$ God $^{<2316>}$:
- 3:10 And $^{<5037>}$ they knew $^{<1921>}$ that $^{<3754>}$ it $^{<846>}$ was $^{<2258>}$ he $^{<3778>}$ which $^{<3588>}$ sat $^{<2521>}$ for $^{<4314>}$ alms $^{<1654>}$ at $^{<1909>}$ the Beautiful $^{<5611>}$ gate $^{<4439>}$ of the temple $^{<2411>}$: and $^{<2532>}$ they were filled $^{<4130>}$ with wonder $^{<2285>}$ and $^{<2532>}$ amazement $^{<1611>}$ at $^{<1909>}$ that which had happened $^{<4819>}$ unto him $^{<846>}$.
- 3:11 And $^{<1161>}$ as the lame man $^{<5560>}$ which was healed $^{<2390>}$ held $^{<290>}$ Peter $^{<4074>}$ and $^{<2532>}$ John $^{<2491>}$, all $^{<3956>}$ the people $^{<2992>}$ ran together $^{<4936>}$ unto $^{<4314>}$ them $^{<846>}$ in $^{<1909>}$ the porch $^{<4745>}$ that is called $^{<2564>}$ Solomon's $^{<4672>}$, greatly wondering $^{<1569>}$.
- 3:12 And $^{<1161>}$ when Peter $^{<4074>}$ saw $^{<1492>}$ [it], he answered $^{<611>}$ unto $^{<4314>}$ the people $^{<2992>}$, Ye men $^{<435>}$ of Israel $^{<2475>}$, why $^{<5101>}$ marvel ye $^{<2296>}$ at $^{<1909>}$ this $^{<5129>}$? or $^{<2228>}$ why $^{<5101>}$ look ye so earnestly $^{<816>}$ on us $^{<2254>}$, as though $^{<5613>}$ by our own $^{<2398>}$ power $^{<1411>}$ or $^{<2228>}$ holiness $^{<2150>}$ we had made $^{<4160>}$ this man $^{<846>}$ to walk $^{<4043>}$?
- 3:13 The God $^{<2316>}$ of Abraham $^{<11>}$, and $^{<2532>}$ of Isaac $^{<2464>}$, and $^{<2532>}$ of Jacob $^{<2384>}$, the God $^{<2316>}$ of our $^{<2257>}$ fathers $^{<3962>}$, hath glorified $^{<1392>}$ his $^{<846>}$ Son $^{<3816>}$ Jesus $^{<2424>}$; whom $^{<3739>}$ ye $^{<5210>}$ delivered up $^{<3860>}$, and $^{<2532>}$ denied $^{<720>}$ him $^{<846>}$ in $^{<2596>}$ the presence $^{<4383>}$ of Pilate $^{<4091>}$, when he was determined $^{<2919>}$ to let $^{<630>}$ [him] $^{<1565>}$ go $^{<630>}$.
- 3:14 But $^{<1161>}$ ye $^{<5210>}$ denied $^{<720>}$ the Holy One $^{<40>}$ and $^{<2532>}$ the Just $^{<1342>}$, and $^{<2532>}$ desired $^{<154>}$ a murderer $^{<5406>\ <435>}$ to be granted $^{<5483>}$ unto you $^{<5213>}$;
- 3:15 And $^{<1161>}$ killed $^{<615>}$ the Prince $^{<747>}$ of life $^{<2222>}$, whom $^{<3739>}$ God $^{<2316>}$ hath raised $^{<1453>}$ from $^{<1537>}$ the dead $^{<3498>}$; whereof $^{<3739>}$ we $^{<2249>}$ are $^{<2070>}$ witnesses $^{<3144>}$.
- 3:16 And $^{2532>}$ his $^{846>}$ name $^{3686>}$ through $^{1909>}$ faith $^{4102>}$ in his $^{846>}$ name $^{3686>}$ hath made $^{4732>}$ this man $^{5026>}$ strong $^{4732>}$, whom $^{3739>}$ ye see $^{2334>}$ and $^{22532>}$ know $^{1492>}$: yea $^{2532>}$, the faith $^{4102>}$ which is $^{1325>}$ by $^{1223>}$ him $^{846>}$ hath given $^{1325>}$ him $^{846>}$ this $^{5126>}$ perfect soundness $^{3647>}$ in the presence $^{561>}$ of you $^{5216>}$ all $^{3956>}$.

- 3:17 And $^{\langle 2532 \rangle}$ now $^{\langle 3568 \rangle}$, brethren $^{\langle 80 \rangle}$, I wot $^{\langle 1492 \rangle}$ that $^{\langle 3754 \rangle}$ through $^{\langle 2596 \rangle}$ ignorance $^{\langle 52 \rangle}$ ye did $^{\langle 4238 \rangle}$ [it], as $^{\langle 5618 \rangle}$ [did] also $^{\langle 2532 \rangle}$ your $^{\langle 5216 \rangle}$ rulers $^{\langle 758 \rangle}$.
- 3:18 But $^{<1161>}$ those things, which $^{<3739>}$ God $^{<2316>}$ before had shewed $^{<4293>}$ by $^{<1223>}$ the mouth $^{<4750>}$ of all $^{<3956>}$ his $^{<846>}$ prophets $^{<4396>}$, that Christ $^{<5547>}$ should suffer $^{<3958>}$, he hath $^{<4137>}$ so $^{<3779>}$ fulfilled $^{<4137>}$
- 3:19 Repent ye $^{<3340>}$ therefore $^{<3767>}$, and $^{<2532>}$ be converted $^{<1994>}$, that $^{<1519>}$ your $^{<5216>}$ sins $^{<266>}$ may be blotted out $^{<1813>}$, when $^{<3704>}$ the times $^{<2540>}$ of refreshing $^{<403>}$ shall come $^{<302>} <_{2064>}$ from $^{<575>}$ the presence $^{<4383>}$ of the Lord $^{<2962>}$;
- 3:20 And ^{<2532>} he shall send ^{<649>} Jesus ^{<2424>} Christ ^{<5547>}, which before was preached ^{<4296>} unto you ^{<5213>}:
- 3:21 Whom $^{\langle 3739 \rangle}$ the heaven $^{\langle 3772 \rangle} ^{\langle 3303 \rangle}$ must $^{\langle 1163 \rangle}$ receive $^{\langle 1209 \rangle}$ until $^{\langle 891 \rangle}$ the times $^{\langle 5550 \rangle}$ of restitution $^{\langle 605 \rangle}$ of all things $^{\langle 3956 \rangle}$, which $^{\langle 3739 \rangle}$ God $^{\langle 2316 \rangle}$ hath spoken $^{\langle 2980 \rangle}$ by $^{\langle 1223 \rangle}$ the mouth $^{\langle 4750 \rangle}$ of all $^{\langle 3956 \rangle}$ his $^{\langle 846 \rangle}$ holy $^{\langle 40 \rangle}$ prophets $^{\langle 4396 \rangle}$ since $^{\langle 575 \rangle}$ the world began $^{\langle 165 \rangle}$
- 3:22 For $^{<1063>}$ Moses $^{<3475>}$ truly $^{<3303>}$ said $^{<2036>}$ unto $^{<4314>}$ the fathers $^{<3962>}$, $^{<3754>}$ A prophet $^{<4396>}$ shall $^{<450>}$ the Lord $^{<2962>}$ your $^{<5216>}$ God $^{<2316>}$ raise up $^{<450>}$ unto you $^{<5213>}$ of $^{<1537>}$ your $^{<5216>}$ brethren $^{<80>}$, like $^{<5613>}$ unto me $^{<1691>}$; him $^{<846>}$ shall ye hear $^{<191>}$ in $^{<2596>}$ all things $^{<3956>}$ whatsoever $^{<3745> <302>}$ he shall say $^{<2980>}$ unto $^{<4314>}$ you
- 3:23 And $^{<1161>}$ it shall come to pass $^{<2071>}$, [that] every $^{<3956>}$ soul $^{<5590>}$, which $^{<3748>} <^{302>}$ will $^{<191>}$ not $^{<3361>}$ hear $^{<191>}$ that $^{<1565>}$ prophet $^{<4396>}$, shall be destroyed $^{<1842>}$ from among $^{<1537>}$ the people $^{<2992>}$.
- 3:24 Yea $^{2532>}$, and $^{1161>}$ all $^{3956>}$ the prophets $^{4396>}$ from $^{575>}$ Samuel $^{4545>}$ and $^{22532>}$ those that follow after $^{22517>}$, as many as $^{3745>}$ have spoken $^{2980>}$, have $^{4293>}$ likewise $^{2532>}$ foretold $^{4293>}$ of these $^{5025>}$ days $^{22250>}$.
- 3:25 Ye $^{<5210>}$ are $^{<2075>}$ the children $^{<5207>}$ of the prophets $^{<4396>}$, and $^{<2532>}$ of the covenant $^{<1242>}$ which $^{<3739>}$ God $^{<2316>}$ made $^{<1303>}$ with $^{<4314>}$ our $^{<2257>}$ fathers $^{<3962>}$, saying $^{<3004>}$ unto $^{<4314>}$ Abraham $^{<11>}$, And $^{<2532>}$ in thy $^{<4675>}$ seed $^{<4690>}$ shall $^{<1757>}$ all $^{<3956>}$ the kindreds $^{<3965>}$ of the earth $^{<1093>}$ be blessed $^{<1757>}$.

CHAPTER 4 — <u>Click here for Acts 4 w/o Strongs Numbers</u>

- 4:1 And $^{<1161>}$ as they $^{<846>}$ spake $^{<2980>}$ unto $^{<4314>}$ the people $^{<2992>}$, the priests $^{<2409>}$, and $^{<2532>}$ the captain $^{<4755>}$ of the temple $^{<2411>}$, and $^{<2532>}$ the Sadducees $^{<4523>}$, came upon $^{<2186>}$ them $^{<846>}$,
- 4:2 Being grieved $^{\langle 1278 \rangle}$ that $^{\langle 1223 \rangle}$ they $^{\langle 846 \rangle}$ taught $^{\langle 1321 \rangle}$ the people $^{\langle 2992 \rangle}$, and $^{\langle 2532 \rangle}$ preached $^{\langle 2605 \rangle}$ through $^{\langle 1722 \rangle}$ Jesus $^{\langle 2424 \rangle}$ the resurrection $^{\langle 386 \rangle}$ from $^{\langle 1537 \rangle}$ the dead $^{\langle 3498 \rangle}$.
- 4:3 And $^{\langle 2532 \rangle}$ they laid $^{\langle 1911 \rangle}$ hands $^{\langle 5495 \rangle}$ on them $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ put $^{\langle 5087 \rangle}$ [them] in $^{\langle 1519 \rangle}$ hold $^{\langle 5084 \rangle}$ unto $^{\langle 1519 \rangle}$ the next day $^{\langle 839 \rangle}$: for $^{\langle 1063 \rangle}$ it was $^{\langle 2258 \rangle}$ now $^{\langle 2235 \rangle}$ eventide $^{\langle 2073 \rangle}$.
- 4:4 Howbeit $^{(1161)}$ many $^{(4183)}$ of them which heard $^{(191)}$ the word $^{(3056)}$ believed $^{(4100)}$; and $^{(2532)}$ the number $^{(706)}$ of the men $^{(435)}$ was $^{(1096)}$ about $^{(5616)}$ five $^{(4002)}$ thousand $^{(5505)}$.
- 4:5 And $^{<1161>}$ it came to pass $^{<1096>}$ on $^{<1909>}$ the morrow $^{<839>}$, that their $^{<846>}$ rulers $^{<758>}$, and $^{<2532>}$ elders $^{<4245>}$, and $^{<2532>}$ scribes $^{<1122>}$,
- 4:6 And $^{\langle 2532\rangle}$ Annas $^{\langle 452\rangle}$ the high priest $^{\langle 749\rangle}$, and $^{\langle 2532\rangle}$ Caiaphas $^{\langle 2533\rangle}$, and $^{\langle 2532\rangle}$ John $^{\langle 2491\rangle}$, and $^{\langle 2532\rangle}$ Alexander $^{\langle 223\rangle}$, and $^{\langle 2532\rangle}$ as many as $^{\langle 3745\rangle}$ were $^{\langle 2258\rangle}$ of $^{\langle 1537\rangle}$ the kindred $^{\langle 1085\rangle}$ of the high priest $^{\langle 748\rangle}$, were gathered together $^{\langle 4863\rangle}$ at $^{\langle 1519\rangle}$ Jerusalem $^{\langle 2419\rangle}$.
- 4:7 And $^{\langle 2532 \rangle}$ when they had set $^{\langle 2476 \rangle}$ them $^{\langle 846 \rangle}$ in $^{\langle 1722 \rangle}$ the midst $^{\langle 3319 \rangle}$, they asked $^{\langle 4441 \rangle}$, By $^{\langle 1722 \rangle}$ what $^{\langle 4169 \rangle}$ power $^{\langle 1411 \rangle}$, or $^{\langle 2228 \rangle}$ by $^{\langle 1722 \rangle}$ what $^{\langle 4169 \rangle}$ name $^{\langle 3686 \rangle}$, have $^{\langle 4160 \rangle}$ ye $^{\langle 5210 \rangle}$ done $^{\langle 4160 \rangle}$ this $^{\langle 5124 \rangle}$?
- 4:8 Then $^{<5119>}$ Peter $^{<4074>}$, filled $^{<4130>}$ with the Holy $^{<40>}$ Ghost $^{<4151>}$, said $^{<2036>}$ unto $^{<4314>}$ them $^{<846>}$, Ye rulers $^{<758>}$ of the people $^{<2992>}$, and $^{<2532>}$ elders $^{<4245>}$ of Israel $^{<2474>}$,
- 4:9 If $^{<1487>}$ we $^{<2249>}$ this day $^{<4594>}$ be examined $^{<350>}$ of $^{<1909>}$ the good deed done $^{<2108>}$ to the impotent $^{<772>}$ man $^{<444>}$, by $^{<1722>}$ what means $^{<5101>}$ he $^{<3778>}$ is made whole $^{<4982>}$;

- 4:10 Be it 2077 known ${}^{(1110)}$ unto you ${}^{(5213)}$ all ${}^{(3956)}$, and ${}^{(2532)}$ to all ${}^{(3956)}$ the people ${}^{(2992)}$ of Israel ${}^{(2474)}$, that ${}^{(3754)}$ by ${}^{(1722)}$ the name ${}^{(3686)}$ of Jesus ${}^{(2424)}$ Christ ${}^{(5547)}$ of Nazareth ${}^{(3480)}$, whom ${}^{(3739)}$ ye ${}^{(5210)}$ crucified ${}^{(4717)}$, whom ${}^{(3739)}$ God ${}^{(2316)}$ raised ${}^{(1453)}$ from ${}^{(1537)}$ the dead ${}^{(3498)}$, [even] by ${}^{(1722)}$ him ${}^{(5129)}$ doth ${}^{(3936)}$ this man ${}^{(3778)}$ stand here ${}^{(3936)}$ before ${}^{(1799)}$ you ${}^{(5216)}$ whole ${}^{(5199)}$.
- 4:11 This ${}^{<3778>}$ is ${}^{<2076>}$ the stone ${}^{<3037>}$ which ${}^{<3588>}$ was set at nought ${}^{<1848>}$ of ${}^{<5259>}$ you ${}^{<5216>}$ builders ${}^{<3618>}$, which ${}^{<3588>}$ is become ${}^{<1096>}$ the head ${}^{<2776>}$ of ${}^{<1519>}$ the corner ${}^{<1137>}$.
- 4:12 Neither $^{<2532>} <^{3756>}$ is there $^{<2076>}$ salvation $^{<4991>}$ in $^{<1722>}$ any $^{<3762>}$ other $^{<243>}$: for $^{<1063>}$ there is $^{<2076>}$ none $^{<3777>}$ other $^{<2087>}$ name $^{<3686>}$ under $^{<5259>}$ heaven $^{<3772>}$ given $^{<1325>}$ among $^{<1722>}$ men $^{<444>}$, whereby $^{<1722>} <^{<3739>}$ we $^{<2248>}$ must $^{<1163>}$ be saved $^{<4982>}$.
- 4:13 Now $^{<1161>}$ when they saw $^{<2334>}$ the boldness $^{<3954>}$ of Peter $^{<4074>}$ and $^{<2532>}$ John $^{<2491>}$, and $^{<2532>}$ perceived $^{<2638>}$ that $^{<3754>}$ they were $^{<1526>}$ unlearned $^{<62>}$ and $^{<2532>}$ ignorant $^{<2399>}$ men $^{<444>}$, they marvelled $^{<2296>}$; and $^{<5037>}$ they took knowledge $^{<1921>}$ of them $^{<846>}$, that $^{<3754>}$ they had been $^{<2258>}$ with $^{<4862>}$ Jesus $^{<2424>}$.
- 4:14 And $^{<1161>}$ beholding $^{<991>}$ the man $^{<444>}$ which was healed $^{<2323>}$ standing $^{<2476>}$ with $^{<4862>}$ them $^{<846>}$, they could $^{<2192>}$ say $^{<471>}$ nothing $^{<3762>}$ against it $^{<471>}$.
- 4:15 But ^{<1161>} when they had commanded ^{<2753>} them ^{<846>} to go aside ^{<565>} out of ^{<1854>} the council ^{<4892>}, they conferred ^{<4820>} among ^{<4314>} themselves ^{<240>},
- 4:16 Saying $^{3004>}$, What $^{5101>}$ shall we do $^{4160>}$ to these $^{5125>}$ men $^{444>}$? for $^{1063>}$ that $^{3754>}$ indeed $^{3303>}$ a notable $^{1110>}$ miracle $^{4592>}$ hath been done $^{1096>}$ by $^{1223>}$ them $^{846>}$ [is] manifest $^{5318>}$ to all them $^{3956>}$ that dwell $^{2730>}$ in Jerusalem $^{2419>}$; and $^{22532>}$ we cannot $^{3756>}$ $^{1410>}$ deny $^{720>}$ [it].
- 4:17 But $^{\langle 235\rangle}$ that $^{\langle 3363\rangle}$ it spread $^{\langle 1268\rangle}$ no $^{\langle 3363\rangle}$ further $^{\langle 1909\rangle}$ $^{\langle 4119\rangle}$ among $^{\langle 1519\rangle}$ the people $^{\langle 2992\rangle}$, let us straitly $^{\langle 547\rangle}$ threaten $^{\langle 546\rangle}$ them $^{\langle 846\rangle}$, that they speak $^{\langle 2980\rangle}$ henceforth $^{\langle 3371\rangle}$ to no $^{\langle 3367\rangle}$ man $^{\langle 444\rangle}$ in $^{\langle 1909\rangle}$ this $^{\langle 5129\rangle}$ name $^{\langle 3686\rangle}$.
- 4:18 And $^{<2532>}$ they called $^{<2564>}$ them $^{<846>}$, and commanded $^{<3853>}$ them $^{<846>}$ not $^{<3361>}$ to speak $^{<5350>}$ at all $^{<2527>}$ nor $^{<3366>}$ teach $^{<1321>}$ in $^{<1909>}$ the name $^{<3686>}$ of Jesus $^{<2424>}$.

- 4:20 For $^{<1063>}$ we $^{<2249>}$ cannot $^{<3756> <1410>}$ but $^{<3361>}$ speak $^{<2980>}$ the things which $^{<3739>}$ we have seen $^{<1492>}$ and $^{<2532>}$ heard $^{<191>}$.
- 4:21 So $^{<1161>}$ when they had further threatened them $^{<4324>}$, they let $^{<630>}$ them $^{<846>}$ go $^{<630>}$, finding $^{<2147>}$ nothing $^{<3367>}$ how $^{<4459>}$ they might punish $^{<2849>}$ them $^{<846>}$, because $^{<1223>}$ of the people $^{<2992>}$: for $^{<3754>}$ all $^{<3956>}$ [men] glorified $^{<1392>}$ God $^{<2316>}$ for $^{<1909>}$ that which was done $^{<1096>}$.
- 4:22 For $^{<1063>}$ the man $^{<444>}$ was $^{<2258>}$ above $^{<4119>}$ forty $^{<5062>}$ years old $^{<2094>}$, on $^{<1909>}$ whom $^{<3739>}$ this $^{<5124>}$ miracle $^{<4592>}$ of healing $^{<2392>}$ was shewed $^{<1096>}$.
- 4:23 And $^{<1161>}$ being let go $^{<630>}$, they went $^{<2064>}$ to $^{<4314>}$ their own company $^{<2398>}$, and $^{<2532>}$ reported $^{<518>}$ all $^{<3745>}$ that the chief priests $^{<749>}$ and $^{<2532>}$ elders $^{<4245>}$ had said $^{<2036>}$ unto $^{<4314>}$ them $^{<846>}$.
- 4:24 And $^{<1161>}$ when they heard that $^{<191>}$, they lifted up $^{<142>}$ their voice $^{<5456>}$ to $^{<4314>}$ God $^{<2316>}$ with one accord $^{<3661>}$, and $^{<2532>}$ said $^{<2036>}$, Lord $^{<1203>}$, thou $^{<4771>}$ [art] God $^{<2316>}$, which $^{<3588>}$ hast made $^{<4160>}$ heaven $^{<3772>}$, and $^{<2532>}$ earth $^{<1093>}$, and $^{<2532>}$ the sea $^{<2281>}$, and $^{<2532>}$ all $^{<3956>}$ that in $^{<1722>}$ them is $^{<846>}$:
- 4:25 Who $^{<3588>}$ by $^{<1223>}$ the mouth $^{<4750>}$ of thy $^{<4675>}$ servant $^{<3816>}$ David $^{<1138>}$ hast said $^{<2036>}$, Why $^{<2444>}$ did $^{<5433>}$ the heathen $^{<1484>}$ rage $^{<5433>}$, and $^{<2532>}$ the people $^{<2992>}$ imagine $^{<3191>}$ vain things $^{<2756>}$?
- 4:26 The kings $^{<935>}$ of the earth $^{<1093>}$ stood up $^{<3936>}$, and $^{<2532>}$ the rulers $^{<758>}$ were gathered $^{<4863>}$ together $^{<1909>} \cdot ^{<846>}$ against $^{<2596>}$ the Lord $^{<2962>}$, and $^{<2532>}$ against $^{<2596>}$ his $^{<846>}$ Christ $^{<5547>}$.
- 4:27 For $^{<1063>}$ of $^{<1909>}$ a truth $^{<225>}$ against $^{<1909>}$ thy $^{<4675>}$ holy $^{<40>}$ child $^{<3816>}$ Jesus $^{<2424>}$, whom $^{<3739>}$ thou hast anointed $^{<5548>}$, both $^{<5037>}$ Herod $^{<2264>}$, and $^{<2532>}$ Pontius $^{<4194>}$ Pilate $^{<4091>}$, with $^{<4862>}$ the Gentiles $^{<1484>}$, and $^{<2532>}$ the people $^{<2992>}$ of Israel $^{<2474>}$, were gathered together $^{<4863>}$,
- 4:28 For to do $^{<4160>}$ whatsoever $^{<3745>}$ thy $^{<4675>}$ hand $^{<5495>}$ and $^{<2532>}$ thy $^{<4675>}$ counsel $^{<1012>}$ determined before $^{<4309>}$ to be done $^{<1096>}$.

- 4:29 And $^{<2532>}$ now $^{<3569>}$, Lord $^{<2962>}$, behold $^{<1896> <1909>}$ their $^{<846>}$ threatenings $^{<547>}$: and $^{<2532>}$ grant unto $^{<1325>}$ thy $^{<4675>}$ servants $^{<1401>}$, that with $^{<3326>}$ all $^{<3956>}$ boldness $^{<3954>}$ they may speak $^{<2980>}$ thy $^{<4675>}$ word $^{<3056>}$,
- 4:30 By $^{<1722>} <^{4571>}$ stretching forth $^{<1614>}$ thine $^{<4675>}$ hand $^{<5495>}$ to $^{<1519>}$ heal $^{<2392>}$; and $^{<2532>}$ that signs $^{<4592>}$ and $^{<2532>}$ wonders $^{<5059>}$ may be done $^{<1096>}$ by $^{<1223>}$ the name $^{<3686>}$ of thy $^{<4675>}$ holy $^{<40>}$ child $^{<3816>}$ Jesus $^{<2424>}$.
- 4:31 And $^{2532>}$ when they $^{846>}$ had prayed $^{1189>}$, the place $^{5117>}$ was shaken $^{4531>}$ where $^{1722> <3739>}$ they were $^{2258>}$ assembled together $^{4863>}$; and $^{22532>}$ they were $^{4130>}$ all $^{537>}$ filled $^{4130>}$ with the Holy $^{40>}$ Ghost $^{4151>}$, and $^{22532>}$ they spake $^{2980>}$ the word $^{3056>}$ of God $^{2316>}$ with $^{3326>}$ boldness $^{3954>}$.
- 4:32 And $^{(1161)}$ the multitude $^{(4128)}$ of them that believed $^{(4100)}$ were $^{(2258)}$ of one heart $^{(2588)}$ and $^{(2532)}$ of one $^{(3391)}$ soul $^{(5590)}$: neither $^{(2532)}$ $^{(3761)}$ said $^{(3004)}$ any $^{(1520)}$ [of them] that ought $^{(5100)}$ of the things which he $^{(846)}$ possessed $^{(5224)}$ was $^{(1511)}$ his own $^{(2398)}$; but $^{(235)}$ they $^{(846)}$ had $^{(2258)}$ all things $^{(537)}$ common $^{(2839)}$.
- 4:33 And $^{\langle 2532 \rangle}$ with great $^{\langle 3173 \rangle}$ power $^{\langle 1411 \rangle}$ gave $^{\langle 591 \rangle}$ the apostles $^{\langle 652 \rangle}$ witness $^{\langle 3142 \rangle}$ of the resurrection $^{\langle 386 \rangle}$ of the Lord $^{\langle 2962 \rangle}$ Jesus $^{\langle 2424 \rangle}$: and $^{\langle 5037 \rangle}$ great $^{\langle 3173 \rangle}$ grace $^{\langle 5485 \rangle}$ was $^{\langle 2258 \rangle}$ upon $^{\langle 1909 \rangle}$ them $^{\langle 846 \rangle}$ all $^{\langle 3956 \rangle}$
- 4:34 Neither $^{\langle 3761 \rangle \langle 1063 \rangle}$ was $^{\langle 5225 \rangle}$ there any $^{\langle 5100 \rangle}$ among $^{\langle 1722 \rangle}$ them $^{\langle 846 \rangle}$ that lacked $^{\langle 1729 \rangle}$: for $^{\langle 1063 \rangle}$ as many as $^{\langle 3745 \rangle}$ were $^{\langle 5225 \rangle}$ possessors $^{\langle 2935 \rangle}$ of lands $^{\langle 5564 \rangle}$ or $^{\langle 2228 \rangle}$ houses $^{\langle 3614 \rangle}$ sold them $^{\langle 4453 \rangle}$, and brought $^{\langle 5342 \rangle}$ the prices $^{\langle 5092 \rangle}$ of the things that were sold $^{\langle 4097 \rangle}$,
- 4:35 And $^{\langle 2532 \rangle}$ laid [them] down $^{\langle 5087 \rangle}$ at $^{\langle 3844 \rangle}$ the apostles $^{\langle 652 \rangle}$ feet $^{\langle 4228 \rangle}$: and $^{\langle 1161 \rangle}$ distribution was made $^{\langle 1239 \rangle}$ unto every man $^{\langle 1538 \rangle}$ according $^{\langle 2530 \rangle}$ as $^{\langle 302 \rangle}$ he had $^{\langle 2192 \rangle}$ need $^{\langle 5100 \rangle \langle 5532 \rangle}$.
- 4:36 And ^{<1161>} Joses ^{<2500>}, who ^{<3588>} by ^{<5259>} the apostles ^{<652>} was surnamed ^{<1941>} Barnabas ^{<921>}, (which ^{<3739>} is ^{<2076>}, being interpreted ^{<3177>}, The son ^{<5207>} of consolation ^{<3874>},) a Levite ^{<3019>}, [and] of the country ^{<1085>} of Cyprus ^{<2953>},
- 4:37 Having $^{<5225>} <^{846>}$ land $^{<68>}$, sold $^{<4453>}$ [it], and brought $^{<5342>}$ the money $^{<5536>}$, and $^{<2532>}$ laid $^{<5087>}$ [it] at $^{<3844>}$ the apostles $^{<652>}$ feet

CHAPTER 5 — <u>Click here for Acts 5 w/o Strongs Numbers</u>

- 5:1 But $^{<1161>}$ a certain $^{<5100>}$ man $^{<435>}$ named $^{<3686>}$ Ananias $^{<367>}$, with $^{<4862>}$ Sapphira $^{<4551>}$ his $^{<846>}$ wife $^{<1135>}$, sold $^{<4453>}$ a possession $^{<2933>}$
- 5:2 And $^{<2532>}$ kept back $^{<3557>}$ [part] of $^{<575>}$ the price $^{<5092>}$, his $^{<846>}$ wife $^{<1135>}$ also $^{<2532>}$ being privy $^{<4894>}$ [to it], and $^{<2532>}$ brought $^{<5342>}$ a certain $^{<5100>}$ part $^{<3313>}$, and laid $^{<5087>}$ [it] at $^{<3844>}$ the apostles $^{<652>}$ feet $^{<4228>}$.
- 5:3 But $^{<1161>}$ Peter $^{<4074>}$ said $^{<2036>}$, Ananias $^{<367>}$, why $^{<1302>}$ hath Satan $^{<4567>}$ filled $^{<4137>}$ thine $^{<4675>}$ heart $^{<2588>} <^{<4571>}$ to lie $^{<5574>}$ to the Holy $^{<40>}$ Ghost $^{<4151>}$, and $^{<2532>}$ to keep back $^{<3557>}$ [part] of $^{<575>}$ the price $^{<5092>}$ of the land $^{<5564>}$?
- 5:4 Whiles it remained ${}^{<3306>}$, was it not ${}^{<3780>}$ thine own ${}^{<4671>} {}^{<3306>}$? and ${}^{<2532>}$ after it was sold ${}^{<4097>}$, was it not ${}^{<5225>}$ in ${}^{<1722>}$ thine own ${}^{<4674>}$ power ${}^{<1849>}$? why ${}^{<5101>} {}^{<3754>}$ hast thou conceived ${}^{<5087>}$ this ${}^{<5124>}$ thing ${}^{<4229>}$ in ${}^{<1722>}$ thine ${}^{<4675>}$ heart ${}^{<2588>}$? thou hast ${}^{<5574>}$ not ${}^{<3756>}$ lied ${}^{<5574>}$ unto men ${}^{<444>}$, but ${}^{<235>}$ unto God ${}^{<2316>}$.
- 5:5 And $^{<1161>}$ Ananias $^{<367>}$ hearing $^{<191>}$ these $^{<5128>}$ words $^{<3056>}$ fell down $^{<4098>}$, and gave up the ghost $^{<1634>}$: and $^{<2532>}$ great $^{<3173>}$ fear $^{<5401>}$ came $^{<1096>}$ on $^{<1909>}$ all $^{<3956>}$ them that heard $^{<191>}$ these things $^{<5023>}$
- 5:6 And $^{<1161>}$ the young men $^{<3501>}$ arose $^{<450>}$, wound $^{<4958>}$ him $^{<846>}$ up $^{<4958>}$, and $^{<2532>}$ carried [him] out $^{<1627>}$, and buried $^{<2290>}$ [him].
- 5:7 And $^{<1161>}$ it was $^{<1096>}$ about $^{<5613>}$ the space $^{<1292>}$ of three $^{<5140>}$ hours $^{<5610>}$ after $^{<1292>}$, when $^{<2532>}$ his $^{<846>}$ wife $^{<1135>}$, not $^{<3361>}$ knowing $^{<1492>}$ what was done $^{<1096>}$, came in $^{<1525>}$.
- 5:8 And $^{<1161>}$ Peter $^{<4074>}$ answered $^{<611>}$ unto her $^{<846>}$, Tell $^{<2036>}$ me $^{<3427>}$ whether $^{<1487>}$ ye sold $^{<591>}$ the land $^{<5564>}$ for so much $^{<5118>}$? And $^{<1161>}$ she said $^{<2036>}$, Yea $^{<3483>}$, for so much $^{<5118>}$.
- 5:9 Then $^{<1161>}$ Peter $^{<4074>}$ said $^{<2036>}$ unto $^{<4314>}$ her $^{<846>}$, How $^{<5101>}$ is it that $^{<3754>}$ ye $^{<5213>}$ have agreed together $^{<4856>}$ to tempt $^{<3985>}$ the Spirit $^{<4151>}$ of the Lord $^{<2962>}$? behold $^{<2400>}$, the feet $^{<4228>}$ of them which have buried $^{<2290>}$ thy $^{<4675>}$ husband $^{<435>}$ [are] at $^{<1909>}$ the door $^{<2374>}$, and $^{<2532>}$ shall carry $^{<1627>}$ thee $^{<4571>}$ out $^{<1627>}$.

- 5:10 Then $^{<1161>}$ fell she down $^{<4098>}$ straightway $^{<3916>}$ at $^{<3844>}$ his $^{<846>}$ feet $^{<4228>}$, and $^{<2532>}$ yielded up the ghost $^{<1634>}$: and $^{<1161>}$ the young men $^{<3495>}$ came in $^{<1525>}$, and found $^{<2147>}$ her $^{<846>}$ dead $^{<3498>}$, and $^{<2532>}$, carrying [her] forth $^{<1627>}$, buried $^{<2290>}$ [her] by $^{<4314>}$ her $^{<846>}$ husband $^{<435>}$.
- 5:11 And $^{<2532>}$ great $^{<3173>}$ fear $^{<5401>}$ came $^{<1096>}$ upon $^{<1909>}$ all $^{<3650>}$ the church $^{<1577>}$, and $^{<2532>}$ upon $^{<1909>}$ as many as $^{<3956>}$ heard $^{<191>}$ these things $^{<5023>}$.
- 5:12 And $^{<1161>}$ by $^{<1223>}$ the hands $^{<5495>}$ of the apostles $^{<652>}$ were $^{<1096>}$ many $^{<4183>}$ signs $^{<4592>}$ and $^{<2532>}$ wonders $^{<5059>}$ wrought $^{<1096>}$ $^{<1096>}$ among $^{<1722>}$ the people $^{<2992>}$; (and $^{<2532>}$ they were $^{<2258>}$ all $^{<537>}$ with one accord $^{<3661>}$ in $^{<1722>}$ Solomon's $^{<4672>}$ porch $^{<4745>}$.
- 5:13 And $^{<1161>}$ of the rest $^{<3062>}$ durst $^{<5111>}$ no man $^{<3762>}$ join himself $^{<2853>}$ to them $^{<846>}$: but $^{<235>}$ the people $^{<2992>}$ magnified $^{<3170>}$ them $^{<846>}$.
- 5:14 And $^{<1161>}$ believers $^{<4100>}$ were $^{<4369>}$ the more $^{<3123>}$ added $^{<4369>}$ to the Lord $^{<2962>}$, multitudes $^{<4128>}$ both $^{<5037>}$ of men $^{<435>}$ and $^{<2532>}$ women $^{<1135>}$.)
- 5:15 Insomuch $^{<5620>}$ that they brought forth $^{<1627>}$ the sick $^{<772>}$ into $^{<2596>}$ the streets $^{<4113>}$, and $^{<2532>}$ laid $^{<5087>}$ [them] on $^{<1909>}$ beds $^{<2825>}$ and $^{<2532>}$ couches $^{<2895>}$, that $^{<2443>}$ at the least $^{<2579>}$ the shadow $^{<4639>}$ of Peter $^{<4074>}$ passing by $^{<2064>}$ might overshadow $^{<1982>}$ some $^{<5100>}$ of them $^{<846>}$.
- 5:16 (1161) There came <4905> also <2532> a multitude <4128> [out] of the cities <4172> round about <4038> unto <1519> Jerusalem <2419>, bringing <5342> sick <772> folks, and <2532> them which were vexed <3791> with <5259> unclean <169> spirits <4151>: and they <3748> were healed <2323> every one <537>.
- 5:17 Then $^{<1161>}$ the high priest $^{<749>}$ rose up $^{<450>}$, and $^{<2532>}$ all they $^{<3956>}$ that were with $^{<4862>}$ him $^{<846>}$, (which $^{<3588>}$ is $^{<5607>}$ the sect $^{<139>}$ of the Sadducees $^{<4523>}$,) and were filled $^{<4130>}$ with indignation $^{<2205>}$,
- 5:18 And $^{<2532>}$ laid $^{<1911>}$ their $^{<846>}$ hands $^{<5495>}$ on $^{<1909>}$ the apostles $^{<652>}$, and $^{<2532>}$ put $^{<5087>}$ them $^{<846>}$ in $^{<1722>}$ the common $^{<1219>}$ prison $^{<5084>}$.

- 5:19 But $^{<1161>}$ the angel $^{<32>}$ of the Lord $^{<2962>}$ by $^{<1223>}$ night $^{<3571>}$ opened $^{<455>}$ the prison $^{<5438>}$ doors $^{<2374>}$, and $^{<5037>}$ brought $^{<1806>}$ them $^{<846>}$ forth $^{<1806>}$, and said $^{<2036>}$,
- 5:20 Go $^{<4198>}$, stand $^{<2476>}$ and $^{<2532>}$ speak $^{<2980>}$ in $^{<1722>}$ the temple $^{<2411>}$ to the people $^{<2992>}$ all $^{<3956>}$ the words $^{<4487>}$ of this $^{<5026>}$ life $^{<2222>}$.
- 5:21 And $^{<1161>}$ when they heard $^{<191>}$ [that], they entered $^{<1525>}$ into $^{<1519>}$ the temple $^{<2411>}$ early in the morning $^{<5259>} <^{3722>}$, and $^{<2532>}$ taught $^{<1321>}$. But $^{<1161>}$ the high priest $^{<749>}$ came $^{<3854>}$, and $^{<2532>}$ they that were with $^{<4862>}$ him $^{<846>}$, and called $^{<4779>}$ the council $^{<4892>}$ together $^{<4779>}$, and $^{<2532>}$ all $^{<3956>}$ the senate $^{<1087>}$ of the children $^{<5207>}$ of Israel $^{<2474>}$, and $^{<2532>}$ sent $^{<649>}$ to $^{<1519>}$ the prison $^{<1201>}$ to have $^{<71>}$ them $^{<846>}$ brought $^{<71>}$.
- 5:22 But $^{<1161>}$ when the officers $^{<5257>}$ came $^{<3854>}$, and found $^{<2147>}$ them $^{<846>}$ not $^{<3756>}$ in $^{<1722>}$ the prison $^{<5438>}$, they returned $^{<390>}$, and $^{<1161>}$ told $^{<518>}$,
- 5:23 Saying $^{<3004>}$, $^{<3754>}$ The prison $^{<1201>}$ truly $^{<3303>}$ found we $^{<2147>}$ shut $^{<2808>}$ with $^{<1722>}$ all $^{<3956>}$ safety $^{<803>}$, and $^{<2532>}$ the keepers $^{<5441>}$ standing $^{<2476>}$ without $^{<1854>}$ before $^{<4253>}$ the doors $^{<2374>}$: but $^{<1161>}$ when we had opened $^{<455>}$, we found $^{<2147>}$ no man $^{<3762>}$ within $^{<2080>}$
- 5:24 Now $^{<1161>}$ when $^{<5613>} <^{5037>}$ the high priest $^{<2409>}$ and $^{<2532>}$ the captain $^{<4755>}$ of the temple $^{<2411>}$ and $^{<2532>}$ the chief priests $^{<749>}$ heard $^{<191>}$ these $^{<5128>}$ things $^{<3056>}$, they doubted $^{<1280>}$ of $^{<4012>}$ them $^{<846>}$ whereunto $^{<5101>} <^{302>}$ this $^{<5124>}$ would grow $^{<1096>}$.
- 5:25 Then came ${}^{<3854>}$ one ${}^{<5100>}$ and ${}^{<1161>}$ told ${}^{<518>}$ them ${}^{<846>}$, saying ${}^{<3004>}$, ${}^{<3754>}$ Behold ${}^{<2400>}$, the men ${}^{<435>}$ whom ${}^{<3739>}$ ye put ${}^{<5087>}$ in ${}^{<1722>}$ prison ${}^{<5438>}$ are ${}^{<1526>}$ standing ${}^{<2476>}$ in ${}^{<1722>}$ the temple ${}^{<2411>}$, and ${}^{<2532>}$ teaching ${}^{<1321>}$ the people ${}^{<2992>}$.
- 5:26 Then $^{<5119>}$ went $^{<565>}$ the captain $^{<4755>}$ with $^{<4862>}$ the officers $^{<5257>}$, and brought $^{<71>}$ them $^{<846>}$ without $^{<3756>} <^{<3326>}$ violence $^{<970>}$: for $^{<1063>}$ they feared $^{<5399>}$ the people $^{<2992>}$, lest $^{<3363>}$ they should have been stoned $^{<3034>}$.
- 5:27 And $^{<1161>}$ when they had brought $^{<71>}$ them $^{<846>}$, they set $^{<2476>}$ [them] before $^{<1722>}$ the council $^{<4892>}$: and $^{<2532>}$ the high priest $^{<749>}$ asked $^{<1905>}$ them $^{<846>}$,

- 5:28 Saying $^{3004>}$, Did $^{3853>}$ not $^{3756>}$ we straitly $^{3852>}$ command $^{3853>}$ you $^{5213>}$ that ye should $^{1321>}$ not $^{3361>}$ teach $^{1321>}$ in $^{1909>}$ this $^{5129>}$ name $^{3686>}$? and $^{2532>}$, behold $^{2400>}$, ye have filled $^{4137>}$ Jerusalem $^{2419>}$ with your $^{5216>}$ doctrine $^{1322>}$, and $^{2532>}$ intend $^{1014>}$ to bring $^{1863>}$ this $^{5127>}$ man's $^{444>}$ blood $^{129>}$ upon $^{1909>}$ us $^{2248>}$
- 5:29 Then $^{<1161>}$ Peter $^{<4074>}$ and $^{<2532>}$ the [other] apostles $^{<652>}$ answered $^{<611>}$ and said $^{<2036>}$, We ought $^{<1163>}$ to obey $^{<3980>}$ God $^{<2316>}$ rather $^{<3123>}$ than $^{<2228>}$ men $^{<444>}$.
- 5:30 The God $^{\langle 2316 \rangle}$ of our $^{\langle 2257 \rangle}$ fathers $^{\langle 3962 \rangle}$ raised up $^{\langle 1453 \rangle}$ Jesus $^{\langle 2424 \rangle}$, whom $^{\langle 3739 \rangle}$ ye $^{\langle 5210 \rangle}$ slew $^{\langle 1315 \rangle}$ and hanged $^{\langle 2910 \rangle}$ on $^{\langle 1909 \rangle}$ a tree $^{\langle 3586 \rangle}$
- 5:31 Him ^{<5126>} hath God ^{<2316>} exalted ^{<5312>} with his ^{<846>} right hand ^{<1188>} [to be] a Prince ^{<747>} and ^{<2532>} a Saviour ^{<4990>}, for to give ^{<1325>} repentance ^{<3341>} to Israel ^{<2474>}, and ^{<2532>} forgiveness ^{<859>} of sins ^{<266>}.
- 5:32 And $^{\langle 2532 \rangle}$ we $^{\langle 2249 \rangle}$ are $^{\langle 2070 \rangle}$ his $^{\langle 846 \rangle}$ witnesses $^{\langle 3144 \rangle}$ of these $^{\langle 5130 \rangle}$ things $^{\langle 4487 \rangle}$; and $^{\langle 2532 \rangle}$ [so is] also $^{\langle 1161 \rangle}$ the Holy $^{\langle 40 \rangle}$ Ghost $^{\langle 4151 \rangle}$, whom $^{\langle 3739 \rangle}$ God $^{\langle 2316 \rangle}$ hath given $^{\langle 1325 \rangle}$ to them that obey $^{\langle 3980 \rangle}$ him $^{\langle 846 \rangle}$
- 5:33 When $^{<1161>}$ they heard $^{<191>}$ [that], they were cut $^{<1282>}$ [to the heart], and $^{<2532>}$ took counsel $^{<1011>}$ to slay $^{<337>}$ them $^{<846>}$.
- 5:34 Then $^{<1161>}$ stood there up $^{<450>}$ one $^{<5100>}$ in $^{<1722>}$ the council $^{<4892>}$, a Pharisee $^{<5330>}$, named $^{<3686>}$ Gamaliel $^{<1059>}$, a doctor of the law $^{<3547>}$, had in reputation $^{<5093>}$ among all $^{<3956>}$ the people $^{<2992>}$, and commanded $^{<2753>}$ to put $^{<4160>}$ the apostles $^{<652>}$ forth $^{<1854>}$ a $^{<5100>}$ little space $^{<1024>}$;
- 5:35 And $^{<5037>}$ said $^{<2036>}$ unto $^{<4314>}$ them $^{<846>}$, Ye men $^{<435>}$ of Israel $^{<2475>}$, take heed $^{<4337>}$ to yourselves $^{<1438>}$ what $^{<5101>}$ ye intend $^{<3195>}$ to do $^{<4238>}$ as touching $^{<1909>}$ these $^{<5125>}$ men $^{<444>}$.
- 5:36 For $^{<1063>}$ before $^{<4253>}$ these $^{<5130>}$ days $^{<2250>}$ rose up $^{<450>}$ Theudas $^{<2333>}$, boasting $^{<3004>}$ himself $^{<1438>}$ to be $^{<1511>}$ somebody $^{<5100>}$; to whom $^{<3739>}$ a number $^{<706>}$ of men $^{<435>}$, about $^{<5616>}$ four hundred $^{<5071>}$, joined themselves $^{<4347>}$: who $^{<3739>}$ was slain $^{<337>}$; and $^{<2532>}$ all $^{<3956>}$, as many as $^{<3745>}$ obeyed $^{<3982>}$ him $^{<846>}$, were scattered $^{<1262>}$, and $^{<2532>}$ brought $^{<1096>}$ to $^{<1519>}$ nought $^{<3762>}$.

- 5:37 After ${}^{<3226>}$ this man ${}^{<5126>}$ rose up ${}^{<450>}$ Judas ${}^{<2455>}$ of Galilee ${}^{<1057>}$ in ${}^{<1722>}$ the days ${}^{<2250>}$ of the taxing ${}^{<582>}$, and ${}^{<2532>}$ drew away ${}^{<868>}$ much ${}^{<2425>}$ people ${}^{<2992>}$ after ${}^{<3694>}$ him ${}^{<846>}$: he also ${}^{<2548>}$ perished ${}^{<622>}$; and ${}^{<2532>}$ all ${}^{<3956>}$, [even] as many as ${}^{<3745>}$ obeyed ${}^{<3982>}$ him ${}^{<846>}$, were dispersed ${}^{<1287>}$.
- 5:38 And $^{<2532>}$ now $^{<3569>}$ I say $^{<3004>}$ unto you $^{<5213>}$, Refrain $^{<868>}$ from $^{<575>}$ these $^{<5130>}$ men $^{<444>}$, and $^{<2532>}$ let $^{<1439>}$ them $^{<846>}$ alone $^{<1439>}$: for $^{<3754>}$ if $^{<1437>}$ this $^{<3778>}$ counsel $^{<1012>}$ or $^{<2228>}$ this $^{<5124>}$ work $^{<2041>}$ be $^{<5600>}$ of $^{<1537>}$ men $^{<444>}$, it will come to nought $^{<2647>}$:
- 5:39 But $^{<1161>}$ if $^{<1487>}$ it be $^{<2076>}$ of $^{<1537>}$ God $^{<2316>}$, ye cannot $^{<3756>}$ $^{<1410>}$ overthrow $^{<2647>}$ it $^{<846>}$; lest haply $^{<3379>}$ ye be found $^{<2147>}$ even $^{<2532>}$ to fight against God $^{<2314>}$.
- 5:40 And $^{<1161>}$ to him $^{<846>}$ they agreed $^{<3982>}$: and $^{<2532>}$ when they had called $^{<4341>}$ the apostles $^{<652>}$, and beaten $^{<1194>}$ [them], they commanded $^{<3853>}$ that they should $^{<2980>}$ not $^{<3361>}$ speak $^{<2980>}$ in $^{<1909>}$ the name $^{<3686>}$ of Jesus $^{<2424>}$, and $^{<2532>}$ let $^{<630>}$ them $^{<846>}$ go
- 5:41 And $^{\langle 3767 \rangle}$ they departed $^{\langle 4198 \rangle}$ and $^{\langle 3303 \rangle}$ from $^{\langle 575 \rangle}$ the presence $^{\langle 4383 \rangle}$ of the council $^{\langle 4892 \rangle}$, rejoicing $^{\langle 5463 \rangle}$ that $^{\langle 3754 \rangle}$ they were counted worthy $^{\langle 2661 \rangle}$ to suffer shame $^{\langle 818 \rangle}$ for $^{\langle 5228 \rangle}$ his $^{\langle 846 \rangle}$ name $^{\langle 3686 \rangle}$.
- 5:42 And $^{<5037>}$ daily $^{<2250>} <^{3956>}$ in $^{<1722>}$ the temple $^{<2411>}$, and $^{<2532>}$ in every $^{<2596>}$ house $^{<3624>}$, they ceased $^{<3973>}$ not $^{<3756>}$ to teach $^{<1321>}$ and $^{<2532>}$ preach $^{<2097>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$.

CHAPTER 6 — <u>Click here for Acts 6 w/o Strongs Numbers</u>

- 6:1 And ^{<1161>} in ^{<1722>} those ^{<5025>} days ^{<2250>}, when the number ^{<4129>} of the disciples ^{<3101>} was multiplied ^{<4129>}, there arose ^{<1096>} a murmuring ^{<1112>} of the Grecians ^{<1675>} against ^{<4314>} the Hebrews ^{<1445>}, because ^{<3754>} their ^{<846>} widows ^{<5503>} were neglected ^{<3865>} in ^{<1722>} the daily ^{<2522>} ministration ^{<1248>}.
- 6:2 Then $^{<1161>}$ the twelve $^{<1427>}$ called $^{<4341>}$ the multitude $^{<4128>}$ of the disciples $^{<3101>}$ [unto them], and said $^{<2036>}$, It is $^{<2076>}$ not $^{<3756>}$ reason $^{<701>}$ that we $^{<2248>}$ should leave $^{<2641>}$ the word $^{<3056>}$ of God $^{<2316>}$, and serve $^{<1247>}$ tables $^{<5132>}$.
- 6:3 Wherefore ${}^{\langle 3767 \rangle}$, brethren ${}^{\langle 80 \rangle}$, look ye out ${}^{\langle 1980 \rangle}$ among ${}^{\langle 1537 \rangle}$ you ${}^{\langle 5216 \rangle}$ seven ${}^{\langle 2033 \rangle}$ men ${}^{\langle 435 \rangle}$ of honest report ${}^{\langle 3140 \rangle}$, full ${}^{\langle 4134 \rangle}$ of the

Holy $^{<40>}$ Ghost $^{<4151>}$ and $^{<2532>}$ wisdom $^{<4678>}$, whom $^{<3739>}$ we may appoint $^{<2525>}$ over $^{<1909>}$ this $^{<5026>}$ business $^{<5532>}$.

- 6:4 But $^{<1161>}$ we $^{<2249>}$ will give ourselves continually $^{<4342>}$ to prayer $^{<4335>}$, and $^{<2532>}$ to the ministry $^{<1248>}$ of the word $^{<3056>}$.
- 6:5 And $^{<2532>}$ the saying $^{<3056>}$ pleased $^{<700> <1799>}$ the whole $^{<3956>}$ multitude $^{<4128>}$: and $^{<2532>}$ they chose $^{<1586>}$ Stephen $^{<4736>}$, a man $^{<435>}$ full $^{<4134>}$ of faith $^{<4102>}$ and $^{<2532>}$ of the Holy $^{<40>}$ Ghost $^{<4151>}$, and $^{<2532>}$ Philip $^{<5376>}$, and $^{<2532>}$ Prochorus $^{<4402>}$, and $^{<2532>}$ Nicanor $^{<3527>}$, and $^{<2532>}$ Timon $^{<5096>}$, and $^{<2532>}$ Parmenas $^{<3937>}$, and $^{<2532>}$ Nicolas $^{<3532>}$ a proselyte $^{<4339>}$ of Antioch $^{<491>}$:
- 6:6 Whom ${}^{<3739>}$ they set ${}^{<2476>}$ before ${}^{<1799>}$ the apostles ${}^{<652>}$: and ${}^{<2532>}$ when they had prayed ${}^{<4336>}$, they laid ${}^{<2007>}$ [their] hands ${}^{<5495>}$ on ${}^{<2007>}$ them ${}^{<846>}$.
- 6:7 And $^{\langle 2532 \rangle}$ the word $^{\langle 3056 \rangle}$ of God $^{\langle 2316 \rangle}$ increased $^{\langle 837 \rangle}$; and $^{\langle 2532 \rangle}$ the number $^{\langle 706 \rangle}$ of the disciples $^{\langle 3101 \rangle}$ multiplied $^{\langle 4129 \rangle}$ in $^{\langle 1722 \rangle}$ Jerusalem $^{\langle 2419 \rangle}$ greatly $^{\langle 4970 \rangle}$; and $^{\langle 5037 \rangle}$ a great $^{\langle 4183 \rangle}$ company $^{\langle 3793 \rangle}$ of the priests $^{\langle 2409 \rangle}$ were obedient $^{\langle 5219 \rangle}$ to the faith $^{\langle 4102 \rangle}$.
- 6:8 And $^{<1161>}$ Stephen $^{<4736>}$, full $^{<4134>}$ of faith $^{<4102>}$ and $^{<2532>}$ power $^{<1411>}$, did $^{<4160>}$ great $^{<3173>}$ wonders $^{<5059>}$ and $^{<2532>}$ miracles $^{<4592>}$ among $^{<1722>}$ the people $^{<2992>}$.
- 6:9 Then ^{<1161>} there arose ^{<450>} certain ^{<5100>} of ^{<1537>} the synagogue ^{<4864>}, which ^{<3588>} is called ^{<3004>} [the synagogue] of the Libertines ^{<3032>}, and ^{<2532>} Cyrenians ^{<2956>}, and ^{<2532>} Alexandrians ^{<221>}, and ^{<2532>} of them of ^{<575>} Cilicia ^{<2791>} and ^{<2532>} of Asia ^{<773>}, disputing ^{<4802>} with Stephen ^{<4736>}.
- 6:10 And $^{\langle 2532\rangle}$ they were $^{\langle 2480\rangle}$ not $^{\langle 3756\rangle}$ able $^{\langle 2480\rangle}$ to resist $^{\langle 436\rangle}$ the wisdom $^{\langle 4678\rangle}$ and $^{\langle 2532\rangle}$ the spirit $^{\langle 4151\rangle}$ by which $^{\langle 3739\rangle}$ he spake $_{\langle 2980\rangle}$
- 6:11 Then $^{<5119>}$ they suborned $^{<5260>}$ men $^{<435>}$, which said $^{<3004>}$, $^{<3754>}$ We have heard $^{<191>}$ him $^{<846>}$ speak $^{<2980>}$ blasphemous $^{<989>}$ words $^{<4487>}$ against $^{<1519>}$ Moses $^{<3475>}$, and $^{<2532>}$ [against] God $^{<2316>}$.
- 6:12 And $^{5037>}$ they stirred up $^{4787>}$ the people $^{2992>}$, and $^{2532>}$ the elders $^{4245>}$, and $^{22532>}$ the scribes $^{1122>}$, and $^{22532>}$ came upon $^{2186>}$ [him], and caught $^{4884>}$ him $^{846>}$, and $^{22532>}$ brought $^{71>}$ [him] to $^{1519>}$ the council $^{4892>}$,

- 6:13 And $^{<5037>}$ set up $^{<2476>}$ false $^{<5571>}$ witnesses $^{<3144>}$, which said $^{<3004>}$, This $^{<5127>}$ man $^{<444>}$ ceaseth $^{<3973>}$ not $^{<3756>}$ to speak $^{<2980>}$ blasphemous $^{<989>}$ words $^{<4487>}$ against $^{<2596>}$ this $^{<3778>}$ holy $^{<40>}$ place $^{<5117>}$, and $^{<2532>}$ the law $^{<3551>}$:
- 6:14 For $^{<1063>}$ we have heard $^{<191>}$ him $^{<846>}$ say $^{<3004>}$, that $^{<3754>}$ this $^{<5126>}$ Jesus $^{<2424>}$ of Nazareth $^{<3480>}$ shall destroy $^{<2647>}$ this $^{<3778>}$ place $^{<5117>}$, and $^{<2532>}$ shall change $^{<236>}$ the customs $^{<1485>}$ which $^{<3739>}$ Moses $^{<3475>}$ delivered $^{<3860>}$ us $^{<2254>}$.
- 6:15 And $^{<2532>}$ all $^{<537>}$ that sat $^{<2516>}$ in $^{<1722>}$ the council $^{<4892>}$, looking stedfastly $^{<816>}$ on $^{<1519>}$ him $^{<846>}$, saw $^{<1492>}$ his $^{<846>}$ face $^{<4383>}$ as it had been $^{<5616>}$ the face $^{<4383>}$ of an angel $^{<32>}$.

CHAPTER 7 — <u>Click here for Acts 7 w/o Strongs Numbers</u>

- 7:1 Then $^{<1161>}$ said $^{<2036>}$ the high priest $^{<749>}$, Are $^{<1487>} <686> <2192>$ these things $^{<5023>}$ so $^{<3779>}$?
- 7:2 And $^{(1161)}$ he said $^{(5346)}$, Men $^{(435)}$, brethren $^{(80)}$, and $^{(2532)}$ fathers $^{(3962)}$, hearken $^{(191)}$; The God $^{(2316)}$ of glory $^{(1391)}$ appeared $^{(3700)}$ unto our $^{(2257)}$ father $^{(3962)}$ Abraham $^{(11)}$, when he was $^{(5607)}$ in $^{(1722)}$ Mesopotamia $^{(3318)}$, before $^{(4250)}$ $^{(2228)}$ he $^{(846)}$ dwelt $^{(2730)}$ in $^{(1722)}$ Charran $^{(5488)}$,
- 7:3 And $^{2532>}$ said $^{2036>}$ unto $^{4314>}$ him $^{846>}$, Get thee $^{1831>}$ out of $^{1537>}$ thy $^{4675>}$ country $^{1093>}$, and $^{22532>}$ from $^{1537>}$ thy $^{4675>}$ kindred $^{4772>}$, and $^{22532>}$ come $^{1204>}$ into $^{1519>}$ the land $^{1093>}$ which $^{3739>}$ $^{302>}$ I shall shew $^{1166>}$ thee $^{4671>}$.
- 7:4 Then $^{<5119>}$ came he $^{<1831>}$ out of $^{<1537>}$ the land $^{<1093>}$ of the Chaldaeans $^{<5466>}$, and dwelt $^{<2730>}$ in $^{<1722>}$ Charran $^{<5488>}$: and from thence $^{<2547>}$, when $^{<3326>}$ his $^{<846>}$ father $^{<3962>}$ was dead $^{<599>}$, he removed $^{<3351>}$ him $^{<846>}$ into $^{<1519>}$ this $^{<5026>}$ land $^{<1093>}$, wherein $^{<1519>} <3739>$ ye $^{<5210>}$ now $^{<3568>}$ dwell $^{<2730>}$.
- 7:5 And $^{<2532>}$ he gave $^{<1325>}$ him $^{<846>}$ none $^{<3756>}$ inheritance $^{<2817>}$ in $^{<1722>}$ it $^{<846>}$, no, not $^{<3761>}$ [so much as] to set $^{<968>}$ his foot $^{<4228>}$ on $^{<968>}$: yet $^{<2532>}$ he promised $^{<1861>}$ that he would give $^{<1325>}$ it $^{<846>}$ to him $^{<846>}$ for $^{<1519>}$ a possession $^{<2697>}$, and $^{<2532>}$ to his $^{<846>}$ seed $^{<4690>}$ after $^{<3326>}$ him $^{<846>}$, when [as yet] he $^{<846>}$ had $^{<5607>}$ no $^{<3756>}$ child $^{<5043>}$.

- 7:6 And $^{<1161>}$ God $^{<2316>}$ spake $^{<2980>}$ on this wise $^{<3779>}$, That $^{<3754>}$ his $^{<846>}$ seed $^{<4690>}$ should $^{<2071>}$ sojourn $^{<3941>}$ in $^{<1722>}$ a strange $^{<245>}$ land $^{<1093>}$; and $^{<2532>}$ that they should bring $^{<1402>}$ them $^{<846>}$ into bondage $^{<1402>}$, and $^{<2532>}$ entreat [them] evil $^{<2559>}$ four hundred $^{<5071>}$ years $^{<2094>}$.
- 7:7 And $^{<2532>}$ the nation $^{<1484>}$ to whom $^{<3739> <1437>}$ they shall be in bondage $^{<1398>}$ will $^{<2919>}$ I $^{<1473>}$ judge $^{<2919>}$, said $^{<2036>}$ God $^{<2316>}$: and $^{<2532>}$ after $^{<3326>}$ that $^{<5023>}$ shall they come forth $^{<1831>}$, and $^{<2532>}$ serve $^{<3000>}$ me $^{<3427>}$ in $^{<1722>}$ this $^{<5129>}$ place $^{<5117>}$.
- 7:8 And $^{<2532>}$ he gave $^{<1325>}$ him $^{<846>}$ the covenant $^{<1242>}$ of circumcision $^{<4061>}$: and $^{<2532>}$ so $^{<3779>}$ [Abraham] begat $^{<1080>}$ Isaac $^{<2464>}$, and $^{<2532>}$ circumcised $^{<4059>}$ him $^{<846>}$ the eighth $^{<3590>}$ day $^{<2250>}$; and $^{<2532>}$ Isaac $^{<2464>}$ [begat] Jacob $^{<2384>}$; and $^{<2532>}$ Jacob $^{<2384>}$ [begat] the twelve $^{<1427>}$ patriarchs $^{<3966>}$.
- 7:9 And $^{<2532>}$ the patriarchs $^{<3966>}$, moved with envy $^{<2206>}$, sold $^{<591>}$ Joseph $^{<2501>}$ into $^{<1519>}$ Egypt $^{<125>}$: but $^{<2532>}$ God $^{<2316>}$ was $^{<2258>}$ with $^{<3326>}$ him $^{<846>}$,
- 7:10 And $^{2532>}$ delivered $^{(1807>}$ him $^{(846>)}$ out of $^{(1537>}$ all $^{(3956>)}$ his $^{(846>)}$ afflictions $^{(2347)}$, and $^{(2532)}$ gave $^{(1325>)}$ him $^{(846>)}$ favour $^{(5485>)}$ and $^{(2532)}$ wisdom $^{(4678>)}$ in the sight $^{(1726>)}$ of Pharaoh $^{(5328>)}$ king $^{(935>)}$ of Egypt $^{(125)}$; and $^{(2532)}$ he made $^{(2525>)}$ him $^{(846>)}$ governor $^{(2233>)}$ over $^{(1909>)}$ Egypt $^{(125>)}$ and $^{(2532)}$ all $^{(3650>)}$ his $^{(846>)}$ house $^{(3624>)}$.
- 7:11 Now $^{<1161>}$ there came $^{<2064>}$ a dearth $^{<3042>}$ over $^{<1909>}$ all $^{<3650>}$ the land $^{<1093>}$ of Egypt $^{<125>}$ and $^{<2532>}$ Chanaan $^{<5477>}$, and $^{<2532>}$ great $^{<3173>}$ affliction $^{<2347>}$: and $^{<2532>}$ our $^{<2257>}$ fathers $^{<3962>}$ found $^{<2147>}$ no $^{<3756>}$ sustenance $^{<5527>}$.
- 7:12 But $^{<1161>}$ when Jacob $^{<2384>}$ heard $^{<191>}$ that there was $^{<5607>}$ corn $^{<4621>}$ in $^{<1722>}$ Egypt $^{<125>}$, he sent out $^{<1821>}$ our $^{<2257>}$ fathers $^{<3962>}$ first $^{<4412>}$.
- 7:13 And $^{\langle 2532\rangle}$ at $^{\langle 1722\rangle}$ the second $^{\langle 1208\rangle}$ [time] Joseph $^{\langle 2501\rangle}$ was made known $^{\langle 319\rangle}$ to his $^{\langle 846\rangle}$ brethren $^{\langle 80\rangle}$; and $^{\langle 2532\rangle}$ Joseph's $^{\langle 2501\rangle}$ kindred $^{\langle 1085\rangle}$ was made $^{\langle 1096\rangle}$ known $^{\langle 5318\rangle}$ unto Pharaoh $^{\langle 5328\rangle}$.
- 7:14 Then $^{<1161>}$ sent $^{<649>}$ Joseph $^{<2501>}$, and called $^{<3333>}$ his $^{<846>}$ father $^{<3962>}$ Jacob $^{<2384>}$ to [him], and $^{<2532>}$ all $^{<3956>}$ his $^{<846>}$ kindred $^{<4772>}$, $^{<1722>}$ threescore $^{<1440>}$ and fifteen $^{<4002>}$ souls $^{<5590>}$.

- 7:15 So $^{<1161>}$ Jacob $^{<2384>}$ went down $^{<2597>}$ into $^{<1519>}$ Egypt $^{<125>}$, and $^{<2532>}$ died $^{<5053>}$, he $^{<846>}$, and $^{<2532>}$ our $^{<2257>}$ fathers $^{<3962>}$,
- 7:16 And $^{<2532>}$ were carried over $^{<3346>}$ into $^{<1519>}$ Sychem $^{<4966>}$, and $^{<2532>}$ laid $^{<5087>}$ in $^{<1722>}$ the sepulchre $^{<3418>}$ that $^{<3739>}$ Abraham $^{<11>}$ bought $^{<5608>}$ for a sum $^{<5092>}$ of money $^{<694>}$ of $^{<3844>}$ the sons $^{<5207>}$ of Emmor $^{<1697>}$ [the father $^{<3588>}$] of Sychem $^{<4966>}$.
- 7:17 But $^{<1161>}$ when $^{<2531>}$ the time $^{<5550>}$ of the promise $^{<1860>}$ drew nigh $^{<1448>}$, which $^{<3739>}$ God $^{<2316>}$ had sworn $^{<3660>}$ to Abraham $^{<11>}$, the people $^{<2992>}$ grew $^{<837>}$ and $^{<2532>}$ multiplied $^{<4129>}$ in $^{<1722>}$ Egypt
- 7:18 Till $^{\langle 891 \rangle \langle 3757 \rangle}$ another $^{\langle 2087 \rangle}$ king $^{\langle 935 \rangle}$ arose $^{\langle 450 \rangle}$, which $^{\langle 3739 \rangle}$ knew not $^{\langle 1492 \rangle}$ not $^{\langle 3756 \rangle}$ Joseph $^{\langle 2501 \rangle}$.
- 7:19 The same ${}^{\langle 3778 \rangle}$ dealt subtilly ${}^{\langle 2686 \rangle}$ with our ${}^{\langle 2257 \rangle}$ kindred ${}^{\langle 1085 \rangle}$, and evil entreated ${}^{\langle 2559 \rangle}$ our ${}^{\langle 2257 \rangle}$ fathers ${}^{\langle 3962 \rangle}$, so that ${}^{\langle 4160 \rangle}$ they cast out ${}^{\langle 1570 \rangle}$ their ${}^{\langle 846 \rangle}$ young children ${}^{\langle 1025 \rangle}$, to the end ${}^{\langle 1519 \rangle}$ they might ${}^{\langle 2225 \rangle}$ not ${}^{\langle 3361 \rangle}$ live ${}^{\langle 2225 \rangle}$.
- 7:20 In $^{<1722>}$ which $^{<3739>}$ time $^{<2540>}$ Moses $^{<3475>}$ was born $^{<1080>}$, and $^{<2532>}$ was $^{<2258>}$ exceeding $^{<2316>}$ fair $^{<791>}$, and $^{<3739>}$ nourished up $^{<397>}$ in $^{<1722>}$ his $^{<846>}$ father's $^{<3962>}$ house $^{<3624>}$ three $^{<5140>}$ months $^{<3376>}$.
- 7:21 And $^{<1161>}$ when he $^{<846>}$ was cast out $^{<1620>}$, Pharaoh's $^{<5328>}$ daughter $^{<2364>}$ took $^{<337>}$ him $^{<846>}$ up $^{<337>}$, and $^{<2532>}$ nourished $^{<397>}$ him $^{<846>}$ for $^{<1519>}$ her own $^{<1438>}$ son $^{<5207>}$.
- 7:22 And $^{<2532>}$ Moses $^{<3475>}$ was learned $^{<3811>}$ in all $^{<3956>}$ the wisdom $^{<4678>}$ of the Egyptians $^{<124>}$, and $^{<1161>}$ was $^{<2258>}$ mighty $^{<1415>}$ in $^{<1722>}$ words $^{<3056>}$ and $^{<2532>}$ in $^{<1722>}$ deeds $^{<2041>}$.
- 7:23 And $^{<1161>}$ when $^{<5613>}$ he $^{<846>}$ was full $^{<4137>}$ forty years $^{<5063>}$ old $^{<5550>}$, it came $^{<305>}$ into $^{<1909>}$ his $^{<846>}$ heart $^{<2588>}$ to visit $^{<1980>}$ his $^{<846>}$ brethren $^{<80>}$ the children $^{<5207>}$ of Israel $^{<2474>}$.
- 7:24 And ^{<2532>} seeing ^{<1492>} one ^{<5100>} [of them] suffer wrong ^{<91>}, he defended ^{<292>} [him], and ^{<2532>} avenged ^{<1557>} <^{4160>} him that was oppressed ^{<2669>}, and smote ^{<3960>} the Egyptian ^{<124>}:
- 7:25 For $^{<1161>}$ he supposed $^{<3543>}$ his $^{<846>}$ brethren $^{<80>}$ would have understood $^{<4920>}$ how $^{<3754>}$ that God $^{<2316>}$ by $^{<1223>}$ his $^{<846>}$ hand

 $^{<5495>}$ would deliver $^{<1325>\ <4991>}$ them $^{<846>}$: but $^{<1161>}$ they understood $^{<4920>}$ not $^{<3756>}$.

- 7:26 And $^{<5037>}$ the next $^{<1966>}$ day $^{<2250>}$ he shewed himself $^{<3700>}$ unto them $^{<846>}$ as they strove $^{<3164>}$, and $^{<2532>}$ would have set $^{<4900>}$ them $^{<846>}$ at $^{<1519>}$ one again $^{<1515>}$, saying $^{<2036>}$, Sirs $^{<435>}$, ye $^{<5210>}$ are $^{<2075>}$ brethren $^{<80>}$; why $^{<2444>}$ do ye wrong $^{<91>}$ one to another $^{<240>}$?
- 7:27 But $^{<1161>}$ he that did $^{<91>}$ his neighbour $^{<4139>}$ wrong $^{<91>}$ thrust $^{<683>}$ him $^{<846>}$ away $^{<683>}$, saying $^{<2036>}$, Who $^{<5101>}$ made $^{<2525>}$ thee $^{<4571>}$ a ruler $^{<758>}$ and $^{<2532>}$ a judge $^{<1348>}$ over $^{<1909>}$ us $^{<2248>}$?
- 7:28 Wilt $^{<3361>} <^{2309>}$ thou $^{<4771>}$ kill $^{<337>}$ me $^{<3165>}$, as $^{<3739>} <^{5158>}$ thou diddest $^{<337>}$ the Egyptian $^{<124>}$ yesterday $^{<5504>}$?
- 7:29 Then $^{<1161>}$ fled $^{<5343>}$ Moses $^{<3475>}$ at $^{<1722>}$ this $^{<5129>}$ saying $^{<3056>}$, and $^{<2532>}$ was $^{<1096>}$ a stranger $^{<3941>}$ in $^{<1722>}$ the land $^{<1093>}$ of Madian $^{<3099>}$, where $^{<3757>}$ he begat $^{<1080>}$ two $^{<1417>}$ sons $^{<5207>}$.
- 7:30 And $^{\langle 2532 \rangle}$ when forty $^{\langle 5062 \rangle}$ years $^{\langle 2094 \rangle}$ were expired $^{\langle 4137 \rangle}$, there appeared $^{\langle 3700 \rangle}$ to him $^{\langle 846 \rangle}$ in $^{\langle 1722 \rangle}$ the wilderness $^{\langle 2048 \rangle}$ of mount $^{\langle 3735 \rangle}$ Sina $^{\langle 4614 \rangle}$ an angel $^{\langle 32 \rangle}$ of the Lord $^{\langle 2962 \rangle}$ in $^{\langle 1722 \rangle}$ a flame $^{\langle 5395 \rangle}$ of fire $^{\langle 4442 \rangle}$ in a bush $^{\langle 942 \rangle}$.
- 7:31 When $^{<1161>}$ Moses $^{<3475>}$ saw $^{<1492>}$ [it], he wondered $^{<2296>}$ at the sight $^{<3705>}$: and $^{<1161>}$ as he $^{<846>}$ drew near $^{<4334>}$ to behold $^{<2657>}$ [it], the voice $^{<5456>}$ of the Lord $^{<2962>}$ came $^{<1096>}$ unto $^{<4314>}$ him $^{<846>}$,
- 7:32 [Saying], I $^{<1473>}$ [am] the God $^{<2316>}$ of thy $^{<4675>}$ fathers $^{<3962>}$, the God $^{<2316>}$ of Abraham $^{<11>}$, and $^{<2532>}$ the God $^{<2316>}$ of Isaac $^{<2464>}$, and $^{<2532>}$ the God $^{<2316>}$ of Jacob $^{<2384>}$. Then $^{<1161>}$ Moses $^{<3475>}$ trembled $^{<1096> <1790>}$, and durst $^{<5111>}$ not $^{<3756>}$ behold $^{<2657>}$.
- 7:33 Then ${}^{<1161>}$ said ${}^{<2036>}$ the Lord ${}^{<2962>}$ to him ${}^{<846>}$, Put off ${}^{<3089>}$ thy shoes ${}^{<5266>}$ from thy ${}^{<4675>}$ feet ${}^{<4228>}$: for ${}^{<1063>}$ the place ${}^{<5117>}$ where ${}^{<1722>} {}^{<3739>}$ thou standest ${}^{<2476>}$ is ${}^{<2076>}$ holy ${}^{<40>}$ ground ${}^{<1093>}$.
- 7:34 I have seen $^{(1492)}$, I have seen $^{(1492)}$ the affliction $^{(2561)}$ of my $^{(3450)}$ people $^{(2992)}$ which $^{(3588)}$ is in $^{(1722)}$ Egypt $^{(125)}$, and $^{(2532)}$ I have heard $^{(191)}$ their $^{(846)}$ groaning $^{(4726)}$, and $^{(2532)}$ am come down $^{(2597)}$ to deliver $^{(1807)}$ them $^{(846)}$. And $^{(2532)}$ now $^{(3568)}$ come $^{(1204)}$, I will send $^{(649)}$ thee $^{(4571)}$ into $^{(1519)}$ Egypt $^{(125)}$.
- 7:35 This ${}^{<5126>}$ Moses ${}^{<3475>}$ whom ${}^{<3739>}$ they refused ${}^{<720>}$, saying ${}^{<2036>}$, Who ${}^{<5101>}$ made ${}^{<2525>}$ thee ${}^{<4571>}$ a ruler ${}^{<758>}$ and ${}^{<2532>}$ a judge

- 7:36 He ${}^{(3778)}$ brought ${}^{(1806)}$ them ${}^{(846)}$ out ${}^{(1806)}$, after that he had shewed ${}^{(4160)}$ wonders ${}^{(5059)}$ and ${}^{(2532)}$ signs ${}^{(4592)}$ in ${}^{(1722)}$ the land ${}^{(1093)}$ of Egypt ${}^{(125)}$, and ${}^{(2532)}$ in ${}^{(1722)}$ the Red ${}^{(2063)}$ sea ${}^{(2281)}$, and ${}^{(2532)}$ in ${}^{(1722)}$ the wilderness ${}^{(2048)}$ forty ${}^{(5062)}$ years ${}^{(2094)}$.
- 7:37 This $^{<3778>}$ is $^{<2076>}$ that Moses $^{<3475>}$, which $^{<3588>}$ said $^{<2036>}$ unto the children $^{<5207>}$ of Israel $^{<2474>}$, A prophet $^{<4396>}$ shall $^{<450>}$ the Lord $^{<2962>}$ your $^{<5216>}$ God $^{<2316>}$ raise up $^{<450>}$ unto you $^{<5213>}$ of $^{<1537>}$ your $^{<5216>}$ brethren $^{<80>}$, like $^{<5613>}$ unto me $^{<1691>}$; him $^{<846>}$ shall ye hear $^{<191>}$.
- 7:38 This ${}^{<3778>}$ is he ${}^{<2076>}$, that was ${}^{<1096>}$ in ${}^{<1722>}$ the church ${}^{<1577>}$ in ${}^{<1722>}$ the wilderness ${}^{<2048>}$ with ${}^{<3326>}$ the angel ${}^{<32>}$ which ${}^{<3588>}$ spake ${}^{<2980>}$ to him ${}^{<846>}$ in ${}^{<1722>}$ the mount ${}^{<3735>}$ Sina ${}^{<4614>}$, and ${}^{<2532>}$ [with] our ${}^{<2257>}$ fathers ${}^{<3962>}$: who ${}^{<3739>}$ received ${}^{<1209>}$ the lively ${}^{<2198>}$ oracles ${}^{<3051>}$ to give ${}^{<1325>}$ unto us ${}^{<2254>}$:
- 7:39 To whom $^{<3739>}$ our $^{<2257>}$ fathers $^{<3962>}$ would $^{<2309>}$ not $^{<3756>}$ obey $^{<1096>} <^{<5255>}$, but $^{<235>}$ thrust [him] from them $^{<683>}$, and $^{<2532>}$ in their $^{<846>}$ hearts $^{<2588>}$ turned back again $^{<4762>}$ into $^{<1519>}$ Egypt $^{<125>}$,
- 7:40 Saying $^{2036>}$ unto Aaron $^{2>}$, Make $^{4160>}$ us $^{2254>}$ gods $^{2316>}$ to $^{3739>}$ go before $^{4313>}$ us $^{2257>}$: for $^{1063>}$ [as for] this $^{3778>}$ Moses $^{3475>}$, which $^{3739>}$ brought $^{1806>}$ us $^{2248>}$ out of $^{1537>}$ the land $^{1093>}$ of Egypt $^{125>}$, we wot $^{1492>}$ not $^{3756>}$ what $^{5101>}$ is become $^{1096>}$ of him $^{846>}$.
- 7:41 And $^{\langle 2532\rangle}$ they made a calf $^{\langle 3447\rangle}$ in $^{\langle 1722\rangle}$ those $^{\langle 1565\rangle}$ days $^{\langle 2250\rangle}$, and $^{\langle 2532\rangle}$ offered $^{\langle 321\rangle}$ sacrifice $^{\langle 2378\rangle}$ unto the idol $^{\langle 1497\rangle}$, and $^{\langle 2532\rangle}$ rejoiced $^{\langle 2165\rangle}$ in $^{\langle 1722\rangle}$ the works $^{\langle 2041\rangle}$ of their own $^{\langle 846\rangle}$ hands $^{\langle 5495\rangle}$
- 7:42 Then $^{<1161>}$ God $^{<2316>}$ turned $^{<4762>}$, and $^{<2532>}$ gave $^{<3860>}$ them $^{<846>}$ up $^{<3860>}$ to worship $^{<3000>}$ the host $^{<4756>}$ of heaven $^{<3772>}$; as it $^{<2531>}$ is written $^{<1125>}$ in $^{<1722>}$ the book $^{<976>}$ of the prophets $^{<4396>}$, O ye house $^{<3624>}$ of Israel $^{<2474>}$, have ye offered $^{<3361>} <^{<4374>}$ to me $^{<3427>}$ slain beasts $^{<4968>}$ and $^{<2532>}$ sacrifices $^{<2378>}$ [by the space of] forty $^{<5062>}$ years $^{<2094>}$ in $^{<1722>}$ the wilderness $^{<2048>}$?

- 7:43 Yea $^{\langle 2532 \rangle}$, ye took up $^{\langle 353 \rangle}$ the tabernacle $^{\langle 4633 \rangle}$ of Moloch $^{\langle 3434 \rangle}$, and $^{\langle 2532 \rangle}$ the star $^{\langle 798 \rangle}$ of your $^{\langle 5216 \rangle}$ god $^{\langle 2316 \rangle}$ Remphan $^{\langle 4481 \rangle}$, figures $^{\langle 5179 \rangle}$ which $^{\langle 3739 \rangle}$ ye made $^{\langle 4160 \rangle}$ to worship $^{\langle 4352 \rangle}$ them $^{\langle 846 \rangle}$: and $^{\langle 2532 \rangle}$ I will carry $^{\langle 3351 \rangle}$ you $^{\langle 5209 \rangle}$ away $^{\langle 3351 \rangle}$ beyond $^{\langle 1900 \rangle}$ Babylon $^{\langle 897 \rangle}$.
- 7:44 Our $^{2257>}$ fathers $^{3962>}$ had $^{2258>}$ the tabernacle $^{4633>}$ of witness $^{3142> <1722>}$ in $^{<1722>}$ the wilderness $^{<2048>}$, as $^{<2531>}$ he had appointed $^{<1299>}$, speaking $^{<2980>}$ unto Moses $^{<3475>}$, that he should make $^{<4160>}$ it $^{<846>}$ according $^{<2596>}$ to the fashion $^{<5179>}$ that $^{<3739>}$ he had seen $^{<3708>}$
- 7:45 Which ${}^{\langle 3739 \rangle}$ also ${}^{\langle 2532 \rangle}$ our ${}^{\langle 2257 \rangle}$ fathers ${}^{\langle 3962 \rangle}$ that came ${}^{\langle 1237 \rangle}$ after brought in ${}^{\langle 1521 \rangle}$ with ${}^{\langle 3326 \rangle}$ Jesus ${}^{\langle 2424 \rangle}$ into ${}^{\langle 1722 \rangle}$ the possession ${}^{\langle 2697 \rangle}$ of the Gentiles ${}^{\langle 1484 \rangle}$, whom ${}^{\langle 3739 \rangle}$ God ${}^{\langle 2316 \rangle}$ drave out ${}^{\langle 1856 \rangle}$ before ${}^{\langle 575 \rangle}$ the face ${}^{\langle 4383 \rangle}$ of our ${}^{\langle 2257 \rangle}$ fathers ${}^{\langle 3962 \rangle}$, unto ${}^{\langle 2193 \rangle}$ the days ${}^{\langle 2250 \rangle}$ of David ${}^{\langle 1138 \rangle}$;
- 7:46 Who $^{<3739>}$ found $^{<2147>}$ favour $^{<5485>}$ before $^{<1799>}$ God $^{<2316>}$, and $^{<2532>}$ desired $^{<154>}$ to find $^{<2147>}$ a tabernacle $^{<4638>}$ for the God $^{<2316>}$ of Jacob $^{<2384>}$.
- 7:47 But $^{<1161>}$ Solomon $^{<4672>}$ built $^{<3618>}$ him $^{<846>}$ an house $^{<3624>}$.
- 7:48 Howbeit $^{<235>}$ the most High $^{<5310>}$ dwelleth $^{<2730>}$ not $^{<3756>}$ in $^{<1722>}$ temples $^{<3485>}$ made with hands $^{<5499>}$; as $^{<2531>}$ saith $^{<3004>}$ the prophet $^{<4396>}$,
- 7:49 Heaven ${}^{(3772)}$ [is] my ${}^{(3427)}$ throne ${}^{(2362)}$, and ${}^{(1161)}$ earth ${}^{(1093)}$ [is] my ${}^{(3450)}$ footstool ${}^{(4228)}$ ${}^{(5286)}$: what ${}^{(4169)}$ house ${}^{(3624)}$ will ye build ${}^{(3618)}$ me ${}^{(3427)}$? saith ${}^{(3004)}$ the Lord ${}^{(2962)}$: or ${}^{(2228)}$ what ${}^{(5101)}$ [is] the place ${}^{(5117)}$ of my ${}^{(3450)}$ rest ${}^{(2663)}$?
- 7:50 Hath $^{<4160>}$ not $^{<3780>}$ my $^{<3450>}$ hand $^{<5495>}$ made $^{<4160>}$ all $^{<3956>}$ these things $^{<5023>}$?
- 7:51 Ye stiffnecked $^{<4644>}$ and $^{<2532>}$ uncircumcised $^{<564>}$ in heart $^{<2588>}$ and $^{<2532>}$ ears $^{<3775>}$, ye $^{<5210>}$ do $^{<496>}$ always $^{<104>}$ resist $^{<496>}$ the Holy $^{<40>}$ Ghost $^{<4151>}$: as $^{<5613>}$ your $^{<5216>}$ fathers $^{<3962>}$ [did], so $^{<2532>}$ [do] ye $^{<5210>}$.
- 7:52 Which $^{<5101>}$ of the prophets $^{<4396>}$ have $^{<1377>}$ not $^{<3756>}$ your $^{<5216>}$ fathers $^{<3962>}$ persecuted $^{<1377>}$? and $^{<2532>}$ they have slain $^{<615>}$ them which $^{<3588>}$ shewed before $^{<4293>}$ of $^{<4012>}$ the coming $^{<1660>}$ of the

Just One $^{<1342>}$; of whom $^{<3739>}$ ye $^{<5210>}$ have been $^{<1096>}$ now $^{<3568>}$ the betrayers $^{<4273>}$ and $^{<2532>}$ murderers $^{<5406>}$:

- 7:53 Who $^{<3748>}$ have received $^{<2983>}$ the law $^{<3551>}$ by $^{<1519>}$ the disposition $^{<1296>}$ of angels $^{<32>}$, and $^{<2532>}$ have $^{<5442>}$ not $^{<3756>}$ kept $^{<5442>}$ [it].
- 7:54 When $^{<1161>}$ they heard $^{<191>}$ these things $^{<5023>}$, they were cut $^{<1282>}$ to the heart $^{<2588>}$ $^{<846>}$, and $^{<2532>}$ they gnashed $^{<1031>}$ on $^{<1909>}$ him $^{<846>}$ with [their] teeth $^{<3599>}$.
- 7:55 But $^{<1161>}$ he, being $^{<5225>}$ full $^{<4134>}$ of the Holy $^{<40>}$ Ghost $^{<4151>}$, looked up stedfastly $^{<816>}$ into $^{<1519>}$ heaven $^{<3772>}$, and saw $^{<1492>}$ the glory $^{<1391>}$ of God $^{<2316>}$, and $^{<2532>}$ Jesus $^{<2424>}$ standing $^{<2476>}$ on $^{<1537>}$ the right hand $^{<1188>}$ of God $^{<2316>}$,
- 7:56 And $^{<2532>}$ said $^{<2036>}$, Behold $^{<2400>}$, I see $^{<2334>}$ the heavens $^{<3772>}$ opened $^{<455>}$, and $^{<2532>}$ the Son $^{<5207>}$ of man $^{<444>}$ standing $^{<2476>}$ on $^{<1537>}$ the right hand $^{<1188>}$ of God $^{<2316>}$.
- 7:57 Then $^{<1161>}$ they cried out $^{<2896>}$ with a loud $^{<3173>}$ voice $^{<5456>}$, and stopped $^{<4912>}$ their $^{<846>}$ ears $^{<3775>}$, and $^{<2532>}$ ran $^{<3729>}$ upon $^{<1909>}$ him $^{<846>}$ with one accord $^{<3661>}$,
- 7:58 And $^{\langle 2532 \rangle}$ cast $^{\langle 1544 \rangle}$ [him] out of $^{\langle 1854 \rangle}$ the city $^{\langle 4172 \rangle}$, and stoned $^{\langle 3036 \rangle}$ [him]: and $^{\langle 2532 \rangle}$ the witnesses $^{\langle 3144 \rangle}$ laid down $^{\langle 659 \rangle}$ their $^{\langle 846 \rangle}$ clothes $^{\langle 2440 \rangle}$ at $^{\langle 3844 \rangle}$ a young man's $^{\langle 3494 \rangle}$ feet $^{\langle 4228 \rangle}$, whose name was $^{\langle 2564 \rangle}$ Saul $^{\langle 4569 \rangle}$.
- 7:59 And ^{<2532>} they stoned ^{<3036>} Stephen ^{<4736>}, calling upon ^{<1941>} [God], and ^{<2532>} saying ^{<3004>}, Lord ^{<2962>} Jesus ^{<2424>}, receive ^{<1209>} my ^{<3450>} spirit ^{<4151>}.
- 7:60 And $^{<1161>}$ he kneeled down $^{<5087> <1119>}$, and cried $^{<2896>}$ with a loud $^{<3173>}$ voice $^{<5456>}$, Lord $^{<2962>}$, lay $^{<2476>}$ not $^{<3361>}$ this $^{<5026>}$ sin $^{<266>}$ to their $^{<846>}$ charge. And $^{<2532>}$ when he had said $^{<2036>}$ this $^{<5124>}$, he fell asleep $^{<2837>}$.

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8:1 And $^{<1161>}$ Saul $^{<4569>}$ was $^{<2258>}$ consenting $^{<4909>}$ unto his $^{<846>}$ death $^{<336>}$. And $^{<1161>}$ at $^{<1722>}$ that $^{<1565>}$ time $^{<2250>}$ there was $^{<1096>}$ a great $^{<3173>}$ persecution $^{<1375>}$ against $^{<1909>}$ the church $^{<1577>}$ which $^{<3588>}$ was at $^{<1722>}$ Jerusalem $^{<2414>}$; and $^{<5037>}$ they were $^{<1289>}$ all $^{<3956>}$ scattered abroad $^{<1289>}$ throughout $^{<2596>}$ the regions $^{<5561>}$ of Judaea $^{<2449>}$ and $^{<2532>}$ Samaria $^{<4540>}$, except $^{<4133>}$ the apostles $^{<652>}$.

- 8:2 And $^{<1161>}$ devout $^{<2126>}$ men $^{<435>}$ carried $^{<4792>}$ Stephen $^{<4736>}$ [to his burial], and $^{<2532>}$ made $^{<4160>}$ great $^{<3173>}$ lamentation $^{<2870>}$ over $^{<1909>}$ him $^{<846>}$.
- 8:3 As $^{<1161>}$ for Saul $^{<4569>}$, he made havock $^{<3075>}$ of the church $^{<1577>}$, entering into $^{<1531>}$ every $^{<2596>}$ house $^{<3624>}$, and haling $^{<4951>} <5037>$ men $^{<435>}$ and $^{<2532>}$ women $^{<1135>}$ committed $^{<3860>}$ [them] to $^{<1519>}$ prison $^{<5438>}$.
- 8:4 Therefore ${}^{<3767>} {}^{<3303>}$ they that were scattered abroad ${}^{<1289>}$ went every where ${}^{<1330>}$ preaching ${}^{<2097>}$ the word ${}^{<3056>}$.
- 8:5 Then $^{<1161>}$ Philip $^{<5376>}$ went down $^{<2718>}$ to $^{<1519>}$ the city $^{<4172>}$ of Samaria $^{<4540>}$, and preached $^{<2784>}$ Christ $^{<5547>}$ unto them $^{<846>}$.
- 8:6 And $^{<5037>}$ the people $^{<3793>}$ with one accord $^{<3661>}$ gave heed $^{<4337>}$ unto those things which Philip $^{<5376>}$ spake $^{<3004>}$ $^{<5259>}$, hearing $^{<1722>}$ $^{<191>}$ $^{<846>}$ and $^{<2532>}$ seeing $^{<991>}$ the miracles $^{<4592>}$ which $^{<3739>}$ he did $^{<4160>}$
- 8:7 For $^{<1063>}$ unclean $^{<169>}$ spirits $^{<4151>}$, crying $^{<994>}$ with loud $^{<3173>}$ voice $^{<5456>}$, came out $^{<1831>}$ of many $^{<4183>}$ that were possessed $^{<2192>}$ [with them]: and $^{<1161>}$ many $^{<4183>}$ taken with palsies $^{<3886>}$, and $^{<2532>}$ that were lame $^{<5560>}$, were healed $^{<2323>}$.
- 8:8 And $^{<2532>}$ there was $^{<1096>}$ great $^{<3173>}$ joy $^{<5479>}$ in $^{<1722>}$ that $^{<1565>}$ city $^{<4172>}$.
- 8:9 But $^{<1161>}$ there was a certain $^{<5100>}$ man $^{<435>}$, called $^{<3686>}$ Simon $^{<4613>}$, which beforetime $^{<4391>}$ in $^{<1722>}$ the same city $^{<4172>}$ used sorcery $^{<3096>}$, and $^{<2532>}$ bewitched $^{<1839>}$ the people $^{<1484>}$ of Samaria $^{<4540>}$, giving out $^{<3004>}$ that himself $^{<1438>}$ was $^{<1511>}$ some $^{<5100>}$ great one $^{<3173>}$:
- 8:10 To whom ${}^{\langle 3739 \rangle}$ they all ${}^{\langle 3956 \rangle}$ gave heed ${}^{\langle 4337 \rangle}$, from ${}^{\langle 575 \rangle}$ the least ${}^{\langle 3398 \rangle}$ to ${}^{\langle 2193 \rangle}$ the greatest ${}^{\langle 3173 \rangle}$, saying ${}^{\langle 3004 \rangle}$, This man ${}^{\langle 3778 \rangle}$ is ${}^{\langle 2076 \rangle}$ the great ${}^{\langle 3173 \rangle}$ power ${}^{\langle 1411 \rangle}$ of God ${}^{\langle 2316 \rangle}$.
- 8:11 And $^{<1161>}$ to him $^{<846>}$ they had regard $^{<4337>}$, because $^{<1223>}$ that of long $^{<2425>}$ time $^{<550>}$ he had bewitched $^{<1839>}$ them $^{<846>}$ with sorceries $^{<3095>}$.
- 8:12 But $^{<1161>}$ when $^{<3753>}$ they believed $^{<4100>}$ Philip $^{<5376>}$ preaching $^{<2097>}$ the things concerning $^{<4012>}$ the kingdom $^{<932>}$ of God $^{<2316>}$,

and $^{<2532>}$ the name $^{<3686>}$ of Jesus $^{<2424>}$ Christ $^{<5547>}$, they were baptized $^{<907>}$, both $^{<5037>}$ men $^{<435>}$ and $^{<2532>}$ women $^{<1135>}$.

- 8:13 Then $^{<1161>}$ Simon $^{<4613>}$ himself $^{<846>}$ believed $^{<4100>}$ also $^{<2532>}$: and $^{<2532>}$ when he was baptized $^{<907>}$, he continued $^{<2258>} <^{<4342>}$ with Philip $^{<5376>}$, and $^{<5037>}$ wondered $^{<1839>}$, beholding $^{<2334>}$ the miracles $^{<1411>}$ and $^{<2532>}$ signs $^{<4592>} <^{>3173>}$ which were done $^{<1096>} <^{1096>}$.
- 8:14 Now $^{<1161>}$ when the apostles $^{<652>}$ which $^{<3588>}$ were at $^{<1722>}$ Jerusalem $^{<2414>}$ heard $^{<191>}$ that $^{<3754>}$ Samaria $^{<4540>}$ had received $^{<1209>}$ the word $^{<3056>}$ of God $^{<2316>}$, they sent $^{<649>}$ unto $^{<4314>}$ them $^{<846>}$ Peter $^{<4074>}$ and $^{<2532>}$ John $^{<2491>}$:
- 8:15 Who $^{<3748>}$, when they were come down $^{<2597>}$, prayed $^{<4336>}$ for $^{<4012>}$ them $^{<846>}$, that $^{<3704>}$ they might receive $^{<2983>}$ the Holy $^{<40>}$ Ghost $^{<4151>}$:
- 8:16 (For $^{(1063)}$ as yet $^{(3768)}$ he was $^{(2258)}$ fallen $^{(1968)}$ upon $^{(1909)}$ none $^{(3762)}$ of them $^{(846)}$: only $^{(3440)}$ (1161) they were $^{(5225)}$ baptized $^{(907)}$ in $^{(1519)}$ the name $^{(3686)}$ of the Lord $^{(2962)}$ Jesus $^{(2424)}$.)
- 8:17 Then $^{<5119>}$ laid they $^{<2007>}$ [their] hands $^{<5495>}$ on $^{<1909>}$ them $^{<846>}$, and $^{<2532>}$ they received $^{<2983>}$ the Holy $^{<40>}$ Ghost $^{<4151>}$.
- 8:18 And $^{<1161>}$ when Simon $^{<4613>}$ saw $^{<2300>}$ that $^{<3754>}$ through $^{<1223>}$ laying on $^{<1936>}$ of the apostles $^{<652>_1}$ hands $^{<5495>}$ the Holy $^{<40>}$ Ghost $^{<4151>}$ was given $^{<1325>}$, he offered $^{<4374>}$ them $^{<846>}$ money $^{<5536>}$,
- 8:19 Saying $^{<3004>}$, Give $^{<1325>}$ me also $^{<2504>}$ this $^{<5026>}$ power $^{<1849>}$, that $^{<2443>}$ on $^{<2007>}$ whomsoever $^{<3739> <1437>}$ I lay $^{<2007>}$ hands $^{<5495>}$, he may receive $^{<2983>}$ the Holy $^{<40>}$ Ghost $^{<4151>}$.
- 8:20 But $^{<1161>}$ Peter $^{<4074>}$ said $^{<2036>}$ unto $^{<4314>}$ him $^{<846>}$, Thy $^{<4675>}$ money $^{<694>}$ perish $^{<1498> <1519> <684>}$ with $^{<4862>}$ thee $^{<4671>}$, because $^{<3754>}$ thou hast thought $^{<3543>}$ that the gift $^{<1431>}$ of God $^{<2316>}$ may be purchased $^{<2932>}$ with $^{<1223>}$ money $^{<5536>}$.
- 8:21 Thou $^{<4671>}$ hast $^{<2076>}$ neither $^{<3756>}$ part $^{<3310>}$ nor $^{<3761>}$ lot $^{<2819>}$ in $^{<1722>}$ this $^{<5129>}$ matter $^{<3056>}$: for $^{<1063>}$ thy $^{<4675>}$ heart $^{<2588>}$ is $^{<2076>}$ not $^{<3756>}$ right $^{<2117>}$ in the sight $^{<1799>}$ of God $^{<2316>}$.
- 8:22 Repent $^{<3340>}$ therefore $^{<3767>}$ of $^{<575>}$ this $^{<5026>}$ thy $^{<4675>}$ wickedness $^{<2549>}$, and $^{<2532>}$ pray $^{<1189>}$ God $^{<2316>}$, if $^{<1487>}$ perhaps $^{<686>}$ the thought $^{<1963>}$ of thine $^{<4675>}$ heart $^{<2588>}$ may be forgiven $^{<863>}$ thee $^{<4671>}$

- 8:23 For $^{<1063>}$ I perceive $^{<3708>}$ that thou $^{<4571>}$ art $^{<5607>}$ in $^{<1519>}$ the gall $^{<5521>}$ of bitterness $^{<4088>}$, and $^{<2532>}$ [in] the bond $^{<4886>}$ of iniquity $^{<93>}$
- 8:24 Then $^{<1161>}$ answered $^{<611>}$ Simon $^{<4613>}$, and said $^{<2036>}$, Pray $^{<1189>}$ ye $^{<5210>}$ to $^{<4314>}$ the Lord $^{<2962>}$ for $^{<5228>}$ me $^{<1700>}$, that $^{<3704>}$ none of these things $^{<3367>}$ which $^{<3739>}$ ye have spoken $^{<2046>}$ come $^{<1904>}$ upon $^{<1909>}$ me $^{<1691>}$.
- 8:25 And they, when $^{<3303>}$ $^{<3767>}$ they had testified $^{<1263>}$ and $^{<2532>}$ preached $^{<2980>}$ the word $^{<3056>}$ of the Lord $^{<2962>}$, returned $^{<5290>}$ to $^{<1519>}$ Jerusalem $^{<2419>}$, and $^{<5037>}$ preached the gospel $^{<2097>}$ in many $^{<4183>}$ villages $^{<2968>}$ of the Samaritans $^{<4541>}$.
- 8:26 And $^{<1161>}$ the angel $^{<32>}$ of the Lord $^{<2962>}$ spake $^{<2980>}$ unto $^{<4314>}$ Philip $^{<5376>}$, saying $^{<3004>}$, Arise $^{<450>}$, and $^{<2532>}$ go $^{<4198>}$ toward $^{<2596>}$ the south $^{<3314>}$ unto $^{<1909>}$ the way $^{<3598>}$ that goeth down $^{<2597>}$ from $^{<575>}$ Jerusalem $^{<2419>}$ unto $^{<1519>}$ Gaza $^{<1048>}$, which $^{<3778>}$ is $^{<2076>}$ desert $^{<2048>}$.
- 8:27 And $^{\langle 2532\rangle}$ he arose $^{\langle 450\rangle}$ and went $^{\langle 4198\rangle}$: and $^{\langle 2532\rangle}$, behold $^{\langle 2400\rangle}$, a man $^{\langle 435\rangle}$ of Ethiopia $^{\langle 128\rangle}$, an eunuch $^{\langle 2135\rangle}$ of great authority $^{\langle 1413\rangle}$ under Candace $^{\langle 2582\rangle}$ queen $^{\langle 938\rangle}$ of the Ethiopians $^{\langle 128\rangle}$, who $^{\langle 3739\rangle}$ had $^{\langle 2258\rangle}$ the charge of $^{\langle 1909\rangle}$ all $^{\langle 3956\rangle}$ her $^{\langle 846\rangle}$ treasure $^{\langle 1047\rangle}$, and $^{\langle 3739\rangle}$ had come $^{\langle 2064\rangle}$ to $^{\langle 1519\rangle}$ Jerusalem $^{\langle 2419\rangle}$ for to worship $^{\langle 4352\rangle}$,
- 8:28 $^{<5037>}$ Was $^{<2258>}$ returning $^{<5290>}$, and $^{<2532>}$ sitting $^{<2521>}$ in $^{<1909>}$ his $^{<846>}$ chariot $^{<716>}$ $^{<2532>}$ read $^{<314>}$ Esaias $^{<2268>}$ the prophet $^{<4396>}$.
- 8:29 Then $^{<1161>}$ the Spirit $^{<4151>}$ said $^{<2036>}$ unto Philip $^{<5376>}$, Go near $^{<4334>}$, and $^{<2532>}$ join thyself to $^{<2853>}$ this $^{<5129>}$ chariot $^{<716>}$.
- 8:30 And $^{<1161>}$ Philip $^{<5376>}$ ran $^{<4370>}$ thither to [him], and heard $^{<191>}$ him $^{<846>}$ read $^{<314>}$ the prophet $^{<4396>}$ Esaias $^{<2268>}$, and $^{<2532>}$ said $^{<2036>}$, Understandest thou $^{<687> <1065> <1097>}$ what $^{<3739>}$ thou readest $^{<314>}$?
- 8:31 And $^{<1161>}$ he said $^{<2036>}$, How $^{<1063> <4459>}$ can I $^{<302> <1410>}$, except $^{<3362>}$ some man $^{<5100>}$ should guide $^{<3594>}$ me $^{<3165>}$? And $^{<5037>}$ he desired $^{<3870>}$ Philip $^{<5376>}$ that he would come up $^{<305>}$ and sit $^{<2523>}$ with $^{<4862>}$ him $^{<846>}$.
- 8:32 $^{<1161>}$ The place $^{<4042>}$ of the scripture $^{<1124>}$ which $^{<3739>}$ he read $^{<314>}$ was $^{<2258>}$ this $^{<3778>}$, He was led $^{<71>}$ as $^{<5613>}$ a sheep $^{<4263>}$ to $^{<1909>}$ the slaughter $^{<4967>}$; and $^{<2532>}$ like $^{<5613>}$ a lamb $^{<286>}$ dumb $^{<880>}$

before $^{<1726>}$ his $^{<846>}$ shearer $^{<2751>}$, so $^{<3779>}$ opened he $^{<455>}$ not $^{<3756>}$ his $^{<846>}$ mouth $^{<4750>}$:

- 8:33 In $^{<1722>}$ his $^{<846>}$ humiliation $^{<5014>}$ his $^{<846>}$ judgment $^{<2920>}$ was taken away $^{<142>}$: and $^{<1161>}$ who $^{<5101>}$ shall declare $^{<1334>}$ his $^{<846>}$ generation $^{<1074>}$? for $^{<3754>}$ his $^{<846>}$ life $^{<2222>}$ is taken $^{<142>}$ from $^{<575>}$ the earth $^{<1093>}$.
- 8:34 And $^{<1161>}$ the eunuch $^{<2135>}$ answered $^{<611>}$ Philip $^{<5376>}$, and said $^{<2036>}$, I pray $^{<1189>}$ thee $^{<4675>}$, of $^{<4012>}$ whom $^{<5101>}$ speaketh $^{<3004>}$ the prophet $^{<4396>}$ this $^{<5124>}$? of $^{<4012>}$ himself $^{<1438>}$, or $^{<2228>}$ of $^{<4012>}$ some $^{<5100>}$ other man $^{<2087>}$?
- 8:35 Then $^{<1161>}$ Philip $^{<5376>}$ opened $^{<455>}$ his $^{<846>}$ mouth $^{<4750>}$, and $^{<2532>}$ began $^{<756>}$ at $^{<575>}$ the same $^{<5026>}$ scripture $^{<1124>}$, and preached $^{<2097>}$ unto him $^{<846>}$ Jesus $^{<2424>}$.
- 8:36 And $^{<1161>}$ as $^{<5613>}$ they went $^{<4198>}$ on $^{<2596>}$ [their] way $^{<3598>}$, they came $^{<2064>}$ unto $^{<1909>}$ a certain $^{<5100>}$ water $^{<5204>}$: and $^{<2532>}$ the eunuch $^{<2135>}$ said $^{<5346>}$, See $^{<2400>}$, [here is] water $^{<5204>}$; what $^{<5101>}$ doth hinder $^{<2967>}$ me $^{<3165>}$ to be baptized $^{<907>}$?
- 8:37 And $^{<1161>}$ Philip $^{<5376>}$ said $^{<2036>}$, If $^{<1487>}$ thou believest $^{<4100>}$ with $^{<1537>}$ all thine $^{<3650>}$ heart $^{<2588>}$, thou mayest $^{<1832>}$. And $^{<1161>}$ he answered $^{<611>}$ and said $^{<2036>}$, I believe $^{<4100>}$ that Jesus $^{<2424>}$ Christ $^{<5547>}$ is $^{<1511>}$ the Son $^{<5207>}$ of God $^{<2316>}$.
- 8:38 And $^{\langle 2532 \rangle}$ he commanded $^{\langle 2753 \rangle}$ the chariot $^{\langle 716 \rangle}$ to stand still $^{\langle 2476 \rangle}$: and $^{\langle 2532 \rangle}$ they went down $^{\langle 2597 \rangle}$ both $^{\langle 297 \rangle}$ into $^{\langle 1519 \rangle}$ the water $^{\langle 5204 \rangle}$, both $^{\langle 5037 \rangle}$ Philip $^{\langle 5376 \rangle}$ and $^{\langle 2532 \rangle}$ the eunuch $^{\langle 2135 \rangle}$; and $^{\langle 2532 \rangle}$ he baptized $^{\langle 907 \rangle}$ him $^{\langle 846 \rangle}$.
- 8:39 And $^{<1161>}$ when $^{<3753>}$ they were come up $^{<305>}$ out of $^{<1537>}$ the water $^{<5204>}$, the Spirit $^{<4151>}$ of the Lord $^{<2962>}$ caught away $^{<726>}$ Philip $^{<5376>}$, $^{<2532>}$ that the eunuch $^{<2135>}$ saw $^{<1492>} <^{<3756>}$ him $^{<846>}$ no more $^{<3765>}$: and $^{<1063>}$ he went $^{<4198>}$ on his $^{<846>}$ way $^{<3598>}$ rejoicing
- 8:40 But $^{<1161>}$ Philip $^{<5376>}$ was found $^{<2147>}$ at $^{<1519>}$ Azotus $^{<108>}$: and $^{<2532>}$ passing $^{<1330>}$ through he preached $^{<2097>}$ in all $^{<3956>}$ the cities $^{<4172>}$, till $^{<2193>}$ he $^{<846>}$ came $^{<2064>}$ to $^{<1519>}$ Caesarea $^{<2542>}$.

CHAPTER 9 — <u>Click here for Acts 9 w/o Strongs Numbers</u>

- 9:1 And ^{<1161>} Saul ^{<4569>}, yet ^{<2089>} breathing out ^{<1709>} threatenings ^{<547>} and ^{<2532>} slaughter ^{<5408>} against ^{<1519>} the disciples ^{<3101>} of the Lord ^{<2962>}, went ^{<4334>} unto the high priest ^{<749>},
- 9:2 And desired ${}^{<154>}$ of ${}^{<3844>}$ him ${}^{<846>}$ letters ${}^{<1992>}$ to ${}^{<1519>}$ Damascus ${}^{<1154>}$ to ${}^{<4314>}$ the synagogues ${}^{<4864>}$, that ${}^{<3704>}$ if ${}^{<1437>}$ he found ${}^{<2147>}$ any ${}^{<5100>}$ of this way ${}^{<3598>}$, whether ${}^{<5037>}$ they were ${}^{<5607>}$ men ${}^{<435>}$ or ${}^{<2532>}$ women ${}^{<1135>}$, he might bring them ${}^{<71>}$ bound ${}^{<1210>}$ unto ${}^{<1519>}$ Jerusalem ${}^{<2419>}$.
- 9:3 And $^{<1161>}$ as he $^{<846>}$ journeyed $^{<4198>} <^{<1722>}$, he came $^{<1096>}$ near $^{<1448>}$ Damascus $^{<1154>}$: and $^{<2532>}$ suddenly $^{<1810>}$ there shined round about $^{<4015>}$ him $^{<846>}$ a light $^{<5457>}$ from $^{<575>}$ heaven $^{<3772>}$:
- 9:4 And $^{\langle 2532 \rangle}$ he fell $^{\langle 4098 \rangle}$ to $^{\langle 1909 \rangle}$ the earth $^{\langle 1093 \rangle}$, and heard $^{\langle 191 \rangle}$ a voice $^{\langle 5456 \rangle}$ saying $^{\langle 3004 \rangle}$ unto him $^{\langle 846 \rangle}$, Saul $^{\langle 4549 \rangle}$, Saul $^{\langle 4549 \rangle}$, why $^{\langle 5101 \rangle}$ persecutest thou $^{\langle 1377 \rangle}$ me $^{\langle 3165 \rangle}$?
- 9:5 And $^{<1161>}$ he said $^{<2036>}$, Who $^{<5101>}$ art thou $^{<1488>}$, Lord $^{<2962>}$? And $^{<1161>}$ the Lord $^{<2962>}$ said $^{<2036>}$, I $^{<1473>}$ am $^{<1510>}$ Jesus $^{<2424>}$ whom $^{<3739>}$ thou $^{<4771>}$ persecutest $^{<1377>}$: [it is] hard $^{<4642>}$ for thee $^{<4671>}$ to kick $^{<2979>}$ against $^{<4314>}$ the pricks $^{<2759>}$.
- 9:6 And $^{<5037>}$ he trembling $^{<5141>}$ and $^{<2532>}$ astonished $^{<2284>}$ said $^{<2036>}$, Lord $^{<2962>}$, what $^{<5101>}$ wilt thou have $^{<2309>}$ me $^{<3165>}$ to do $^{<4160>}$? And $^{<2532>}$ the Lord $^{<2962>}$ [said] unto $^{<4314>}$ him $^{<846>}$, Arise $^{<450>}$, and $^{<2532>}$ go $^{<1525>}$ into $^{<1519>}$ the city $^{<4172>}$, and $^{<2532>}$ it shall be told $^{<2980>}$ thee $^{<4671>}$ what $^{<5101>}$ thou $^{<4571>}$ must $^{<1163>}$ do $^{<4160>}$.
- 9:7 And $^{<1161>}$ the men $^{<435>}$ which $^{<3588>}$ journeyed $^{<4922>}$ with him $^{<846>}$ stood $^{<2476>}$ speechless $^{<1769>}$, hearing $^{<191>} <^{<3303>}$ a voice $^{<5456>}$, but $^{<1161>}$ seeing $^{<2334>}$ no man $^{<3367>}$.
- 9:8 And $^{<1161>}$ Saul $^{<4569>}$ arose $^{<1453>}$ from $^{<575>}$ the earth $^{<1093>}$; and $^{<1161>}$ when his $^{<846>}$ eyes $^{<3788>}$ were opened $^{<455>}$, he saw $^{<991>}$ no man $^{<3762>}$: but $^{<1161>}$ they led $^{<5496>}$ him $^{<846>}$ by the hand $^{<5496>}$, and brought $^{<1521>}$ [him] into $^{<1519>}$ Damascus $^{<1154>}$.
- 9:9 And $^{\langle 2532\rangle}$ he was $^{\langle 2258\rangle}$ three $^{\langle 5140\rangle}$ days $^{\langle 2250\rangle}$ without $^{\langle 3361\rangle}$ sight $^{\langle 991\rangle}$, and $^{\langle 2532\rangle}$ neither $^{\langle 3756\rangle}$ did eat $^{\langle 5315\rangle}$ nor $^{\langle 3761\rangle}$ drink $^{\langle 4095\rangle}$.
- 9:10 And $^{<1161>}$ there was $^{<2258>}$ a certain $^{<5100>}$ disciple $^{<3101>}$ at $^{<1722>}$ Damascus $^{<1154>}$, named $^{<3686>}$ Ananias $^{<367>}$; and $^{<2532>}$ to $^{<4314>}$ him

 $\begin{array}{l} {}^{<\!\!846\!\!>} \text{ said } {}^{<\!\!2036\!\!>} \text{ the Lord } {}^{<\!\!2962\!\!>} \text{ in } {}^{<\!\!1722\!\!>} \text{ a vision } {}^{<\!\!3705\!\!>}, \text{ Ananias } {}^{<\!\!367\!\!>}. \\ \text{And } {}^{<\!\!1161\!\!>} \text{ he said } {}^{<\!\!2036\!\!>}, \text{ Behold } {}^{<\!\!2400\!\!>}, \text{ I } {}^{<\!\!1473\!\!>} \text{ [am here], Lord } {}^{<\!\!2962\!\!\!>}. \end{array}$

- 9:11 And $^{<1161>}$ the Lord $^{<2962>}$ [said] unto $^{<4314>}$ him $^{<846>}$, Arise $^{<450>}$, and go $^{<4198>}$ into $^{<1909>}$ the street $^{<4505>}$ which $^{<3588>}$ is called $^{<2564>}$ Straight $^{<2117>}$, and $^{<2532>}$ enquire $^{<2212>}$ in $^{<1722>}$ the house $^{<3614>}$ of Judas $^{<2455>}$ for [one] called $^{<3686>}$ Saul $^{<4569>}$, of Tarsus $^{<5018>}$: for $^{<1063>}$, behold $^{<2400>}$, he prayeth $^{<4336>}$,
- 9:12 And $^{\langle 2532 \rangle}$ hath seen $^{\langle 1492 \rangle}$ in $^{\langle 1722 \rangle}$ a vision $^{\langle 3705 \rangle}$ a man $^{\langle 435 \rangle}$ named $^{\langle 3686 \rangle}$ Ananias $^{\langle 367 \rangle}$ coming in $^{\langle 1525 \rangle}$, and $^{\langle 2532 \rangle}$ putting $^{\langle 2007 \rangle}$ [his] hand $^{\langle 5495 \rangle}$ on $^{\langle 2007 \rangle}$ him $^{\langle 846 \rangle}$, that $^{\langle 3704 \rangle}$ he might receive his sight $^{\langle 308 \rangle}$
- 9:13 Then $^{<1161>}$ Ananias $^{<367>}$ answered $^{<611>}$, Lord $^{<2962>}$, I have heard $^{<191>}$ by $^{<575>}$ many $^{<4183>}$ of $^{<4012>}$ this $^{<5127>}$ man $^{<435>}$, how much $^{<3745>}$ evil $^{<2556>}$ he hath done $^{<4160>}$ to thy $^{<4675>}$ saints $^{<40>}$ at $^{<1722>}$ Jerusalem $^{<2419>}$:
- 9:14 And $^{\langle 2532\rangle}$ here $^{\langle 5602\rangle}$ he hath $^{\langle 2192\rangle}$ authority $^{\langle 1849\rangle}$ from $^{\langle 3844\rangle}$ the chief priests $^{\langle 749\rangle}$ to bind $^{\langle 1210\rangle}$ all $^{\langle 3956\rangle}$ that call $^{\langle 1941\rangle}$ on thy $^{\langle 4675\rangle}$ name $^{\langle 3686\rangle}$.
- 9:15 But $^{<1161>}$ the Lord $^{<2962>}$ said $^{<2036>}$ unto $^{<4314>}$ him $^{<846>}$, Go thy way $^{<4198>}$: for $^{<3754>}$ he $^{<3778>}$ is $^{<2076>}$ a chosen $^{<1589>}$ vessel $^{<4632>}$ unto me $^{<3427>}$, to bear $^{<941>}$ my $^{<3450>}$ name $^{<3686>}$ before $^{<1799>}$ the Gentiles $^{<1484>}$, and $^{<2532>}$ kings $^{<935>}$, and $^{<5037>}$ the children $^{<5207>}$ of Israel $^{<2474>}$.
- 9:16 For $^{<1063>}$ I $^{<1473>}$ will shew $^{<5263>}$ him $^{<846>}$ how great things $^{<3745>}$ he $^{<846>}$ must $^{<1163>}$ suffer $^{<3958>}$ for $^{<5228>}$ my $^{<3450>}$ name's sake $^{<3686>}$ $^{<5228>}$
- 9:17 And $^{<1161>}$ Ananias $^{<367>}$ went his way $^{<565>}$, and $^{<2532>}$ entered $^{<1525>}$ into $^{<1519>}$ the house $^{<3614>}$; and $^{<2532>}$ putting $^{<2007>}$ his hands $^{<5495>}$ on $^{<1909>}$ him $^{<846>}$ said $^{<2036>}$, Brother $^{<80>}$ Saul $^{<4549>}$, the Lord $^{<2962>}$, [even] Jesus $^{<2424>}$, that appeared $^{<3700>}$ unto thee $^{<4671>}$ in $^{<1722>}$ the way $^{<3598>}$ as $^{<3739>}$ thou camest $^{<2064>}$, hath sent $^{<649>}$ me $^{<3165>}$, that $^{<3704>}$ thou mightest receive thy sight $^{<308>}$, and $^{<2532>}$ be filled with $^{<4130>}$ the Holy $^{<40>}$ Ghost $^{<4151>}$.
- 9:18 And $^{\langle 2532 \rangle}$ immediately $^{\langle 2112 \rangle}$ there fell $^{\langle 634 \rangle}$ from $^{\langle 575 \rangle}$ his $^{\langle 846 \rangle}$ eyes $^{\langle 3788 \rangle}$ as $^{\langle 5616 \rangle}$ it had been scales $^{\langle 3013 \rangle}$: and he received sight $^{\langle 308 \rangle}$ forthwith $^{\langle 3916 \rangle}$, and $^{\langle 5037 \rangle}$ arose $^{\langle 450 \rangle}$, and $^{\langle 2532 \rangle}$ was baptized $^{\langle 907 \rangle}$.

- 9:19 And $^{\langle 2532 \rangle}$ when he had received $^{\langle 2983 \rangle}$ meat $^{\langle 5160 \rangle}$, he was strengthened $^{\langle 1765 \rangle}$. Then $^{\langle 1161 \rangle}$ was $^{\langle 1096 \rangle}$ Saul $^{\langle 4569 \rangle}$ certain $^{\langle 5100 \rangle}$ days $^{\langle 2250 \rangle}$ with $^{\langle 3326 \rangle}$ the disciples $^{\langle 3101 \rangle}$ which were at $^{\langle 1722 \rangle}$ Damascus $^{\langle 1154 \rangle}$.
- 9:20 And $^{<2532>}$ straightway $^{<2112>}$ he preached $^{<2784>}$ Christ $^{<5547>}$ in $^{<1722>}$ the synagogues $^{<4864>}$, that $^{<3754>}$ he $^{<3778>}$ is $^{<2076>}$ the Son $^{<5207>}$ of God $^{<2316>}$.
- 9:21 But $^{<1161>}$ all $^{<3956>}$ that heard $^{<191>}$ [him] were amazed $^{<1839>}$, and $^{<2532>}$ said $^{<3004>}$; Is $^{<2076>}$ not $^{<3756>}$ this $^{<3778>}$ he that destroyed $^{<4199>}$ them which $^{<3588>}$ called on $^{<1941>}$ this $^{<5124>}$ name $^{<3686>}$ in $^{<1722>}$ Jerusalem $^{<2419>}$, and $^{<2532>}$ came $^{<2064>}$ hither $^{<5602>}$ for $^{<1519>}$ that $^{<5124>}$ intent $^{<1519>}$, that $^{<2443>}$ he might bring $^{<71>}$ them $^{<846>}$ bound $^{<1210>}$ unto $^{<1909>}$ the chief priests $^{<749>}$?
- 9:22 But $^{<1161>}$ Saul $^{<4569>}$ increased $^{<1743>}$ the more $^{<3123>}$ in strength $^{<1743>}$, and $^{<2532>}$ confounded $^{<4797>}$ the Jews $^{<2453>}$ which $^{<3588>}$ dwelt $^{<2730>}$ at $^{<1722>}$ Damascus $^{<1154>}$, proving $^{<4822>}$ that $^{<3754>}$ this $^{<3778>}$ is $^{<2076>}$ very Christ $^{<5547>}$.
- 9:23 And $^{<1161>}$ after $^{<5613>}$ that many $^{<2425>}$ days $^{<2250>}$ were fulfilled $^{<4137>}$, the Jews $^{<2453>}$ took counsel $^{<4823>}$ to kill $^{<337>}$ him $^{<846>}$:
- 9:24 But $^{<1161>}$ their $^{<846>}$ laying await $^{<1917>}$ was known $^{<1097>}$ of Saul $^{<4569>}$. And $^{<5037>}$ they watched $^{<3906>}$ the gates $^{<4439>}$ day $^{<2250>}$ and $^{<2532>}$ night $^{<3571>}$ to $^{<3704>}$ kill $^{<337>}$ him $^{<846>}$.
- 9:25 Then $^{<1161>}$ the disciples $^{<3101>}$ took $^{<2983>}$ him $^{<846>}$ by night $^{<3571>}$, and let [him] down $^{<2524>} <^{5465>}$ by $^{<1223>}$ the wall $^{<5038>}$ in $^{<1722>}$ a basket $^{<4711>}$.
- 9:26 And $^{<1161>}$ when Saul $^{<4569>}$ was come $^{<3854>}$ to $^{<1519>}$ Jerusalem $^{<2419>}$, he assayed $^{<3987>}$ to join himself $^{<2853>}$ to the disciples $^{<3101>}$: but $^{<2532>}$ they were $^{<5399>}$ all $^{<3956>}$ afraid $^{<5399>}$ of him $^{<846>}$, and believed $^{<4100>}$ not $^{<3361>}$ that $^{<3754>}$ he was $^{<2076>}$ a disciple $^{<3101>}$.
- 9:27 But $^{<1161>}$ Barnabas $^{<921>}$ took $^{<1949>}$ him $^{<846>}$, and brought $^{<71>}$ [him] to $^{<4314>}$ the apostles $^{<652>}$, and $^{<2532>}$ declared $^{<1334>}$ unto them $^{<846>}$ how $^{<4459>}$ he had seen $^{<1492>}$ the Lord $^{<2962>}$ in $^{<1722>}$ the way $^{<3598>}$, and $^{<2532>}$ that $^{<3754>}$ he had spoken $^{<2980>}$ to him $^{<846>}$, and $^{<2532>}$ how $^{<4459>}$ he had preached boldly $^{<3955>}$ at $^{<1722>}$ Damascus $^{<1154>}$ in $^{<1722>}$ the name $^{<3686>}$ of Jesus $^{<2424>}$.

- 9:28 And $^{<2532>}$ he was $^{<2258>}$ with $^{<3326>}$ them $^{<846>}$ coming in $^{<1531>}$ and $^{<2532>}$ going out $^{<1607>}$ at $^{<1722>}$ Jerusalem $^{<2419>}$.
- 9:29 And $^{<2532>}$ he spake $^{<2980>}$ boldly $^{<3955>}$ in $^{<1722>}$ the name $^{<3686>}$ of the Lord $^{<2962>}$ Jesus $^{<2424>}$, and $^{<5037>}$ $^{<2532>}$ disputed $^{<4802>}$ against $^{<4314>}$ the Grecians $^{<1675>}$: but $^{<1161>}$ they went about $^{<2021>}$ to slay $^{<337>}$ him $^{<846>}$
- 9:30 [Which] when ${}^{<1161>}$ the brethren ${}^{<80>}$ knew ${}^{<1921>}$, they brought ${}^{<2609>}$ him ${}^{<846>}$ down ${}^{<2609>}$ to ${}^{<1519>}$ Caesarea ${}^{<2542>}$, and ${}^{<2532>}$ sent ${}^{<1821>}$ him ${}^{<846>}$ forth ${}^{<1821>}$ to ${}^{<1519>}$ Tarsus ${}^{<5019>}$.
- 9:31 Then $^{\langle 3303 \rangle \langle 3767 \rangle}$ had $^{\langle 2192 \rangle}$ the churches $^{\langle 1577 \rangle}$ rest $^{\langle 1515 \rangle}$ throughout $^{\langle 2596 \rangle}$ all $^{\langle 3650 \rangle}$ Judaea $^{\langle 2449 \rangle}$ and $^{\langle 2532 \rangle}$ Galilee $^{\langle 1056 \rangle}$ and $^{\langle 2532 \rangle}$ Samaria $^{\langle 4540 \rangle}$, and were edified $^{\langle 3618 \rangle}$; and $^{\langle 2532 \rangle}$ walking in $^{\langle 4198 \rangle}$ the fear $^{\langle 5401 \rangle}$ of the Lord $^{\langle 2962 \rangle}$, and $^{\langle 2532 \rangle}$ in the comfort $^{\langle 3874 \rangle}$ of the Holy $^{\langle 40 \rangle}$ Ghost $^{\langle 4151 \rangle}$, were multiplied $^{\langle 4129 \rangle}$.
- 9:32 And $^{<1161>}$ it came $^{<1096>}$ to pass, as $^{<1330>}$ Peter $^{<4074>}$ passed throughout $^{<1330>} <^{<1223>}$ all $^{<3956>}$ [quarters], he came down $^{<2718>}$ also $^{<2532>}$ to $^{<4314>}$ the saints $^{<40>}$ which $^{<3588>}$ dwelt $^{<2730>}$ at Lydda $^{<3069>}$.
- 9:33 And $^{<1161>}$ there $^{<1563>}$ he found $^{<2147>}$ a certain $^{<5100>}$ man $^{<444>}$ named $^{<3686>}$ Aeneas $^{<132>}$, which had kept $^{<2621> <1909>}$ his bed $^{<2895> <1537>}$ eight $^{<3638>}$ years $^{<2094>}$, and $^{<3739>}$ was $^{<2258>}$ sick of the palsy $^{<3886>}$.
- 9:34 And $^{2532>}$ Peter $^{4074>}$ said $^{2036>}$ unto him $^{846>}$, Aeneas $^{132>}$, Jesus $^{2424>}$ Christ $^{5547>}$ maketh $^{2390>}$ thee $^{4571>}$ whole $^{22390>}$: arise $^{450>}$, and $^{2532>}$ make $^{4766>}$ thy $^{4572>}$ bed $^{4766>}$. And $^{2532>}$ he arose $^{4450>}$ immediately $^{2112>}$.
- 9:35 And $^{<2532>}$ all $^{<3956>}$ that dwelt $^{<2730>}$ at Lydda $^{<3069>}$ and $^{<2532>}$ Saron $^{<4565>}$ saw $^{<1492>}$ him $^{<846>}$, and $^{<3748>}$ turned $^{<1994>}$ to $^{<1909>}$ the Lord $^{<2962>}$
- 9:36 Now $^{<1161>}$ there was $^{<2258>}$ at $^{<1722>}$ Joppa $^{<2445>}$ a certain $^{<5100>}$ disciple $^{<3102>}$ named $^{<3686>}$ Tabitha $^{<5000>}$, which $^{<3739>}$ by interpretation $^{<1329>}$ is called $^{<3004>}$ Dorcas $^{<1393>}$: this woman $^{<3778>}$ $^{<846>}$ was $^{<2258>}$ full $^{<4134>}$ of good $^{<18>}$ works $^{<2041>}$ and $^{<2532>}$ almsdeeds $^{<1654>}$ which $^{<3739>}$ she did $^{<4160>}$.
- 9:37 And $^{<1161>}$ it came to pass $^{<1096>}$ in $^{<1722>}$ those $^{<1565>}$ days $^{<2250>}$, that she was sick $^{<770>}$, and died $^{<599>}$: whom when $^{<1161>}$ they $^{<846>}$ had washed $^{<3068>} <^{<846>}$, they laid $^{<5087>}$ [her] in $^{<1722>}$ an upper chamber $^{<5253>}$

- 9:38 And $^{(1161)}$ forasmuch as $^{(5607)}$ Lydda $^{(3069)}$ was nigh $^{(1451)}$ to Joppa $^{(2445)}$, and the disciples $^{(3101)}$ had heard $^{(191)}$ that $^{(3754)}$ Peter $^{(4074)}$ was $^{(2076)}$ there $^{(1722)}$ (846), they sent $^{(649)}$ unto $^{(4314)}$ him $^{(846)}$ two $^{(1417)}$ men $^{(435)}$, desiring $^{(3870)}$ [him] that he would $^{(3635)}$ not $^{(3361)}$ delay $^{(3635)}$ to come $^{(1330)}$ to $^{(2193)}$ them $^{(846)}$.
- 9:39 Then $^{<1161>}$ Peter $^{<4074>}$ arose $^{<450>}$ and went with $^{<4905>}$ them $^{<846>}$. When he $^{<3739>}$ was come $^{<3854>}$, they brought him $^{<321>}$ into $^{<1519>}$ the upper chamber $^{<5253>}$: and $^{<2532>}$ all $^{<3956>}$ the widows $^{<5503>}$ stood by $^{<3936>}$ him $^{<846>}$ weeping $^{<2799>}$, and $^{<2532>}$ shewing $^{<1925>}$ the coats $^{<5509>}$ and $^{<2532>}$ garments $^{<2440>}$ which $^{<3745>}$ Dorcas $^{<1393>}$ made $^{<4160>}$, while she was $^{<5607>}$ with $^{<3326>}$ them $^{<846>}$.
- 9:40 But $^{<1161>}$ Peter $^{<4074>}$ put $^{<1544>}$ them all $^{<3956>}$ forth $^{<1854>}$, and kneeled down $^{<5087> <1119>}$, and prayed $^{<4336>}$; and $^{<2532>}$ turning $^{<1994>}$ [him] to $^{<4314>}$ the body $^{<4983>}$ said $^{<2036>}$, Tabitha $^{<5000>}$, arise $^{<450>}$. And $^{<1161>}$ she opened $^{<455>}$ her $^{<846>}$ eyes $^{<3788>}$: and $^{<2532>}$ when she saw $^{<1492>}$ Peter $^{<4074>}$, she sat up $^{<339>}$.
- 9:41 And $^{<1161>}$ he gave $^{<1325>}$ her $^{<846>}$ [his] hand $^{<5495>}$, and lifted $^{<450>}$ her $^{<846>}$ up $^{<450>}$, and $^{<1161>}$ when he had called $^{<5455>}$ the saints $^{<40>}$ and $^{<2532>}$ widows $^{<5503>}$, presented $^{<3936>}$ her $^{<846>}$ alive $^{<2198>}$.
- 9:42 And $^{<1161>}$ it was $^{<109>}$ known $^{<1110>}$ throughout $^{<2596>}$ all $^{<3650>}$ Joppa $^{<2445>}$; and $^{<2532>}$ many $^{<4183>}$ believed $^{<4100>}$ in $^{<1909>}$ the Lord $^{<2962>}$.
- 9:43 And $^{<1161>}$ it came to pass $^{<1096>}$, that he $^{<846>}$ tarried $^{<3306>}$ many $^{<2425>}$ days $^{<2250>}$ in $^{<1722>}$ Joppa $^{<2445>}$ with $^{<3844>}$ one $^{<5100>}$ Simon $^{<4613>}$ a tanner $^{<1038>}$.

CHAPTER 10 — Click here for Acts 10 w/o Strongs Numbers

- 10:1 $^{<1161>}$ There was $^{<2258>}$ a certain $^{<5100>}$ man $^{<435>}$ in $^{<1722>}$ Caesarea $^{<2542>}$ called $^{<3686>}$ Cornelius $^{<2883>}$, a centurion $^{<1543>}$ of $^{<1537>}$ the band $^{<4686>}$ called $^{<2564>}$ the Italian $^{<2483>}$ [band],
- 10:2 [A] devout $^{<2152>}$ [man], and $^{<2532>}$ one that feared $^{<5399>}$ God $^{<2316>}$ with $^{<4862>}$ all $^{<3956>}$ his $^{<846>}$ house $^{<3624>}$, which $^{<5037>}$ gave $^{<4160>}$ much $^{<4183>}$ alms $^{<1654>}$ to the people $^{<2992>}$, and $^{<2532>}$ prayed $^{<1189>}$ to God $^{<2316>}$ alway $^{<1275>}$.
- 10:3 He saw $^{\langle 1492 \rangle}$ in $^{\langle 1722 \rangle}$ a vision $^{\langle 3705 \rangle}$ evidently $^{\langle 5320 \rangle}$ about $^{\langle 5616 \rangle}$ the ninth $^{\langle 1766 \rangle}$ hour $^{\langle 5610 \rangle}$ of the day $^{\langle 2250 \rangle}$ an angel $^{\langle 32 \rangle}$ of God $^{\langle 2316 \rangle}$

coming in $^{<1525>}$ to $^{<4314>}$ him $^{<846>}$, and $^{<2532>}$ saying $^{<2036>}$ unto him $^{<846>}$, Cornelius $^{<2883>}$.

- 10:4 And $^{<1161>}$ when he looked $^{<816>}$ on him $^{<846>}$, he was $^{<1096>}$ afraid $^{<1719>}$, and $^{<2532>}$ said $^{<2036>}$, What $^{<5101>}$ is it $^{<2076>}$, Lord $^{<2962>}$? And $^{<1161>}$ he said $^{<2036>}$ unto him $^{<846>}$, Thy $^{<4675>}$ prayers $^{<4335>}$ and $^{<2532>}$ thine $^{<4675>}$ alms $^{<1654>}$ are come up $^{<305>}$ for $^{<1519>}$ a memorial $^{<3422>}$ before $^{<1799>}$ God $^{<2316>}$.
- 10:5 And $^{<2532>}$ now $^{<3568>}$ send $^{<3992>}$ men $^{<435>}$ to $^{<1519>}$ Joppa $^{<2445>}$, and $^{<2532>}$ call for $^{<3343>}$ [one] Simon $^{<4613>}$, whose $^{<3739>}$ surname is $^{<1941>}$ Peter $^{<4074>}$:
- 10:6 He $^{<3778>}$ lodgeth $^{<3579>}$ with $^{<3844>}$ one $^{<5100>}$ Simon $^{<4613>}$ a tanner $^{<1038>}$, whose $^{<3739>}$ house $^{<3614>}$ is $^{<2076>}$ by $^{<3844>}$ the sea side $^{<2281>}$: he $^{<3778>}$ shall tell $^{<2980>}$ thee $^{<4671>}$ what $^{<5101>}$ thou $^{<4571>}$ oughtest $^{<1163>}$ to do $^{<4160>}$.
- 10:7 And $^{\langle 1161 \rangle}$ when $^{\langle 5613 \rangle}$ the angel $^{\langle 32 \rangle}$ which $^{\langle 3588 \rangle}$ spake $^{\langle 2980 \rangle}$ unto Cornelius $^{\langle 2883 \rangle}$ was departed $^{\langle 565 \rangle}$, he called $^{\langle 5455 \rangle}$ two $^{\langle 1417 \rangle}$ of his $^{\langle 846 \rangle}$ household servants $^{\langle 3610 \rangle}$, and $^{\langle 2532 \rangle}$ a devout $^{\langle 2152 \rangle}$ soldier $^{\langle 4757 \rangle}$ of them that waited on $^{\langle 4342 \rangle}$ him $^{\langle 846 \rangle}$ continually $^{\langle 4342 \rangle}$;
- 10:8 And $^{\langle 2532 \rangle}$ when he had declared $^{\langle 1834 \rangle}$ all [these] things $^{\langle 537 \rangle}$ unto them $^{\langle 846 \rangle}$, he sent $^{\langle 649 \rangle}$ them $^{\langle 846 \rangle}$ to $^{\langle 1519 \rangle}$ Joppa $^{\langle 2445 \rangle}$.
- 10:9 $^{<1161>}$ On the morrow $^{<1887>}$, as they $^{<1565>}$ went on their journey $^{<3596>}$, and $^{<2532>}$ drew nigh $^{<1448>}$ unto the city $^{<4172>}$, Peter $^{<4074>}$ went up $^{<305>}$ upon $^{<1909>}$ the housetop $^{<1430>}$ to pray $^{<4336>}$ about $^{<4012>}$ the sixth $^{<1623>}$ hour $^{<5610>}$:
- 10:10 And $^{<1161>}$ he became $^{<1096>}$ very hungry $^{<4361>}$, and $^{<2532>}$ would $^{<2309>}$ have eaten $^{<1089>}$: but $^{<1161>}$ while they $^{<1565>}$ made ready $^{<3903>}$, he $^{<846>}$ fell $^{<1968>}$ into $^{<1909>}$ a trance $^{<1611>}$,
- 10:11 And $^{\langle 2532 \rangle}$ saw $^{\langle 2334 \rangle}$ heaven $^{\langle 3772 \rangle}$ opened $^{\langle 455 \rangle}$, and $^{\langle 2532 \rangle}$ a certain $^{\langle 5100 \rangle}$ vessel $^{\langle 4632 \rangle}$ descending $^{\langle 2597 \rangle}$ unto $^{\langle 1909 \rangle}$ him $^{\langle 846 \rangle}$, as $^{\langle 5613 \rangle}$ it had been a great $^{\langle 3173 \rangle}$ sheet $^{\langle 3607 \rangle}$ knit $^{\langle 1210 \rangle}$ at the four $^{\langle 5064 \rangle}$ corners $^{\langle 746 \rangle}$, and $^{\langle 2532 \rangle}$ let down $^{\langle 2524 \rangle}$ to $^{\langle 1909 \rangle}$ the earth $^{\langle 1093 \rangle}$:
- 10:12 Wherein $^{<1722>} <^{<3739>}$ were $^{<5225>}$ all manner $^{<3956>}$ of fourfooted beasts $^{<5074>}$ of the earth $^{<1093>}$, and $^{<2532>}$ wild beasts $^{<2342>}$, and $^{<2532>}$ creeping things $^{<2062>}$, and $^{<2532>}$ fowls $^{<4071>}$ of the air $^{<3772>}$.

- 10:13 And $^{<2532>}$ there came $^{<1096>}$ a voice $^{<5456>}$ to $^{<4314>}$ him $^{<846>}$, Rise $^{<450>}$, Peter $^{<4074>}$; kill $^{<2380>}$, and $^{<2532>}$ eat $^{<5315>}$.
- 10:14 But $^{<1161>}$ Peter $^{<4074>}$ said $^{<2036>}$, Not so $^{<3365>}$, Lord $^{<2962>}$; for $^{<3754>}$ I have $^{<5315>}$ never $^{<3763>}$ eaten $^{<5315>}$ any thing $^{<3956>}$ that is common $^{<2839>}$ or $^{<2228>}$ unclean $^{<169>}$.
- 10:15 And $^{<2532>}$ the voice $^{<5456>}$ [spake] unto $^{<4314>}$ him $^{<846>}$ again $^{<3825>}$ $^{<1537>}$ the second time $^{<1208>}$, What $^{<3739>}$ God $^{<2316>}$ hath cleansed $^{<2511>}$, [that] call $^{<2840>}$ not $^{<3361>}$ thou $^{<4771>}$ common $^{<2840>}$.
- 10:16 $^{<1161>}$ This $^{<5124>}$ was done $^{<1096>}$ thrice $^{<1909>} <^{<5151>}$: and $^{<2532>}$ the vessel $^{<4632>}$ was received up $^{<353>}$ again $^{<3825>}$ into $^{<1519>}$ heaven $^{<3772>}$
- 10:17 Now $^{<1161>}$ while $^{<5613>}$ Peter $^{<4074>}$ doubted $^{<1280>}$ in $^{<1722>}$ himself $^{<1438>}$ what $^{<5101>}$ this vision $^{<3705>}$ which $^{<3739>}$ he had seen $^{<1492>}$ should mean $^{<302>} <^{<1498>}$, behold $^{<2400>} <^{2532>}$, the men $^{<435>}$ which $^{<3588>}$ were sent $^{<649>}$ from $^{<575>}$ Cornelius $^{<2883>}$ had made enquiry $^{<1331>}$ for Simon's $^{<4613>}$ house $^{<3614>}$, and stood $^{<2186>}$ before $^{<1909>}$ the gate $^{<4440>}$,
- 10:18 And $^{\langle 2532 \rangle}$ called $^{\langle 5455 \rangle}$, and asked $^{\langle 4441 \rangle}$ whether $^{\langle 1487 \rangle}$ Simon $^{\langle 4613 \rangle}$, which $^{\langle 3588 \rangle}$ was surnamed $^{\langle 1941 \rangle}$ Peter $^{\langle 4074 \rangle}$, were lodged $^{\langle 3579 \rangle}$ there $^{\langle 1759 \rangle}$.
- 10:19 While ${}^{<1161>}$ Peter ${}^{<4074>}$ thought ${}^{<1760>}$ on ${}^{<4012>}$ the vision ${}^{<3705>}$, the Spirit ${}^{<4151>}$ said ${}^{<2036>}$ unto him ${}^{<846>}$, Behold ${}^{<2400>}$, three ${}^{<5140>}$ men ${}^{<435>}$ seek ${}^{<2212>}$ thee ${}^{<4571>}$.
- 10:20 Arise $^{\langle 450\rangle}$ therefore $^{\langle 235\rangle}$, and get thee down $^{\langle 2597\rangle}$, and $^{\langle 2532\rangle}$ go $^{\langle 4198\rangle}$ with $^{\langle 4862\rangle}$ them $^{\langle 846\rangle}$, doubting $^{\langle 1252\rangle}$ nothing $^{\langle 3367\rangle}$: for $^{\langle 1360\rangle}$ I $^{\langle 1473\rangle}$ have sent $^{\langle 649\rangle}$ them $^{\langle 846\rangle}$.
- 10:21 Then $^{<1161>}$ Peter $^{<4074>}$ went down $^{<2597>}$ to $^{<4314>}$ the men $^{<435>}$ which $^{<3588>}$ were sent $^{<649>}$ unto $^{<4314>}$ him $^{<846>}$ from $^{<575>}$ Cornelius $^{<2883>}$; and said $^{<2036>}$, Behold $^{<2400>}$, I $^{<1473>}$ am $^{<1510>}$ he whom $^{<3739>}$ ye seek $^{<2212>}$: what $^{<5101>}$ [is] the cause $^{<156>}$ wherefore $^{<1223> <3739>}$ ye are come $^{<3918>}$?
- 10:22 And $^{<1161>}$ they said $^{<2036>}$, Cornelius $^{<2883>}$ the centurion $^{<1543>}$, a just $^{<1342>}$ man $^{<435>}$, and $^{<2532>}$ one that feareth $^{<5399>}$ God $^{<2316>}$, and $^{<5037>}$ of good report $^{<3140>}$ among $^{<5259>}$ all $^{<3650>}$ the nation $^{<1484>}$ of the Jews $^{<2453>}$, was warned from God $^{<5537>}$ by $^{<5259>}$ an holy $^{<40>}$

angel $^{<32>}$ to send $^{<3343>}$ for thee $^{<4571>}$ into $^{<1519>}$ his $^{<846>}$ house $^{<3624>}$, and $^{<2532>}$ to hear $^{<191>}$ words $^{<4487>}$ of $^{<3844>}$ thee $^{<4675>}$.

- 10:23 Then ${}^{<3767>}$ called he ${}^{<1528>}$ them ${}^{<846>}$ in ${}^{<1528>}$, and lodged ${}^{<3579>}$ [them]. And ${}^{<1161>}$ on the morrow ${}^{<1887>}$ Peter ${}^{<4074>}$ went away ${}^{<1831>}$ with ${}^{<4862>}$ them ${}^{<846>}$, and ${}^{<2532>}$ certain ${}^{<5100>}$ brethren ${}^{<80>}$ from ${}^{<575>}$ Joppa ${}^{<2445>}$ accompanied ${}^{<4905>}$ him ${}^{<846>}$.
- 10:24 And $^{\langle 2532 \rangle}$ the morrow $^{\langle 1887 \rangle}$ after they entered $^{\langle 1525 \rangle}$ into $^{\langle 1519 \rangle}$ Caesarea $^{\langle 2542 \rangle}$. And $^{\langle 1161 \rangle}$ Cornelius $^{\langle 2883 \rangle}$ waited for $^{\langle 4328 \rangle}$ them $^{\langle 846 \rangle}$ $^{\langle 2258 \rangle}$, and had called together $^{\langle 4779 \rangle}$ his $^{\langle 846 \rangle}$ kinsmen $^{\langle 4773 \rangle}$ and $^{\langle 2532 \rangle}$ near $^{\langle 316 \rangle}$ friends $^{\langle 5384 \rangle}$.
- 10:25 And $^{<1161>}$ as $^{<5613>}$ Peter $^{<4074>}$ was $^{<1096>}$ coming in $^{<1525>}$, Cornelius $^{<2883>}$ met $^{<4876>}$ him $^{<846>}$, and fell down $^{<4098>}$ at $^{<1909>}$ his feet $^{<4228>}$, and worshipped $^{<4352>}$ [him].
- 10:26 But $^{<1161>}$ Peter $^{<4074>}$ took $^{<1453>}$ him $^{<846>}$ up $^{<1453>}$, saying $^{<3004>}$, Stand up $^{<450>}$; I $^{<2504>}$ myself $^{<846>}$ also $^{<2504>}$ am $^{<1510>}$ a man $^{<444>}$.
- 10:27 And $^{\langle 2532 \rangle}$ as he talked $^{\langle 4926 \rangle}$ with him $^{\langle 846 \rangle}$, he went in $^{\langle 1525 \rangle}$, and $^{\langle 2532 \rangle}$ found $^{\langle 2147 \rangle}$ many $^{\langle 4183 \rangle}$ that were come together $^{\langle 4905 \rangle}$.
- 10:28 And $^{5037>}$ he said $^{5346>}$ unto $^{4314>}$ them $^{846>}$, Ye $^{5210>}$ know $^{1987>}$ how $^{5613>}$ that it is $^{2076>}$ an unlawful thing $^{111>}$ for a man $^{435>}$ that is a Jew $^{2453>}$ to keep company $^{22853>}$, or $^{2228>}$ come unto $^{4334>}$ one of another nation $^{246>}$; but $^{2232>}$ God $^{2316>}$ hath shewed $^{1166>}$ me $^{1698>}$ that I should not $^{3367>}$ call $^{3004>}$ any $^{3367>}$ man $^{444>}$ common $^{2839>}$ or $^{2228>}$ unclean $^{169>}$.
- 10:29 Therefore $^{<1352>} <^{2532>}$ came I $^{<2064>}$ [unto you] without gainsaying $^{<369>}$, as soon as I was sent for $^{<3343>}$: I ask $^{<4441>}$ therefore $^{<3767>}$ for what $^{<5101>}$ intent $^{<3056>}$ ye have sent for $^{<3343>}$ me $^{<3165>}$?
- 10:30 And $^{2532>}$ Cornelius $^{2883>}$ said $^{5346>}$, Four $^{5067>}$ days $^{2250>}$ ago $^{575>}$ I was $^{2252>}$ fasting $^{3522>}$ until $^{3360>}$ this $^{5026>}$ hour $^{5610>}$; and $^{2532>}$ at the ninth $^{1766>}$ hour $^{5610>}$ I prayed $^{44336>}$ in $^{1722>}$ my $^{3450>}$ house $^{3624>}$, and $^{2532>}$, behold $^{2400>}$, a man $^{435>}$ stood $^{2476>}$ before $^{1799>}$ me $^{3450>}$ in $^{1722>}$ bright $^{2986>}$ clothing $^{2066>}$,
- 10:31 And $^{\langle 2532\rangle}$ said $^{\langle 5346\rangle}$, Cornelius $^{\langle 2883\rangle}$, thy $^{\langle 4675\rangle}$ prayer $^{\langle 4335\rangle}$ is heard $^{\langle 1522\rangle}$, and $^{\langle 2532\rangle}$ thine $^{\langle 4675\rangle}$ alms $^{\langle 1654\rangle}$ are had in remembrance $^{\langle 3415\rangle}$ in the sight $^{\langle 1799\rangle}$ of God $^{\langle 2316\rangle}$.

- 10:32 Send ^{<3992} therefore ^{<3767} to ^{<1519} Joppa ^{<2445}, and ^{<2532} call hither ^{<3333} Simon ^{<4613}, whose ^{<3739} surname is ^{<1941} Peter ^{<4074}; he ^{<3778} is lodged ^{<3579} in ^{<1722} the house ^{<3614} of [one] Simon ^{<4613} a tanner ^{<1038} by ^{<3844} the sea side ^{<2281}: who ^{<3739}, when he cometh ^{<3854}, shall speak ^{<2980} unto thee ^{<4671}.
- 10:33 Immediately $^{<1824>}$ therefore $^{<3767>}$ I sent $^{<3992>}$ to $^{<4314>}$ thee $^{<4571>}$; and $^{<5037>}$ thou $^{<4771>}$ hast well $^{<2573>}$ done $^{<4160>}$ that thou art come $^{<3854>}$. Now $^{<3568>}$ therefore $^{<3767>}$ are $^{<3918>}$ we $^{<2249>}$ all $^{<3956>}$ here present $^{<3918>}$ before $^{<1799>}$ God $^{<2316>}$, to hear $^{<191>}$ all things $^{<3956>}$ that are commanded $^{<4367>}$ thee $^{<4671>}$ of $^{<5259>}$ God $^{<2316>}$.
- 10:34 Then $^{<1161>}$ Peter $^{<4074>}$ opened $^{<455>}$ [his] mouth $^{<4750>}$, and said $^{<2036>}$, Of $^{<1909>}$ a truth $^{<225>}$ I perceive $^{<2638>}$ that $^{<3754>}$ God $^{<2316>}$ is $^{<2076>}$ no $^{<3756>}$ respecter of persons $^{<4381>}$:
- 10:35 But $^{\langle 235\rangle}$ in $^{\langle 1722\rangle}$ every $^{\langle 3956\rangle}$ nation $^{\langle 1484\rangle}$ he that feareth $^{\langle 5399\rangle}$ him $^{\langle 846\rangle}$, and $^{\langle 2532\rangle}$ worketh $^{\langle 2038\rangle}$ righteousness $^{\langle 1343\rangle}$, is $^{\langle 2076\rangle}$ accepted $^{\langle 1184\rangle}$ with him $^{\langle 846\rangle}$.
- 10:36 The word $^{<3056>}$ which $^{<3739>}$ [God] sent $^{<649>}$ unto the children $^{<5207>}$ of Israel $^{<2474>}$, preaching $^{<2097>}$ peace $^{<1515>}$ by $^{<1223>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$: (he $^{<3778>}$ is $^{<2076>}$ Lord $^{<2962>}$ of all $^{<3956>}$:)
- 10:37 That word ^{<4487>}, [I say], ye ^{<5210>} know ^{<1492>}, which was published ^{<1096>} throughout ^{<2596>} all ^{<3650>} Judaea ^{<2449>}, and began ^{<756>} from ^{<575>} Galilee ^{<1056>}, after ^{<3326>} the baptism ^{<908>} which ^{<3739>} John ^{<2491>} preached ^{<2784>};
- 10:38 How $^{5613>}$ God $^{22316>}$ anointed $^{5548>}$ Jesus $^{2424>}$ of $^{575>}$ Nazareth $^{3478>}$ with the Holy $^{40>}$ Ghost $^{4151>}$ and $^{2532>}$ with power $^{1411>}$: who $^{846> <3739>}$ went about $^{1330>}$ doing good $^{2109>}$, and $^{2532>}$ healing $^{2390>}$ all $^{3956>}$ that were oppressed $^{2616>}$ of $^{5259>}$ the devil $^{1228>}$; for $^{3754>}$ God $^{22316>}$ was $^{2258>}$ with $^{3326>}$ him $^{846>}$.
- 10:39 And $^{<2532>}$ we $^{<2249>}$ are $^{<2070>}$ witnesses $^{<3144>}$ of all things $^{<3956>}$ which $^{<3739>}$ he did $^{<4160>}$ both $^{<5037>}$ in $^{<1722>}$ the land $^{<5561>}$ of the Jews $^{<2453>}$, and $^{<2532>}$ in $^{<1722>}$ Jerusalem $^{<2419>}$; whom $^{<3739>}$ they slew $^{<337>}$ and hanged $^{<2910>}$ on $^{<1909>}$ a tree $^{<3586>}$:
- 10:40 Him $^{<5126>}$ God $^{<2316>}$ raised up $^{<1453>}$ the third $^{<5154>}$ day $^{<2250>}$, and $^{<2532>}$ shewed $^{<1096>}$ him $^{<846>}$ openly $^{<1717>}$ $^{<1325>}$;
- 10:41 Not $^{<3756>}$ to all $^{<3956>}$ the people $^{<2992>}$, but $^{<235>}$ unto witnesses $^{<3144>}$ chosen before $^{<4401>}$ of $^{<5259>}$ God $^{<2316>}$, [even] to us $^{<2254>}$, who

 $^{<3748>}$ did eat $^{<4906>}$ and $^{<2532>}$ drink with $^{<4844>}$ him $^{<846>}$ after $^{<3326>}$ he $^{<846>}$ rose $^{<450>}$ from $^{<1537>}$ the dead $^{<3498>}$.

- 10:42 And $^{<2532>}$ he commanded $^{<3853>}$ us $^{<2254>}$ to preach $^{<2784>}$ unto the people $^{<2992>}$, and $^{<2532>}$ to testify $^{<1263>}$ that $^{<3754>}$ it is $^{<2076>}$ he $^{<846>}$ which $^{<3588>}$ was ordained $^{<3724>}$ of $^{<5259>}$ God $^{<2316>}$ [to be] the Judge $^{<2923>}$ of quick $^{<2198>}$ and $^{<2532>}$ dead $^{<3498>}$.
- 10:43 To him $^{<5129>}$ give $^{<3140>}$ all $^{<3956>}$ the prophets $^{<4396>}$ witness $^{<3140>}$, that through $^{<1223>}$ his $^{<846>}$ name $^{<3686>}$ whosoever $^{<3956>}$ believeth believeth $^{<4100>}$ in $^{<1519>}$ him $^{<846>}$ shall receive $^{<2983>}$ remission $^{<859>}$ of sins $^{<266>}$
- 10:44 While Peter $^{<4074>}$ yet $^{<2089>}$ spake $^{<2980>}$ these $^{<5023>}$ words $^{<4487>}$, the Holy $^{<40>}$ Ghost $^{<4151>}$ fell $^{<1968>}$ on $^{<1909>}$ all $^{<3956>}$ them which heard $^{<191>}$ the word $^{<3056>}$.
- 10:45 And $^{\langle 2532 \rangle}$ they of $^{\langle 1537 \rangle}$ the circumcision $^{\langle 4061 \rangle}$ which believed $^{\langle 4103 \rangle}$ were astonished $^{\langle 1839 \rangle}$, as many as $^{\langle 3745 \rangle}$ came with $^{\langle 4905 \rangle}$ Peter $^{\langle 4074 \rangle}$, because $^{\langle 3754 \rangle}$ that on $^{\langle 1909 \rangle}$ the Gentiles $^{\langle 1484 \rangle}$ also $^{\langle 2532 \rangle}$ was poured out $^{\langle 1632 \rangle}$ the gift $^{\langle 1431 \rangle}$ of the Holy $^{\langle 40 \rangle}$ Ghost $^{\langle 4151 \rangle}$.
- 10:46 For $^{<1063>}$ they heard $^{<191>}$ them $^{<846>}$ speak with $^{<2980>}$ tongues $^{<1100>}$, and $^{<2532>}$ magnify $^{<3170>}$ God $^{<2316>}$. Then $^{<5119>}$ answered $^{<611>}$ Peter $^{<4074>}$
- 10:47 Can $^{<3385> <1410>}$ any man $^{<5100>}$ forbid $^{<2967>}$ water $^{<5204>}$, that these $^{<5128>}$ should $^{<907>}$ not $^{<3361>}$ be baptized $^{<907>}$, which $^{<3748>}$ have received $^{<2983>}$ the Holy $^{<40>}$ Ghost $^{<4151>}$ as $^{<2532>}$ well as $^{<2531>}$ we $^{<2249>}_{?2249>_{?2}}$
- 10:48 And $^{<5037>}$ he commanded $^{<4367>}$ them $^{<846>}$ to be baptized $^{<907>}$ in $^{<1722>}$ the name $^{<3686>}$ of the Lord $^{<2962>}$. Then $^{<5119>}$ prayed they $^{<2065>}$ him $^{<846>}$ to tarry $^{<1961>}$ certain $^{<5100>}$ days $^{<2250>}$.

CHAPTER 11 — Click here for Acts 11 w/o Strongs Numbers

- 11:1 And $^{<1161>}$ the apostles $^{<652>}$ and $^{<2532>}$ brethren $^{<80>}$ that were $^{<5607>}$ in $^{<2596>}$ Judaea $^{<2449>}$ heard $^{<191>}$ that $^{<3754>}$ the Gentiles $^{<1484>}$ had $^{<1209>}$ also $^{<2532>}$ received $^{<1209>}$ the word $^{<3056>}$ of God $^{<2316>}$.
- 11:2 And $^{\langle 2532 \rangle}$ when $^{\langle 3753 \rangle}$ Peter $^{\langle 4074 \rangle}$ was come up $^{\langle 305 \rangle}$ to $^{\langle 1519 \rangle}$ Jerusalem $^{\langle 2414 \rangle}$, they that were of $^{\langle 1537 \rangle}$ the circumcision $^{\langle 4061 \rangle}$ contended $^{\langle 1252 \rangle}$ with $^{\langle 4314 \rangle}$ him $^{\langle 846 \rangle}$,

- 11:3 Saying $^{<3004>}$, $^{<3754>}$ Thou wentest in $^{<1525>}$ to $^{<4314>}$ men $^{<435>}$ uncircumcised $^{<203>}$ $^{<2192>}$, and $^{<2532>}$ didst eat $^{<4906>}$ with them $^{<846>}$.
- 11:4 But <1161> Peter <4074> rehearsed [the matter] from the beginning <756>, and expounded <1620> [it] by order <2517> unto them <846>, saying <3004>
- 11:5 I $^{<1473>}$ was $^{<2252>}$ in $^{<1722>}$ the city $^{<4172>}$ of Joppa $^{<2445>}$ praying $^{<4336>}$: and $^{<2532>}$ in $^{<1722>}$ a trance $^{<1611>}$ I saw $^{<1492>}$ a vision $^{<3705>}$, A certain $^{<5100>}$ vessel $^{<4632>}$ descend $^{<2597>}$, as it had been $^{<5613>}$ a great $^{<3173>}$ sheet $^{<3607>}$, let down $^{<2524>}$ from $^{<1537>}$ heaven $^{<3772>}$ by four $^{<5064>}$ corners $^{<746>}$; and $^{<2532>}$ it came $^{<2064>}$ even $^{<891>}$ to me $^{<1700>}$:
- 11:6 Upon ^{<1519>} the which ^{<3739>} when I had fastened mine eyes ^{<816>}, I considered ^{<2657>}, and ^{<2532>} saw ^{<1492>} fourfooted beasts ^{<5074>} of the earth ^{<1093>}, and ^{<2532>} wild beasts ^{<2342>}, and ^{<2532>} creeping things ^{<2062>}, and ^{<2532>} fowls ^{<4071>} of the air ^{<3772>}.
- 11:7 And $^{<1161>}$ I heard $^{<191>}$ a voice $^{<5456>}$ saying $^{<3004>}$ unto me $^{<3427>}$, Arise $^{<450>}$, Peter $^{<4074>}$; slay $^{<2380>}$ and $^{<2532>}$ eat $^{<5315>}$.
- 11:8 But $^{<1161>}$ I said $^{<2036>}$, Not so $^{<3365>}$, Lord $^{<2962>}$: for $^{<3754>}$ nothing $^{<3956>}$ common $^{<2839>}$ or $^{<2228>}$ unclean $^{<169>}$ hath $^{<1525>}$ at any time $^{<3763>}$ entered $^{<1525>}$ into $^{<1519>}$ my $^{<3450>}$ mouth $^{<4750>}$.
- 11:9 But $^{<1161>}$ the voice $^{<5456>}$ answered $^{<611>}$ me $^{<3427>}$ again $^{<1537>}$ $^{<1208>}$ from $^{<1537>}$ heaven $^{<3772>}$, What $^{<3739>}$ God $^{<2316>}$ hath cleansed $^{<2511>}$, [that] call $^{<2840>}$ not $^{<3361>}$ thou $^{<4771>}$ common $^{<2840>}$.
- 11:10 And $^{<1161>}$ this $^{<5124>}$ was done $^{<1096>} <^{<1909>}$ three times $^{<5151>}$: and $^{<2532>}$ all $^{<537>}$ were drawn up $^{<385>}$ again $^{<3825>}$ into $^{<1519>}$ heaven $_{<3772>}$
- 11:11 And $^{\langle 2532\rangle}$, behold $^{\langle 2400\rangle}$, immediately $^{\langle 1824\rangle}$ there were $^{\langle 2186\rangle}$ three $^{\langle 5140\rangle}$ men $^{\langle 435\rangle}$ already $^{\langle 1824\rangle}$ come $^{\langle 2186\rangle}$ unto $^{\langle 1909\rangle}$ the house $^{\langle 3614\rangle}$ where $^{\langle 1722\rangle \langle 3739\rangle \langle 3739\rangle}$ I was $^{\langle 2252\rangle}$, sent $^{\langle 649\rangle}$ from $^{\langle 575\rangle}$ Caesarea $^{\langle 2542\rangle}$ unto $^{\langle 4314\rangle}$ me $^{\langle 3165\rangle}$.
- 11:12 And $^{<1161>}$ the Spirit $^{<4151>}$ bade $^{<2036>}$ me $^{<3427>}$ go with $^{<4905>}$ them $^{<846>}$, nothing $^{<3367>}$ doubting $^{<1252>}$. Moreover $^{<1161>} <^{<2532>}$ these $^{<3778>}$ six $^{<1803>}$ brethren $^{<80>}$ accompanied $^{<4862>} <^{<2064>}$ me $^{<1698>}$, and $^{<2532>}$ we entered $^{<1525>}$ into $^{<1519>}$ the man's $^{<435>}$ house $^{<3624>}$:
- 11:13 And $^{<5037>}$ he shewed $^{<518>}$ us $^{<2254>}$ how $^{<4459>}$ he had seen $^{<1492>}$ an angel $^{<32>}$ in $^{<1722>}$ his $^{<846>}$ house $^{<3624>}$, which stood $^{<2476>}$ and $^{<2532>}$

said $^{\langle 2036\rangle}$ unto him $^{\langle 846\rangle}$, Send $^{\langle 649\rangle}$ men $^{\langle 435\rangle}$ to $^{\langle 1519\rangle}$ Joppa $^{\langle 2445\rangle}$, and $^{\langle 2532\rangle}$ call for $^{\langle 3343\rangle}$ Simon $^{\langle 4613\rangle}$, whose surname is $^{\langle 1941\rangle}$ Peter $^{\langle 4074\rangle}$.

- 11:14 Who $^{\langle 3739 \rangle}$ shall tell $^{\langle 2980 \rangle}$ thee $^{\langle 4314 \rangle \langle 4571 \rangle}$ words $^{\langle 4487 \rangle}$, whereby $^{\langle 1722 \rangle \langle 3739 \rangle}$ thou $^{\langle 4771 \rangle}$ and $^{\langle 2532 \rangle}$ all $^{\langle 3956 \rangle}$ thy $^{\langle 4675 \rangle}$ house $^{\langle 3624 \rangle}$ shall be saved $^{\langle 4982 \rangle}$.
- 11:15 And $^{<1161>}$ as $^{<1722>}$ I $^{<3165>}$ began $^{<756>}$ to speak $^{<2980>}$, the Holy $^{<40>}$ Ghost $^{<4151>}$ fell $^{<1968>}$ on $^{<1909>}$ them $^{<846>}$, as $^{<5618>}$ $^{<2532>}$ on $^{<1909>}$ us $^{<2248>}$ at $^{<1722>}$ the beginning $^{<746>}$.
- 11:16 Then $^{<1161>}$ remembered I $^{<3415>}$ the word $^{<4487>}$ of the Lord $^{<2962>}$, how $^{<5613>}$ that he said $^{<3004>}$, John $^{<2491>}$ indeed $^{<3303>}$ baptized $^{<907>}$ with water $^{<5204>}$; but $^{<1161>}$ ye $^{<5210>}$ shall be baptized $^{<907>}$ with $^{<1722>}$ the Holy $^{<40>}$ Ghost $^{<4151>}$.
- 11:17 Forasmuch $^{<1487>}$ then $^{<3767>}$ as $^{<5613>}$ God $^{<2316>}$ gave $^{<1325>}$ them $^{<846>}$ the like $^{<2470>}$ gift $^{<1431>}$ as $^{<2532>}$ [he did] unto us $^{<2254>}$, who believed $^{<4100>}$ on $^{<1909>}$ the Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$; $^{<1161>}$ what $^{<5101>}$ was $^{<2252>}$ I $^{<1473>}$, that I could $^{<1415>}$ withstand $^{<2967>}$ God $^{<2316>}$?
- 11:18 When $^{<1161>}$ they heard $^{<191>}$ these things $^{<5023>}$, they held their peace $^{<2270>}$, and $^{<2532>}$ glorified $^{<1392>}$ God $^{<2316>}$, saying $^{<3004>}$, Then $^{<686>}$ hath $^{<1325>}$ God $^{<2316>}$ also $^{<2534>}$ to the Gentiles $^{<1484>}$ granted $^{<1325>}$ repentance $^{<3341>}$ unto $^{<1519>}$ life $^{<2222>}$.
- 11:19 Now $^{\langle 3767 \rangle \langle 3303 \rangle}$ they which were scattered abroad $^{\langle 1289 \rangle}$ upon $^{\langle 575 \rangle}$ the persecution $^{\langle 2347 \rangle}$ that arose $^{\langle 1096 \rangle}$ about $^{\langle 1909 \rangle}$ Stephen $^{\langle 4736 \rangle}$ travelled $^{\langle 1330 \rangle}$ as far as $^{\langle 2193 \rangle}$ Phenice $^{\langle 5403 \rangle}$, and $^{\langle 2532 \rangle}$ Cyprus $^{\langle 2954 \rangle}$, and $^{\langle 2532 \rangle}$ Antioch $^{\langle 490 \rangle}$, preaching $^{\langle 2980 \rangle}$ the word $^{\langle 3056 \rangle}$ to none $^{\langle 3367 \rangle}$ but $^{\langle 1508 \rangle}$ unto the Jews $^{\langle 2453 \rangle}$ only $^{\langle 3440 \rangle}$.
- 11:20 And $^{<1161>}$ some $^{<5100>}$ of $^{<1537>}$ them $^{<846>}$ were $^{<2258>}$ men $^{<435>}$ of Cyprus $^{<2953>}$ and $^{<2532>}$ Cyrene $^{<2956>}$, which $^{<3748>}$, when they were come $^{<1525>}$ to $^{<1519>}$ Antioch $^{<490>}$, spake $^{<2980>}$ unto $^{<4314>}$ the Grecians $^{<1675>}$, preaching $^{<2097>}$ the Lord $^{<2962>}$ Jesus $^{<2424>}$.
- 11:21 And $^{<2532>}$ the hand $^{<5495>}$ of the Lord $^{<2962>}$ was $^{<2258>}$ with $^{<3326>}$ them $^{<846>}$: and $^{<5037>}$ a great $^{<4183>}$ number $^{<706>}$ believed $^{<4100>}$, and turned $^{<1994>}$ unto $^{<1909>}$ the Lord $^{<2962>}$.
- 11:22 Then $^{\langle 1161 \rangle}$ tidings $^{\langle 3056 \rangle}$ of $^{\langle 4012 \rangle}$ these things $^{\langle 846 \rangle}$ came $^{\langle 191 \rangle}$ unto the ears $^{\langle 3775 \rangle}$ of the church $^{\langle 1577 \rangle}$ which $^{\langle 3588 \rangle}$ was in $^{\langle 1722 \rangle}$

Jerusalem $^{<2414>}$: and $^{<2532>}$ they sent forth $^{<1821>}$ Barnabas $^{<921>}$, that he should go $^{<1330>}$ as far as $^{<2193>}$ Antioch $^{<490>}$.

- 11:23 Who $^{\langle 3739 \rangle}$, when he came $^{\langle 3854 \rangle}$, and $^{\langle 2532 \rangle}$ had seen $^{\langle 1492 \rangle}$ the grace $^{\langle 5485 \rangle}$ of God $^{\langle 2316 \rangle}$, was glad $^{\langle 5463 \rangle}$, and $^{\langle 2532 \rangle}$ exhorted $^{\langle 3870 \rangle}$ them all $^{\langle 3956 \rangle}$, that with purpose $^{\langle 4286 \rangle}$ of heart $^{\langle 2588 \rangle}$ they would cleave unto $^{\langle 4357 \rangle}$ the Lord $^{\langle 2962 \rangle}$.
- 11:24 For $^{<3754>}$ he was $^{<2258>}$ a good $^{<18>}$ man $^{<435>}$, and $^{<2532>}$ full $^{<4134>}$ of the Holy $^{<40>}$ Ghost $^{<4151>}$ and $^{<2532>}$ of faith $^{<4102>}$: and $^{<2532>}$ much $^{<2425>}$ people $^{<3793>}$ was added $^{<4369>}$ unto the Lord $^{<2962>}$.
- 11:25 Then <1161> departed <1831> Barnabas <921> to <1519> Tarsus <5019>, for to seek <327> Saul <4569>:
- 11:26 And $^{\langle 2532 \rangle}$ when he had found $^{\langle 2147 \rangle}$ him $^{\langle 846 \rangle}$, he brough $^{\langle 71 \rangle}$ him $^{\langle 846 \rangle}$ unto $^{\langle 1519 \rangle}$ Antioch $^{\langle 490 \rangle}$. And $^{\langle 1161 \rangle}$ it came to pass $^{\langle 1096 \rangle}$, that a whole $^{\langle 3650 \rangle}$ year $^{\langle 1763 \rangle}$ they $^{\langle 846 \rangle}$ assembled themselves $^{\langle 4863 \rangle}$ with $^{\langle 1722 \rangle}$ the church $^{\langle 1577 \rangle}$, and $^{\langle 2532 \rangle}$ taught $^{\langle 1321 \rangle}$ much $^{\langle 2425 \rangle}$ people $^{\langle 3793 \rangle}$. And $^{\langle 5037 \rangle}$ the disciples $^{\langle 3101 \rangle}$ were called $^{\langle 5537 \rangle}$ Christians $^{\langle 5546 \rangle}$ first $^{\langle 4412 \rangle}$ in $^{\langle 1722 \rangle}$ Antioch $^{\langle 490 \rangle}$.
- 11:27 And $^{<1161>}$ in $^{<1722>}$ these $^{<5025>}$ days $^{<2250>}$ came $^{<2718>}$ prophets $^{<4396>}$ from $^{<575>}$ Jerusalem $^{<2414>}$ unto $^{<1519>}$ Antioch $^{<490>}$.
- 11:28 And $^{<1161>}$ there stood up $^{<450>}$ one $^{<1520>}$ of $^{<1537>}$ them $^{<846>}$ named $^{<3686>}$ Agabus $^{<13>}$, and signified $^{<4591>}$ by $^{<1223>}$ the Spirit $^{<4151>}$ that there should be $^{<3195> <1510>}$ great $^{<3173>}$ dearth $^{<3042>}$ throughout $^{<1909>}$ all $^{<3650>}$ the world $^{<3625>}$: which $^{<3748> <2532>}$ came to pass $^{<1096>}$ in the days of $^{<1909>}$ Claudius $^{<2804>}$ Caesar $^{<2541>}$.
- 11:29 Then $^{<1161>}$ the disciples $^{<3101>}$, every $^{<1538>}$ man $^{<846>}$ according to $^{<2531>}$ his ability $^{<2141>} <^{5100>}$, determined $^{<3724>}$ to send $^{<3992>}$ relief $^{<1248>}$ unto $^{<1519>}$ the brethren $^{<80>}$ which dwelt $^{<2730>}$ in $^{<1722>}$ Judaea $^{<2449>}$.
- 11:30 Which ${}^{\langle 3739 \rangle}$ also ${}^{\langle 2532 \rangle}$ they did ${}^{\langle 4160 \rangle}$, and sent it ${}^{\langle 649 \rangle}$ to ${}^{\langle 4314 \rangle}$ the elders ${}^{\langle 4245 \rangle}$ by ${}^{\langle 1223 \rangle}$ the hands ${}^{\langle 5495 \rangle}$ of Barnabas ${}^{\langle 921 \rangle}$ and ${}^{\langle 2532 \rangle}$ Saul ${}^{\langle 4569 \rangle}$.

CHAPTER 12 — Click here for Acts 12 w/o Strongs Numbers

12:1 Now $^{<1161>}$ about $^{<2596>}$ that $^{<1565>}$ time $^{<2540>}$ Herod $^{<2264>}$ the king $^{<935>}$ stretched forth $^{<1911>}$ [his] hands $^{<5495>}$ to vex $^{<2559>}$ certain $^{<5100>}$ of $^{<575>}$ the church $^{<1577>}$.

- 12:2 And $^{<1161>}$ he killed $^{<337>}$ James $^{<2385>}$ the brother $^{<80>}$ of John $^{<2491>}$ with the sword $^{<3162>}$.
- 12:3 And $^{\langle 2532 \rangle}$ because he saw $^{\langle 1492 \rangle}$ it $^{\langle 3754 \rangle}$ pleased $^{\langle 2076 \rangle}$ $^{\langle 701 \rangle}$ the Jews $^{\langle 2453 \rangle}$, he proceeded further $^{\langle 4369 \rangle}$ to take $^{\langle 4815 \rangle}$ Peter $^{\langle 4074 \rangle}$ also $^{\langle 2532 \rangle}$. (Then $^{\langle 1161 \rangle}$ were $^{\langle 2258 \rangle}$ the days $^{\langle 2250 \rangle}$ of unleavened bread $^{\langle 106 \rangle}$.)
- 12:4 And $^{\langle 3739 \rangle \langle 2532 \rangle}$ when he had apprehended $^{\langle 4084 \rangle}$ him, he put $^{\langle 5087 \rangle}$ [him] in $^{\langle 1519 \rangle}$ prison $^{\langle 5438 \rangle}$, and delivered $^{\langle 3860 \rangle}$ [him] to four $^{\langle 5064 \rangle}$ quaternions $^{\langle 5069 \rangle}$ of soldiers $^{\langle 4757 \rangle}$ to keep $^{\langle 5442 \rangle}$ him $^{\langle 846 \rangle}$; intending $^{\langle 1014 \rangle}$ after $^{\langle 3326 \rangle}$ Easter $^{\langle 3957 \rangle}$ to bring $^{\langle 321 \rangle}$ him $^{\langle 846 \rangle}$ forth $^{\langle 321 \rangle}$ to the people $^{\langle 2992 \rangle}$.
- 12:5 Peter $^{<4074>} <^{<3303>}$ therefore $^{<3767>}$ was kept $^{<5083>}$ in $^{<1722>}$ prison $^{<5438>}$: but $^{<1161>}$ prayer $^{<4335>}$ was $^{<2258>}$ made $^{<1096>}$ without ceasing $^{<1618>}$ of $^{<5259>}$ the church $^{<1577>}$ unto $^{<4314>}$ God $^{<2316>}$ for $^{<5228>}$ him $^{<846>}$
- 12:6 And $^{<1161>}$ when $^{<3753>}$ Herod $^{<2264>}$ would $^{<3195>}$ have brought $^{<4254>}$ him $^{<846>}$ forth $^{<4254>}$, the same $^{<1565>}$ night $^{<3571>}$ Peter $^{<4074>}$ was $^{<2258>}$ sleeping $^{<2837>}$ between $^{<3342>}$ two $^{<1417>}$ soldiers $^{<4757>}$, bound $^{<1210>}$ with two $^{<1417>}$ chains $^{<254>}$: and $^{<5037>}$ the keepers $^{<5441>}$ before $^{<4253>}$ the door $^{<2374>}$ kept $^{<5083>}$ the prison $^{<5438>}$.
- 12:7 And $^{<2532>}$, behold $^{<2400>}$, the angel $^{<32>}$ of the Lord $^{<2962>}$ came upon $^{<2186>}$ [him], and $^{<2532>}$ a light $^{<5457>}$ shined $^{<2989>}$ in $^{<1722>}$ the prison $^{<3612>}$: and $^{<1161>}$ he smote $^{<3960>}$ Peter $^{<4074>}$ on the side $^{<4125>}$, and raised $^{<1453>}$ him $^{<846>}$ up $^{<1453>}$, saying $^{<3004>}$, Arise up $^{<450>}$ quickly $^{<1722>} <5034>$. And $^{<2532>}$ his $^{<846>}$ chains $^{<254>}$ fell off $^{<1601>}$ from $^{<1537>}$ [his] hands $^{<5495>}$.
- 12:8 And $^{<5037>}$ the angel $^{<32>}$ said $^{<2036>}$ unto $^{<4314>}$ him $^{<846>}$, Gird thyself $^{<4024>}$, and $^{<2532>}$ bind on $^{<5265>}$ thy $^{<4675>}$ sandals $^{<4547>}$. And $^{<1161>}$ so $^{<3779>}$ he did $^{<4160>}$. And $^{<2532>}$ he saith $^{<3004>}$ unto him $^{<846>}$, Cast $^{<4016>}$ thy garment $^{<2440>}$ about $^{<4016>}$ thee $^{<4675>}$, and $^{<2532>}$ follow $^{<190>}$ me $^{<3427>}$.
- 12:9 And $^{<2532>}$ he went out $^{<1831>}$, and followed $^{<190>}$ him $^{<846>}$; and $^{<2532>}$ wist $^{<1492>}$ not $^{<3756>}$ that $^{<3754>}$ it was $^{<2076>}$ true $^{<227>}$ which $^{<3588>}$ was done $^{<1096>}$ by $^{<1223>}$ the angel $^{<32>}$; but $^{<1161>}$ thought $^{<1380>}$ he saw $^{<991>}$ a vision $^{<3705>}$.

- 12:10 When $^{<1161>}$ they were past $^{<1330>}$ the first $^{<4413>}$ and $^{<2532>}$ the second $^{<1208>}$ ward $^{<5438>}$, they came $^{<2064>}$ unto $^{<1909>}$ the iron $^{<4603>}$ gate $^{<4439>}$ that leadeth $^{<5342>}$ unto $^{<1519>}$ the city $^{<4172>}$; which $^{<3748>}$ opened $^{<455>}$ to them $^{<846>}$ of his own accord $^{<844>}$: and $^{<2532>}$ they went out $^{<1831>}$, and passed on through $^{<4281>}$ one $^{<3391>}$ street $^{<4505>}$; and $^{<2532>}$ forthwith $^{<2112>}$ the angel $^{<32>}$ departed $^{<868>}$ from $^{<575>}$ him $^{<846>}$
- 12:11 And $^{2232>}$ when Peter $^{4074>}$ was come $^{1096>}$ to $^{1722>}$ himself $^{1438>}$, he said $^{2036>}$, Now $^{3568>}$ I know $^{1492>}$ of a surety $^{2230>}$, that $^{3754>}$ the Lord $^{2962>}$ hath sent $^{1821>}$ his $^{846>}$ angel $^{32>}$, and $^{22532>}$ hath delivered $^{1807>}$ me $^{3165>}$ out of $^{1537>}$ the hand $^{5495>}$ of Herod $^{2264>}$, and $^{2532>}$ [from] all $^{3956>}$ the expectation $^{4329>}$ of the people $^{2992>}$ of the Jews $^{2453>}$.
- 12:12 And $^{<5037>}$ when he had considered $^{<4894>}$ [the thing], he came $^{<2064>}$ to $^{<1909>}$ the house $^{<3614>}$ of Mary $^{<3137>}$ the mother $^{<3384>}$ of John $^{<2491>}$, whose surname was $^{<1941>}$ Mark $^{<3138>}$; where $^{<3757>}$ many $^{<2425>}$ were $^{<2258>}$ gathered together $^{<4867>}$ praying $^{<2532> <4336>}$.
- 12:13 And $^{<1161>}$ as Peter $^{<4074>}$ knocked at $^{<2925>}$ the door $^{<2374>}$ of the gate $^{<4440>}$, a damsel $^{<3814>}$ came $^{<4334>}$ to hearken $^{<5219>}$, named $^{<3686>}$ Rhoda $^{<4498>}$.
- 12:14 And $^{<2532>}$ when she knew $^{<1921>}$ Peter's $^{<4074>}$ voice $^{<5456>}$, she opened $^{<455>}$ not $^{<3756>}$ the gate $^{<4440>}$ for $^{<575>}$ gladness $^{<5479>}$, but $^{<1161>}$ ran in $^{<1532>}$, and told how $^{<518>}$ Peter $^{<4074>}$ stood $^{<2476>}$ before $^{<4253>}$ the gate $^{<4440>}$.
- 12:15 And $^{\langle 1161 \rangle}$ they said $^{\langle 2036 \rangle}$ unto $^{\langle 4314 \rangle}$ her $^{\langle 846 \rangle}$, Thou art mad $^{\langle 3105 \rangle}$. But $^{\langle 1161 \rangle}$ she constantly affirmed $^{\langle 1340 \rangle}$ that it was $^{\langle 2192 \rangle}$ even so $^{\langle 3779 \rangle}$. Then $^{\langle 1161 \rangle}$ said they $^{\langle 3004 \rangle}$, It is $^{\langle 2076 \rangle}$ his $^{\langle 846 \rangle}$ angel $^{\langle 322 \rangle}$.
- 12:16 But ^{<1161>} Peter ^{<4074>} continued ^{<1961>} knocking ^{<2925>}: and ^{<1161>} when they had opened ^{<455>} [the door], and saw ^{<1492>} him ^{<846>}, ^{<2532>} they were astonished ^{<1839>}.
- 12:17 But $^{<1161>}$ he, beckoning $^{<2678>}$ unto them $^{<846>}$ with the hand $^{<5495>}$ to hold their peace $^{<4601>}$, declared $^{<1334>}$ unto them $^{<846>}$ how $^{<4459>}$ the Lord $^{<2962>}$ had brought $^{<1806>}$ him $^{<846>}$ out of $^{<1537>}$ the prison $^{<5438>}$. And $^{<1161>}$ he said $^{<2036>}$, Go shew $^{<518>}$ these things $^{<5023>}$ unto James $^{<2385>}$, and $^{<2532>}$ to the brethren $^{<80>}$. And $^{<2532>}$ he departed $^{<1831>}$, and went $^{<4198>}$ into $^{<1519>}$ another $^{<2087>}$ place $^{<5117>}$.

- 12:18 Now $^{<1161>}$ as soon as it was $^{<1096>}$ day $^{<2250>}$, there was $^{<2258>}$ no $^{<3756>}$ small $^{<3641>}$ stir $^{<5017>}$ among $^{<1722>}$ the soldiers $^{<4757>}$, what $^{<5101>}$ $^{<686>}$ was become $^{<1096>}$ of Peter $^{<4074>}$.
- 12:19 And $^{<1161>}$ when $^{<1934>}$ Herod $^{<2264>}$ had sought for $^{<1934>}$ him $^{<846>}$, and $^{<2532>}$ found him $^{<2147>}$ not $^{<3361>}$, he examined $^{<350>}$ the keepers $^{<5441>}$, and commanded $^{<2753>}$ that [they] should be put to death $^{<520>}$. And $^{<2532>}$ he went down $^{<2718>}$ from $^{<575>}$ Judaea $^{<2449>}$ to $^{<1519>}$ Caesarea $^{<2542>}$, and [there] abode $^{<1304>}$.
- 12:20 And $^{<1161>}$ Herod $^{<2264>}$ was $^{<2258>}$ highly displeased $^{<2371>}$ with them of Tyre $^{<5183>}$ and $^{<2532>}$ Sidon $^{<4606>}$: but $^{<1161>}$ they came $^{<3918>}$ with one accord $^{<3661>}$ to $^{<4314>}$ him $^{<846>}$, and $^{<2532>}$, having made $^{<3982>}$ Blastus $^{<986>}$ the king's $^{<935>}$ chamberlain $^{<1909>}$ $^{<2846>}$ their friend $^{<3982>}$, desired $^{<154>}$ peace $^{<1515>}$; because $^{<1223>}$ their $^{<846>}$ country $^{<5561>}$ was nourished $^{<5142>}$ by $^{<575>}$ the king's $^{<937>}$ [country].
- 12:21 And $^{<1161>}$ upon a set $^{<5002>}$ day $^{<2250>}$ Herod $^{<2264>}$, arrayed $^{<1746>}$ in royal $^{<937>}$ apparel $^{<2066>}$, sat $^{<2523>}$ upon $^{<1909>}$ his throne $^{<968>}$, and $^{<2532>}$ made an oration $^{<1215>}$ unto $^{<4314>}$ them $^{<846>}$.
- 12:22 And $^{<1161>}$ the people $^{<1218>}$ gave a shout $^{<2019>}$, [saying, It is] the voice $^{<5456>}$ of a god $^{<2316>}$, and $^{<2532>}$ not $^{<3756>}$ of a man $^{<444>}$.
- 12:23 And $^{<1161>}$ immediately $^{<3916>}$ the angel $^{<32>}$ of the Lord $^{<2962>}$ smote $^{<3960>}$ him $^{<846>}$, because $^{<473>}$ $^{<3739>}$ he gave $^{<1325>}$ not $^{<3756>}$ God $^{<2316>}$ the glory $^{<1391>}$: and $^{<2532>}$ he was $^{<1096>}$ eaten of worms $^{<4662>}$, and gave up the ghost $^{<1634>}$.
- 12:24 But $^{<1161>}$ the word $^{<3056>}$ of God $^{<2316>}$ grew $^{<837>}$ and $^{<2532>}$ multiplied $^{<4129>}$.
- 12:25 And ^{<1161>} Barnabas ^{<921>} and ^{<2532>} Saul ^{<4569>} returned ^{<5290>} from ^{<1537>} Jerusalem ^{<2419>}, when they had fulfilled ^{<4137>} [their] ministry ^{<1248>}, and ^{<2532>} took with them ^{<4838>} John ^{<2491>}, whose surname was ^{<1941>} Mark ^{<3138>}.

CHAPTER 13 — Click here for Acts 13 w/o Strongs Numbers

13:1 Now $^{<1161>}$ there were $^{<2258>}$ in $^{<2596>}$ the church $^{<1577>}$ that was $^{<5607>}$ at $^{<1722>}$ Antioch $^{<490>}$ certain $^{<5100>}$ prophets $^{<4396>}$ and $^{<2532>}$ teachers $^{<1320>}$; as $^{<5037>}$ Barnabas $^{<921>}$, and $^{<2532>}$ Simeon $^{<4826>}$ that was called $^{<2564>}$ Niger $^{<3526>}$, and $^{<2532>}$ Lucius $^{<3066>}$ of Cyrene $^{<2956>}$, and

 $^{<5037>}$ Manaen $^{<3127>}$, which had been brought up $^{<4939>}$ with Herod $^{<2264>}$ the tetrarch $^{<5076>}$, and $^{<2532>}$ Saul $^{<4569>}$.

- 13:2 As $^{<1161>}$ they $^{<846>}$ ministered $^{<3008>}$ to the Lord $^{<2962>}$, and $^{<2532>}$ fasted $^{<3522>}$, the Holy $^{<40>}$ Ghost $^{<4151>}$ said $^{<2036>}$, $^{<1211>}$ Separate $^{<873>}$ me $^{<3427>}$ $^{<5037>}$ Barnabas $^{<921>}$ and $^{<2532>}$ Saul $^{<4569>}$ for $^{<1519>}$ the work $^{<2041>}$ whereunto $^{<3739>}$ I have called $^{<4341>}$ them $^{<846>}$.
- 13:3 And $^{<5119>}$ when they had fasted $^{<3522>}$ and $^{<2532>}$ prayed $^{<4336>}$, and $^{<2532>}$ laid $^{<2007>}$ [their] hands $^{<5495>}$ on $^{<2007>}$ them $^{<846>}$, they sent [them] away $^{<630>}$.
- 13:4 So $^{<3303> <3767>}$ they $^{<3778>}$, being sent forth $^{<1599>}$ by $^{<5259>}$ the Holy $^{<40>}$ Ghost $^{<4151>}$, departed $^{<2718>}$ unto $^{<1519>}$ Seleucia $^{<4581>}$; and from $^{<1564>}$ thence $^{<5037>}$ they sailed $^{<636>}$ to $^{<1519>}$ Cyprus $^{<2954>}$.
- 13:5 And $^{<2532>}$ when they were $^{<1096>}$ at $^{<1722>}$ Salamis $^{<4529>}$, they preached $^{<2605>}$ the word $^{<3056>}$ of God $^{<2316>}$ in $^{<1722>}$ the synagogues $^{<4864>}$ of the Jews $^{<2453>}$: and $^{<1161>}$ they had $^{<2192>}$ also $^{<2532>}$ John $^{<2491>}$ to [their] minister $^{<5257>}$.
- 13:6 And ^{<1161>} when they had gone through ^{<1330>} the isle ^{<3520>} unto ^{<891>} Paphos ^{<3974>}, they found ^{<2147>} a certain ^{<5100>} sorcerer ^{<3097>}, a false prophet ^{<5578>}, a Jew ^{<2453>}, whose ^{<3739>} name ^{<3686>} [was] Barjesus ^{<919>}.
- 13:7 Which ${}^{<3739>}$ was ${}^{<2258>}$ with ${}^{<4862>}$ the deputy of the country ${}^{<446>}$, Sergius ${}^{<4588>}$ Paulus ${}^{<3972>}$, a prudent ${}^{<4908>}$ man ${}^{<435>}$; who ${}^{<3778>}$ called ${}^{<4341>}$ for Barnabas ${}^{<921>}$ and ${}^{<2532>}$ Saul ${}^{<4569>}$, and desired ${}^{<1934>}$ to hear ${}^{<191>}$ the word ${}^{<3056>}$ of God ${}^{<2316>}$.
- 13:8 But $^{<1161>}$ Elymas $^{<1681>}$ the sorcerer $^{<3097>}$ (for $^{<1063>}$ so $^{<3779>}$ is his $^{<846>}$ name $^{<3686>}$ by interpretation $^{<3177>}$) withstood $^{<436>}$ them $^{<846>}$, seeking $^{<2212>}$ to turn away $^{<1294>}$ the deputy $^{<446>}$ from $^{<575>}$ the faith $^{<4102>}$
- 13:9 Then $^{<1161>}$ Saul $^{<4569>}$, (who $^{<3588>}$ also $^{<2532>}$ [is called] Paul $^{<3972>}$,) filled with $^{<4130>}$ the Holy $^{<40>}$ Ghost $^{<4151>}$, $^{<2532>}$ set his eyes $^{<816>}$ on $^{<1519>}$ him $^{<846>}$,
- 13:10 And said $^{<2036>}$, O $^{<5599>}$ full $^{<4134>}$ of all $^{<3956>}$ subtilty $^{<1388>}$ and $^{<2532>}$ all $^{<3956>}$ mischief $^{<4468>}$, [thou] child $^{<5207>}$ of the devil $^{<1228>}$, [thou] enemy $^{<2190>}$ of all $^{<3956>}$ righteousness $^{<1343>}$, wilt thou $^{<3973>}$ not $^{<3756>}$ cease $^{<3973>}$ to pervert $^{<1294>}$ the right $^{<2117>}$ ways $^{<3598>}$ of the Lord $^{<2962>}$?

- 13:11 And $^{<2532>}$ now $^{<3568>}$, behold $^{<2400>}$, the hand $^{<5495>}$ of the Lord $^{<2962>}$ [is] upon $^{<1909>}$ thee $^{<4571>}$, and $^{<2532>}$ thou shalt be $^{<2071>}$ blind $^{<5185>}$, not $^{<3361>}$ seeing $^{<991>}$ the sun $^{<2246>}$ for $^{<891>}$ a season $^{<2540>}$. And $^{<1161>}$ immediately $^{<3916>}$ there fell $^{<1968>}$ on $^{<1909>}$ him $^{<846>}$ a mist $^{<887>}$ and $^{<2532>}$ a darkness $^{<4655>}$; and $^{<2532>}$ he went about $^{<4013>}$ seeking $^{<2212>}$ some to lead him by the hand $^{<5497>}$.
- 13:12 Then ^{<5119>} the deputy ^{<446>}, when he saw ^{<1492>} what was done ^{<1096>}, believed ^{<4100>}, being astonished ^{<1605>} at ^{<1909>} the doctrine ^{<1322>} of the Lord ^{<2962>}.
- 13:13 Now $^{<1161>}$ when Paul $^{<3972>}$ and his company $^{<4012>}$ loosed $^{<321>}$ from $^{<575>}$ Paphos $^{<3974>}$, they came $^{<2064>}$ to $^{<1519>}$ Perga $^{<4011>}$ in Pamphylia $^{<3828>}$: and $^{<1161>}$ John $^{<2491>}$ departing $^{<672>}$ from $^{<575>}$ them $^{<846>}$ returned $^{<5290>}$ to $^{<1519>}$ Jerusalem $^{<2414>}$.
- 13:14 But $^{<1161>}$ when they $^{<846>}$ departed $^{<1330>}$ from $^{<575>}$ Perga $^{<4011>}$, they came $^{<3854>}$ to $^{<1519>}$ Antioch $^{<490>}$ in Pisidia $^{<4099>}$, and $^{<2532>}$ went $^{<1525>}$ into $^{<1519>}$ the synagogue $^{<4864>}$ on the sabbath $^{<4521>}$ day $^{<2250>}$, and sat down $^{<2523>}$.
- 13:15 And $^{<1161>}$ after $^{<3326>}$ the reading $^{<320>}$ of the law $^{<3551>}$ and $^{<2532>}$ the prophets $^{<4396>}$ the rulers of the synagogue $^{<752>}$ sent $^{<649>}$ unto $^{<4314>}$ them $^{<846>}$, saying $^{<3004>}$, [Ye] men $^{<435>}$ [and] brethren $^{<80>}$, if $^{<1487>}$ ye have $^{<2076> <1722> <5213>}$ any word $^{<3056>}$ of exhortation $^{<3874>}$ for $^{<4314>}$ the people $^{<2992>}$, say on $^{<3004>}$.
- 13:16 Then $^{<1161>}$ Paul $^{<3972>}$ stood up $^{<450>}$, and $^{<2532>}$ beckoning $^{<2678>}$ with [his] hand $^{<5495>}$ said $^{<2036>}$, Men $^{<435>}$ of Israel $^{<2475>}$, and $^{<2532>}$ ye that fear $^{<5399>}$ God $^{<2316>}$, give audience $^{<191>}$.
- 13:17 The God $^{\langle 2316\rangle}$ of this $^{\langle 5127\rangle}$ people $^{\langle 2992\rangle}$ of Israel $^{\langle 2474\rangle}$ chose $^{\langle 1586\rangle}$ our $^{\langle 2257\rangle}$ fathers $^{\langle 3962\rangle}$, and $^{\langle 2532\rangle}$ exalted $^{\langle 5312\rangle}$ the people $^{\langle 2992\rangle}$ when $^{\langle 1722\rangle}$ they dwelt as strangers $^{\langle 3940\rangle}$ in $^{\langle 1722\rangle}$ the land $^{\langle 1093\rangle}$ of Egypt $^{\langle 125\rangle}$, and $^{\langle 2532\rangle}$ with $^{\langle 3326\rangle}$ an high $^{\langle 5308\rangle}$ arm $^{\langle 1023\rangle}$ brought he $^{\langle 1806\rangle}$ them $^{\langle 846\rangle}$ out of $^{\langle 1537\rangle}$ it $^{\langle 846\rangle}$.
- 13:18 And $^{\langle 2532 \rangle}$ about $^{\langle 5613 \rangle}$ the time $^{\langle 5550 \rangle}$ of forty years $^{\langle 5063 \rangle}$ suffered he $^{\langle 5159 \rangle}$ their $^{\langle 846 \rangle}$ manners $^{\langle 5159 \rangle}$ in $^{\langle 1722 \rangle}$ the wilderness $^{\langle 2048 \rangle}$.
- 13:19 And $^{\langle 2532 \rangle}$ when he had destroyed $^{\langle 2507 \rangle}$ seven $^{\langle 2033 \rangle}$ nations $^{\langle 1484 \rangle}$ in $^{\langle 1722 \rangle}$ the land $^{\langle 1093 \rangle}$ of Chanaan $^{\langle 5477 \rangle}$, he divided $^{\langle 2624 \rangle}$ their $^{\langle 846 \rangle}$ land $^{\langle 1093 \rangle}$ to them $^{\langle 846 \rangle}$ by lot $^{\langle 2624 \rangle}$.

- 13:20 And $^{\langle 2532\rangle}$ after $^{\langle 3326\rangle}$ that $^{\langle 5023\rangle}$ he gave $^{\langle 1325\rangle}$ [unto them] judges $^{\langle 2923\rangle}$ about $^{\langle 5613\rangle}$ the space of four hundred $^{\langle 5071\rangle}$ and $^{\langle 2532\rangle}$ fifty $^{\langle 4004\rangle}$ years $^{\langle 2094\rangle}$, until $^{\langle 2193\rangle}$ Samuel $^{\langle 4545\rangle}$ the prophet $^{\langle 4396\rangle}$.
- 13:21 And afterward $^{<2547>}$ they desired $^{<154>}$ a king $^{<935>}$: and $^{<2532>}$ God $^{<2316>}$ gave $^{<1325>}$ unto them $^{<846>}$ Saul $^{<4549>}$ the son $^{<5207>}$ of Cis $^{<2797>}$, a man $^{<435>}$ of $^{<1537>}$ the tribe $^{<5443>}$ of Benjamin $^{<958>}$, by the space of forty $^{<5062>}$ years $^{<2094>}$.
- 13:22 And ^{<2532} when he had removed $<^{3179}$ him $<^{846}$, he raised up $<^{1453>}$ unto them $<^{846}$ David $<^{1138>}$ to be $<^{1519>}$ their king $<^{935>}$; to whom $<^{3739>}$ also $<^{2532>}$ he gave testimony $<^{3140>}$, and said $<^{2036>}$, I have found $<^{2147>}$ David $<^{1138>}$ the [son] of Jesse $<^{2421>}$, a man $<^{435>}$ after $<^{2596>}$ mine own $<^{3450>}$ heart $<^{2588>}$, which $<^{3739>}$ shall fulfil $<^{4160>}$ all $<^{3956>}$ my $<^{3450>}$ will $<^{2207>}$.
- 13:23 Of $^{<575>}$ this man's $^{<5127>}$ seed $^{<4690>}$ hath $^{<1453>}$ God $^{<2316>}$ according $^{<2596>}$ to [his] promise $^{<1860>}$ raised $^{<1453>}$ unto Israel $^{<2474>}$ a Saviour $^{<4990>}$. Jesus $^{<2424>}$:
- 13:24 When John $^{\langle 2491 \rangle}$ had first preached $^{\langle 4296 \rangle}$ before $^{\langle 4253 \rangle}$ his $^{\langle 846 \rangle}$ coming $^{\langle 4383 \rangle \langle 1529 \rangle}$ the baptism $^{\langle 908 \rangle}$ of repentance $^{\langle 3341 \rangle}$ to all $^{\langle 3956 \rangle}$ the people $^{\langle 2992 \rangle}$ of Israel $^{\langle 2474 \rangle}$.
- 13:25 And $^{<1161>}$ as $^{<5613>}$ John $^{<2491>}$ fulfilled $^{<4137>}$ his course $^{<1408>}$, he said $^{<3004>}$, Whom $^{<5101>}$ think ye $^{<5282>}$ that I $^{<3165>}$ am $^{<1511>}$? I $^{<1473>}$ am $^{<1510>}$ not $^{<3756>}$ [he]. But $^{<235>}$, behold $^{<2400>}$, there cometh one $^{<2064>}$ after $^{<3326>}$ me $^{<1691>}$, whose $^{<3739>}$ shoes $^{<5266>}$ of [his] feet $^{<4228>}$ I am $^{<1510>}$ not $^{<3756>}$ worthy $^{<514>}$ to loose $^{<3089>}$.
- 13:26 Men $^{<435>}$ [and] brethren $^{<80>}$, children $^{<5207>}$ of the stock $^{<1085>}$ of Abraham $^{<11>}$, and $^{<2532>}$ whosoever among $^{<1722>}$ you $^{<5213>}$ feareth $^{<5399>}$ God $^{<2316>}$, to you $^{<5213>}$ is $^{<649>}$ the word $^{<3056>}$ of this $^{<5026>}$ salvation $^{<4991>}$ sent $^{<649>}$.
- 13:27 For $^{<1063>}$ they that dwell $^{<2730>}$ at $^{<1722>}$ Jerusalem $^{<2419>}$, and $^{<2532>}$ their $^{<846>}$ rulers $^{<758>}$, because they knew $^{<50>}$ him $^{<5126>}$ not $^{<50>}$, nor yet $^{<2532>}$ the voices $^{<5456>}$ of the prophets $^{<4396>}$ which $^{<3588>}$ are read $^{<314>}$ <2596> every $^{<3956>}$ sabbath day $^{<4521>}$, they have fulfilled $^{<4137>}$ [them] in condemning $^{<2919>}$ [him].
- 13:28 And ^{<2532>} though they found ^{<2147>} no ^{<3367>} cause ^{<156>} of death ^{<2288>} [in him], yet desired they ^{<154>} Pilate ^{<4091>} that he ^{<846>} should be slain ^{<337>}.

- 13:29 And $^{<1161>}$ when $^{<5613>}$ they had fulfilled $^{<5055>}$ all $^{<537>}$ that was written $^{<1125>}$ of $^{<4012>}$ him $^{<846>}$, they took [him] down $^{<2507>}$ from $^{<575>}$ the tree $^{<3586>}$, and laid $^{<5087>}$ [him] in $^{<1519>}$ a sepulchre $^{<3419>}$.
- 13:30 But <1161> God <2316> raised <1453> him <846> from <1537> the dead <3498>:
- 13:31 And he $^{<3739>}$ was seen $^{<3700>}$ many $^{<1909> <4119>}$ days $^{<2250>}$ of them which came up with $^{<4872>}$ him $^{<846>}$ from $^{<575>}$ Galilee $^{<1056>}$ to $^{<1519>}$ Jerusalem $^{<2419>}$, who $^{<3748>}$ are $^{<1526>}$ his $^{<846>}$ witnesses $^{<3144>}$ unto $^{<4314>}$ the people $^{<2992>}$.
- 13:32 And $^{\langle 2532 \rangle}$ we $^{\langle 2249 \rangle}$ declare $^{\langle 2097 \rangle}$ unto you $^{\langle 5209 \rangle}$ glad tidings $^{\langle 2097 \rangle}$, how that $^{\langle 3754 \rangle}$ the promise $^{\langle 1860 \rangle}$ which was made $^{\langle 1096 \rangle}$ unto $^{\langle 4314 \rangle}$ the fathers $^{\langle 3962 \rangle}$,
- 13:33 God $^{\langle 2316\rangle}$ hath fulfilled $^{\langle 1603\rangle}$ the same $^{\langle 5026\rangle}$ unto us $^{\langle 2254\rangle}$ their $^{\langle 846\rangle}$ children $^{\langle 5043\rangle}$, in that he hath raised up $^{\langle 450\rangle}$ Jesus $^{\langle 2424\rangle}$ again $^{\langle 450\rangle}$; as $^{\langle 5613\rangle}$ it is $^{\langle 1125\rangle}$ also $^{\langle 2532\rangle}$ written $^{\langle 1125\rangle}$ in $^{\langle 1722\rangle}$ the second $^{\langle 1208\rangle}$ psalm $^{\langle 5568\rangle}$, Thou $^{\langle 4771\rangle}$ art $^{\langle 1488\rangle}$ my $^{\langle 3450\rangle}$ Son $^{\langle 5207\rangle}$, this day $^{\langle 4594\rangle}$ have I $^{\langle 1473\rangle}$ begotten $^{\langle 1080\rangle}$ thee $^{\langle 4571\rangle}$.
- 13:34 And $^{<1161>}$ as concerning that $^{<3754>}$ he raised $^{<450>}$ him $^{<846>}$ up $^{<450>}$ from $^{<1537>}$ the dead $^{<3498>}$, [now] no more $^{<3371>}$ to $^{<3195>}$ return $^{<5290>}$ to $^{<1519>}$ corruption $^{<1312>}$, he said $^{<2046>}$ on this wise $^{<3779>}$, $^{<3754>}$ I will give $^{<1325>}$ you $^{<5213>}$ the sure $^{<4103>}$ mercies $^{<3741>}$ of David $^{<1138>}$.
- 13:35 Wherefore $^{<1352>}$ he saith $^{<3004>}$ also $^{<2532>}$ in $^{<1722>}$ another $^{<2087>}$ [psalm], Thou shalt $^{<1325>}$ not $^{<3756>}$ suffer $^{<1325>}$ thine $^{<4675>}$ Holy One $^{<3741>}$ to see $^{<1492>}$ corruption $^{<1312>}$.
- 13:36 For $^{<1063>}$ <3303> David $^{<1138>}$, after he had served $^{<5256>}$ his own $^{<2398>}$ generation $^{<1074>}$ by the will $^{<1012>}$ of God $^{<2316>}$, fell on sleep $^{<2837>}$, and $^{<2532>}$ was laid $^{<4369>}$ unto $^{<4314>}$ his $^{<846>}$ fathers $^{<3962>}$, and $^{<2532>}$ saw $^{<1492>}$ corruption $^{<1312>}$:
- 13:37 But $^{<1161>}$ he, whom $^{<3739>}$ God $^{<2316>}$ raised again $^{<1453>}$, saw $^{<1492>}$ no $^{<3756>}$ corruption $^{<1312>}$.
- 13:38 Be it $^{<2077>}$ known $^{<1110>}$ unto you $^{<5213>}$ therefore $^{<3767>}$, men $^{<435>}$ [and] brethren $^{<80>}$, that $^{<3754>}$ through $^{<1223>}$ this man $^{<5127>}$ is preached $^{<2605>}$ unto you $^{<5213>}$ the forgiveness $^{<859>}$ of sins $^{<266>}$:
- 13:39 And $^{\langle 2532 \rangle}$ by $^{\langle 1722 \rangle}$ him $^{\langle 5129 \rangle}$ all $^{\langle 3956 \rangle}$ that believe $^{\langle 4100 \rangle}$ are justified $^{\langle 1344 \rangle}$ from $^{\langle 575 \rangle}$ all things $^{\langle 3956 \rangle}$, from which $^{\langle 3739 \rangle}$ ye could $^{\langle 1410 \rangle}$ not $^{\langle 3756 \rangle}$ be justified $^{\langle 1344 \rangle}$ by $^{\langle 1722 \rangle}$ the law $^{\langle 3551 \rangle}$ of Moses $^{\langle 3475 \rangle}$.

- 13:40 Beware $^{\langle 991 \rangle}$ therefore $^{\langle 3767 \rangle}$, lest that $^{\langle 3361 \rangle}$ come $^{\langle 1904 \rangle}$ upon $^{\langle 1909 \rangle}$ you $^{\langle 5209 \rangle}$, which is spoken of $^{\langle 2046 \rangle}$ in $^{\langle 1722 \rangle}$ the prophets $^{\langle 4396 \rangle}$;
- 13:41 Behold $^{\langle 1492 \rangle}$, ye despisers $^{\langle 2707 \rangle}$, and $^{\langle 2532 \rangle}$ wonder $^{\langle 2296 \rangle}$, and $^{\langle 2532 \rangle}$ perish $^{\langle 853 \rangle}$: for $^{\langle 3754 \rangle}$ I $^{\langle 1473 \rangle}$ work $^{\langle 2038 \rangle}$ a work $^{\langle 2041 \rangle}$ in $^{\langle 1722 \rangle}$ your $^{\langle 5216 \rangle}$ days $^{\langle 2250 \rangle}$, a work $^{\langle 2041 \rangle}$ which $^{\langle 3739 \rangle}$ ye shall $^{\langle 4100 \rangle}$ in no wise $^{\langle 3364 \rangle}$ believe $^{\langle 4100 \rangle}$, though $^{\langle 1437 \rangle}$ a man $^{\langle 5100 \rangle}$ declare it $^{\langle 1555 \rangle}$ unto you $^{\langle 5213 \rangle}$.
- 13:42 And $^{<1161>}$ when the Jews $^{<2453>}$ were gone $^{<1826>}$ out of $^{<1537>}$ the synagogue $^{<4864>}$, the Gentiles $^{<1484>}$ besought $^{<3870>}$ that these $^{<5023>}$ words $^{<4487>}$ might be preached $^{<2980>}$ to them $^{<846> <1519>}$ the next $^{<3342>}$ sabbath $^{<4521>}$.
- 13:43 Now $^{<1161>}$ when the congregation $^{<4864>}$ was broken up $^{<3089>}$, many $^{<4183>}$ of the Jews $^{<2453>}$ and $^{<2532>}$ religious $^{<4576>}$ proselytes $^{<4339>}$ followed $^{<190>}$ Paul $^{<3972>}$ and $^{<2532>}$ Barnabas $^{<921>}$: who $^{<3748>}$, speaking $^{<4354>}$ to them $^{<846>}$, persuaded $^{<3982>}$ them $^{<846>}$ to continue $^{<1961>}$ in the grace $^{<5485>}$ of God $^{<2316>}$.
- 13:44 And $^{<1161>}$ the next $^{<2064>}$ sabbath day $^{<4521>}$ came $^{<4863>}$ almost $^{<4975>}$ the whole $^{<3956>}$ city $^{<4172>}$ together $^{<4863>}$ to hear $^{<191>}$ the word $^{<3056>}$ of God $^{<2316>}$.
- 13:45 But ^{<1161>} when the Jews ^{<2453>} saw ^{<1492>} the multitudes ^{<3793>}, they were filled ^{<4130>} with envy ^{<2205>}, and ^{<2532>} spake against ^{<483>} those things which were spoken ^{<3004>} by ^{<5259>} Paul ^{<3972>}, contradicting ^{<483>} and ^{<2532>} blaspheming ^{<987>}.
- 13:46 Then $^{<1161>}$ Paul $^{<3972>}$ and $^{<2532>}$ Barnabas $^{<921>}$ waxed bold $^{<3955>}$, and said $^{<2036>}$, It was $^{<2258>}$ necessary $^{<316>}$ that the word $^{<3056>}$ of God $^{<2316>}$ should $^{<2980>}$ first $^{<4412>}$ have been spoken $^{<2980>}$ to you $^{<5213>}$: but $^{<1161>}$ seeing $^{<1894>}$ ye put $^{<683>}$ it $^{<846>}$ from you $^{<683>}$, and $^{<2532>}$ judge $^{<2919>}$ yourselves $^{<1438>}$ unworthy $^{<3756>}$ $^{<514>}$ of everlasting $^{<166>}$ life $^{<2222>}$, lo $^{<2400>}$, we turn $^{<4762>}$ to $^{<1519>}$ the Gentiles $^{<1484>}$.
- 13:47 For $^{<1063>}$ so $^{<3779>}$ hath $^{<1781>}$ the Lord $^{<2962>}$ commanded $^{<1781>}$ us $^{<2254>}$, [saying], I have set $^{<5087>}$ thee $^{<4571>}$ to be $^{<1519>}$ a light $^{<5457>}$ of the Gentiles $^{<1484>}$, that thou $^{<4571>}$ shouldest be $^{<1511>}$ for $^{<1519>}$ salvation $^{<4991>}$ unto $^{<2193>}$ the ends $^{<2078>}$ of the earth $^{<1093>}$.
- 13:48 And $^{<1161>}$ when the Gentiles $^{<1484>}$ heard this $^{<191>}$, they were glad $^{<5463>}$, and $^{<2532>}$ glorified $^{<1392>}$ the word $^{<3056>}$ of the Lord $^{<2962>}$: and

^{<2532>} as many as ^{<3745>} were ^{<2258>} ordained ^{<5021>} to ^{<1519>} eternal ^{<166>} life ^{<2222>} believed ^{<4100>}.

- 13:49 And $^{<1161>}$ the word $^{<3056>}$ of the Lord $^{<2962>}$ was published $^{<1308>}$ throughout $^{<1223>}$ all $^{<3650>}$ the region $^{<5561>}$.
- 13:50 But $^{<1161>}$ the Jews $^{<2453>}$ stirred up $^{<3951>}$ the devout $^{<4576>}$ and $^{<2532>}$ honourable $^{<2158>}$ women $^{<1135>}$, and $^{<2532>}$ the chief men $^{<4413>}$ of the city $^{<4172>}$, and $^{<2532>}$ raised $^{<1892>}$ persecution $^{<1375>}$ against $^{<1909>}$ Paul $^{<3972>}$ and $^{<2532>}$ Barnabas $^{<921>}$, and $^{<2532>}$ expelled $^{<1544>}$ them $^{<846>}$ out of $^{<575>}$ their $^{<846>}$ coasts $^{<3725>}$.
- 13:51 But $^{<1161>}$ they shook off $^{<1621>}$ the dust $^{<2868>}$ of their $^{<846>}$ feet $^{<4228>}$ against $^{<1909>}$ them $^{<846>}$, and came $^{<2064>}$ unto $^{<1519>}$ Iconium $^{<2430>}$.
- 13:52 And $^{<1161>}$ the disciples $^{<3101>}$ were filled with $^{<4137>}$ joy $^{<5479>}$, and $^{<2532>}$ with the Holy $^{<40>}$ Ghost $^{<4151>}$.

CHAPTER 14 — <u>Click here for Acts 14 w/o Strongs Numbers</u>

- 14:1 And $^{<1161>}$ it came to pass $^{<1096>}$ in $^{<1722>}$ Iconium $^{<2430>}$, that they $^{<846>}$ went $^{<1525>}$ both $^{<2596>}$ together $^{<846>}$ into $^{<1519>}$ the synagogue $^{<4864>}$ of the Jews $^{<2453>}$, and $^{<2532>}$ so $^{<3779>}$ spake $^{<2980>}$, that $^{<5620>}$ a great $^{<4183>}$ multitude $^{<4128>}$ both $^{<5037>}$ of the Jews $^{<2453>}$ and also $^{<2532>}$ of the Greeks $^{<1672>}$ believed $^{<4100>}$.
- 14:2 But $^{<1161>}$ the unbelieving $^{<544>}$ Jews $^{<2453>}$ stirred up $^{<1892>}$ the Gentiles $^{<1484>}$, and $^{<2532>}$ made $^{<2559>}$ their minds $^{<5590>}$ evil affected $^{<2559>}$ against $^{<2596>}$ the brethren $^{<80>}$.
- 14:3 Long $^{\langle 2425 \rangle}$ time $^{\langle 5550 \rangle}$ therefore $^{\langle 3303 \rangle}$ $^{\langle 3767 \rangle}$ abode they $^{\langle 1304 \rangle}$ speaking boldly $^{\langle 3955 \rangle}$ in $^{\langle 1909 \rangle}$ the Lord $^{\langle 2962 \rangle}$, which $^{\langle 3588 \rangle}$ gave testimony $^{\langle 3140 \rangle}$ unto the word $^{\langle 3056 \rangle}$ of his $^{\langle 846 \rangle}$ grace $^{\langle 5485 \rangle}$, and $^{\langle 2532 \rangle}$ granted $^{\langle 1325 \rangle}$ signs $^{\langle 4592 \rangle}$ and $^{\langle 2532 \rangle}$ wonders $^{\langle 5059 \rangle}$ to be done $^{\langle 1096 \rangle}$ by $^{\langle 1223 \rangle}$ their $^{\langle 846 \rangle}$ hands $^{\langle 5495 \rangle}$.
- 14:4 But $^{<1161>}$ the multitude $^{<4128>}$ of the city $^{<4172>}$ was divided $^{<4977>}$: and $^{<2532>}$ part $^{<3303>}$ held $^{<2258>}$ with $^{<4862>}$ the Jews $^{<2453>}$, and $^{<1161>}$ part with $^{<4862>}$ the apostles $^{<652>}$.
- 14:5 And $^{<1161>}$ when $^{<5613>}$ there was $^{<1096>}$ an assault $^{<3730>}$ made $^{<1096>}$ both $^{<5037>}$ of the Gentiles $^{<1484>}$, and also $^{<2532>}$ of the Jews $^{<2453>}$ with $^{<4862>}$ their $^{<846>}$ rulers $^{<758>}$, to use [them] despitefully $^{<5195>}$, and $^{<2532>}$ to stone $^{<3036>}$ them $^{<846>}$,

- 14:6 They were ware ^{<4894>} of [it], and fled ^{<2703>} unto ^{<1519>} Lystra ^{<3082>} and ^{<2532>} Derbe ^{<1191>}, cities ^{<4172>} of Lycaonia ^{<3071>}, and ^{<2532>} unto the region that lieth round about ^{<4066>}:
- 14:7 And there <2546> they preached the gospel <2258><2097>.
- 14:8 And $^{<2532>}$ there sat $^{<2521>}$ a certain $^{<5100>}$ man $^{<435>}$ at $^{<1722>}$ Lystra $^{<3082>}$, impotent $^{<102>}$ in his feet $^{<4228>}$, being $^{<5225>}$ a cripple $^{<5560>}$ from $^{<1537>}$ his $^{<846>}$ mother's $^{<3384>}$ womb $^{<2836>}$, who $^{<3739>}$ never $^{<3763>}$ had walked $^{<4043>}$:
- 14:9 The same ${}^{\langle 3778 \rangle}$ heard ${}^{\langle 191 \rangle}$ Paul ${}^{\langle 3972 \rangle}$ speak ${}^{\langle 2980 \rangle}$: who ${}^{\langle 3739 \rangle}$ stedfastly beholding ${}^{\langle 816 \rangle}$ him ${}^{\langle 846 \rangle}$, and ${}^{\langle 2532 \rangle}$ perceiving ${}^{\langle 1492 \rangle}$ that ${}^{\langle 3754 \rangle}$ he had ${}^{\langle 2192 \rangle}$ faith ${}^{\langle 4102 \rangle}$ to be healed ${}^{\langle 4982 \rangle}$,
- 14:10 Said $^{<2036>}$ with a loud $^{<3173>}$ voice $^{<5456>}$, Stand $^{<450>}$ upright $^{<3717>}$ on $^{<1909>}$ thy $^{<4675>}$ feet $^{<4228>}$. And $^{<2532>}$ he leaped $^{<242>}$ and $^{<2532>}$ walked $^{<4043>}$.
- 14:11 And $^{\langle 1161\rangle}$ when the people $^{\langle 3793\rangle}$ saw $^{\langle 1492\rangle}$ what $^{\langle 3739\rangle}$ Paul $^{\langle 3972\rangle}$ had done $^{\langle 4160\rangle}$, they lifted up $^{\langle 1869\rangle}$ their $^{\langle 846\rangle}$ voices $^{\langle 5456\rangle}$, saying $^{\langle 3004\rangle}$ in the speech of Lycaonia $^{\langle 3072\rangle}$, The gods $^{\langle 2316\rangle}$ are come down $^{\langle 2597\rangle}$ to $^{\langle 4314\rangle}$ us $^{\langle 2248\rangle}$ in the likeness $^{\langle 3666\rangle}$ of men $^{\langle 444\rangle}$.
- 14:12 And $^{<5037>}$ they called $^{<2564>}$ Barnabas $^{<921>}$, $^{<3303>}$ Jupiter $^{<2203>}$; and $^{<1161>}$ Paul $^{<3972>}$, Mercurius $^{<2060>}$, because $^{<1894>}$ he $^{<846>}$ was $^{<2258>}$ the chief $^{<2233>}$ speaker $^{<3056>}$.
- 14:13 Then $^{<1161>}$ the priest $^{<2409>}$ of Jupiter $^{<2203>}$, which $^{<3588>}$ was $^{<5607>}$ before $^{<4253>}$ their $^{<846>}$ city $^{<4172>}$, brought $^{<5342>}$ oxen $^{<5022>}$ and $^{<2532>}$ garlands $^{<4725>}$ unto $^{<1909>}$ the gates $^{<4440>}$, and would $^{<2309>}$ have done sacrifice $^{<2380>}$ with $^{<4862>}$ the people $^{<3793>}$.
- 14:14 [Which] when $^{<1161>}$ the apostles $^{<652>}$, Barnabas $^{<921>}$ and $^{<2532>}$ Paul $^{<3972>}$, heard $^{<191>}$ [of], they rent $^{<1284>}$ their $^{<846>}$ clothes $^{<2440>}$, and ran $^{<1530>}$ in among $^{<1519>}$ the people $^{<3793>}$, crying out $^{<2896>}$,
- 14:15 And $^{22532>}$ saying $^{3004>}$, Sirs $^{435>}$, why $^{5101>}$ do ye $^{4160>}$ these things $^{5130>}$? We $^{2249>}$ also $^{22532>}$ are $^{2070>}$ men $^{444>}$ of like passions $^{3663>}$ with you $^{5213>}$, and preach $^{2097>}$ unto you $^{5209>}$ that ye should turn $^{1994>}$ from $^{575>}$ these $^{5023>}$ vanities $^{3152>}$ unto $^{1909>}$ the living $^{2198>}$ God $^{2316>}$, which $^{3739>}$ made $^{4160>}$ heaven $^{3772>}$, and $^{22532>}$ earth $^{1093>}$, and $^{22532>}$ the sea $^{2281>}$, and $^{22532>}$ all things $^{3956>}$ that are therein $^{1722>}$ $^{846>}$:

- 14:16 Who $^{<3739>}$ in $^{<1722>}$ times $^{<1074>}$ past $^{<3944>}$ suffered $^{<1439>}$ all $^{<3956>}$ nations $^{<1484>}$ to walk $^{<4198>}$ in their own $^{<846>}$ ways $^{<3598>}$.
- 14:17 Nevertheless $^{<2544>} <^{2532>}$ he left $^{<863>}$ not $^{<3756>}$ himself $^{<1438>}$ without witness $^{<267>}$, in that he did good $^{<15>}$, and gave $^{<1325>}$ us $^{<2254>}$ rain $^{<5205>}$ from heaven $^{<3771>}$, and $^{<2532>}$ fruitful $^{<2593>}$ seasons $^{<2540>}$, filling $^{<1705>}$ our $^{<2257>}$ hearts $^{<2588>}$ with food $^{<5160>}$ and $^{<2532>}$ gladness $^{<2167>}$.
- 14:18 And <2532> with these <5023> sayings <3004> scarce <3433> restrained they
<2664> the people <3793>, that they had <2380> not <3361> done sacrifice <2380> unto them <846>.
- 14:19 And $^{<1161>}$ there came thither $^{<1904>}$ [certain] Jews $^{<2453>}$ from $^{<575>}$ Antioch $^{<490>}$ and $^{<2532>}$ Iconium $^{<2430>}$, who $^{<2532>}$ persuaded $^{<3982>}$ the people $^{<3793>}$, and $^{<2532>}$, having stoned $^{<3034>}$ Paul $^{<3972>}$, drew $^{<4951>}$ [him] out of $^{<1854>}$ the city $^{<4172>}$, supposing $^{<3543>}$ he $^{<846>}$ had been dead $^{<2348>}$.
- 14:20 Howbeit $^{<1161>}$, as the disciples $^{<3101>}$ stood round about $^{<2944>}$ him $^{<846>}$, he rose up $^{<450>}$, and came $^{<1525>}$ into $^{<1519>}$ the city $^{<4172>}$: and $^{<2532>}$ the next day $^{<1887>}$ he departed $^{<1831>}$ with $^{<4862>}$ Barnabas $^{<921>}$ to $^{<1519>}$ Derbe $^{<1191>}$.
- 14:21 And $^{5037>}$ when they had preached the gospel $^{2097>}$ to that $^{1565>}$ city $^{4172>}$, and $^{22532>}$ had taught $^{3100>}$ many $^{22425>}$, they returned again $^{5290>}$ to $^{1519>}$ Lystra $^{3082>}$, and $^{22532>}$ [to] Iconium $^{2430>}$, and $^{22532>}$ Antioch $^{490>}$,
- 14:22 Confirming $^{\langle 1991 \rangle}$ the souls $^{\langle 5590 \rangle}$ of the disciples $^{\langle 3101 \rangle}$, [and] exhorting them $^{\langle 3870 \rangle}$ to continue $^{\langle 1696 \rangle}$ in the faith $^{\langle 4102 \rangle}$, and $^{\langle 2532 \rangle}$ that $^{\langle 3754 \rangle}$ we $^{\langle 2248 \rangle}$ must $^{\langle 1163 \rangle}$ through $^{\langle 1223 \rangle}$ much $^{\langle 4183 \rangle}$ tribulation $^{\langle 2347 \rangle}$ enter $^{\langle 1525 \rangle}$ into $^{\langle 1519 \rangle}$ the kingdom $^{\langle 932 \rangle}$ of God $^{\langle 2316 \rangle}$.
- 14:23 And $^{<1161>}$ when they had ordained $^{<5500>}$ them $^{<846>}$ elders $^{<4245>}$ in every $^{<2596>}$ church $^{<1577>}$, and had prayed $^{<4336>}$ with $^{<3326>}$ fasting $^{<3521>}$, they commended $^{<3908>}$ them $^{<846>}$ to the Lord $^{<2962>}$, on $^{<1519>}$ whom $^{<3739>}$ they believed $^{<4100>}$.
- 14:24 And ^{<2532>} after they had passed throughout ^{<1330>} Pisidia ^{<4099>}, they came ^{<2064>} to ^{<1519>} Pamphylia ^{<3828>}.
- 14:25 And $^{\langle 2532 \rangle}$ when they had preached $^{\langle 2980 \rangle}$ the word $^{\langle 3056 \rangle}$ in $^{\langle 1722 \rangle}$ Perga $^{\langle 4011 \rangle}$, they went down $^{\langle 2597 \rangle}$ into $^{\langle 1519 \rangle}$ Attalia $^{\langle 825 \rangle}$:

- 14:26 And thence $^{<2547>}$ sailed $^{<636>}$ to $^{<1519>}$ Antioch $^{<490>}$, from whence $^{<3606>}$ they had been $^{<2258>}$ recommended $^{<3860>}$ to the grace $^{<5485>}$ of God $^{<2316>}$ for $^{<1519>}$ the work $^{<2041>}$ which $^{<3739>}$ they fulfilled $^{<4137>}$.
- 14:27 And $^{<1161>}$ when they were come $^{<3854>}$, and $^{<2532>}$ had gathered $^{<4863>}$ the church $^{<1577>}$ together $^{<4863>}$, they rehearsed $^{<312>}$ all $^{<3745>}$ that God $^{<2316>}$ had done $^{<4160>}$ with $^{<3326>}$ them $^{<846>}$, and $^{<2532>}$ how $^{<3754>}$ he had opened $^{<455>}$ the door $^{<2374>}$ of faith $^{<4102>}$ unto the Gentiles $^{<1484>}$.
- 14:28 And $^{<1161>}$ there $^{<1563>}$ they abode $^{<1304>}$ long $^{<3756>}$ $^{<3641>}$ time $^{<550>}$ with $^{<4862>}$ the disciples $^{<3101>}$.

CHAPTER 15 — Click here for Acts 15 w/o Strongs Numbers

- 15:1 And $^{\langle 2532 \rangle}$ certain men $^{\langle 5100 \rangle}$ which came down $^{\langle 2718 \rangle}$ from $^{\langle 575 \rangle}$ Judaea $^{\langle 2449 \rangle}$ taught $^{\langle 1321 \rangle}$ the brethren $^{\langle 80 \rangle}$, [and said], $^{\langle 3754 \rangle}$ Except $^{\langle 3362 \rangle}$ ye be circumcised $^{\langle 4059 \rangle}$ after the manner $^{\langle 1485 \rangle}$ of Moses $^{\langle 3475 \rangle}$, ye cannot $^{\langle 3756 \rangle \langle 1410 \rangle}$ be saved $^{\langle 4982 \rangle}$.
- 15:2 When therefore 3767 Paul 3972 and 2532 Barnabas 921 had 1096 no 3756 small 3641 dissension 4714 and 2532 disputation 4803 with 4314 them 846 , they determined 5021 that Paul 3972 and 2532 Barnabas 921 , and 2532 certain 5100 other 2432 of 1537 them 846 , should go up 3052 to 1519 Jerusalem 2419 unto 4314 the apostles 652 and 22532 elders 4245 about 4012 this 5127 question 2213
- 15:3 And ^{<3303> <3767>} being brought on their way ^{<4311>} by ^{<5259>} the church ^{<1577>}, they passed through ^{<1330>} Phenice ^{<5403>} and ^{<2532>} Samaria ^{<4540>}, declaring ^{<1555>} the conversion ^{<1995>} of the Gentiles ^{<1484>}: and ^{<2532>} they caused ^{<4160>} great ^{<3173>} joy ^{<5479>} unto all ^{<3956>} the brethren ^{<80>}.
- 15:4 And $^{<1161>}$ when they were come $^{<3854>}$ to $^{<1519>}$ Jerusalem $^{<2419>}$, they were received $^{<588>}$ of $^{<5259>}$ the church $^{<1577>}$, and $^{<2532>}$ [of] the apostles $^{<652>}$ and $^{<2532>}$ elders $^{<4245>}$, and $^{<5037>}$ they declared $^{<312>}$ all things $^{<3745>}$ that God $^{<2316>}$ had done $^{<4160>}$ with $^{<3326>}$ them $^{<846>}$.
- 15:5 But $^{<1161>}$ there rose up $^{<1817>}$ certain $^{<5100>}$ of $^{<575>}$ the sect $^{<139>}$ of the Pharisees $^{<5330>}$ which believed $^{<4100>}$, saying $^{<3004>}$, That $^{<3754>}$ it was needful $^{<1163>}$ to circumcise $^{<4059>}$ them $^{<846>}$, and $^{<5037>}$ to command $^{<3853>}$ [them] to keep $^{<5083>}$ the law $^{<3551>}$ of Moses $^{<3475>}$.

- 15:6 And $^{<1161>}$ the apostles $^{<652>}$ and $^{<2532>}$ elders $^{<4245>}$ came together $^{<4863>}$ for to consider $^{<1492>}$ of $^{<4012>}$ this $^{<5127>}$ matter $^{<3056>}$.
- 15:7 And $^{<1161>}$ when there had been $^{<1096>}$ much $^{<4183>}$ disputing $^{<4803>}$, Peter $^{<4074>}$ rose up $^{<450>}$, and said $^{<2036>}$ unto $^{<4314>}$ them $^{<846>}$, Men $^{<435>}$ [and] brethren $^{<80>}$, ye $^{<5210>}$ know $^{<1987>}$ how that $^{<3754>}$ a good $^{<744>}$ while $^{<2250>}$ ago $^{<575>}$ God $^{<2316>}$ made choice $^{<1586>}$ among $^{<1722>}$ us $^{<2254>}$, that the Gentiles $^{<1484>}$ by $^{<1223>}$ my $^{<3450>}$ mouth $^{<4750>}$ should hear $^{<191>}$ the word $^{<3056>}$ of the gospel $^{<2098>}$, and $^{<2532>}$ believe $^{<4100>}$.
- 15:8 And $^{2532>}$ God $^{2316>}$, which knoweth the hearts $^{2589>}$, bare them $^{846>}$ witness $^{3140>}$, giving $^{1325>}$ them $^{846>}$ the Holy $^{40>}$ Ghost $^{4151>}$, even $^{2532>}$ as $^{22531>}$ [he did] unto us $^{22254>}$;
- 15:9 And $^{\langle 2532 \rangle}$ put $^{\langle 1252 \rangle}$ no $^{\langle 3762 \rangle}$ difference $^{\langle 1252 \rangle}$ between $^{\langle 3342 \rangle}$ $^{\langle 5037 \rangle}$ us $^{\langle 2257 \rangle}$ and $^{\langle 2532 \rangle}$ them $^{\langle 846 \rangle}$, purifying $^{\langle 2511 \rangle}$ their $^{\langle 846 \rangle}$ hearts $^{\langle 2588 \rangle}$ by faith $^{\langle 4102 \rangle}$.
- 15:10 Now $^{<3568>}$ therefore $^{<3767>}$ why $^{<5101>}$ tempt ye $^{<3985>}$ God $^{<2316>}$, to put $^{<2007>}$ a yoke $^{<2218>}$ upon $^{<1909>}$ the neck $^{<5137>}$ of the disciples $^{<3101>}$, which $^{<3739>}$ neither $^{<3777>}$ our $^{<2257>}$ fathers $^{<3962>}$ nor $^{<3777>}$ we $^{<2249>}$ were able $^{<2480>}$ to bear $^{<941>}$?
- 15:11 But $^{\langle 235\rangle}$ we believe $^{\langle 4100\rangle}$ that through $^{\langle 1223\rangle}$ the grace $^{\langle 5485\rangle}$ of the Lord $^{\langle 2962\rangle}$ Jesus $^{\langle 2424\rangle}$ Christ $^{\langle 5547\rangle}$ we shall be saved $^{\langle 4982\rangle}$, even $^{\langle 2596\rangle \langle 3739\rangle}$ as $^{\langle 5158\rangle}$ they $^{\langle 2548\rangle}$.
- 15:12 Then $^{\langle 1161 \rangle}$ all $^{\langle 3956 \rangle}$ the multitude $^{\langle 4128 \rangle}$ kept silence $^{\langle 4601 \rangle}$, and $^{\langle 2532 \rangle}$ gave audience $^{\langle 191 \rangle}$ to Barnabas $^{\langle 921 \rangle}$ and $^{\langle 2532 \rangle}$ Paul $^{\langle 3972 \rangle}$, declaring $^{\langle 1834 \rangle}$ what $^{\langle 3745 \rangle}$ miracles $^{\langle 4592 \rangle}$ and $^{\langle 2532 \rangle}$ wonders $^{\langle 5059 \rangle}$ God $^{\langle 2316 \rangle}$ had wrought $^{\langle 4160 \rangle}$ among $^{\langle 1722 \rangle}$ the Gentiles $^{\langle 1484 \rangle}$ by $^{\langle 1223 \rangle}$ them $^{\langle 846 \rangle}$
- 15:13 And $^{<1161>}$ after $^{<3326>}$ they had held $^{<4601>}$ their $^{<846>}$ peace $^{<4601>}$, James $^{<2385>}$ answered $^{<611>}$, saying $^{<3004>}$, Men $^{<435>}$ [and] brethren $^{<80>}$, hearken $^{<191>}$ unto me $^{<3450>}$:
- 15:14 Simeon $^{<4826>}$ hath declared $^{<1834>}$ how $^{<2531>}$ God $^{<2316>}$ at the first $^{<4412>}$ did visit $^{<1980>}$ the Gentiles $^{<1484>}$, to take $^{<2983>}$ out of $^{<1537>}$ them a people $^{<2992>}$ for $^{<1909>}$ his $^{<846>}$ name $^{<3686>}$.
- 15:15 And $^{\langle 2532 \rangle}$ to this $^{\langle 5129 \rangle}$ agree $^{\langle 4856 \rangle}$ the words $^{\langle 3056 \rangle}$ of the prophets $^{\langle 4396 \rangle}$; as $^{\langle 2531 \rangle}$ it is written $^{\langle 1125 \rangle}$,

- 15:16 After $^{\langle 3326 \rangle}$ this $^{\langle 5023 \rangle}$ I will return $^{\langle 390 \rangle}$, and $^{\langle 2532 \rangle}$ will build again $^{\langle 456 \rangle}$ the tabernacle $^{\langle 4633 \rangle}$ of David $^{\langle 1138 \rangle}$, which $^{\langle 3588 \rangle}$ is fallen down $^{\langle 4098 \rangle}$; and $^{\langle 2532 \rangle}$ I will build again $^{\langle 456 \rangle}$ the ruins $^{\langle 2679 \rangle}$ thereof $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ I will set $^{\langle 461 \rangle}$ it $^{\langle 846 \rangle}$ up $^{\langle 461 \rangle}$:
- 15:17 That $^{<3704> <302>}$ the residue $^{<2645>}$ of men $^{<444>}$ might seek after $^{<1567>}$ the Lord $^{<2962>}$, and $^{<2532>}$ all $^{<3956>}$ the Gentiles $^{<1484>}$, upon $^{<1909>}$ whom $^{<3739>}$ my $^{<3450>}$ name $^{<3686>}$ is called $^{<1941> <1909> <846>}$, saith $^{<3004>}$ the Lord $^{<2962>}$, who $^{<3588>}$ doeth $^{<4160>}$ all $^{<3956>}$ these things $^{<5023>}$
- 15:18 Known $^{<1110>}$ unto God $^{<2316>}$ are $^{<2076>}$ all $^{<3956>}$ his $^{<846>}$ works $^{<2041>}$ from $^{<575>}$ the beginning of the world $^{<165>}$.
- 15:19 Wherefore $^{<1352>}$ my $^{<1473>}$ sentence is $^{<2919>}$, that we trouble $^{<3926>}$ not $^{<3361>}$ them, which $^{<3588>}$ from among $^{<575>}$ the Gentiles $^{<1484>}$ are turned $^{<1994>}$ to $^{<1909>}$ God $^{<2316>}$:
- 15:20 But $^{<235>}$ that we write $^{<1989>}$ unto them $^{<846>}$, that they abstain $^{<567>}$ from $^{<575>}$ pollutions $^{<234>}$ of idols $^{<1497>}$, and $^{<2532>}$ [from] fornication $^{<4202>}$, and $^{<2532>}$ [from] things strangled $^{<4156>}$, and $^{<2532>}$ [from] blood $^{<129>}$.
- 15:21 For $^{<1063>}$ Moses $^{<3475>}$ of $^{<1537>}$ old $^{<744>}$ time $^{<1074>}$ hath $^{<2192>}$ in every $^{<2596>}$ city $^{<4172>}$ them that preach $^{<2784>}$ him $^{<846>}$, being read $^{<314>}$ in $^{<1722>}$ the synagogues $^{<4864>}$ every $^{<2596>}$ $^{<3956>}$ sabbath day $^{<4521>}$
- 15:22 Then $^{<5119>}$ pleased it $^{<1380>}$ the apostles $^{<652>}$ and $^{<2532>}$ elders $^{<4245>}$, with $^{<4862>}$ the whole $^{<3650>}$ church $^{<1577>}$, to send $^{<3992>}$ chosen $^{<1586>}$ men $^{<435>}$ of $^{<1537>}$ their own company $^{<846>}$ to $^{<1519>}$ Antioch $^{<490>}$ with $^{<4862>}$ Paul $^{<3972>}$ and $^{<2532>}$ Barnabas $^{<921>}$; [namely], Judas $^{<2455>}$ surnamed $^{<1941>}$ Barsabas $^{<923>}$, and $^{<2532>}$ Silas $^{<4609>}$, chief $^{<2233>}$ men $^{<435>}$ among $^{<1722>}$ the brethren $^{<80>}$:
- 15:23 And they wrote $^{<1125>}$ [letters] by $^{<1223>}$ them $^{<5495>}$ $^{<846>}$ after this manner $^{<3592>}$; The apostles $^{<652>}$ and $^{<2532>}$ elders $^{<4245>}$ and $^{<2532>}$ brethren $^{<80>}$ [send] greeting $^{<5463>}$ unto the brethren $^{<80>}$ which $^{<3588>}$ are of $^{<1537>}$ the Gentiles $^{<1484>}$ in $^{<2596>}$ Antioch $^{<490>}$ and $^{<2532>}$ Syria $^{<4947>}$ and $^{<2532>}$ Cilicia $^{<2791>}$:
- 15:24 Forasmuch as $^{(1894)}$ we have heard $^{(191)}$, that $^{(3754)}$ certain $^{(5100)}$ which went out $^{(1831)}$ from $^{(1537)}$ us $^{(2257)}$ have troubled $^{(5015)}$ you $^{(5209)}$ with words $^{(3056)}$, subverting $^{(384)}$ your $^{(5216)}$ souls $^{(5590)}$,

saying $^{<3004>}$, [Ye must] be circumcised $^{<4059>}$, and $^{<2532>}$ keep $^{<5083>}$ the law $^{<3551>}$: to whom $^{<3739>}$ we gave $^{<1291>}$ no $^{<3756>}$ [such] commandment $^{<1291>}$:

- 15:25 It seemed good $^{\langle 1380 \rangle}$ unto us $^{\langle 2254 \rangle}$, being assembled $^{\langle 1096 \rangle}$ with one accord $^{\langle 3661 \rangle}$, to send $^{\langle 3992 \rangle}$ chosen $^{\langle 1586 \rangle}$ men $^{\langle 435 \rangle}$ unto $^{\langle 4314 \rangle}$ you $^{\langle 5209 \rangle}$ with $^{\langle 4862 \rangle}$ our $^{\langle 2257 \rangle}$ beloved $^{\langle 27 \rangle}$ Barnabas $^{\langle 921 \rangle}$ and $^{\langle 2532 \rangle}$ Paul $^{\langle 3972 \rangle}$
- 15:26 Men $^{<444>}$ that have hazarded $^{<3860>}$ their $^{<846>}$ lives $^{<5590>}$ for $^{<5228>}$ the name $^{<3686>}$ of our $^{<2257>}$ Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$.
- 15:27 We have sent $^{<649>}$ therefore $^{<3767>}$ Judas $^{<2455>}$ and $^{<2532>}$ Silas $^{<4609>}$, who $^{<846>}$ shall $^{<518>}$ also $^{<2532>}$ tell $^{<518>}$ [you] the same things $^{<846>}$ by $^{<1223>}$ mouth $^{<3056>}$.
- 15:28 For $^{<1063>}$ it seemed good $^{<1380>}$ to the Holy $^{<40>}$ Ghost $^{<4151>}$, and $^{<2532>}$ to us $^{<2254>}$, to lay upon $^{<2007>}$ you $^{<5213>}$ no $^{<3367>}$ greater $^{<4119>}$ burden $^{<922>}$ than $^{<4133>}$ these $^{<5130>}$ necessary things $^{<1876>}$;
- 15:29 That ye abstain ^{<567>} from meats offered to idols ^{<1494>}, and ^{<2532>} from blood ^{<129>}, and ^{<2532>} from things strangled ^{<4156>}, and ^{<2532>} from fornication ^{<4202>}: from ^{<1537>} which ^{<3739>} if ye keep ^{<1301>} yourselves ^{<1438>}, ye shall do ^{<4238>} well ^{<2095>}. Fare ye well ^{<4517>}.
- 15:30 So ^{<3303>} <^{3767>} when they were dismissed ^{<630>}, they came ^{<2064>} to ^{<1519>} Antioch ^{<490>}: and ^{<2532>} when they had gathered ^{<4863>} the multitude ^{<4128>} together ^{<4863>}, they delivered ^{<1929>} the epistle ^{<1992>}:
- 15:31 [Which] when $^{<1161>}$ they had read $^{<314>}$, they rejoiced $^{<5463>}$ for $^{<1909>}$ the consolation $^{<3874>}$.
- 15:32 And Judas $^{2455>}$ and $^{2532>}$ Silas $^{4609>}$, being $^{5607>}$ prophets $^{4396>}$ also $^{2532>}$ themselves $^{846>}$, exhorted $^{3870>}$ the brethren $^{80>}$ with $^{1223>}$ many $^{4183>}$ words $^{3056>}$, and $^{22532>}$ confirmed $^{1991>}$ [them].
- 15:33 And $^{<1161>}$ after they had tarried $^{<4160>}$ [there] a space $^{<550>}$, they were let go $^{<630>}$ in $^{<3326>}$ peace $^{<1515>}$ from $^{<575>}$ the brethren $^{<80>}$ unto $^{<4314>}$ the apostles $^{<652>}$.
- 15:34 Notwithstanding $^{<1161>}$ it pleased $^{<1380>}$ Silas $^{<4609>}$ to abide $^{<1961>}$ there $^{<847>}$ still $^{<1961>}$.
- 15:35 Paul $^{\langle 3972 \rangle}$ also $^{\langle 1161 \rangle}$ and $^{\langle 2532 \rangle}$ Barnabas $^{\langle 921 \rangle}$ continued $^{\langle 1304 \rangle}$ in $^{\langle 1722 \rangle}$ Antioch $^{\langle 490 \rangle}$, teaching $^{\langle 1321 \rangle}$ and $^{\langle 2532 \rangle}$ preaching $^{\langle 2097 \rangle}$ the

word $^{<3056>}$ of the Lord $^{<2962>}$, with $^{<3326>}$ many $^{<4183>}$ others $^{<2087>}$ also $^{<2532>}.$

- 15:36 And $^{<1161>}$ some $^{<5100>}$ days $^{<2250>}$ after $^{<3326>}$ Paul $^{<3972>}$ said $^{<2036>}$ unto $^{<4314>}$ Barnabas $^{<921>}$, $^{<1211>}$ Let us go again $^{<1994>}$ and visit $^{<1980>}$ our $^{<2257>}$ brethren $^{<80>}$ in $^{<2596>}$ every $^{<3956>}$ city $^{<4172>}$ where $^{<1722>}$ $^{<3739>}$ we have preached $^{<2605>}$ the word $^{<3056>}$ of the Lord $^{<2962>}$, [and see] how $^{<4459>}$ they do $^{<2192>}$.
- 15:37 And ^{<1161>} Barnabas ^{<921>} determined ^{<1011>} to take with them ^{<4838>} John ^{<2491>}, whose surname was ^{<2564>} Mark ^{<3138>}.
- 15:38 But $^{<1161>}$ Paul $^{<3972>}$ thought $^{<515>}$ not $^{<3361>}$ good $^{<515>}$ to take $^{<4838>}$ him $^{<5126>}$ with them $^{<4838>}$, who $^{<3588>}$ departed $^{<868>}$ from $^{<575>}$ them $^{<846>}$ from $^{<575>}$ Pamphylia $^{<3828>}$, and $^{<2532>}$ went $^{<4905>}$ not $^{<3361>}$ with them $^{<846>}$ to $^{<1519>}$ the work $^{<2041>}$.
- 15:39 And ^{<3767>} the contention ^{<3948>} was ^{<1096>} so sharp ^{<3948>} between them ^{<846>}, that ^{<5620>} they departed asunder ^{<673>} one from the other ^{<575> <240>}: and so ^{<5037>} Barnabas ^{<921>} took ^{<3880>} Mark ^{<3138>}, and sailed ^{<1602>} unto ^{<1519>} Cyprus ^{<2954>};
- 15:40 And $^{<1161>}$ Paul $^{<3972>}$ chose $^{<1951>}$ Silas $^{<4609>}$, and departed $^{<1831>}$, being recommended $^{<3860>}$ by $^{<5259>}$ the brethren $^{<80>}$ unto the grace $^{<5485>}$ of God $^{<2316>}$.
- 15:41 And $^{<1161>}$ he went through $^{<1330>}$ Syria $^{<4947>}$ and $^{<2532>}$ Cilicia $^{<2791>}$, confirming $^{<1991>}$ the churches $^{<1577>}$.

CHAPTER 16 — Click here for Acts 16 w/o Strongs Numbers

- 16:1 Then $^{(1161)}$ came he $^{(2658)}$ to $^{(1519)}$ Derbe $^{(1191)}$ and $^{(2532)}$ Lystra $^{(3082)}$: and $^{(2532)}$, behold $^{(2400)}$, a certain $^{(5100)}$ disciple $^{(3101)}$ was $^{(2258)}$ there $^{(1563)}$, named $^{(3686)}$ Timotheus $^{(5095)}$, the son $^{(5207)}$ of a certain $^{(5100)}$ woman $^{(1135)}$, which was a Jewess $^{(2453)}$, and believed $^{(4103)}$; but $^{(1161)}$ his father $^{(3962)}$ [was] a Greek $^{(1672)}$:
- 16:2 Which ${}^{<3739>}$ was well reported ${}^{<3140>}$ of by ${}^{<5259>}$ the brethren ${}^{<80>}$ that were at ${}^{<1722>}$ Lystra ${}^{<3082>}$ and ${}^{<2532>}$ Iconium ${}^{<2430>}$.
- 16:3 Him ${}^{<5126>}$ would ${}^{<2309>}$ Paul ${}^{<3972>}$ have to go forth ${}^{<1831>}$ with ${}^{<4862>}$ him ${}^{<846>}$; and ${}^{<2532>}$ took ${}^{<2983>}$ and circumcised ${}^{<4059>}$ him ${}^{<846>}$ because ${}^{<1223>}$ of the Jews ${}^{<2453>}$ which ${}^{<3588>}$ were ${}^{<5607>}$ in ${}^{<1722>}$ those ${}^{<1565>}$ quarters ${}^{<5117>}$: for ${}^{<1063>}$ they knew ${}^{<1492>}$ all ${}^{<537>}$ that ${}^{<3754>}$ his ${}^{<846>}$ father ${}^{<3962>}$ was ${}^{<5225>}$ a Greek ${}^{<1672>}$.

- 16:4 And $^{<1161>}$ as $^{<5613>}$ they went through $^{<1279>}$ the cities $^{<4172>}$, they delivered $^{<3860>}$ them $^{<846>}$ the decrees $^{<1378>}$ for to keep $^{<5442>}$, that were ordained $^{<2919>}$ of $^{<5259>}$ the apostles $^{<652>}$ and $^{<2532>}$ elders $^{<4245>}$ which $^{<3588>}$ were at $^{<1722>}$ Jerusalem $^{<2419>}$.
- 16:5 And so $^{<3303>}$ $<^{<3767>}$ were $^{<4732>}$ the churches $^{<1577>}$ established $^{<4732>}$ in the faith $^{<4102>}$, and $^{<2532>}$ increased $^{<4052>}$ in number $^{<706>}$ daily $^{<2250>}$
- 16:6 Now $^{<1161>}$ when they had gone throughout $^{<1330>}$ Phrygia $^{<5435>}$ and $^{<2532>}$ the region $^{<5561>}$ of Galatia $^{<1054>}$, and were forbidden $^{<2967>}$ of $^{<5259>}$ the Holy $^{<40>}$ Ghost $^{<4151>}$ to preach $^{<2980>}$ the word $^{<3056>}$ in $^{<1722>}$ Asia $^{<773>}$,
- 16:7 After they were come $^{2064>}$ to $^{2596>}$ Mysia $^{3465>}$, they assayed $^{3985>}$ to go $^{4198>}$ into $^{2256>}$ Bithynia $^{978>}$: but $^{2532>}$ the Spirit $^{4151>}$ suffered $^{1439>}$ them $^{846>}$ not $^{3756>}$.
- 16:8 And $^{<1161>}$ they passing by $^{<3928>}$ Mysia $^{<3465>}$ came down $^{<2597>}$ to $^{<1519>}$ Troas $^{<5174>}$.
- 16:9 And ${}^{22532>}$ a vision ${}^{3705>}$ appeared ${}^{3700>}$ to Paul ${}^{3972>}$ in ${}^{1223>}$ the night ${}^{3571>}$; There stood ${}^{2228>} {}^{2476>}$ a man ${}^{5100>} {}^{<435>}$ of Macedonia ${}^{3110>}$, and prayed ${}^{3870>}$ him ${}^{846>}$, ${}^{2532>}$ saying ${}^{3004>}$, Come over ${}^{1224>}$ into ${}^{<1519>}$ Macedonia ${}^{<3109>}$, and help ${}^{<997>}$ us ${}^{<2254>}$.
- 16:10 And $^{<1161>}$ after $^{<5613>}$ he had seen $^{<1492>}$ the vision $^{<3705>}$, immediately $^{<2112>}$ we endeavoured $^{<2212>}$ to go $^{<1831>}$ into $^{<1519>}$ Macedonia $^{<3109>}$, assuredly gathering $^{<4822>}$ that $^{<3754>}$ the Lord $^{<2962>}$ had called $^{<4341>}$ us $^{<2248>}$ for to preach the gospel $^{<2097>}$ unto them $^{<846>}$.
- 16:11 Therefore ^{<3767} loosing ^{<321} from ^{<575} Troas ^{<5174}, we came with a straight course ^{<2113} to ^{<1519} Samothracia ^{<4543}, and ^{<5037} the next ^{<1966} [day] to ^{<1519} Neapolis ^{<3496};
- 16:12 And $^{<5037>}$ from thence $^{<1564>}$ to $^{<1519>}$ Philippi $^{<5375>}$, which $^{<3748>}$ is $^{<2076>}$ the chief $^{<4413>}$ city $^{<4172>}$ of that part $^{<3310>}$ of Macedonia $^{<3109>}$, [and] a colony $^{<2862>}$: and $^{<1161>}$ we were $^{<2258>}$ in $^{<1722>}$ that $^{<5026>}$ city $^{<4172>}$ abiding $^{<1304>}$ certain $^{<5100>}$ days $^{<2250>}$.
- 16:13 And $^{5037>}$ on the sabbath $^{4521>}$ $^{2250>}$ we went $^{1831>}$ out of $^{1854>}$ the city $^{4172>}$ by $^{3844>}$ a river side $^{4215>}$, where $^{3757>}$ prayer $^{4335>}$ was wont $^{3543>}$ to be made $^{1511>}$; and $^{2232>}$ we sat down $^{22523>}$, and spake $^{2980>}$ unto the women $^{1135>}$ which resorted $^{4905>}$ [thither].

- 16:14 And ^{<2532>} a certain ^{<5100>} woman ^{<1135>} named ^{<3686>} Lydia ^{<3070>}, a seller of purple ^{<4211>}, of the city ^{<4172>} of Thyatira ^{<2363>}, which worshipped ^{<4576>} God ^{<2316>}, heard ^{<191>} [us]: whose ^{<3739>} heart ^{<2588>} the Lord ^{<2962>} opened ^{<1272>}, that she attended ^{<4337>} unto the things which were spoken ^{<2980>} of ^{<5259>} Paul ^{<3972>}.
- 16:15 And $^{<1161>}$ when $^{<5613>}$ she was baptized $^{<907>}$, and $^{<2532>}$ her $^{<846>}$ household $^{<3624>}$, she besought $^{<3870>}$ [us], saying $^{<3004>}$, If $^{<1487>}$ ye have judged $^{<2919>}$ me $^{<3165>}$ to be $^{<1511>}$ faithful $^{<4103>}$ to the Lord $^{<2962>}$, come $^{<1525>}$ into $^{<1519>}$ my $^{<3450>}$ house $^{<3624>}$, and abide $^{<3306>}$ [there]. And $^{<2532>}$ she constrained $^{<3849>}$ us $^{<2248>}$.
- 16:16 And $^{<1161>}$ it came to pass $^{<1096>}$, as we $^{<2257>}$ went $^{<4198>}$ to $^{<1519>}$ prayer $^{<4335>}$, a certain $^{<5100>}$ damsel $^{<3814>}$ possessed $^{<2192>}$ with a spirit $^{<4151>}$ of divination $^{<4436>}$ met $^{<528>}$ us $^{<2254>}$, which $^{<3748>}$ brought $^{<3930>}$ her $^{<846>}$ masters $^{<2962>}$ much $^{<4183>}$ gain $^{<2039>}$ by soothsaying $^{<3132>}$:
- 16:17 The same ${}^{<3778>}$ followed ${}^{<2628>}$ Paul ${}^{<3972>}$ and ${}^{<2532>}$ us ${}^{<2254>}$, and cried ${}^{<2896>}$, saying ${}^{<3004>}$, These ${}^{<3778>}$ men ${}^{<444>}$ are ${}^{<1526>}$ the servants ${}^{<1401>}$ of the most high ${}^{<5310>}$ God ${}^{<2316>}$, which ${}^{<3748>}$ shew ${}^{<2605>}$ unto us ${}^{<2254>}$ the way ${}^{<3598>}$ of salvation ${}^{<4991>}$.
- 16:18 And $^{<1161>}$ this $^{<5124>}$ did she $^{<4160>} <^{<1909>}$ many $^{<4183>}$ days $^{<2250>}$. But $^{<1161>}$ Paul $^{<3972>}$, being grieved $^{<1278>}$, turned $^{<1994>}$ and $^{<2532>}$ said $^{<2036>}$ to the spirit $^{<4151>}$, I command $^{<3853>}$ thee $^{<4671>}$ in $^{<1722>}$ the name $^{<3686>}$ of Jesus $^{<2424>}$ Christ $^{<5547>}$ to come $^{<1831>}$ out of $^{<575>}$ her $^{<846>}$. And $^{<2532>}$ he came out $^{<1831>}$ the same $^{<846>}$ hour $^{<5610>}$.
- 16:19 And $^{<1161>}$ when her $^{<846>}$ masters $^{<2962>}$ saw $^{<1492>}$ that $^{<3754>}$ the hope $^{<1680>}$ of their $^{<846>}$ gains $^{<2039>}$ was gone $^{<1831>}$, they caught $^{<1949>}$ Paul $^{<3972>}$ and $^{<2532>}$ Silas $^{<4609>}$, and drew $^{<1670>}$ [them] into $^{<1519>}$ the marketplace $^{<58>}$ unto $^{<1909>}$ the rulers $^{<758>}$,
- 16:20 And $^{\langle 2532 \rangle}$ brought $^{\langle 4317 \rangle}$ them $^{\langle 846 \rangle}$ to the magistrates $^{\langle 4755 \rangle}$, saying $^{\langle 2036 \rangle}$, These $^{\langle 3778 \rangle}$ men $^{\langle 444 \rangle}$, being $^{\langle 5225 \rangle}$ Jews $^{\langle 2453 \rangle}$, do exceedingly trouble $^{\langle 1613 \rangle}$ our $^{\langle 2257 \rangle}$ city $^{\langle 4172 \rangle}$,
- 16:21 And $^{\langle 2532 \rangle}$ teach $^{\langle 2605 \rangle}$ customs $^{\langle 1485 \rangle}$, which $^{\langle 3739 \rangle}$ are $^{\langle 1832 \rangle}$ not $^{\langle 3756 \rangle}$ lawful $^{\langle 1832 \rangle}$ for us $^{\langle 2254 \rangle}$ to receive $^{\langle 3858 \rangle}$, neither $^{\langle 3761 \rangle}$ to observe $^{\langle 4160 \rangle}$, being $^{\langle 5607 \rangle}$ Romans $^{\langle 4514 \rangle}$.

- 16:22 And $^{<2532>}$ the multitude $^{<3793>}$ rose up together $^{<4911>}$ against $^{<2596>}$ them $^{<846>}$: and $^{<2532>}$ the magistrates $^{<4755>}$ rent off $^{<4048>}$ their $^{<846>}$ clothes $^{<2440>}$, and commanded $^{<2753>}$ to beat $^{<4463>}$ [them].
- 16:23 And $^{<5037>}$ when they had laid $^{<2007>}$ many $^{<4183>}$ stripes $^{<4127>}$ upon them $^{<846>}$, they cast $^{<906>}$ [them] into $^{<1519>}$ prison $^{<5438>}$, charging $^{<3853>}$ the jailor $^{<1200>}$ to keep $^{<5083>}$ them $^{<846>}$ safely $^{<806>}$:
- 16:24 Who $^{<3739>}$, having received $^{<2983>}$ such $^{<5108>}$ a charge $^{<3852>}$, thrust $^{<906>}$ them $^{<846>}$ into $^{<1519>}$ the inner $^{<2082>}$ prison $^{<5438>}$, and $^{<2532>}$ made $^{<805>}$ their $^{<846>}$ feet $^{<4228>}$ fast $^{<805>}$ in $^{<1519>}$ the stocks $^{<3586>}$.
- 16:25 And $^{<1161>}$ at $^{<2596>}$ midnight $^{<3317>}$ Paul $^{<3972>}$ and $^{<2532>}$ Silas $^{<4609>}$ prayed $^{<4336>}$, and sang praises $^{<5214>}$ unto God $^{<2316>}$: and $^{<1161>}$ the prisoners $^{<1198>}$ heard $^{<1874>}$ them $^{<846>}$.
- 16:26 And $^{<1161>}$ suddenly $^{<869>}$ there was $^{<1096>}$ a great $^{<3173>}$ earthquake $^{<4578>}$, so that $^{<5620>}$ the foundations $^{<2310>}$ of the prison $^{<1201>}$ were shaken $^{<4531>}$: and $^{<5037>}$ immediately $^{<3916>}$ all $^{<3956>}$ the doors $^{<2374>}$ were opened $^{<455>}$, and $^{<2532>}$ every one's $^{<3956>}$ bands $^{<1199>}$ were loosed $^{<447>}$.
- 16:27 And ^{<1161>} the keeper of the prison ^{<1200>} awaking ^{<1096>} out of his sleep ^{<1853>}, and ^{<2532>} seeing ^{<1492>} the prison ^{<5438>} doors ^{<2374>} open ^{<455>}, he drew out ^{<4685>} his sword ^{<3162>}, and would ^{<3195>} have killed ^{<337>} himself ^{<1438>}, supposing ^{<3543>} that the prisoners ^{<1198>} had been fled ^{<1628>}.
- 16:28 But $^{<1161>}$ Paul $^{<3972>}$ cried $^{<5455>}$ with a loud $^{<3173>}$ voice $^{<5456>}$, saying $^{<3004>}$, Do $^{<4238>}$ thyself $^{<4572>}$ no $^{<3367>}$ harm $^{<2556>}$: for $^{<1063>}$ we are $^{<2070>}$ all $^{<537>}$ here $^{<1759>}$.
- 16:29 Then $^{<1161>}$ he called $^{<154>}$ for a light $^{<5457>}$, and sprang in $^{<1530>}$, and $^{<2532>}$ came $^{<1096>}$ trembling $^{<1790>}$, and fell down before $^{<4363>}$ Paul $^{<3972>}$ and $^{<2532>}$ Silas $^{<4609>}$.
- 16:30 And $^{\langle 2532 \rangle}$ brought $^{\langle 4254 \rangle}$ them $^{\langle 846 \rangle}$ out $^{\langle 1854 \rangle}$, and said $^{\langle 5346 \rangle}$, Sirs $^{\langle 2962 \rangle}$, what $^{\langle 5101 \rangle}$ must $^{\langle 1163 \rangle}$ I $^{\langle 3165 \rangle}$ do $^{\langle 4160 \rangle}$ to $^{\langle 2443 \rangle}$ be saved $^{\langle 4982 \rangle}$?
- 16:31 And $^{<1161>}$ they said $^{<2036>}$, Believe $^{<4100>}$ on $^{<1909>}$ the Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$, and $^{<2532>}$ thou $^{<4771>}$ shalt be saved $^{<4982>}$, and $^{<2532>}$ thy $^{<4675>}$ house $^{<3624>}$.

- 16:32 And $^{\langle 2532 \rangle}$ they spake $^{\langle 2980 \rangle}$ unto him $^{\langle 846 \rangle}$ the word $^{\langle 3056 \rangle}$ of the Lord $^{\langle 2962 \rangle}$, and $^{\langle 2532 \rangle}$ to all $^{\langle 3956 \rangle}$ that were in $^{\langle 1722 \rangle}$ his $^{\langle 846 \rangle}$ house $^{\langle 3614 \rangle}$
- 16:33 And $^{2532>}$ he took $^{3880>}$ them $^{846> <1722>}$ the same $^{1565>}$ hour $^{5610>}$ of the night $^{3571>}$, and washed $^{3068>}$ [their] stripes $^{575> <4127>}$; and $^{2532>}$ was baptized $^{907>}$, he $^{846>}$ and $^{2532>}$ all $^{3956>}$ his $^{846>}$, straightway $^{3916>}$.
- 16:34 And $^{<5037>}$ when he had brought $^{<321>}$ them $^{<846>}$ into $^{<1519>}$ his house $^{<3624>}$, he set $^{<3908>}$ meat $^{<5132>}$ before them $^{<3908>}$, and $^{<2532>}$ rejoiced $^{<21>}$, believing $^{<4100>}$ in God $^{<2316>}$ with all $^{<3832>}$ his $^{<846>}$ house $^{<3832>}$.
- 16:35 And $^{<1161>}$ when it was $^{<1096>}$ day $^{<2250>}$, the magistrates $^{<4755>}$ sent $^{<649>}$ the serjeants $^{<4465>}$, saying $^{<3004>}$, Let $^{<630>}$ those $^{<1565>}$ men $^{<444>}$ go $^{<630>}$.
- 16:36 And $^{<1161>}$ the keeper of the prison $^{<1200>}$ told $^{<518>}$ this $^{<5128>}$ saying $^{<3056>}$ to $^{<4314>}$ Paul $^{<3972>}$, $^{<3754>}$ The magistrates $^{<4755>}$ have sent $^{<649>}$ to $^{<2443>}$ let you go $^{<630>}$: now $^{<3568>}$ therefore $^{<3767>}$ depart $^{<1831>}$, and go $^{<4198>}$ in $^{<1722>}$ peace $^{<1515>}$.
- 16:37 But $^{<1161>}$ Paul $^{<3972>}$ said $^{<5346>}$ unto $^{<4314>}$ them $^{<846>}$, They have beaten $^{<1194>}$ us $^{<2248>}$ openly $^{<1219>}$ uncondemned $^{<178>}$, being $^{<5225>}$ Romans $^{<4514>}$ (444>, and have cast $^{<906>}$ [us] into $^{<1519>}$ prison $^{<5438>}$; and $^{<2532>}$ now $^{<3568>}$ do they thrust $^{<1544>}$ us $^{<2248>}$ out $^{<1544>}$ privily $^{<2977>}$? nay $^{<3756>}$ verily $^{<1063>}$; but $^{<235>}$ let them come $^{<2064>}$ themselves $^{<846>}$ and fetch $^{<1806>}$ us $^{<2248>}$ out $^{<1806>}$.
- 16:38 And ^{<1161>} the serjeants ^{<4465>} told ^{<312>} these ^{<5023>} words ^{<4487>} unto the magistrates ^{<4755>}: and ^{<2532>} they feared ^{<5399>}, when they heard ^{<191>} that ^{<3754>} they were ^{<1526>} Romans ^{<4514>}.
- 16:39 And ^{<2532>} they came ^{<2064>} and besought ^{<3870>} them ^{<846>}, and ^{<2532>} brought [them] out ^{<1806>}, and desired ^{<2065>} [them] to depart out ^{<1831>} of the city ^{<4172>}.
- 16:40 And $^{<1161>}$ they went $^{<1831>}$ out of $^{<1537>}$ the prison $^{<5438>}$, and entered $^{<1525>}$ into $^{<1519>}$ [the house of] Lydia $^{<3070>}$: and $^{<2532>}$ when they had seen $^{<1492>}$ the brethren $^{<80>}$, they comforted $^{<3870>}$ them $^{<846>}$, and $^{<2532>}$ departed $^{<1831>}$.

CHAPTER 17 — Click here for Acts 17 w/o Strongs Numbers

- 17:1 Now ^{<1161>} when they had passed through ^{<1353>} Amphipolis ^{<295>} and ^{<2532>} Apollonia ^{<624>}, they came ^{<2064>} to ^{<1519>} Thessalonica ^{<2332>}, where ^{<3699>} was ^{<2258>} a synagogue ^{<4864>} of the Jews ^{<2453>}:
- 17:2 And $^{<1161>}$ Paul $^{<3972>}$, as $^{<2596>}$ his manner was $^{<1486>}$, went in $^{<1525>}$ unto $^{<4314>}$ them $^{<846>}$, and $^{<2532>} <^{1909>}$ three $^{<5140>}$ sabbath $^{<4521>}$ days reasoned $^{<1256>}$ with them $^{<846>}$ out of $^{<575>}$ the scriptures $^{<1124>}$,
- 17:3 Opening $^{(1272)}$ and $^{(2532)}$ alleging $^{(3908)}$, that $^{(3754)}$ Christ $^{(5547)}$ must needs $^{(1163)}$ have suffered $^{(3958)}$, and $^{(2532)}$ risen again $^{(450)}$ from $^{(1537)}$ the dead $^{(3498)}$; and $^{(2532)}$ that $^{(3754)}$ this $^{(3778)}$ Jesus $^{(2424)}$, whom $^{(3739)}$ I $^{(1473)}$ preach $^{(2605)}$ unto you $^{(5213)}$, is $^{(2076)}$ Christ $^{(5547)}$
- 17:4 And $^{<2532>}$ some $^{<5100>}$ of $^{<1537>}$ them $^{<846>}$ believed $^{<3982>}$, and $^{<2532>}$ consorted $^{<4345>}$ with Paul $^{<3972>}$ and $^{<2532>}$ Silas $^{<4609>}$; and $^{<5037>}$ of the devout $^{<4576>}$ Greeks $^{<1672>}$ a great $^{<4183>}$ multitude $^{<4128>}$, and $^{<5037>}$ of the chief $^{<4413>}$ women $^{<1135>}$ not $^{<3756>}$ a few $^{<3641>}$.
- 17:5 But $^{<1161>}$ the Jews $^{<2453>}$ which believed not $^{<544>}$, moved with envy $^{<2206>}$, $^{<2532>}$ took unto them $^{<4355>}$ certain $^{<5100>}$ lewd $^{<4190>}$ fellows $^{<435>}$ of the baser sort $^{<60>}$, and $^{<2532>}$ gathered a company $^{<3792>}$, and set all $^{<2350>}$ the city $^{<4172>}$ on an uproar $^{<2350>}$, and $^{<5037>}$ assaulted $^{<2186>}$ the house $^{<3614>}$ of Jason $^{<2394>}$, and sought $^{<2212>}$ to bring $^{<71>}$ them $^{<846>}$ out $^{<1519>}$ to the people $^{<1218>}$.
- 17:6 And $^{<1161>}$ when they found $^{<2147>}$ them $^{<846>}$ not $^{<3361>}$, they drew $^{<4951>}$ Jason $^{<2394>}$ and $^{<2532>}$ certain $^{<5100>}$ brethren $^{<80>}$ unto $^{<1909>}$ the rulers of the city $^{<4173>}$, crying $^{<994>}$, $^{<3754>}$ These $^{<3778>}$ that have turned $^{<387>}$ the world $^{<362>}$ upside down $^{<387>}$ are come $^{<3918>}$ hither $^{<1759>}$ also $^{<2532>}$:
- 17:7 Whom ${}^{\langle 3739 \rangle}$ Jason ${}^{\langle 2394 \rangle}$ hath received ${}^{\langle 5264 \rangle}$: and ${}^{\langle 2532 \rangle}$ these ${}^{\langle 3778 \rangle}$ all ${}^{\langle 3956 \rangle}$ do ${}^{\langle 4238 \rangle}$ contrary ${}^{\langle 561 \rangle}$ to the decrees ${}^{\langle 1378 \rangle}$ of Caesar ${}^{\langle 2541 \rangle}$, saying ${}^{\langle 3004 \rangle}$ that there is ${}^{\langle 1511 \rangle}$ another ${}^{\langle 2087 \rangle}$ king ${}^{\langle 935 \rangle}$, [one] Jesus
- 17:8 And $^{<1161>}$ they troubled $^{<5015>}$ the people $^{<3793>}$ and $^{<2532>}$ the rulers of the city $^{<4173>}$, when they heard $^{<191>}$ these things $^{<5023>}$.
- 17:9 And $^{<2532>}$ when they had taken $^{<2983>}$ security $^{<2425>}$ of $^{<3844>}$ Jason $^{<2394>}$, and $^{<2532>}$ of the other $^{<3062>}$, they let $^{<630>}$ them $^{<846>}$ go $^{<630>}$.

- 17:10 And $^{<1161>}$ the brethren $^{<80>}$ immediately $^{<2112>}$ sent away $^{<159>} <503>$ Paul $^{<3972>}$ and $^{<2532>}$ Silas $^{<4609>}$ by $^{<1223>}$ night $^{<3571>}$ unto $^{<1519>}$ Berea $^{<960>}$: who $^{<3748>}$ coming $^{<3854>}$ [thither] went $^{<549>}$ into $^{<1519>}$ the synagogue $^{<4864>}$ of the Jews $^{<2453>}$.
- 17:11

 ^{<1161>} These

 ^{<3778>} were

 ^{<2258>} more noble

 ^{<2104>} than those in

 ^{<172>} Thessalonica

 ^{<2332>}, in that they

 ^{<3748>} received

 ^{<1209>} the word

 ^{<3056>} with

 ^{<3326>} all

 ^{<3956>} readiness of mind

 ^{<4288>}, and searched

 ^{<350>} the scriptures

 ^{<1124>} daily

 ^{<2250>}

 ^{<2596>}, whether

 ^{<1487>} those things

 ^{<5023>} were

 ^{<2192>} so

 ^{<3779>}.
- 17:12 Therefore ${}^{<3767>} {}^{<3303>}$ many ${}^{<4183>}$ of ${}^{<1537>}$ them ${}^{<846>}$ believed ${}^{<4100>}$; also ${}^{<2532>}$ of honourable ${}^{<2158>}$ women ${}^{<1135>}$ which ${}^{<3588>}$ were Greeks ${}^{<1674>}$, and ${}^{<2532>}$ of men ${}^{<435>}$, not ${}^{<3756>}$ a few ${}^{<3641>}$.
- 17:13 But $^{<1161>}$ when $^{<5613>}$ the Jews $^{<2453>}$ of $^{<575>}$ Thessalonica $^{<2332>}$ had knowledge $^{<1097>}$ that $^{<3754>} <^{2532>}$ the word $^{<3056>}$ of God $^{<2316>}$ was preached $^{<2605>}$ of $^{<5259>}$ Paul $^{<3972>}$ at $^{<1722>}$ Berea $^{<960>}$, they came $^{<2064>}$ thither also $^{<2546>}$, and stirred up $^{<4531>}$ the people $^{<3793>}$.
- 17:14 And $^{(1161)}$ then $^{(5119)}$ immediately $^{(2112)}$ the brethren $^{(80)}$ sent away $^{(1821)}$ Paul $^{(3972)}$ to go $^{(4198)}$ as it were $^{(5613)}$ to $^{(1909)}$ the sea $^{(2281)}$: but $^{(1161)}$ $^{(5037)}$ Silas $^{(4609)}$ and $^{(2532)}$ Timotheus $^{(5095)}$ abode $^{(5278)}$ there $^{(1563)}$ still $^{(5278)}$.
- 17:15 And $^{<1161>}$ they that conducted $^{<2525>}$ Paul $^{<3972>}$ brought $^{<71>}$ him $^{<846>}$ unto $^{<2193>}$ Athens $^{<116>}$: and $^{<2532>}$ receiving $^{<2983>}$ a commandment $^{<1785>}$ unto $^{<4314>}$ Silas $^{<4609>}$ and $^{<2532>}$ Timotheus $^{<5095>}$ for to $^{<2443>}$ come $^{<2064>}$ to $^{<4314>}$ him $^{<846>}$ with all speed $^{<5613>}$ $^{<5033>}$, they departed $^{<1826>}$.
- 17:16 Now $^{<1161>}$ while Paul $^{<3972>}$ waited for $^{<1551>}$ them $^{<846>}$ at $^{<1722>}$ Athens $^{<116>}$, his $^{<846>}$ spirit $^{<4151>}$ was stirred $^{<3947>}$ in $^{<1722>}$ him $^{<846>}$, when he saw $^{<2334>}$ the city $^{<4172>}$ wholly given $^{<5607>}$ to idolatry $^{<2712>}$
- 17:17 Therefore ${}^{\langle 3767 \rangle \langle 3303 \rangle}$ disputed he ${}^{\langle 1256 \rangle}$ in ${}^{\langle 1722 \rangle}$ the synagogue ${}^{\langle 4864 \rangle}$ with the Jews ${}^{\langle 2453 \rangle}$, and ${}^{\langle 2532 \rangle}$ with the devout persons ${}^{\langle 4576 \rangle}$, and ${}^{\langle 2532 \rangle}$ in ${}^{\langle 1722 \rangle}$ the market ${}^{\langle 58 \rangle}$ daily ${}^{\langle 2596 \rangle \langle 3956 \rangle \langle 2250 \rangle}$ with ${}^{\langle 4314 \rangle}$ them that met with him ${}^{\langle 3909 \rangle}$.
- 17:18 Then $^{<1161>}$ certain $^{<5100>}$ philosophers $^{<5386>}$ of the Epicureans $^{<1946>}$, and $^{<2532>}$ of the Stoicks $^{<4770>}$, encountered $^{<4820>}$ him $^{<846>}$. And $^{<2532>}$ some $^{<5100>}$ said $^{<3004>}$, What $^{<5101>}$ will $^{<302>}$ $^{<2309>}$ this $^{<3778>}$

babbler $^{<4691>}$ say $^{<3004>}$? $^{<1161>}$ other some, He seemeth $^{<1380>}$ to be $^{<1511>}$ a setter forth $^{<2604>}$ of strange $^{<3581>}$ gods $^{<1140>}$: because $^{<3754>}$ he preached $^{<2097>}$ unto them $^{<846>}$ Jesus $^{<2424>}$, and $^{<2532>}$ the resurrection $^{<386>}$.

- 17:19 And $^{<5037>}$ they took $^{<1949>}$ him $^{<846>}$, and brought him $^{<71>}$ unto $^{<1909>}$ Areopagus $^{<697>}$, saying $^{<3004>}$, May $^{<1410>}$ we know $^{<1097>}$ what $^{<5101>}$ this $^{<3778>}$ new $^{<2537>}$ doctrine $^{<1322>}$, whereof $^{<5259>}$ thou $^{<4675>}$ speakest $^{<2980>}$, [is]?
- 17:20 For $^{<1063>}$ thou bringest $^{<1533>}$ certain $^{<5100>}$ strange things $^{<3579>}$ to $^{<1519>}$ our $^{<2257>}$ ears $^{<189>}$: we would $^{<1014>}$ know $^{<1097>}$ therefore $^{<3767>}$ what $^{<5101>}$ these things $^{<5023>}$ mean $^{<302>} <2309> <1511>$.
- 17:21 (For $^{<1161>}$ all $^{<3956>}$ the Athenians $^{<117>}$ and $^{<2532>}$ strangers $^{<3581>}$ which $^{<3588>}$ were there $^{<1927>}$ spent their time $^{<2119>}$ in $^{<1519>}$ nothing $^{<3762>}$ else $^{<2087>}$, but either $^{<2228>}$ to tell $^{<3004>}$, or $^{<2532>}$ to hear $^{<191>}$ some $^{<5100>}$ new thing $^{<2537>}$.)
- 17:22 Then $^{<1161>}$ Paul $^{<3972>}$ stood $^{<2476>}$ in $^{<1722>}$ the midst $^{<3319>}$ of Mars' hill $^{<697>}$, and said $^{<5346>}$, [Ye] men $^{<435>}$ of Athens $^{<117>}$, I perceive $^{<2334>}$ that $^{<5613>}$ in $^{<2596>}$ all things $^{<3956>}$ ye $^{<5209>}$ are too superstitious $^{<1174>}$
- 17:24 God $^{<2316>}$ that made $^{<4160>}$ the world $^{<2889>}$ and $^{<2532>}$ all things $^{<3956>}$ therein $^{<1722> <846>}$, seeing that he $^{<3778>}$ is $^{<5225>}$ Lord $^{<2962>}$ of heaven $^{<3772>}$ and $^{<2532>}$ earth $^{<1093>}$, dwelleth $^{<2730>}$ not $^{<3756>}$ in $^{<1722>}$ temples $^{<3485>}$ made with hands $^{<5499>}$;
- 17:25 Neither $^{<3761>}$ is worshipped $^{<2323>}$ with $^{<5259>}$ men's $^{<444>}$ hands $^{<5495>}$, as though he needed $^{<4326>}$ any thing $^{<5100>}$, seeing he $^{<846>}$ giveth $^{<1325>}$ to all $^{<3956>}$ life $^{<2222>}$, and $^{<2532>}$ breath $^{<4157>}$, and $^{<2596>}$ all things $^{<3956>}$;
- 17:26 And $^{<5037>}$ hath made $^{<4160>}$ of $^{<1537>}$ one $^{<1520>}$ blood $^{<129>}$ all $^{<3956>}$ nations $^{<1484>}$ of men $^{<444>}$ for to dwell $^{<2730>}$ on $^{<1909>}$ all $^{<3956>}$ the face $^{<4383>}$ of the earth $^{<1093>}$, and hath determined $^{<3724>}$ the times

 $^{<2540>}$ before appointed $^{<4384>}$, and $^{<2532>}$ the bounds $^{<3734>}$ of their $^{<846>}$ habitation $^{<2733>}$;

- 17:27 That they should seek $^{2212>}$ the Lord $^{2962>}$, if $^{1487>}$ haply $^{686>}$ they might feel $^{5584>}$ after him $^{846>}$, and $^{22532>}$ find him $^{2147>}$, though $^{2544>}$ he be $^{5225>}$ not $^{3756>}$ far $^{3112>}$ from $^{575>}$ every $^{1538>}$ one $^{1520>}$ of us $^{2257>}$:
- 17:28 For $^{<1063>}$ in $^{<1722>}$ him $^{<846>}$ we live $^{<2198>}$, and $^{<2532>}$ move $^{<2795>}$, and $^{<2532>}$ have our being $^{<2070>}$; as $^{<5613>}$ certain $^{<5100>}$ also $^{<2532>}$ of your $^{<5209>}$ own $^{<2596>}$ poets $^{<4163>}$ have said $^{<2046>}$, For $^{<1063>}$ we are $^{<2070>}$ also $^{<2532>}$ his $^{<5120>}$ offspring $^{<1085>}$.
- 17:29 Forasmuch then $^{<3767>}$ as we are $^{<5225>}$ the offspring $^{<1085>}$ of God $^{<2316>}$, we ought $^{<3784>}$ not $^{<3756>}$ to think $^{<3543>}$ that the Godhead $^{<2304>}$ is $^{<1511>}$ like $^{<3664>}$ unto gold $^{<5557>}$, or $^{<2228>}$ silver $^{<696>}$, or $^{<2228>}$ stone $^{<3037>}$, graven $^{<5480>}$ by art $^{<5078>}$ and $^{<2532>}$ man's $^{<444>}$ device
- 17:30 And $^{\langle 3303 \rangle \langle 3767 \rangle}$ the times $^{\langle 5550 \rangle}$ of this ignorance $^{\langle 52 \rangle}$ God $^{\langle 2316 \rangle}$ winked at $^{\langle 5237 \rangle}$; but now $^{\langle 3569 \rangle}$ commandeth $^{\langle 3853 \rangle}$ all $^{\langle 3956 \rangle}$ men $^{\langle 444 \rangle}$ every where $^{\langle 3837 \rangle}$ to repent $^{\langle 3340 \rangle}$:
- 17:31 Because $^{<1360>}$ he hath appointed $^{<2476>}$ a day $^{<2250>}$, in $^{<1722>}$ the which $^{<3739>}$ he will $^{<3195>}$ judge $^{<2919>}$ the world $^{<3625>}$ in $^{<1722>}$ righteousness $^{<1343>}$ by $^{<1722>}$ [that] man $^{<435>}$ whom $^{<3739>}$ he hath ordained $^{<3724>}$; [whereof] he hath given $^{<3930>}$ assurance $^{<4102>}$ unto all $^{<3956>}$ [men], in that he hath raised $^{<450>}$ him $^{<846>}$ from $^{<1537>}$ the dead $^{<3498>}$.
- 17:32 And $^{<1161>}$ when they heard $^{<191>}$ of the resurrection $^{<386>}$ of the dead $^{<3498>}$, some $^{<3303>}$ mocked $^{<5512>}$: and $^{<1161>}$ others said $^{<2036>}$, We will hear $^{<191>}$ thee $^{<4675>}$ again $^{<3825>}$ of $^{<4012>}$ this $^{<5127>}$ [matter].
- 17:33 So <2532> <3779> Paul <3972> departed <1831> from <1537> among <3319> them <846>.
- 17:34 Howbeit $^{(1161)}$ certain $^{(5100)}$ men $^{(435)}$ clave $^{(2853)}$ unto him $^{(846)}$, and believed $^{(4100)}$: among $^{(1722)}$ the which $^{(3739)}$ (2532) [was] Dionysius $^{(1354)}$ the Areopagite $^{(698)}$, and $^{(2532)}$ a woman $^{(1135)}$ named $^{(3666)}$ Damaris $^{(1152)}$, and $^{(2532)}$ others $^{(2087)}$ with $^{(4862)}$ them $^{(846)}$.

CHAPTER 18 — Click here for Acts 18 w/o Strongs Numbers

- 18:1 $^{<1161>}$ After $^{<3326>}$ these things $^{<5023>}$ Paul $^{<3972>}$ departed $^{<5563>}$ from $^{<1537>}$ Athens $^{<116>}$, and came $^{<2064>}$ to $^{<1519>}$ Corinth $^{<2882>}$;
- 18:2 And $^{<2532>}$ found $^{<2147>}$ a certain $^{<5100>}$ Jew $^{<2453>}$ named $^{<3686>}$ Aquila $^{<207>}$, born $^{<1085>}$ in Pontus $^{<4193>}$, lately $^{<4373>}$ come $^{<2064>}$ from $^{<575>}$ Italy $^{<2482>}$, with $^{<2532>}$ his $^{<846>}$ wife $^{<1135>}$ Priscilla $^{<4252>}$; (because that $^{<1223>}$ Claudius $^{<2804>}$ had commanded $^{<1299>}$ all $^{<3956>}$ Jews $^{<2453>}$ to depart $^{<5563>}$ from $^{<1537>}$ Rome $^{<4516>}$:) and came $^{<4334>}$ unto them $^{<846>}$
- 18:3 And $^{\langle 2532 \rangle}$ because $^{\langle 1223 \rangle}$ he was $^{\langle 1511 \rangle}$ of the same craft $^{\langle 3673 \rangle}$, he abode $^{\langle 3306 \rangle}$ with $^{\langle 3844 \rangle}$ them $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ wrought $^{\langle 2038 \rangle}$: for $^{\langle 1063 \rangle}$ by their occupation $^{\langle 5078 \rangle}$ they were $^{\langle 2258 \rangle}$ tentmakers $^{\langle 4635 \rangle}$.
- 18:4 And $^{<1161>}$ he reasoned $^{<1256>}$ in $^{<1722>}$ the synagogue $^{<4864>} <_{2596>}$ every $^{<3956>}$ sabbath $^{<4521>}$, and $^{<5037>}$ persuaded $^{<3982>}$ the Jews $^{<2453>}$ and $^{<2532>}$ the Greeks $^{<1672>}$.
- 18:5 And $^{<1161>}$ when $^{<5613>} <5037>$ Silas $^{<4609>}$ and $^{<2532>}$ Timotheus $^{<5095>}$ were come $^{<2718>}$ from $^{<575>}$ Macedonia $^{<3109>}$, Paul $^{<3972>}$ was pressed $^{<4912>}$ in the spirit $^{<4151>}$, and testified $^{<1263>}$ to the Jews $^{<2453>}$ [that] Jesus $^{<2424>}$ [was] Christ $^{<5547>}$.
- 18:6 And $^{<1161>}$ when they opposed $^{<498>}$ themselves $^{<846>}$, and $^{<2532>}$ blasphemed $^{<987>}$, he shook $^{<1621>}$ [his] raiment $^{<2440>}$, and said $^{<2036>}$ unto $^{<4314>}$ them $^{<846>}$, Your $^{<5216>}$ blood $^{<129>}$ [be] upon $^{<1909>}$ your $^{<5216>}$ own heads $^{<2776>}$; I $^{<1473>}$ [am] clean $^{<2513>}$: from $^{<575>}$ henceforth $^{<3568>}$ I will go $^{<4198>}$ unto $^{<1519>}$ the Gentiles $^{<1484>}$.
- 18:7 And $^{\langle 2532 \rangle}$ he departed $^{\langle 3327 \rangle}$ thence $^{\langle 1564 \rangle}$, and entered $^{\langle 2064 \rangle}$ into $^{\langle 1519 \rangle}$ a certain $^{\langle 5100 \rangle}$ [man's] house $^{\langle 3614 \rangle}$, named $^{\langle 3686 \rangle}$ Justus $^{\langle 2459 \rangle}$, [one] that worshipped $^{\langle 4576 \rangle}$ God $^{\langle 2316 \rangle}$, whose $^{\langle 3739 \rangle}$ house $^{\langle 3614 \rangle}$, joined hard $^{\langle 4927 \rangle \langle 2258 \rangle}$ to the synagogue $^{\langle 4864 \rangle}$.
- 18:8 And $^{<1161>}$ Crispus $^{<2921>}$, the chief ruler of the synagogue $^{<752>}$, believed $^{<4100>}$ on the Lord $^{<2962>}$ with $^{<4862>}$ all $^{<3650>}$ his $^{<846>}$ house $^{<3624>}$; and $^{<2532>}$ many $^{<4183>}$ of the Corinthians $^{<2881>}$ hearing $^{<191>}$ believed $^{<4100>}$, and $^{<2532>}$ were baptized $^{<907>}$.
- 18:9 Then $^{<1161>}$ spake $^{<2036>}$ the Lord $^{<2962>}$ to Paul $^{<3972>}$ in $^{<1223>}$ the night $^{<3571>}$ by $^{<1722>}$ a vision $^{<3705>}$, Be $^{<5399>}$ not $^{<3361>}$ afraid $^{<5399>}$, but $^{<235>}$ speak $^{<2980>}$, and $^{<2532>}$ hold $^{<4623>}$ not $^{<3361>}$ thy peace $^{<4623>}$:

- 18:10 For $^{<1360>}$ I $^{<1473>}$ am $^{<1510>}$ with $^{<3326>}$ thee $^{<4675>}$, and $^{<2532>}$ no man $^{<3762>}$ shall set on $^{<2007>}$ thee $^{<4671>}$ to hurt $^{<2559>}$ thee $^{<4571>}$: for $^{<1360>}$ I $^{<3427>}$ have $^{<2076>}$ much $^{<4183>}$ people $^{<2992>}$ in $^{<1722>}$ this $^{<5026>}$ city $^{<4172>}$
- 18:11 And $^{<5037>}$ he continued $^{<2523>}$ [there] a year $^{<1763>}$ and $^{<2532>}$ six $^{<1803>}$ months $^{<3376>}$, teaching $^{<1321>}$ the word $^{<3056>}$ of God $^{<2316>}$ among $^{<1722>}$ them $^{<846>}$.
- 18:12 And ^{<1161>} when Gallio ^{<1058>} was the deputy ^{<445>} of Achaia ^{<882>}, the Jews ^{<2453>} made insurrection ^{<2721>} with one accord against ^{<3661>} Paul ^{<3972>}, and ^{<2532>} brought ^{<71>} him ^{<846>} to ^{<1909>} the judgment seat ^{<968>},
- 18:13 Saying ^{<3004}>, ^{<3754}> This ^{<3778}> [fellow] persuadeth ^{<374}> men ^{<444}> to worship ^{<4576}> God ^{<2316}> contrary ^{<3844}> to the law ^{<3551}>.
- 18:14 And $^{<1161>}$ when Paul $^{<3972>}$ was now about $^{<3195>}$ to open $^{<455>}$ [his] mouth $^{<4750>}$, Gallio $^{<1058>}$ said $^{<2036>}$ unto $^{<4314>}$ the Jews $^{<2453>}$, If $^{<1487>} <^{<3303>} <^{<3767>}$ it were $^{<2258>}$ a $^{<5100>}$ matter of wrong $^{<92>}$ or $^{<2228>}$ wicked $^{<4190>}$ lewdness $^{<4467>}$, O $^{<5599>}$ [ye] Jews $^{<2453>}$, reason $^{<2596>}$ $^{<3056>}$ would $^{<302>}$ that I should bear $^{<430>}$ with you $^{<5216>}$:
- 18:15 But $^{<1161>}$ if $^{<1487>}$ it be $^{<2076>}$ a question $^{<2213>}$ of $^{<4012>}$ words $^{<3056>}$ and $^{<2532>}$ names $^{<3686>}$, and $^{<2532>}$ [of] $^{<2596>}$ your $^{<5209>}$ law $^{<3551>}$, look ye $^{<3700>}$ $^{<846>}$ [to it]; for $^{<1063>}$ I $^{<1473>}$ will be $^{<1014>}$ $^{<1511>}$ no $^{<3756>}$ judge $^{<2923>}$ of such $^{<5130>}$ [matters].
- 18:16 And $\stackrel{\langle 2532 \rangle}{_{\langle 968 \rangle}}$ he drave $\stackrel{\langle 556 \rangle}{_{\langle 846 \rangle}}$ from $\stackrel{\langle 575 \rangle}{_{\langle 75\rangle}}$ the judgment seat
- 18:17 Then ^{<1161>} all ^{<3956>} the Greeks ^{<1672>} took ^{<1949>} Sosthenes ^{<4988>}, the chief ruler of the synagogue ^{<752>}, and beat ^{<5180>} [him] before ^{<1715>} the judgment seat ^{<968>}. And ^{<2532>} Gallio ^{<1058>} cared ^{<3199>} for none ^{<3762>} of those things ^{<5130>}.
- 18:18 And $^{\langle 1161\rangle}$ Paul $^{\langle 3972\rangle}$ [after this] tarried $^{\langle 4357\rangle}$ [there] yet $^{\langle 2089\rangle}$ a good $^{\langle 2425\rangle}$ while $^{\langle 2250\rangle}$, and then took his leave $^{\langle 657\rangle}$ of the brethren $^{\langle 80\rangle}$, and sailed thence $^{\langle 1602\rangle}$ into $^{\langle 1519\rangle}$ Syria $^{\langle 4947\rangle}$, and $^{\langle 2532\rangle}$ with $^{\langle 4862\rangle}$ him $^{\langle 846\rangle}$ Priscilla $^{\langle 4252\rangle}$ and $^{\langle 2532\rangle}$ Aquila $^{\langle 207\rangle}$; having shorn $^{\langle 2751\rangle}$ [his] head $^{\langle 2776\rangle}$ in $^{\langle 1722\rangle}$ Cenchrea $^{\langle 2747\rangle}$: for $^{\langle 1063\rangle}$ he had $^{\langle 2192\rangle}$ a vow $^{\langle 2171\rangle}$.

- 18:19 And $^{<1161>}$ he came $^{<2658>}$ to $^{<1519>}$ Ephesus $^{<2181>}$, and $^{<2548>}$ left $^{<2641>}$ them there $^{<847>}$: but $^{<1161>}$ he himself $^{<846>}$ entered $^{<1525>}$ into $^{<1519>}$ the synagogue $^{<4864>}$, and reasoned with $^{<1256>}$ the Jews $^{<2453>}$.
- 18:20 When $^{<1161>}$ they $^{<846>}$ desired $^{<2065>}$ [him] to tarry $^{<3306>}$ longer $^{<1909>}$ $^{<4119>}$ time $^{<5550>}$ with $^{<3844>}$ them $^{<846>}$, he consented $^{<1962>}$ not $^{<3756>}$;
- 18:21 But $^{<235>}$ bade $^{<657>}$ them $^{<846>}$ farewell $^{<657>}$, saying $^{<2036>}$, I $^{<3165>}$ must $^{<1163>}$ by all means $^{<3843>}$ keep $^{<4160>}$ this feast $^{<1859>}$ that cometh $^{<2064>}$ in $^{<1519>}$ Jerusalem $^{<2414>}$: but $^{<1161>}$ I will return $^{<344>}$ again $^{<3825>}$ unto $^{<4314>}$ you $^{<5209>}$, if God $^{<2316>}$ will $^{<2309>}$. And $^{<2532>}$ he sailed $^{<321>}$ from $^{<575>}$ Ephesus $^{<2181>}$.
- 18:22 And $^{<2532>}$ when he had landed $^{<2718>}$ at $^{<1519>}$ Caesarea $^{<2542>}$, and gone up $^{<305>}$, and $^{<2532>}$ saluted $^{<782>}$ the church $^{<1577>}$, he went down $^{<2597>}$ to $^{<1519>}$ Antioch $^{<490>}$.
- 18:23 And $^{\langle 2532 \rangle}$ after he had spent $^{\langle 4160 \rangle}$ some $^{\langle 5100 \rangle}$ time $^{\langle 5550 \rangle}$ [there], he departed $^{\langle 1831 \rangle}$, and went over $^{\langle 1330 \rangle}$ [all] the country $^{\langle 5561 \rangle}$ of Galatia $^{\langle 1054 \rangle}$ and $^{\langle 2532 \rangle}$ Phrygia $^{\langle 5435 \rangle}$ in order $^{\langle 2517 \rangle}$, strengthening $^{\langle 1991 \rangle}$ all $^{\langle 3956 \rangle}$ the disciples $^{\langle 3101 \rangle}$.
- 18:24 And $^{<1161>}$ a certain $^{<5100>}$ Jew $^{<2453>}$ named $^{<3686>}$ Apollos $^{<625>}$, born $^{<1085>}$ at Alexandria $^{<221>}$, an eloquent $^{<3052>}$ man $^{<435>}$, [and] mighty $^{<5607>\ <1415>}$ in $^{<1722>}$ the scriptures $^{<1124>}$, came $^{<2658>}$ to $^{<1519>}$ Ephesus $^{<2181>}$
- 18:25 This man $^{<3778>}$ was $^{<2258>}$ instructed in $^{<2727>}$ the way $^{<3598>}$ of the Lord $^{<2962>}$; and $^{<2532>}$ being fervent $^{<2204>}$ in the spirit $^{<4151>}$, he spake $^{<2980>}$ and $^{<2532>}$ taught $^{<1321>}$ diligently $^{<199>}$ the things of $^{<4012>}$ the Lord $^{<2962>}$, knowing $^{<1987>}$ only $^{<3440>}$ the baptism $^{<908>}$ of John $^{<2491>}$.
- 18:26 And $^{<5037>}$ he $^{<3778>}$ began $^{<756>}$ to speak boldly $^{<3955>}$ in $^{<1722>}$ the synagogue $^{<4864>}$: whom $^{<846>}$ when $^{<1161>}$ Aquila $^{<207>}$ and $^{<2532>}$ Priscilla $^{<4252>}$ had heard $^{<191>}$, they took $^{<4355>}$ him $^{<846>}$ unto [them], and $^{<2532>}$ expounded $^{<1620>}$ unto him $^{<846>}$ the way $^{<3598>}$ of God $^{<2316>}$ more perfectly $^{<197>}$.
- 18:27 And ^{<1161>} when he ^{<846>} was disposed ^{<1014>} to pass ^{<1330>} into ^{<1519>} Achaia ^{<882>}, the brethren ^{<80>} wrote ^{<1125>}, exhorting ^{<4389>} the disciples ^{<3101>} to receive ^{<588>} him ^{<846>}: who ^{<3739>}, when he was come ^{<3854>}, helped them ^{<4820>} much ^{<4183>} which had believed ^{<4100>} through ^{<1223>} grace ^{<5485>}:

18:28 For $^{<1063>}$ he mightily $^{<2159>}$ convinced $^{<1246>}$ the Jews $^{<2453>}$, [and that] publickly $^{<1219>}$, shewing $^{<1925>}$ by $^{<1223>}$ the scriptures $^{<1124>}$ that Jesus $^{<2424>}$ was $^{<1511>}$ Christ $^{<5547>}$.

CHAPTER 19 — <u>Click here for Acts 19 w/o Strongs Numbers</u>

- 19:1 And $^{<1161>}$ it came to pass $^{<1096>}$, that, while Apollos $^{<625>}$ was $^{<1511>}$ $^{<1722>}$ at $^{<1722>}$ Corinth $^{<2882>}$, Paul $^{<3972>}$ having passed $^{<1330>}$ through the upper $^{<510>}$ coasts $^{<3313>}$ came $^{<2064>}$ to $^{<1519>}$ Ephesus $^{<2181>}$: and $^{<2532>}$ finding $^{<2147>}$ certain $^{<5100>}$ disciples $^{<3101>}$,
- 19:2 He said $^{2036>}$ unto $^{4314>}$ them $^{846>}$, $^{1487>}$ Have ye received $^{2983>}$ the Holy $^{40>}$ Ghost $^{4151>}$ since ye believed $^{4100>}$? And $^{1161>}$ they said $^{2036>}$ unto $^{4314>}$ him $^{846>}$, $^{2235>}$ We have $^{191>}$ not so much as $^{3761>}$ heard $^{191>}$ whether $^{1487>}$ there be any $^{2076>}$ Holy $^{40>}$ Ghost $^{4151>}$.
- 19:3 And $^{<5037>}$ he said $^{<2036>}$ unto $^{<4314>}$ them $^{<846>}$, Unto $^{<1519>}$ what $^{<5101>}$ then $^{<3767>}$ were ye baptized $^{<907>}$? And $^{<1161>}$ they said $^{<2036>}$, Unto $^{<1519>}$ John's $^{<2491>}$ baptism $^{<908>}$.
- 19:4 Then $^{<1161>}$ said $^{<2036>}$ Paul $^{<3972>}$, John $^{<2491>}$ verily $^{<3303>}$ baptized $^{<907>}$ with the baptism $^{<908>}$ of repentance $^{<3341>}$, saying $^{<3004>}$ unto the people $^{<2992>}$, that $^{<2443>}$ they should believe $^{<4100>}$ on $^{<1519>}$ him which should come $^{<2064>}$ after $^{<3326>}$ him $^{<846>}$, that is $^{<5123>}$, on $^{<1519>}$ Christ $^{<5547>}$ Jesus $^{<2424>}$.
- 19:5 When $^{<1161>}$ they heard $^{<191>}$ [this], they were baptized $^{<907>}$ in $^{<1519>}$ the name $^{<3686>}$ of the Lord $^{<2962>}$ Jesus $^{<2424>}$.
- 19:6 And $^{<2532>}$ when Paul $^{<3972>}$ had laid $^{<2007>}$ [his] hands $^{<5495>}$ upon $^{<2007>}$ them $^{<846>}$, the Holy $^{<40>}$ Ghost $^{<4151>}$ came $^{<2064>}$ on $^{<1909>}$ them $^{<846>}$; and $^{<5037>}$ they spake $^{<2980>}$ with tongues $^{<1100>}$, and $^{<2532>}$ prophesied $^{<4395>}$.
- 19:7 And ${}^{<1161>}$ all ${}^{<3956>}$ the men ${}^{<435>}$ were ${}^{<2258>}$ about ${}^{<5616>}$ twelve
- 19:8 And ^{<1161>} he went ^{<1525>} into ^{<1519>} the synagogue ^{<4864>}, and spake boldly ^{<3955>} for the space ^{<1909>} of three ^{<5140>} months ^{<3376>}, disputing ^{<1256>} and ^{<2532>} persuading ^{<3982>} the things concerning ^{<4012>} the kingdom ^{<932>} of God ^{<2316>}.
- 19:9 But $^{<1161>}$ when $^{<5613>}$ divers $^{<5100>}$ were hardened $^{<4645>}$, and $^{<2532>}$ believed not $^{<544>}$, but spake evil $^{<2551>}$ of that way $^{<3598>}$ before $^{<1799>}$ the multitude $^{<4128>}$, he departed $^{<868>}$ from $^{<575>}$ them $^{<846>}$, and

separated $^{<\!\!873\!\!>}$ the disciples $^{<\!\!3101\!\!>}$, disputing $^{<\!\!1256\!\!>}$ daily $^{<\!\!2596\!\!>}\,<\!\!2250\!\!>}$ in $^{<\!\!1722\!\!>}$ the school $^{<\!\!4981\!\!>}$ of one $^{<\!\!5100\!\!>}$ Tyrannus $^{<\!\!5181\!\!>}$.

- 19:10 And $^{<1161>}$ this $^{<5124>}$ continued $^{<1096>}$ by the space $^{<1909>}$ of two $^{<1417>}$ years $^{<2094>}$; so $^{<5620>}$ that all $^{<3956>}$ they which dwelt in $^{<2730>}$ Asia $^{<773>}$ heard $^{<191>}$ the word $^{<3056>}$ of the Lord $^{<2962>}$ Jesus $^{<2424>}$, both $^{<5037>}$ Jews $^{<2453>}$ and $^{<2532>}$ Greeks $^{<1672>}$.
- 19:11 And $^{<5037>}$ God $^{<2316>}$ wrought $^{<4160>}$ special $^{<3756>}$ $^{<5177>}$ miracles $^{<1411>}$ by $^{<1223>}$ the hands $^{<5495>}$ of Paul $^{<3972>}$:
- 19:12 So $^{<2532>} <^{5620>}$ that from $^{<575>}$ his $^{<846>}$ body $^{<5559>}$ were brought $^{<2018>}$ unto $^{<1909>}$ the sick $^{<770>}$ handkerchiefs $^{<4676>}$ or $^{<2228>}$ aprons $^{<4612>}$, and $^{<2532>}$ the diseases $^{<3554>}$ departed $^{<525>}$ from $^{<575>}$ them $^{<846>}$, and $^{<5037>}$ the evil $^{<4190>}$ spirits $^{<4151>}$ went $^{<1831>}$ out of $^{<575>}$ them $^{<846>}$.
- 19:13 Then $^{<1161>}$ certain $^{<5100>}$ of $^{<575>}$ the vagabond $^{<4022>}$ Jews $^{<2453>}$, exorcists $^{<1845>}$, took upon them $^{<2021>}$ to call $^{<3687>}$ over $^{<1909>}$ them which had $^{<2192>}$ evil $^{<4190>}$ spirits $^{<4151>}$ the name $^{<3686>}$ of the Lord $^{<2962>}$ Jesus $^{<2424>}$, saying $^{<3004>}$, We adjure $^{<3726>}$ you $^{<5209>}$ by Jesus $^{<2424>}$ whom $^{<3739>}$ Paul $^{<3972>}$ preacheth $^{<2784>}$.
- 19:14 And $^{<1161>}$ there were $^{<2258>}$ seven $^{<2033>}$ sons $^{<5207>}$ of [one] Sceva $^{<4630>}$, a Jew $^{<2453>}$, [and] chief of the priests $^{<749>}$, which did $^{<4160>}$ so $^{<5124>}$.
- 19:15 And $^{<1161>}$ the evil $^{<4190>}$ spirit $^{<4151>}$ answered $^{<611>}$ and said $^{<2036>}$, Jesus $^{<2424>}$ I know $^{<1097>}$, and $^{<2532>}$ Paul $^{<3972>}$ I know $^{<1987>}$; but $^{<1161>}$ who $^{<5101>}$ are $^{<2075>}$ ye $^{<5210>}$?
- 19:16 And $^{2532>}$ the man $^{444>}$ in $^{1722>}$ whom $^{3739>}$ the evil $^{4190>}$ spirit $^{4151>}$ was $^{2258>}$ leaped $^{2177>}$ on $^{1909>}$ them $^{846>}$, and $^{22532>}$ overcame $^{2634>}$ them $^{846>}$, and prevailed $^{2480>}$ against $^{2256>}$ them $^{846>}$, so $^{5620>}$ that they fled $^{1628>}$ out of $^{1537>}$ that $^{1565>}$ house $^{3624>}$ naked $^{1131>}$ and $^{22532>}$ wounded $^{5135>}$.
- 19:17 And $^{<1161>}$ this $^{<5124>}$ was $^{<1096>}$ known $^{<1110>}$ to all $^{<3956>}$ the Jews $^{<2453>}$ and $^{<5037>}$ Greeks $^{<1672>}$ also $^{<2532>}$ dwelling $^{<2730>}$ at Ephesus $^{<2181>}$; and $^{<2532>}$ fear $^{<5401>}$ fell $^{<1968>}$ on $^{<1909>}$ them $^{<846>}$ all $^{<3956>}$, and $^{<2532>}$ the name $^{<3686>}$ of the Lord $^{<2962>}$ Jesus $^{<2424>}$ was magnified $^{<3170>}$
- 19:18 And $^{<5037>}$ many $^{<4183>}$ that believed $^{<4100>}$ came $^{<2064>}$, and confessed $^{<1843>}$, and $^{<2532>}$ shewed $^{<312>}$ their $^{<846>}$ deeds $^{<4234>}$.

- 19:19 Many $^{\langle 2425 \rangle}$ of them also $^{\langle 1161 \rangle}$ which used $^{\langle 4238 \rangle}$ curious arts $^{\langle 4021 \rangle}$ brought $^{\langle 4851 \rangle}$ their books $^{\langle 976 \rangle}$ together $^{\langle 4851 \rangle}$, and burned them $^{\langle 2618 \rangle}$ before $^{\langle 1799 \rangle}$ all $^{\langle 3956 \rangle}$ [men]: and $^{\langle 2532 \rangle}$ they counted $^{\langle 4860 \rangle}$ the price $^{\langle 5092 \rangle}$ of them $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ found $^{\langle 2147 \rangle}$ [it] fifty $^{\langle 4002 \rangle}$ thousand $^{\langle 3461 \rangle}$ [pieces] of silver $^{\langle 694 \rangle}$.
- 19:20 So $^{<3779>}$ mightily $^{<2596>} <2904>$ grew $^{<837>}$ the word $^{<3056>}$ of God $^{<2962>}$ and $^{<2532>}$ prevailed $^{<2480>}$.
- 19:21 After $^{<1161>} <^{5613>}$ these things $^{<5023>}$ were ended $^{<4137>}$, Paul $^{<3972>}$ purposed $^{<5087>}$ in $^{<1722>}$ the spirit $^{<4151>}$, when he had passed through $^{<1330>}$ Macedonia $^{<3109>}$ and $^{<2532>}$ Achaia $^{<882>}$, to go $^{<4198>}$ to $^{<1519>}$ Jerusalem $^{<2419>}$, saying $^{<2036>}$, After $^{<3754>} <^{<3326>}$ I $^{<3165>}$ have been $^{<1096>}$ there $^{<1563>}$, I $^{<3165>}$ must $^{<1163>}$ also $^{<2532>}$ see $^{<1492>}$ Rome $^{<4516>}$.
- 19:22 So $^{<1161>}$ he sent $^{<649>}$ into $^{<1519>}$ Macedonia $^{<3109>}$ two $^{<1417>}$ of them that ministered $^{<1247>}$ unto him $^{<846>}$, Timotheus $^{<5095>}$ and $^{<2532>}$ Erastus $^{<2037>}$; but he himself $^{<846>}$ stayed $^{<1907>}$ in $^{<1519>}$ Asia $^{<773>}$ for a season $^{<5550>}$.
- 19:23 And $^{<1161>} <^{2596>}$ the same $^{<1565>}$ time $^{<2540>}$ there arose $^{<1096>}$ no $^{<3756>}$ small $^{<3641>}$ stir $^{<5017>}$ about $^{<4012>}$ that way $^{<3598>}$.
- 19:24 For $^{<1063>}$ a certain $^{<5100>}$ [man] named $^{<3686>}$ Demetrius $^{<1216>}$, a silversmith $^{<695>}$, which made $^{<4160>}$ silver $^{<693>}$ shrines $^{<3485>}$ for Diana $^{<735>}$, brought $^{<3930>}$ no $^{<3756>}$ small $^{<3641>}$ gain $^{<2039>}$ unto the craftsmen $^{<5079>}$;
- 19:25 Whom ${}^{<3739>}$ he called together ${}^{<4867>}$ with the workmen ${}^{<2040>}$ of ${}^{<4012>}$ like occupation ${}^{<5108>}$, and ${}^{<2532>}$ said ${}^{<2036>}$, Sirs ${}^{<435>}$, ye know ${}^{<1987>}$ that ${}^{<3754>}$ by ${}^{<1537>}$ this ${}^{<5026>}$ craft ${}^{<2039>}$ we have ${}^{<2076>}$ our ${}^{<2257>}$ wealth ${}^{<2142>}$.
- 19:26 Moreover $^{\langle 2532 \rangle}$ ye see $^{\langle 2334 \rangle}$ and $^{\langle 2532 \rangle}$ hear $^{\langle 191 \rangle}$, that $^{\langle 3754 \rangle}$ not $^{\langle 3756 \rangle}$ alone $^{\langle 3440 \rangle}$ at Ephesus $^{\langle 2181 \rangle}$, but $^{\langle 235 \rangle}$ almost $^{\langle 4975 \rangle}$ throughout all $^{\langle 3956 \rangle}$ Asia $^{\langle 773 \rangle}$, this $^{\langle 3778 \rangle}$ Paul $^{\langle 3972 \rangle}$ hath persuaded $^{\langle 3982 \rangle}$ and turned away $^{\langle 3179 \rangle}$ much $^{\langle 2425 \rangle}$ people $^{\langle 3793 \rangle}$, saying $^{\langle 3004 \rangle}$ that $^{\langle 3754 \rangle}$ they be $^{\langle 1526 \rangle}$ no $^{\langle 3756 \rangle}$ gods $^{\langle 2316 \rangle}$, which $^{\langle 3588 \rangle}$ are made $^{\langle 1096 \rangle}$ with $^{\langle 1223 \rangle}$ hands $^{\langle 5495 \rangle}$:
- 19:27 So $^{<1161>}$ that not $^{<3756>}$ only $^{<3440>}$ this $^{<5124>}$ our $^{<2254>}$ craft $^{<3313>}$ is in danger $^{<2793>}$ to be set $^{<2064>}$ at $^{<1519>}$ nought $^{<557>}$; but $^{<235>}$ also $^{<2532>}$ that the temple $^{<2411>}$ of the great $^{<3173>}$ goddess $^{<2299>}$ Diana $^{<735>}$ should be despised $^{<1519> <3762> <3049>}$, and $^{<1161> <2532>}$ her $^{<846>}$

magnificence $^{<3168>}$ should $^{<3195>}$ be destroyed $^{<2507>}$, whom $^{<3739>}$ all $^{<3650>}$ Asia $^{<773>}$ and $^{<2532>}$ the world $^{<3625>}$ worshippeth $^{<4576>}$.

- 19:28 And $^{<1161>}$ when they heard $^{<191>}$ [these sayings], they were $^{<1096>}$ full $^{<4134>}$ of wrath $^{<2372>}$, and $^{<2532>}$ cried out $^{<2896>}$, saying $^{<3004>}$, Great $^{<3173>}$ [is] Diana $^{<735>}$ of the Ephesians $^{<2180>}$.
- 19:29 And ^{<2532>} the whole ^{<3650>} city ^{<4172>} was filled ^{<4130>} with confusion ^{<4799>}: and ^{<5037>} having caught ^{<4884>} Gaius ^{<1050>} and ^{<2532>} Aristarchus ^{<708>}, men of Macedonia ^{<3110>}, Paul's ^{<3972>} companions in travel ^{<4898>}, they rushed ^{<3729>} with one accord ^{<3661>} into ^{<1519>} the theatre ^{<2302>}.
- 19:30 And $^{<1161>}$ when $^{<1014>}$ Paul $^{<3972>}$ would $^{<1014>}$ have entered $^{<1525>}$ in $^{<1519>}$ unto the people $^{<1218>}$, the disciples $^{<3101>}$ suffered $^{<1439>}$ him $^{<846>}$ not $^{<3756>}$.
- 19:31 And $^{<1161>}$ $^{<2532>}$ certain $^{<5100>}$ of the chief of Asia $^{<775>}$, which were $^{<5607>}$ his $^{<846>}$ friends $^{<5384>}$, sent $^{<3992>}$ unto $^{<4314>}$ him $^{<846>}$, desiring $^{<3870>}$ [him] that he would $^{<1325>}$ not $^{<3361>}$ adventure $^{<1325>}$ himself $^{<1438>}$ into $^{<1519>}$ the theatre $^{<2302>}$.
- 19:32 Some $^{243>}$ therefore $^{3767>}$ $^{3303>}$ cried $^{2896>}$ one thing $^{5100>}$, and some another $^{243>}$: for $^{1063>}$ the assembly $^{1577>}$ was $^{2258>}$ confused $^{4797>}$; and $^{2532>}$ the more part $^{4119>}$ knew $^{1492>}$ not $^{3756>}$ wherefore $^{5101>}$ $^{1752>}$ they were come together $^{4905>}$.
- 19:33 And $^{<1161>}$ they drew $^{<4264>}$ Alexander $^{<223>}$ out of $^{<1537>}$ the multitude $^{<3793>}$, the Jews $^{<2453>}$ putting $^{<4261>}$ him $^{<846>}$ forward $^{<4261>}$ $^{<4261>}$. And $^{<1161>}$ Alexander $^{<223>}$ beckoned $^{<2678>}$ with the hand $^{<5495>}$, and would $^{<2309>}$ have made his defence $^{<626>}$ unto the people $^{<1218>}$.
- 19:34 But $^{<1161>}$ when they knew $^{<1921>}$ that $^{<3754>}$ he was $^{<2076>}$ a Jew $^{<2453>}$, all $^{<3956> <1096>}$ with $^{<1537>}$ one $^{<3391>}$ voice $^{<5456>}$ about $^{<5613>}$ the space $^{<1909>}$ of two $^{<1417>}$ hours $^{<5610>}$ cried out $^{<2896>}$, Great $^{<3173>}$ [is] Diana $^{<735>}$ of the Ephesians $^{<2180>}$.
- 19:35 And $^{\langle 1161 \rangle}$ when the townclerk $^{\langle 1122 \rangle}$ had appeased $^{\langle 2687 \rangle}$ the people $^{\langle 3793 \rangle}$, he said $^{\langle 5346 \rangle}$, [Ye] men $^{\langle 435 \rangle}$ of Ephesus $^{\langle 2180 \rangle}$, what $^{\langle 5101 \rangle}$ $^{\langle 1063 \rangle}$ man $^{\langle 444 \rangle}$ is there $^{\langle 2076 \rangle}$ that $^{\langle 3739 \rangle}$ knoweth $^{\langle 1097 \rangle}$ not $^{\langle 3756 \rangle}$ how that the city $^{\langle 4172 \rangle}$ of the Ephesians $^{\langle 2180 \rangle}$ is $^{\langle 5607 \rangle}$ a worshipper $^{\langle 3511 \rangle}$ of the great $^{\langle 3173 \rangle}$ goddess $^{\langle 2299 \rangle}$ Diana $^{\langle 735 \rangle}$, and $^{\langle 2532 \rangle}$ of the [image] which fell down from Jupiter $^{\langle 1356 \rangle}$?

- 19:36 Seeing $^{<5607>}$ then $^{<3767>}$ that these things $^{<5130>}$ cannot be spoken against $^{<368>}$, ye $^{<5209>}$ ought $^{<1163>} <^{2076>}$ to be $^{<5225>}$ quiet $^{<2687>}$, and $^{<2532>}$ to do $^{<4238>}$ nothing $^{<3367>}$ rashly $^{<4312>}$.
- 19:37 For ^{<1063>} ye have brought hither ^{<71>} these ^{<5128>} men ^{<435>}, which are neither ^{<3777>} robbers of churches ^{<2417>}, nor yet ^{<3777>} blasphemers ^{<987>} of your ^{<5216>} goddess ^{<2299>}.
- 19:38 Wherefore ${}^{\langle 3303 \rangle \langle 3767 \rangle}$ if ${}^{\langle 1487 \rangle}$ Demetrius ${}^{\langle 1216 \rangle}$, and ${}^{\langle 2532 \rangle}$ the craftsmen ${}^{\langle 5079 \rangle}$ which are with ${}^{\langle 4862 \rangle}$ him ${}^{\langle 846 \rangle}$, have ${}^{\langle 2192 \rangle}$ a matter ${}^{\langle 3056 \rangle}$ against ${}^{\langle 4314 \rangle}$ any man ${}^{\langle 5100 \rangle}$, the law ${}^{\langle 60 \rangle}$ is open ${}^{\langle 71 \rangle}$, and ${}^{\langle 2532 \rangle}$ there are ${}^{\langle 1526 \rangle}$ deputies ${}^{\langle 446 \rangle}$: let them implead ${}^{\langle 1458 \rangle}$ one another ${}^{\langle 240 \rangle}$.
- 19:39 But <1161> if <1487> ye enquire <1934> any thing <5100> concerning <4012> other matters <2087>, it shall be determined <1956> in <1722> a lawful <1772> assembly <1577>.
- 19:40 For <1063> <2532> we are in danger <2793> to be called in question <1458> for <4012> this day's <4594> uproar <4714>, there being <5225> no <3367> cause <158> whereby <4012> <3739> we may <1410> give <591> an account <3056> of this <5026> concourse <4963>.
- 19:41 And $^{\langle 2532 \rangle}$ when he had $^{\langle 2036 \rangle}$ thus $^{\langle 5023 \rangle}$ spoken $^{\langle 2036 \rangle}$, he dismissed the assembly $^{\langle 1577 \rangle}$.

CHAPTER 20 — Click here for Acts 20 w/o Strongs Numbers

- 20:1 And ^{<1161>} after ^{<3326>} the uproar ^{<2351>} was ceased ^{<3973>}, Paul ^{<3972>} called ^{<4341>} unto [him] the disciples ^{<3101>}, and ^{<2532>} embraced ^{<782>} [them], and departed ^{<1831>} for to go ^{<4198>} into ^{<1519>} Macedonia ^{<3109>}
- 20:2 And $^{<1161>}$ when he had gone over $^{<1330>}$ those $^{<1565>}$ parts $^{<3313>}$, and $^{<2532>}$ had given $^{<4183>}$ them $^{<846>}$ much $^{<4183>}$ exhortation $^{<3870>} <^{<3056>}$, he came $^{<2064>}$ into $^{<1519>}$ Greece $^{<1671>}$,
- 20:3 And $^{<5037>}$ [there] abode $^{<4160>}$ three $^{<5140>}$ months $^{<3376>}$. And when the Jews $^{<5259>} <^{2453>}$ laid $^{<1096>}$ wait $^{<1917>}$ for him $^{<846>}$, as he was about $^{<3195>}$ to sail $^{<321>}$ into $^{<1519>}$ Syria $^{<4947>}$, he purposed $^{<1096>}$ $^{<1106>}$ to return $^{<5290>}$ through $^{<1223>}$ Macedonia $^{<3109>}$.
- 20:4 And $^{<1161>}$ there accompanied $^{<4902>}$ him $^{<846>}$ into $^{<891>}$ Asia $^{<773>}$ Sopater $^{<4986>}$ of Berea $^{<961>}$; and $^{<1161>}$ of the Thessalonians $^{<2331>}$, Aristarchus $^{<708>}$ and $^{<2532>}$ Secundus $^{<4580>}$; and $^{<2532>}$ Gaius $^{<1050>}$ of

Derbe $^{<1190>}$, and $^{<2532>}$ Timotheus $^{<5095>}$; and $^{<1161>}$ of Asia $^{<774>}$, Tychicus $^{<5190>}$ and $^{<2532>}$ Trophimus $^{<5161>}$.

- 20:5 These $^{<3778>}$ going before $^{<4281>}$ tarried $^{<3306>}$ for us $^{<2248>}$ at $^{<1722>}$ Troas $^{<5174>}$.
- 20:6 And $^{<1161>}$ we $^{<2249>}$ sailed away $^{<1602>}$ from $^{<575>}$ Philippi $^{<5375>}$ after $^{<3326>}$ the days $^{<2250>}$ of unleavened bread $^{<106>}$, and $^{<2532>}$ came $^{<2064>}$ unto $^{<4314>}$ them $^{<846>}$ to $^{<1519>}$ Troas $^{<5174>}$ in $^{<891>}$ five $^{<4002>}$ days $^{<2250>}$; where $^{<3757>}$ we abode $^{<1304>}$ seven $^{<2033>}$ days $^{<2250>}$.
- 20:7 And ^{<1161>} upon ^{<172>} the first ^{<3391>} [day] of the week ^{<4521>}, when the disciples ^{<3101>} came together ^{<4863>} to break ^{<2806>} bread ^{<740>}, Paul ^{<3972>} preached ^{<1256>} unto them ^{<846>}, ready ^{<3195>} to depart ^{<1826>} on the morrow ^{<1887>}; and ^{<5037>} continued ^{<3905>} his speech ^{<3056>} until ^{<3360>} midnight ^{<3317>}.
- 20:8 And $^{<1161>}$ there were $^{<2258>}$ many $^{<2425>}$ lights $^{<2985>}$ in $^{<1722>}$ the upper chamber $^{<5253>}$, where $^{<3757>}$ they were $^{<2258>}$ gathered together $^{<4863>}$
- 20:9 And $^{<1161>}$ there sat $^{<2521>}$ in $^{<1909>}$ a window $^{<2376>}$ a certain $^{<5100>}$ young man $^{<3494>}$ named $^{<3686>}$ Eutychus $^{<2161>}$, being fallen $^{<2702>}$ into a deep $^{<901>}$ sleep $^{<5258>}$: and as Paul $^{<3972>}$ was long $^{<1909>} <^{<4119>}$ preaching $^{<1256>}$, he sunk down $^{<2702>}$ with $^{<575>}$ sleep $^{<5258>}$, and fell down $^{<2736>} <^{<4098>}$ from $^{<575>}$ the third loft $^{<5152>}$, and $^{<2532>}$ was taken up $^{<142>}$ dead $^{<3498>}$.
- 20:10 And $^{<1161>}$ Paul $^{<3972>}$ went down $^{<2597>}$, and fell on $^{<1968>}$ him $^{<846>}$, and $^{<2532>}$ embracing $^{<4843>}$ [him] said $^{<2036>}$, Trouble $^{<2350>}$ not $^{<3361>}$ yourselves $^{<2350>}$; for $^{<1063>}$ his $^{<846>}$ life $^{<5590>}$ is $^{<2076>}$ in $^{<1722>}$ him
- 20:11 When $^{<1161>}$ he $^{<305>}$ therefore was come up again $^{<305>}$, and $^{<2532>}$ had broken $^{<2806>}$ bread $^{<740>}$, and $^{<2532>}$ eaten $^{<1089>}$, and $^{<5037>}$ talked $^{<3656>} <^{<1909>}$ a long while $^{<2425>}$, even till $^{<891>}$ break of day $^{<827>}$, so $^{<3779>}$ he departed $^{<1831>}$.
- 20:12 And $^{<1161>}$ they brought $^{<71>}$ the young man $^{<3816>}$ alive $^{<2198>}$, and $^{<2532>}$ were $^{<3870>}$ not $^{<3756>}$ a little $^{<3357>}$ comforted $^{<3870>}$.
- 20:13 And $^{<1161>}$ we $^{<2249>}$ went before $^{<4281>}$ to $^{<1909>}$ ship $^{<4143>}$, and sailed $^{<321>}$ unto $^{<1519>}$ Assos $^{<789>}$, there $^{<1564>}$ intending $^{<3195>}$ to take in $^{<353>}$ Paul $^{<3972>}$: for $^{<1063>}$ so $^{<3779>}$ had he $^{<2258>}$ appointed $^{<1299>}$, minding $^{<3195>}$ himself $^{<846>}$ to go afoot $^{<3978>}$.

- 20:14 And $^{<1161>}$ when $^{<5613>}$ he met $^{<4820>}$ with us $^{<2254>}$ at $^{<1519>}$ Assos $^{<789>}$, we took $^{<353>}$ him $^{<846>}$ in $^{<353>}$, and came $^{<2064>}$ to $^{<1519>}$ Mitylene $^{<3412>}$.
- 20:15 And $^{<2547>}$ we sailed $^{<636>}$ thence $^{<2547>}$, and came $^{<2658>}$ the next $^{<1966>}$ [day] over against $^{<481>}$ Chios $^{<5508>}$; and $^{<1161>}$ the next $^{<2087>}$ [day] we arrived $^{<3846>}$ at $^{<1519>}$ Samos $^{<4544>}$, and $^{<2532>}$ tarried $^{<3306>}$ at $^{<1722>}$ Trogyllium $^{<5175>}$; and the next $^{<2192>}$ [day] we came $^{<2064>}$ to $^{<1519>}$ Miletus $^{<3399>}$.
- 20:16 For $^{<1063>}$ Paul $^{<3972>}$ had determined $^{<2919>}$ to sail by $^{<3896>}$ Ephesus $^{<2181>}$, because $^{<3704>}$ he $^{<846>}$ would $^{<1096>}$ not $^{<3361>}$ spend the time $^{<5551>}$ in $^{<1722>}$ Asia $^{<773>}$: for $^{<1063>}$ he hasted $^{<4692>}$, if $^{<1487>}$ it were $^{<2258>}$ possible $^{<1415>}$ for him $^{<846>}$, to be $^{<1096>}$ at $^{<1519>}$ Jerusalem $^{<2414>}$ the day $^{<2250>}$ of Pentecost $^{<4005>}$.
- 20:17 And $^{<1161>}$ from $^{<575>}$ Miletus $^{<3399>}$ he sent $^{<3992>}$ to $^{<1519>}$ Ephesus $^{<2181>}$, and called $^{<3333>}$ the elders $^{<4245>}$ of the church $^{<1577>}$.
- 20:18 And $^{<1161>}$ when $^{<5613>}$ they were come $^{<3854>}$ to $^{<4314>}$ him $^{<846>}$, he said $^{<2036>}$ unto them $^{<846>}$, Ye $^{<5210>}$ know $^{<1987>}$, from $^{<575>}$ the first $^{<4413>}$ day $^{<2250>}$ that $^{<575>}$ $^{<3739>}$ I came $^{<1910>}$ into $^{<1519>}$ Asia $^{<773>}$, after what manner $^{<4459>}$ I have been $^{<1096>}$ with $^{<3326>}$ you $^{<5216>}$ at all $^{<3956>}$ seasons $^{<5550>}$,
- 20:19 Serving $^{<1398>}$ the Lord $^{<2962>}$ with $^{<3326>}$ all $^{<3956>}$ humility of mind $^{<5012>}$, and $^{<2532>}$ with many $^{<4183>}$ tears $^{<1144>}$, and $^{<2532>}$ temptations $^{<3986>}$, which $^{<3588>}$ befell $^{<4819>}$ me $^{<3427>}$ by $^{<1722>}$ the lying in wait $^{<1917>}$ of the Jews $^{<2453>}$:
- 20:20 [And] how $^{5613>}$ I kept back $^{5288>}$ nothing $^{3762>}$ that was profitable $^{4851>}$ [unto you], but $^{3361>}$ have shewed $^{312>}$ you $^{5213>}$, and $^{2532>}$ have taught $^{1321>}$ you $^{5209>}$ publickly $^{1219>}$, and $^{2532>}$ from $^{2596>}$ house to house $^{3624>}$,
- 20:21 Testifying $^{(1263)}$ both $^{(5037)}$ to the Jews $^{(2453)}$, and also $^{(2532)}$ to the Greeks $^{(1672)}$, repentance $^{(3341)}$ toward $^{(1519)}$ God $^{(2316)}$, and $^{(2532)}$ faith $^{(4102)}$ toward $^{(1519)}$ our $^{(2257)}$ Lord $^{(2962)}$ Jesus $^{(2424)}$ Christ $^{(5547)}$
- 20:22 And $^{<2532>}$ now $^{<3568>}$, behold $^{<2400>}$, I $^{<1473>}$ go $^{<4198>}$ bound $^{<1210>}$ in the spirit $^{<4151>}$ unto $^{<1519>}$ Jerusalem $^{<2419>}$, not $^{<3361>}$ knowing $^{<1492>}$ the things that shall befall $^{<4876>}$ me $^{<3427>}$ there $^{<1722>} <^{846>}$:

- 20:23 Save $^{<4133>}$ that $^{<3754>}$ the Holy $^{<40>}$ Ghost $^{<4151>}$ witnesseth $^{<1263>}$ in every $^{<2596>}$ city $^{<4172>}$, saying $^{<3004>}$ that $^{<3754>}$ bonds $^{<1199>}$ and $^{<2532>}$ afflictions $^{<2347>}$ abide $^{<3306>}$ me $^{<3165>}$.
- 20:24 But $^{<235>}$ none $^{<3762>}$ of these things $^{<3056>}$ move me $^{<4160>}$, neither $^{<3761>}$ count I $^{<2192>}$ my $^{<3450>}$ life $^{<5590>}$ dear $^{<5093>}$ unto myself $^{<1683>}$, so $^{<5613>}$ that I might finish $^{<5048>}$ my $^{<3450>}$ course $^{<1408>}$ with $^{<3326>}$ joy $^{<5479>}$, and $^{<2532>}$ the ministry $^{<1248>}$, which $^{<3739>}$ I have received $^{<2983>}$ of $^{<3844>}$ the Lord $^{<2962>}$ Jesus $^{<2424>}$, to testify $^{<1263>}$ the gospel $^{<2098>}$ of the grace $^{<5485>}$ of God $^{<2316>}$.
- 20:25 And $^{\langle 2532 \rangle}$ now $^{\langle 3568 \rangle}$, behold $^{\langle 2400 \rangle}$, I $^{\langle 1473 \rangle}$ know $^{\langle 1492 \rangle}$ that $^{\langle 3754 \rangle}$ ye $^{\langle 5210 \rangle}$ all $^{\langle 3956 \rangle}$, among $^{\langle 1722 \rangle}$ whom $^{\langle 3739 \rangle}$ I have gone $^{\langle 1330 \rangle}$ preaching $^{\langle 2784 \rangle}$ the kingdom $^{\langle 932 \rangle}$ of God $^{\langle 2316 \rangle}$, shall see $^{\langle 3700 \rangle}$ my $^{\langle 3450 \rangle}$ face $^{\langle 4383 \rangle}$ no more $^{\langle 3765 \rangle}$.
- 20:26 Wherefore ${}^{<1352>}$ I take ${}^{<3143>}$ you ${}^{<5213>}$ to record ${}^{<3143>}$ this ${}^{<1722>}$ ${}^{<4594>}$ day ${}^{<2250>}$, that ${}^{<3754>}$ I ${}^{<1473>}$ [am] pure ${}^{<2513>}$ from ${}^{<575>}$ the blood ${}^{<129>}$ of all ${}^{<3956>}$ [men].
- 20:27 For $^{<1063>}$ I have $^{<5288>}$ not $^{<3756>}$ $^{<3361>}$ shunned $^{<5288>}$ to declare $^{<312>}$ unto you $^{<5213>}$ all $^{<3956>}$ the counsel $^{<1012>}$ of God $^{<2316>}$.
- 20:28 Take heed $^{\langle 4337 \rangle}$ therefore $^{\langle 3767 \rangle}$ unto yourselves $^{\langle 1438 \rangle}$, and $^{\langle 2532 \rangle}$ to all $^{\langle 3956 \rangle}$ the flock $^{\langle 4168 \rangle}$, over $^{\langle 1722 \rangle}$ the which $^{\langle 3739 \rangle}$ the Holy $^{\langle 40 \rangle}$ Ghost $^{\langle 4151 \rangle}$ hath made $^{\langle 5087 \rangle}$ you $^{\langle 5209 \rangle}$ overseers $^{\langle 1985 \rangle}$, to feed $^{\langle 4165 \rangle}$ the church $^{\langle 1577 \rangle}$ of God $^{\langle 2316 \rangle}$, which $^{\langle 3739 \rangle}$ he hath purchased $^{\langle 4046 \rangle}$ with $^{\langle 1223 \rangle}$ his own $^{\langle 2398 \rangle}$ blood $^{\langle 129 \rangle}$.
- 20:29 For $^{<1063>}$ I $^{<1473>}$ know $^{<1492>}$ this $^{<5124>}$, that $^{<3754>}$ after $^{<3326>}$ my $^{<3450>}$ departing $^{<867>}$ shall grievous $^{<926>}$ wolves $^{<3074>}$ enter in $^{<1525>}$ among $^{<1519>}$ you $^{<5209>}$, not $^{<3361>}$ sparing $^{<5339>}$ the flock $^{<4168>}$.
- 20:30 Also $^{\langle 2532 \rangle}$ of $^{\langle 1537 \rangle}$ your $^{\langle 5216 \rangle}$ own selves $^{\langle 846 \rangle}$ shall $^{\langle 450 \rangle}$ men $^{\langle 435 \rangle}$ arise $^{\langle 450 \rangle}$, speaking $^{\langle 2980 \rangle}$ perverse things $^{\langle 1294 \rangle}$, to draw away $^{\langle 645 \rangle}$ disciples $^{\langle 3101 \rangle}$ after $^{\langle 3694 \rangle}$ them $^{\langle 846 \rangle}$.
- 20:31 Therefore $^{<1352>}$ watch $^{<1127>}$, and remember $^{<3421>}$, that $^{<3754>}$ by the space of three years $^{<5148>}$ I ceased $^{<3973>}$ not $^{<3756>}$ to warn $^{<3560>}$ every $^{<1538>}$ one $^{<1520>}$ night $^{<3571>}$ and $^{<2532>}$ day $^{<2250>}$ with $^{<3326>}$ tears $^{<1144>}$
- 20:32 And $^{<2532>}$ now $^{<3569>}$, brethren $^{<80>}$, I commend $^{<3908>}$ you $^{<5209>}$ to God $^{<2316>}$, and $^{<2532>}$ to the word $^{<3056>}$ of his $^{<846>}$ grace $^{<5485>}$, which $^{<3588>}$ is able $^{<1410>}$ to build you up $^{<2026>}$, and $^{<2532>}$ to give

 $^{<1325>}$ you $^{<5213>}$ an inheritance $^{<2817>}$ among $^{<1722>}$ all $^{<3956>}$ them which are sanctified $^{<37>}.$

- 20:33 I have coveted ^{<1937>} no man's ^{<3762>} silver ^{<694>}, or ^{<2228>} gold ^{<5553>}, or ^{<2228>} apparel ^{<2441>}.
- 20:34 Yea $^{\langle 1161 \rangle}$, ye yourselves $^{\langle 846 \rangle}$ know $^{\langle 1097 \rangle}$, that $^{\langle 3754 \rangle}$ these $^{\langle 3778 \rangle}$ hands $^{\langle 5495 \rangle}$ have ministered $^{\langle 5256 \rangle}$ unto my $^{\langle 3450 \rangle}$ necessities $^{\langle 5532 \rangle}$, and $^{\langle 2532 \rangle}$ to them that were $^{\langle 5607 \rangle}$ with $^{\langle 3326 \rangle}$ me $^{\langle 1700 \rangle}$.
- 20:35 I have shewed $^{<5263>}$ you $^{<5213>}$ all things $^{<3956>}$, how that $^{<3754>}$ so $^{<3779>}$ labouring $^{<2872>}$ ye ought $^{<1163>}$ to support $^{<482>}$ the weak $^{<770>}$, and $^{<5037>}$ to remember $^{<3421>}$ the words $^{<3056>}$ of the Lord $^{<2962>}$ Jesus $^{<2424>}$, how $^{<3754>}$ he $^{<846>}$ said $^{<2036>}$, It is $^{<2076>}$ more $^{<3123>}$ blessed $^{<3107>}$ to give $^{<1325>}$ than $^{<2228>}$ to receive $^{<2983>}$.
- 20:36 And $^{\langle 2532 \rangle}$ when he had thus $^{\langle 5023 \rangle}$ spoken $^{\langle 2036 \rangle}$, he $^{\langle 846 \rangle}$ kneeled $^{\langle 1119 \rangle}$ down $^{\langle 5087 \rangle}$, and prayed $^{\langle 4336 \rangle}$ with $^{\langle 4862 \rangle}$ them $^{\langle 846 \rangle}$ all $^{\langle 3956 \rangle}$.
- 20:37 And $^{<1161>}$ they all $^{<3956>}$ wept $^{<2805>} <^{<1096>}$ sore $^{<2425>}$, and $^{<2532>}$ fell $^{<1968>}$ on $^{<1909>}$ Paul's $^{<3972>}$ neck $^{<5137>}$, and kissed $^{<2705>}$ him $^{<846>}$,
- 20:38 Sorrowing $^{<3600>}$ most of all $^{<3122>}$ for $^{<1909>}$ the words $^{<3056>}$ which $^{<3739>}$ he spake $^{<2046>}$, that $^{<3754>}$ they should $^{<3195>}$ see $^{<2334>}$ his $^{<846>}$ face $^{<4383>}$ no more $^{<3765>}$. And $^{<1161>}$ they accompanied $^{<4311>}$ him $^{<846>}$ unto $^{<1519>}$ the ship $^{<4143>}$.

CHAPTER 21 — Click here for Acts 21 w/o Strongs Numbers

- 21:1 And $^{<1161>}$ it came to pass $^{<1096>}$, that after $^{<5613>}$ we $^{<2248>}$ were gotten $^{<645>}$ from $^{<575>}$ them $^{<846>}$, and had launched $^{<321>}$, we came $^{<2064>}$ with a straight course $^{<2113>}$ unto $^{<1519>}$ Coos $^{<2972>}$, and $^{<1161>}$ the [day] following $^{<1836>}$ unto $^{<1519>}$ Rhodes $^{<4499>}$, and from thence $^{<2547>}$ unto $^{<1519>}$ Patara $^{<3959>}$:
- 21:2 And $^{<2532>}$ finding $^{<2147>}$ a ship $^{<4143>}$ sailing over $^{<1276>}$ unto $^{<1519>}$ Phenicia $^{<5403>}$, we went aboard $^{<1910>}$, and set forth $^{<321>}$.
- 21:3 Now $^{<1161>}$ when we had discovered $^{<398>}$ Cyprus $^{<2954>}$, $^{<2532>}$ we left $^{<2641>}$ it $^{<846>}$ on the left hand $^{<2176>}$, and sailed $^{<4126>}$ into $^{<1519>}$ Syria $^{<4947>}$, and $^{<2532>}$ landed $^{<2609>}$ at $^{<1519>}$ Tyre $^{<5184>}$: for $^{<1063>}$ there $^{<1566>}$ the ship $^{<4143>}$ was $^{<2258>}$ to unlade $^{<670>}$ her burden $^{<1117>}$.
- 21:4 And $^{2532>}$ finding $^{429>}$ disciples $^{3101>}$, we tarried $^{1961>}$ there $^{847>}$ seven $^{2033>}$ days $^{2250>}$: who $^{3748>}$ said $^{3004>}$ to Paul $^{3972>}$ through

 $^{<1223>}$ the Spirit $^{<4151>}$, that he should $^{<305>}$ not $^{<3361>}$ go up $^{<305>}$ to $^{<1519>}$ Jerusalem $^{<2419>}$.

- 21:5 And $^{<1161>}$ when $^{<3753>}$ we $^{<2248>}$ had $^{<1096>}$ accomplished $^{<1822>}$ those days $^{<2250>}$, we departed $^{<1831>}$ and went our way $^{<4198>}$; and they all $^{<3956>}$ brought $^{<4311>}$ us $^{<2248>}$ on our way $^{<4311>}$, with $^{<4862>}$ wives $^{<1135>}$ and $^{<2532>}$ children $^{<5043>}$, till $^{<2193>}$ [we were] out of $^{<1854>}$ the city $^{<4172>}$: and $^{<2532>}$ we kneeled down $^{<5087><1119>}$ on $^{<1909>}$ the shore $^{<123>}$, and prayed $^{<4336>}$.
- 21:6 And $^{<2532>}$ when we had taken our leave $^{<782>}$ one of another $^{<240>}$, we took $^{<1910> <1519>}$ ship $^{<4143>}$; and $^{<1161>}$ they $^{<1565>}$ returned $^{<5290>}$ $^{<1519>}$ home $^{<2398>}$ again $^{<5290>}$.
- 21:7 And $^{<1161>}$ when we $^{<2249>}$ had finished $^{<1274>}$ [our] course $^{<4144>}$ from $^{<575>}$ Tyre $^{<5184>}$, we came $^{<2658>}$ to $^{<1519>}$ Ptolemais $^{<4424>}$, and $^{<2532>}$ saluted $^{<782>}$ the brethren $^{<80>}$, and abode $^{<3306>}$ with $^{<3844>}$ them $^{<846>}$ one $^{<3391>}$ day $^{<2250>}$.
- 21:8 And $^{<1161>}$ the next $^{<1887>}$ [day] we that were of $^{<4012>}$ Paul's $^{<3972>}$ company $^{<4012>}$ departed $^{<1831>}$, and came $^{<2064>} <^{2064>}$ unto $^{<1519>}$ Caesarea $^{<2542>}$: and $^{<2532>}$ we entered $^{<1525>}$ into $^{<1519>}$ the house $^{<3624>}$ of Philip $^{<5376>}$ the evangelist $^{<2099>}$, which was $^{<5607>}$ [one] of $^{<1537>}$ the seven $^{<2033>}$; and abode $^{<3306>}$ with $^{<3844>}$ him $^{<846>}$.
- 21:9 And $^{<1161>}$ the same man $^{<5129>}$ had $^{<2258>}$ four $^{<5064>}$ daughters $^{<2364>}$, virgins $^{<3933>}$, which did prophesy $^{<4395>}$.
- 21:10 And ^{<1161>} as we ^{<2257>} tarried ^{<1961>} [there] many ^{<4119>} days ^{<2250>}, there came down ^{<2718>} from ^{<575>} Judaea ^{<2449>} a certain ^{<5100>} prophet ^{<4396>}, named ^{<3686>} Agabus ^{<13>}.
- 21:11 And $^{22532>}$ when he was come $^{2064>}$ unto $^{4314>}$ us $^{2248>}$, $^{2532>}$ he took $^{(142)}$ Paul's $^{(3972)}$ girdle $^{(2223)}$, and $^{(5037)}$ bound $^{(1210)}$ his own $^{(846)}$ hands $^{(5495)}$ and $^{(2532)}$ feet $^{(4228)}$, and said $^{(2036)}$, Thus $^{(3592)}$ saith $^{(3004)}$ the Holy $^{(40)}$ Ghost $^{(4151)}$, So $^{(3779)}$ shall $^{(1210)}$ the Jews $^{(2453)}$ at $^{(1722)}$ Jerusalem $^{(2419)}$ bind $^{(1210)}$ the man $^{(435)}$ that $^{(3739)}$ owneth $^{(2076)}$ this $^{(3778)}$ girdle $^{(2223)}$, and $^{(2532)}$ shall deliver $^{(3860)}$ [him] into $^{(1519)}$ the hands $^{(5495)}$ of the Gentiles $^{(1484)}$.
- 21:12 And $^{<1161>}$ when $^{<5613>}$ we heard $^{<191>}$ these things $^{<5023>}$, both $^{<5037>}$ we $^{<2249>}$, and $^{<2532>}$ they of that place $^{<1786>}$, besought $^{<3870>}$ him $^{<846>}$ not $^{<3361>}$ to go up $^{<305>}$ to $^{<1519>}$ Jerusalem $^{<2419>}$.

- 21:13 Then $^{<1161>}$ Paul $^{<3972>}$ answered $^{<611>}$, What $^{<5101>}$ mean ye $^{<4160>}$ to weep $^{<2799>}$ and $^{<2532>}$ to break $^{<4919>}$ mine $^{<3450>}$ heart $^{<2588>}$? for $^{<1063>}$ I $^{<1473>}$ am $^{<2192>}$ ready $^{<2093>}$ not $^{<3756>}$ to be bound $^{<1210>}$ only $^{<3440>}$, but $^{<2532>}$ also $^{<235>}$ to die $^{<599>}$ at $^{<1519>}$ Jerusalem $^{<2419>}$ for $^{<5228>}$ the name $^{<3686>}$ of the Lord $^{<2962>}$ Jesus $^{<2424>}$.
- 21:14 And $^{<1161>}$ when he $^{<846>}$ would $^{<3982>}$ not $^{<3361>}$ be persuaded $^{<3982>}$, we ceased $^{<2270>}$, saying $^{<2036>}$, The will $^{<2307>}$ of the Lord $^{<2962>}$ be done $^{<1096>}$.
- 21:15 And $^{<1161>}$ after $^{<3326>}$ those $^{<5025>}$ days $^{<2250>}$ we took up our carriages $^{<643>}$, and went up $^{<305>}$ to $^{<1519>}$ Jerusalem $^{<2419>}$.
- 21:16 <1161> There went $^{\langle 4905\rangle}$ with $^{\langle 4862\rangle}$ us $^{\langle 2254\rangle}$ also $^{\langle 2532\rangle}$ [certain] of the disciples $^{\langle 3101\rangle}$ of $^{\langle 575\rangle}$ Caesarea $^{\langle 2542\rangle}$, and brought $^{\langle 71\rangle}$ with them $^{\langle 3844\rangle}$ one $^{\langle 5100\rangle}$ Mnason $^{\langle 3416\rangle}$ of Cyprus $^{\langle 2953\rangle}$, an old $^{\langle 744\rangle}$ disciple $^{\langle 3101\rangle}$, with whom $^{\langle 3739\rangle}$ we should lodge $^{\langle 3579\rangle}$.
- 21:17 And $^{<1161>}$ when we $^{<2257>}$ were come $^{<1096>}$ to $^{<1519>}$ Jerusalem $^{<2414>}$, the brethren $^{<80>}$ received $^{<1209>}$ us $^{<2248>}$ gladly $^{<780>}$.
- 21:18 And $^{<1161>}$ the [day] following $^{<1966>}$ Paul $^{<3972>}$ went in $^{<1524>}$ with $^{<4862>}$ us $^{<2254>}$ unto $^{<4314>}$ James $^{<2385>}$; and $^{<5037>}$ all $^{<3956>}$ the elders $^{<4245>}$ were present $^{<3854>}$.
- 21:19 And $^{2532>}$ when he had saluted $^{782>}$ them $^{846>}$, he declared $^{1834>}$ particularly $^{22596> <1520> <1538>}$ what things $^{3739>}$ God $^{2316>}$ had wrought $^{4160>}$ among $^{1722>}$ the Gentiles $^{1484>}$ by $^{1223>}$ his $^{846>}$ ministry $^{<1248>}$.
- 21:20 And $^{<1161>}$ when they heard $^{<191>}$ [it], they glorified $^{<1392>}$ the Lord $^{<2962>}$, and $^{<5037>}$ said $^{<2036>}$ unto him $^{<846>}$, Thou seest $^{<2334>}$, brother $^{<80>}$, how many $^{<4214>}$ thousands $^{<3461>}$ of Jews $^{<2453>}$ there are $^{<1526>}$ which $^{<3588>}$ believe $^{<4100>}$; and $^{<2532>}$ they are $^{<5225>}$ all $^{<3956>}$ zealous $^{<2207>}$ of the law $^{<3551>}$:
- 21:21 And $^{<1161>}$ they are informed $^{<2727>}$ of $^{<4012>}$ thee $^{<4675>}$, that $^{<3754>}$ thou teachest $^{<1321>}$ all $^{<3956>}$ the Jews $^{<2453>}$ which are among $^{<2596>}$ the Gentiles $^{<1484>}$ to $^{<575>}$ forsake $^{<646>}$ Moses $^{<3475>}$, saying $^{<3004>}$ that they $^{<846>}$ ought $^{<4059>}$ not $^{<3361>}$ to circumcise $^{<4059>}$ [their] children $^{<5043>}$, neither $^{<3366>}$ to walk $^{<4043>}$ after the customs $^{<1485>}$.
- 21:22 What $^{<5101>}$ is it $^{<2076>}$ therefore $^{<3767>}$? the multitude $^{<4128>}$ must $^{<1163>}$ needs $^{<3843>}$ come together $^{<4905>}$: for $^{<1063>}$ they will hear $^{<191>}$ that $^{<3754>}$ thou art come $^{<2064>}$.

- 21:23 Do $^{<4160>}$ therefore $^{<3767>}$ this $^{<5124>}$ that $^{<3739>}$ we say $^{<3004>}$ to thee $^{<4671>}$: We $^{<2254>}$ have $^{<1526>}$ four $^{<5064>}$ men $^{<435>}$ which have $^{<2171>}$ a vow $^{<2192>}$ on $^{<1909>}$ them $^{<1438>}$;
- 21:24 Them $^{5128>}$ take $^{3880>}$, and purify thyself $^{48>}$ with $^{4862>}$ them $^{846>}$, and $^{2532>}$ be at charges $^{1159>}$ with $^{1909>}$ them $^{846>}$, that $^{2443>}$ they may shave $^{3587>}$ [their] heads $^{2776>}$: and $^{2532>}$ all $^{3956>}$ may know $^{1097>}$ that those things $^{3754>}$, whereof $^{3739>}$ they were informed $^{2727>}$ concerning $^{4012>}$ thee $^{4675>}$, are $^{2076>}$ nothing $^{3762>}$; but $^{235>}$ [that] thou thyself $^{6846>}$ also $^{2532>}$ walkest orderly $^{4748>}$, and keepest $^{5442>}$ the law $^{3551>}$.
- 21:25 As $^{<1161>}$ touching $^{<4012>}$ the Gentiles $^{<1484>}$ which believe $^{<4100>}$, we $^{<2249>}$ have written $^{<1989>}$ [and] concluded $^{<2919>}$ that they $^{<846>}$ observe $^{<5083>}$ no $^{<3367>}$ such thing $^{<5108>}$, save only $^{<1508>}$ that they keep $^{<5442>}$ themselves $^{<846>}$ from $^{<5037>}$ [things] offered to idols $^{<1494>}$, and $^{<2532>}$ from blood $^{<129>}$, and $^{<2532>}$ from strangled $^{<4156>}$, and $^{<2532>}$ from fornication $^{<4202>}$.
- 21:26 Then $^{<5119>}$ Paul $^{<3972>}$ took $^{<3880>}$ the men $^{<435>}$, and the next $^{<2192>}$ day $^{<2250>}$ purifying himself $^{<48>}$ with $^{<4862>}$ them $^{<846>}$ entered $^{<1524>}$ into $^{<1519>}$ the temple $^{<2411>}$, to signify $^{<1229>}$ the accomplishment $^{<1604>}$ of the days $^{<2250>}$ of purification $^{<49>}$, until $^{<2193>}$ that $^{<3739>}$ an offering $^{<4376>}$ should be offered $^{<4374>}$ for $^{<5228>}$ every $^{<1538>}$ one $^{<1520>}$ of them $^{<846>}$.
- 21:27 And $^{(1161)}$ when $^{(5613)}$ the seven $^{(2033)}$ days $^{(2250)}$ were almost $^{(3195)}$ ended $^{(4931)}$, the Jews $^{(2453)}$ which were of $^{(575)}$ Asia $^{(773)}$, when they saw $^{(2300)}$ him $^{(846)}$ in $^{(1722)}$ the temple $^{(2411)}$, stirred up $^{(4797)}$ all $^{(3956)}$ the people $^{(3793)}$, and $^{(2532)}$ laid $^{(1911)}$ hands $^{(5495)}$ on $^{(1909)}$ him $^{(846)}$.
- 21:28 Crying out $^{<2896>}$, Men $^{<435>}$ of Israel $^{<2475>}$, help $^{<997>}$: This $^{<3778>}$ is $^{<2076>}$ the man $^{<444>}$, that teacheth $^{<1321>}$ all $^{<3956>}$ [men] every where $^{<3837>}$ against $^{<2596>}$ the people $^{<2992>}$, and $^{<2532>}$ the law $^{<3551>}$, and $^{<2532>}$ this $^{<5126>}$ place $^{<5117>}$: and $^{<5037>}$ further $^{<2089>}$ brought $^{<1521>}$ Greeks $^{<1672>}$ also $^{<2532>}$ into $^{<1519>}$ the temple $^{<2411>}$, and $^{<2532>}$ hath polluted $^{<2840>}$ this $^{<5127>}$ holy $^{<40>}$ place $^{<5117>}$.
- 21:29 (For $^{<1063>}$ they had $^{<2258>}$ seen before $^{<4308>}$ with $^{<4862>}$ him $^{<846>}$ in $^{<1722>}$ the city $^{<4172>}$ Trophimus $^{<5161>}$ an Ephesian $^{<2180>}$, whom $^{<3739>}$ they supposed $^{<3543>}$ that $^{<3754>}$ Paul $^{<3972>}$ had brought $^{<1521>}$ into $^{<1519>}$ the temple $^{<2411>}$.)

- 21:30 And $^{<5037>}$ all $^{<3650>}$ the city $^{<4172>}$ was moved $^{<2795>}$, and $^{<2532>}$ the people $^{<2992>}$ ran together $^{<1096>} <^{<4890>}$: and $^{<2532>}$ they took $^{<1949>}$ Paul $^{<3972>}$, and drew $^{<1670>}$ him $^{<846>}$ out of $^{<1854>}$ the temple $^{<2411>}$: and $^{<2532>}$ forthwith $^{<2112>}$ the doors $^{<2374>}$ were shut $^{<2808>}$.
- 21:31 And $^{<1161>}$ as they went about $^{<2212>}$ to kill $^{<615>}$ him $^{<846>}$, tidings $^{<5334>}$ came $^{<305>}$ unto the chief captain $^{<5506>}$ of the band $^{<4686>}$, that $^{<3754>}$ all $^{<3650>}$ Jerusalem $^{<2419>}$ was in an uproar $^{<4797>}$.
- 21:32 Who $^{<3739>}$ immediately $^{<1824>}$ took $^{<3880>}$ soldiers $^{<4757>}$ and $^{<2532>}$ centurions $^{<1543>}$, and ran down $^{<2701>}$ unto $^{<1909>}$ them $^{<846>}$: and $^{<1161>}$ when they saw $^{<1492>}$ the chief captain $^{<5506>}$ and $^{<2532>}$ the soldiers $^{<4757>}$, they left $^{<3973>}$ beating $^{<5180>}$ of Paul $^{<3972>}$.
- 21:33 Then $^{<5119>}$ the chief captain $^{<5506>}$ came near $^{<1448>}$, and took $^{<1949>}$ him $^{<846>}$, and $^{<2532>}$ commanded $^{<2753>}$ [him] to be bound with $^{<1210>}$ two $^{<1417>}$ chains $^{<254>}$; and $^{<2532>}$ demanded $^{<4441>}$ who $^{<5101>}$ he was $^{<302> <1498>}$, and $^{<2532>}$ what $^{<5101>}$ he had $^{<2076>}$ done $^{<4160>}$.
- 21:34 And $^{(1161)}$ some $^{(243)}$ cried $^{(994)}$ one thing $^{(5100)}$, some another $^{(243)}$, among $^{(1722)}$ the multitude $^{(3793)}$: and $^{(1161)}$ when he could $^{(1410)}$ not $^{(3361)}$ know $^{(1097)}$ the certainty $^{(804)}$ for $^{(1223)}$ the tumult $^{(2351)}$, he commanded $^{(2753)}$ him $^{(846)}$ to be carried $^{(71)}$ into $^{(1519)}$ the castle $^{(3925)}$
- 21:35 And $^{\langle 1161 \rangle}$ when $^{\langle 3753 \rangle}$ he came $^{\langle 1096 \rangle}$ upon $^{\langle 1909 \rangle}$ the stairs $^{\langle 304 \rangle}$, so it was $^{\langle 4819 \rangle}$, that he was borne $^{\langle 941 \rangle}$ of $^{\langle 5259 \rangle}$ the soldiers $^{\langle 4757 \rangle}$ for $^{\langle 1223 \rangle}$ the violence $^{\langle 970 \rangle}$ of the people $^{\langle 3793 \rangle}$.
- 21:36 For $^{<1063>}$ the multitude $^{<4128>}$ of the people $^{<2992>}$ followed after $^{<190>}$, crying $^{<2896>}$, Away $^{<142>}$ with him $^{<846>}$.
- 21:37 And $^{<5037>}$ as Paul $^{<3972>}$ was to be $^{<3195>}$ led $^{<1521>}$ into $^{<1519>}$ the castle $^{<3925>}$, he said $^{<3004>}$ unto the chief captain $^{<5506>}$, May $^{<1487>}$ $^{<1832>}$ I $^{<3427>}$ speak $^{<2036>}$ $^{<5100>}$ unto $^{<4314>}$ thee $^{<4571>}$? $^{<1161>}$ Who $^{<3588>}$ said $^{<5346>}$, Canst thou speak $^{<1097>}$ Greek $^{<1676>}$?
- 21:38 Art ^{<1488>} not ^{<3756>} thou ^{<4771> <686>} that Egyptian ^{<124>}, which before ^{<4253>} these ^{<5130>} days ^{<2250>} madest an uproar ^{<387>}, and ^{<2532>} leddest out ^{<1806>} into ^{<1519>} the wilderness ^{<2048>} four thousand ^{<5070>} men ^{<435>} that were murderers ^{<4607>}?
- 21:39 But $^{<1161>}$ Paul $^{<3972>}$ said $^{<2036>}$, I $^{<1473>}$ am $^{<1510>}$ $^{<3303>}$ a man $^{<444>}$ [which am] a Jew $^{<2453>}$ of Tarsus $^{<5018>}$, [a city] in Cilicia $^{<2791>}$, a citizen $^{<4177>}$ of no $^{<3756>}$ mean $^{<767>}$ city $^{<4172>}$: and $^{<1161>}$, I beseech

 $^{<1189>}$ thee $^{<4675>}$, suffer $^{<2010>}$ me $^{<3427>}$ to speak $^{<2980>}$ unto $^{<4314>}$ the people $^{<2992>}.$

21:40 And $^{<1161>}$ when he had given $^{<2010>}$ him $^{<846>}$ licence $^{<2010>}$, Paul $^{<3972>}$ stood $^{<2476>}$ on $^{<1909>}$ the stairs $^{<304>}$, and beckoned $^{<2678>}$ with the hand $^{<5495>}$ unto the people $^{<2992>}$. And $^{<1161>}$ when there was made $^{<1096>}$ a great $^{<4183>}$ silence $^{<4602>}$, he spake $^{<4377>}$ unto [them] in the Hebrew $^{<1446>}$ tongue $^{<1258>}$, saying $^{<3004>}$,

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- 22:1 Men $^{\langle 435 \rangle}$, brethren $^{\langle 80 \rangle}$, and $^{\langle 2532 \rangle}$ fathers $^{\langle 3962 \rangle}$, hear ye $^{\langle 191 \rangle}$ my defence $^{\langle 627 \rangle}$ [which I make] now $^{\langle 3568 \rangle}$ unto $^{\langle 4314 \rangle}$ you $^{\langle 5209 \rangle}$.
- 22:2 (And $^{<1161>}$ when they heard $^{<191>}$ that $^{<3754>}$ he spake $^{<4377>}$ in the Hebrew $^{<1446>}$ tongue $^{<1258>}$ to them $^{<846>}$, they kept $^{<3930>}$ the more $^{<3123>}$ silence $^{<2271>}$: and $^{<2532>}$ he saith $^{<5346>}$,)
- 22:3 I $^{<1473>}$ am $^{<1510>}$ verily $^{<3303>}$ a man $^{<435>}$ [which am] a Jew $^{<2453>}$, born $^{<1080>}$ in $^{<1722>}$ Tarsus $^{<5019>}$, [a city] in Cilicia $^{<2791>}$, yet $^{<1161>}$ brought up $^{<397>}$ in $^{<1722>}$ this $^{<5026>}$ city $^{<4172>}$ at $^{<3844>}$ the feet $^{<4228>}$ of Gamaliel $^{<1059>}$, [and] taught $^{<3811>}$ according $^{<2596>}$ to the perfect manner $^{<195>}$ of the law $^{<3551>}$ of the fathers $^{<3971>}$, and was $^{<5225>}$ zealous $^{<2207>}$ toward God $^{<2316>}$, as $^{<2531>}$ ye $^{<5210>}$ all $^{<3956>}$ are $^{<2075>}$ this day $^{<4594>}$.
- 22:4 And I $^{<3739>}$ persecuted $^{<1377>}$ this $^{<5026>}$ way $^{<3598>}$ unto $^{<891>}$ the death $^{<2288>}$, binding $^{<1195>}$ and $^{<2532>}$ delivering $^{<3860>}$ into $^{<1519>}$ prisons $^{<5438>}$ both $^{<5037>}$ men $^{<435>}$ and $^{<2532>}$ women $^{<1135>}$.
- 22:5 As $^{<5613>}$ also $^{<2532>}$ the high priest $^{<749>}$ doth bear $^{<3140>}$ me $^{<3427>}$ witness $^{<3140>}$, and $^{<2532>}$ all $^{<3956>}$ the estate of the elders $^{<4244>}$: from $^{<3844>}$ whom $^{<3739>}$ also $^{<2532>}$ I received $^{<1209>}$ letters $^{<1992>}$ unto $^{<4314>}$ the brethren $^{<80>}$, and $^{<2532>}$ went $^{<4198>}$ to $^{<1519>}$ Damascus $^{<1154>}$, to bring $^{<71>}$ them which were $^{<5607>}$ there $^{<1566>}$ bound $^{<1210>}$ unto $^{<1519>}$ Jerusalem $^{<2419>}$, for to $^{<2443>}$ be punished $^{<5097>}$.
- 22:6 And $^{<1161>}$ it came to pass $^{<1096>}$, that, as I made $^{<4198>}$ my $^{<3427>}$ journey $^{<4198>}$, and $^{<2532>}$ was come nigh $^{<1448>}$ unto Damascus $^{<1154>}$ about $^{<4012>}$ noon $^{<3314>}$, suddenly $^{<1810>}$ there shone $^{<4015>}$ from $^{<1537>}$ heaven $^{<3772>}$ a great $^{<2425>}$ light $^{<5457>}$ round $^{<4015>}$ about $^{<4012>}$ me

- 22:7 And $^{<5037>}$ I fell $^{<4098>}$ unto $^{<1519>}$ the ground $^{<1475>}$, and $^{<2532>}$ heard $^{<191>}$ a voice $^{<5456>}$ saying $^{<3004>}$ unto me $^{<3427>}$, Saul $^{<4549>}$, Saul $^{<4549>}$, why $^{<5101>}$ persecutest thou $^{<1377>}$ me $^{<3165>}$?
- 22:8 And $^{<1161>}$ I $^{<1473>}$ answered $^{<611>}$, Who $^{<5101>}$ art thou $^{<1488>}$, Lord $^{<2962>}$? And $^{<5037>}$ he said $^{<2036>}$ unto $^{<4314>}$ me $^{<3165>}$, I $^{<1473>}$ am $^{<1510>}$ Jesus $^{<2424>}$ of Nazareth $^{<3480>}$, whom $^{<3739>}$ thou $^{<4771>}$ persecutest $^{<1377>}$
- 22:9 And $^{<1161>}$ they that were $^{<5607>}$ with $^{<4862>}$ me $^{<1698>}$ saw $^{<2300>}$ indeed $^{<3303>}$ the light $^{<5457>}$, and $^{<2532>}$ were $^{<1096>}$ afraid $^{<1719>}$; but $^{<1161>}$ they heard $^{<191>}$ not $^{<3756>}$ the voice $^{<5456>}$ of him that spake $^{<2980>}$ to me $^{<3427>}$.
- 22:10 And $^{<1161>}$ I said $^{<2036>}$, What $^{<5101>}$ shall I do $^{<4160>}$, Lord $^{<2962>}$? And $^{<1161>}$ the Lord $^{<2962>}$ said $^{<2036>}$ unto $^{<4314>}$ me $^{<3165>}$, Arise $^{<450>}$, and go $^{<4198>}$ into $^{<1519>}$ Damascus $^{<1154>}$; and there $^{<2546>}$ it shall be told $^{<2980>}$ thee $^{<4671>}$ of $^{<4012>}$ all things $^{<3956>}$ which $^{<3739>}$ are appointed $^{<5021>}$ for thee $^{<4671>}$ to do $^{<4160>}$.
- 22:11 And $^{<1161>}$ when $^{<5613>}$ I could $^{<1689>}$ not $^{<3756>}$ see $^{<1689>}$ for $^{<575>}$ the glory $^{<1391>}$ of that $^{<1565>}$ light $^{<5457>}$, being led by the hand $^{<5496>}$ of $^{<5259>}$ them that were $^{<4895>}$ with me $^{<3427>}$, I came $^{<2064>}$ into $^{<1519>}$ Damascus $^{<1154>}$.
- 22:12 And $^{<1161>}$ one $^{<5100>}$ Ananias $^{<367>}$, a devout $^{<2152>}$ man $^{<435>}$ according $^{<2596>}$ to the law $^{<3551>}$, having a good report $^{<3140>}$ of $^{<5259>}$ all $^{<3956>}$ the Jews $^{<2453>}$ which dwelt $^{<2730>}$ [there],
- 22:13 Came $^{<2064>}$ unto $^{<4314>}$ me $^{<3165>}$, and $^{<2532>}$ stood $^{<2186>}$, and said $^{<2036>}$ unto me $^{<3427>}$, Brother $^{<80>}$ Saul $^{<4549>}$, receive thy sight $^{<308>}$. And $^{<2504>}$ the same $^{<846>}$ hour $^{<5610>}$ I $^{<2504>}$ looked up $^{<308>}$ upon $^{<1519>}$ him $^{<846>}$.
- 22:14 And $^{<1161>}$ he said $^{<2036>}$, The God $^{<2316>}$ of our $^{<2257>}$ fathers $^{<3962>}$ hath chosen $^{<4400>}$ thee $^{<4571>}$, that thou shouldest know $^{<1097>}$ his $^{<846>}$ will $^{<2307>}$, and $^{<2532>}$ see $^{<1492>}$ that Just One $^{<1342>}$, and $^{<2532>}$ shouldest hear $^{<191>}$ the voice $^{<5456>}$ of $^{<1537>}$ his $^{<846>}$ mouth $^{<4750>}$.
- 22:15 For ${}^{<3754>}$ thou shalt be ${}^{<2071>}$ his ${}^{<846>}$ witness ${}^{<3144>}$ unto ${}^{<4314>}$ all ${}^{<3956>}$ men ${}^{<444>}$ of what ${}^{<3739>}$ thou hast seen ${}^{<3708>}$ and ${}^{<2532>}$ heard ${}^{<191>}$

- 22:16 And $^{<2532>}$ now $^{<3568>}$ why $^{<5101>}$ tarriest thou $^{<3195>}$? arise $^{<450>}$, and be baptized $^{<907>}$, and $^{<2532>}$ wash away $^{<628>}$ thy $^{<4675>}$ sins $^{<266>}$, calling on $^{<1941>}$ the name $^{<3686>}$ of the Lord $^{<2962>}$.
- 22:17 And $^{<1161>}$ it came to pass $^{<1096>}$, that, when I $^{<3427>}$ was come again $^{<5290>}$ to $^{<1519>}$ Jerusalem $^{<2419>}$, even $^{<2532>}$ while I $^{<3450>}$ prayed $^{<4336>}$ in $^{<1722>}$ the temple $^{<2411>}$, I $^{<3165>}$ was $^{<1096>}$ in $^{<1722>}$ a trance $^{<1611>}$;
- 22:18 And $^{22532>}$ saw $^{(1492)}$ him $^{(846)}$ saying $^{(3004)}$ unto me $^{(3427)}$, Make haste $^{(4692)}$, and $^{(2532)}$ get thee $^{(1831)}$ quickly $^{(5034)}$ (1722) out of $^{(1537)}$ Jerusalem $^{(2419)}$: for $^{(1360)}$ they will $^{(3858)}$ not $^{(3756)}$ receive $^{(3858)}$ thy $^{(4675)}$ testimony $^{(3141)}$ concerning $^{(4012)}$ me $^{(1700)}$.
- 22:19 And I $^{<2504>}$ said $^{<2036>}$, Lord $^{<2962>}$, they $^{<846>}$ know $^{<1987>}$ that $^{<3754>}$ I $^{<1473>}$ imprisoned $^{<2252>} <^{5439>}$ and $^{<2532>}$ beat $^{<1194>}$ in every $^{<2596>}$ synagogue $^{<4864>}$ them that believed $^{<4100>}$ on $^{<1909>}$ thee $^{<4571>}$:
- 22:20 And $^{<2532>}$ when $^{<3753>}$ the blood $^{<129>}$ of thy $^{<4675>}$ martyr $^{<3144>}$ Stephen $^{<4736>}$ was shed $^{<1632>}$, I $^{<846>}$ also $^{<2532>}$ was $^{<2252>}$ standing by $^{<2186>}$, and $^{<2532>}$ consenting $^{<4909>}$ unto his $^{<846>}$ death $^{<336>}$, and $^{<2532>}$ kept $^{<5442>}$ the raiment $^{<2440>}$ of them that slew $^{<337>}$ him $^{<846>}$.
- 22:21 And $^{<2532>}$ he said $^{<2036>}$ unto $^{<4314>}$ me $^{<3165>}$, Depart $^{<4198>}$: for $^{<3754>}$ I $^{<1473>}$ will send $^{<1821>}$ thee $^{<4571>}$ far hence $^{<3112>}$ unto $^{<1519>}$ the Gentiles $^{<1484>}$.
- 22:22 And $^{<1161>}$ they gave $^{<191>}$ him $^{<846>}$ audience $^{<191>}$ unto $^{<891>}$ this $^{<5127>}$ word $^{<3056>}$, and $^{<2532>}$ [then] lifted up $^{<1869>}$ their $^{<846>}$ voices $^{<5456>}$, and said $^{<3004>}$, Away with $^{<142>}$ such $^{<5108>}$ a [fellow] from $^{<575>}$ the earth $^{<1093>}$: for $^{<1063>}$ it is $^{<2520>}$ not $^{<3756>}$ fit $^{<2520>}$ that he $^{<846>}$ should live $^{<2198>}$.
- 22:23 And $^{<1161>}$ as they $^{<846>}$ cried out $^{<2905>}$, and $^{<2532>}$ cast off $^{<4495>}$ [their] clothes $^{<2440>}$, and $^{<2532>}$ threw $^{<906>}$ dust $^{<2868>}$ into $^{<1519>}$ the air $^{<109>}$,
- 22:24 The chief captain $^{<5506>}$ commanded $^{<2753>}$ him $^{<846>}$ to be brought $^{<71>}$ into $^{<1519>}$ the castle $^{<3925>}$, and bade $^{<2036>}$ that he $^{<846>}$ should be examined $^{<426>}$ by scourging $^{<3148>}$; that $^{<2443>}$ he might know $^{<1921>}$ wherefore $^{<1223> <3739> <156>}$ they cried $^{<2019>}$ so $^{<3779>}$ against $^{<2019>}$ him $^{<846>}$.
- 22:25 And $^{<1161>}$ as $^{<5613>}$ they bound $^{<4385>}$ $^{<4385>}$ him $^{<846>}$ with thongs $^{<2438>}$, Paul $^{<3972>}$ said $^{<2036>}$ unto $^{<4314>}$ the centurion $^{<1543>}$ that stood

by $^{<2476>}$, Is it lawful $^{<1487>}$ $^{<1832>}$ for you $^{<5213>}$ to scourge $^{<3147>}$ a man $^{<444>}$ that is a Roman $^{<4514>}$, and $^{<2532>}$ uncondemned $^{<178>}$?

- 22:26 When $^{<1161>}$ the centurion $^{<1543>}$ heard $^{<191>}$ [that], he went $^{<4334>}$ and told $^{<518>}$ the chief captain $^{<5506>}$, saying $^{<3004>}$, Take heed $^{<3708>}$ what $^{<5101>}$ thou doest $^{<3195> <4160>}$: for $^{<1063>}$ this $^{<3778>}$ man $^{<444>}$ is $^{<2076>}$ a Roman $^{<4514>}$.
- 22:27 Then $^{<1161>}$ the chief captain $^{<5506>}$ came $^{<4334>}$, and said $^{<2036>}$ unto him $^{<846>}$, Tell $^{<3004>}$ me $^{<3427>}$, $^{<1487>}$ art $^{<1488>}$ thou $^{<4771>}$ a Roman $^{<4514>}$? $^{<1161>}$ He said $^{<5346>}$, Yea $^{<3483>}$.
- 22:28 And $^{<5037>}$ the chief captain $^{<5506>}$ answered $^{<611>}$, With a great $^{<4183>}$ sum $^{<2774>}$ obtained $^{<2932>}$ I $^{<1473>}$ this $^{<5026>}$ freedom $^{<4174>}$. And $^{<1161>}$ Paul $^{<3972>}$ said $^{<5346>}$, But $^{<1161>}$ I $^{<1473> <2532>}$ was [free] born $^{<1080>}$.
- 22:29 Then ${}^{<3767>}$ straightway ${}^{<2112>}$ they departed ${}^{<868>}$ from ${}^{<575>}$ him ${}^{<846>}$ which ${}^{<3588>}$ should ${}^{<3195>}$ have examined ${}^{<426>}$ him ${}^{<846>}$: and ${}^{<1161>}$ the chief captain ${}^{<5506>}$ also ${}^{<2532>}$ was afraid ${}^{<5399>}$, after he knew ${}^{<1921>}$ that ${}^{<3754>}$ he was ${}^{<2076>}$ a Roman ${}^{<4514>}$, and ${}^{<2532>}$ because ${}^{<3754>}$ he had ${}^{<2258>}$ bound ${}^{<1210>}$ him ${}^{<846>}$.
- 22:30 <1161> On the morrow <1887>, because he would <1014> have known <1097> the certainty <804> wherefore <5101> he was accused <2723> of <3844> the Jews <2453>, he loosed <3089> him <846> from <575> [his] bands <1199>, and <22532> commanded <2753> the chief priests <749> and <22532> all <3650> their <846> council <4892> to appear <2064>, and <2532> brought <2609> Paul <3972> down <2609>, and set him <2476> before <1519> them <846>

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- 23:1 And $^{<1161>}$ Paul $^{<3972>}$, earnestly beholding $^{<816>}$ the council $^{<4892>}$, said $^{<2036>}$, Men $^{<435>}$ [and] brethren $^{<80>}$, I $^{<1473>}$ have lived $^{<4176>}$ in all $^{<3956>}$ good $^{<18>}$ conscience $^{<4893>}$ before God $^{<2316>}$ until $^{<891>}$ this $^{<5026>}$ day $^{<2250>}$.
- 23:2 And $^{<1161>}$ the high priest $^{<749>}$ Ananias $^{<367>}$ commanded $^{<2004>}$ them that stood by $^{<3936>}$ him $^{<846>}$ to smite $^{<5180>}$ him $^{<846>}$ on the mouth $_{<4750>}$
- 23:3 Then $^{<5119>}$ said $^{<2036>}$ Paul $^{<3972>}$ unto $^{<4314>}$ him $^{<846>}$, God $^{<2316>}$ shall $^{<3195>}$ smite $^{<5180>}$ thee $^{<4571>}$, [thou] whited $^{<2867>}$ wall $^{<5109>}$: for $^{<2532>}$ sittest $^{<2521>}$ thou $^{<4771>}$ to judge $^{<2919>}$ me $^{<3165>}$ after $^{<2596>}$ the law

 $^{<3551>}$, and $^{<2532>}$ commandest $^{<2753>}$ me $^{<3165>}$ to be smitten $^{<5180>}$ contrary to the law $^{<3891>}$?

- 23:4 And $^{<1161>}$ they that stood by $^{<3936>}$ said $^{<2036>}$, Revilest thou $^{<3058>}$ God's $^{<2316>}$ high priest $^{<749>}$?
- 23:5 Then $^{<5037>}$ said $^{<5346>}$ Paul $^{<3972>}$, I wist $^{<1492>}$ not $^{<3756>}$, brethren $^{<80>}$, that $^{<3754>}$ he was $^{<2076>}$ the high priest $^{<749>}$: for $^{<1063>}$ it is written $^{<1125>}$, Thou shalt $^{<2046>}$ not $^{<3756>}$ speak $^{<2046>}$ evil $^{<2560>}$ of the ruler $^{<758>}$ of thy $^{<4675>}$ people $^{<2992>}$.
- 23:6 But $^{<1161>}$ when Paul $^{<3972>}$ perceived $^{<1097>}$ that $^{<3754>}$ the one $^{<1520>}$ part $^{<3313>}$ were $^{<2076>}$ Sadduces $^{<4523>}$, and $^{<1161>}$ the other $^{<2087>}$ Pharisees $^{<5330>}$, he cried out $^{<2896>}$ in $^{<1722>}$ the council $^{<4892>}$, Men $^{<435>}$ [and] brethren $^{<80>}$, I $^{<1473>}$ am $^{<1510>}$ a Pharisee $^{<5330>}$, the son $^{<5207>}$ of a Pharisee $^{<5330>}$: of $^{<4012>}$ the hope $^{<1680>}$ and $^{<2532>}$ resurrection $^{<386>}$ of the dead $^{<3498>}$ I $^{<1473>}$ am called in question $^{<2919>}$
- 23:7 And $^{<1161>}$ when he $^{<846>}$ had $^{<2980>}$ so $^{<5124>}$ said $^{<2980>}$, there arose $^{<1096>}$ a dissension $^{<4714>}$ between the Pharisees $^{<5330>}$ and $^{<2532>}$ the Sadducees $^{<4523>}$: and $^{<2532>}$ the multitude $^{<4128>}$ was divided $^{<4977>}$.
- 23:8 For $<^{1063>} <^{3303>}$ the Sadducees $<^{4523>}$ say $<^{3004>}$ that there is $<^{1511>}$ no $<^{3361>}$ resurrection $<^{386>}$, neither $<^{3366>}$ angel $<^{32>}$, nor $<^{3383>}$ spirit $<^{4151>}$: but $<^{1161>}$ the Pharisees $<^{5330>}$ confess $<^{3670>}$ both $<^{297>}$.
- 23:9 And $^{(1161)}$ there arose $^{(1096)}$ a great $^{(3173)}$ cry $^{(2906)}$: and $^{(2532)}$ the scribes $^{(1122)}$ [that were] of the Pharisees $^{(5330)}$ part $^{(3313)}$ arose $^{(450)}$, and strove $^{(1264)}$, saying $^{(3004)}$, We find $^{(2147)}$ no $^{(3762)}$ evil $^{(2556)}$ in $^{(1722)}$ this $^{(5129)}$ man $^{(444)}$: but $^{(1161)}$ if $^{(1487)}$ a spirit $^{(4151)}$ or $^{(2228)}$ an angel $^{(32)}$ hath spoken $^{(2980)}$ to him $^{(846)}$, let us $^{(2313)}$ not $^{(3361)}$ fight $^{(2313)}$ against God.
- 23:10 And $^{<1161>}$ when there arose $^{<1096>}$ a great $^{<4183>}$ dissension $^{<4714>}$, the chief captain $^{<5506>}$, fearing $^{<2125>}$ lest $^{<3361>}$ Paul $^{<3972>}$ should have been pulled in pieces $^{<1288>}$ of $^{<5259>}$ them $^{<846>}$, commanded $^{<2753>}$ the soldiers $^{<4753>}$ to go down $^{<2597>}$, and to take $^{<726>}$ him $^{<846>}$ by force $^{<726>}$ from $^{<1537>}$ among $^{<3319>}$ them $^{<846>}$, and $^{<5037>}$ to bring $^{<71>}$ [him] into $^{<1519>}$ the castle $^{<3925>}$.
- 23:11 And $^{<1161>}$ the night $^{<3571>}$ following $^{<1966>}$ the Lord $^{<2962>}$ stood by $^{<2186>}$ him $^{<846>}$, and said $^{<2036>}$, Be of good cheer $^{<2293>}$, Paul $^{<3972>}$: for $^{<1063>}$ as $^{<5613>}$ thou hast testified $^{<1263>}$ of $^{<4012>}$ me $^{<1700>}$ in $^{<1519>}$

Jerusalem $^{<2419>}$, so $^{<3779>}$ must $^{<1163>}$ thou $^{<4571>}$ bear witness $^{<3140>}$ also $^{<2532>}$ at $^{<1519>}$ Rome $^{<4516>}$.

- 23:12 And $^{<1161>}$ when it was $^{<1096>}$ day $^{<2250>}$, certain $^{<5100>}$ of the Jews $^{<2453>}$ banded together $^{<4160>} <^{<4963>}$, and bound $^{<332>}$ themselves $^{<1438>}$ under a curse $^{<332>}$, saying $^{<3004>}$ that they would $^{<5315>}$ neither $^{<3383>}$ eat $^{<5315>}$ nor $^{<3383>}$ drink $^{<4095>}$ till $^{<2193>} <^{<3757>}$ they had killed $^{<615>}$ Paul $^{<3972>}$.
- 23:13 And $^{<1161>}$ they were $^{<2258>}$ more than $^{<4119>}$ forty $^{<5062>}$ which $^{<3588>}$ had made $^{<4160>}$ this $^{<5026>}$ conspiracy $^{<4945>}$.
- 23:14 And they ^{<3748>} came to ^{<4334>} the chief priests ^{<749>} and ^{<2532>} elders ^{<4245>}, and said ^{<2036>}, We have bound ^{<332>} ourselves ^{<1438>} under a great curse ^{<331>}, that we will eat ^{<1089>} nothing ^{<3367>} until ^{<2193>} we have slain ^{<615>} Paul ^{<3972>}.
- 23:15 Now $^{<3568>}$ therefore $^{<3767>}$ ye $^{<5210>}$ with $^{<4862>}$ the council $^{<4892>}$ signify $^{<1718>}$ to the chief captain $^{<5506>}$ that $^{<3704>}$ he bring $^{<2609>}$ him $^{<846>}$ down $^{<2609>}$ unto $^{<4314>}$ you $^{<5209>}$ to morrow $^{<839>}$, as $^{<5613>}$ though ye would $^{<3195>}$ enquire $^{<1231>}$ something more perfectly $^{<197>}$ concerning $^{<4012>}$ him $^{<846>}$: and $^{<1161>}$ we $^{<2249>}$, or ever $^{<4253>}$ he $^{<846>}$ come near $^{<1448>}$, are $^{<2070>}$ ready $^{<2092>}$ to kill $^{<337>}$ him $^{<846>}$.
- 23:16 And $^{<1161>}$ when Paul's $^{<3972>}$ sister's $^{<79>}$ son $^{<5207>}$ heard $^{<191>}$ of their lying in wait $^{<1749>}$, he went $^{<3854>}$ and $^{<2532>}$ entered $^{<1525>}$ into $^{<1519>}$ the castle $^{<3925>}$, and told $^{<518>}$ Paul $^{<3972>}$.
- 23:17 Then $^{<1161>}$ Paul $^{<3972>}$ called $^{<4341>}$ one $^{<1520>}$ of the centurions $^{<1543>}$ unto [him], and said $^{<5346>}$, Bring $^{<520>}$ this $^{<5126>}$ young man $^{<3494>}$ unto $^{<4314>}$ the chief captain $^{<5506>}$: for $^{<1063>}$ he hath $^{<2192>}$ a certain thing $^{<5100>}$ to tell $^{<518>}$ him $^{<846>}$.
- 23:18 So $^{<3767>}$ $<^{<3303>}$ he took $^{<3880>}$ him $^{<846>}$, and brought $^{<71>}$ [him] to $^{<4314>}$ the chief captain $^{<5506>}$, and $^{<2532>}$ said $^{<5346>}$, Paul $^{<3972>}$ the prisoner $^{<1198>}$ called $^{<4341>}$ me $^{<3165>}$ unto [him], and prayed me $^{<2065>}$ to bring $^{<71>}$ this $^{<5126>}$ young man $^{<3494>}$ unto $^{<4314>}$ thee $^{<4571>}$, who hath $^{<2192>}$ something $^{<5100>}$ to say $^{<2980>}$ unto thee $^{<4671>}$.
- 23:19 Then $^{<1161>}$ the chief captain $^{<5506>}$ took $^{<1949>}$ him $^{<846>}$ by the hand $^{<5495>}$, and $^{<2532>}$ went [with him] aside $^{<402>}$ privately $^{<2596>}$ $^{<2398>}$, and asked $^{<4441>}$ [him], What $^{<5101>}$ is $^{<2076>}$ that $^{<3739>}$ thou hast $^{<2192>}$ to tell $^{<518>}$ me $^{<3427>}$?

- 23:20 And $^{<1161>}$ he said $^{<2036>}$, $^{<3754>}$ The Jews $^{<2453>}$ have agreed $^{<4934>}$ to desire $^{<2065>}$ thee $^{<4571>}$ that $^{<3704>}$ thou wouldest bring down $^{<2609>}$ Paul $^{<3972>}$ to morrow $^{<839>}$ into $^{<1519>}$ the council $^{<4892>}$, as $^{<5613>}$ though they would $^{<3195>}$ enquire $^{<4441>}$ somewhat $^{<5100>}$ of $^{<4012>}$ him $^{<846>}$ more perfectly $^{<197>}$.
- 23:21 But ${}^{<3767>}$ do ${}^{<3982>}$ not ${}^{<3361>}$ thou ${}^{<4771>}$ yield ${}^{<3982>}$ unto them ${}^{<846>}$: for ${}^{<1063>}$ there lie in wait for ${}^{<1748>}$ him ${}^{<846>}$ of ${}^{<1537>}$ them ${}^{<846>}$ more than ${}^{<4119>}$ forty ${}^{<5062>}$ men ${}^{<435>}$, which ${}^{<3748>}$ have bound ${}^{<332>}$ themselves ${}^{<1438>}$ with an oath ${}^{<332>}$, that they will ${}^{<5315>}$ neither ${}^{<3383>}$ eat ${}^{<5315>}$ nor ${}^{<3383>}$ drink ${}^{<4095>}$ till ${}^{<2193>}$ ${}^{<3739>}$ they have killed ${}^{<337>}$ him ${}^{<846>}$: and ${}^{<2532>}$ now ${}^{<3568>}$ are they ${}^{<1526>}$ ready ${}^{<2092>}$, looking for ${}^{<4327>}$ a promise ${}^{<1860>}$ from ${}^{<575>}$ thee ${}^{<4675>}$.
- 23:22 So $^{<3303>}$ $^{<3767>}$ the chief captain $^{<5506>}$ [then] let $^{<630>}$ the young man $^{<3494>}$ depart $^{<630>}$, and charged $^{<3853>}$ [him, See thou] tell $^{<1583>}$ no man $^{<3367>}$ that $^{<3754>}$ thou hast shewed $^{<1718>}$ these things $^{<5023>}$ to $^{<4314>}$ me $^{<3165>}$.
- 23:23 And $^{<2532>}$ he called unto $^{<4341>}$ [him] $^{<5100>}$ two $^{<1417>}$ centurions $^{<1543>}$, saying $^{<2036>}$, Make ready $^{<2090>}$ two hundred $^{<1250>}$ soldiers $^{<4757>}$ to $^{<3704>}$ go $^{<4198>}$ to $^{<2193>}$ Caesarea $^{<2542>}$, and $^{<2532>}$ horsemen $^{<2460>}$ threescore and ten $^{<1440>}$, and $^{<2532>}$ spearmen $^{<1187>}$ two hundred $^{<1250>}$, at $^{<575>}$ the third $^{<5104>}$ hour $^{<5610>}$ of the night $^{<3571>}$;
- 23:24 And $^{<5037>}$ provide $^{<3936>}$ [them] beasts $^{<2934>}$, that $^{<2443>}$ they may set $^{<1913>}$ Paul $^{<3972>}$ on $^{<1913>}$, and bring [him] safe $^{<1295>}$ unto $^{<4314>}$ Felix $^{<5344>}$ the governor $^{<2232>}$.
- 23:25 And he wrote $^{\langle 1125\rangle}$ a letter $^{\langle 1992\rangle}$ after $^{\langle 4023\rangle}$ this $^{\langle 5126\rangle}$ manner $^{\langle 5179\rangle}$:
- 23:26 Claudius ^{<2804>} Lysias ^{<3079>} unto the most excellent ^{<2903>} governor ^{<2232>} Felix ^{<5344>} [sendeth] greeting ^{<5463>}.
- 23:27 This $^{<126>}$ man $^{<435>}$ was taken $^{<4815>}$ of $^{<5259>}$ the Jews $^{<2453>}$, and $^{<2532>}$ should $^{<3195>}$ have been killed $^{<337>}$ of $^{<5259>}$ them $^{<846>}$: then came I $^{<2186>}$ with $^{<4862>}$ an army $^{<4753>}$, and rescued $^{<1807>}$ him $^{<846>}$ having understood $^{<3129>}$ that $^{<3754>}$ he was $^{<2076>}$ a Roman $^{<4514>}$.
- 23:28 And $^{<1161>}$ when $^{<1014>}$ I would $^{<1014>}$ have known $^{<1097>}$ the cause $^{<156>}$ wherefore $^{<1223>} <^{<3739>}$ they accused $^{<1458>}$ him $^{<846>}$, I brought $^{<2609>}$ him $^{<846>}$ forth $^{<2609>}$ into $^{<1519>}$ their $^{<846>}$ council $^{<4892>}$:
- 23:29 Whom ${}^{<3739>}$ I perceived ${}^{<2147>}$ to be accused ${}^{<1458>}$ of ${}^{<4012>}$ questions ${}^{<2213>}$ of their ${}^{<846>}$ law ${}^{<3551>}$, but ${}^{<1161>}$ to have ${}^{<2192>}$

nothing $^{<3367>}$ laid to his charge $^{<1462>}$ worthy $^{<514>}$ of death $^{<2288>}$ or $^{<2228>}$ of bonds $^{<1199>}$.

- 23:30 And $^{<1161>}$ when it was told $^{<3377>}$ me $^{<3427>}$ how that $^{<5259>}$ the Jews $^{<2453>}$ laid wait $^{<1917>\ <3195>\ <1510>}$ for $^{<1519>}$ the man $^{<435>}$, I sent $^{<3992>}$ straightway $^{<1824>}$ to $^{<4314>}$ thee $^{<4571>}$, and gave commandment $^{<3853>}$ to his accusers $^{<2725>}$ also $^{<2532>}$ to say $^{<3004>}$ before $^{<1909>}$ thee $^{<4675>}$ what [they had] against $^{<4314>}$ him $^{<846>}$. Farewell $^{<4517>}$.
- 23:31 Then ${}^{<3767>} {}^{<3303>}$ the soldiers ${}^{<4757>}$, as ${}^{<2596>}$ it was commanded ${}^{<1299>}$ them ${}^{<846>}$, took ${}^{<353>}$ Paul ${}^{<3972>}$, and brought ${}^{<71>}$ [him] by ${}^{<1223>}$ night ${}^{<3571>}$ to ${}^{<1519>}$ Antipatris ${}^{<494>}$.
- 23:32 $^{\langle 1161\rangle}$ On the morrow $^{\langle 1887\rangle}$ they left $^{\langle 1439\rangle}$ the horsemen $^{\langle 2460\rangle}$ to go $^{\langle 4198\rangle}$ with $^{\langle 4862\rangle}$ him $^{\langle 846\rangle}$, and returned $^{\langle 5290\rangle}$ to $^{\langle 1519\rangle}$ the castle $^{\langle 3925\rangle}$.
- 23:33 Who ^{<3748>}, when they came ^{<1525>} to ^{<1519>} Caesarea ^{<2542>}, and ^{<2532>} delivered ^{<325>} the epistle ^{<1992>} to the governor ^{<2232>}, presented ^{<3936>} Paul ^{<3972>} also ^{<2532>} before him ^{<846>}.
- 23:34 And $^{<1161>}$ when the governor $^{<2232>}$ had read $^{<314>}$ [the letter], $^{<2532>}$ he asked $^{<1905>}$ of $^{<1537>}$ what $^{<4169>}$ province $^{<1885>}$ he was $^{<2076>}$. And $^{<2532>}$ when he understood $^{<4441>}$ that $^{<3754>}$ [he was] of $^{<575>}$ Cilicia $^{<2791>}$.
- 23:35 I will hear $^{(1251)}$ thee $^{(4675)}$, said he $^{(5346)}$, when $^{(3752)}$ thine $^{(4675)}$ accusers $^{(2725)}$ are $^{(3854)}$ also $^{(2532)}$ come $^{(3854)}$. And $^{(5037)}$ he commanded $^{(2753)}$ him $^{(846)}$ to be kept $^{(5442)}$ in $^{(1722)}$ Herod's $^{(2264)}$ judgment hall $^{(4232)}$.

CHAPTER 24 — Click here for Acts 24 w/o Strongs Numbers

- 24:1 And $^{<1161>}$ after $^{<3326>}$ five $^{<4002>}$ days $^{<2250>}$ Ananias $^{<367>}$ the high priest $^{<749>}$ descended $^{<2597>}$ with $^{<3326>}$ the elders $^{<4245>}$, and $^{<2532>}$ [with] a certain $^{<5100>}$ orator $^{<4489>}$ [named] Tertullus $^{<5061>}$, who $^{<3748>}$ informed $^{<1718>}$ the governor $^{<2232>}$ against $^{<2596>}$ Paul $^{<3972>}$.
- 24:2 And $^{<1161>}$ when he $^{<846>}$ was called forth $^{<2564>}$, Tertullus $^{<5061>}$ began $^{<756>}$ to accuse $^{<2723>}$ [him], saying $^{<3004>}$, Seeing that by $^{<1223>}$ thee $^{<4675>}$ we enjoy $^{<5177>}$ great $^{<4183>}$ quietness $^{<1515>}$, and $^{<2532>}$ that very worthy deeds $^{<2735>}$ are done $^{<1096>}$ unto this $^{<5129>}$ nation $^{<1484>}$ by $^{<1223>}$ thy $^{<4674>}$ providence $^{<4307>}$,

- 24:3 $^{<5037>}$ We accept $^{<588>}$ [it] always $^{<3839>}$, and $^{<2532>}$ in all places $^{<3837>}$, most noble $^{<2903>}$ Felix $^{<5344>}$, with $^{<3326>}$ all $^{<3956>}$ thankfulness $^{<2169>}$.
- 24:4 Notwithstanding $^{<1161>}$, that $^{<3363>}$ I be $^{<4119>}$ not $^{<3363>}$ $^{<1909>}$ further $^{<4119>}$ tedious $^{<1465>}$ unto thee $^{<4571>}$, I pray $^{<3870>}$ thee $^{<4571>}$ that thou wouldest hear $^{<191>}$ us $^{<2257>}$ of thy $^{<4674>}$ clemency $^{<1932>}$ a few words $^{<4935>}$
- 24:5 For $^{<1063>}$ we have found $^{<2147>}$ this $^{<5126>}$ man $^{<435>}$ [a] pestilent $^{<3061>}$ [fellow], and $^{<2532>}$ a mover $^{<2795>}$ of sedition $^{<4714>}$ among all $^{<3956>}$ the Jews $^{<2453>}$ throughout $^{<2596>}$ the world $^{<3625>}$, and $^{<5037>}$ a ringleader $^{<4414>}$ of the sect $^{<139>}$ of the Nazarenes $^{<3480>}$:
- 24:6 Who $^{<3739>}$ also $^{<2532>}$ hath gone about $^{<3985>}$ to profane $^{<953>}$ the temple $^{<2411>}$: $^{<2532>}$ whom $^{<3739>}$ we took $^{<2902>}$, and $^{<2532>}$ would $^{<2309>}$ have judged $^{<2919>}$ according $^{<2596>}$ to our $^{<2251>}$ law $^{<3551>}$.
- 24:7 But $^{<1161>}$ the chief captain $^{<5506>}$ Lysias $^{<3079>}$ came $^{<3928>}$ [upon us], and with $^{<3326>}$ great $^{<4183>}$ violence $^{<970>}$ took [him] away $^{<520>}$ out of $^{<1537>}$ our $^{<2257>}$ hands $^{<5495>}$,
- 24:8 Commanding $^{<2753>}$ his $^{<846>}$ accusers $^{<2725>}$ to come $^{<2064>}$ unto $^{<1909>}$ thee $^{<4571>}$: by examining $^{<350>}$ of $^{<3844>}$ whom $^{<3739>}$ thyself $^{<846>}$ mayest $^{<1410>}$ take knowledge $^{<1921>}$ of $^{<4012>}$ all $^{<3956>}$ these things $^{<5130>}$, whereof $^{<3739>}$ we $^{<2249>}$ accuse $^{<2723>}$ him $^{<846>}$.
- 24:9 And $^{<1161>}$ the Jews $^{<2453>}$ also $^{<2532>}$ assented $^{<4934>}$, saying $^{<5335>}$ that these things $^{<5023>}$ were $^{<2192>}$ so $^{<3779>}$.
- 24:10 Then ^{<1161>} Paul ^{<3972>}, after that the governor ^{<2232>} had beckoned ^{<3506>} unto him ^{<846>} to speak ^{<3004>}, answered ^{<611>}, Forasmuch as I know ^{<1987>} that thou ^{<4571>} hast been ^{<5607>} of ^{<1537>} many ^{<4183>} years ^{<2094>} a judge ^{<2923>} unto this ^{<5129>} nation ^{<1484>}, I do ^{<626>} the more cheerfully ^{<2115>} answer ^{<626>} for ^{<4012>} myself ^{<1683>}:
- 24:11 Because that thou $^{<4675>}$ mayest $^{<1410>}$ understand $^{<1097>}$, that $^{<3754>}$ there are $^{<1526>}$ yet but $^{<2228>} <^{<3756>}$ twelve $^{<1177>}$ days $^{<2250>} <^{<4119>}$ since $^{<575>} <^{<3739>}$ I $^{<3427>}$ went up $^{<305>}$ to $^{<1722>}$ Jerusalem $^{<2419>}$ for to worship $^{<4352>}$.
- 24:12 And $^{22532>}$ they neither $^{3777>}$ found $^{2147>}$ me $^{3165>}$ in $^{(1722)}$ the temple $^{2411>}$ disputing $^{(1256>}$ with $^{4314>}$ any man $^{(5100)}$, neither $^{(2228)}$ raising up $^{(1999)<4160>}$ the people $^{(3793)<(1999)}$, neither $^{(3777)}$ in $^{(1722)}$ the synagogues $^{(4864)}$, nor $^{(3777)}$ in $^{(2596)}$ the city $^{(4172)}$:

- 24:13 Neither ${}^{<3777>}$ can ${}^{<1410>}$ they prove ${}^{<3936>} {}^{<3165>}$ the things ${}^{<4012>}$ whereof ${}^{<3739>}$ they ${}^{<2723>}$ now ${}^{<3568>}$ accuse ${}^{<2723>}$ me ${}^{<3450>}$.
- 24:14 But $^{<1161>}$ this $^{<5124>}$ I confess $^{<3670>}$ unto thee $^{<4671>}$, that $^{<3754>}$ after $^{<2596>}$ the way $^{<3598>}$ which $^{<3739>}$ they call $^{<3004>}$ heresy $^{<139>}$, so $^{<3779>}$ worship I $^{<3000>}$ the God $^{<2316>}$ of my fathers $^{<3971>}$, believing $^{<4100>}$ all things $^{<3956>}$ which $^{<3588>}$ are written $^{<1125>}$ in $^{<2596>}$ the law $^{<3551>}$ and $^{<2532>}$ in $^{<1722>}$ the prophets $^{<4396>}$:
- 24:15 And have $^{<2192>}$ hope $^{<1680>}$ toward $^{<1519>}$ God $^{<2316>}$, which $^{<3739>}$ they $^{<3778>}$ themselves $^{<846>}$ also $^{<2532>}$ allow $^{<4327>}$, that there shall be $^{<3195> <1510>}$ a resurrection $^{<386>}$ of the dead $^{<3498>}$, both $^{<5037>}$ of the just $^{<1342>}$ and $^{<2532>}$ unjust $^{<94>}$.
- 24:16 And $^{<1161>}$ herein $^{<1722>} ^{<5129>}$ do I exercise $^{<778>}$ myself $^{<846>}$, to have $^{<2192>}$ always $^{<1275>}$ a conscience $^{<4893>}$ void of offence $^{<677>}$ toward $^{<4314>}$ God $^{<2316>}$, and $^{<2532>}$ [toward] men $^{<444>}$.
- 24:17 Now $^{<1161>}$ after $^{<1223>}$ many $^{<4119>}$ years $^{<2094>}$ I came $^{<3854>}$ to bring alms $^{<1654>}$ to $^{<1519>}$ my $^{<3450>}$ nation $^{<1484>}$, and $^{<2532>}$ offerings
- 24:18 $^{<1161>}$ Whereupon $^{<1722>} <_{3739>}$ certain $^{<5100>}$ Jews $^{<2453>}$ from $^{<575>}$ Asia $^{<773>}$ found $^{<2147>}$ me $^{<3165>}$ purified $^{<48>}$ in $^{<1722>}$ the temple $^{<2411>}$, neither $^{<3756>}$ with $^{<3326>}$ multitude $^{<3793>}$, nor $^{<3761>}$ with $^{<3326>}$ tumult $^{<2351>}$
- 24:19 Who $^{\langle 3739 \rangle}$ ought $^{\langle 1163 \rangle}$ to have been here $^{\langle 3918 \rangle}$ before $^{\langle 1909 \rangle}$ thee $^{\langle 4675 \rangle}$, and $^{\langle 2532 \rangle}$ object $^{\langle 2723 \rangle}$, if $^{\langle 1536 \rangle}$ they had $^{\langle 2192 \rangle}$ ought $^{\langle 1536 \rangle}$ against $^{\langle 4314 \rangle}$ me $^{\langle 3165 \rangle}$.
- 24:20 Or else $^{2228>}$ let $^{2036>}$ these $^{846>}$ same $^{3778>}$ [here] say $^{2036>}$, if $^{1536>}$ they have found $^{2147>}$ any $^{1536>}$ evil doing $^{92>}$ in $^{1722>}$ me $^{1698>}$, while I $^{3450>}$ stood $^{2476>}$ before $^{1909>}$ the council $^{4892>}$,
- 24:21 Except $^{\langle 2228 \rangle}$ it be for $^{\langle 4012 \rangle}$ this $^{\langle 5026 \rangle}$ one $^{\langle 3391 \rangle}$ voice $^{\langle 5456 \rangle}$, that $^{\langle 3739 \rangle}$ I cried $^{\langle 2896 \rangle}$ standing $^{\langle 2476 \rangle}$ among $^{\langle 1722 \rangle}$ them $^{\langle 846 \rangle}$, Touching $^{\langle 3754 \rangle \langle 4012 \rangle}$ the resurrection $^{\langle 386 \rangle}$ of the dead $^{\langle 3498 \rangle}$ I $^{\langle 1473 \rangle}$ am called in question $^{\langle 2919 \rangle}$ by $^{\langle 5259 \rangle}$ you $^{\langle 5216 \rangle}$ this day $^{\langle 4594 \rangle}$.
- 24:22 And ^{<1161>} when Felix ^{<5344>} heard ^{<191>} these things ^{<5023>}, having more perfect ^{<197>} knowledge ^{<1492>} of ^{<4012>} [that] way ^{<3598>}, he deferred ^{<306>} them ^{<846>}, and said ^{<2036>}, When ^{<3752>} Lysias ^{<3079>} the chief captain ^{<5506>} shall come down ^{<2597>}, I will know the uttermost ^{<1231>} of your ^{<5209>} matter ^{<2596>}.

- 24:23 And $^{<5037>}$ he commanded $^{<1299>}$ a centurion $^{<1543>}$ to keep $^{<5083>}$ Paul $^{<3972>}$, and $^{<5037>}$ to let [him] have $^{<2192>}$ liberty $^{<425>}$, and $^{<2532>}$ that he should forbid $^{<2967>}$ none $^{<3367>}$ of his $^{<846>}$ acquaintance $^{<2398>}$ to minister $^{<5256>}$ or $^{<2228>}$ come $^{<4334>}$ unto him $^{<846>}$.
- 24:24 And $^{<1161>}$ after $^{<3326>}$ certain $^{<5100>}$ days $^{<2250>}$, when Felix $^{<544>}$ came $^{<3854>}$ with $^{<4862>}$ his $^{<846>}$ wife $^{<1135>}$ Drusilla $^{<1409>}$, which was $^{<5607>}$ a Jewess $^{<2453>}$, he sent for $^{<3343>}$ Paul $^{<3972>}$, and $^{<2532>}$ heard $^{<191>}$ him $^{<846>}$ concerning $^{<4012>}$ the faith $^{<4102>}$ in $^{<1519>}$ Christ $^{<5547>}$.
- 24:25 And $^{<1161>}$ as he $^{<846>}$ reasoned $^{<1256>}$ of $^{<4012>}$ righteousness $^{<1343>}$, temperance $^{<2532>} <^{<1466>}$, and $^{<2532>}$ judgment $^{<2917>}$ to come $^{<3195>}$ $^{<1510>}$, Felix $^{<5344>}$ trembled $^{<1096>} <^{<1719>}$, and answered $^{<611>}$, Go thy way $^{<4198>}$ for this time $^{<3568>}$; when $^{<1161>}$ I have $^{<2192>} <^{<3335>}$ a convenient season $^{<2540>}$, I will call for $^{<3333>}$ thee $^{<4571>}$.
- 24:26 He hoped $^{(1679)}$ also $^{(260)}$ $^{(1161)}$ $^{(2532)}$ that $^{(3754)}$ money $^{(5536)}$ should have been given $^{(1325)}$ him $^{(846)}$ of $^{(5259)}$ Paul $^{(3972)}$, that $^{(3704)}$ he might loose $^{(3089)}$ him $^{(846)}$: wherefore $^{(1352)}$ he sent for $^{(3343)}$ him $^{(846)}$ the oftener $^{(4437)}$, and $^{(2532)}$ communed with $^{(3656)}$ him $^{(846)}$.
- 24:27 But ^{<1161>} after ^{<4137>} two years ^{<1333>} Porcius ^{<4201>} Festus ^{<5347>} came ^{<2983>} into Felix ^{<5344>}' room ^{<1240>}: and ^{<5037>} Felix ^{<5344>}, willing ^{<2309>} to shew ^{<2698>} the Jews ^{<2453>} a pleasure ^{<5485>}, left ^{<2641>} Paul ^{<3972>} bound ^{<1210>}.

CHAPTER 25 — Click here for Acts 25 w/o Strongs Numbers

- 25:1 Now $^{<3767>}$ when Festus $^{<5347>}$ was come $^{<1910>}$ into the province $^{<1885>}$, after $^{<3326>}$ three $^{<5140>}$ days $^{<2250>}$ he ascended $^{<305>}$ from $^{<575>}$ Caesarea $^{<2542>}$ to $^{<1519>}$ Jerusalem $^{<2414>}$.
- 25:2 Then $^{<1161>}$ the high priest $^{<749>}$ and $^{<2532>}$ the chief $^{<4413>}$ of the Jews $^{<2453>}$ informed $^{<1718>}$ him $^{<846>}$ against $^{<2596>}$ Paul $^{<3972>}$, and $^{<2532>}$ besought $^{<3870>}$ him $^{<846>}$,
- 25:3 And desired $^{<154>}$ favour $^{<5485>}$ against $^{<2596>}$ him $^{<846>}$, that $^{<3704>}$ he would send for $^{<3343>}$ him $^{<846>}$ to $^{<1519>}$ Jerusalem $^{<2419>}$, laying $^{<4160>}$ wait $^{<1747>}$ in $^{<2596>}$ the way $^{<3598>}$ to kill $^{<337>}$ him $^{<846>}$.
- 25:4 But ${}^{<3303>} {}^{<3767>}$ Festus ${}^{<5347>}$ answered ${}^{<611>}$, that Paul ${}^{<3972>}$ should be kept ${}^{<5083>}$ at ${}^{<1722>}$ Caesarea ${}^{<2542>}$, and ${}^{<1161>}$ that he himself ${}^{<1438>}$ would ${}^{<3195>}$ depart ${}^{<1607>} {}^{<1722>}$ shortly ${}^{<5034>}$ [thither].

- 25:5 Let them therefore ${}^{<3767>}$, said ${}^{<5346>}$ he, which among ${}^{<1722>}$ you ${}^{<5213>}$ are able ${}^{<1415>}$, go down with ${}^{<4782>}$ [me], and accuse ${}^{<2723>}$ this ${}^{<846>}$ man ${}^{<435>}$, if ${}^{<1536>}$ there be ${}^{<2076>}$ any wickedness ${}^{<1536>}$ in ${}^{<1722>}$ him ${}^{<5129>}$.
- 25:6 And $^{<1161>}$ when he had tarried $^{<1304>}$ among $^{<1722>}$ them $^{<846>}$ more $^{<4119>}$ than $^{<2228>}$ ten $^{<1176>}$ days $^{<2250>}$, he went down $^{<2597>}$ unto $^{<1519>}$ Caesarea $^{<2542>}$; and the next day $^{<1887>}$ sitting $^{<2523>}$ on $^{<1909>}$ the judgment seat $^{<968>}$ commanded $^{<2753>}$ Paul $^{<3972>}$ to be brought $^{<71>}$.
- 25:7 And ^{<1161>} when he ^{<846>} was come ^{<3854>}, the Jews ^{<2453>} which came down ^{<2597>} from ^{<575>} Jerusalem ^{<2414>} stood round about ^{<4026>}, and ^{<2532>} laid ^{<5342>} many ^{<4183>} and grievous ^{<926>} complaints ^{<157>} against ^{<2596} Paul ^{<3972>}, which ^{<3739>} they could ^{<2480>} not ^{<3756>} prove ^{<584>}.
- 25:8 While he answered ^{<626>} for himself ^{<846>}, Neither ^{<3754>} ^{<3777>} against ^{<1519>} the law ^{<3551>} of the Jews ^{<2453>}, neither ^{<3777>} against ^{<1519>} the temple ^{<2411>}, nor yet ^{<3777>} against ^{<1519>} Caesar ^{<2541>}, have I offended ^{<264>} any thing at all ^{<5100>}.
- 25:9 But $^{<1161>}$ Festus $^{<5347>}$, willing $^{<2309>}$ to do $^{<2698>}$ the Jews $^{<2453>}$ a pleasure $^{<5485>}$, answered $^{<611>}$ Paul $^{<3972>}$, and said $^{<2036>}$, Wilt thou $^{<2309>}$ go up $^{<305>}$ to $^{<1519>}$ Jerusalem $^{<2414>}$, and there $^{<1563>}$ be judged $^{<2919>}$ of $^{<4012>}$ these things $^{<5130>}$ before $^{<1909>}$ me $^{<1700>}$?
- 25:10 Then $^{<1161>}$ said $^{<2036>}$ Paul $^{<3972>}$, I stand $^{<1510>} <^{>2476>}$ at $^{<1909>}$ Caesar's $^{<2541>}$ judgment seat $^{<968>}$, where $^{<3757>}$ I $^{<3165>}$ ought $^{<1163>}$ to be judged $^{<2919>}$: to the Jews $^{<2453>}$ have I done $^{<91>}$ no $^{<3762>}$ wrong $^{<91>}$, as $^{<5613>} <^{2532>}$ thou $^{<4771>}$ very well $^{<2566>}$ knowest $^{<1921>}$.
- 25:11 For $^{<1063>}$ if $^{<1487>} <^{<3303>}$ I be an offender $^{<91>}$, or $^{<2532>}$ have committed $^{<4238>}$ any thing $^{<5100>}$ worthy $^{<514>}$ of death $^{<2288>}$, I refuse $^{<3868>}$ not $^{<3756>}$ to die $^{<599>}$: but $^{<1161>}$ if $^{<1487>}$ there be $^{<2076>}$ none $^{<3762>}$ of these things $^{<3739>}$ whereof these $^{<3778>}$ accuse $^{<2723>}$ me $^{<3450>}$, no man $^{<3762>}$ may $^{<1410>}$ deliver $^{<5483>}$ me $^{<3165>}$ unto them $^{<846>}$. I appeal unto $^{<1941>}$ Caesar $^{<2541>}$.
- 25:12 Then ^{<5119>} Festus ^{<5347>}, when he had conferred ^{<4814>} with ^{<3326>} the council ^{<4824>}, answered ^{<611>}, Hast thou appealed unto ^{<1941>} Caesar ^{<2541>}? unto ^{<1909>} Caesar ^{<2541>} shalt thou go ^{<4198>}.

- 25:13 And ^{<1161>} after ^{<1230>} certain ^{<5100>} days ^{<2250>} king ^{<935>} Agrippa ^{<67>} and ^{<2532>} Bernice ^{<959>} came ^{<2658>} unto ^{<1519>} Caesarea ^{<2542>} to salute ^{<782>} Festus ^{<5347>}.
- 25:14 And $^{<1161>}$ when $^{<5613>}$ they had been $^{<1304>}$ there $^{<1563>}$ many $^{<4119>}$ days $^{<2250>}$, Festus $^{<5347>}$ declared $^{<394>}$ Paul's $^{<3972>}$ cause $^{<2596>}$ unto the king $^{<935>}$, saying $^{<3004>}$, There is $^{<2076>}$ a certain $^{<5100>}$ man $^{<435>}$ left $^{<2641>}$ in bonds $^{<1198>}$ by $^{<5259>}$ Felix $^{<5344>}$:
- 25:15 About $^{<4012>}$ whom $^{<3739>}$, when $^{<1096>}$ I $^{<3450>}$ was $^{<1096>}$ at $^{<1519>}$ Jerusalem $^{<2414>}$, the chief priests $^{<749>}$ and $^{<2532>}$ the elders $^{<4245>}$ of the Jews $^{<2453>}$ informed $^{<1718>}$ [me], desiring $^{<154>}$ [to have] judgment $^{<1349>}$ against $^{<2596>}$ him $^{<846>}$.
- 25:16 To $^{\langle 4314 \rangle}$ whom $^{\langle 3739 \rangle}$ I answered $^{\langle 611 \rangle}$, $^{\langle 3754 \rangle}$ It is $^{\langle 2076 \rangle}$ not $^{\langle 3756 \rangle}$ the manner $^{\langle 1485 \rangle}$ of the Romans $^{\langle 4514 \rangle}$ to deliver $^{\langle 5483 \rangle}$ any $^{\langle 5100 \rangle}$ man $^{\langle 444 \rangle}$ to $^{\langle 1519 \rangle}$ die $^{\langle 684 \rangle}$, before $^{\langle 4250 \rangle}$ that $^{\langle 2228 \rangle}$ he which is accused $^{\langle 2723 \rangle}$ have $^{\langle 2192 \rangle}$ the accusers $^{\langle 2725 \rangle}$ face to face $^{\langle 2596 \rangle \langle 4383 \rangle}$, $^{\langle 5037 \rangle}$ and have $^{\langle 2983 \rangle}$ licence $^{\langle 5117 \rangle}$ to answer for himself $^{\langle 627 \rangle}$ concerning $^{\langle 4012 \rangle}$ the crime laid against him $^{\langle 1462 \rangle}$.
- 25:17 Therefore ${}^{<3767>}$, when they ${}^{<846>}$ were come ${}^{<4905>}$ hither ${}^{<1759>}$, without ${}^{<4160>}$ any ${}^{<3367>}$ delay ${}^{<311>}$ on the morrow ${}^{<1836>}$ I sat ${}^{<2523>}$ on ${}^{<1909>}$ the judgment seat ${}^{<968>}$, and commanded ${}^{<2753>}$ the man ${}^{<435>}$ to be brought forth ${}^{<71>}$.
- 25:18 Against $^{<4012>}$ whom $^{<3739>}$ when the accusers $^{<2725>}$ stood up $^{<2476>}$, they brought $^{<2018>}$ none $^{<3762>}$ accusation $^{<156>}$ of such things as $^{<3739>}$ I $^{<1473>}$ supposed $^{<5282>}$:
- 25:19 But $^{<1161>}$ had $^{<2192>}$ certain $^{<5100>}$ questions $^{<2213>}$ against $^{<4314>}$ him $^{<846>}$ of $^{<4012>}$ their own $^{<2398>}$ superstition $^{<1175>}$, and $^{<2532>}$ of $^{<4012>}$ one $^{<5100>}$ Jesus $^{<2424>}$, which was dead $^{<2348>}$, whom $^{<3739>}$ Paul $^{<3972>}$ affirmed $^{<5335>}$ to be alive $^{<2198>}$.
- 25:20 And $^{<1161>}$ because I $^{<1473>}$ doubted $^{<639>}$ of $^{<1519>}$ such $^{<5127>}$ manner $^{<4012>}$ of questions $^{<2214>}$, I asked $^{<3004>}$ [him] whether $^{<1487>}$ he would $^{<1014>}$ go $^{<4198>}$ to $^{<1519>}$ Jerusalem $^{<2419>}$, and there $^{<2546>}$ be judged $^{<2919>}$ of $^{<4012>}$ these matters $^{<5130>}$.
- 25:21 But $^{<1161>}$ when Paul $^{<3972>}$ had appealed $^{<1941>}$ to be reserved $^{<5083>}$ $^{<846>}$ unto $^{<1519>}$ the hearing $^{<1233>}$ of Augustus $^{<4575>}$, I commanded $^{<2753>}$ him $^{<846>}$ to be kept $^{<5083>}$ till $^{<2193>} <^{3757>}$ I might send $^{<3992>}$ him $^{<846>}$ to $^{<4314>}$ Caesar $^{<2541>}$.

- 25:22 Then $^{<1161>}$ Agrippa $^{<67>}$ said $^{<5346>}$ unto $^{<4314>}$ Festus $^{<5347>}$, I would $^{<1014>}$ also $^{<2532>}$ hear $^{<191>}$ the man $^{<444>}$ myself $^{<846>}$. To morrow $^{<839>}$, $^{<1161>}$ said $^{<5346>}$ he, thou shalt hear $^{<191>}$ him $^{<846>}$.
- 25:23 And on the morrow $^{(1887)}$, when $^{(3767)}$ Agrippa $^{(67)}$ was come $^{(2064)}$, and $^{(2532)}$ Bernice $^{(959)}$, with $^{(3326)}$ great $^{(4183)}$ pomp $^{(5325)}$, and $^{(2532)}$ was entered $^{(1525)}$ into $^{(1519)}$ the place of hearing $^{(201)}$, with $^{(4862)}$ $^{(5037)}$ the chief captains $^{(5506)}$, and $^{(2532)}$ principal $^{(2596)}$ (1851) men $^{(435)}$ of $^{(5607)}$ the city $^{(4172)}$, at $^{(2532)}$ Festus $^{(5347)}$ commandment $^{(2753)}$ Paul $^{(3972)}$ was brought forth $^{(71)}$.
- 25:24 And $^{<2532>}$ Festus $^{<5347>}$ said $^{<5346>}$, King $^{<935>}$ Agrippa $^{<67>}$, and $^{<2532>}$ all $^{<3956>}$ men $^{<435>}$ which $^{<3588>}$ are here present $^{<4840>}$ with us $^{<2254>}$, ye see $^{<2334>}$ this man $^{<5126>}$, about $^{<4012>}$ whom $^{<3739>}$ all $^{<3956>}$ the multitude $^{<4128>}$ of the Jews $^{<2453>}$ have dealt $^{<1793>}$ with me $^{<3427>}$, both $^{<5037>}$ at $^{<1722>}$ Jerusalem $^{<2414>}$, and $^{<2532>}$ [also] here $^{<1759>}$, crying $^{<1916>}$ that he ought $^{<1163>}$ not $^{<3361>}$ to live $^{<2198>}$ any longer $^{<3371>}$
- 25:25 But $^{<1161>}$ when I $^{<1473>}$ found $^{<2638>}$ that he $^{<846>}$ had committed $^{<4238>}$ nothing $^{<3367>}$ worthy $^{<514>}$ of death $^{<2288>}$, and $^{<2532>} <^{<1161>}$ that he himself $^{<846>}$ hath appealed $^{<5127>}$ to $^{<1941>}$ Augustus $^{<4575>}$, I have determined $^{<2919>}$ to send $^{<3992>}$ him $^{<846>}$.
- 25:26 Of $^{\langle 4012 \rangle}$ whom $^{\langle 3739 \rangle}$ I have $^{\langle 2192 \rangle}$ no $^{\langle 3756 \rangle}$ certain $^{\langle 804 \rangle}$ thing $^{\langle 5100 \rangle}$ to write $^{\langle 1125 \rangle}$ unto my lord $^{\langle 2962 \rangle}$. Wherefore $^{\langle 1352 \rangle}$ I have brought $^{\langle 4254 \rangle}$ him $^{\langle 846 \rangle}$ forth $^{\langle 4254 \rangle}$ before $^{\langle 1909 \rangle}$ you $^{\langle 5216 \rangle}$, and $^{\langle 2532 \rangle}$ specially $^{\langle 3122 \rangle}$ before $^{\langle 1909 \rangle}$ thee $^{\langle 4675 \rangle}$, O king $^{\langle 935 \rangle}$ Agrippa $^{\langle 67 \rangle}$, that $^{\langle 3704 \rangle}$, after examination $^{\langle 351 \rangle}$ had $^{\langle 1096 \rangle}$, I might have $^{\langle 2192 \rangle}$ somewhat $^{\langle 5100 \rangle}$ to write $^{\langle 1125 \rangle}$.
- 25:27 For $^{<1063>}$ it seemeth $^{<1380>}$ to me $^{<3427>}$ unreasonable $^{<249>}$ to send $^{<3992>}$ a prisoner $^{<1198>}$, and $^{<2532>}$ not withal $^{<3361>}$ to signify $^{<4591>}$ the crimes $^{<156>}$ [laid] against $^{<2596>}$ him $^{<846>}$.

CHAPTER 26 — <u>Click here for Acts 26 w/o Strongs Numbers</u>

26:1 Then ^{<1161>} Agrippa ^{<67>} said ^{<5346>} unto ^{<4314>} Paul ^{<3972>}, Thou ^{<4671>} art permitted ^{<2010>} to speak ^{<3004>} for ^{<5228>} thyself ^{<4572>}. Then ^{<5119>} Paul ^{<3972>} stretched forth ^{<1614>} the hand ^{<5495>}, and answered for himself ^{<626>}:

- 26:2 I think <a>233> myself <a>1683> happy <a>107>, king <a>935> Agrippa <a>67>, because I shall <a>195> answer for myself <a>626> this day <a>4594> before <a>1909> thee <a>64675> touching <a>4012> all the things <a>956> whereof <a>3739> I am accused <a>1458> of <a>5259> the Jews <a>2453>:
- 26:3 Especially ${}^{<3122>}$ [because I know ${}^{<1492>}$] thee ${}^{<4571>}$ to be ${}^{<5607>}$ expert ${}^{<1109>} {}^{<5037>}$ in all ${}^{<3956>}$ customs ${}^{<1485>}$ and ${}^{<2532>}$ questions ${}^{<2213>}$ which are among ${}^{<2596>}$ the Jews ${}^{<2453>}$: wherefore ${}^{<1352>}$ I beseech ${}^{<1189>}$ thee ${}^{<4675>}$ to hear ${}^{<191>}$ me ${}^{<3450>}$ patiently ${}^{<3116>}$.
- 26:4 My $^{<3450>}$ manner $^{<3303> <3767>}$ of life $^{<981>}$ from $^{<1537>}$ my youth $^{<3503>}$, which $^{<3588>}$ was $^{<1096>}$ at $^{<575>}$ the first $^{<746>}$ among $^{<1722>}$ mine $^{<3450>}$ own nation $^{<1484>}$ at $^{<1722>}$ Jerusalem $^{<2414>}$, know $^{<2467>}$ all $^{<3956>}$ the Jews $^{<2453>}$;
- 26:5 Which knew $^{\langle 4267 \rangle}$ me $^{\langle 3165 \rangle}$ from the beginning $^{\langle 509 \rangle}$, if $^{\langle 1437 \rangle}$ they would $^{\langle 2309 \rangle}$ testify $^{\langle 3140 \rangle}$, that $^{\langle 3754 \rangle}$ after $^{\langle 2596 \rangle}$ the most straitest $^{\langle 196 \rangle}$ sect $^{\langle 139 \rangle}$ of our $^{\langle 2251 \rangle}$ religion $^{\langle 2356 \rangle}$ I lived $^{\langle 2198 \rangle}$ a Pharisee $^{\langle 5330 \rangle}$
- 26:6 And $^{2532>}$ now $^{3568>}$ I stand $^{2476>}$ and am judged $^{2919>}$ for $^{1909>}$ the hope $^{1680>}$ of the promise $^{1860>}$ made $^{1096>}$ of $^{5259>}$ God $^{2316>}$ unto $^{4314>}$ our fathers $^{3962>}$:
- 26:7 Unto $^{<1519>}$ which $^{<3739>}$ [promise] our $^{<2257>}$ twelve tribes $^{<1429>}$, instantly $^{<1722>} <^{1616>}$ serving $^{<3000>}$ [God] day $^{<2250>}$ and $^{<2532>}$ night $^{<3571>}$, hope $^{<1679>}$ to come $^{<2658>}$. For $^{<4012>}$ which $^{<3739>}$ hope's sake $^{<1680>}$, king $^{<935>}$ Agrippa $^{<67>}$, I am accused $^{<1458>}$ of $^{<5259>}$ the Jews $^{<2453>}$
- 26:8 Why $^{<5101>}$ should it be thought a thing $^{<2919>}$ incredible $^{<571>}$ with $^{<3844>}$ you $^{<5213>}$, that $^{<1487>}$ God $^{<2316>}$ should raise $^{<1453>}$ the dead $^{<3498>}$?
- 26:9 I $^{<1473>}$ verily $^{<3303>}$ $^{<3767>}$ thought $^{<1380>}$ with myself $^{<1683>}$, that I ought $^{<1163>}$ to do $^{<4238>}$ many things $^{<4183>}$ contrary $^{<1727>}$ to $^{<4314>}$ the name $^{<3686>}$ of Jesus $^{<2424>}$ of Nazareth $^{<3480>}$.
- 26:10 Which thing ${}^{<3739>}$ I ${}^{<4160>}$ also ${}^{<2532>}$ did ${}^{<4160>}$ in ${}^{<1722>}$ Jerusalem ${}^{<2414>}$: and ${}^{<2532>}$ many ${}^{<4183>}$ of the saints ${}^{<40>}$ did ${}^{<2623>}$ I ${}^{<1473>}$ shut up ${}^{<2623>}$ in prison ${}^{<5438>}$, having received ${}^{<2983>}$ authority ${}^{<1849>}$ from ${}^{<3844>}$ the chief priests ${}^{<749>}$; and ${}^{<5037>}$ when they ${}^{<846>}$ were put to death ${}^{<337>}$, I gave ${}^{<2702>}$ my voice ${}^{<5586>}$ against [them].

- 26:11 And $^{2532>}$ I punished $^{5097>}$ them $^{846>}$ oft $^{4178>}$ in $^{22596>}$ every $^{3956>}$ synagogue $^{4864>}$, and compelled $^{315>}$ [them] to blaspheme $^{987>}$; and $^{5037>}$ being $^{1693>}$ exceedingly $^{4057>}$ mad against $^{1693>}$ them $^{846>}$, I persecuted $^{1377>}$ [them] even $^{22532>}$ unto $^{1519>}$ $^{2193>}$ strange $^{1854>}$ cities $^{4172>}$.
- 26:12 Constant of the chief priests of the chief priest of the ch
- 26:13 At midday $^{\langle 2250\rangle \langle 3319\rangle}$, O king $^{\langle 935\rangle}$, I saw $^{\langle 1492\rangle}$ in $^{\langle 2596\rangle}$ the way $^{\langle 3598\rangle}$ a light $^{\langle 5457\rangle}$ from heaven $^{\langle 3771\rangle}$, above $^{\langle 5228\rangle}$ the brightness $^{\langle 2987\rangle}$ of the sun $^{\langle 2246\rangle}$, shining round about $^{\langle 4034\rangle}$ me $^{\langle 3165\rangle}$ and $^{\langle 2532\rangle}$ them which journeyed $^{\langle 4198\rangle}$ with $^{\langle 4862\rangle}$ me $^{\langle 1698\rangle}$.
- 26:14 And $^{<1161>}$ when we $^{<2257>}$ were $^{<2667>}$ all $^{<3956>}$ fallen $^{<2667>}$ to $^{<1519>}$ the earth $^{<1093>}$, I heard $^{<191>}$ a voice $^{<5456>}$ speaking $^{<2980>}$ unto $^{<4314>}$ me $^{<3165>}$, and $^{<2532>}$ saying $^{<3004>}$ in the Hebrew $^{<1446>}$ tongue $^{<1258>}$, Saul $^{<4549>}$, Saul $^{<4549>}$, why $^{<5101>}$ persecutest thou $^{<1377>}$ me $^{<3165>}$? [it is] hard $^{<4642>}$ for thee $^{<4671>}$ to kick $^{<2979>}$ against $^{<4314>}$ the pricks $^{<2759>}$.
- 26:15 And $^{<1161>}$ I $^{<1473>}$ said $^{<2036>}$, Who $^{<5101>}$ art thou $^{<1488>}$, Lord $^{<2962>}$? And $^{<1161>}$ he said $^{<2036>}$, I $^{<1473>}$ am $^{<1510>}$ Jesus $^{<2424>}$ whom $^{<3739>}$ thou $^{<4771>}$ persecutest $^{<1377>}$.
- 26:16 But $^{\langle 235 \rangle}$ rise $^{\langle 450 \rangle}$, and $^{\langle 2532 \rangle}$ stand $^{\langle 2476 \rangle}$ upon $^{\langle 1909 \rangle}$ thy $^{\langle 4675 \rangle}$ feet $^{\langle 4228 \rangle}$: for $^{\langle 1063 \rangle}$ I have appeared $^{\langle 3700 \rangle}$ unto thee $^{\langle 4671 \rangle}$ for $^{\langle 1519 \rangle}$ this purpose $^{\langle 5124 \rangle}$, to make $^{\langle 4400 \rangle}$ thee $^{\langle 4571 \rangle}$ a minister $^{\langle 5257 \rangle}$ and $^{\langle 2532 \rangle}$ a witness $^{\langle 3144 \rangle}$ both $^{\langle 5037 \rangle}$ of these things which $^{\langle 3739 \rangle}$ thou hast seen $^{\langle 1492 \rangle}$, and $^{\langle 5037 \rangle}$ of those things in the which $^{\langle 3739 \rangle}$ I will appear $^{\langle 3700 \rangle}$ unto thee $^{\langle 4671 \rangle}$;
- 26:17 Delivering $^{<1807>}$ thee $^{<4571>}$ from $^{<1537>}$ the people $^{<2992>}$, and $^{<2532>}$ [from] the Gentiles $^{<1484>}$, unto $^{<1519>}$ whom $^{<3739>}$ now $^{<3568>}$ I send $^{<649>}$ thee $^{<4571>}$,
- 26:18 To open ^{<455>} their ^{<846>} eyes ^{<3788>}, [and] to turn ^{<1994>} [them] from ^{<575>} darkness ^{<4655>} to ^{<1519>} light ^{<5457>}, and ^{<2532>} [from] the power ^{<1849>} of Satan ^{<4567>} unto ^{<1909>} God ^{<2316>}, that they ^{<846>} may receive ^{<2983>} forgiveness ^{<859>} of sins ^{<266>}, and ^{<2532>} inheritance ^{<2819>} among ^{<1722>} them which are sanctified ^{<37>} by faith ^{<4102>} that is in ^{<1519>} me ^{<1691>}.

- 26:19 Whereupon ^{<3606>}, O king ^{<935>} Agrippa ^{<67>}, I was ^{<1096>} not ^{<3756>} disobedient ^{<545>} unto the heavenly ^{<3770>} vision ^{<3701>}:
- 26:20 But $^{\langle 235\rangle}$ shewed $^{\langle 518\rangle}$ $^{\langle 518\rangle}$ first $^{\langle 4412\rangle}$ unto them of $^{\langle 1722\rangle}$ Damascus $^{\langle 1154\rangle}$, and $^{\langle 2532\rangle}$ at Jerusalem $^{\langle 2414\rangle}$, and $^{\langle 5037\rangle}$ throughout $^{\langle 1519\rangle}$ all $^{\langle 3956\rangle}$ the coasts $^{\langle 5561\rangle}$ of Judaea $^{\langle 2449\rangle}$, and $^{\langle 2532\rangle}$ [then] to the Gentiles $^{\langle 1484\rangle}$, that they should repent $^{\langle 3340\rangle}$ and $^{\langle 2532\rangle}$ turn $^{\langle 1994\rangle}$ to $^{\langle 1909\rangle}$ God $^{\langle 2316\rangle}$, and do $^{\langle 4238\rangle}$ works $^{\langle 2041\rangle}$ meet $^{\langle 514\rangle}$ for repentance $^{\langle 3341\rangle}$
- 26:21 For $^{<1752>}$ these causes $^{<5130>}$ the Jews $^{<2453>}$ caught $^{<4815>}$ me $^{<3165>}$ in $^{<1722>}$ the temple $^{<2411>}$, and went about $^{<3987>}$ to kill $^{<1315>}$ [me].
- 26:22 Having $^{<5177>}$ therefore $^{<3767>}$ obtained $^{<5177>}$ help $^{<1947>}$ of $^{<3844>}$ God $^{<2316>}$, I continue $^{<2476>}$ unto $^{<891>}$ this $^{<5026>}$ day $^{<2250>}$, witnessing $^{<3140>}$ both $^{<5037>}$ to small $^{<3398>}$ and $^{<2532>}$ great $^{<3173>}$, saying $^{<3004>}$ none other things $^{<3762>}$ than $^{<1622>}$ those which $^{<3739>} <^{<5037>}$ the prophets $^{<4396>}$ and $^{<2532>}$ Moses $^{<3475>}$ did say $^{<2980>}$ should $^{<3195>}$ come $^{<1096>}$:
- 26:23 That $^{<1487>}$ Christ $^{<5547>}$ should suffer $^{<3805>}$, [and] that $^{<1487>}$ he should be the first $^{<4413>}$ that should rise $^{<386>}$ from $^{<1537>}$ the dead $^{<3498>}$, and should $^{<3195>}$ shew $^{<2605>}$ light $^{<5457>}$ unto the people $^{<2992>}$, and $^{<2532>}$ to the Gentiles $^{<1484>}$.
- 26:24 And $^{<1161>}$ as he $^{<846>}$ thus $^{<5023>}$ spake for himself $^{<626>}$, Festus $^{<5347>}$ said $^{<5346>}$ with a loud $^{<3173>}$ voice $^{<5456>}$, Paul $^{<3972>}$, thou art beside thyself $^{<3105>}$; much $^{<4183>}$ learning $^{<1121>}$ doth make $^{<4062>}$ thee $^{<4571>}$ mad $^{<1519>} <_{3130>}$.
- 26:25 But ^{<1161>} he said ^{<5346>}, I am ^{<3105>} not ^{<3756>} mad ^{<3105>}, most noble ^{<2903>} Festus ^{<5347>}; but ^{<235>} speak forth ^{<669>} the words ^{<4487>} of truth ^{<225>} and ^{<2532>} soberness ^{<4997>}.
- 26:26 For $^{<1063>}$ the king $^{<935>}$ knoweth $^{<1987>}$ of $^{<4012>}$ these $^{<5130>}$ things, before $^{<4314>}$ whom $^{<3739>}$ also $^{<2532>}$ I speak $^{<2980>}$ freely $^{<3955>}$: for $^{<1063>}$ I am persuaded $^{<3982>}$ that $^{<3756>}$ none $^{<5100>} <^{<3762>}$ of these things $^{<5130>}$ are hidden $^{<2990>}$ from him $^{<846>}$; for $^{<1063>}$ this thing $^{<5124>}$ was $^{<2076>}$ not $^{<3756>}$ done $^{<4238>}$ in $^{<1722>}$ a corner $^{<1137>}$.
- 26:27 King $^{<935>}$ Agrippa $^{<67>}$, believest thou $^{<4100>}$ the prophets $^{<4396>}$? I know $^{<1492>}$ that $^{<3754>}$ thou believest $^{<4100>}$.

- 26:28 Then $^{<1161>}$ Agrippa $^{<67>}$ said $^{<5346>}$ unto $^{<4314>}$ Paul $^{<3972>}$, Almost $^{<1722>} <^{3641>}$ thou persuadest $^{<3982>}$ me $^{<3165>}$ to be $^{<1096>}$ a Christian $^{<5546>}$
- 26:29 And $^{(1161)}$ Paul $^{(3972)}$ said $^{(2036)}$, I would $^{(302)}$ $^{(2172)}$ to God $^{(2316)}$, that not $^{(3756)}$ only $^{(3440)}$ thou $^{(4571)}$, but $^{(235)}$ also $^{(2532)}$ all $^{(3956)}$ that hear $^{(191)}$ me $^{(3450)}$ this day $^{(4594)}$, were $^{(1096)}$ both $^{(2532)}$ almost $^{(1722)}$ $^{(3641)}$, and $^{(2532)}$ altogether $^{(1722)}$ $^{(4183)}$ such $^{(5108)}$ as $^{(3697)}$ $^{(2504)}$ I am $^{(1510)}$, except $^{(3924)}$ these $^{(5130)}$ bonds $^{(1199)}$.
- 26:30 And $^{<2532>}$ when he $^{<846>}$ had $^{<2036>}$ thus $^{<5023>}$ spoken $^{<2036>}$, the king $^{<935>}$ rose up $^{<450>}$, and $^{<2532>}$ the governor $^{<2232>}$, and $^{<5037>}$ Bernice $^{<959>}$, and $^{<2532>}$ they that sat with $^{<4775>}$ them $^{<846>}$:
- 26:31 And $^{\langle 2532 \rangle}$ when they were gone aside $^{\langle 402 \rangle}$, they talked $^{\langle 2980 \rangle}$ between $^{\langle 4314 \rangle}$ themselves $^{\langle 240 \rangle}$, saying $^{\langle 3004 \rangle}$, $^{\langle 3754 \rangle}$ This $^{\langle 3778 \rangle}$ man $^{\langle 444 \rangle}$ doeth $^{\langle 4238 \rangle}$ nothing $^{\langle 3762 \rangle}$ worthy $^{\langle 514 \rangle}$ of death $^{\langle 2288 \rangle}$ or $^{\langle 2228 \rangle}$ of bonds $^{\langle 1199 \rangle}$.
- 26:32 Then $^{<1161>}$ said $^{<5346>}$ Agrippa $^{<67>}$ unto Festus $^{<5347>}$, This $^{<3778>}$ man $^{<444>}$ might $^{<1410>}$ have been set at liberty $^{<630>}$, if $^{<1508>}$ he had $^{<1941>}$ not $^{<1508>}$ appealed unto $^{<1941>}$ Caesar $^{<2541>}$.

CHAPTER 27 — <u>Click here for Acts 27 w/o Strongs Numbers</u>

- 27:1 And $^{(1161)}$ when $^{(5613)}$ it was determined $^{(2919)}$ that we $^{(2248)}$ should sail $^{(636)}$ into $^{(1519)}$ Italy $^{(2482)}$, they delivered $^{(3860)}$ $^{(5037)}$ Paul $^{(3972)}$ and $^{(2532)}$ certain $^{(5100)}$ other $^{(2087)}$ prisoners $^{(1202)}$ unto [one] named $^{(3686)}$ Julius $^{(2457)}$, a centurion $^{(1543)}$ of Augustus $^{(4575)}$ band $^{(4686)}$.
- 27:2 And $^{<1161>}$ entering $^{<191>}$ into a ship $^{<4143>}$ of Adramyttium $^{<98>}$, we launched $^{<321>}$, meaning $^{<3195>}$ to sail $^{<4126>}$ by $^{<2596>}$ the coasts $^{<5117>}$ of Asia $^{<773>}$; [one] Aristarchus $^{<708>}$, a Macedonian $^{<3110>}$ of Thessalonica $^{<2331>}$, being $^{<5607>}$ with $^{<4862>}$ us $^{<2254>}$.
- 27:3 And $^{<5037>}$ the next $^{<2087>}$ [day] we touched $^{<2609>}$ at $^{<1519>}$ Sidon $^{<4605>}$. And $^{<5037>}$ Julius $^{<2457>}$ courteously $^{<5364>}$ entreated $^{<5530>}$ Paul $^{<3972>}$, and gave [him] liberty $^{<2010>}$ to go $^{<4198>}$ unto $^{<4314>}$ his friends to refresh himself $^{<5177> <1958>}$.
- 27:4 And ^{<2547>} when we had launched ^{<321>} from thence ^{<2547>}, we sailed under ^{<5284>} Cyprus ^{<2954>}, because ^{<1223>} the winds ^{<417>} were ^{<1511>} contrary ^{<1727>}.

- 27:5 And $^{<5037>}$ when we had sailed over $^{<1277>}$ the sea $^{<3989>}$ of $^{<2596>}$ Cilicia $^{<2791>}$ and $^{<2532>}$ Pamphylia $^{<3828>}$, we came $^{<2718>}$ to $^{<1519>}$ Myra $^{<3460>}$, [a city] of Lycia $^{<3073>}$.
- 27:6 And there $^{<2546>}$ the centurion $^{<1543>}$ found $^{<2147>}$ a ship $^{<4143>}$ of Alexandria $^{<222>}$ sailing $^{<4126>}$ into $^{<1519>}$ Italy $^{<2482>}$; and he put $^{<1688>}$ us $^{<2248>}$ therein $^{<1519>}$ <846>.
- 27:7 And $^{<1161>}$ when we had sailed slowly $^{<1020> <1722>}$ many $^{<2425>}$ days $^{<2250>}$, and $^{<2532>}$ scarce $^{<3433>}$ were come $^{<1096>}$ over against $^{<2596>}$ Cnidus $^{<2834>}$, the wind $^{<417>}$ not $^{<3361>}$ suffering $^{<4330>}$ us $^{<2248>}$, we sailed under $^{<5284>}$ Crete $^{<2914>}$, over against $^{<2596>}$ Salmone $^{<4534>}$;
- 27:8 And $^{<5037>}$, hardly $^{<3433>}$ passing $^{<3881>}$ it $^{<846>}$, came $^{<2064>}$ unto $^{<1519>}$ a $^{<5100>}$ place $^{<5117>}$ which is called $^{<2564>}$ The fair $^{<2570>}$ havens $^{<2568>}$ $^{<3040>}$; nigh $^{<1451>}$ whereunto $^{<3739>}$ was $^{<2258>}$ the city $^{<4172>}$ [of] Lasea $^{<2996>}$
- 27:9 Now $^{<1161>}$ when much $^{<2425>}$ time $^{<5550>}$ was spent $^{<1230>}$, and $^{<2532>}$ when sailing $^{<4144>}$ was $^{<5607>}$ now $^{<2235>}$ dangerous $^{<2000>}$, because $^{<1223>}$ the fast $^{<3521>}$ was $^{<3928>}$ now $^{<2532>}$ already $^{<2235>}$ past $^{<3928>}$, Paul $^{<3972>}$ admonished $^{<3867>}$ [them],
- 27:10 And said $^{<3004>}$ unto them $^{<846>}$, Sirs $^{<435>}$, I perceive $^{<2334>}$ that $^{<3754>}$ this voyage $^{<4144>}$ will be $^{<3195> <1510>}$ with $^{<3326>}$ hurt $^{<5196>}$ and $^{<2532>}$ much $^{<4183>}$ damage $^{<2209>}$, not $^{<3756>}$ only $^{<3440>}$ of the lading $^{<5414>}$ and $^{<2532>}$ ship $^{<4143>}$, but $^{<235>}$ also $^{<2532>}$ of our $^{<2257>}$ lives $^{<5590>}$.
- 27:11 Nevertheless $^{<1161>}$ the centurion $^{<1543>}$ believed $^{<3982>}$ the master $^{<2942>}$ and $^{<2532>}$ the owner of the ship $^{<3490>}$, more $^{<3123>}$ than $^{<2228>}$ those things which were spoken $^{<3004>}$ by $^{<5259>}$ Paul $^{<3972>}$.
- 27:12 And $^{<1161>}$ because $^{<5225>}$ the haven $^{<3040>}$ was $^{<5225>}$ not commodious $^{<428>}$ to $^{<4314>}$ winter in $^{<3915>}$, the more part $^{<4119>}$ advised $^{<1012>} <5087>$ to depart $^{<321>}$ thence also $^{<2547>}$, if $^{<1513>}$ by any means $^{<4458>}$ they might $^{<1410>}$ attain $^{<2658>}$ to $^{<1519>}$ Phenice $^{<5405>}$, [and there] to winter $^{<3914>}$; [which is] an haven $^{<3040>}$ of Crete $^{<2914>}$, and lieth $^{<991>}$ toward $^{<2596>}$ the south west $^{<3047>}$ and $^{<2532>} <2596>}$ north west $^{<5566>}$.
- 27:13 And ^{<1161>} when the south wind ^{<3558>} blew softly ^{<5285>}, supposing ^{<1380>} that they had obtained ^{<2902>} [their] purpose ^{<4286>}, loosing ^{<142>} [thence], they sailed ^{<3881>} close by ^{<788>} Crete ^{<2914>}.

- 27:14 But $^{<1161>}$ not $^{<3756>}$ long $^{<4183>}$ after $^{<3326>}$ there arose $^{<906>}$ against $^{<2596>}$ it $^{<846>}$ a tempestuous $^{<5189>}$ wind $^{<417>}$, called $^{<2564>}$ Euroclydon $^{<2148>}$
- 27:15 And $^{<1161>}$ when the ship $^{<4143>}$ was caught $^{<4884>}$, and $^{<2532>}$ could $^{<1410>}$ not $^{<3361>}$ bear up into $^{<503>}$ the wind $^{<417>}$, we let [her] drive $_{<1929> <5342>}$
- 27:16 And $^{<1161>}$ running under $^{<5295>}$ a certain $^{<5100>}$ island $^{<3519>}$ which is called $^{<2564>}$ Clauda $^{<2802>}$, we had $^{<2480>}$ much $^{<3433>}$ work $^{<2480>}$ to come by $^{<4031>}$ <1096> the boat $^{<4627>}$:
- 27:17 Which $^{\langle 3739 \rangle}$ when they had taken up $^{\langle 142 \rangle}$, they used $^{\langle 5530 \rangle}$ helps $^{\langle 996 \rangle}$, undergirding $^{\langle 5269 \rangle}$ the ship $^{\langle 4143 \rangle}$; and $^{\langle 5037 \rangle}$, fearing $^{\langle 5399 \rangle}$ lest $^{\langle 3361 \rangle}$ they should fall $^{\langle 1601 \rangle}$ into $^{\langle 1519 \rangle}$ the quicksands $^{\langle 4950 \rangle}$, strake $^{\langle 5465 \rangle}$ sail $^{\langle 4632 \rangle}$, and so $^{\langle 3779 \rangle}$ were driven $^{\langle 5342 \rangle}$.
- 27:18 And ^{<1161>} we ^{<2257>} being exceedingly ^{<4971>} tossed with a tempest ^{<5492>}, the next ^{<1836>} [day] they lightened the ship ^{<1546> <4160>};
- 27:19 And $^{\langle 2532 \rangle}$ the third $^{\langle 5154 \rangle}$ [day] we cast out $^{\langle 4496 \rangle}$ with our own hands $^{\langle 849 \rangle}$ the tackling $^{\langle 4631 \rangle}$ of the ship $^{\langle 4143 \rangle}$.
- 27:20 And $^{<1161>}$ when neither $^{<3383>}$ sun $^{<2246>}$ nor $^{<3383>}$ stars $^{<798>}$ in $^{<1909>}$ many $^{<4119>}$ days $^{<2250>}$ appeared $^{<2014>}$, and $^{<5037>}$ no $^{<3756>}$ small $^{<3641>}$ tempest $^{<5494>}$ lay on $^{<1945>}$ [us], all $^{<3956>}$ hope $^{<1680>}$ that we $^{<2248>}$ should be saved $^{<4982>}$ was $^{<4014>}$ then $^{<3063>}$ taken away $^{<4014>}$.
- 27:21 But $^{(1161)}$ after $^{(5225)}$ long $^{(4183)}$ abstinence $^{(776)}$ $^{(5119)}$ Paul $^{(3972)}$ stood forth $^{(2476)}$ in $^{(1722)}$ the midst $^{(3319)}$ of them $^{(846)}$, and said $^{(2036)}$, Sirs $^{(5599)}$ $^{(435)}$, ye should $^{(1163)}$ $^{(3303)}$ have hearkened $^{(3980)}$ unto me $^{(3427)}$, and not $^{(3361)}$ have loosed $^{(321)}$ from $^{(575)}$ Crete $^{(2914)}$, and $^{(5037)}$ to have gained $^{(2770)}$ this $^{(5026)}$ harm $^{(5196)}$ and $^{(2532)}$ loss $^{(2209)}$.
- 27:22 And $^{<2532>}$ now $^{<3569>}$ I exhort $^{<3867>}$ you $^{<5209>}$ to be of good cheer $^{<2114>}$: for $^{<1063>}$ there shall be $^{<2071>}$ no $^{<3762>}$ loss $^{<580>}$ of [any man's] life $^{<5590>}$ among $^{<1537>}$ you $^{<5216>}$, but $^{<4133>}$ of the ship $^{<4143>}$.
- 27:23 For $^{<1063>}$ there stood by $^{<3936>}$ me $^{<3427>}$ this $^{<5026>}$ night $^{<3571>}$ the angel $^{<32>}$ of God $^{<2316>}$, whose $^{<3739>}$ I am $^{<1510>}$, and $^{<2532>}$ whom $^{<3739>}$ I serve $^{<3000>}$,
- 27:24 Saying $^{<3004>}$, Fear $^{<5399>}$ not $^{<3361>}$, Paul $^{<3972>}$; thou $^{<4571>}$ must $^{<1163>}$ be brought before $^{<3936>}$ Caesar $^{<2541>}$: and $^{<2532>}$, lo $^{<2400>}$, God $^{<2316>}$

hath given $^{<5483>}$ thee $^{<4671>}$ all $^{<3956>}$ them that sail $^{<4126>}$ with $^{<3326>}$ thee $^{<4675>}$.

- 27:25 Wherefore ${}^{<1352>}$, sirs ${}^{<435>}$, be of good cheer ${}^{<2114>}$: for ${}^{<1063>}$ I believe ${}^{<4100>}$ God ${}^{<2316>}$, that ${}^{<3754>}$ it ${}^{<3779>}$ shall be ${}^{<2071>}$ even ${}^{<2596>}$ as ${}^{<5158>}$ it was told ${}^{<2980>}$ me ${}^{<3427>}$.
- 27:26 Howbeit ^{<1161>} we ^{<2248>} must ^{<1163>} be cast ^{<1601>} upon ^{<1519>} a certain ^{<5100>} island ^{<3520>}.
- 27:27 But $^{<1161>}$ when $^{<5613>}$ the fourteenth $^{<5065>}$ night $^{<3571>}$ was come $^{<1096>}$, as we $^{<2257>}$ were driven up and down $^{<1308>}$ in $^{<1722>}$ Adria $^{<99>}$, about $^{<2596>}$ midnight $^{<3319>} <^{<3571>}$ the shipmen $^{<3492>}$ deemed $^{<5282>}$ that they $^{<846>}$ drew near $^{<4317>}$ to some $^{<5100>}$ country $^{<5561>}$;
- 27:28 And $^{\langle 2532 \rangle}$ sounded $^{\langle 1001 \rangle}$, and found $^{\langle 2147 \rangle}$ [it] twenty $^{\langle 1501 \rangle}$ fathoms $^{\langle 3712 \rangle}$: and $^{\langle 1161 \rangle}$ when they had gone $^{\langle 1339 \rangle}$ a little further $^{\langle 1024 \rangle}$, they sounded $^{\langle 1001 \rangle}$ again $^{\langle 3825 \rangle}$, and $^{\langle 2532 \rangle}$ found $^{\langle 2147 \rangle}$ [it] fifteen $^{\langle 1178 \rangle}$ fathoms $^{\langle 3712 \rangle}$.
- 27:29 Then $^{5037>}$ fearing $^{5399>}$ lest $^{3381> <4458>}$ we should have fallen $^{<1601>}$ upon $^{<1519>}$ rocks $^{<5117> <5138>}$, they cast $^{<4496>}$ four $^{<5064>}$ anchors $^{<45>}$ out of $^{<1537>}$ the stern $^{<4403>}$, and wished $^{<2172> <1096>}$ for the day $^{<2250>}$.
- 27:30 And $^{\langle 1161 \rangle}$ as the shipmen $^{\langle 3492 \rangle}$ were about $^{\langle 2212 \rangle}$ to flee $^{\langle 5343 \rangle}$ out of $^{\langle 1537 \rangle}$ the ship $^{\langle 4143 \rangle}$, when $^{\langle 2532 \rangle}$ they had let down $^{\langle 5465 \rangle}$ the boat $^{\langle 4627 \rangle}$ into $^{\langle 1519 \rangle}$ the sea $^{\langle 2281 \rangle}$, under colour $^{\langle 4392 \rangle}$ as though $^{\langle 5613 \rangle}$ they would $^{\langle 3195 \rangle}$ have cast $^{\langle 1614 \rangle}$ anchors $^{\langle 45 \rangle}$ out of $^{\langle 1537 \rangle}$ the foreship $^{\langle 4408 \rangle}$,
- 27:31 Paul $^{(3972)}$ said $^{(2036)}$ to the centurion $^{(1543)}$ and $^{(2532)}$ to the soldiers $^{(4757)}$, Except $^{(3362)}$ these $^{(3778)}$ abide $^{(3306)}$ in $^{(1722)}$ the ship $^{(4143)}$, ye $^{(5210)}$ cannot $^{(3756)}$ (1410) be saved $^{(4982)}$.
- 27:32 Then $^{<5119>}$ the soldiers $^{<4757>}$ cut off $^{<609>}$ the ropes $^{<4979>}$ of the boat $^{<4627>}$, and $^{<2532>}$ let $^{<1439>}$ her $^{<846>}$ fall off $^{<1601>}$.
- 27:33 And $^{<1161>}$ while $^{<891> <3739>}$ the day $^{<2250>}$ was coming $^{<1096>}$ on $^{<3195>}$, Paul $^{<3972>}$ besought $^{<3870>}$ [them] all $^{<537>}$ to take $^{<3335>}$ meat $^{<5160>}$, saying $^{<3004>}$, This day $^{<4594>}$ is the fourteenth $^{<5065>}$ day $^{<2250>}$ that ye have tarried $^{<4328>}$ and continued $^{<1300>}$ fasting $^{<777>}$, having taken $^{<4355>}$ nothing $^{<3367>}$.

- 27:34 Wherefore ${}^{(1352)}$ I pray ${}^{(3870)}$ you ${}^{(5209)}$ to take ${}^{(4355)}$ [some] meat ${}^{(5160)}$: for ${}^{(1063)}$ this ${}^{(5124)}$ is ${}^{(5225)}$ for ${}^{(4314)}$ your ${}^{(5212)}$ health ${}^{(4991)}$: for ${}^{(1063)}$ there shall ${}^{(4098)}$ not ${}^{(3762)}$ an hair ${}^{(2359)}$ fall ${}^{(4098)}$ from ${}^{(1537)}$ the head ${}^{(2776)}$ of any ${}^{(3762)}$ of you ${}^{(5216)}$.
- 27:35 And $^{\langle 1161 \rangle}$ when he had thus $^{\langle 5023 \rangle}$ spoken $^{\langle 2036 \rangle}$, $^{\langle 2532 \rangle}$ he took $^{\langle 2983 \rangle}$ bread $^{\langle 740 \rangle}$, and gave thanks $^{\langle 2168 \rangle}$ to God $^{\langle 2316 \rangle}$ in presence $^{\langle 1799 \rangle}$ of them all $^{\langle 3956 \rangle}$: and $^{\langle 2532 \rangle}$ when he had broken $^{\langle 2806 \rangle}$ [it], he began $^{\langle 756 \rangle}$ to eat $^{\langle 2068 \rangle}$.
- 27:36 Then $^{<1161>}$ were $^{<1096>}$ they $^{<846>} <1096>$ all $^{<3956>}$ of good cheer $^{<2115>}$, and they $^{<4355>}$ also $^{<2532>}$ took $^{<4355>}$ [some] meat $^{<5160>}$.
- 27:37 And $^{<1161>}$ we were $^{<2258>}$ in all $^{<3956>}$ in $^{<1722>}$ the ship $^{<4143>}$ two hundred $^{<1250>}$ threescore $^{<1440>}$ and sixteen $^{<1803>}$ souls $^{<5590>}$.
- 27:38 And $^{<1161>}$ when they had eaten $^{<5160>}$ enough $^{<2880>}$, they lightened $^{<2893>}$ the ship $^{<4143>}$, and cast out $^{<1544>}$ the wheat $^{<4621>}$ into $^{<1519>}$ the sea $^{<2281>}$.
- 27:39 And $^{<1161>}$ when $^{<3753>}$ it was $^{<1096>}$ day $^{<2250>}$, they knew $^{<1921>}$ not $^{<3756>}$ the land $^{<1093>}$: but $^{<1161>}$ they discovered $^{<2657>}$ a certain $^{<5100>}$ creek $^{<2859>}$ with $^{<2192>}$ a shore $^{<123>}$, into $^{<1519>}$ the which $^{<3739>}$ they were minded $^{<1011>}$, if $^{<1487>}$ it were possible $^{<1410>}$, to thrust in $^{<1856>}$ the ship $^{<4143>}$.
- 27:40 And $^{\langle 2532 \rangle}$ when they had taken up $^{\langle 4014 \rangle}$ the anchors $^{\langle 45 \rangle}$, they committed $^{\langle 1439 \rangle}$ [themselves] unto $^{\langle 1519 \rangle}$ the sea $^{\langle 2281 \rangle}$, and $^{\langle 260 \rangle}$ loosed $^{\langle 447 \rangle}$ the rudder $^{\langle 4079 \rangle}$ bands $^{\langle 2202 \rangle}$, and $^{\langle 2532 \rangle}$ hoised up $^{\langle 1869 \rangle}$ the mainsail $^{\langle 736 \rangle}$ to the wind $^{\langle 4154 \rangle}$, and made $^{\langle 2722 \rangle}$ toward $^{\langle 1519 \rangle}$ shore $^{\langle 123 \rangle}$.
- 27:41 And $^{<1161>}$ falling $^{<4045>}$ into $^{<1519>}$ a place $^{<5117>}$ where two seas met $^{<1337>}$, they ran $^{<2027>}$ the ship $^{<3491>}$ aground $^{<2027>}$; and $^{<2532>}$ the forepart $^{<4408>}$ $^{<3303>}$ stuck fast $^{<2043>}$, and remained $^{<3306>}$ unmoveable $^{<761>}$, but $^{<1161>}$ the hinder part $^{<4403>}$ was broken $^{<3089>}$ with $^{<5259>}$ the violence $^{<970>}$ of the waves $^{<2949>}$.
- 27:42 And $^{<1161>}$ the soldiers $^{<4757>}$ counsel $^{<1012>}$ was $^{<1096>}$ to $^{<2443>}$ kill $^{<615>}$ the prisoners $^{<1202>}$, lest $^{<3361>}$ any of them $^{<5100>}$ should swim out $^{<1579>}$, and escape $^{<1309>}$.
- 27:43 But $^{<1161>}$ the centurion $^{<1543>}$, willing $^{<1014>}$ to save $^{<1295>}$ Paul $^{<3972>}$, kept $^{<2967>}$ them $^{<846>}$ from [their] purpose $^{<1013>}$; and $^{<5037>}$ commanded $^{<2753>}$ that they which could $^{<1410>}$ swim $^{<2860>}$ should

cast $^{<641>}$ [themselves] first $^{<4413>}$ [into the sea], and get $^{<1826>}$ to $^{<1909>}$ land $^{<1093>}$:

27:44 And $^{<2532>}$ the rest $^{<3062>}$, some $^{<3739>} <^{<3303>}$ on $^{<1909>}$ boards $^{<4548>}$, and $^{<1161>}$ some $^{<3739>}$ on $^{<1909>}$ [broken pieces] of $^{<575>}$ the ship $^{<4143>}$ $^{<5100>}$. And $^{<2532>}$ so $^{<3779>}$ it came to pass $^{<1096>}$, that they escaped $^{<1295>}$ all $^{<3956>}$ safe $^{<1295>}$ to $^{<1909>}$ land $^{<1093>}$.

CHAPTER 28 — Click here for Acts 28 w/o Strongs Numbers

- 28:1 And $^{\langle 2532 \rangle}$ when they were escaped $^{\langle 1295 \rangle}$, then $^{\langle 5119 \rangle}$ they knew $^{\langle 1921 \rangle}$ that $^{\langle 3754 \rangle}$ the island $^{\langle 3520 \rangle}$ was called $^{\langle 2564 \rangle}$ Melita $^{\langle 3194 \rangle}$.
- 28:2 And $^{<1161>}$ the barbarous people $^{<915>}$ shewed $^{<3930>}$ us $^{<2254>}$ no $^{<3756>}$ little $^{<5177>}$ kindness $^{<5363>}$: for $^{<1063>}$ they kindled $^{<381>}$ a fire $^{<4443>}$, and received $^{<4355>}$ us $^{<2248>}$ every one $^{<3956>}$, because $^{<1223>}$ of the present $^{<2186>}$ rain $^{<5205>}$, and $^{<2532>}$ because $^{<1223>}$ of the cold $^{<5592>}$.
- 28:3 And $^{<1161>}$ when Paul $^{<3972>}$ had gathered $^{<4962>}$ a bundle $^{<4128>}$ of sticks $^{<5434>}$, and $^{<2532>}$ laid $^{<2007>}$ [them] on $^{<1909>}$ the fire $^{<4443>}$, there came $^{<1831>}$ a viper $^{<2191>}$ out of $^{<1537>}$ the heat $^{<2329>}$, and fastened on $^{<2510>}$ his $^{<846>}$ hand $^{<5495>}$.
- 28:4 And $^{\langle 1161 \rangle}$ when $^{\langle 5613 \rangle}$ the barbarians $^{\langle 915 \rangle}$ saw $^{\langle 1492 \rangle}$ the [venomous] beast $^{\langle 2342 \rangle}$ hang $^{\langle 2910 \rangle}$ on $^{\langle 1537 \rangle}$ his $^{\langle 846 \rangle}$ hand $^{\langle 5495 \rangle}$, they said $^{\langle 3004 \rangle}$ among $^{\langle 4314 \rangle}$ themselves $^{\langle 240 \rangle}$, No doubt $^{\langle 3843 \rangle}$ this $^{\langle 3778 \rangle}$ man $^{\langle 444 \rangle}$ is $^{\langle 2076 \rangle}$ a murderer $^{\langle 5406 \rangle}$, whom $^{\langle 3739 \rangle}$, though he hath escaped $^{\langle 1295 \rangle}$ $^{\langle 1537 \rangle}$ the sea $^{\langle 2281 \rangle}$, yet vengeance $^{\langle 1349 \rangle}$ suffereth $^{\langle 1439 \rangle}$ not $^{\langle 3756 \rangle}$ to live $^{\langle 2198 \rangle}$.
- 28:5 And $^{<3303>}$ $<^{3767>}$ he shook off $^{<660>}$ the beast $^{<2342>}$ into $^{<1519>}$ the fire $^{<4442>}$, and felt $^{<3958>}$ no $^{<3762>}$ harm $^{<2556>}$.
- 28:6 Howbeit $^{<1161>}$ they looked $^{<4328>}$ when he $^{<846>}$ should $^{<3195>}$ have swollen $^{<4092>}$, or $^{<2228>}$ fallen down $^{<2667>}$ dead $^{<3498>}$ suddenly $^{<869>}$: but $^{<1161>}$ after they $^{<846>}$ had looked $^{<4328>}$ a great while $^{<1909>} <^{<183>}$, and $^{<2532>}$ saw $^{<2334>}$ no $^{<3367>}$ harm $^{<824>}$ come $^{<1096>}$ to $^{<1519>}$ him $^{<846>}$, they changed their minds $^{<3328>}$, and said $^{<3004>}$ that he $^{<846>}$ was $^{<1511>}$ a god $^{<2316>}$.
- 28:7

 ^{<1161>} In

 ^{<172> <4012>} the same

 ^{<1565>} quarters

 ^{<1161>} were

 ^{<5225>} possessions

 ^{<5564>} of the chief man

 ^{<4413>} of the island

 ^{<3520>}, whose name was

 ^{<3686>} Publius

 ^{<4196>}; who

 ^{<3739>} received

 ^{<324>} us

 ^{<2248>}, and lodged us

 ^{<3579>} three

 ^{<5140>} days

 ^{<2250>} courteously

 ^{<5390>}.

- 28:8 And $^{<1161>}$ it came to pass $^{<1096>}$, that the father $^{<3962>}$ of Publius $^{<4196>}$ lay $^{<2621>}$ sick of $^{<4912>}$ a fever $^{<4446>}$ and $^{<2532>}$ of a bloody flux $^{<1420>}$: to $^{<4314>}$ whom $^{<3739>}$ Paul $^{<3972>}$ entered in $^{<1525>}$, and $^{<2532>}$ prayed $^{<4336>}$, and laid $^{<2007>}$ his hands $^{<5495>}$ on $^{<2007>}$ him $^{<846>}$, and healed $^{<2390>}$ him $^{<846>}$.
- 28:9 So $^{<3767>}$ when $^{<1096>}$ this $^{<5127>}$ was done $^{<1096>}$, others $^{<3062>}$ also $^{<2532>}$, which $^{<3588>}$ had $^{<2192>}$ diseases $^{<769>}$ in $^{<1722>}$ the island $^{<3520>}$, came $^{<4334>}$, and $^{<2532>}$ were healed $^{<2323>}$:
- 28:10 Who $^{\langle 3739 \rangle}$ also $^{\langle 2532 \rangle}$ honoured $^{\langle 5092 \rangle}$ us $^{\langle 2248 \rangle}$ with many $^{\langle 4183 \rangle}$ honours $^{\langle 5091 \rangle}$; and $^{\langle 2532 \rangle}$ when we departed $^{\langle 321 \rangle}$, they laded $^{\langle 2007 \rangle}$ [us] with such things as $^{\langle 4314 \rangle}$ were necessary $^{\langle 5532 \rangle}$.
- 28:11 And $^{<1161>}$ after $^{<3326>}$ three $^{<5140>}$ months $^{<3376>}$ we departed $^{<321>}$ in $^{<1722>}$ a ship $^{<4143>}$ of Alexandria $^{<222>}$, which had wintered $^{<3914>}$ in $^{<1722>}$ the isle $^{<3520>}$, whose sign $^{<3902>}$ was Castor and Pollux $^{<1359>}$.
- 28:12 And $^{<2532>}$ landing $^{<2609>}$ at $^{<1519>}$ Syracuse $^{<4946>}$, we tarried $^{<1961>}$ [there] three $^{<5140>}$ days $^{<2250>}$.
- 28:13 And from thence $^{3606>}$ we fetched a compass $^{4022>}$, and came $^{2658>}$ to $^{1519>}$ Rhegium $^{4484>}$: and $^{22532>}$ after $^{3326>}$ one $^{3391>}$ day $^{22250>}$ the south wind $^{3558>}$ blew $^{1920>}$, and we came $^{2064>}$ the next day $^{1206>}$ to $^{1519>}$ Puteoli $^{4223>}$:
- 28:14 Where ${}^{<3757>}$ we found ${}^{<2147>}$ brethren ${}^{<80>}$, and were desired ${}^{<3870>}$ to tarry ${}^{<1961>}$ with ${}^{<1909>}$ them ${}^{<846>}$ seven ${}^{<2033>}$ days ${}^{<2250>}$: and ${}^{<2532>}$ so ${}^{<3779>}$ we went ${}^{<2064>}$ toward ${}^{<1519>}$ Rome ${}^{<4516>}$.
- 28:15 And from thence $^{<2547>}$, when the brethren $^{<80>}$ heard $^{<191>}$ of $^{<4012>}$ us $^{<2257>}$, they came $^{<1831>}$ to meet $^{<529> <1519>}$ us $^{<2254>}$ as far as $^{<891>}$ Appii $^{<675>}$ forum $^{<5410>}$, and $^{<2532>}$ The three $^{<5140>}$ taverns $^{<4999>}$: whom $^{<3739>}$ when Paul $^{<3972>}$ saw $^{<1492>}$, he thanked $^{<2168>}$ God $^{<2316>}$, and took $^{<2983>}$ courage $^{<2294>}$.
- 28:16 And $^{<1161>}$ when $^{<3753>}$ we came $^{<2064>}$ to $^{<1519>}$ Rome $^{<4516>}$, the centurion $^{<1543>}$ delivered $^{<3860>}$ the prisoners $^{<1198>}$ to the captain of the guard $^{<4759>}$: but $^{<1161>}$ Paul $^{<3972>}$ was suffered $^{<2010>}$ to dwell $^{<3306>}$ by $^{<2596>}$ himself $^{<1438>}$ with $^{<4862>}$ a soldier $^{<4757>}$ that kept $^{<5442>}$ him $^{<846>}$.
- 28:17 And $^{<1161>}$ it came to pass $^{<1096>}$, that after $^{<3326>}$ three $^{<5140>}$ days $^{<2250>}$ Paul $^{<3972>}$ called $^{<4779>}$ the chief $^{<4413>}$ $^{<5607>}$ of the Jews $^{<2453>}$ together $^{<4779>}$: and $^{<1161>}$ when they $^{<846>}$ were come together $^{<4905>}$,

he said $^{<3004>}$ unto $^{<4314>}$ them $^{<846>}$, Men $^{<435>}$ [and] brethren $^{<80>}$, though I $^{<1473>}$ have committed $^{<4160>}$ nothing $^{<3762>}$ against $^{<1727>}$ the people $^{<2992>}$, or $^{<2228>}$ customs $^{<1485>}$ of our fathers $^{<3971>}$, yet was I delivered $^{<3860>}$ prisoner $^{<1198>}$ from $^{<1537>}$ Jerusalem $^{<2414>}$ into $^{<1519>}$ the hands $^{<5495>}$ of the Romans $^{<4514>}$.

- 28:18 Who $^{<3748>}$, when they had examined $^{<350>}$ me $^{<3165>}$, would $^{<1014>}$ have let [me] go $^{<630>}$, because $^{<1223>}$ there was $^{<5225>}$ no $^{<3367>}$ cause $^{<156>}$ of death $^{<2288>}$ in $^{<1722>}$ me $^{<1698>}$.
- 28:19 But $^{<1161>}$ when the Jews $^{<2453>}$ spake against $^{<483>}$ [it], I was constrained $^{<315>}$ to appeal $^{<1941>}$ unto Caesar $^{<2541>}$; not $^{<3756>}$ that $^{<5613>}$ I had $^{<2192>}$ ought $^{<5100>}$ to accuse $^{<2723>}$ my $^{<3450>}$ nation $^{<1484>}$ of $^{<2723>}$.
- 28:20 For $^{<1223>}$ this $^{<5026>}$ cause $^{<156>}$ therefore $^{<3767>}$ have I called $^{<3870>}$ for you $^{<5209>}$, to see $^{<1492>}$ [you], and $^{<2532>}$ to speak with $^{<4354>}$ [you]: because that $^{<1752>}$ for $^{<1063>}$ the hope $^{<1680>}$ of Israel $^{<2474>}$ I am bound with $^{<4029>}$ this $^{<5026>}$ chain $^{<254>}$.
- 28:21 And $^{<1161>}$ they said $^{<2036>}$ unto $^{<4314>}$ him $^{<846>}$, We $^{<2249>}$ neither $^{<3777>}$ received $^{<1209>}$ letters $^{<1121>}$ out of $^{<575>}$ Judaea $^{<2449>}$ concerning $^{<4012>}$ thee $^{<4675>}$, neither $^{<3777>}$ any $^{<5100>}$ of the brethren $^{<80>}$ that came $^{<3854>}$ shewed $^{<518>}$ or $^{<2228>}$ spake $^{<2980>}$ any $^{<5100>}$ harm $^{<4190>}$ of $^{<4012>}$ thee $^{<4675>}$.
- 28:22 But $^{<1161>}$ we desire $^{<515>}$ to hear $^{<191>}$ of $^{<3844>}$ thee $^{<4675>}$ what $^{<3739>}$ thou thinkest $^{<5426>}$: for $^{<1063>}$ as concerning $^{<4012>} <^{<3303>}$ this $^{<5026>}$ sect $^{<139>}$, we $^{<2254>}$ know $^{<2076>} <^{<1110>}$ that $^{<3754>}$ every where $^{<3837>}$ it is spoken against $^{<483>}$.
- 28:23 And $^{<1161>}$ when they had appointed $^{<5021>}$ him $^{<846>}$ a day $^{<2250>}$, there came $^{<2240>}$ many $^{<4119>}$ to $^{<4314>}$ him $^{<846>}$ into $^{<1519>}$ [his] lodging $^{<3578>}$; to whom $^{<3739>}$ he expounded $^{<1620>}$ and testified $^{<1263>}$ the kingdom $^{<932>}$ of God $^{<2316>}$, $^{<5037>}$ persuading $^{<3982>}$ them $^{<846>}$ concerning $^{<4012>}$ Jesus $^{<2424>}$, both $^{<5037>}$ out of $^{<575>}$ the law $^{<3551>}$ of Moses $^{<3475>}$, and $^{<2532>}$ [out of] the prophets $^{<4396>}$, from $^{<575>}$ morning $^{<4404>}$ till $^{<2193>}$ evening $^{<2073>}$.
- 28:24 And $^{\langle 2532 \rangle}$ some $^{\langle 3303 \rangle}$ believed $^{\langle 3982 \rangle}$ the things which were spoken $^{\langle 3004 \rangle}$, and $^{\langle 1161 \rangle}$ some believed not $^{\langle 569 \rangle}$.
- 28:25 And $^{<1161>}$ when they agreed not $^{<800>}$ $^{<5607>}$ among $^{<4314>}$ themselves $^{<240>}$, they departed $^{<630>}$, after that Paul $^{<3972>}$ had spoken $^{<2036>}$ one

 $^{<1520>}$ word $^{<4487>}$, $^{<3754>}$ Well $^{<2573>}$ spake $^{<2980>}$ the Holy $^{<40>}$ Ghost $^{<4151>}$ by $^{<1223>}$ Esaias $^{<2268>}$ the prophet $^{<4396>}$ unto $^{<4314>}$ our $^{<2257>}$ fathers $^{<3962>}$,

- 28:26 Saying $^{<3004>}$, Go $^{<4198>}$ unto $^{<4314>}$ this $^{<5126>}$ people $^{<2992>}$, and $^{<2532>}$ say $^{<2036>}$, Hearing $^{<189>}$ ye shall hear $^{<191>}$, and $^{<2532>}$ shall $^{<4920>}$ not $^{<3364>}$ understand $^{<4920>}$; and $^{<2532>}$ seeing $^{<991>}$ ye shall see $^{<991>}$, and $^{<2532>}$ not $^{<3364>}$ perceive $^{<1492>}$:
- 28:27 For $^{<1063>}$ the heart $^{<2588>}$ of this $^{<5127>}$ people $^{<2992>}$ is waxed gross $^{<3975>}$, and $^{<2532>}$ their ears $^{<3775>}$ are dull $^{<917>}$ of hearing $^{<191>}$, and $^{<2532>}$ their $^{<846>}$ eyes $^{<3788>}$ have they closed $^{<2576>}$; lest $^{<3379>}$ they should see $^{<1492>}$ with [their] eyes $^{<3788>}$, and $^{<2532>}$ hear $^{<191>}$ with [their] ears $^{<3775>}$, and $^{<2532>}$ understand $^{<4920>}$ with [their] heart $^{<2588>}$, and $^{<2532>}$ should be converted $^{<1994>}$, and $^{<2532>}$ I should heal $^{<2390>}$ them $^{<846>}$.
- 28:28 Be it $^{<2077>}$ known $^{<1110>}$ therefore $^{<3767>}$ unto you $^{<5213>}$, that $^{<3754>}$ the salvation $^{<4992>}$ of God $^{<2316>}$ is sent $^{<649>}$ unto the Gentiles $^{<1484>}$, and $^{<2532>}$ [that] they will hear $^{<191>}$ it $^{<846>}$.
- 28:29 And $^{\langle 2532 \rangle}$ when he $^{\langle 846 \rangle}$ had said $^{\langle 2036 \rangle}$ these words $^{\langle 5023 \rangle}$, the Jews $^{\langle 2453 \rangle}$ departed $^{\langle 565 \rangle}$, and had $^{\langle 2192 \rangle}$ great $^{\langle 4183 \rangle}$ reasoning $^{\langle 4803 \rangle}$ among $^{\langle 1722 \rangle}$ themselves $^{\langle 1438 \rangle}$.
- 28:30 And $^{<1161>}$ Paul $^{<3972>}$ dwelt $^{<3306>}$ two $^{<1333>}$ whole $^{<3650>}$ years $^{<1333>}$ in $^{<1722>}$ his own $^{<2398>}$ hired house $^{<3410>}$, and $^{<2532>}$ received $^{<588>}$ all $^{<3956>}$ that came in $^{<1531>}$ unto $^{<4314>}$ him $^{<846>}$,
- 28:31 Preaching <2784> the kingdom <932> of God <2316>, and <2532> teaching <1321> those things which concern <4012> the Lord <2962> Jesus <2424> Christ <5547>, with <3326> all <3956> confidence <3954>, no man forbidding him <209>.

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The Letter of Paul to the

ROMANS

CHAPTER 1 — Click here for Rom 1 w/o Strongs Numbers

- 1:1 Paul $^{\langle 3972 \rangle}$, a servant $^{\langle 1401 \rangle}$ of Jesus $^{\langle 2424 \rangle}$ Christ $^{\langle 5547 \rangle}$, called $^{\langle 2822 \rangle}$ [to be] an apostle $^{\langle 652 \rangle}$, separated $^{\langle 873 \rangle}$ unto $^{\langle 1519 \rangle}$ the gospel $^{\langle 2098 \rangle}$ of God $^{\langle 2316 \rangle}$,
- 1:2 (Which $^{\langle 3739 \rangle}$ he had promised afore $^{\langle 4279 \rangle}$ by $^{\langle 1223 \rangle}$ his $^{\langle 846 \rangle}$ prophets $^{\langle 4396 \rangle}$ in $^{\langle 1722 \rangle}$ the holy $^{\langle 40 \rangle}$ scriptures $^{\langle 1124 \rangle}$,)
- 1:3 Concerning $^{<4012>}$ his $^{<846>}$ Son $^{<5207>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$ our $^{<2257>}$ Lord $^{<2962>}$, which $^{<3588>}$ was made $^{<1096>}$ of $^{<1537>}$ the seed $^{<4690>}$ of David $^{<1138>}$ according $^{<2596>}$ to the flesh $^{<4561>}$;
- 1:4 And declared $^{<3724>}$ [to be] the Son $^{<5207>}$ of God $^{<2316>}$ with $^{<1722>}$ power $^{<1411>}$, according $^{<2596>}$ to the spirit $^{<4151>}$ of holiness $^{<42>}$, by $^{<1537>}$ the resurrection $^{<386>}$ from the dead $^{<3498>}$:
- 1:5 By $^{\langle 1223 \rangle}$ whom $^{\langle 3739 \rangle}$ we have received $^{\langle 2983 \rangle}$ grace $^{\langle 5485 \rangle}$ and $^{\langle 2532 \rangle}$ apostleship $^{\langle 651 \rangle}$, for $^{\langle 1519 \rangle}$ obedience $^{\langle 5218 \rangle}$ to the faith $^{\langle 4102 \rangle}$ among $^{\langle 1722 \rangle}$ all $^{\langle 3956 \rangle}$ nations $^{\langle 1484 \rangle}$, for $^{\langle 5228 \rangle}$ his $^{\langle 846 \rangle}$ name $^{\langle 3686 \rangle}$:
- 1:6 Among $^{<1722>}$ whom $^{<3739>}$ are $^{<2075>}$ ye $^{<5210>}$ also $^{<2532>}$ the called $^{<2822>}$ of Jesus $^{<2424>}$ Christ $^{<5547>}$:
- 1:7 To all $^{<3956>}$ that be $^{<5607>}$ in $^{<1722>}$ Rome $^{<4516>}$, beloved $^{<27>}$ of God $^{<2316>}$, called $^{<2822>}$ [to be] saints $^{<40>}$: Grace $^{<5485>}$ to you $^{<5213>}$ and $^{<2532>}$ peace $^{<1515>}$ from $^{<575>}$ God $^{<2316>}$ our $^{<2257>}$ Father $^{<3962>}$, and $^{<2532>}$ the Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$.
- 1:8 First $^{4412>}$ $^{3303>}$, I thank $^{2168>}$ my $^{3450>}$ God $^{22316>}$ through $^{1223>}$ Jesus $^{2424>}$ Christ $^{5547>}$ for $^{5228>}$ you $^{5216>}$ all $^{3956>}$, that $^{3754>}$ your $^{5216>}$ faith $^{4102>}$ is spoken $^{2605>}$ of throughout $^{1722>}$ the whole $^{3650>}$ world $^{2889>}$.
- 1:9 For $^{<1063>}$ God $^{<2316>}$ is $^{<2076>}$ my $^{<3450>}$ witness $^{<3144>}$, whom $^{<3739>}$ I serve $^{<3000>}$ with $^{<1722>}$ my $^{<3450>}$ spirit $^{<4151>}$ in $^{<1722>}$ the gospel $^{<2098>}$ of his $^{<846>}$ Son $^{<5207>}$, that $^{<5613>}$ without ceasing $^{<89>}$ I make $^{<4160>}$

mention $^{<3417>}$ of you $^{<5216>}$ always $^{<3842>}$ in $^{<1909>}$ my $^{<3450>}$ prayers

- 1:10 Making request $^{<1189>}$, if by any means $^{<1513>}$ now $^{<2235>}$ at length $^{<4218>}$ I might have a prosperous journey $^{<2137>}$ by $^{<1722>}$ the will $^{<2307>}$ of God $^{<2316>}$ to come $^{<2064>}$ unto $^{<4314>}$ you $^{<5209>}$.
- 1:11 For $^{<1063>}$ I long $^{<1971>}$ to see $^{<1492>}$ you $^{<5209>}$, that $^{<2443>}$ I may impart $^{<3330>}$ unto you $^{<5213>}$ some $^{<5100>}$ spiritual $^{<4152>}$ gift $^{<5486>}$, to the end $^{<1519>}$ ye $^{<5209>}$ may be established $^{<4741>}$;
- 1:12 That ${}^{<1161>} {}^{<5124>}$ is ${}^{<2076>}$, that I may be comforted together ${}^{<4837>}$ with ${}^{<1722>}$ you ${}^{<5213>}$ by ${}^{<1223>} {}^{<1722>}$ the mutual ${}^{<240>}$ faith ${}^{<4102>}$ both ${}^{<5037>}$ of you ${}^{<5216>}$ and ${}^{<2532>}$ me ${}^{<1700>}$.
- 1:13 Now $^{<1161>}$ I would $^{<2309>}$ not $^{<3756>}$ have $^{<50>}$ you $^{<5209>}$ ignorant $^{<50>}$, brethren $^{<80>}$, that $^{<3754>}$ oftentimes $^{<4178>}$ I purposed $^{<4388>}$ to come $^{<2064>}$ unto $^{<4314>}$ you $^{<5209>}$, (but $^{<2532>}$ was let $^{<2967>}$ hitherto $^{<891>}$ $^{<1204>}$,) that $^{<2443>}$ I might have $^{<2192>}$ some $^{<5100>}$ fruit $^{<2590>}$ among $^{<1722>}$ you $^{<5213>}$ also $^{<2532>}$, even as $^{<2531>}$ $^{<2532>}$ among $^{<1722>}$ other $^{<3062>}$ Gentiles $^{<1484>}$.
- 1:14 I am $^{\langle 1510 \rangle}$ debtor $^{\langle 3781 \rangle}$ both $^{\langle 5037 \rangle}$ to the Greeks $^{\langle 1672 \rangle}$, and $^{\langle 2532 \rangle}$ to the Barbarians $^{\langle 915 \rangle}$; both $^{\langle 5037 \rangle}$ to the wise $^{\langle 4680 \rangle}$, and $^{\langle 2532 \rangle}$ to the unwise $^{\langle 453 \rangle}$.
- 1:15 So $^{\langle 3779 \rangle}$, as much as $^{\langle 2596 \rangle}$ in me is $^{\langle 1691 \rangle}$, I am ready $^{\langle 4289 \rangle}$ to preach the gospel $^{\langle 2097 \rangle}$ to you $^{\langle 5213 \rangle}$ that are at $^{\langle 1722 \rangle}$ Rome $^{\langle 4516 \rangle}$ also $^{\langle 2532 \rangle}$
- 1:16 For $^{<1063>}$ I am $^{<1870>}$ not $^{<3756>}$ ashamed $^{<1870>}$ of the gospel $^{<2098>}$ of Christ $^{<5547>}$: for $^{<1063>}$ it is $^{<2076>}$ the power $^{<1411>}$ of God $^{<2316>}$ unto $^{<1519>}$ salvation $^{<4991>}$ to every one $^{<3956>}$ that believeth $^{<4100>}$; to the Jew $^{<2453>}$ first $^{<4412>}$, and $^{<5037>}$ also $^{<2532>}$ to the Greek $^{<1672>}$.
- 1:17 For $^{<1063>}$ therein $^{<1722>} ^{<846>}$ is $^{<601>}$ the righteousness $^{<1343>}$ of God $^{<2316>}$ revealed $^{<601>}$ from $^{<1537>}$ faith $^{<4102>}$ to $^{<1519>}$ faith $^{<4102>}$: as $^{<2531>}$ it is written $^{<1125>}$, $^{<1161>}$ The just $^{<1342>}$ shall live $^{<2198>}$ by $^{<1537>}$ faith $^{<4102>}$.
- 1:18 For $^{<1063>}$ the wrath $^{<3709>}$ of God $^{<2316>}$ is revealed $^{<601>}$ from $^{<575>}$ heaven $^{<3772>}$ against $^{<1909>}$ all $^{<3956>}$ ungodliness $^{<763>}$ and $^{<2532>}$ unrighteousness $^{<93>}$ of men $^{<444>}$, who hold $^{<2722>}$ the truth $^{<225>}$ in $^{<1722>}$ unrighteousness $^{<93>}$;

- 1:19 Because $^{<1360>}$ that which may be known $^{<1110>}$ of God $^{<2316>}$ is $^{<2076>}$ manifest $^{<5318>}$ in $^{<1722>}$ them $^{<846>}$; for $^{<1063>}$ God $^{<2316>}$ hath shewed $^{<5319>}$ [it] unto them $^{<846>}$.
- 1:20 For ^{<1063>} the invisible things ^{<517>} of him ^{<846>} from ^{<575>} the creation ^{<2937>} of the world ^{<2889>} are clearly seen ^{<2529>}, being understood ^{<3539>} by the things that are made ^{<4161>}, [even] ^{<5037>} his ^{<846>} eternal ^{<126>} power ^{<1411>} and ^{<2532>} Godhead ^{<2305>}; so ^{<1519>} that they ^{<846>} are ^{<1511>} without excuse ^{<379>}:
- 1:21 Because $^{<1360>}$ that, when they knew $^{<1097>}$ God $^{<2316>}$, they glorified $^{<1392>}$ [him] not $^{<3756>}$ as $^{<5613>}$ God $^{<2316>}$, neither $^{<2228>}$ were thankful $^{<2168>}$; but $^{<235>}$ became vain $^{<3154>}$ in $^{<1722>}$ their $^{<846>}$ imaginations $^{<1261>}$, and $^{<2532>}$ their $^{<846>}$ foolish $^{<801>}$ heart $^{<2588>}$ was darkened $^{<4654>}$
- 1:22 Professing themselves $^{<5335>}$ to be $^{<1511>}$ wise $^{<4680>}$, they became fools $^{<3471>}$,
- 1:23 And $^{<2532>}$ changed $^{<236>}$ the glory $^{<1391>}$ of the uncorruptible $^{<862>}$ God $^{<2316>}$ into $^{<1722>}$ an image $^{<1504>}$ made like $^{<3667>}$ to corruptible $^{<5349>}$ man $^{<444>}$, and $^{<2532>}$ to birds $^{<4071>}$, and $^{<2532>}$ fourfooted beasts $^{<5074>}$, and $^{<2532>}$ creeping things $^{<2062>}$.
- 1:24 Wherefore $^{<1352>}$ God $^{<2316>}$ also $^{<2532>}$ gave $^{<3860>}$ them $^{<846>}$ up $^{<3860>}$ to $^{<1519>}$ uncleanness $^{<167>}$ through $^{<1722>}$ the lusts $^{<1939>}$ of their own $^{<846>}$ hearts $^{<2588>}$, to dishonour $^{<818>}$ their own $^{<846>}$ bodies $^{<4983>}$ between $^{<1722>}$ themselves $^{<1438>}$:
- 1:25 Who $^{<3748>}$ changed $^{<3337>}$ the truth $^{<225>}$ of God $^{<2316>}$ into $^{<1722>}$ a lie $^{<5579>}$, and $^{<2532>}$ worshipped $^{<4573>}$ and $^{<2532>}$ served $^{<3000>}$ the creature $^{<2937>}$ more than $^{<3844>}$ the Creator $^{<2936>}$, who $^{<3739>}$ is $^{<2076>}$ blessed $^{<2128>}$ for $^{<1519>}$ ever $^{<165>}$. Amen $^{<281>}$.
- 1:26 For $^{(1223)}$ this $^{(5124)}$ cause God $^{(2316)}$ gave $^{(3860)}$ them $^{(846)}$ up $^{(3860)}$ unto $^{(1519)}$ vile $^{(819)}$ affections $^{(3806)}$: for $^{(1063)}$ even $^{(5037)}$ their $^{(846)}$ women $^{(2338)}$ did change $^{(3337)}$ the natural $^{(5446)}$ use $^{(5540)}$ into $^{(1519)}$ that which is against $^{(3844)}$ nature $^{(5449)}$:
- 1:27 And $^{<5037>}$ likewise $^{<3668>}$ also $^{<2532>}$ the men $^{<730>}$, leaving $^{<863>}$ the natural $^{<5446>}$ use $^{<5540>}$ of the woman $^{<2338>}$, burned $^{<1572>}$ in $^{<1722>}$ their $^{<846>}$ lust $^{<3715>}$ one toward another $^{<1519>}$ $^{<240>}$; men $^{<730>}$ with $^{<1722>}$ men $^{<730>}$ working $^{<2716>}$ that which is unseemly $^{<808>}$, and $^{<2532>}$

receiving $^{<618>}$ in $^{<1722>}$ themselves $^{<1438>}$ that recompence $^{<489>}$ of their $^{<846>}$ error $^{<4106>}$ which $^{<3739>}$ was meet $^{<1163>}$.

- 1:28 And $^{<2532>}$ even as $^{<2531>}$ they did $^{<1381>}$ not $^{<3756>}$ like $^{<1381>}$ to retain $^{<2192>}$ God $^{<2316>}$ in $^{<1722>}$ [their] knowledge $^{<1922>}$, God $^{<2316>}$ gave $^{<3860>}$ them $^{<846>}$ over $^{<3860>}$ to $^{<1519>}$ a reprobate $^{<96>}$ mind $^{<3563>}$, to do $^{<4160>}$ those things which are $^{<2520>}$ not $^{<3361>}$ convenient $^{<2520>}$;
- 1:29 Being filled with ^{<4137>} all ^{<3956>} unrighteousness ^{<93>}, fornication ^{<4202>}, wickedness ^{<4189>}, covetousness ^{<4124>}, maliciousness ^{<2549>}; full ^{<3324>} of envy ^{<5355>}, murder ^{<5408>}, debate ^{<2054>}, deceit ^{<1388>}, malignity ^{<2550>}; whisperers ^{<5588>},
- 1:30 Backbiters ^{<2637>}, haters of God ^{<2319>}, despiteful ^{<5197>}, proud ^{<5244>}, boasters ^{<213>}, inventors ^{<2182>} of evil things ^{<2556>}, disobedient ^{<545>} to parents ^{<1118>},
- 1:31 Without understanding ^{<801>}, covenantbreakers ^{<802>}, without natural affection ^{<794>}, implacable ^{<786>}, unmerciful ^{<415>}:
- 1:32 Who $^{\langle 3748 \rangle}$ knowing $^{\langle 1921 \rangle}$ the judgment $^{\langle 1345 \rangle}$ of God $^{\langle 2316 \rangle}$, that $^{\langle 3754 \rangle}$ they which commit $^{\langle 4238 \rangle}$ such things $^{\langle 5108 \rangle}$ are $^{\langle 1526 \rangle}$ worthy $^{\langle 514 \rangle}$ of death $^{\langle 2288 \rangle}$, not $^{\langle 3756 \rangle}$ only $^{\langle 3440 \rangle}$ do $^{\langle 4160 \rangle}$ the same $^{\langle 846 \rangle}$, but $^{\langle 235 \rangle}$ $^{\langle 2532 \rangle}$ have pleasure $^{\langle 4909 \rangle}$ in them that do $^{\langle 4238 \rangle}$ them.

CHAPTER 2 — <u>Click here for Rom 2 w/o Strongs Numbers</u>

- 2:1 Therefore <1352> thou art <1488> inexcusable <379>, O <5599> man <444>, whosoever <3956> thou art that judgest <2919>: for <1063> wherein <1722> <3739> thou judgest <2919> another <2087>, thou condemnest <2632> thyself <4572>; for <1063> thou that judgest <2919> doest <4238> the same things <846>.
- 2:2 But $^{<1161>}$ we are sure $^{<1492>}$ that $^{<3754>}$ the judgment $^{<2917>}$ of God $^{<2316>}$ is $^{<2076>}$ according $^{<2596>}$ to truth $^{<225>}$ against $^{<1909>}$ them which commit $^{<4238>}$ such things $^{<5108>}$.
- 2:3 And $^{<1161>}$ thinkest thou $^{<3049>}$ this $^{<5124>}$, O $^{<5599>}$ man $^{<444>}$, that judgest $^{<2919>}$ them which do $^{<4238>}$ such things $^{<5108>}$, and $^{<2532>}$ doest $^{<4160>}$ the same $^{<846>}$, that $^{<3754>}$ thou $^{<4771>}$ shalt escape $^{<1628>}$ the judgment $^{<2917>}$ of God $^{<2316>}$?
- 2:4 Or $^{\langle 2228 \rangle}$ despisest thou $^{\langle 2706 \rangle}$ the riches $^{\langle 4149 \rangle}$ of his $^{\langle 846 \rangle}$ goodness $^{\langle 5544 \rangle}$ and $^{\langle 2532 \rangle}$ forbearance $^{\langle 463 \rangle}$ and $^{\langle 2532 \rangle}$ longsuffering $^{\langle 3115 \rangle}$; not

knowing $^{<50>}$ that $^{<3754>}$ the goodness $^{<5543>}$ of God $^{<2316>}$ leadeth $^{<71>}$ thee $^{<4571>}$ to $^{<1519>}$ repentance $^{<3341>}?$

- 2:5 But ^{<1161>} after ^{<2596>} thy ^{<4675>} hardness ^{<4643>} and ^{<2532>} impenitent ^{<279>} heart ^{<2588>} treasurest up ^{<2343>} unto thyself ^{<4572>} wrath ^{<3709>} against ^{<1722>} the day ^{<2250>} of wrath ^{<3709>} and ^{<2532>} revelation ^{<602>} of the righteous judgment ^{<1341>} of God ^{<2316>};
- 2:6 Who $^{\langle 3739 \rangle}$ will render $^{\langle 591 \rangle}$ to every man $^{\langle 1538 \rangle}$ according $^{\langle 2596 \rangle}$ to his $^{\langle 846 \rangle}$ deeds $^{\langle 2041 \rangle}$:
- 2:7 To them who by $^{\langle 3303 \rangle \langle 2596 \rangle}$ patient continuance $^{\langle 5281 \rangle}$ in well $^{\langle 18 \rangle}$ doing $^{\langle 2041 \rangle}$ seek $^{\langle 2212 \rangle}$ for glory $^{\langle 1391 \rangle}$ and $^{\langle 2532 \rangle}$ honour $^{\langle 5092 \rangle}$ and $^{\langle 2532 \rangle}$ immortality $^{\langle 861 \rangle}$, eternal $^{\langle 166 \rangle}$ life $^{\langle 2222 \rangle}$:
- 2:8 But $^{<1161>}$ unto them that are contentious $^{<1537>}$ $^{<2052>}$, and $^{<2532>}$ do not obey $^{<544>}$ $^{<3303>}$ the truth $^{<225>}$, but $^{<1161>}$ obey $^{<3982>}$ unrighteousness $^{<93>}$, indignation $^{<2372>}$ and $^{<2532>}$ wrath $^{<3709>}$,
- 2:9 Tribulation $^{<2347>}$ and $^{<2532>}$ anguish $^{<4730>}$, upon $^{<1909>}$ every $^{<3956>}$ soul $^{<5590>}$ of man $^{<444>}$ that doeth $^{<2716>}$ evil $^{<2556>}$, of the Jew $^{<2453>}$ first $^{<4412>}$, and $^{<5037>}$ also $^{<2532>}$ of the Gentile $^{<1672>}$;
- 2:10 But $^{<1161>} <^{2532>}$ glory $^{<1391>}$, honour $^{<5092>}$, and $^{<2532>}$ peace $^{<1515>}$, to every man $^{<3956>}$ that worketh $^{<2038>}$ good $^{<18>}$, to the Jew $^{<2453>}$ first $^{<4412>}$, and $^{<5037>}$ also $^{<2532>}$ to the Gentile $^{<1672>}$:
- 2:11 For $^{<1063>}$ there is $^{<2076>}$ no $^{<3756>}$ respect of persons $^{<4382>}$ with $^{<3844>}$ God $^{<2316>}$.
- 2:12 For $^{<1063>}$ as many as $^{<3745>}$ have sinned $^{<264>}$ without law $^{<460>}$ shall $^{<622>}$ also $^{<2532>}$ perish $^{<622>}$ without law $^{<460>}$: and $^{<2532>}$ as many as $^{<3745>}$ have sinned $^{<264>}$ in $^{<1722>}$ the law $^{<3551>}$ shall be judged $^{<2919>}$ by $^{<1223>}$ the law $^{<3551>}$;
- 2:13 (For $^{<1063>}$ not $^{<3756>}$ the hearers $^{<202>}$ of the law $^{<3551>}$ [are] just $^{<1342>}$ before $^{<3844>}$ God $^{<2316>}$, but $^{<235>}$ the doers $^{<4163>}$ of the law $^{<3551>}$ shall be justified $^{<1344>}$.
- 2:14 For $^{<1063>}$ when $^{<3752>}$ the Gentiles $^{<1484>}$, which $^{<3588>}$ have $^{<2192>}$ not $^{<3361>}$ the law $^{<3551>}$, do $^{<4160>}$ by nature $^{<5449>}$ the things $^{<3588>}$ contained in the law $^{<3551>}$, these $^{<3778>}$, having $^{<2192>}$ not $^{<3361>}$ the law $^{<3551>}$, are $^{<1526>}$ a law $^{<3551>}$ unto themselves $^{<1438>}$:
- 2:15 Which ${}^{<3748>}$ shew ${}^{<1731>}$ the work ${}^{<2041>}$ of the law ${}^{<3551>}$ written ${}^{<1123>}$ in ${}^{<1722>}$ their ${}^{<846>}$ hearts ${}^{<2588>}$, their ${}^{<846>}$ conscience ${}^{<4893>}$ also

bearing witness ^{<4828>}, and ^{<2532>} [their] thoughts ^{<3053>} the mean while accusing ^{<2723>} or ^{<2228>} else ^{<2532>} excusing ^{<626>} one another ^{<3342> <240>}:)

- 2:16 In $^{<1722>}$ the day $^{<2250>}$ when $^{<3753>}$ God $^{<2316>}$ shall judge $^{<2919>}$ the secrets $^{<2927>}$ of men $^{<444>}$ by $^{<1223>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$ according $^{<2596>}$ to my $^{<3450>}$ gospel $^{<2098>}$.
- 2:17 Behold $^{\langle 2396 \rangle}$, thou $^{\langle 4771 \rangle}$ art called $^{\langle 2028 \rangle}$ a Jew $^{\langle 2453 \rangle}$, and $^{\langle 2532 \rangle}$ restest $^{\langle 1879 \rangle}$ in the law $^{\langle 3551 \rangle}$, and $^{\langle 2532 \rangle}$ makest thy boast $^{\langle 2744 \rangle}$ of $^{\langle 1722 \rangle}$ God $^{\langle 2316 \rangle}$,
- 2:18 And ^{<2532>} knowest ^{<1097>} [his] will ^{<2307>}, and ^{<2532>} approvest ^{<1381>} the things that are more excellent ^{<1308>}, being instructed ^{<2727>} out of ^{<1537>} the law ^{<3551>};
- 2:19 And ^{<5037>} art confident ^{<3982>} that thou thyself ^{<4572>} art ^{<1511>} a guide ^{<3595>} of the blind ^{<5185>}, a light ^{<5457>} of them which are in ^{<1722>} darkness ^{<4655>},
- 2:20 An instructor $^{<3810>}$ of the foolish $^{<878>}$, a teacher $^{<1320>}$ of babes $^{<3516>}$, which hast $^{<2192>}$ the form $^{<3446>}$ of knowledge $^{<1108>}$ and $^{<2532>}$ of the truth $^{<225>}$ in $^{<1722>}$ the law $^{<3551>}$.
- 2:21 Thou therefore ${}^{<3767>}$ which ${}^{<3588>}$ teachest ${}^{<1321>}$ another ${}^{<2087>}$, teachest thou ${}^{<1321>}$ not ${}^{<3756>}$ thyself ${}^{<4572>}$? thou that preachest ${}^{<2784>}$ a man should ${}^{<2813>}$ not ${}^{<3361>}$ steal ${}^{<2813>}$, dost thou steal ${}^{<2813>}$?
- 2:22 Thou that sayest ^{<3004>} a man should ^{<3431>} not ^{<3361>} commit adultery ^{<3431>}, dost thou commit adultery ^{<3431>}? thou that abhorrest ^{<948>} idols ^{<1497>}, dost thou commit sacrilege ^{<2416>}?
- 2:23 Thou $^{<3739>}$ that makest thy boast $^{<2744>}$ of $^{<1722>}$ the law $^{<3551>}$, through $^{<1223>}$ breaking $^{<3847>}$ the law $^{<3551>}$ dishonourest thou $^{<818>}$ God $^{<2316>}$?
- 2:24 For $^{<1063>}$ the name $^{<3686>}$ of God $^{<2316>}$ is blasphemed $^{<987>}$ among $^{<1722>}$ the Gentiles $^{<1484>}$ through $^{<1223>}$ you $^{<5209>}$, as $^{<2531>}$ it is written $^{<1125>}$.
- 2:25 For $^{<1063>}$ circumcision $^{<4061>}$ verily $^{<3303>}$ profiteth $^{<5623>}$, if $^{<1437>}$ thou keep $^{<4238>}$ the law $^{<3551>}$: but $^{<1161>}$ if $^{<1437>}$ thou be $^{<5600>}$ a breaker $^{<3848>}$ of the law $^{<3551>}$, thy $^{<4675>}$ circumcision $^{<4061>}$ is made $^{<1096>}$ uncircumcision $^{<203>}$.

- 2:26 Therefore ${}^{\langle 3767 \rangle}$ if ${}^{\langle 1437 \rangle}$ the uncircumcision ${}^{\langle 203 \rangle}$ keep ${}^{\langle 5442 \rangle}$ the righteousness ${}^{\langle 1345 \rangle}$ of the law ${}^{\langle 3551 \rangle}$, shall ${}^{\langle 3049 \rangle}$ not ${}^{\langle 3780 \rangle}$ his ${}^{\langle 846 \rangle}$ uncircumcision ${}^{\langle 203 \rangle}$ be counted ${}^{\langle 3049 \rangle}$ for ${}^{\langle 1519 \rangle}$ circumcision ${}^{\langle 4061 \rangle}$?
- 2:27 And $^{\langle 2532 \rangle}$ shall not $^{\langle 2919 \rangle}$ uncircumcision $^{\langle 203 \rangle}$ which is by $^{\langle 1537 \rangle}$ nature $^{\langle 5449 \rangle}$, if it fulfil $^{\langle 5055 \rangle}$ the law $^{\langle 3551 \rangle}$, judge $^{\langle 2919 \rangle}$ thee $^{\langle 4571 \rangle}$, who by $^{\langle 1223 \rangle}$ the letter $^{\langle 1121 \rangle}$ and $^{\langle 2532 \rangle}$ circumcision $^{\langle 4061 \rangle}$ dost transgress $^{\langle 3848 \rangle}$ the law $^{\langle 3551 \rangle}$?
- 2:28 For $^{<1063>}$ he is $^{<2076>}$ not $^{<3756>}$ a Jew $^{<2453>}$, which is one outwardly $^{<1722>} <^{5318>}$; neither $^{<3761>}$ [is that] circumcision $^{<4061>}$, which is outward $^{<1722>} <^{5318>}$ in $^{<1722>}$ the flesh $^{<4561>}$:
- 2:29 But $^{<235>}$ he [is] a Jew $^{<2453>}$, which is one inwardly $^{<1722>} <^{2927>}$; and $^{<2532>}$ circumcision $^{<4061>}$ [is that] of the heart $^{<2588>}$, in $^{<1722>}$ the spirit $^{<4151>}$, [and] not $^{<3756>}$ in the letter $^{<1121>}$; whose $^{<3739>}$ praise $^{<1868>}$ [is] not $^{<3756>}$ of $^{<1537>}$ men $^{<444>}$, but $^{<235>}$ of $^{<1537>}$ God $^{<2316>}$.

CHAPTER 3 — Click here for Rom 3 w/o Strongs Numbers

- 3:1 What $^{<5101>}$ advantage $^{<4053>}$ then $^{<3767>}$ hath the Jew $^{<2453>}$? or $^{<2228>}$ what $^{<5101>}$ profit $^{<5622>}$ [is there] of circumcision $^{<4061>}$?
- 3:2 Much $^{<4183>}$ every $^{<2596>} <^{3956>}$ way $^{<5158>}$: chiefly $^{<4412>}$, because $^{<3303>}$ $^{<1063>}$ that $^{<3754>}$ unto them were committed $^{<4100>}$ the oracles $^{<3051>}$ of God $^{<2316>}$.
- 3:3 For $^{<1063>}$ what $^{<5101>}$ if $^{<1487>}$ some $^{<5100>}$ did not believe $^{<569>}$? $^{<3361>}$ shall $^{<2673>}$ their $^{<846>}$ unbelief $^{<570>}$ make $^{<2673>}$ the faith $^{<4102>}$ of God $^{<2316>}$ without effect $^{<2673>}$?
- 3:4 God forbid ${}^{<3361>} <1096>$: yea ${}^{<1161>}$, let ${}^{<1096>}$ God ${}^{<2316>}$ be ${}^{<1096>}$ true ${}^{<227>}$, but ${}^{<1161>}$ every ${}^{<3956>}$ man ${}^{<444>}$ a liar ${}^{<5583>}$; as ${}^{<2531>}$ it is written ${}^{<1125>}$, That ${}^{<3704>}$ thou mightest ${}^{<302>}$ be justified ${}^{<1344>}$ in ${}^{<1722>}$ thy ${}^{<4675>}$ sayings ${}^{<3056>}$, and ${}^{<2532>}$ mightest overcome ${}^{<3528>}$ when ${}^{<1722>}$ thou ${}^{<4571>}$ art judged ${}^{<2919>}$.
- 3:5 But $^{<1161>}$ if $^{<1487>}$ our $^{<2257>}$ unrighteousness $^{<93>}$ commend $^{<4921>}$ the righteousness $^{<1343>}$ of God $^{<2316>}$, what $^{<5101>}$ shall we say $^{<2046>}$? $^{<3361>}$ [Is] God $^{<2316>}$ unrighteous $^{<94>}$ who taketh $^{<2018>}$ vengeance $^{<3709>}$? (I speak $^{<3004>}$ as $^{<2596>}$ a man $^{<444>}$)
- 3:6 God forbid $^{<3361>} <1096>$: for then $^{<1893>}$ how $^{<4459>}$ shall $^{<2919>}$ God $^{<2316>}$ judge $^{<2919>}$ the world $^{<2889>}$?

- 3:7 For $^{<1063>}$ if $^{<1487>}$ the truth $^{<225>}$ of God $^{<2316>}$ hath more abounded $^{<4052>}$ through $^{<1722>}$ my $^{<1699>}$ lie $^{<5582>}$ unto $^{<1519>}$ his $^{<846>}$ glory $^{<1391>}$; why $^{<5101>}$ yet $^{<2089>}$ am $^{<2919>}$ I also $^{<2504>}$ judged $^{<2919>}$ as $^{<5613>}$ a sinner $^{<268>}$?
- 3:8 And $^{22532>}$ not $^{3361>}$ [rather], (as $^{22531>}$ we be slanderously reported $^{987>}$, and $^{22532>}$ as $^{22531>}$ some $^{5100>}$ affirm $^{5346>}$ that we $^{2248>}$ say $^{3004>}$,) $^{3754>}$ Let us do $^{4160>}$ evil $^{2256>}$, that $^{2443>}$ good $^{18>}$ may come $^{2064>}$? whose $^{3739>}$ damnation $^{2917>}$ is $^{2076>}$ just $^{1738>}$.
- 3:9 What $^{<5101>}$ then $^{<3767>}$? are we better $^{<4284>}$ [than they]? No $^{<3756>}$, in no wise $^{<3843>}$: for $^{<1063>}$ we have before proved $^{<4256>}$ both $^{<5037>}$ Jews $^{<2453>}$ and $^{<2532>}$ Gentiles $^{<1672>}$, that they are $^{<1511>}$ all $^{<3956>}$ under $^{<5259>}$ sin $^{<266>}$;
- 3:10 As $^{<2531>}$ it is written $^{<1125>}$, $^{<3754>}$ There is $^{<2076>}$ none $^{<3756>}$ righteous $^{<1342>}$, no, not $^{<3761>}$ one $^{<1520>}$:
- 3:11 There is ${}^{<2076>}$ none ${}^{<3756>}$ that understandeth ${}^{<4920>}$, there is ${}^{<2076>}$ none ${}^{<3756>}$ that seeketh after ${}^{<1567>}$ God ${}^{<2316>}$.
- 3:12 They are ${}^{<1578>}$ all ${}^{<3956>}$ gone out of the way ${}^{<1578>}$, they are ${}^{<889>}$ together ${}^{<260>}$ become unprofitable ${}^{<889>}$; there is ${}^{<2076>}$ none ${}^{<3756>}$ that doeth ${}^{<4160>}$ good ${}^{<5544>}$, no, not ${}^{<3756>}$ one ${}^{<2076>} {}^{<2193>} {}^{<1520>}$.
- 3:13 Their $^{\langle 846 \rangle}$ throat $^{\langle 2995 \rangle}$ [is] an open $^{\langle 455 \rangle}$ sepulchre $^{\langle 5028 \rangle}$; with their $^{\langle 846 \rangle}$ tongues $^{\langle 1100 \rangle}$ they have used deceit $^{\langle 1387 \rangle}$; the poison $^{\langle 2447 \rangle}$ of asps $^{\langle 785 \rangle}$ [is] under $^{\langle 5259 \rangle}$ their $^{\langle 846 \rangle}$ lips $^{\langle 5491 \rangle}$:
- 3:14 Whose $^{\langle 3739 \rangle}$ mouth $^{\langle 4750 \rangle}$ [is] full $^{\langle 1073 \rangle}$ of cursing $^{\langle 685 \rangle}$ and $^{\langle 2532 \rangle}$ bitterness $^{\langle 4088 \rangle}$:
- 3:15 Their $^{<846>}$ feet $^{<4228>}$ [are] swift $^{<3691>}$ to shed $^{<1632>}$ blood $^{<129>}$:
- 3:16 Destruction $^{<4938>}$ and $^{<2532>}$ misery $^{<5004>}$ [are] in $^{<1722>}$ their $^{<846>}$ ways $^{<3598>}$:
- 3:17 And $^{<2532>}$ the way $^{<3598>}$ of peace $^{<1515>}$ have $^{<1097>}$ they not $^{<3756>}$ known $^{<1097>}$:
- 3:18 There is $^{2076>}$ no $^{3756>}$ fear $^{5401>}$ of God $^{2316>}$ before $^{561>}$ their $^{846>}$ eyes $^{3788>}$.
- 3:19 Now $^{<1161>}$ we know $^{<1492>}$ that $^{<3754>}$ what things soever $^{<3745>}$ the law $^{<3551>}$ saith $^{<3004>}$, it saith $^{<2980>}$ to them who are under $^{<1722>}$ the law $^{<3551>}$: that $^{<2443>}$ every $^{<3956>}$ mouth $^{<4750>}$ may be stopped $^{<5420>}$,

and $^{<2532>}$ all $^{<3956>}$ the world $^{<2889>}$ may become $^{<1096>}$ guilty $^{<5267>}$ before God $^{<2316>}.$

- 3:20 Therefore $^{<1360>}$ by $^{<1537>}$ the deeds $^{<2041>}$ of the law $^{<3551>}$ there shall $^{<1344>}$ no $^{<3956>} <^{3756>}$ flesh $^{<4561>}$ be justified $^{<1344>}$ in his $^{<846>}$ sight $^{<1799>}$: for $^{<1063>}$ by $^{<1223>}$ the law $^{<3551>}$ [is] the knowledge $^{<1922>}$ of sin $^{<266>}$.
- 3:21 But $^{<1161>}$ now $^{<3570>}$ the righteousness $^{<1343>}$ of God $^{<2316>}$ without $^{<5565>}$ the law $^{<3551>}$ is manifested $^{<5319>}$, being witnessed $^{<3140>}$ by $^{<5259>}$ the law $^{<3551>}$ and $^{<2532>}$ the prophets $^{<4396>}$;
- 3:22 Even $^{<1161>}$ the righteousness $^{<1343>}$ of God $^{<2316>}$ [which is] by $^{<1223>}$ faith $^{<4102>}$ of Jesus $^{<2424>}$ Christ $^{<5547>}$ unto $^{<1519>}$ all $^{<3956>}$ and $^{<2532>}$ upon $^{<1909>}$ all $^{<3956>}$ them that believe $^{<4100>}$: for $^{<1063>}$ there is $^{<2076>}$ no $^{<3756>}$ difference $^{<1293>}$:
- 3:23 For $^{<1063>}$ all $^{<3956>}$ have sinned $^{<264>}$, and $^{<2532>}$ come short $^{<5302>}$ of the glory $^{<1391>}$ of God $^{<2316>}$;
- 3:24 Being justified $^{<1344>}$ freely $^{<1432>}$ by his $^{<846>}$ grace $^{<5485>}$ through $^{<1223>}$ the redemption $^{<629>}$ that is in $^{<1722>}$ Christ $^{<5547>}$ Jesus $^{<2424>}$:
- 3:25 Whom $^{<3739>}$ God $^{<2316>}$ hath set forth $^{<4388>}$ [to be] a propitiation $^{<2435>}$ through $^{<1223>}$ faith $^{<4102>}$ in $^{<1722>}$ his $^{<846>}$ blood $^{<129>}$, to $^{<1519>}$ declare $^{<1732>}$ his $^{<846>}$ righteousness $^{<1343>}$ for $^{<1223>}$ the remission $^{<3929>}$ of sins $^{<265>}$ that are past $^{<4266>}$, through $^{<1722>}$ the forbearance $^{<463>}$ of God $^{<2316>}$;
- 3:26 To $^{\langle 4314 \rangle}$ declare $^{\langle 1732 \rangle}$, [I say], at $^{\langle 1722 \rangle}$ this $^{\langle 3568 \rangle}$ time $^{\langle 2540 \rangle}$ his $^{\langle 846 \rangle}$ righteousness $^{\langle 1343 \rangle}$: that $^{\langle 1519 \rangle}$ he might be $^{\langle 1511 \rangle}$ just $^{\langle 1342 \rangle}$, and $^{\langle 2532 \rangle}$ the justifier $^{\langle 1344 \rangle}$ of him $^{\langle 846 \rangle}$ which believeth $^{\langle 4102 \rangle}$ in $^{\langle 1537 \rangle}$ Jesus $^{\langle 2424 \rangle}$.
- 3:27 Where $^{\langle 4226 \rangle}$ [is] boasting $^{\langle 2746 \rangle}$ then $^{\langle 3767 \rangle}$? It is excluded $^{\langle 1576 \rangle}$. By $^{\langle 1223 \rangle}$ what $^{\langle 4169 \rangle}$ law $^{\langle 3551 \rangle}$? of works $^{\langle 2041 \rangle}$? Nay $^{\langle 3780 \rangle}$: but $^{\langle 235 \rangle}$ by $^{\langle 1223 \rangle}$ the law $^{\langle 3551 \rangle}$ of faith $^{\langle 4102 \rangle}$.
- 3:28 Therefore ${}^{<3767>}$ we conclude ${}^{<3049>}$ that a man ${}^{<444>}$ is justified ${}^{<1344>}$ by faith ${}^{<4102>}$ without ${}^{<5565>}$ the deeds ${}^{<2041>}$ of the law ${}^{<3551>}$.
- 3:29 [Is he] $^{\langle 2228 \rangle}$ the God $^{\langle 2316 \rangle}$ of the Jews $^{\langle 2453 \rangle}$ only $^{\langle 3440 \rangle}$? [is he] not $^{\langle 3780 \rangle}$ also $^{\langle 1161 \rangle}$ $^{\langle 2532 \rangle}$ of the Gentiles $^{\langle 1484 \rangle}$? Yes $^{\langle 3483 \rangle}$, of the Gentiles $^{\langle 1484 \rangle}$ also $^{\langle 2532 \rangle}$:

- 3:30 Seeing $^{<1897>}$ [it is] one $^{<1520>}$ God $^{<2316>}$, which $^{<3739>}$ shall justify $^{<1344>}$ the circumcision $^{<4061>}$ by $^{<1537>}$ faith $^{<4102>}$, and $^{<2532>}$ uncircumcision $^{<203>}$ through $^{<1223>}$ faith $^{<4102>}$.
- 3:31 Do we $^{<2673>}$ then $^{<3767>}$ make void $^{<2673>}$ the law $^{<3551>}$ through $^{<1223>}$ faith $^{<4102>}$? God forbid $^{<3361> <1096>}$: yea $^{<235>}$, we establish $^{<2476>}$ the law $^{<3551>}$.

CHAPTER 4 — <u>Click here for Rom 4 w/o Strongs Numbers</u>

- 4:1 What $^{<5101>}$ shall we say $^{<2046>}$ then $^{<3767>}$ that Abraham $^{<11>}$ our $^{<2257>}$ father $^{<3962>}$, as pertaining $^{<2596>}$ to the flesh $^{<4561>}$, hath found $^{<2147>}$?
- 4:2 For $^{<1063>}$ if $^{<1487>}$ Abraham $^{<11>}$ were justified $^{<1344>}$ by $^{<1537>}$ works $^{<2041>}$, he hath $^{<2192>}$ [whereof] to glory $^{<2745>}$; but $^{<235>}$ not $^{<3756>}$ before $^{<4314>}$ God $^{<2316>}$.
- 4:3 For $^{<1063>}$ what $^{<5101>}$ saith $^{<3004>}$ the scripture $^{<1124>}$? $^{<1161>}$ Abraham $^{<11>}$ believed $^{<4100>}$ God $^{<2316>}$, and $^{<2532>}$ it was counted $^{<3049>}$ unto him $^{<846>}$ for $^{<1519>}$ righteousness $^{<1343>}$.
- 4:4 Now $^{<1161>}$ to him that worketh $^{<2038>}$ is $^{<3049>}$ the reward $^{<3408>}$ not $^{<3756>}$ reckoned $^{<3049>}$ of $^{<2596>}$ grace $^{<5485>}$, but $^{<235>}$ of $^{<2596>}$ debt $^{<3783>}$
- 4:5 But $^{<1161>}$ to him that worketh $^{<2038>}$ not $^{<3361>}$, but $^{<1161>}$ believeth $^{<4100>}$ on $^{<1909>}$ him that justifieth $^{<1344>}$ the ungodly $^{<765>}$, his $^{<846>}$ faith $^{<4102>}$ is counted $^{<3049>}$ for $^{<1519>}$ righteousness $^{<1343>}$.
- 4:6 Even as ^{<2509>} David ^{<1138>} also ^{<2532>} describeth ^{<3004>} the blessedness ^{<3108>} of the man ^{<444>}, unto whom ^{<3739>} God ^{<2316>} imputeth ^{<3049>} righteousness ^{<1343>} without ^{<5565>} works ^{<2041>},
- 4:7 [Saying], Blessed $^{\langle 3107\rangle}$ [are] they whose $^{\langle 3739\rangle}$ iniquities $^{\langle 458\rangle}$ are forgiven $^{\langle 863\rangle}$, and $^{\langle 2532\rangle}$ whose $^{\langle 3739\rangle}$ sins $^{\langle 266\rangle}$ are covered $^{\langle 1943\rangle}$.
- 4:8 Blessed ${}^{<3107>}$ [is] the man ${}^{<435>}$ to whom ${}^{<3739>}$ the Lord ${}^{<2962>}$ will ${}^{<3049>}$ not ${}^{<3364>}$ impute ${}^{<3049>}$ sin ${}^{<266>}$.
- 4:9 [Cometh] this ${}^{<3778>}$ blessedness ${}^{<3108>}$ then ${}^{<3767>}$ upon ${}^{<1909>}$ the circumcision ${}^{<4061>}$ [only], or ${}^{<2228>}$ upon ${}^{<1909>}$ the uncircumcision ${}^{<203>}$ also ${}^{<2532>}$? for ${}^{<1063>}$ we say ${}^{<3004>}$ that ${}^{<3754>}$ faith ${}^{<4102>}$ was reckoned ${}^{<3049>}$ to Abraham ${}^{<11>}$ for ${}^{<1519>}$ righteousness ${}^{<1343>}$.
- 4:10 How $^{\langle 4459 \rangle}$ was it $^{\langle 3049 \rangle}$ then $^{\langle 3767 \rangle}$ reckoned $^{\langle 3049 \rangle}$? when he was $^{\langle 5607 \rangle}$ in $^{\langle 1722 \rangle}$ circumcision $^{\langle 4061 \rangle}$, or $^{\langle 2228 \rangle}$ in $^{\langle 1722 \rangle}$ uncircumcision

 $^{<203>}?$ Not $^{<3756>}$ in $^{<1722>}$ circumcision $^{<4061>},$ but $^{<235>}$ in $^{<1722>}$ uncircumcision $^{<203>}.$

- 4:11 And ^{<2532>} he received ^{<2983>} the sign ^{<4592>} of circumcision ^{<4061>}, a seal ^{<4973>} of the righteousness ^{<1343>} of the faith ^{<4102>} which ^{<3588>} [he had yet] being ^{<1722>} uncircumcised ^{<203>}: that ^{<1519>} he ^{<846>} might be ^{<1511>} the father ^{<3962>} of all ^{<3956>} them that believe ^{<4100>}, though ^{<1223>} they be not circumcised ^{<203>}; that ^{<1519>} righteousness ^{<1343>} might be imputed ^{<3049>} unto them ^{<846>} also ^{<2532>}:
- 4:12 And ^{<2532>} the father ^{<3962>} of circumcision ^{<4061>} to them who are not ^{<3756>} of ^{<1537>} the circumcision ^{<4061>} only ^{<3440>}, but ^{<235>} who also ^{<2532>} walk ^{<4748>} in the steps ^{<2487>} of that faith ^{<4102>} of our ^{<2257>} father ^{<3962>} Abraham ^{<11>}, which [he had] being ^{<1722>} [yet] uncircumcised ^{<203>}.
- 4:13 For $^{<1063>}$ the promise $^{<1860>}$, that he should be $^{<1511>}$ the $^{<846>}$ heir $^{<2818>}$ of the world $^{<2889>}$, [was] not $^{<3756>}$ to Abraham $^{<11>}$, or $^{<2228>}$ to his $^{<846>}$ seed $^{<4690>}$, through $^{<1223>}$ the law $^{<3551>}$, but $^{<235>}$ through $^{<1223>}$ the righteousness $^{<1343>}$ of faith $^{<4102>}$.
- 4:14 For $^{<1063>}$ if $^{<1487>}$ they which are of $^{<1537>}$ the law $^{<3551>}$ [be] heirs $^{<2818>}$, faith $^{<4102>}$ is made void $^{<2758>}$, and $^{<2532>}$ the promise $^{<1860>}$ made of none effect $^{<2673>}$:
- 4:15 Because ${}^{(1063)}$ the law ${}^{(3551)}$ worketh ${}^{(2716)}$ wrath ${}^{(3709)}$: for ${}^{(1063)}$ where ${}^{(3757)}$ no ${}^{(3756)}$ law ${}^{(3551)}$ is ${}^{(2076)}$, [there is] no ${}^{(3761)}$ transgression ${}^{(3847)}$.
- 4:16 Therefore $^{(1223)} <^{(5124)}$ [it is] of $^{(1537)}$ faith $^{(4102)}$, that $^{(2443)}$ [it might be] by $^{(2596)}$ grace $^{(5485)}$; to the end $^{(1519)}$ the promise $^{(1860)}$ might be $^{(1511)}$ sure $^{(949)}$ to all $^{(3956)}$ the seed $^{(4690)}$; not $^{(3756)}$ to that only $^{(3440)}$ which is of $^{(1537)}$ the law $^{(3551)}$, but $^{(235)}$ to that also $^{(2532)}$ which is of $^{(1537)}$ the faith $^{(4102)}$ of Abraham $^{(11)}$; who $^{(3739)}$ is $^{(2076)}$ the father $^{(3962)}$ of us $^{(2257)}$ all $^{(3956)}$,
- 4:17 (As $^{<2531>}$ it is written $^{<1125>}$, $^{<3754>}$ I have made $^{<5087>}$ thee $^{<4571>}$ a father $^{<3962>}$ of many $^{<4183>}$ nations $^{<1484>}$,) before $^{<2713>}$ him whom $^{<3739>}$ he believed $^{<4100>}$, [even] God $^{<2316>}$, who quickeneth $^{<2227>}$ the dead $^{<3498>}$, and $^{<2532>}$ calleth $^{<2564>}$ those things which be $^{<5607>}$ not $^{<3361>}$ as though $^{<5613>}$ they were $^{<5607>}$.
- 4:18 Who $^{\langle 3739 \rangle}$ against $^{\langle 3844 \rangle}$ hope $^{\langle 1680 \rangle}$ believed $^{\langle 4100 \rangle}$ in $^{\langle 1909 \rangle}$ hope $^{\langle 1680 \rangle}$, that $^{\langle 1519 \rangle}$ he $^{\langle 846 \rangle}$ might become $^{\langle 1096 \rangle}$ the father $^{\langle 3962 \rangle}$ of

many $^{<4183>}$ nations $^{<1484>}$, according $^{<2596>}$ to that which was spoken $^{<2046>}$, So $^{<3779>}$ shall $^{<2071>}$ thy $^{<4675>}$ seed $^{<4690>}$ be $^{<2071>}$.

- 4:19 And $^{\langle 2532\rangle}$ being not $^{\langle 3361\rangle}$ weak $^{\langle 770\rangle}$ in faith $^{\langle 4102\rangle}$, he considered $^{\langle 2657\rangle}$ not $^{\langle 3756\rangle}$ his own $^{\langle 1438\rangle}$ body $^{\langle 4983\rangle}$ now $^{\langle 2235\rangle}$ dead $^{\langle 3499\rangle}$, when he was $^{\langle 5225\rangle}$ about $^{\langle 4225\rangle}$ an hundred years old $^{\langle 1541\rangle}$, neither yet $^{\langle 2532\rangle}$ the deadness $^{\langle 3500\rangle}$ of Sara's $^{\langle 4564\rangle}$ womb $^{\langle 3388\rangle}$:
- 4:20 $\begin{array}{c} {}^{<1161>} \text{ He staggered } {}^{<1252>} \text{ not } {}^{<3756>} \text{ at } {}^{<1519>} \text{ the promise } {}^{<1860>} \text{ of God} \\ {}^{<2316>} \text{ through unbelief } {}^{<570>}; \text{ but } {}^{<235>} \text{ was strong } {}^{<1743>} \text{ in faith } {}^{<4102>}, \\ \text{giving } {}^{<1325>} \text{ glory } {}^{<1391>} \text{ to God } {}^{<2316>}; \end{array}$
- 4:21 And $^{\langle 2532 \rangle}$ being fully persuaded $^{\langle 4135 \rangle}$ that $^{\langle 3754 \rangle}$, what $^{\langle 3739 \rangle}$ he had promised $^{\langle 1861 \rangle}$, he was $^{\langle 2076 \rangle}$ able $^{\langle 1415 \rangle}$ also $^{\langle 2532 \rangle}$ to perform $^{\langle 4160 \rangle}$.
- 4:22 And $^{\langle 2532 \rangle}$ therefore $^{\langle 1352 \rangle}$ it was imputed $^{\langle 3049 \rangle}$ to him $^{\langle 846 \rangle}$ for $^{\langle 1519 \rangle}$ righteousness $^{\langle 1343 \rangle}$.
- 4:23 Now $^{<1161>}$ it was $^{<1125>}$ not $^{<3756>}$ written $^{<1125>}$ for his sake $^{<1223>}$ $^{<846>}$ alone $^{<3440>}$, that $^{<3754>}$ it was imputed $^{<3049>}$ to him $^{<846>}$;
- 4:24 But $^{<235>}$ for $^{<1223>}$ us $^{<2248>}$ also $^{<2532>}$, to whom $^{<3739>}$ it shall be $^{<3195>}$ imputed $^{<3049>}$, if we believe $^{<4100>}$ on $^{<1909>}$ him that raised up $^{<1453>}$ Jesus $^{<2424>}$ our $^{<2257>}$ Lord $^{<2962>}$ from $^{<1537>}$ the dead $^{<3498>}$;
- 4:25 Who $^{\langle 3739 \rangle}$ was delivered $^{\langle 3860 \rangle}$ for $^{\langle 1223 \rangle}$ our $^{\langle 2257 \rangle}$ offences $^{\langle 3900 \rangle}$, and $^{\langle 2532 \rangle}$ was raised again $^{\langle 1453 \rangle}$ for $^{\langle 1223 \rangle}$ our $^{\langle 2257 \rangle}$ justification $_{\langle 1347 \rangle}$

CHAPTER 5 — <u>Click here for Rom 5 w/o Strongs Numbers</u>

- 5:1 Therefore ${}^{<3767>}$ being justified ${}^{<1344>}$ by ${}^{<1537>}$ faith ${}^{<4102>}$, we have ${}^{<2192>}$ peace ${}^{<1515>}$ with ${}^{<4314>}$ God ${}^{<2316>}$ through ${}^{<1223>}$ our ${}^{<2257>}$ Lord ${}^{<2962>}$ Jesus ${}^{<2424>}$ Christ ${}^{<5547>}$:
- 5:2 By $^{<1223>}$ whom $^{<3739>}$ also $^{<2532>}$ we have $^{<2192>}$ access $^{<4318>}$ by faith $^{<4102>}$ into $^{<1519>}$ this $^{<5026>}$ grace $^{<5485>}$ wherein $^{<1722>} ^{<3739>}$ we stand $^{<2476>}$, and $^{<2532>}$ rejoice $^{<2744>}$ in $^{<1909>}$ hope $^{<1680>}$ of the glory $^{<1391>}$ of God $^{<2316>}$.
- 5:3 And $^{<1161>}$ not $^{<3756>}$ only $^{<3440>}$ [so], but $^{<235>}$ we glory $^{<2744>}$ in $^{<1722>}$ tribulations $^{<2347>}$ also $^{<2532>}$: knowing $^{<1492>}$ that $^{<3754>}$ tribulation $^{<2347>}$ worketh $^{<2716>}$ patience $^{<5281>}$;
- 5:4 And $^{<1161>}$ patience $^{<5281>}$, experience $^{<1382>}$; and $^{<1161>}$ experience $^{<1382>}$, hope $^{<1680>}$:

- 5:5 And $^{<1161>}$ hope $^{<1680>}$ maketh $^{<2617>}$ not $^{<3756>}$ ashamed $^{<2617>}$; because $^{<3754>}$ the love $^{<26>}$ of God $^{<2316>}$ is shed abroad $^{<1632>}$ in $^{<1722>}$ our $^{<2257>}$ hearts $^{<2588>}$ by $^{<1223>}$ the Holy $^{<40>}$ Ghost $^{<4151>}$ which $^{<3588>}$ is given $^{<1325>}$ unto us $^{<2254>}$.
- 5:6 For $<^{1063>}$ when we $<^{2257>}$ were $<^{5607>}$ yet $<^{2089>}$ without strength $<^{772>}$, in due $<^{2596>}$ time $<^{2540>}$ Christ $<^{5547>}$ died $<^{599>}$ for $<^{5228>}$ the ungodly
- 5:7 For $^{<1063>}$ scarcely $^{<3433>}$ for $^{<5228>}$ a righteous man $^{<1342>}$ will $^{<599>}$ one $^{<5100>}$ die $^{<599>}$: yet $^{<1063>}$ peradventure $^{<5029>}$ for $^{<5228>}$ a good man $^{<18>}$ some $^{<5100>}$ would $^{<5111>}$ even $^{<2532>}$ dare $^{<5111>}$ to die $^{<599>}$.
- 5:8 But $^{<1161>}$ God $^{<2316>}$ commendeth $^{<4921>}$ his $^{<1438>}$ love $^{<26>}$ toward $^{<1519>}$ us $^{<2248>}$, in that $^{<3754>}$, while we $^{<2257>}$ were $^{<5607>}$ yet $^{<2089>}$ sinners $^{<268>}$, Christ $^{<5547>}$ died $^{<599>}$ for $^{<5228>}$ us $^{<2257>}$.
- 5:9 Much $^{<4183>}$ more $^{<3123>}$ then $^{<3767>}$, being $^{<1344>}$ now $^{<3568>}$ justified $^{<1344>}$ by $^{<1722>}$ his $^{<846>}$ blood $^{<129>}$, we shall be saved $^{<4982>}$ from $^{<575>}$ wrath $^{<3709>}$ through $^{<1223>}$ him $^{<846>}$.
- 5:10 For $^{<1063>}$ if $^{<1487>}$, when we were $^{<5607>}$ enemies $^{<2190>}$, we were reconciled $^{<2644>}$ to God $^{<2316>}$ by $^{<1223>}$ the death $^{<2288>}$ of his $^{<846>}$ Son $^{<5207>}$, much $^{<4183>}$ more $^{<3123>}$, being reconciled $^{<2644>}$, we shall be saved $^{<4982>}$ by $^{<1722>}$ his $^{<846>}$ life $^{<2222>}$.
- 5:11 And $^{<1161>}$ not $^{<3756>}$ only $^{<3440>}$ [so], but $^{<235>}$ we also $^{<2532>}$ joy $^{<2744>}$ in $^{<1722>}$ God $^{<2316>}$ through $^{<1223>}$ our $^{<2257>}$ Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$, by $^{<1223>}$ whom $^{<3739>}$ we have $^{<2983>}$ now $^{<3568>}$ received $^{<2983>}$ the atonement $^{<2643>}$.
- 5:12 Wherefore $^{(1223)}$, as $^{(5618)}$ by $^{(1223)}$ one $^{(1520)}$ man $^{(444)}$ sin $^{(266)}$ entered $^{(1525)}$ into $^{(1519)}$ the world $^{(2889)}$, and $^{(2532)}$ death $^{(2288)}$ by $^{(1223)}$ sin $^{(266)}$; and $^{(2532)}$ so $^{(3779)}$ death $^{(2288)}$ passed $^{(1330)}$ upon $^{(1519)}$ all $^{(3956)}$ men $^{(444)}$, for $^{(1909)}$ that $^{(3739)}$ all $^{(3956)}$ have sinned $^{(264)}$.
- 5:13 (For $^{<1063>}$ until $^{<891>}$ the law $^{<3551>}$ sin $^{<266>}$ was $^{<2258>}$ in $^{<1722>}$ the world $^{<2889>}$: but $^{<1161>}$ sin $^{<266>}$ is $^{<1677>}$ not $^{<3756>}$ imputed $^{<1677>}$ when there is $^{<5607>}$ no $^{<3361>}$ law $^{<3551>}$.
- 5:14 Nevertheless $^{<235>}$ death $^{<2288>}$ reigned $^{<936>}$ from $^{<575>}$ Adam $^{<76>}$ to $^{<3360>}$ Moses $^{<3475>}$, even $^{<2532>}$ over $^{<1909>}$ them that had $^{<264>}$ not $^{<3361>}$ sinned $^{<264>}$ after $^{<1909>}$ the similitude $^{<3667>}$ of Adam's $^{<76>}$

transgression $^{<3847>}$, who $^{<3739>}$ is $^{<2076>}$ the figure $^{<5179>}$ of him that was to come $^{<3195>}$.

- 5:15 But $^{<235>}$ not $^{<3756>}$ as $^{<5613>}$ the offence $^{<3900>}$, so $^{<3779>}$ also $^{<2532>}$ [is] the free gift $^{<5486>}$. For $^{<1063>}$ if $^{<1487>}$ through the offence $^{<3900>}$ of one $^{<1520>}$ many $^{<4183>}$ be dead $^{<599>}$, much $^{<4183>}$ more $^{<3123>}$ the grace $^{<5485>}$ of God $^{<2316>}$, and $^{<2532>}$ the gift $^{<1431>}$ by $^{<1722>}$ grace $^{<5485>}$, [which is $^{<3588>}$] by one $^{<1520>}$ man $^{<444>}$, Jesus $^{<2424>}$ Christ $^{<5547>}$, hath abounded $^{<4052>}$ unto $^{<1519>}$ many $^{<4183>}$.
- 5:16 And $^{<2532>}$ not $^{<3756>}$ as $^{<5613>}$ [it was] by $^{<1223>}$ one $^{<1520>}$ that sinned $^{<264>}$, [so is] the gift $^{<1434>}$: for $^{<1063>} <^{<3303>}$ the judgment $^{<2917>}$ [was] by $^{<1537>}$ one $^{<1520>}$ to $^{<1519>}$ condemnation $^{<2631>}$, but $^{<1161>}$ the free gift $^{<5486>}$ [is] of $^{<1537>}$ many $^{<4183>}$ offences $^{<3900>}$ unto $^{<1519>}$ justification $^{<1345>}$.
- 5:17 For ${}^{<1063>}$ if ${}^{<1487>}$ by one man's ${}^{<1520>}$ offence ${}^{<3900>}$ death ${}^{<2288>}$ reigned ${}^{<936>}$ by ${}^{<1223>}$ one ${}^{<1520>}$; much ${}^{<4183>}$ more ${}^{<3123>}$ they which receive ${}^{<2983>}$ abundance ${}^{<4050>}$ of grace ${}^{<5485>}$ and ${}^{<2532>}$ of the gift ${}^{<1431>}$ of righteousness ${}^{<1343>}$ shall reign ${}^{<936>}$ in ${}^{<1722>}$ life ${}^{<2222>}$ by ${}^{<1223>}$ one ${}^{<1520>}$, Jesus ${}^{<2424>}$ Christ ${}^{<5547>}$.)
- 5:18 Therefore ${}^{<686> <3767>}$ as ${}^{<5613>}$ by ${}^{<1223>}$ the offence ${}^{<3900>}$ of one ${}^{<1520>}$ [judgment came] upon ${}^{<1519>}$ all ${}^{<3956>}$ men ${}^{<444>}$ to ${}^{<1519>}$ condemnation ${}^{<2631>}$; even ${}^{<2532>}$ so ${}^{<3779>}$ by ${}^{<1223>}$ the righteousness ${}^{<1345>}$ of one ${}^{<1520>}$ [the free gift came] upon ${}^{<1519>}$ all ${}^{<3956>}$ men ${}^{<444>}$ unto ${}^{<1519>}$ justification ${}^{<1347>}$ of life ${}^{<2222>}$.
- 5:19 For $^{<1063>}$ as $^{<5618>}$ by $^{<1223>}$ one $^{<1520>}$ man's $^{<444>}$ disobedience $^{<3876>}$ many $^{<4183>}$ were made $^{<2525>}$ sinners $^{<268>}$, so $^{<3779>} <^{2532>}$ by $^{<1223>}$ the obedience $^{<5218>}$ of one $^{<1520>}$ shall $^{<2525>}$ many $^{<4183>}$ be made $^{<2525>}$ righteous $^{<1342>}$.
- 5:20 Moreover $^{<1161>}$ the law $^{<3551>}$ entered $^{<3922>}$, that $^{<2443>}$ the offence $^{<3900>}$ might abound $^{<4121>}$. But $^{<1161>}$ where $^{<3757>}$ sin $^{<266>}$ abounded $^{<4121>}$, grace $^{<5485>}$ did much more abound $^{<5248>}$:
- 5:21 That $^{<2443>}$ as $^{<5618>}$ sin $^{<266>}$ hath reigned $^{<936>}$ unto $^{<1722>}$ death $^{<2288>}$, even $^{<2532>}$ so $^{<3779>}$ might $^{<936>}$ grace $^{<5485>}$ reign $^{<936>}$ through $^{<1223>}$ righteousness $^{<1343>}$ unto $^{<1519>}$ eternal $^{<166>}$ life $^{<2222>}$ by $^{<1223>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$ our $^{<2257>}$ Lord $^{<2962>}$.

CHAPTER 6 — <u>Click here for Rom 6 w/o Strongs Numbers</u>

- 6:1 What $^{<5101>}$ shall we say $^{<2046>}$ then $^{<3767>}$? Shall we continue $^{<1961>}$ in $\sin ^{<266>}$, that $^{<2443>}$ grace $^{<5485>}$ may abound $^{<4121>}$?
- 6:2 God forbid $^{<3361>} <^{1096>}$. How $^{<4459>}$ shall we, that $^{<3748>}$ are dead $^{<599>}$ to sin $^{<266>}$, live $^{<2198>}$ any longer $^{<2089>}$ therein $^{<1722>} <^{846>}$?
- 6:3 $^{\langle 2228 \rangle}$ Know ye not $^{\langle 50 \rangle}$, that so $^{\langle 3754 \rangle}$ many of us $^{\langle 3745 \rangle}$ as were baptized $^{\langle 907 \rangle}$ into $^{\langle 1519 \rangle}$ Jesus $^{\langle 2424 \rangle}$ Christ $^{\langle 5547 \rangle}$ were baptized $^{\langle 907 \rangle}$ into $^{\langle 1519 \rangle}$ his $^{\langle 846 \rangle}$ death $^{\langle 2288 \rangle}$?
- 6:4 Therefore ${}^{<3767>}$ we are buried with ${}^{<4916>}$ him ${}^{<846>}$ by ${}^{<1223>}$ baptism ${}^{<908>}$ into ${}^{<1519>}$ death ${}^{<2288>}$: that ${}^{<2443>}$ like as ${}^{<5618>}$ Christ ${}^{<5547>}$ was raised up ${}^{<1453>}$ from ${}^{<1537>}$ the dead ${}^{<3498>}$ by ${}^{<1223>}$ the glory ${}^{<1391>}$ of the Father ${}^{<3962>}$, even so ${}^{<3779>}$ we ${}^{<2249>}$ also ${}^{<2532>}$ should walk ${}^{<4043>}$ in ${}^{<1722>}$ newness ${}^{<2538>}$ of life ${}^{<2222>}$.
- 6:5 For $^{<1063>}$ if $^{<1487>}$ we have been $^{<1096>}$ planted together $^{<4854>}$ in the likeness $^{<3667>}$ of his $^{<846>}$ death $^{<2288>}$, we shall be $^{<2071>}$ also $^{<235>}$ [in the likeness] of [his] resurrection $^{<386>}$:
- 6:6 Knowing $^{(107)}$ this $^{(5124)}$, that $^{(3754)}$ our $^{(2257)}$ old $^{(3820)}$ man $^{(444)}$ is crucified with $^{(4957)}$ [him], that $^{(2443)}$ the body $^{(4983)}$ of sin $^{(266)}$ might be destroyed $^{(2673)}$, that henceforth $^{(3371)}$ we $^{(2248)}$ should $^{(1398)}$ not $^{(3371)}$ serve $^{(1398)}$ sin $^{(266)}$.
- 6:7 For $^{<1063>}$ he that is dead $^{<599>}$ is freed $^{<1344>}$ from $^{<575>}$ sin $^{<266>}$.
- 6:9 Knowing $^{<1492>}$ that $^{<3754>}$ Christ $^{<5547>}$ being raised $^{<1453>}$ from $^{<1537>}$ the dead $^{<3498>}$ dieth $^{<599>}$ no more $^{<3765>}$; death $^{<2288>}$ hath $^{<2961>}$ no more $^{<3765>}$ dominion over $^{<2961>}$ him $^{<846>}$.
- 6:10 For ${}^{<3739> <1063>}$ in that he died ${}^{<599>}$, he died ${}^{<599>}$ unto sin ${}^{<266>}$ once ${}^{<2178>}$: but ${}^{<1161>}$ in that ${}^{<3739>}$ he liveth ${}^{<2198>}$, he liveth ${}^{<2198>}$ unto God ${}^{<2316>}$.
- 6:11 Likewise ${}^{<3779>}$ reckon ${}^{<3049>}$ ye ${}^{<5210>}$ also ${}^{<2532>}$ yourselves ${}^{<1438>}$ to be ${}^{<1511>}$ dead ${}^{<3498>}$ indeed ${}^{<3303>}$ unto sin ${}^{<266>}$, but ${}^{<1161>}$ alive ${}^{<2198>}$ unto God ${}^{<2316>}$ through ${}^{<1722>}$ Jesus ${}^{<2424>}$ Christ ${}^{<5547>}$ our ${}^{<2257>}$ Lord ${}^{<2962>}$.

- 6:12 Let $^{\langle 936\rangle}$ not $^{\langle 3361\rangle}$ sin $^{\langle 266\rangle}$ therefore $^{\langle 3767\rangle}$ reign $^{\langle 936\rangle}$ in $^{\langle 1722\rangle}$ your $^{\langle 5216\rangle}$ mortal $^{\langle 2349\rangle}$ body $^{\langle 4983\rangle}$, that $^{\langle 1519\rangle}$ ye should obey $^{\langle 5219\rangle}$ it $^{\langle 846\rangle}$ in $^{\langle 1722\rangle}$ the lusts $^{\langle 1939\rangle}$ thereof $^{\langle 846\rangle}$.
- 6:13 Neither ${}^{<3366>}$ yield ye ${}^{<3936>}$ your ${}^{<5216>}$ members ${}^{<3196>}$ [as] instruments ${}^{<3696>}$ of unrighteousness ${}^{<93>}$ unto sin ${}^{<266>}$: but ${}^{<235>}$ yield ${}^{<3936>}$ yourselves ${}^{<1438>}$ unto God ${}^{<2316>}$, as ${}^{<5613>}$ those that are alive ${}^{<2198>}$ from ${}^{<1537>}$ the dead ${}^{<3498>}$, and ${}^{<2532>}$ your ${}^{<5216>}$ members ${}^{<3196>}$ [as] instruments ${}^{<3696>}$ of righteousness ${}^{<1343>}$ unto God ${}^{<2316>}$.
- 6:15 What $^{<5101>}$ then $^{<3767>}$? shall we sin $^{<264>}$, because $^{<3754>}$ we are $^{<2070>}$ not $^{<3756>}$ under $^{<5259>}$ the law $^{<3551>}$, but $^{<235>}$ under $^{<5259>}$ grace $^{<5485>}$? God forbid $^{<3361>} <1096>$.
- 6:16 Know ye $^{(1492)}$ not $^{(3756)}$, that $^{(3754)}$ to whom $^{(3739)}$ ye yield $^{(3936)}$ yourselves $^{(1438)}$ servants $^{(1401)}$ to $^{(1519)}$ obey $^{(5218)}$, his servants $^{(1401)}$ ye are $^{(2075)}$ to whom $^{(3739)}$ ye obey $^{(5219)}$; whether $^{(2273)}$ of sin $^{(266)}$ unto $^{(1519)}$ death $^{(2288)}$, or $^{(2228)}$ of obedience $^{(5218)}$ unto $^{(1519)}$ righteousness $^{(1343)}$?
- 6:17 But $^{<1161>}$ God $^{<2316>}$ be thanked $^{<5485>}$, that $^{<3754>}$ ye were $^{<2258>}$ the servants $^{<1401>}$ of sin $^{<266>}$, but $^{<1161>}$ ye have obeyed $^{<5219>}$ from $^{<1537>}$ the heart $^{<2588>}$ that form $^{<5179>}$ of doctrine $^{<1322>}$ which $^{<1519>} <_{<3739>}$ was delivered you $^{<3860>}$.
- 6:18 Being $^{<1659>}$ then $^{<1161>}$ made free $^{<1659>}$ from $^{<575>}$ sin $^{<266>}$, ye became the servants $^{<1402>}$ of righteousness $^{<1343>}$.
- 6:19 I speak $^{3004>}$ after the manner of men $^{442>}$ because $^{1223>}$ of the infirmity $^{769>}$ of your $^{5216>}$ flesh $^{4561>}$: for $^{1063>}$ as $^{5618>}$ ye have yielded $^{3936>}$ your $^{5216>}$ members $^{3196>}$ servants $^{1401>}$ to uncleanness $^{167>}$ and $^{22532>}$ to iniquity $^{458>}$ unto $^{1519>}$ iniquity $^{458>}$; even so $^{3779>}$ now $^{3568>}$ yield $^{3936>}$ your $^{5216>}$ members $^{3196>}$ servants $^{3196>}$ servants $^{3196>}$ servants $^{4401>}$ to righteousness $^{1343>}$ unto $^{1519>}$ holiness $^{38>}$.
- 6:20 For $^{<1063>}$ when $^{<3753>}$ ye were $^{<2258>}$ the servants $^{<1401>}$ of sin $^{<266>}$, ye were $^{<2258>}$ free $^{<1658>}$ from righteousness $^{<1343>}$.

- 6:22 But $^{<1161>}$ now $^{<3570>}$ being made free $^{<1659>}$ from $^{<575>}$ sin $^{<266>}$, and $^{<1161>}$ become servants $^{<1402>}$ to God $^{<2316>}$, ye have $^{<2192>}$ your $^{<5216>}$ fruit $^{<2590>}$ unto $^{<1519>}$ holiness $^{<38>}$, and $^{<1161>}$ the end $^{<5056>}$ everlasting $^{<166>}$ life $^{<2222>}$.
- 6:23 For $^{<1063>}$ the wages $^{<3800>}$ of sin $^{<266>}$ [is] death $^{<2288>}$; but $^{<1161>}$ the gift $^{<5486>}$ of God $^{<2316>}$ [is] eternal $^{<166>}$ life $^{<2222>}$ through $^{<1722>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$ our $^{<2257>}$ Lord $^{<2962>}$.

CHAPTER 7 — <u>Click here for Rom 7 w/o Strongs Numbers</u>

- 7:1 (2228) Know ye not (50), brethren (80), (for (1063) I speak (2980) to them that know (1097) the law (3551),) how that (3754) the law (3551) hath dominion over (2961) a man (444) as long as (1909) (3745) (5550) he liveth (2198)?
- 7:2 For $^{<1063>}$ the woman $^{<1135>}$ which hath an husband $^{<5220>}$ is bound $^{<1210>}$ by the law $^{<3551>}$ to [her] husband $^{<435>}$ so long as he liveth $^{<2198>}$; but $^{<1161>}$ if $^{<1437>}$ the husband $^{<435>}$ be dead $^{<599>}$, she is loosed $^{<2673>}$ from $^{<575>}$ the law $^{<3551>}$ of [her] husband $^{<435>}$.
- 7:3 So then $^{686> <3767>}$ if $^{<1437>}$, while [her] husband $^{<435>}$ liveth $^{<2198>}$, she be married $^{<1096>}$ to another $^{<2087>}$ man $^{<435>}$, she shall be called $^{<5537>}$ an adulteress $^{<3428>}$: but $^{<1161>}$ if $^{<1437>}$ her husband $^{<435>}$ be dead $^{<599>}$, she is $^{<2076>}$ free $^{<1658>}$ from $^{<575>}$ that law $^{<3551>}$; so that she $^{<846>}$ is $^{<1511>}$ no $^{<3361>}$ adulteress $^{<3428>}$, though she be married $^{<1096>}$ to another $^{<2087>}$ man $^{<435>}$.
- 7:4 Wherefore $^{5620>}$, my $^{3450>}$ brethren $^{80>}$, ye $^{5210>}$ also $^{22532>}$ are become dead $^{2289>}$ to the law $^{3551>}$ by $^{1223>}$ the body $^{4983>}$ of Christ $^{5547>}$; that $^{1519>}$ ye $^{5209>}$ should be married $^{1096>}$ to another $^{2087>}$, [even] to him who is raised $^{1453>}$ from $^{1537>}$ the dead $^{3498>}$, that $^{2443>}$ we should bring forth fruit $^{2292>}$ unto God $^{2316>}$.
- 7:5 For $^{<1063>}$ when $^{<3753>}$ we were $^{<2258>}$ in $^{<1722>}$ the flesh $^{<4561>}$, the motions $^{<3804>}$ of sins $^{<266>}$, which $^{<3588>}$ were by $^{<1223>}$ the law $^{<3551>}$, did work $^{<1754>}$ in $^{<1722>}$ our $^{<2257>}$ members $^{<3196>}$ to bring $^{<1519>}$ forth fruit $^{<2592>}$ unto death $^{<2288>}$.
- 7:6 But $^{<1161>}$ now $^{<3570>}$ we are delivered $^{<2673>}$ from $^{<575>}$ the law $^{<3551>}$, that being dead $^{<599>} <^{<599>}$ wherein $^{<1722>} <^{<3739>}$ we were held $^{<2722>}$; that $^{<5620>}$ we $^{<2248>}$ should serve $^{<1398>}$ in $^{<1722>}$ newness $^{<2538>}$ of

spirit <4151>, and <2532> not <3756> [in] the oldness <3821> of the letter <1121>

- 7:7 What $^{<5101>}$ shall we say $^{<2046>}$ then $^{<3767>}$? [Is] the law $^{<3551>}$ sin $^{<266>}$? God forbid $^{<3361>} <^{1096>}$. Nay $^{<235>}$, I had $^{<1097>}$ not $^{<3756>}$ known $^{<1097>}$ sin $^{<266>}$, but $^{<1508>}$ by $^{<1223>}$ the law $^{<3551>}$: for $^{<1063>} <^{<5037>}$ I had $^{<1492>}$ not $^{<3756>}$ known $^{<1492>}$ lust $^{<1939>}$, except $^{<1508>}$ the law $^{<3551>}$ had said $^{<3004>}$, Thou shalt $^{<1937>}$ not $^{<3756>}$ covet $^{<1937>}$.
- 7:8 But $^{<1161>}$ sin $^{<266>}$, taking $^{<2983>}$ occasion $^{<874>}$ by $^{<1223>}$ the commandment $^{<1785>}$, wrought $^{<2716>}$ in $^{<1722>}$ me $^{<1698>}$ all manner of $^{<3956>}$ concupiscence $^{<1939>}$. For $^{<1063>}$ without $^{<5565>}$ the law $^{<3551>}$ sin $^{<266>}$ [was] dead $^{<3498>}$.
- 7:9 For $^{<1161>}$ I $^{<1473>}$ was alive $^{<2198>}$ without $^{<5565>}$ the law $^{<3551>}$ once $^{<4218>}$: but $^{<1161>}$ when the commandment $^{<1785>}$ came $^{<2064>}$, sin $^{<266>}$ revived $^{<326>}$, and $^{<1161>}$ I $^{<1473>}$ died $^{<599>}$.
- 7:10 And $^{<2532>}$ the commandment $^{<1785>}$, which $^{<3588>}$ [was ordained] to $^{<1519>}$ life $^{<2222>}$, I $^{<3427>}$ found $^{<2147>} <^{3778>}$ [to be] unto $^{<1519>}$ death $^{<2288>}$
- 7:11 For $^{<1063>}$ sin $^{<266>}$, taking $^{<2983>}$ occasion $^{<874>}$ by $^{<1223>}$ the commandment $^{<1785>}$, deceived $^{<1818>}$ me $^{<3165>}$, and $^{<2532>}$ by $^{<1223>}$ it $^{<846>}$ slew $^{<615>}$ [me].
- 7:12 Wherefore $^{5620> <3303>}$ the law $^{<3551>}$ [is] holy $^{<40>}$, and $^{<2532>}$ the commandment $^{<1785>}$ holy $^{<40>}$, and $^{<2532>}$ just $^{<1342>}$, and $^{<2532>}$ good $^{<18>}$
- 7:13 Was then ${}^{<3767>}$ that which is good ${}^{<18>}$ made ${}^{<1096>}$ death ${}^{<2288>}$ unto me ${}^{<1698>}$? God forbid ${}^{<3361>} {}^{<1096>}$. But ${}^{<235>}$ sin ${}^{<266>}$, that ${}^{<2443>}$ it might appear ${}^{<5316>}$ sin ${}^{<266>}$, working ${}^{<2716>}$ death ${}^{<2288>}$ in me ${}^{<3427>}$ by ${}^{<1223>}$ that which is good ${}^{<18>}$; that ${}^{<2443>}$ sin ${}^{<266>}$ by ${}^{<1223>}$ the commandment ${}^{<1785>}$ might become ${}^{<1096>}$ exceeding ${}^{<2596>} {}^{<5236>}$ sinful ${}^{<268>}$.
- 7:14 For $^{<1063>}$ we know $^{<1492>}$ that $^{<3754>}$ the law $^{<3551>}$ is $^{<2076>}$ spiritual $^{<4152>}$: but $^{<1161>}$ I $^{<1473>}$ am $^{<1510>}$ carnal $^{<4559>}$, sold $^{<4097>}$ under $^{<5259>}$ sin $^{<266>}$.
- 7:15 For $^{<1063>}$ that which $^{<3739>}$ I do $^{<2716>}$ I allow $^{<1097>}$ not $^{<3756>}$: for $^{<1063>}$ what $^{<3739>}$ I would $^{<2309>}$, that $^{<5124>}$ do I $^{<4238>}$ not $^{<3756>}$; but $^{<235>}$ what $^{<3739>}$ I hate $^{<3404>}$, that $^{<5124>}$ do I $^{<4160>}$.

- 7:16 If $^{<1487>}$ then $^{<1161>}$ I do $^{<4160>}$ that $^{<5124>}$ which $^{<3739>}$ I would $^{<2309>}$ not $^{<3756>}$, I consent $^{<4852>}$ unto the law $^{<3551>}$ that $^{<3754>}$ [it is] good $^{<2570>}$
- 7:17 Now $^{<3570>}$ then $^{<1161>}$ it is no more $^{<3765>}$ I $^{<1473>}$ that do $^{<2716>}$ it $^{<846>}$, but $^{<235>}$ sin $^{<266>}$ that dwelleth $^{<3611>}$ in $^{<1722>}$ me $^{<1698>}$.
- 7:18 For $^{<1063>}$ I know $^{<1492>}$ that $^{<3754>}$ in $^{<1722>}$ me $^{<1698>}$ (that is $^{<5123>}$, in $^{<1722>}$ my $^{<3450>}$ flesh $^{<4561>}$,) dwelleth $^{<3611>}$ no $^{<3756>}$ good thing $^{<18>}$: for $^{<1063>}$ to will $^{<2309>}$ is present $^{<3873>}$ with me $^{<3427>}$; but $^{<1161>}$ [how] to perform $^{<2716>}$ that which is good $^{<2570>}$ I find $^{<2147>}$ not $^{<3756>}$
- 7:19 For $^{<1063>\ <3739>}$ the good $^{<18>}$ that I would $^{<2309>}$ I do $^{<4160>}$ not $^{<3756>}$: but $^{<235>}$ the evil $^{<2556>}$ which $^{<3739>}$ I would $^{<2309>}$ not $^{<3756>}$, that $^{<5124>}$ I do $^{<4238>}$.
- 7:20 Now $^{<1161>}$ if $^{<1487>} <^{<3739>}$ I do $^{<4160>}$ that $^{<5124>}$ I $^{<1473>}$ would $^{<2309>}$ not $^{<3756>}$, it is no more $^{<2089>} <^{<3765>}$ I $^{<1473>}$ that do $^{<2716>}$ it $^{<846>}$, but $^{<235>}$ sin $^{<266>}$ that dwelleth $^{<3611>}$ in $^{<1722>}$ me $^{<1698>}$.
- 7:21 I find $^{<2147>}$ then $^{<686>}$ a law $^{<3551>}$, that $^{<3754>}$, when I $^{<1698>}$ would $^{<2309>}$ do $^{<4160>}$ good $^{<2570>}$, evil $^{<2556>}$ is present $^{<3873>}$ with me $^{<1698>}$.
- 7:22 For $^{<1063>}$ I delight $^{<4913>}$ in the law $^{<3551>}$ of God $^{<2316>}$ after $^{<2596>}$ the inward $^{<2080>}$ man $^{<444>}$:
- 7:23 But $^{<1161>}$ I see $^{<991>}$ another $^{<2087>}$ law $^{<3551>}$ in $^{<1722>}$ my $^{<3450>}$ members $^{<3196>}$, warring against $^{<497>}$ the law $^{<3551>}$ of my $^{<3450>}$ mind $^{<3563>}$, and $^{<2532>}$ bringing $^{<163>}$ me $^{<3165>}$ into captivity $^{<163>}$ to the law $^{<3551>}$ of sin $^{<266>}$ which $^{<3588>}$ is $^{<5607>}$ in $^{<1722>}$ my $^{<3450>}$ members $^{<3196>}$
- 7:24 O wretched $^{5005>}$ man $^{444>}$ that I am $^{1473>}!$ who $^{5101>}$ shall deliver $^{4506>}$ me $^{3165>}$ from $^{1537>}$ the body $^{4983>}$ of this $^{5127>}$ death $^{2288>}?$
- 7:25 I thank $^{<2168>}$ God $^{<2316>}$ through $^{<1223>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$ our $^{<2257>}$ Lord $^{<2962>}$. So then $^{<686>} <^{<3767>}$ with the mind $^{<3563>}$ I $^{<1473>}$ myself $^{<846>}$ serve $^{<3303>} <^{<1398>}$ the law $^{<3551>}$ of God $^{<2316>}$; but $^{<1161>}$ with the flesh $^{<4561>}$ the law $^{<3551>}$ of sin $^{<266>}$.

CHAPTER 8 — Click here for Rom 8 w/o Strongs Numbers

- 8:1 [There is] therefore ^{<686>} now ^{<3568>} no ^{<3762>} condemnation ^{<2631>} to them which are in ^{<1722>} Christ ^{<5547>} Jesus ^{<2424>}, who walk ^{<4043>} not ^{<3361>} after ^{<2596>} the flesh ^{<4561>}, but ^{<235>} after ^{<2596>} the Spirit ^{<4151>}.
- 8:2 For $^{<1063>}$ the law $^{<3551>}$ of the Spirit $^{<4151>}$ of life $^{<2222>}$ in $^{<172>}$ Christ $^{<5547>}$ Jesus $^{<2424>}$ hath made $^{<1659>}$ me $^{<3165>}$ free $^{<1659>}$ from $^{<575>}$ the law $^{<3551>}$ of sin $^{<266>}$ and $^{<2532>}$ death $^{<2288>}$.
- 8:3 For $^{<1063>}$ what the law $^{<3551>}$ could not do $^{<102>}$, in $^{<1722>}$ that $^{<3739>}$ it was weak $^{<770>}$ through $^{<1223>}$ the flesh $^{<4561>}$, God $^{<2316>}$ sending $^{<3992>}$ his own $^{<1438>}$ Son $^{<5207>}$ in $^{<1722>}$ the likeness $^{<3667>}$ of sinful $^{<266>}$ flesh $^{<4561>}$, and $^{<2532>}$ for $^{<4012>}$ sin $^{<266>}$, condemned $^{<2632>}$ sin $^{<266>}$ in $^{<1722>}$ the flesh $^{<4561>}$.
- 8:4 That $^{\langle 2443 \rangle}$ the righteousness $^{\langle 1345 \rangle}$ of the law $^{\langle 3551 \rangle}$ might be fulfilled $^{\langle 4137 \rangle}$ in $^{\langle 1722 \rangle}$ us $^{\langle 2254 \rangle}$, who walk $^{\langle 4043 \rangle}$ not $^{\langle 3361 \rangle}$ after $^{\langle 2596 \rangle}$ the flesh $^{\langle 4561 \rangle}$, but $^{\langle 235 \rangle}$ after $^{\langle 2596 \rangle}$ the Spirit $^{\langle 4151 \rangle}$.
- 8:5 For $^{<1063>}$ they that are $^{<5607>}$ after $^{<2596>}$ the flesh $^{<4561>}$ do mind $^{<5426>}$ the things $^{<3588>}$ of the flesh $^{<4561>}$; but $^{<1161>}$ they that are after $^{<2596>}$ the Spirit $^{<4151>}$ the things $^{<3588>}$ of the Spirit $^{<4151>}$.
- 8:6 For $^{<1063>}$ to be $^{<5427>}$ carnally $^{<4561>}$ minded $^{<5427>}$ [is] death $^{<2288>}$; but $^{<1161>}$ to be $^{<5427>}$ spiritually $^{<4151>}$ minded $^{<5427>}$ [is] life $^{<2222>}$ and $^{<2532>}$ peace $^{<1515>}$.
- 8:7 Because ${}^{<1360>}$ the carnal ${}^{<4561>}$ mind ${}^{<5427>}$ [is] enmity ${}^{<2189>}$ against ${}^{<1519>}$ God ${}^{<2316>}$: for ${}^{<1063>}$ it is ${}^{<5293>}$ not ${}^{<3756>}$ subject ${}^{<5293>}$ to the law ${}^{<3551>}$ of God ${}^{<2316>}$, neither ${}^{<3761>}$ indeed ${}^{<1063>}$ can be ${}^{<1410>}$.
- 8:8 So then $^{<1161>}$ they that are $^{<5607>}$ in $^{<1722>}$ the flesh $^{<4561>}$ cannot $^{<3756>}$ $^{<1410>}$ please $^{<700>}$ God $^{<2316>}$.
- 8:9 But $^{<1161>}$ ye $^{<5210>}$ are $^{<2075>}$ not $^{<3756>}$ in $^{<1722>}$ the flesh $^{<4561>}$, but $^{<235>}$ in $^{<1722>}$ the Spirit $^{<4151>}$, if so be $^{<1512>}$ that the Spirit $^{<4151>}$ of God $^{<2316>}$ dwell $^{<3611>}$ in $^{<1722>}$ you $^{<5213>}$. Now $^{<1161>}$ if any man $^{<1536>}$ have $^{<2192>}$ not $^{<3756>}$ the Spirit $^{<4151>}$ of Christ $^{<5547>}$, he $^{<3778>}$ is $^{<2076>}$ none $^{<3756>}$ of his $^{<846>}$.
- 8:10 And $^{<1161>}$ if $^{<1487>}$ Christ $^{<5547>}$ [be] in $^{<1722>}$ you $^{<5213>}$, the body $^{<4983>} <^{3303>}$ [is] dead $^{<3498>}$ because $^{<1223>}$ of sin $^{<266>}$; but $^{<1161>}$ the Spirit $^{<4151>}$ [is] life $^{<2222>}$ because $^{<1223>}$ of righteousness $^{<1343>}$.

- 8:11 But $^{<1161>}$ if $^{<1487>}$ the Spirit $^{<4151>}$ of him that raised up $^{<1453>}$ Jesus $^{<2424>}$ from $^{<1537>}$ the dead $^{<3498>}$ dwell $^{<3611>}$ in $^{<1722>}$ you $^{<5213>}$, he that raised up $^{<1453>}$ Christ $^{<5547>}$ from $^{<1537>}$ the dead $^{<3498>}$ shall $^{<2227>}$ also $^{<2532>}$ quicken $^{<2227>}$ your $^{<5216>}$ mortal $^{<2349>}$ bodies $^{<4983>}$ by $^{<1223>}$ his $^{<846>}$ Spirit $^{<4151>}$ that dwelleth $^{<1774>}$ (1774> in $^{<1722>}$ you $^{<5213>}$
- 8:12 Therefore $^{<686>}<^{3767>}$, brethren $^{<80>}$, we are $^{<2070>}$ debtors $^{<3781>}$, not $^{<3756>}$ to the flesh $^{<4561>}$, to live $^{<2198>}$ after $^{<2596>}$ the flesh $^{<4561>}$.
- 8:13 For ${}^{<1063>}$ if ${}^{<1487>}$ ye live ${}^{<2198>}$ after ${}^{<2596>}$ the flesh ${}^{<4561>}$, ye shall ${}^{<3195>}$ die ${}^{<599>}$: but ${}^{<1161>}$ if ${}^{<1487>}$ ye ${}^{<2289>}$ through the Spirit ${}^{<4151>}$ do mortify ${}^{<2289>}$ the deeds ${}^{<4234>}$ of the body ${}^{<4983>}$, ye shall live ${}^{<2198>}$.
- 8:14 For $^{<1063>}$ as many as $^{<3745>}$ are led $^{<71>}$ by the Spirit $^{<4151>}$ of God $^{<2316>}$, they $^{<3778>}$ are $^{<1526>}$ the sons $^{<5207>}$ of God $^{<2316>}$.
- 8:15 For $^{<1063>}$ ye have $^{<2983>}$ not $^{<3756>}$ received $^{<2983>}$ the spirit $^{<4151>}$ of bondage $^{<1397>}$ again $^{<3825>}$ to $^{<1519>}$ fear $^{<5401>}$; but $^{<235>}$ ye have received $^{<2983>}$ the Spirit $^{<4151>}$ of adoption $^{<5206>}$, whereby $^{<1722>}$ $^{<3739>}$ we cry $^{<2896>}$, Abba $^{<5>}$, Father $^{<3962>}$.
- 8:16 The Spirit ${}^{<4151>}$ itself ${}^{<846>}$ beareth witness ${}^{<4828>}$ with our ${}^{<2257>}$ spirit ${}^{<4151>}$, that ${}^{<3754>}$ we are ${}^{<2070>}$ the children ${}^{<5043>}$ of God ${}^{<2316>}$:
- 8:17 And $^{<1161>}$ if $^{<1487>}$ children $^{<5043>}$, then $^{<2532>}$ heirs $^{<2818>}$; heirs $^{<2818>}$ of God $^{<3303>}$ $^{<2316>}$, and $^{<1161>}$ joint-heirs $^{<4789>}$ with Christ $^{<5547>}$; if so be $^{<1512>}$ that we suffer with $^{<4841>}$ [him], that $^{<2443>}$ we may be $^{<4888>}$ also $^{<2532>}$ glorified together $^{<4888>}$.
- 8:18 For $^{<1063>}$ I reckon $^{<3049>}$ that $^{<3754>}$ the sufferings $^{<3804>}$ of this present $^{<3568>}$ time $^{<2540>}$ [are] not $^{<3756>}$ worthy $^{<514>}$ [to be compared] with $^{<4314>}$ the glory $^{<1391>}$ which shall $^{<3195>}$ be revealed $^{<601>}$ in $^{<1519>}$ us $^{<2248>}$.
- 8:19 For $^{<1063>}$ the earnest expectation $^{<603>}$ of the creature $^{<2937>}$ waiteth $^{<553>}$ for the manifestation $^{<602>}$ of the sons $^{<5207>}$ of God $^{<2316>}$.
- 8:20 For $^{<1063>}$ the creature $^{<2937>}$ was made subject $^{<5293>}$ to vanity $^{<3153>}$, not $^{<3756>}$ willingly $^{<1635>}$, but $^{<235>}$ by reason $^{<1223>}$ of him who hath subjected $^{<5293>}$ [the same] in $^{<1909>}$ hope $^{<1680>}$,
- 8:21 Because ${}^{<3754>}$ the creature ${}^{<2937>}$ itself ${}^{<846>}$ also ${}^{<2532>}$ shall be delivered ${}^{<1659>}$ from ${}^{<575>}$ the bondage ${}^{<1397>}$ of corruption ${}^{<5356>}$ into

(1519) the glorious <1391> liberty <1657> of the children <5043> of God

- 8:22 For $^{<1063>}$ we know $^{<1492>}$ that $^{<3754>}$ the whole $^{<3956>}$ creation $^{<2937>}$ groaneth $^{<4959>}$ and $^{<2532>}$ travaileth in pain together $^{<4944>}$ until $^{<891>}$ now $^{<3568>}$.
- 8:23 And ^{<1161>} not ^{<3756>} only ^{<3440>} [they], but ^{<235>} ourselves ^{<846>} also ^{<2532>}, which have ^{<2192>} the firstfruits ^{<536>} of the Spirit ^{<4151>}, even ^{<2532>} we ^{<2249>} ourselves ^{<846>} groan ^{<4727>} within ^{<1722} ourselves ^{<1438>}, waiting ^{<553>} for the adoption ^{<5206>}, [to wit], the redemption ^{<629>} of our ^{<2257>} body ^{<4983>}.
- 8:24 For $^{<1063>}$ we are saved $^{<4982>}$ by hope $^{<1680>}$: but $^{<1161>}$ hope $^{<1680>}$ that is seen $^{<991>}$ is $^{<2076>}$ not $^{<3756>}$ hope $^{<1680>}$: for $^{<1063>}$ what $^{<3739>}$ a man $^{<5100>}$ seeth $^{<991>}$, why $^{<5101>}$ doth he $^{<1679>}$ yet $^{<2532>}$ hope for $^{<1679>}$?
- 8:25 But $^{<1161>}$ if $^{<1487>}$ we hope $^{<1679>}$ for that $^{<3739>}$ we see $^{<991>}$ not $^{<3756>}$, [then] do we $^{<553>}$ with $^{<1223>}$ patience $^{<5281>}$ wait for $^{<553>}$ [it].
- 8:26 $^{<1161>}$ Likewise $^{<5615>}$ the Spirit $^{<4151>}$ also $^{<2532>}$ helpeth $^{<4878>}$ our $^{<2257>}$ infirmities $^{<769>}$: for $^{<1063>}$ we know $^{<1492>}$ not $^{<3756>}$ what $^{<5101>}$ we should pray for $^{<4336>}$ as $^{<2526>}$ we ought $^{<1163>}$: but $^{<235>}$ the Spirit $^{<4151>}$ itself $^{<846>}$ maketh intercession $^{<5241>}$ for $^{<5228>}$ us $^{<2257>}$ with groanings $^{<4726>}$ which cannot be uttered $^{<215>}$.
- 8:27 And $^{<1161>}$ he that searcheth $^{<2045>}$ the hearts $^{<2588>}$ knoweth $^{<1492>}$ what $^{<5101>}$ [is] the mind $^{<5427>}$ of the Spirit $^{<4151>}$, because $^{<3754>}$ he maketh intercession $^{<1793>}$ for $^{<5228>}$ the saints $^{<40>}$ according $^{<2596>}$ to [the will of] God $^{<2316>}$.
- 8:28 And $^{<1161>}$ we know $^{<1492>}$ that all things $^{<3956>}$ work together $^{<4903>}$ for $^{<1519>}$ good $^{<18>}$ to them that $^{<3754>}$ love $^{<25>}$ God $^{<2316>}$, to them who are $^{<5607>}$ the called $^{<2822>}$ according $^{<2596>}$ to [his] purpose $^{<4286>}$
- 8:29 For $^{<3754>}$ whom $^{<3739>}$ he did foreknow $^{<4267>}$, he $^{<4309>}$ also $^{<2532>}$ did predestinate $^{<4309>}$ [to be] conformed $^{<4832>}$ to the image $^{<1504>}$ of his $^{<846>}$ Son $^{<5207>}$, that $^{<1519>}$ he $^{<846>}$ might be $^{<1511>}$ the firstborn $^{<4416>}$ among $^{<1722>}$ many $^{<4183>}$ brethren $^{<80>}$.
- 8:30 Moreover $^{<1161>}$ whom $^{<3739>}$ he did predestinate $^{<4309>}$, them $^{<5128>}$ he $^{<2564>}$ also $^{<2532>}$ called $^{<2564>}$: and $^{<2532>}$ whom $^{<3739>}$ he called $^{<2564>}$, them $^{<5128>}$ he $^{<1344>}$ also $^{<2532>}$ justified $^{<1344>}$: and $^{<1161>}$ whom

 $^{<3739>}$ he justified $^{<1344>}$, them $^{<5128>}$ he $^{<1392>}$ also $^{<2532>}$ glorified $^{<1392>}$

- 8:31 What $^{<5101>}$ shall we $^{<2046>}$ then $^{<3767>}$ say $^{<2046>}$ to $^{<4314>}$ these things $^{<5023>}$? If $^{<1487>}$ God $^{<2316>}$ [be] for $^{<5228>}$ us $^{<2257>}$, who $^{<5101>}$ [can be] against $^{<2596>}$ us $^{<2257>}$?
- 8:32 He that ${}^{<3739>} {}^{<1065>}$ spared ${}^{<5339>}$ not ${}^{<3756>}$ his own ${}^{<2398>}$ Son ${}^{<5207>}$, but ${}^{<235>}$ delivered ${}^{<3860>}$ him ${}^{<846>}$ up ${}^{<3860>}$ for ${}^{<5228>}$ us ${}^{<2257>}$ all ${}^{<3956>}$, how ${}^{<4459>}$ shall he ${}^{<5483>}$ not ${}^{<3780>}$ with ${}^{<4862>}$ him ${}^{<846>}$ also ${}^{<2532>}$ freely give ${}^{<5483>}$ us ${}^{<2254>}$ all things ${}^{<3956>}$?
- 8:33 Who $^{<5101>}$ shall lay any thing $^{<1458>}$ to the charge $^{<2596>}$ of God's $^{<2316>}$ elect $^{<1588>}$? [It is] God $^{<2316>}$ that justifieth $^{<1344>}$.
- 8:34 Who $^{<5101>}$ [is] he that condemneth $^{<2632>}$? [It is] Christ $^{<5547>}$ that died $^{<599>}$, yea $^{<1161>}$ rather $^{<3123>} ^{<2532>}$, that is risen again $^{<1453>}$, who $^{<3739>}$ is $^{<2076>}$ even $^{<2532>}$ at $^{<1722>}$ the right hand $^{<1188>}$ of God $^{<2316>}$, who $^{<3739>}$ also $^{<2532>}$ maketh intercession $^{<1793>}$ for $^{<5228>}$ us $^{<2257>}$.
- 8:35 Who $^{(5101)}$ shall separate $^{(5563)}$ us $^{(2248)}$ from $^{(575)}$ the love $^{(26)}$ of Christ $^{(5547)}$? [shall] tribulation $^{(2347)}$, or $^{(2228)}$ distress $^{(4730)}$, or $^{(2228)}$ persecution $^{(1375)}$, or $^{(2228)}$ famine $^{(3042)}$, or $^{(2228)}$ nakedness $^{(1132)}$, or $^{(2228)}$ peril $^{(2794)}$, or $^{(2228)}$ sword $^{(3162)}$?
- 8:36 As $^{\langle 2531 \rangle}$ it is written $^{\langle 1125 \rangle}$, $^{\langle 3754 \rangle}$ For thy $^{\langle 4675 \rangle}$ sake $^{\langle 1752 \rangle}$ we are killed $^{\langle 2289 \rangle}$ all $^{\langle 3650 \rangle}$ the day long $^{\langle 2250 \rangle}$; we are accounted $^{\langle 3049 \rangle}$ as $^{\langle 5613 \rangle}$ sheep $^{\langle 4263 \rangle}$ for the slaughter $^{\langle 4967 \rangle}$.
- 8:37 Nay $^{<235>}$, in $^{<1722>}$ all $^{<3956>}$ these things $^{<5125>}$ we are more than conquerors $^{<5245>}$ through $^{<1223>}$ him that loved $^{<25>}$ us $^{<2248>}$.
- 8:38 For $^{<1063>}$ I am persuaded $^{<3982>}$, that $^{<3754>}$ neither $^{<3777>}$ death $^{<2288>}$, nor $^{<3777>}$ life $^{<2222>}$, nor $^{<3777>}$ angels $^{<32>}$, nor $^{<3777>}$ principalities $^{<746>}$, nor $^{<3777>}$ powers $^{<1411>}$, nor $^{<3777>}$ things present $^{<1764>}$, nor $^{<3777>}$ things to come $^{<3195>}$,
- 8:39 Nor $^{<3777>}$ height $^{<5313>}$, nor $^{<3777>}$ depth $^{<899>}$, nor $^{<3777>}$ any $^{<5100>}$ other $^{<2087>}$ creature $^{<2937>}$, shall be able $^{<1410>}$ to separate $^{<5563>}$ us $^{<2248>}$ from $^{<575>}$ the love $^{<26>}$ of God $^{<2316>}$, which is in $^{<1722>}$ Christ $^{<5547>}$ Jesus $^{<2424>}$ our $^{<2257>}$ Lord $^{<2962>}$.

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- 9:1 I say $^{<3004>}$ the truth $^{<225>}$ in $^{<1722>}$ Christ $^{<5547>}$, I lie $^{<5574>}$ not $^{<3756>}$, my $^{<3450>}$ conscience $^{<4893>}$ also bearing $^{<4828>}$ me $^{<3427>}$ witness $^{<4828>}$ in $^{<1722>}$ the Holy $^{<40>}$ Ghost $^{<4151>}$,
- 9:2 That ${}^{<3754>}$ I ${}^{<3427>}$ have ${}^{<2076>}$ great ${}^{<3173>}$ heaviness ${}^{<3077>}$ and ${}^{<2532>}$ continual ${}^{<88>}$ sorrow in ${}^{<3601>}$ my ${}^{<3450>}$ heart ${}^{<2588>}$.
- 9:3 For $^{<1063>}$ I $^{<1473>}$ could wish $^{<2172>}$ that myself $^{<846>}$ were $^{<1511>}$ accursed $^{<331>}$ from $^{<575>}$ Christ $^{<5547>}$ for $^{<5228>}$ my $^{<3450>}$ brethren $^{<80>}$, my $^{<3450>}$ kinsmen $^{<4773>}$ according $^{<2596>}$ to the flesh $^{<4561>}$:
- 9:4 Who $^{<3748>}$ are $^{<1526>}$ Israelites $^{<2475>}$; to whom $^{<3739>}$ [pertaineth] the adoption $^{<5206>}$, and $^{<2532>}$ the glory $^{<1391>}$, and $^{<2532>}$ the covenants $^{<1242>}$, and $^{<2532>}$ the giving of the law $^{<3548>}$, and $^{<2532>}$ the service $^{<2999>}$ [of God], and $^{<2532>}$ the promises $^{<1860>}$;
- 9:5 Whose ${}^{\langle 3739 \rangle}$ [are] the fathers ${}^{\langle 3962 \rangle}$, and ${}^{\langle 2532 \rangle}$ of ${}^{\langle 1537 \rangle}$ whom ${}^{\langle 3739 \rangle}$ as concerning ${}^{\langle 2596 \rangle}$ the flesh ${}^{\langle 4561 \rangle}$ Christ ${}^{\langle 5547 \rangle}$ [came], who ${}^{\langle 5607 \rangle}$ is over ${}^{\langle 1909 \rangle}$ all ${}^{\langle 3956 \rangle}$, God ${}^{\langle 2316 \rangle}$ blessed ${}^{\langle 2128 \rangle}$ for ${}^{\langle 1519 \rangle}$ ever ${}^{\langle 165 \rangle}$. Amen ${}^{\langle 281 \rangle}$.
- 9:6 Not ${}^{<3756>}$ as ${}^{<3634>}$ though ${}^{<1161>} {}^{<3754>}$ the word ${}^{<3056>}$ of God ${}^{<2316>}$ hath taken none effect ${}^{<1601>}$. For ${}^{<1063>}$ they [are] not ${}^{<3756>}$ all ${}^{<3956>}$ ${}^{<1537>}$ Israel ${}^{<2474>}$, which ${}^{<3588>} {}^{<3778>}$ are of Israel ${}^{<2474>}$:
- 9:7 Neither $^{<3761>}$, because $^{<3754>}$ they are $^{<1526>}$ the seed $^{<4690>}$ of Abraham $^{<11>}$, [are they] all $^{<3956>}$ children $^{<5043>}$: but $^{<235>}$, In $^{<1722>}$ Isaac $^{<2464>}$ shall $^{<2564>}$ thy $^{<4671>}$ seed $^{<4690>}$ be called $^{<2564>}$.
- 9:8 That is $^{(5123)}$, They which are the children $^{(5043)}$ of the flesh $^{(4561)}$, these $^{(5023)}$ [are] not $^{(3756)}$ the children $^{(5043)}$ of God $^{(2316)}$: but $^{(235)}$ the children $^{(5043)}$ of the promise $^{(1860)}$ are counted $^{(3049)}$ for $^{(1519)}$ the seed $^{(4690)}$.
- 9:9 For $<^{1063>}$ this $<^{3778>}$ [is] the word $<^{3056>}$ of promise $<^{1860>}$, At $<^{2596>}$ this $<^{5126>}$ time $<^{2540>}$ will I come $<^{2064>}$, and $<^{2532>}$ Sara $<^{4564>}$ shall have $<^{2071>}$ a son $<^{5207>}$.
- 9:10 And $^{<1161>}$ not $^{<3756>}$ only $^{<3440>}$ [this]; but $^{<235>}$ when Rebecca $^{<4479>}$ also $^{<2532>}$ had conceived $^{<2845>}$ by $^{<1537>}$ one $^{<1520>} <^{<2192>}$, [even] by our $^{<2257>}$ father $^{<3962>}$ Isaac $^{<2464>}$;
- 9:11 (For $^{(1063)}$ [the children] being $^{(1080)}$ not yet $^{(3380)}$ born $^{(1080)}$, neither $^{(3366)}$ having done $^{(4238)}$ any $^{(5100)}$ good $^{(18)}$ or $^{(2228)}$ evil $^{(2556)}$, that

^{<2443>} the purpose ^{<4286>} of God ^{<2316>} according ^{<2596>} to election
^{<1589>} might stand ^{<3306>}, not ^{<3756>} of ^{<1537>} works ^{<2041>}, but ^{<235>} of
^{<1537>} him that calleth ^{<2564>};)

- 9:12 (3754) It was said (4483) unto her (846), The elder (3187) shall serve the younger (1640).
- 9:13 As $^{<2531>}$ it is written $^{<1125>}$, Jacob $^{<2384>}$ have I loved $^{<25>}$, but $^{<1161>}$ Esau $^{<2269>}$ have I hated $^{<3404>}$.
- 9:14 What $^{<5101>}$ shall we say $^{<2046>}$ then $^{<3767>}$? $^{<3361>}$ [Is there] unrighteousness $^{<93>}$ with $^{<3844>}$ God $^{<2316>}$? God forbid $^{<3361>}$ <1096>.
- 9:15 For $^{<1063>}$ he saith $^{<3004>}$ to Moses $^{<3475>}$, I will have mercy on $^{<1653>}$ whom $^{<3739> <302>}$ I will have mercy $^{<1653>}$, and $^{<2532>}$ I will have compassion $^{<3627>}$ on whom $^{<3739> <302>}$ I will have compassion $^{<3627>}$.
- 9:16 So $^{<686>}$ then $^{<3767>}$ [it is] not $^{<3756>}$ of him that willeth $^{<2309>}$, nor $^{<3761>}$ of him that runneth $^{<5143>}$, but $^{<235>}$ of God $^{<2316>}$ that sheweth mercy $^{<1653>}$.
- 9:17 For $^{<1063>}$ the scripture $^{<1124>}$ saith $^{<3004>}$ unto Pharaoh $^{<5328>}$, Even for $^{<3754>} <^{<1519>}$ this $^{<5124>}$ same purpose $^{<846>}$ have I raised $^{<1825>}$ thee $^{<4571>}$ up $^{<1825>}$, that $^{<3704>}$ I might shew $^{<1731>}$ my $^{<3450>}$ power $^{<1411>}$ in $^{<1722>}$ thee $^{<4671>}$, and $^{<2532>}$ that $^{<3704>}$ my $^{<3450>}$ name $^{<3686>}$ might be declared $^{<1229>}$ throughout $^{<1722>}$ all $^{<3956>}$ the earth $^{<1093>}$.
- 9:18 Therefore $^{<686>} <^{3767>}$ hath he mercy $^{<1653>}$ on whom $^{<3739>}$ he will $^{<2309>}$ [have mercy], and $^{<1161>}$ whom $^{<3739>}$ he will $^{<2309>}$ he hardeneth $^{<4645>}$.
- 9:19 Thou wilt say $^{<2046>}$ then $^{<3767>}$ unto me $^{<3427>}$, Why $^{<5101>}$ doth he yet $^{<2089>}$ find fault $^{<3201>}$? For $^{<1063>}$ who $^{<5101>}$ hath resisted $^{<436>}$ his $^{<846>}$ will $^{<1013>}$?
- 9:20 Nay but $^{\langle 3304 \rangle}$, O $^{\langle 5599 \rangle}$ man $^{\langle 444 \rangle}$, who $^{\langle 5101 \rangle}$ art $^{\langle 1488 \rangle}$ thou $^{\langle 4771 \rangle}$ that repliest against $^{\langle 470 \rangle}$ God $^{\langle 2316 \rangle}$? $^{\langle 3361 \rangle}$ Shall $^{\langle 2046 \rangle}$ the thing formed $^{\langle 4110 \rangle}$ say $^{\langle 2046 \rangle}$ to him that formed $^{\langle 4111 \rangle}$ [it], Why $^{\langle 5101 \rangle}$ hast thou made $^{\langle 4160 \rangle}$ me $^{\langle 3165 \rangle}$ thus $^{\langle 3779 \rangle}$?
- 9:21 $\overset{\langle 2228\rangle}{\rangle}$ Hath $\overset{\langle 2192\rangle}{\rangle}$ not $\overset{\langle 3756\rangle}{\rangle}$ the potter $\overset{\langle 2763\rangle}{\rangle}$ power $\overset{\langle 1849\rangle}{\rangle}$ over the clay $\overset{\langle 4081\rangle}{\rangle}$, of $\overset{\langle 1537\rangle}{\rangle}$ the same $\overset{\langle 846\rangle}{\rangle}$ lump $\overset{\langle 5445\rangle}{\rangle}$ to $\overset{\langle 3739\rangle}{\rangle} \overset{\langle 3303\rangle}{\rangle}$ make $\overset{\langle 4160\rangle}{\rangle}$ one vessel $\overset{\langle 4632\rangle}{\rangle}$ unto $\overset{\langle 1519\rangle}{\rangle}$ honour $\overset{\langle 5092\rangle}{\rangle}$, and $\overset{\langle 1161\rangle}{\rangle}$ another $\overset{\langle 3739\rangle}{\rangle}$ unto $\overset{\langle 1519\rangle}{\rangle}$ dishonour $\overset{\langle 819\rangle}{\rangle}$?

- 9:22 [What] if ${}^{(1487)}$ ${}^{(1161)}$ God ${}^{(2316)}$, willing ${}^{(2309)}$ to shew ${}^{(1731)}$ [his] wrath ${}^{(3709)}$, and ${}^{(2532)}$ to make ${}^{(1107)}$ his ${}^{(846)}$ power ${}^{(1415)}$ known ${}^{(1107)}$, endured ${}^{(5342)}$ with ${}^{(1722)}$ much ${}^{(4183)}$ longsuffering ${}^{(3115)}$ the vessels ${}^{(4632)}$ of wrath ${}^{(3709)}$ fitted ${}^{(2675)}$ to ${}^{(1519)}$ destruction ${}^{(684)}$:
- 9:23 And $^{\langle 2532 \rangle}$ that $^{\langle 2443 \rangle}$ he might make known $^{\langle 1107 \rangle}$ the riches $^{\langle 4149 \rangle}$ of his $^{\langle 846 \rangle}$ glory $^{\langle 1391 \rangle}$ on $^{\langle 1909 \rangle}$ the vessels $^{\langle 4632 \rangle}$ of mercy $^{\langle 1656 \rangle}$, which $^{\langle 3739 \rangle}$ he had afore prepared $^{\langle 4282 \rangle}$ unto $^{\langle 1519 \rangle}$ glory $^{\langle 1391 \rangle}$,
- 9:24 $^{\langle 3739 \rangle}$ Even $^{\langle 2532 \rangle}$ us $^{\langle 2248 \rangle}$, whom $^{\langle 3739 \rangle}$ he hath called $^{\langle 2564 \rangle}$, not $^{\langle 3756 \rangle}$ of $^{\langle 1537 \rangle}$ the Jews $^{\langle 2453 \rangle}$ only $^{\langle 3440 \rangle}$, but $^{\langle 235 \rangle}$ also $^{\langle 2532 \rangle}$ of $^{\langle 1537 \rangle}$ the Gentiles $^{\langle 1484 \rangle}$?
- 9:25 As he saith $^{<3004>}$ also $^{<2532>}$ in $^{<1722>}$ Osee $^{<5617>}$, I will call $^{<2564>}$ them my $^{<3450>}$ people $^{<2992>}$, which were not $^{<3756>}$ my $^{<3450>}$ people $^{<2992>}$; and $^{<2532>}$ her beloved $^{<25>}$, which was $^{<25>}$ not $^{<3756>}$ beloved $^{<25>}$.
- 9:26 And $^{\langle 2532 \rangle}$ it shall come to pass $^{\langle 2071 \rangle}$, [that] in $^{\langle 1722 \rangle}$ the place $^{\langle 5117 \rangle}$ where $^{\langle 3757 \rangle}$ $^{\langle 3739 \rangle}$ it was said $^{\langle 4483 \rangle}$ unto them $^{\langle 846 \rangle}$, Ye $^{\langle 5210 \rangle}$ [are] not $^{\langle 3756 \rangle}$ my $^{\langle 3450 \rangle}$ people $^{\langle 2992 \rangle}$; there $^{\langle 1563 \rangle}$ shall they be called $^{\langle 2564 \rangle}$ the children $^{\langle 5207 \rangle}$ of the living $^{\langle 2198 \rangle}$ God $^{\langle 2316 \rangle}$.
- 9:27 Esaias $^{2268>}$ also $^{1161>}$ crieth $^{2896>}$ concerning $^{5228>}$ Israel $^{2474>}$, Though $^{1437>}$ the number $^{706>}$ of the children $^{5207>}$ of Israel $^{2474>}$ be $^{5600>}$ as $^{5613>}$ the sand $^{285>}$ of the sea $^{2281>}$, a remnant $^{2640>}$ shall be saved $^{4982>}$:
- 9:28 For $^{<1063>}$ he will finish $^{<4931>}$ the work $^{<3056>}$, and $^{<2532>}$ cut [it] short $^{<4932>}$ in $^{<1722>}$ righteousness $^{<1343>}$: because $^{<3754>}$ a short $^{<4932>}$ work $^{<3056>}$ will $^{<4160>}$ the Lord $^{<2962>}$ make $^{<4160>}$ upon $^{<1909>}$ the earth $^{<1093>}$
- 9:29 And $^{<2532>}$ as $^{<2531>}$ Esaias $^{<2268>}$ said before $^{<4280>}$, Except $^{<1508>}$ the Lord $^{<2962>}$ of Sabaoth $^{<4519>}$ had left $^{<1459>}$ us $^{<2254>}$ a seed $^{<4690>}$, we had been $^{<302>} <^{1096>}$ as $^{<5613>}$ Sodoma $^{<4670>}$, and $^{<2532>}$ been made like $^{<302>} <^{<3666>}$ unto $^{<5613>}$ Gomorrha $^{<1116>}$.
- 9:30 What $^{<5101>}$ shall we say $^{<2046>}$ then $^{<3767>}$? That $^{<3754>}$ the Gentiles $^{<1484>}$, which $^{<3588>}$ followed $^{<1377>}$ not $^{<3361>}$ after righteousness $^{<1343>}$, have attained $^{<2638>}$ to righteousness $^{<1343>}$, even $^{<1161>}$ the righteousness $^{<1343>}$ which $^{<3588>}$ is of $^{<1537>}$ faith $^{<4102>}$.
- 9:31 But $^{<1161>}$ Israel $^{<2474>}$, which followed $^{<1377>}$ after the law $^{<3551>}$ of righteousness $^{<1343>}$, hath $^{<5348>}$ not $^{<3756>}$ attained $^{<5348>}$ to $^{<1519>}$ the law $^{<3551>}$ of righteousness $^{<1343>}$.

- 9:32 Wherefore $^{<1302>}$? Because $^{<3754>}$ [they sought it] not $^{<3756>}$ by $^{<1537>}$ faith $^{<4102>}$, but $^{<235>}$ as $^{<5613>}$ it were by $^{<1537>}$ the works $^{<2041>}$ of the law $^{<3551>}$. For $^{<1063>}$ they stumbled $^{<4350>}$ at that stumblingstone $^{<3037> <4348>}$.
- 9:33 As $^{<2531>}$ it is written $^{<1125>}$, Behold $^{<2400>}$, I lay $^{<5087>}$ in $^{<1722>}$ Sion $^{<4622>}$ a stumblingstone $^{<3037>} <^{<4348>}$ and $^{<2532>}$ rock $^{<4073>}$ of offence $^{<4625>}$: and $^{<2532>}$ whosoever $^{<3956>}$ believeth $^{<4100>}$ on $^{<1909>}$ him $^{<846>}$ shall $^{<2617>}$ not $^{<3756>}$ be ashamed $^{<2617>}$.

CHAPTER 10 - Click here for Rom 10 w/o Strongs Numbers

- 10:1 Brethren $^{(80)}$, my $^{(1699)}$ heart's $^{(2588)}$ desire $^{(2107)}$ and $^{(2532)}$ prayer $^{(1162)}$ to $^{(4314)}$ God $^{(2316)}$ for $^{(5228)}$ Israel $^{(2474)}$ is $^{(2076)}$, that $^{(303)}$ $^{(1519)}$ they might be saved $^{(4991)}$.
- 10:2 For $^{<1063>}$ I bear $^{<3140>}$ them $^{<846>}$ record $^{<3140>}$ that $^{<3754>}$ they have $^{<2192>}$ a zeal $^{<2205>}$ of God $^{<2316>}$, but $^{<235>}$ not $^{<3756>}$ according $^{<2596>}$ to knowledge $^{<1922>}$.
- 10:3 For ^{<1063>} they being ignorant ^{<50>} of God's ^{<2316>} righteousness ^{<1343>}, and ^{<2532>} going about ^{<2212>} to establish ^{<2476>} their own ^{<2398>} righteousness ^{<1343>}, have ^{<5293>} not ^{<3756>} submitted themselves ^{<5293>} unto the righteousness ^{<1343>} of God ^{<2316>}.
- 10:4 For $^{<1063>}$ Christ $^{<5547>}$ [is] the end $^{<5056>}$ of the law $^{<3551>}$ for $^{<1519>}$ righteousness $^{<1343>}$ to every one $^{<3956>}$ that believeth $^{<4100>}$.
- 10:5 For $^{<1063>}$ Moses $^{<3475>}$ describeth $^{<1125>}$ the righteousness $^{<1343>}$ which $^{<3588>}$ is of $^{<1537>}$ the law $^{<3551>}$, That $^{<3754>}$ the man $^{<444>}$ which doeth $^{<4160>}$ those things $^{<846>}$ shall live $^{<2198>}$ by $^{<1722>}$ them $^{<846>}$.
- 10:6 But $^{<1161>}$ the righteousness $^{<1343>}$ which is of $^{<1537>}$ faith $^{<4102>}$ speaketh $^{<3004>}$ on this wise $^{<3779>}$, Say $^{<2036>}$ not $^{<3361>}$ in $^{<1722>}$ thine $^{<4675>}$ heart $^{<2588>}$, Who $^{<5101>}$ shall ascend $^{<305>}$ into $^{<1519>}$ heaven $^{<3772>}$? (that is $^{<5123>}$, to bring $^{<2609>}$ Christ $^{<5547>}$ down $^{<2609>}$ [from above]:)
- 10:7 Or $^{\langle 2228 \rangle}$, Who $^{\langle 5101 \rangle}$ shall descend $^{\langle 2597 \rangle}$ into $^{\langle 1519 \rangle}$ the deep $^{\langle 12 \rangle}$? (that is $^{\langle 5123 \rangle}$, to bring up $^{\langle 321 \rangle}$ Christ $^{\langle 5547 \rangle}$ again $^{\langle 321 \rangle}$ from $^{\langle 1537 \rangle}$ the dead $^{\langle 3498 \rangle}$.)
- 10:8 But $^{<235>}$ what $^{<5101>}$ saith it $^{<3004>}$? The word $^{<4487>}$ is $^{<2076>}$ nigh $^{<1451>}$ thee $^{<4675>}$, [even] in $^{<1722>}$ thy $^{<4675>}$ mouth $^{<4750>}$, and $^{<2532>}$ in

(1722) thy (4675) heart (2588): that is (5123), the word (4487) of faith (4102), which (3739) we preach (2784);

- 10:9 That ${}^{<3754>}$ if ${}^{<1437>}$ thou shalt confess ${}^{<3670>}$ with ${}^{<1722>}$ thy ${}^{<4675>}$ mouth ${}^{<4750>}$ the Lord ${}^{<2962>}$ Jesus ${}^{<2424>}$, and ${}^{<2532>}$ shalt believe ${}^{<4100>}$ in ${}^{<1722>}$ thine ${}^{<4675>}$ heart ${}^{<2588>}$ that ${}^{<3754>}$ God ${}^{<2316>}$ hath raised ${}^{<1453>}$ him ${}^{<846>}$ from ${}^{<1537>}$ the dead ${}^{<3498>}$, thou shalt be saved ${}^{<4982>}$.
- 10:10 For ^{<1063>} with the heart ^{<2588>} man believeth ^{<4100>} unto ^{<1519>} righteousness ^{<1343>}; and ^{<1161>} with the mouth ^{<4750>} confession is made ^{<3670>} unto ^{<1519>} salvation ^{<4991>}.
- 10:11 For $^{<1063>}$ the scripture $^{<1124>}$ saith $^{<3004>}$, Whosoever $^{<3956>}$ believeth $^{<4100>}$ on $^{<1909>}$ him $^{<846>}$ shall $^{<2617>}$ not $^{<3756>}$ be ashamed $^{<2617>}$.
- 10:12 For $^{<1063>}$ there is $^{<2076>}$ no $^{<3756>}$ difference $^{<1293>}$ between $^{<5037>}$ the Jew $^{<2453>}$ and $^{<2532>}$ the Greek $^{<1672>}$: for $^{<1063>}$ the same $^{<846>}$ Lord $^{<2962>}$ over all $^{<3956>}$ is rich $^{<4147>}$ unto $^{<1519>}$ all $^{<3956>}$ that call upon $^{<1941>}$ him $^{<846>}$.
- 10:13 For $^{\langle 3956 \rangle \langle 1063 \rangle}$ whosoever $^{\langle 3739 \rangle \langle 302 \rangle}$ shall call upon $^{\langle 1941 \rangle}$ the name $^{\langle 3686 \rangle}$ of the Lord $^{\langle 2962 \rangle}$ shall be saved $^{\langle 4982 \rangle}$.
- 10:14 How $^{\langle 4459 \rangle}$ then $^{\langle 3767 \rangle}$ shall they call on $^{\langle 1941 \rangle}$ him in $^{\langle 1519 \rangle}$ whom $^{\langle 3739 \rangle}$ they have $^{\langle 4100 \rangle}$ not $^{\langle 3756 \rangle}$ believed $^{\langle 4100 \rangle}$? and $^{\langle 1161 \rangle}$ how $^{\langle 4459 \rangle}$ shall they believe in $^{\langle 4100 \rangle}$ him of whom $^{\langle 3739 \rangle}$ they have $^{\langle 191 \rangle}$ not $^{\langle 3756 \rangle}$ heard $^{\langle 191 \rangle}$? and $^{\langle 1161 \rangle}$ how $^{\langle 4459 \rangle}$ shall they hear $^{\langle 191 \rangle}$ without $^{\langle 5565 \rangle}$ a preacher $^{\langle 2784 \rangle}$?
- 10:15 And ^{<1161>} how ^{<4459>} shall they preach ^{<2784>}, except ^{<3362>} they be sent ^{<649>}? as ^{<2531>} it is written ^{<1125>}, How ^{<5613>} beautiful ^{<5611>} are the feet of them ^{<4228>} that preach the gospel ^{<2097>} of peace ^{<1515>}, and bring glad tidings ^{<2097>} of good things ^{<18>}!
- 10:16 But $^{<235>}$ they have $^{<5219>}$ not $^{<3756>}$ all $^{<3956>}$ obeyed $^{<5219>}$ the gospel $^{<2098>}$. For $^{<1063>}$ Esaias $^{<2268>}$ saith $^{<3004>}$, Lord $^{<2962>}$, who $^{<5101>}$ hath believed $^{<4100>}$ our $^{<2257>}$ report $^{<189>}$?
- 10:17 So then ${}^{<686>}$ faith ${}^{<4102>}$ [cometh] by ${}^{<1537>}$ hearing ${}^{<189>}$, and ${}^{<1161>}$ hearing ${}^{<189>}$ by ${}^{<1223>}$ the word ${}^{<4487>}$ of God ${}^{<2316>}$.
- 10:18 But $^{\langle 235 \rangle}$ I say $^{\langle 3004 \rangle}$, Have $^{\langle 191 \rangle}$ they not $^{\langle 3378 \rangle}$ heard $^{\langle 191 \rangle}$? Yes verily $^{\langle 3304 \rangle}$, their $^{\langle 846 \rangle}$ sound $^{\langle 5353 \rangle}$ went $^{\langle 1831 \rangle}$ into $^{\langle 1519 \rangle}$ all $^{\langle 3956 \rangle}$ the earth $^{\langle 1093 \rangle}$, and $^{\langle 2532 \rangle}$ their $^{\langle 846 \rangle}$ words $^{\langle 4487 \rangle}$ unto $^{\langle 1519 \rangle}$ the ends $^{\langle 4009 \rangle}$ of the world $^{\langle 3625 \rangle}$.

- 10:19 But $^{<235>}$ I say $^{<3004>}$, Did $^{<1097>}$ not $^{<3378>}$ Israel $^{<2474>}$ know $^{<1097>}$? First $^{<4413>}$ Moses $^{<3475>}$ saith $^{<3004>}$, I $^{<1473>}$ will provoke $^{<3863>}$ you $^{<5209>}$ to jealousy $^{<3863>}$ by $^{<1909>}$ [them that are] no $^{<3756>}$ people $^{<1484>}$, [and] by $^{<1909>}$ a foolish $^{<801>}$ nation $^{<1484>}$ I will anger $^{<3949>}$ you $^{<5209>}$.
- 10:20 But $^{<1161>}$ Esaias $^{<2268>}$ is very bold $^{<662>}$, and $^{<2532>}$ saith $^{<3004>}$, I was found $^{<2147>}$ of them that sought $^{<2212>}$ me $^{<1691>}$ not $^{<3361>}$; I was made $^{<1096>}$ manifest $^{<1717>}$ unto them that asked $^{<1905>}$ not $^{<3361>}$ after $^{<1905>}$ me $^{<1691>}$.
- 10:21 But $^{<1161>}$ to $^{<4314>}$ Israel $^{<2474>}$ he saith $^{<3004>}$, All $^{<3650>}$ day long $^{<2250>}$ I have stretched forth $^{<1600>}$ my $^{<3450>}$ hands $^{<5495>}$ unto $^{<4314>}$ a disobedient $^{<544>}$ and $^{<2532>}$ gainsaying $^{<483>}$ people $^{<2992>}$.

CHAPTER 11 — Click here for Rom 11 w/o Strongs Numbers

- 11:1 I say $^{<3004>}$ then $^{<3767>}$, $^{<3361>}$ Hath $^{<683>}$ God $^{<2316>}$ cast away $^{<683>}$ his $^{<846>}$ people $^{<2992>}$? God forbid $^{<3361>} <^{1096>}$. For $^{<1063>}$ I $^{<1473>}$ also $^{<2532>}$ am $^{<1510>}$ an Israelite $^{<2475>}$, of $^{<1537>}$ the seed $^{<4690>}$ of Abraham $^{<11>}$, [of] the tribe $^{<5443>}$ of Benjamin $^{<958>}$.
- 11:2 God $^{<2316>}$ hath $^{<683>}$ not $^{<3756>}$ cast away $^{<683>}$ his $^{<846>}$ people $^{<2992>}$ which $^{<3739>}$ he foreknew $^{<4267>}$. $^{<2228>}$ Wot ye $^{<1492>}$ not $^{<3756>}$ what $^{<5101>}$ the scripture $^{<1124>}$ saith $^{<3004>}$ of $^{<1722>}$ Elias $^{<2243>}$? how $^{<5613>}$ he maketh intercession $^{<1793>}$ to God $^{<2316>}$ against $^{<2596>}$ Israel $^{<2474>}$, saying $^{<3004>}$,
- 11:3 Lord $^{\langle 2962 \rangle}$, they have killed $^{\langle 615 \rangle}$ thy $^{\langle 4675 \rangle}$ prophets $^{\langle 4396 \rangle}$, and $^{\langle 2532 \rangle}$ digged down $^{\langle 2679 \rangle}$ thine $^{\langle 4675 \rangle}$ altars $^{\langle 2379 \rangle}$; and I $^{\langle 2504 \rangle}$ am left $^{\langle 5275 \rangle}$ alone $^{\langle 3441 \rangle}$, and $^{\langle 2532 \rangle}$ they seek $^{\langle 2212 \rangle}$ my $^{\langle 3450 \rangle}$ life $^{\langle 5590 \rangle}$.
- 11:4 But $^{<235>}$ what $^{<5101>}$ saith $^{<3004>}$ the answer of God $^{<5538>}$ unto him $^{<846>}$? I have reserved $^{<2641>}$ to myself $^{<1683>}$ seven thousand $^{<2035>}$ men $^{<435>}$, who $^{<3748>}$ have $^{<2578>}$ not $^{<3756>}$ bowed $^{<2578>}$ the knee $^{<1119>}$ to [the image of] Baal $^{<896>}$.
- 11:5 Even so $^{<3779>}$ then $^{<3767>}$ at $^{<1722>}$ this present $^{<3568>}$ time $^{<2540>}$ also $^{<2532>}$ there is $^{<1096>}$ a remnant $^{<3005>}$ according $^{<2596>}$ to the election of grace $^{<5485>}$.
- 11:6 And ${}^{<1161>}$ if ${}^{<1487>}$ by grace ${}^{<5485>}$, then [is it] no more ${}^{<2089>} {}^{<3765>}$ of ${}^{<1537>}$ works ${}^{<2041>}$: otherwise ${}^{<1893>}$ grace ${}^{<5485>}$ is ${}^{<1096>}$ no more ${}^{<2089>} {}^{<3765>}$ grace ${}^{<5485>}$. But ${}^{<1161>}$ if ${}^{<1487>}$ [it be] of ${}^{<1537>}$ works

 $^{<2041>}$, then is it $^{<2076>}$ no more $^{<2089>}$ $^{<3765>}$ grace $^{<5485>}$: otherwise $^{<1893>}$ work $^{<2041>}$ is $^{<2076>}$ no more $^{<2089>}$ $^{<3765>}$ work $^{<2041>}$.

- 11:7 What $^{<5101>}$ then $^{<3767>}$? Israel $^{<2474>}$ hath $^{<2013>}$ not $^{<3756>}$ obtained $^{<2013>}$ that $^{<5127>}$ which $^{<3739>}$ he seeketh for $^{<1934>}$; but $^{<1161>}$ the election $^{<1589>}$ hath obtained it $^{<2013>}$, and $^{<1161>}$ the rest $^{<3062>}$ were blinded $^{<4456>}$
- 11:8 (According as $^{<2531>}$ it is written $^{<1125>}$, God $^{<2316>}$ hath given $^{<1325>}$ them $^{<846>}$ the spirit $^{<4151>}$ of slumber $^{<2659>}$, eyes $^{<3788>}$ that they should $^{<991>}$ not $^{<3361>}$ see $^{<991>}$, and $^{<2532>}$ ears $^{<3775>}$ that they should $^{<191>}$ not $^{<3361>}$ hear $^{<191>}$;) unto $^{<2193>}$ this $^{<4594>}$ day $^{<2250>}$.
- 11:9 And $^{\langle 2532 \rangle}$ David $^{\langle 1138 \rangle}$ saith $^{\langle 3004 \rangle}$, Let $^{\langle 1096 \rangle}$ their $^{\langle 846 \rangle}$ table $^{\langle 5132 \rangle}$ be made $^{\langle 1096 \rangle}$ a snare $^{\langle 1519 \rangle \langle 3803 \rangle}$, and $^{\langle 2532 \rangle}$ a trap $^{\langle 1519 \rangle \langle 2339 \rangle}$, and $^{\langle 2532 \rangle}$ a stumblingblock $^{\langle 1519 \rangle \langle 4625 \rangle}$, and $^{\langle 2532 \rangle}$ a recompence $^{\langle 1519 \rangle \langle 468 \rangle}$ unto them $^{\langle 846 \rangle}$:
- 11:10 Let $^{<4654>}$ their $^{<846>}$ eyes $^{<3788>}$ be darkened $^{<4654>}$, that they may $^{<991>}$ not $^{<3361>}$ see $^{<991>}$, and $^{<2532>}$ bow down $^{<4781>}$ their $^{<846>}$ back $^{<3577>}$ alway $^{<1275>}$.
- 11:11 I say ^{<3004>} then ^{<3767>}, ^{<3361>} Have they stumbled ^{<4417>} that ^{<2443>} they should fall ^{<4098>}? God forbid ^{<3361> <1096>}: but ^{<235>} [rather] through their ^{<846>} fall ^{<3900>} salvation ^{<4991>} [is come] unto the Gentiles ^{<1484>}, for to ^{<1519>} provoke ^{<3863>} them ^{<846>} to jealousy <^{3863>}
- 11:12 Now $^{<1161>}$ if $^{<1487>}$ the fall $^{<3900>}$ of them $^{<846>}$ [be] the riches $^{<4149>}$ of the world $^{<2889>}$, and $^{<2532>}$ the diminishing $^{<2275>}$ of them $^{<846>}$ the riches $^{<4149>}$ of the Gentiles $^{<1484>}$; how $^{<4214>}$ much more $^{<3123>}$ their $^{<846>}$ fulness $^{<4138>}$?
- 11:13 For $^{<1063>}$ I speak $^{<3004>}$ to you $^{<5213>}$ Gentiles $^{<1484>}$, inasmuch as $^{<1909> <3745> <3303>}$ I $^{<1473>}$ am $^{<1510>}$ the apostle $^{<652>}$ of the Gentiles $^{<1484>}$, I magnify $^{<1392>}$ mine $^{<3450>}$ office $^{<1248>}$:
- 11:14 If by any means <1513> <4458> I may provoke to emulation <3863> [them which are] my <3450> flesh <4561>, and <2532> might save <4982> some <5100> of <1537> them <846>.
- 11:15 For $^{<1063>}$ if $^{<1487>}$ the casting away $^{<580>}$ of them $^{<846>}$ [be] the reconciling $^{<2643>}$ of the world $^{<2889>}$, what $^{<5101>}$ [shall] the receiving $^{<4356>}$ [of them be], but $^{<1508>}$ life $^{<2222>}$ from $^{<1537>}$ the dead $^{<3498>}$?

- 11:16 For $^{<1161>}$ if $^{<1487>}$ the firstfruit $^{<536>}$ [be] holy $^{<40>}$, the lump $^{<5445>}$ [is] also $^{<2532>}$ [holy]: and $^{<2532>}$ if $^{<1487>}$ the root $^{<4491>}$ [be] holy $^{<40>}$, so $^{<2532>}$ [are] the branches $^{<2798>}$.
- 11:17 And $^{<1161>}$ if some $^{<1536>}$ of the branches $^{<2798>}$ be broken off $^{<157>}$, and $^{<1161>}$ thou $^{<4771>}$, being $^{<5607>}$ a wild olive tree $^{<65>}$, wert graffed in $^{<1461>}$ among $^{<1722>}$ them $^{<846>}$, and $^{<2532>}$ with $^{<4791>}$ them $^{<1096>}$ partakest $^{<4791>}$ of the root $^{<4491>}$ and $^{<2532>}$ fatness $^{<4096>}$ of the olive tree $^{<1636>}$;
- 11:18 Boast $^{<2620>}$ not $^{<3361>}$ against $^{<2620>}$ the branches $^{<2798>}$. But $^{<1161>}$ if $^{<1487>}$ thou boast $^{<2620>}$, thou $^{<4771>}$ bearest $^{<941>}$ not $^{<3756>}$ the root $^{<4491>}$, but $^{<235>}$ the root $^{<4491>}$ thee $^{<4571>}$.
- 11:19 Thou wilt say $^{2046>}$ then $^{3767>}$, The branches $^{2798>}$ were broken off $^{(1575)}$, that $^{(2443)}$ I $^{(1473)}$ might be graffed in $^{(1461)}$.
- 11:20 Well $^{\langle 2573 \rangle}$; because of unbelief $^{\langle 570 \rangle}$ they were broken off $^{\langle 1575 \rangle}$, and $^{\langle 1161 \rangle}$ thou $^{\langle 4771 \rangle}$ standest $^{\langle 2476 \rangle}$ by faith $^{\langle 4102 \rangle}$. Be $^{\langle 5309 \rangle}$ not $^{\langle 3361 \rangle}$ highminded $^{\langle 5309 \rangle}$, but $^{\langle 235 \rangle}$ fear $^{\langle 5399 \rangle}$:
- 11:21 For $^{<1063>}$ if $^{<1487>}$ God $^{<2316>}$ spared $^{<5339>}$ not $^{<3756>}$ the natural $^{<5449>}$ branches $^{<2798>} <^{2596>}$, [take heed] lest $^{<4458>} <^{3381>}$ he $^{<5339>}$ also $^{<3381>}$ spare $^{<5339>}$ not $^{<3761>}$ thee $^{<4675>}$.
- 11:22 Behold $^{\langle 1492 \rangle}$ therefore $^{\langle 3767 \rangle}$ the goodness $^{\langle 5544 \rangle}$ and $^{\langle 2532 \rangle}$ severity $^{\langle 663 \rangle}$ of God $^{\langle 2316 \rangle}$: on $^{\langle 1909 \rangle}$ them which fell $^{\langle 4098 \rangle}$ $^{\langle 3303 \rangle}$, severity $^{\langle 663 \rangle}$; but $^{\langle 1161 \rangle}$ toward $^{\langle 1909 \rangle}$ thee $^{\langle 4571 \rangle}$, goodness $^{\langle 5544 \rangle}$, if $^{\langle 1437 \rangle}$ thou continue $^{\langle 1961 \rangle}$ in [his] goodness $^{\langle 5544 \rangle}$: otherwise $^{\langle 1893 \rangle}$ thou $^{\langle 4771 \rangle}$ also $^{\langle 2532 \rangle}$ shalt be cut off $^{\langle 1581 \rangle}$.
- 11:23 And $^{<1161>}$ they $^{<1565>}$ also $^{<2532>}$, if $^{<3362>}$ they abide $^{<1961>}$ not $^{<3362>}$ still in unbelief $^{<570>}$, shall be graffed in $^{<1461>}$: for $^{<1063>}$ God $^{<2316>}$ is $^{<2076>}$ able $^{<1415>}$ to graff $^{<1461>}$ them $^{<846>}$ in $^{<1461>}$ again $^{<3825>}$.
- 11:24 For ^{<1063>} if ^{<1487>} thou ^{<4771>} wert cut ^{<1581>} out of ^{<1537>} the olive tree which is wild ^{<65>} by ^{<2596>} nature ^{<5449>}, and ^{<2532>} wert graffed ^{<1461>} contrary to ^{<3844>} nature ^{<5449>} into ^{<1519>} a good olive tree ^{<2565>}: how much ^{<4214>} more ^{<3123>} shall these ^{<3778>}, which be the natural ^{<2596> <5449>} [branches], be graffed into ^{<1461>} their own ^{<2398>} olive tree ^{<1636>}?
- 11:25 For $^{<1063>}$ I would $^{<2309>}$ not $^{<3756>}$, brethren $^{<80>}$, that ye $^{<5209>}$ should be ignorant $^{<50>}$ of this $^{<5124>}$ mystery $^{<3466>}$, lest $^{<3363>}$ ye should be $^{<5600>}$ wise $^{<5429>}$ in $^{<3844>}$ your own conceits $^{<1438>}$; that $^{<3754>}$

blindness $^{\langle 4457\rangle}$ in $^{\langle 575\rangle}$ part $^{\langle 3313\rangle}$ is happened $^{\langle 1096\rangle}$ to Israel $^{\langle 2474\rangle}$, until $^{\langle 891\rangle}$ $^{\langle 3739\rangle}$ the fulness $^{\langle 4138\rangle}$ of the Gentiles $^{\langle 1484\rangle}$ be come in $^{\langle 1525\rangle}$

- 11:26 And $^{\langle 2532 \rangle}$ so $^{\langle 3779 \rangle}$ all $^{\langle 3956 \rangle}$ Israel $^{\langle 2474 \rangle}$ shall be saved $^{\langle 4982 \rangle}$: as $^{\langle 2531 \rangle}$ it is written $^{\langle 1125 \rangle}$, There shall come $^{\langle 2240 \rangle}$ out of $^{\langle 1537 \rangle}$ Sion $^{\langle 4622 \rangle}$ the Deliverer $^{\langle 4506 \rangle}$, and $^{\langle 2532 \rangle}$ shall turn away $^{\langle 654 \rangle}$ ungodliness $^{\langle 763 \rangle}$ from $^{\langle 575 \rangle}$ Jacob $^{\langle 2384 \rangle}$:
- 11:27 For $^{<2532>}$ this $^{<3778>}$ [is] my $^{<3844>}$ $<^{1700>}$ covenant $^{<1242>}$ unto them $^{<846>}$, when $^{<3752>}$ I shall take away $^{<851>}$ their $^{<846>}$ sins $^{<266>}$.
- 11:28 As concerning <2596> <3303> the gospel <2098>, [they are] enemies <2190> for your sakes <1223> <5209>: but <1161> as touching <2596> the election <1589>, [they are] beloved <27> for <1223> the fathers <3962>1 sakes <1223>.
- 11:29 For <1063> the gifts <5486> and <2532> calling <2821> of God <2316> [are] without repentance <278>.
- 11:30 For $^{<1063>}$ as $^{<5618>}$ $^{<2532>}$ ye $^{<5210>}$ in times past $^{<4218>}$ have not believed $^{<544>}$ God $^{<2316>}$, yet $^{<1161>}$ have $^{<1653>}$ now $^{<3568>}$ obtained mercy $^{<1653>}$ through $^{<5130>}$ their unbelief $^{<543>}$:
- 11:31 Even so 3779 have $^{544>}$ these $^{3778>}$ also $^{2532>}$ now $^{3568>}$ not believed $^{544>}$, that $^{2243>}$ through your $^{5212>}$ mercy $^{1656>}$ they $^{846>}$ also $^{2532>}$ may obtain mercy $^{1653>}$.
- 11:32 For $^{<1063>}$ God $^{<2316>}$ hath concluded $^{<4788>}$ them all $^{<3956>}$ in $^{<1519>}$ unbelief $^{<543>}$, that $^{<2443>}$ he might have mercy $^{<1653>}$ upon all $^{<3956>}$.
- 11:33 O $^{<5599>}$ the depth $^{<899>}$ of the riches $^{<4149>}$ both $^{<2532>}$ of the wisdom $^{<4678>}$ and $^{<2532>}$ knowledge $^{<1108>}$ of God $^{<2316>}!$ how $^{<5613>}$ unsearchable $^{<419>}$ [are] his $^{<846>}$ judgments $^{<2917>}$, and $^{<2532>}$ his $^{<846>}$ ways $^{<3598>}$ past finding out $^{<421>}!$
- 11:34 For $^{<1063>}$ who $^{<5101>}$ hath known $^{<1097>}$ the mind $^{<3563>}$ of the Lord $^{<2962>}$? or $^{<2228>}$ who $^{<5101>}$ hath been $^{<1096>}$ his $^{<846>}$ counsellor $^{<4825>}$?
- 11:35 Or $^{\langle 2228 \rangle}$ who $^{\langle 5101 \rangle}$ hath first given $^{\langle 4272 \rangle}$ to him $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ it shall be recompensed $^{\langle 467 \rangle}$ unto him $^{\langle 846 \rangle}$ again $^{\langle 467 \rangle}$?
- 11:36 For $^{<3754>}$ of $^{<1537>}$ him $^{<846>}$, and $^{<2532>}$ through $^{<1223>}$ him $^{<846>}$, and $^{<2532>}$ to $^{<1519>}$ him $^{<846>}$, [are] all things $^{<3956>}$: to whom $^{<846>}$ [be] glory $^{<1391>}$ for $^{<1519>}$ ever $^{<165>}$. Amen $^{<281>}$.

CHAPTER 12 — Click here for Rom 12 w/o Strongs Numbers

- 12:1 I beseech $^{<3870>}$ you $^{<5209>}$ therefore $^{<3767>}$, brethren $^{<80>}$, by $^{<1223>}$ the mercies $^{<3628>}$ of God $^{<2316>}$, that ye present $^{<3936>}$ your $^{<5216>}$ bodies $^{<4983>}$ a living $^{<2198>}$ sacrifice $^{<2378>}$, holy $^{<40>}$, acceptable $^{<2101>}$ unto God $^{<2316>}$, [which is] your $^{<5216>}$ reasonable $^{<3050>}$ service $^{<2999>}$.
- 12:2 And $^{<2532>}$ be $^{<4964>}$ not $^{<3361>}$ conformed $^{<4964>}$ to this $^{<5129>}$ world $^{<165>}$: but $^{<235>}$ be ye transformed $^{<3339>}$ by the renewing $^{<342>}$ of your $^{<5216>}$ mind $^{<3563>}$, that $^{<1519>}$ ye $^{<5209>}$ may prove $^{<1381>}$ what $^{<5101>}$ [is] that good $^{<18>}$, and $^{<2532>}$ acceptable $^{<2101>}$, and $^{<2532>}$ perfect $^{<5046>}$, will $^{<2307>}$ of God $^{<2316>}$.
- 12:3 For $^{<1063>}$ I say $^{<3004>}$, through $^{<1223>}$ the grace $^{<5485>}$ given $^{<1325>}$ unto me $^{<3427>}$, to every man $^{<3956>}$ that is $^{<5607>}$ among $^{<1722>}$ you $^{<5213>}$, not $^{<3361>}$ to think [of himself] more $^{<3844>}$ highly $^{<5252>}$ than $^{<3739>}$ he ought $^{<1163>}$ to think $^{<5426>}$; but $^{<235>}$ to think $^{<5426>}$ soberly $^{<1519>}$ $^{<4993>}$, according as $^{<5613>}$ God $^{<2316>}$ hath dealt $^{<3307>}$ to every man $^{<1538>}$ the measure $^{<3358>}$ of faith $^{<4102>}$.
- 12:4 For $<^{1063>}$ as $<^{2509>}$ we have $<^{2192>}$ many $<^{4183>}$ members $<^{3196>}$ in $<^{1722>}$ one $<^{1520>}$ body $<^{4983>}$, and $<^{1161>}$ all $<^{3956>}$ members $<^{3196>}$ have $<^{2192>}$ not $<^{3756>}$ the same $<^{846>}$ office $<^{4234>}$:
- 12:5 So $^{<3779>}$ we $^{<2070>}$, [being] many $^{<4183>}$, are $^{<2070>}$ one $^{<1520>}$ body $^{<4983>}$ in $^{<1722>}$ Christ $^{<5547>}$, and $^{<1161>}$ every $^{<2596>}$ one $^{<1520>}$ members $^{<3196>}$ one of another $^{<240>}$.
- 12:6 Having ^{<2192} then ^{<1161} gifts ^{<5486} differing ^{<1313} according ^{<2596} to the grace ^{<5485} that is given ^{<1325} to us ^{<2254}, whether ^{<1535} prophecy ^{<4394}, [let us prophesy] according ^{<2596} to the proportion ^{<356} of faith ^{<4102};
- 12:7 Or $^{\langle 1535 \rangle}$ ministry $^{\langle 1248 \rangle}$, [let us wait] on $^{\langle 1722 \rangle}$ [our] ministering $^{\langle 1248 \rangle}$: or $^{\langle 1535 \rangle}$ he that teacheth $^{\langle 1321 \rangle}$, on $^{\langle 1722 \rangle}$ teaching $^{\langle 1319 \rangle}$;
- 12:8 Or $^{<1535>}$ he that exhorteth $^{<3870>}$, on $^{<1722>}$ exhortation $^{<3874>}$: he that giveth $^{<3330>}$, [let him do it] with $^{<1722>}$ simplicity $^{<572>}$; he that ruleth $^{<4291>}$, with $^{<1722>}$ diligence $^{<4710>}$; he that sheweth mercy $^{<1653>}$, with $^{<1722>}$ cheerfulness $^{<2432>}$.
- 12:9 [Let] love <26> be without dissimulation <50>. Abhor <65> that which is evil <4190>; cleave <285> to that which is good <18>.

- 12:10 [Be] kindly affectioned ^{<5387>} one to another ^{<1519>} ^{<240>} with brotherly love ^{<5360>}; in honour ^{<5092>} preferring ^{<4285>} one another ^{<240>}.
- 12:11 Not $^{<3361>}$ slothful $^{<3636>}$ in business $^{<4710>}$; fervent $^{<2204>}$ in spirit $^{<4151>}$; serving $^{<1398>}$ the Lord $^{<2962>}$;
- 12:12 Rejoicing ^{<5463>} in hope ^{<1680>}; patient ^{<5278>} in tribulation ^{<2347>}; continuing instant ^{<4342>} in prayer ^{<4335>};
- 12:13 Distributing ^{<2841>} to the necessity ^{<5532>} of saints ^{<40>}; given ^{<1377>} to hospitality ^{<5381>}.
- 12:14 Bless $^{<2127>}$ them which persecute $^{<1377>}$ you $^{<5209>}$: bless $^{<2127>}$, and $^{<2532>}$ curse $^{<2672>}$ not $^{<3361>}$.
- 12:15 Rejoice $^{<5463>}$ with $^{<3326>}$ them that do rejoice $^{<5463>}$, and $^{<2532>}$ weep $^{<2799>}$ with $^{<3326>}$ them that weep $^{<2799>}$.
- 12:16 [Be] of the same $^{846>}$ mind $^{<5426>}$ one toward another $^{<1519>}$ $^{<240>}$. Mind $^{<5426>}$ not $^{<3361>}$ high things $^{<5308>}$, but $^{<235>}$ condescend $^{<4879>}$ to men of low estate $^{<5011>}$. Be $^{<1096>}$ not $^{<3361>}$ wise $^{<5429>}$ in $^{<3844>}$ your own conceits $^{<1438>}$.
- 12:17 Recompense $^{<591>}$ to no man $^{<3367>}$ evil $^{<2556>}$ for $^{<473>}$ evil $^{<2556>}$. Provide $^{<4306>}$ things honest $^{<2570>}$ in the sight $^{<1799>}$ of all $^{<3956>}$ men $^{<444>}$
- 12:18 If $^{<1487>}$ it be possible $^{<1415>}$, as much as lieth in $^{<1537>}$ you $^{<5216>}$, live peaceably $^{<1514>}$ with $^{<3326>}$ all $^{<3956>}$ men $^{<444>}$.
- 12:19 Dearly beloved $^{\langle 27\rangle}$, avenge $^{\langle 1556\rangle}$ not $^{\langle 3361\rangle}$ yourselves $^{\langle 1438\rangle}$, but $^{\langle 235\rangle}$ [rather] give $^{\langle 1325\rangle}$ place $^{\langle 5117\rangle}$ unto wrath $^{\langle 3709\rangle}$: for $^{\langle 1063\rangle}$ it is written $^{\langle 1125\rangle}$, Vengeance $^{\langle 1557\rangle}$ [is] mine $^{\langle 1698\rangle}$; I $^{\langle 1473\rangle}$ will repay $^{\langle 467\rangle}$, saith $^{\langle 3004\rangle}$ the Lord $^{\langle 2962\rangle}$.
- 12:20 Therefore ${}^{<3767>}$ if ${}^{<1437>}$ thine ${}^{<4675>}$ enemy ${}^{<2190>}$ hunger ${}^{<3983>}$, feed ${}^{<5595>}$ him ${}^{<846>}$; if ${}^{<1437>}$ he thirst ${}^{<1372>}$, give ${}^{<4222>}$ him ${}^{<846>}$ drink ${}^{<4222>}$: for ${}^{<1063>}$ in so ${}^{<5124>}$ doing ${}^{<4160>}$ thou shalt heap ${}^{<4987>}$ coals ${}^{<440>}$ of fire ${}^{<4442>}$ on ${}^{<1909>}$ his ${}^{<846>}$ head ${}^{<2776>}$.
- 12:21 Be $^{<3528>}$ not $^{<3361>}$ overcome $^{<3528>}$ of $^{<5259>}$ evil $^{<2556>}$, but $^{<235>}$ overcome $^{<3528>}$ evil $^{<2556>}$ with $^{<1722>}$ good $^{<18>}$.

CHAPTER 13 — Click here for Rom 13 w/o Strongs Numbers

- 13:1 Let every ${}^{<3956>}$ soul ${}^{<5590>}$ be subject ${}^{<5293>}$ unto the higher ${}^{<5242>}$ powers ${}^{<1849>}$. For ${}^{<1063>}$ there is ${}^{<2076>}$ no ${}^{<3756>}$ power ${}^{<1849>}$ but ${}^{<1508>}$ of ${}^{<575>}$ God ${}^{<2316>}$: ${}^{<1161>}$ the powers ${}^{<1849>}$ that be ${}^{<5607>}$ are ${}^{<1526>}$ ordained ${}^{<5021>}$ of ${}^{<5259>}$ God ${}^{<2316>}$.
- 13:2 Whosoever therefore <5620> resisteth <498> the power <1849>, resisteth <436> the ordinance <1296> of God <2316>: and <1161> they that resist <436> shall receive <2983> to themselves <1438> damnation <2917>.
- 13:3 For $^{<1063>}$ rulers $^{<758>}$ are $^{<1526>}$ not $^{<3756>}$ a terror $^{<5401>}$ to good $^{<18>}$ works $^{<2041>}$, but $^{<235>}$ to the evil $^{<2556>}$. Wilt thou $^{<2309>}$ then $^{<1161>}$ not $^{<3361>}$ be afraid $^{<5399>}$ of the power $^{<1849>}$? do $^{<4160>}$ that which is good $^{<18>}$, and $^{<2532>}$ thou shalt have $^{<2192>}$ praise $^{<1868>}$ of $^{<1537>}$ the same $^{<846>}$:
- 13:4 For $^{<1063>}$ he is $^{<2076>}$ the minister $^{<1249>}$ of God $^{<2316>}$ to thee $^{<4671>}$ for $^{<1519>}$ good $^{<18>}$. But $^{<1161>}$ if $^{<1437>}$ thou do $^{<4160>}$ that which is evil $^{<2556>}$, be afraid $^{<5399>}$; for $^{<1063>}$ he beareth $^{<5409>}$ not $^{<3756>}$ the sword $^{<3162>}$ in vain $^{<1500>}$: for $^{<1063>}$ he is $^{<2076>}$ the minister $^{<1249>}$ of God $^{<2316>}$, a revenger $^{<1558>}$ to [execute] wrath $^{<3709>}$ upon $^{<1519>}$ him that doeth $^{<4238>}$ evil $^{<2556>}$.
- 13:5 Wherefore ${}^{<1352>}$ [ye] must needs ${}^{<318>}$ be subject ${}^{<5293>}$, not ${}^{<3756>}$ only ${}^{<3440>}$ for ${}^{<1223>}$ wrath ${}^{<3709>}$, but ${}^{<235>}$ also ${}^{<2532>}$ for conscience ${}^{<4893>}$ sake ${}^{<1223>}$.
- 13:6 For $^{<1063>}$ for $^{<1223>}$ this $^{<5124>}$ cause $^{<1223>}$ pay ye $^{<5055>}$ tribute $^{<5411>}$ also $^{<2532>}$: for $^{<1063>}$ they are $^{<1526>}$ God's $^{<2316>}$ ministers $^{<3011>}$, attending continually $^{<4342>}$ upon $^{<1519>}$ this $^{<5124>}$ very thing $^{<846>}$.
- 13:7 Render $^{<591>}$ therefore $^{<3767>}$ to all $^{<3956>}$ their dues $^{<3782>}$: tribute $^{<5411>}$ to whom $^{<3588>}$ tribute $^{<5411>}$ [is due]; custom $^{<5056>}$ to whom $^{<3588>}$ custom $^{<5056>}$; fear $^{<5401>}$ to whom $^{<3588>}$ fear $^{<5401>}$; honour $^{<5092>}$ to whom $^{<3588>}$ honour $^{<5092>}$.
- 13:8 Owe $^{<3784>}$ no man $^{<3367>}$ any thing $^{<3367>}$, but $^{<1508>}$ to love $^{<25>}$ one another $^{<240>}$: for $^{<1063>}$ he that loveth $^{<25>}$ another $^{<2087>}$ hath fulfilled $^{<4137>}$ the law $^{<3551>}$.
- 13:9 For $^{<1063>}$ this, Thou shalt $^{<3431>}$ not $^{<3756>}$ commit adultery $^{<3431>}$, Thou shalt $^{<5407>}$ not $^{<3756>}$ kill $^{<5407>}$, Thou shalt $^{<2813>}$ not $^{<3756>}$ steal $^{<2813>}$, Thou shalt $^{<5576>}$ not $^{<3756>}$ bear false witness $^{<5576>}$, Thou shalt

 $^{<1937>}$ not $^{<3756>}$ covet $^{<1937>}$; and $^{<2532>}$ if [there be] any $^{<1536>}$ other $^{<2087>}$ commandment $^{<1785>}$, it is briefly comprehended $^{<346>}$ in $^{<1722>}$ this $^{<5129>}$ saying $^{<3056>}$, namely $^{<1722>}$, Thou shalt love $^{<25>}$ thy $^{<4675>}$ neighbour $^{<4139>}$ as $^{<5613>}$ thyself $^{<1438>}$.

- 13:10 Love $^{<26>}$ worketh $^{<2038>}$ no $^{<3756>}$ ill $^{<2556>}$ to his neighbour $^{<4139>}$: therefore $^{<3767>}$ love $^{<26>}$ [is] the fulfilling $^{<4138>}$ of the law $^{<3551>}$.
- 13:11 And $^{<2532>}$ that $^{<5124>}$, knowing $^{<1492>}$ the time $^{<2540>}$, that $^{<3754>}$ now $^{<2235>}$ [it is] high time $^{<5610>}$ to awake $^{<2248> <1453>}$ out of $^{<1537>}$ sleep $^{<5258>}$: for $^{<1063>}$ now $^{<3568>}$ [is] our $^{<2257>}$ salvation $^{<4991>}$ nearer $^{<1452>}$ than $^{<2228>}$ when $^{<3753>}$ we believed $^{<4100>}$.
- 13:12 The night ${}^{<3571>}$ is far spent ${}^{<4298>}$, ${}^{<1161>}$ the day ${}^{<2250>}$ is at hand ${}^{<1448>}$: let us ${}^{<659>}$ therefore ${}^{<3767>}$ cast off ${}^{<659>}$ the works ${}^{<2041>}$ of darkness ${}^{<4655>}$, and ${}^{<2532>}$ let us put on ${}^{<1746>}$ the armour ${}^{<3696>}$ of light ${}^{<5457>}$.
- 13:13 Let us walk $^{<4043>}$ honestly $^{<2156>}$, as $^{<5613>}$ in $^{<1722>}$ the day $^{<2250>}$; not $^{<3361>}$ in rioting $^{<2970>}$ and $^{<2532>}$ drunkenness $^{<3178>}$, not $^{<3361>}$ in chambering $^{<2845>}$ and $^{<2532>}$ wantonness $^{<766>}$, not $^{<3361>}$ in strife $^{<2054>}$ and $^{<2532>}$ envying $^{<2205>}$.
- 13:14 But $^{\langle 235 \rangle}$ put ye on $^{\langle 1746 \rangle}$ the Lord $^{\langle 2962 \rangle}$ Jesus $^{\langle 2424 \rangle}$ Christ $^{\langle 5547 \rangle}$, and $^{\langle 2532 \rangle}$ make $^{\langle 4160 \rangle}$ not $^{\langle 3361 \rangle}$ provision $^{\langle 4307 \rangle}$ for $^{\langle 1519 \rangle}$ the flesh $^{\langle 4561 \rangle}$, to [fulfil] the lusts $^{\langle 1939 \rangle}$ [thereof].

CHAPTER 14 — <u>Click here for Rom 14 w/o Strongs Numbers</u>

- 14:1 Him that is weak $^{\langle 770\rangle}$ in the faith $^{\langle 4102\rangle}$ receive ye $^{\langle 4355\rangle}$, [but] $^{\langle 1161\rangle}$ not $^{\langle 3361\rangle}$ to $^{\langle 1519\rangle}$ doubtful $^{\langle 1261\rangle}$ disputations $^{\langle 1253\rangle}$.
- 14:2 For $^{\langle 3303 \rangle}$ one $^{\langle 3739 \rangle}$ believeth $^{\langle 4100 \rangle}$ that he may eat $^{\langle 5315 \rangle}$ all things $^{\langle 3956 \rangle}$: another $^{\langle 1161 \rangle}$, who is weak $^{\langle 770 \rangle}$, eateth $^{\langle 2068 \rangle}$ herbs $^{\langle 3001 \rangle}$.
- 14:3 Let $^{(1848)}$ not $^{(3361)}$ him that eateth $^{(2068)}$ despise $^{(1848)}$ him that eateth $^{(2068)}$ not $^{(3361)}$; and $^{(2532)}$ let $^{(2068)}$ not $^{(3361)}$ him which eateth $^{(2068)}$ not $^{(3361)}$ judge $^{(2919)}$ him that eateth $^{(2068)}$: for $^{(1063)}$ God $^{(2316)}$ hath received $^{(4355)}$ him $^{(846)}$.
- 14:4 Who $^{(5101)}$ art $^{(1488)}$ thou $^{(4771)}$ that judgest $^{(2919)}$ another man's $^{(245)}$ servant $^{(3610)}$? to his own $^{(2398)}$ master $^{(2962)}$ he standeth $^{(4739)}$ or $^{(2228)}$ falleth $^{(4098)}$. Yea $^{(1161)}$, he shall be holden up $^{(2476)}$: for $^{(1063)}$ God $^{(2316)}$ is $^{(2076)}$ able $^{(1415)}$ to make $^{(2476)}$ him $^{(846)}$ stand $^{(2476)}$.

- 14:5 One $^{<3303>}$ man $^{<3739>}$ esteemeth $^{<2919>}$ one day $^{<2250>}$ above $^{<3844>}$ another $^{<2250>}$: $^{<1161>}$ another $^{<3739>}$ esteemeth $^{<2919>}$ every $^{<3956>}$ day $^{<2250>}$ [alike]. Let $^{<4135>}$ every man $^{<1538>}$ be fully persuaded $^{<4135>}$ in $^{<1722>}$ his own $^{<2398>}$ mind $^{<3563>}$.
- 14:6 He that regardeth ^{<5426>} the day ^{<2250>}, regardeth ^{<5426>} [it] unto the Lord ^{<2962>}; and ^{<2532>} he that regardeth ^{<5426>} not ^{<3361>} the day ^{<2250>}, to the Lord ^{<2962>} he doth ^{<5426>} not ^{<3756>} regard ^{<5426>} [it]. He that eateth ^{<2068>}, eateth ^{<2068>} to the Lord ^{<2962>}, for ^{<1063>} he giveth God ^{<2316>} thanks ^{<2168>}; and ^{<2532>} he that eateth ^{<2068>} not ^{<3756>}, and ^{<2532>} giveth God ^{<2316>} thanks ^{<2168>}.
- 14:7 For $^{<1063>}$ none $^{<3762>}$ of us $^{<2257>}$ liveth $^{<2198>}$ to himself $^{<1438>}$, and $^{<2532>}$ no man $^{<3762>}$ dieth $^{<599>}$ to himself $^{<1438>}$.
- 14:8 For $^{<1063>}$ whether $^{<1437> <5037>}$ we live $^{<2198>}$, we live $^{<2198>}$ unto the Lord $^{<2962>}$; and whether $^{<1437> <5037>}$ we die $^{<599>}$, we die $^{<599>}$ unto the Lord $^{<2962>}$: whether $^{<1437> <5037>}$ we live $^{<2198>}$ therefore $^{<3767>}$, or $^{<1437> <5037>}$ die $^{<599>}$, we are $^{<2070>}$ the Lord's $^{<2962>}$.
- 14:9 For $^{<1063>}$ to $^{<1519>}$ this $^{<5124>}$ end Christ $^{<5547>}$ both $^{<2532>}$ died $^{<599>}$, and $^{<2532>}$ rose $^{<450>}$, and $^{<2532>}$ revived $^{<326>}$, that $^{<2443>}$ he might be Lord $^{<2961>}$ both $^{<2532>}$ of the dead $^{<3498>}$ and $^{<2532>}$ living $^{<2198>}$.
- 14:10 But $^{<1161>}$ why $^{<5101>}$ dost $^{<2919>}$ thou $^{<4771>}$ judge $^{<2919>}$ thy $^{<4675>}$ brother $^{<80>}$? or $^{<2228>} ^{<2532>}$ why $^{<5101>}$ dost $^{<1848>}$ thou $^{<4771>}$ set at nought $^{<1848>}$ thy $^{<4675>}$ brother $^{<80>}$? for $^{<1063>}$ we shall $^{<3936>}$ all $^{<3956>}$ stand before $^{<3936>}$ the judgment seat $^{<968>}$ of Christ $^{<5547>}$.
- 14:11 For $^{<1063>}$ it is written $^{<1125>}$, [As] I $^{<1473>}$ live $^{<2198>}$, saith $^{<3004>}$ the Lord $^{<2962>}$, $^{<3754>}$ every $^{<3956>}$ knee $^{<1119>}$ shall bow $^{<2578>}$ to me $^{<1698>}$, and $^{<2532>}$ every $^{<3956>}$ tongue $^{<1100>}$ shall confess $^{<1843>}$ to God $^{<2316>}$.
- 14:12 So $^{<3767>}$ then $^{<686>}$ every one $^{<1538>}$ of us $^{<2257>}$ shall give $^{<1325>}$ account $^{<3056>}$ of $^{<4012>}$ himself $^{<1438>}$ to God $^{<2316>}$.
- 14:13 Let us $^{\langle 2919\rangle}$ not therefore $^{\langle 3767\rangle}$ judge $^{\langle 2919\rangle}$ one another $^{\langle 240\rangle}$ any more $^{\langle 3371\rangle}$: but $^{\langle 235\rangle}$ judge $^{\langle 2919\rangle}$ this $^{\langle 5124\rangle}$ rather $^{\langle 3123\rangle}$, that no man $^{\langle 3361\rangle}$ put $^{\langle 5087\rangle}$ a stumblingblock $^{\langle 4348\rangle}$ or $^{\langle 2228\rangle}$ an occasion to fall $^{\langle 4625\rangle}$ in [his] brother's way $^{\langle 80\rangle}$.
- 14:14 I know $^{<1492>}$, and $^{<2532>}$ am persuaded $^{<3982>}$ by $^{<1722>}$ the Lord $^{<2962>}$ Jesus $^{<2424>}$, that $^{<3754>}$ [there is] nothing $^{<3762>}$ unclean $^{<2839>}$ of $^{<1223>}$

itself ^{<1438>}: but ^{<1508>} to him that esteemeth ^{<3049>} any thing ^{<5100>} to be ^{<1511>} unclean ^{<2839>}, to him ^{<1565>} [it is] unclean ^{<2839>}.

- 14:15 But $^{<1161>}$ if $^{<1487>}$ thy $^{<4675>}$ brother $^{<80>}$ be grieved $^{<3076>}$ with $^{<1223>}$ [thy] meat $^{<1033>}$, now $^{<3765>}$ walkest thou $^{<4043>}$ not $^{<3765>}$ charitably $^{<26>} <2596>$. Destroy $^{<622>}$ not $^{<3361>}$ him $^{<1565>}$ with thy $^{<4675>}$ meat $^{<1033>}$, for $^{<5228>}$ whom $^{<3739>}$ Christ $^{<5547>}$ died $^{<599>}$.
- 14:16 Let $^{<987>}$ not $^{<3361>}$ then $^{<3767>}$ your $^{<5216>}$ good $^{<18>}$ be evil spoken of $_{<987>}$.
- 14:17 For $^{<1063>}$ the kingdom $^{<932>}$ of God $^{<2316>}$ is $^{<2076>}$ not $^{<3756>}$ meat $^{<1035>}$ and $^{<2532>}$ drink $^{<4213>}$; but $^{<235>}$ righteousness $^{<1343>}$, and $^{<2532>}$ peace $^{<1515>}$, and $^{<2532>}$ joy $^{<5479>}$ in $^{<1722>}$ the Holy $^{<40>}$ Ghost $^{<4151>}$.
- 14:18 For $^{<1063>}$ he that in $^{<1722>}$ these things $^{<5125>}$ serveth $^{<1398>}$ Christ $^{<5547>}$ [is] acceptable $^{<2101>}$ to God $^{<2316>}$, and $^{<2532>}$ approved $^{<1384>}$ of men $^{<444>}$.
- 14:19 Let us $^{<1377>}$ therefore $^{<686>} <^{<3767>}$ follow after $^{<1377>}$ the things which make for $^{<3588>}$ peace $^{<1515>}$, and $^{<2532>}$ things wherewith $^{<1519>}$ one $^{<240>}$ may edify $^{<3619>}$ another $^{<240>}$.
- 14:20 For $^{<1752>}$ meat $^{<1033>}$ destroy $^{<2647>}$ not $^{<3361>}$ the work $^{<2041>}$ of God $^{<2316>}$. All things $^{<3956>}$ indeed $^{<3303>}$ [are] pure $^{<2513>}$; but $^{<235>}$ [it is] evil $^{<2556>}$ for that man $^{<444>}$ who eateth $^{<2068>}$ with $^{<1223>}$ offence $^{<4348>}$
- 14:21 [It is] good $^{<2570>}$ neither $^{<3361>}$ to eat $^{<5315>}$ flesh $^{<2907>}$, nor $^{<3366>}$ to drink $^{<4095>}$ wine $^{<3631>}$, nor $^{<3366>}$ [any thing] whereby $^{<1722>} <_{<3739>}$ thy $^{<4675>}$ brother $^{<80>}$ stumbleth $^{<4350>}$, or $^{<2228>}$ is offended $^{<4624>}$, or $^{<2228>}$ is made weak $^{<770>}$.
- 14:22 Hast $^{\langle 2192 \rangle}$ thou $^{\langle 4771 \rangle}$ faith $^{\langle 4102 \rangle}$? have $^{\langle 2192 \rangle}$ [it] to $^{\langle 2596 \rangle}$ thyself $^{\langle 4572 \rangle}$ before $^{\langle 1799 \rangle}$ God $^{\langle 2316 \rangle}$. Happy $^{\langle 3107 \rangle}$ [is] he that condemneth $^{\langle 2919 \rangle}$ not $^{\langle 3361 \rangle}$ himself $^{\langle 1438 \rangle}$ in $^{\langle 1722 \rangle}$ that thing which $^{\langle 3739 \rangle}$ he alloweth $^{\langle 1381 \rangle}$.
- 14:23 And $^{<1161>}$ he that doubteth $^{<1252>}$ is damned $^{<2632>}$ if $^{<1437>}$ he eat $^{<5315>}$, because $^{<3754>}$ [he eateth] not $^{<3756>}$ of $^{<1537>}$ faith $^{<4102>}$: for $^{<1161>}$ whatsoever $^{<3739>} <^{3956>}$ [is] not $^{<3756>}$ of $^{<1537>}$ faith $^{<4102>}$ is $^{<2076>}$ sin $^{<266>}$.

CHAPTER 15 — Click here for Rom 15 w/o Strongs Numbers

- 15:1 We $^{\langle 2249 \rangle}$ then $^{\langle 1161 \rangle}$ that are strong $^{\langle 1415 \rangle}$ ought $^{\langle 3784 \rangle}$ to bear $^{\langle 941 \rangle}$ the infirmities $^{\langle 771 \rangle}$ of the weak $^{\langle 102 \rangle}$, and $^{\langle 2532 \rangle}$ not $^{\langle 3361 \rangle}$ to please $^{\langle 700 \rangle}$ ourselves $^{\langle 1438 \rangle}$.
- 15:2 $^{<1063>}$ Let $^{<700>}$ every one $^{<1538>}$ of us $^{<2257>}$ please $^{<700>}$ [his] neighbour $^{<4139>}$ for $^{<1519>}$ [his] good $^{<18>}$ to $^{<4314>}$ edification $^{<3619>}$.
- 15:3 For $^{<1063>}$ even $^{<2532>}$ Christ $^{<5547>}$ pleased $^{<700>}$ not $^{<3756>}$ himself $^{<1438>}$; but $^{<235>}$, as $^{<2531>}$ it is written $^{<1125>}$, The reproaches $^{<3680>}$ of them that reproached $^{<3679>}$ thee $^{<4571>}$ fell $^{<1968>}$ on $^{<1909>}$ me $^{<1691>}$.
- 15:4 For $^{<1063>}$ whatsoever things $^{<3745>}$ were written aforetime $^{<4270>}$ were written $^{<4270>}$ for $^{<1519>}$ our $^{<2251>}$ learning $^{<1319>}$, that $^{<2443>}$ we $^{<2192>}$ through $^{<1223>}$ patience $^{<5281>}$ and $^{<2532>}$ comfort $^{<3874>}$ of the scriptures $^{<1124>}$ might have $^{<2192>}$ hope $^{<1680>}$.
- 15:5 Now $^{<1161>}$ the God $^{<2316>}$ of patience $^{<5281>}$ and $^{<2532>}$ consolation $^{<3874>}$ grant $^{<1325>}$ you $^{<5213>}$ to be $^{<846>}$ likeminded $^{<5426>}$ one $^{<240>}$ toward another $^{<1722>}$ $^{<240>}$ according $^{<2596>}$ to Christ $^{<5547>}$ Jesus $^{<2424>}$:
- 15:6 That $^{<2443>}$ ye may $^{<1392>}$ with one mind $^{<3661>}$ [and] $^{<1722>}$ one $^{<1520>}$ mouth $^{<4750>}$ glorify $^{<1392>}$ God $^{<2316>}$, even $^{<2532>}$ the Father $^{<3962>}$ of our $^{<2257>}$ Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$.
- 15:7 Wherefore $^{<1352>}$ receive ye $^{<4355>}$ one another $^{<240>}$, as $^{<2531>} < 2532>$ Christ $^{<5547>}$ also $^{<2531>}$ received $^{<4355>}$ us $^{<2248>}$ to $^{<1519>}$ the glory $^{<1391>}$ of God $^{<2316>}$.
- 15:8 Now $^{<1161>}$ I say $^{<3004>}$ that Jesus $^{<2424>}$ Christ $^{<5547>}$ was $^{<1096>}$ a minister $^{<1249>}$ of the circumcision $^{<4061>}$ for $^{<5228>}$ the truth $^{<225>}$ of God $^{<2316>}$, to $^{<1519>}$ confirm $^{<950>}$ the promises $^{<1860>}$ [made] unto the fathers $^{<3962>}$:
- 15:9 And $^{<1161>}$ that the Gentiles $^{<1484>}$ might glorify $^{<1392>}$ God $^{<2316>}$ for $^{<5228>}$ [his] mercy $^{<1656>}$; as $^{<2531>}$ it is written $^{<1125>}$, For $^{<1223>}$ this $^{<5124>}$ cause $^{<1223>}$ I will confess $^{<1843>}$ to thee $^{<4671>}$ among $^{<1722>}$ the Gentiles $^{<1484>}$, and $^{<2532>}$ sing $^{<5567>}$ unto thy $^{<4675>}$ name $^{<3686>}$.
- 15:10 And $^{<2532>}$ again $^{<3825>}$ he saith $^{<3004>}$, Rejoice, ye $^{<2165>}$ Gentiles $^{<1484>}$, with $^{<3326>}$ his $^{<846>}$ people $^{<2992>}$.

- 15:11 And $^{<2532>}$ again $^{<3825>}$, Praise $^{<134>}$ the Lord $^{<2962>}$, all $^{<3956>}$ ye $^{<134>}$ Gentiles $^{<1484>}$; and $^{<2532>}$ laud $^{<1867>}$ him $^{<846>}$, all ye $^{<3956>}$ people $^{<2992>}$
- 15:12 And $^{\langle 2532 \rangle}$ again $^{\langle 3825 \rangle}$, Esaias $^{\langle 2268 \rangle}$ saith $^{\langle 3004 \rangle}$, There shall be $^{\langle 2071 \rangle}$ a root $^{\langle 4491 \rangle}$ of Jesse $^{\langle 2421 \rangle}$, and $^{\langle 2532 \rangle}$ he that shall rise $^{\langle 450 \rangle}$ to reign over $^{\langle 757 \rangle}$ the Gentiles $^{\langle 1484 \rangle}$; in $^{\langle 1909 \rangle}$ him $^{\langle 846 \rangle}$ shall $^{\langle 1679 \rangle}$ the Gentiles $^{\langle 1484 \rangle}$ trust $^{\langle 1679 \rangle}$.
- 15:13 Now $^{<1161>}$ the God $^{<2316>}$ of hope $^{<1680>}$ fill $^{<4137>}$ you $^{<5209>}$ with all $^{<3956>}$ joy $^{<5479>}$ and $^{<2532>}$ peace $^{<1515>}$ in $^{<1722>}$ believing $^{<4100>}$, that $^{<1519>}$ ye $^{<5209>}$ may abound $^{<4052>}$ in $^{<1722>}$ hope $^{<1680>}$, through $^{<1722>}$ the power $^{<1411>}$ of the Holy $^{<40>}$ Ghost $^{<4151>}$.
- 15:14 And $^{<1161>}$ I $^{<1473>}$ myself $^{<846>}$ also $^{<2532>}$ am persuaded $^{<3982>}$ of $^{<4012>}$ you $^{<5216>}$, my $^{<3450>}$ brethren $^{<80>}$, that $^{<3754>}$ ye $^{<846>}$ also $^{<2532>}$ are $^{<2075>}$ full $^{<3324>}$ of goodness $^{<19>}$, filled $^{<4137>}$ with all $^{<3956>}$ knowledge $^{<1108>}$, able $^{<1410>}$ also $^{<2532>}$ to admonish $^{<3560>}$ one another $^{<240>}$.
- 15:15 Nevertheless $^{<1161>}$, brethren $^{<80>}$, I have written $^{<1125>}$ the more boldly $^{<5112>}$ unto you $^{<5213>}$ in $^{<575>}$ some sort $^{<3313>}$, as $^{<5613>}$ putting $^{<1878>}$ you $^{<5209>}$ in mind $^{<1878>}$, because $^{<1223>}$ of the grace $^{<5485>}$ that is given $^{<1325>}$ to me $^{<3427>}$ of $^{<5259>}$ God $^{<2316>}$,
- 15:16 That I $^{<3165>}$ should be $^{<1519>} <^{<1511>}$ the minister $^{<3011>}$ of Jesus $^{<2424>}$ Christ $^{<5547>}$ to $^{<1519>}$ the Gentiles $^{<1484>}$, ministering $^{<2418>}$ the gospel $^{<2098>}$ of God $^{<2316>}$, that $^{<2443>}$ the offering up $^{<4376>}$ of the Gentiles $^{<1484>}$ might be $^{<1096>}$ acceptable $^{<2144>}$, being sanctified $^{<37>}$ by $^{<1722>}$ the Holy $^{<40>}$ Ghost $^{<4151>}$.
- 15:17 I have <2192> therefore whereof <3767> I may glory <2746> through <1722> Jesus <2424> Christ <5547> in those things which pertain to <4314> God <2316>
- 15:18 For $^{<1063>}$ I will $^{<5111>}$ not $^{<3756>}$ dare $^{<5111>}$ to speak $^{<2980>}$ of any $^{<5100>}$ of those things which $^{<3739>}$ Christ $^{<5547>}$ hath $^{<2716>}$ not $^{<3756>}$ wrought $^{<2716>}$ by $^{<1223>}$ me $^{<1700>}$, to make $^{<1519>}$ the Gentiles $^{<1484>}$ obedient $^{<5218>}$, by word $^{<3056>}$ and $^{<2532>}$ deed $^{<2041>}$,
- 15:19 Through $^{<1722>}$ mighty $^{<1411>}$ signs $^{<4592>}$ and $^{<2532>}$ wonders $^{<5059>}$, by $^{<1722>}$ the power $^{<1411>}$ of the Spirit $^{<4151>}$ of God $^{<2316>}$; so $^{<5620>}$ that from $^{<575>}$ Jerusalem $^{<2419>}$, and $^{<2532>}$ round about $^{<2945>}$ unto $^{<3360>}$

Illyricum $^{<\!2437\!>},$ I $^{<\!3165\!>}$ have fully preached $^{<\!4137\!>}$ the gospel $^{<\!2098\!>}$ of Christ $^{<\!5547\!>}.$

- 15:20 Yea $^{<1161>}$, so $^{<3779>}$ have I strived $^{<5389>}$ to preach the gospel $^{<2097>}$, not $^{<3756>}$ where $^{<3699>}$ Christ $^{<5547>}$ was named $^{<3687>}$, lest $^{<3363>}$ I should build $^{<3618>}$ upon $^{<1909>}$ another man's $^{<245>}$ foundation $^{<2310>}$:
- 15:21 But $^{<235>}$ as $^{<2531>}$ it is written $^{<1125>}$, To whom $^{<3739>}$ he $^{<846>}$ was $^{<312>}$ not $^{<3756>}$ spoken $^{<312>}$ of $^{<4012>}$, they shall see $^{<3700>}$: and $^{<2532>}$ they $^{<3739>}$ that have $^{<191>}$ not $^{<3756>}$ heard $^{<191>}$ shall understand $^{<4920>}$
- 15:22 For which cause $^{<1352>}$ also $^{<2532>}$ I have been $^{<1465>}$ much $^{<4183>}$ hindered $^{<1465>}$ from coming $^{<2064>}$ to $^{<4314>}$ you $^{<5209>}$.
- 15:23 But $^{<1161>}$ now $^{<3570>}$ having $^{<2192>}$ no more $^{<3371>}$ place $^{<5117>}$ in $^{<1722>}$ these $^{<575>}$ $^{<5125>}$ parts $^{<2824>}$, and $^{<1161>}$ having $^{<2192>}$ a great desire $^{<1974>}$ these many $^{<4183>}$ years $^{<2094>}$ to come $^{<2064>}$ unto $^{<4314>}$ you $^{<5209>}$.
- 15:24 Whensoever $^{<5613> <1437>}$ I take my journey $^{<4198>}$ into $^{<1519>}$ Spain $^{<4681>}$, I will come $^{<2064>}$ to $^{<4314>}$ you $^{<5209>}$: for $^{<1063>}$ I trust $^{<1679>}$ to see $^{<2300>}$ you $^{<5209>}$ in my journey $^{<1279>}$, and $^{<2532>}$ to be brought on my way $^{<4311>}$ thitherward $^{<1563>}$ by $^{<5259>}$ you $^{<5216>}$, if $^{<1437>}$ first $^{<4412>}$ I be $^{<1705>}$ somewhat $^{<3313>}$ filled $^{<1705>}$ with $^{<575>}$ your $^{<5216>}$ [company].
- 15:25 But $^{<1161>}$ now $^{<3570>}$ I go $^{<4198>}$ unto $^{<1519>}$ Jerusalem $^{<2419>}$ to minister $^{<1247>}$ unto the saints $^{<40>}$.
- 15:26 For $^{<1063>}$ it hath pleased them $^{<2106>}$ of Macedonia $^{<3109>}$ and $^{<2532>}$ Achaia $^{<882>}$ to make $^{<4160>}$ a certain $^{<5100>}$ contribution $^{<2842>}$ for $^{<1519>}$ the poor $^{<4434>}$ saints $^{<40>}$ which $^{<3588>}$ are at $^{<1722>}$ Jerusalem $^{<2419>}$
- 15:27 It hath pleased them ^{<2106>} verily ^{<1063>}; and ^{<2532>} their ^{<846>} debtors ^{<3781>} they are ^{<1526>}. For ^{<1063>} if ^{<1487>} the Gentiles ^{<1484>} have been made partakers ^{<2841>} of their ^{<846>} spiritual things ^{<4152>}, their duty is ^{<3784>} also ^{<2532>} to minister ^{<3008>} unto them ^{<846>} in ^{<1722>} carnal things ^{<4559>}.
- 15:28 When therefore ${}^{<3767>}$ I have performed ${}^{<2005>}$ this ${}^{<5124>}$, and ${}^{<2532>}$ have sealed ${}^{<4972>}$ to them ${}^{<846>}$ this ${}^{<5126>}$ fruit ${}^{<2590>}$, I will come ${}^{<565>}$ by ${}^{<1223>}$ you ${}^{<5216>}$ into ${}^{<1519>}$ Spain ${}^{<4681>}$.

- 15:29 And $^{<1161>}$ I am sure $^{<1492>}$ that $^{<3754>}$, when I come $^{<2064>}$ unto $^{<4314>}$ you $^{<5209>}$, I shall come $^{<2064>}$ in $^{<1722>}$ the fulness $^{<4138>}$ of the blessing $^{<2129>}$ of the gospel $^{<2098>}$ of Christ $^{<5547>}$.
- 15:30 Now $^{<1161>}$ I besech $^{<3870>}$ you $^{<5209>}$, brethren $^{<80>}$, for $^{<1223>}$ the Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ's $^{<5547>}$ sake $^{<2257>}$, and $^{<2532>}$ for $^{<1223>}$ the love $^{<26>}$ of the Spirit $^{<4151>}$, that ye strive together $^{<4865>}$ with me $^{<3427>}$ in $^{<1722>}$ [your] prayers $^{<4335>}$ to $^{<4314>}$ God $^{<2316>}$ for $^{<5228>}$ me $^{<1700>}$.
- 15:31 That $^{<2443>}$ I may be delivered $^{<4506>}$ from $^{<575>}$ them that do not believe $^{<544>}$ in $^{<1722>}$ Judaea $^{<2449>}$; and $^{<2532>}$ that $^{<2443>}$ my $^{<3450>}$ service $^{<1248>}$ which $^{<3588>}$ [I have] for $^{<1519>}$ Jerusalem $^{<2419>}$ may be $^{<1096>}$ accepted $^{<2144>}$ of the saints $^{<40>}$;
- 15:32 That $^{<2443>}$ I may come $^{<2064>}$ unto $^{<4314>}$ you $^{<5209>}$ with $^{<1722>}$ joy $^{<5479>}$ by $^{<1223>}$ the will $^{<2307>}$ of God $^{<2316>}$, and $^{<2532>}$ may $^{<4875>}$ with you $^{<5213>}$ be refreshed $^{<4875>}$.
- 15:33 Now $^{<1161>}$ the God $^{<2316>}$ of peace $^{<1515>}$ [be] with $^{<3326>}$ you $^{<5216>}$ all $^{<3956>}$. Amen $^{<281>}$.

CHAPTER 16 — Click here for Rom 16 w/o Strongs Numbers

- 16:1 $^{<1161>}$ I commend $^{<4921>}$ unto you $^{<5213>}$ Phebe $^{<5402>}$ our $^{<2257>}$ sister $^{<79>}$, which is $^{<5607>}$ a servant $^{<1249>}$ of the church $^{<1577>}$ which $^{<3588>}$ is at $^{<1722>}$ Cenchrea $^{<2747>}$:
- 16:2 That $^{<2443>}$ ye receive $^{<4327>}$ her $^{<846>}$ in $^{<1722>}$ the Lord $^{<2962>}$, as becometh $^{<516>}$ saints $^{<40>}$, and $^{<2532>}$ that ye assist $^{<3936>}$ her $^{<846>}$ in $^{<1722>}$ whatsoever $^{<3739>} <^{<302>}$ business $^{<4229>}$ she hath need $^{<5535>}$ of you $^{<5216>}$: for $^{<1063>}$ she $^{<3778>} <^{<846>}$ hath been $^{<1096>}$ a succourer $^{<4368>}$ of many $^{<4183>}$, and $^{<2532>}$ of myself $^{<846>} <^{<1700>}$ also $^{<2532>}$.
- 16:3 Greet $^{<782>}$ Priscilla $^{<4252>}$ and $^{<2532>}$ Aquila $^{<207>}$ my $^{<3450>}$ helpers $^{<4904>}$ in $^{<1722>}$ Christ $^{<5547>}$ Jesus $^{<2424>}$:
- 16:4 Who $^{<3748>}$ have $^{<5294>}$ for $^{<5228>}$ my $^{<3450>}$ life $^{<5590>}$ laid down $^{<5294>}$ their own $^{<1438>}$ necks $^{<5137>}$: unto whom $^{<3739>}$ not $^{<3756>}$ only $^{<3441>}$ I $^{<1473>}$ give thanks $^{<2168>}$, but $^{<235>}$ also $^{<2532>}$ all $^{<3956>}$ the churches $^{<1577>}$ of the Gentiles $^{<1484>}$.
- 16:5 Likewise $^{2532>}$ [greet] the church $^{1577>}$ that is in $^{2596>}$ their $^{846>}$ house $^{3624>}$. Salute $^{782>}$ my $^{3450>}$ wellbeloved $^{27>}$ Epaenetus $^{1866>}$,

who $^{<3739>}$ is $^{<2076>}$ the first fruits $^{<536>}$ of Achaia $^{<882>}$ unto $^{<1519>}$ Christ $^{<5547>}$.

- 16:6 Greet $^{<782>}$ Mary $^{<3137>}$, who $^{<3748>}$ bestowed $^{<2872>}$ much $^{<4183>}$ labour $^{<2872>}$ on $^{<1519>}$ us $^{<2248>}$.
- 16:7 Salute $^{(782)}$ Andronicus $^{(408)}$ and $^{(2532)}$ Junia $^{(2458)}$, my $^{(3450)}$ kinsmen $^{(4773)}$, and $^{(2532)}$ my $^{(3450)}$ fellowprisoners $^{(4869)}$, who $^{(3748)}$ are $^{(1526)}$ of note $^{(1978)}$ among $^{(1722)}$ the apostles $^{(652)}$, who $^{(3739)}$ also $^{(2532)}$ were $^{(1096)}$ in $^{(1722)}$ Christ $^{(5547)}$ before $^{(4253)}$ me $^{(1700)}$.
- 16:8 Greet $^{<782>}$ Amplias $^{<291>}$ my $^{<3450>}$ beloved $^{<27>}$ in $^{<1722>}$ the Lord
- 16:9 Salute $^{<782>}$ Urbane $^{<3773>}$, our $^{<2257>}$ helper $^{<4904>}$ in $^{<1722>}$ Christ $^{<5547>}$, and $^{<2532>}$ Stachys $^{<4720>}$ my $^{<3450>}$ beloved $^{<27>}$.
- 16:10 Salute $^{782>}$ Apelles $^{559>}$ approved $^{1384>}$ in $^{1722>}$ Christ $^{5547>}$. Salute $^{782>}$ them $^{3588>}$ which are of $^{1537>}$ Aristobulus $^{711>}$ [household].
- 16:11 Salute ^{<782>} Herodion ^{<2267>} my ^{<3450>} kinsman ^{<4773>}. Greet ^{<782>} them ^{<3588>} that be of ^{<1537>} the [household] of Narcissus ^{<3488>}, which ^{<3588>} are ^{<5607>} in ^{<1722>} the Lord ^{<2962>}.
- 16:12 Salute $^{782>}$ Tryphena $^{5170>}$ and $^{22532>}$ Tryphosa $^{5173>}$, who labour $^{2872>}$ in $^{1722>}$ the Lord $^{22962>}$. Salute $^{782>}$ the beloved $^{27>}$ Persis $^{4069>}$, which $^{3748>}$ laboured $^{2872>}$ much $^{4183>}$ in $^{1722>}$ the Lord $^{2962>}$
- 16:13 Salute $^{<782>}$ Rufus $^{<4504>}$ chosen $^{<1588>}$ in $^{<1722>}$ the Lord $^{<2962>}$, and $^{<2532>}$ his $^{<846>}$ mother $^{<3384>}$ and $^{<2532>}$ mine $^{<1700>}$.
- 16:14 Salute ^{<782>} Asyncritus ^{<799>}, Phlegon ^{<5393>}, Hermas ^{<2057>}, Patrobas ^{<3969>}, Hermes ^{<2060>}, and ^{<2532>} the brethren ^{<80>} which are with ^{<4862>} them ^{<846>}.
- 16:15 Salute $^{782>}$ Philologus $^{5378>}$, and $^{22532>}$ Julia $^{2456>}$, Nereus $^{3517>}$, and $^{22532>}$ his $^{846>}$ sister $^{79>}$, and $^{22532>}$ Olympas $^{3652>}$, and $^{22532>}$ all $^{3956>}$ the saints $^{40>}$ which are with $^{4862>}$ them $^{846>}$.
- 16:16 Salute $^{<782>}$ one another $^{<240>}$ with $^{<1722>}$ an holy $^{<40>}$ kiss $^{<5370>}$. The churches $^{<1577>}$ of Christ $^{<5547>}$ salute $^{<782>}$ you $^{<5209>}$.
- 16:17 Now $^{<1161>}$ I beseech $^{<3870>}$ you $^{<5209>}$, brethren $^{<80>}$, mark $^{<4648>}$ them which cause $^{<4160>}$ divisions $^{<1370>}$ and $^{<2532>}$ offences $^{<4625>}$ contrary $^{<3844>}$ to the doctrine $^{<1322>}$ which $^{<3739>}$ ye $^{<5210>}$ have learned $^{<3129>}$; and $^{<2532>}$ avoid $^{<1578>}$ them $^{<575> <846>}$.

- 16:18 For $^{<1063>}$ they that are such $^{<5108>}$ serve $^{<1398>}$ not $^{<3756>}$ our $^{<2257>}$ Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$, but $^{<235>}$ their own $^{<1438>}$ belly $^{<2836>}$; and $^{<2532>}$ by $^{<1223>}$ good words $^{<5542>}$ and $^{<2532>}$ fair speeches $^{<2129>}$ deceive $^{<1818>}$ the hearts $^{<2588>}$ of the simple $^{<172>}$.
- 16:19 For $^{<1063>}$ your $^{<5216>}$ obedience $^{<5218>}$ is come abroad $^{<864>}$ unto $^{<1519>}$ all $^{<3956>}$ [men]. I am glad $^{<5463>}$ therefore $^{<3767>}$ on $^{<1909>}$ your $^{<5213>}$ behalf $^{<1909>}$: but yet $^{<1161>}$ I would have $^{<2309>}$ you $^{<5209>}$ wise $^{<4680>}$ unto $^{<1519>}$ that which is $^{<1511>}$ good $^{<3303>} <18>$, and $^{<1161>}$ simple $^{<185>}$ concerning $^{<1519>}$ evil $^{<2556>}$.
- 16:20 And <1161> the God <2316> of peace <1515> shall bruise <4937> Satan <4567> under <5259> your <5216> feet <4228> shortly <1722> <5034>. The grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> [be] with <3326> you <5216>. Amen <281>.
- 16:21 Timotheus ^{<5095>} my ^{<3450>} workfellow ^{<4904>}, and ^{<2532>} Lucius ^{<3065}, and ^{<2532>} Jason ^{<2394>}, and ^{<2532>} Sosipater ^{<4989>}, my ^{<3450>} kinsmen ^{<4773>}, salute ^{<782>} you ^{<5209>}.
- 16:22 I $^{<1473>}$ Tertius $^{<5060>}$, who wrote $^{<1125>}$ [this] epistle $^{<1992>}$, salute $^{<782>}$ you $^{<5209>}$ in $^{<1722>}$ the Lord $^{<2962>}$.
- 16:23 Gaius $^{<1050>}$ mine $^{<3450>}$ host $^{<3581>}$, and $^{<2532>}$ of the whole $^{<3650>}$ church $^{<1577>}$, saluteth $^{<782>}$ you $^{<5209>}$. Erastus $^{<2037>}$ the chamberlain $^{<3623>}$ of the city $^{<4172>}$ saluteth $^{<782>}$ you $^{<5209>}$, and $^{<2532>}$ Quartus $^{<2890>}$ a brother $^{<80>}$.
- 16:24 The grace $^{<5485>}$ of our $^{<2257>}$ Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$ [be] with $^{<3326>}$ you $^{<5216>}$ all $^{<3956>}$. Amen $^{<281>}$.
- 16:25 Now <1161> to him that is of power <1410> to stablish <4741> you <5209> according <2596> to my <3450> gospel <2098>, and <2532> the preaching <2782> of Jesus <2424> Christ <5547>, according <2596> to the revelation <602> of the mystery <3466>, which was kept secret <4601> since the world began <5550> <166>,
- 16:26 But ^{<1161>} now ^{<3568>} is made manifest ^{<5319>}, and ^{<5037>} by ^{<1223>} the scriptures ^{<1124>} of the prophets ^{<4397>}, according ^{<2596>} to the commandment ^{<2003>} of the everlasting ^{<166>} God ^{<2316>}, made known ^{<1107>} to ^{<1519>} all ^{<3956>} nations ^{<1484>} for ^{<1519>} the obedience ^{<5218>} of faith ^{<4102>}:
- 16:27 To God $^{<2316>}$ only $^{<3441>}$ wise $^{<4680>}$, [be] glory $^{<1391>}$ through $^{<1223>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$ for $^{<1519>}$ ever $^{<165>}$. Amen $^{<281>}$.

[Written $^{<1125>}$ to $^{<4314>}$ the Romans $^{<4514>}$ from $^{<575>}$ Corinthus $^{<2882>}$, [and sent] by $^{<1223>}$ Phebe $^{<5402>}$ servant $^{<1249>}$ of the church $^{<1577>}$ at $^{<1722>}$ Cenchrea $^{<2747>}$.]

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The First Letter of Paul to the

CORINTHIANS

CHAPTER 1 — <u>Click here for 1Cor 1 w/o Strongs Numbers</u>

- 1:1 Paul $^{\langle 3972 \rangle}$, called $^{\langle 2822 \rangle}$ [to be] an apostle $^{\langle 652 \rangle}$ of Jesus $^{\langle 2424 \rangle}$ Christ $^{\langle 5547 \rangle}$ through $^{\langle 1223 \rangle}$ the will $^{\langle 2307 \rangle}$ of God $^{\langle 2316 \rangle}$, and $^{\langle 2532 \rangle}$ Sosthenes $^{\langle 4988 \rangle}$ [our] brother $^{\langle 80 \rangle}$,
- 1:2 Unto the church $^{(1577)}$ of God $^{(2316)}$ which $^{(3588)}$ is $^{(5607)}$ at $^{(1722)}$ Corinth $^{(2882)}$, to them that are sanctified $^{(37)}$ in $^{(1722)}$ Christ $^{(5547)}$ Jesus $^{(2424)}$, called $^{(2822)}$ [to be] saints $^{(40)}$, with $^{(4862)}$ all $^{(3956)}$ that in $^{(1722)}$ every $^{(3956)}$ place $^{(5117)}$ call upon $^{(1941)}$ the name $^{(3686)}$ of Jesus $^{(2424)}$ Christ $^{(5547)}$ our $^{(2257)}$ Lord $^{(2962)}$, both $^{(5037)}$ theirs $^{(846)}$ and $^{(2532)}$ ours $^{(2257)}$:
- 1:3 Grace $^{<5485>}$ [be] unto you $^{<5213>}$, and $^{<2532>}$ peace $^{<1515>}$, from $^{<575>}$ God $^{<2316>}$ our $^{<2257>}$ Father $^{<3962>}$, and $^{<2532>}$ [from] the Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$.
- 1:4 I thank $^{<2168>}$ my $^{<3450>}$ God $^{<2316>}$ always $^{<3842>}$ on $^{<4012>}$ your $^{<5216>}$ behalf $^{<4012>}$, for $^{<1909>}$ the grace $^{<5485>}$ of God $^{<2316>}$ which $^{<3588>}$ is given $^{<1325>}$ you $^{<5213>}$ by $^{<1722>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$;
- 1:5 That ${}^{<3754>}$ in ${}^{<1722>}$ every thing ${}^{<3956>}$ ye are enriched ${}^{<4148>}$ by ${}^{<1722>}$ him ${}^{<846>}$, in ${}^{<1722>}$ all ${}^{<3956>}$ utterance ${}^{<3056>}$, and ${}^{<2532>}$ [in] all ${}^{<3956>}$ knowledge ${}^{<1108>}$;
- 1:6 Even as $^{<2531>}$ the testimony $^{<3142>}$ of Christ $^{<5547>}$ was confirmed $^{<950>}$ in $^{<1722>}$ you $^{<5213>}$:
- 1:7 So that $^{<5620>}$ ye $^{<5209>}$ come behind $^{<5302>}$ in $^{<1722>}$ no $^{<3361>}$ $^{<3367>}$ gift $^{<5486>}$; waiting for $^{<553>}$ the coming $^{<602>}$ of our $^{<2257>}$ Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$:
- 1:8 Who $^{<3739>}$ shall $^{<950>}$ also $^{<2532>}$ confirm $^{<950>}$ you $^{<5209>}$ unto $^{<2193>}$ the end $^{<5056>}$, [that ye may be] blameless $^{<410>}$ in $^{<1722>}$ the day $^{<2250>}$ of our $^{<2257>}$ Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$.

- 1:9 God $^{\langle 2316\rangle}$ [is] faithful $^{\langle 4103\rangle}$, by $^{\langle 1223\rangle}$ whom $^{\langle 3739\rangle}$ ye were called $^{\langle 2564\rangle}$ unto $^{\langle 1519\rangle}$ the fellowship $^{\langle 2842\rangle}$ of his $^{\langle 846\rangle}$ Son $^{\langle 5207\rangle}$ Jesus $^{\langle 2424\rangle}$ Christ $^{\langle 5547\rangle}$ our $^{\langle 2257\rangle}$ Lord $^{\langle 2962\rangle}$.
- 1:10 Now $^{(1161)}$ I beseech $^{(3870)}$ you $^{(5209)}$, brethren $^{(80)}$, by $^{(1223)}$ the name $^{(3686)}$ of our $^{(2257)}$ Lord $^{(2962)}$ Jesus $^{(2424)}$ Christ $^{(5547)}$, that $^{(2443)}$ ye $^{(3004)}$ all $^{(3956)}$ speak $^{(3004)}$ the same thing $^{(846)}$, and $^{(2532)}$ [that] there be $^{(5600)}$ no $^{(3361)}$ divisions $^{(4978)}$ among $^{(1722)}$ you $^{(5213)}$; but $^{(1161)}$ [that] ye be $^{(5600)}$ perfectly joined together $^{(2675)}$ in $^{(1722)}$ the same $^{(846)}$ mind $^{(3563)}$ and $^{(2532)}$ in $^{(1722)}$ the same $^{(846)}$ judgment $^{(1106)}$.
- 1:11 For $^{<1063>}$ it hath been declared $^{<1213>}$ unto me $^{<3427>}$ of $^{<4012>}$ you $^{<5216>}$, my $^{<3450>}$ brethren $^{<80>}$, by $^{<5259>}$ them [which are of the house $^{<3588>}$] of Chloe $^{<5514>}$, that $^{<3754>}$ there are $^{<1526>}$ contentions $^{<2054>}$ among $^{<1722>}$ you $^{<5213>}$.
- 1:12 Now $^{<1161>}$ this $^{<5124>}$ I say $^{<3004>}$, that $^{<3754>}$ every one $^{<1538>}$ of you $^{<5216>}$ saith $^{<3004>}$, I $^{<1473>}$ $^{<3303>}$ am $^{<1510>}$ of Paul $^{<3972>}$; and $^{<1161>}$ I $^{<1473>}$ of Apollos $^{<625>}$; and $^{<1161>}$ I $^{<1473>}$ of Cephas $^{<2786>}$; and $^{<1161>}$ I $^{<1473>}$ of Christ $^{<5547>}$.
- 1:13 Is ${}^{<3307>}$ Christ ${}^{<5547>}$ divided ${}^{<3307>}$? ${}^{<3361>}$ was ${}^{<4717>}$ Paul ${}^{<3972>}$ crucified ${}^{<4717>}$ for ${}^{<5228>}$ you ${}^{<5216>}$? or ${}^{<2228>}$ were ye baptized ${}^{<907>}$ in ${}^{<1519>}$ the name ${}^{<3686>}$ of Paul ${}^{<3972>}$?
- 1:14 I thank $^{<2168>}$ God $^{<2316>}$ that $^{<3754>}$ I baptized $^{<907>}$ none $^{<3762>}$ of you $^{<5216>}$, but $^{<1508>}$ Crispus $^{<2921>}$ and $^{<2532>}$ Gaius $^{<1050>}$;
- 1:15 Lest ${}^{<3363>}$ any ${}^{<5100>}$ should say ${}^{<2036>}$ that ${}^{<3754>}$ I had baptized ${}^{<907>}$ in ${}^{<1519>}$ mine own ${}^{<1699>}$ name ${}^{<3686>}$.
- 1:16 And $^{<1161>}$ I baptized $^{<907>}$ also $^{<2532>}$ the household $^{<3624>}$ of Stephanas $^{<4734>}$: besides $^{<3063>}$, I know $^{<1492>}$ not $^{<3756>}$ whether I baptized $^{<907>}$ any $^{<1536>}$ other $^{<243>}$.
- 1:17 For $^{<1063>}$ Christ $^{<5547>}$ sent $^{<649>}$ me $^{<3165>}$ not $^{<3756>}$ to baptize $^{<907>}$, but $^{<235>}$ to preach the gospel $^{<2097>}$: not $^{<3756>}$ with $^{<1722>}$ wisdom $^{<4678>}$ of words $^{<3056>}$, lest $^{<3363>}$ the cross $^{<4716>}$ of Christ $^{<5547>}$ should be made of none effect $^{<2758>}$.
- 1:18 For $^{<1063>}$ the preaching $^{<3056>}$ of the cross $^{<4716>}$ is $^{<2076>}$ to them $^{<3303>}$ that perish $^{<622>}$ foolishness $^{<3472>}$; but $^{<1161>}$ unto us $^{<2254>}$ which are saved $^{<4982>}$ it is $^{<2076>}$ the power $^{<1411>}$ of God $^{<2316>}$.

- 1:19 For ^{<1063>} it is written ^{<1125>}, I will destroy ^{<622>} the wisdom ^{<4678>} of the wise ^{<4680>}, and ^{<2532>} will bring to nothing ^{<114>} the understanding ^{<4907>} of the prudent ^{<4908>}.
- 1:20 Where ${}^{\langle 4226 \rangle}$ [is] the wise ${}^{\langle 4680 \rangle}$? where ${}^{\langle 4226 \rangle}$ [is] the scribe ${}^{\langle 1122 \rangle}$? where ${}^{\langle 4226 \rangle}$ [is] the disputer ${}^{\langle 4804 \rangle}$ of this ${}^{\langle 5127 \rangle}$ world ${}^{\langle 165 \rangle}$? hath ${}^{\langle 3471 \rangle}$ not ${}^{\langle 3780 \rangle}$ God ${}^{\langle 2316 \rangle}$ made foolish ${}^{\langle 3471 \rangle}$ the wisdom ${}^{\langle 4678 \rangle}$ of this ${}^{\langle 5127 \rangle}$ world ${}^{\langle 2889 \rangle}$?
- 1:21 For $^{<1063>}$ after $^{<1894>}$ that in $^{<1722>}$ the wisdom $^{<4678>}$ of God $^{<2316>}$ the world $^{<2889>}$ by $^{<1223>}$ wisdom $^{<4678>}$ knew $^{<1097>}$ not $^{<3756>}$ God $^{<2316>}$, it pleased $^{<2106>}$ God $^{<2316>}$ by $^{<1223>}$ the foolishness $^{<3472>}$ of preaching $^{<2782>}$ to save $^{<4982>}$ them that believe $^{<4100>}$.
- 1:22 For $^{<2532>\ <1894>}$ the Jews $^{<2453>}$ require $^{<154>}$ a sign $^{<4592>}$, and $^{<2532>}$ the Greeks $^{<1672>}$ seek $^{<2212>}$ after wisdom $^{<4678>}$:
- 1:23 But $^{<1161>}$ we $^{<2249>}$ preach $^{<2784>}$ Christ $^{<5547>}$ crucified $^{<4717>}$, unto the Jews $^{<2453>}$ a stumblingblock $^{<3303>}$ $^{<4625>}$, and $^{<1161>}$ unto the Greeks $^{<1672>}$ foolishness $^{<3472>}$;
- 1:24 But $^{<1161>}$ unto them $^{<846>}$ which $^{<3588>}$ are called $^{<2822>}$, both $^{<5037>}$ Jews $^{<2453>}$ and $^{<2532>}$ Greeks $^{<1672>}$, Christ $^{<5547>}$ the power $^{<1411>}$ of God $^{<2316>}$, and $^{<2532>}$ the wisdom $^{<4678>}$ of God $^{<2316>}$.
- 1:25 Because ${}^{<3754>}$ the foolishness ${}^{<3474>}$ of God ${}^{<2316>}$ is ${}^{<2076>}$ wiser than ${}^{<4680>}$ men ${}^{<444>}$; and ${}^{<2532>}$ the weakness ${}^{<772>}$ of God ${}^{<2316>}$ is ${}^{<2076>}$ stronger than ${}^{<2478>}$ men ${}^{<444>}$.
- 1:26 For $^{<1063>}$ ye see $^{<991>}$ your $^{<5216>}$ calling $^{<2821>}$, brethren $^{<80>}$, how that $^{<3754>}$ not $^{<3756>}$ many $^{<4183>}$ wise men $^{<4680>}$ after $^{<2596>}$ the flesh $^{<4561>}$, not $^{<3756>}$ many $^{<4183>}$ mighty $^{<1415>}$, not $^{<3756>}$ many $^{<4183>}$ noble $^{<2104>}$, [are called]:
- 1:27 But $^{\langle 235 \rangle}$ God $^{\langle 2316 \rangle}$ hath chosen $^{\langle 1586 \rangle}$ the foolish things $^{\langle 3474 \rangle}$ of the world $^{\langle 2889 \rangle}$ to $^{\langle 2443 \rangle}$ confound $^{\langle 2617 \rangle}$ the wise $^{\langle 4680 \rangle}$; and $^{\langle 2532 \rangle}$ God $^{\langle 2316 \rangle}$ hath chosen $^{\langle 1586 \rangle}$ the weak things $^{\langle 772 \rangle}$ of the world $^{\langle 2889 \rangle}$ to $^{\langle 2443 \rangle}$ confound $^{\langle 2617 \rangle}$ the things which are mighty $^{\langle 2478 \rangle}$;
- 1:28 And $^{\langle 2532 \rangle}$ base things $^{\langle 36 \rangle}$ of the world $^{\langle 2889 \rangle}$, and $^{\langle 2532 \rangle}$ things which are despised $^{\langle 1848 \rangle}$, hath $^{\langle 1586 \rangle}$ God $^{\langle 2316 \rangle}$ chosen $^{\langle 1586 \rangle}$, [yea], and $^{\langle 2532 \rangle}$ things which $^{\langle 3588 \rangle}$ are $^{\langle 5607 \rangle}$ not $^{\langle 3361 \rangle}$, to $^{\langle 2443 \rangle}$ bring to nought $^{\langle 2673 \rangle}$ things that are $^{\langle 5607 \rangle}$:

- 1:29 That $^{<3704>}$ no $^{<3361>} <^{<3956>}$ flesh $^{<4561>}$ should glory $^{<2744>}$ in his presence $^{<1799>} <^{<846>}$.
- 1:30 But $^{<1161>}$ of $^{<1537>}$ him $^{<846>}$ are $^{<2075>}$ ye $^{<5210>}$ in $^{<1722>}$ Christ $^{<5547>}$ Jesus $^{<2424>}$, who $^{<3739>}$ of $^{<575>}$ God $^{<2316>}$ is made $^{<1096>}$ unto us $^{<2254>}$ $^{<5037>}$ wisdom $^{<4678>}$, and righteousness $^{<1343>}$, and $^{<2532>}$ sanctification $^{<38>}$, and $^{<2532>}$ redemption $^{<629>}$:
- 1:31 That $^{<2443>}$, according as $^{<2531>}$ it is written $^{<1125>}$, He that glorieth $^{<2744>}$, let him glory $^{<2744>}$ in $^{<1722>}$ the Lord $^{<2962>}$.

CHAPTER 2 — <u>Click here for 1Cor 2 w/o Strongs Numbers</u>

- 2:1 And I $^{\langle 2504 \rangle}$, brethren $^{\langle 80 \rangle}$, when I came $^{\langle 2064 \rangle}$ to $^{\langle 4314 \rangle}$ you $^{\langle 5209 \rangle}$, came $^{\langle 2064 \rangle}$ not $^{\langle 3756 \rangle}$ with $^{\langle 2596 \rangle}$ excellency $^{\langle 5247 \rangle}$ of speech $^{\langle 3056 \rangle}$ or $^{\langle 2228 \rangle}$ of wisdom $^{\langle 4678 \rangle}$, declaring $^{\langle 2605 \rangle}$ unto you $^{\langle 5213 \rangle}$ the testimony $^{\langle 3142 \rangle}$ of God $^{\langle 2316 \rangle}$.
- 2:2 For $^{<1063>}$ I determined $^{<2919>}$ not $^{<3756>}$ to know $^{<1492>}$ any thing $^{<5100>}$ among $^{<1722>}$ you $^{<5213>}$, save $^{<1508>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$, and $^{<2532>}$ him $^{<5126>}$ crucified $^{<4717>}$.
- 2:3 And $^{<2532>}$ I $^{<1473>}$ was $^{<1096>}$ with $^{<4314>}$ you $^{<5209>}$ in $^{<1722>}$ weakness $^{<769>}$, and $^{<2532>}$ in $^{<1722>}$ fear $^{<5401>}$, and $^{<2532>}$ in $^{<1722>}$ much $^{<4183>}$ trembling $^{<5156>}$.
- 2:4 And $^{<2532>}$ my $^{<3450>}$ speech $^{<3056>}$ and $^{<2532>}$ my $^{<3450>}$ preaching $^{<2782>}$ [was] not $^{<3756>}$ with $^{<1722>}$ enticing $^{<3981>}$ words $^{<3056>}$ of man's $^{<442>}$ wisdom $^{<4678>}$, but $^{<235>}$ in $^{<1722>}$ demonstration $^{<585>}$ of the Spirit $^{<4151>}$ and $^{<2532>}$ of power $^{<1411>}$:
- 2:5 That $^{<2443>}$ your $^{<5216>}$ faith $^{<4102>}$ should $^{<5600>}$ not $^{<3361>}$ stand $^{<5600>}$ in $^{<1722>}$ the wisdom $^{<4678>}$ of men $^{<444>}$, but $^{<235>}$ in $^{<1722>}$ the power $^{<1411>}$ of God $^{<2316>}$.
- 2:6 Howbeit ${}^{<1161>}$ we speak ${}^{<2980>}$ wisdom ${}^{<4678>}$ among ${}^{<1722>}$ them that are perfect ${}^{<5046>}$: yet ${}^{<1161>}$ not ${}^{<3756>}$ the wisdom ${}^{<4678>}$ of this ${}^{<5127>}$ world ${}^{<165>}$, nor ${}^{<3761>}$ of the princes ${}^{<758>}$ of this ${}^{<5127>}$ world ${}^{<165>}$, that come to nought ${}^{<2673>}$:
- 2:7 But $^{\langle 235\rangle}$ we speak $^{\langle 2980\rangle}$ the wisdom $^{\langle 4678\rangle}$ of God $^{\langle 2316\rangle}$ in $^{\langle 1722\rangle}$ a mystery $^{\langle 3466\rangle}$, [even] the hidden $^{\langle 613\rangle}$ [wisdom], which $^{\langle 3739\rangle}$ God $^{\langle 2316\rangle}$ ordained $^{\langle 4309\rangle}$ before $^{\langle 4253\rangle}$ the world $^{\langle 165\rangle}$ unto $^{\langle 1519\rangle}$ our $^{\langle 2257\rangle}$ glory $^{\langle 1391\rangle}$:

- 2:8 Which ${}^{<3739>}$ none ${}^{<3762>}$ of the princes ${}^{<758>}$ of this ${}^{<5127>}$ world ${}^{<165>}$ knew ${}^{<1097>}$: for ${}^{<1487>} {}^{<1063>}$ had they known ${}^{<1097>}$ [it], they ${}^{<302>}$ would ${}^{<4717>}$ not ${}^{<3756>}$ have crucified ${}^{<4717>}$ the Lord ${}^{<2962>}$ of glory ${}^{<1391>}$
- 2:9 But $^{<235>}$ as $^{<2531>}$ it is written $^{<1125>}$, $^{<3739>}$ Eye $^{<3788>}$ hath $^{<1492>}$ not $^{<3756>}$ seen $^{<1492>}$, nor $^{<2532>} <^{<3756>}$ ear $^{<3775>}$ heard $^{<191>}$, neither $^{<2532>} <^{<3756>}$ have entered $^{<305>}$ into $^{<1909>}$ the heart $^{<2588>}$ of man $^{<444>}$, the things which $^{<3739>}$ God $^{<2316>}$ hath prepared $^{<2090>}$ for them that love $^{<25>}$ him $^{<846>}$.
- 2:10 But $^{<1161>}$ God $^{<2316>}$ hath revealed $^{<601>}$ [them] unto us $^{<2254>}$ by $^{<1223>}$ his $^{<846>}$ Spirit $^{<4151>}$: for $^{<1063>}$ the Spirit $^{<4151>}$ searcheth $^{<2045>}$ all things $^{<3956>}$, yea $^{<2532>}$, the deep things $^{<899>}$ of God $^{<2316>}$.
- 2:11 For $^{<1063>}$ what $^{<5101>}$ man $^{<444>}$ knoweth $^{<1492>}$ the things $^{<3588>}$ of a man $^{<444>}$, save $^{<1508>}$ the spirit $^{<4151>}$ of man $^{<444>}$ which $^{<3588>}$ is in $^{<1722>}$ him $^{<846>}$? even $^{<2532>}$ so $^{<3779>}$ the things $^{<3588>}$ of God $^{<2316>}$ knoweth $^{<1492>}$ no man $^{<3762>}$, but $^{<1508>}$ the Spirit $^{<4151>}$ of God $^{<2316>}$.
- 2:12 Now $^{<1161>}$ we $^{<2249>}$ have received $^{<2983>}$, not $^{<3756>}$ the spirit $^{<4151>}$ of the world $^{<2889>}$, but $^{<235>}$ the spirit $^{<4151>}$ which $^{<3588>}$ is of $^{<1537>}$ God $^{<2316>}$; that $^{<2443>}$ we might know $^{<1492>}$ the things that are freely given $^{<5483>}$ to us $^{<2254>}$ of $^{<5259>}$ God $^{<2316>}$.
- 2:13 Which things $^{\langle 3739 \rangle}$ also $^{\langle 2532 \rangle}$ we speak $^{\langle 2980 \rangle}$, not $^{\langle 3756 \rangle}$ in $^{\langle 1722 \rangle}$ the words $^{\langle 3056 \rangle}$ which man's $^{\langle 442 \rangle}$ wisdom $^{\langle 4678 \rangle}$ teacheth $^{\langle 1318 \rangle}$, but $^{\langle 235 \rangle}$ which the Holy $^{\langle 40 \rangle}$ Ghost $^{\langle 4151 \rangle}$ teacheth $^{\langle 1722 \rangle \langle 1318 \rangle}$; comparing $^{\langle 4793 \rangle}$ spiritual things $^{\langle 4152 \rangle}$ with spiritual $^{\langle 4152 \rangle}$.
- 2:14 But $^{<1161>}$ the natural $^{<5591>}$ man $^{<444>}$ receiveth $^{<1209>}$ not $^{<3756>}$ the things $^{<3588>}$ of the Spirit $^{<4151>}$ of God $^{<2316>}$: for $^{<1063>}$ they are $^{<2076>}$ foolishness $^{<3472>}$ unto him $^{<846>}$: neither $^{<2532>} <^{3756>}$ can $^{<1410>}$ he know $^{<1097>}$ [them], because $^{<3754>}$ they are spiritually $^{<4153>}$ discerned $^{<350>}$.
- 2:15 But $^{<1161>}$ he that is spiritual $^{<4152>}$ judgeth $^{<3303>}$ $^{<350>}$ all things $^{<3956>}$, yet $^{<1161>}$ he himself $^{<846>}$ is judged $^{<350>}$ of $^{<5259>}$ no man $^{<3762>}$.
- 2:16 For $^{<1063>}$ who $^{<5101>}$ hath known $^{<1097>}$ the mind $^{<3563>}$ of the Lord $^{<2962>}$, that $^{<3739>}$ he may instruct $^{<4822>}$ him $^{<846>}$? But $^{<1161>}$ we $^{<2249>}$ have $^{<2192>}$ the mind $^{<3563>}$ of Christ $^{<5547>}$.

CHAPTER 3 — <u>Click here for 1Cor 3 w/o Strongs Numbers</u>

- 3:1 And $^{<2532>}$ I $^{<1473>}$, brethren $^{<80>}$, could $^{<1410>}$ not $^{<3756>}$ speak $^{<2980>}$ unto you $^{<5213>}$ as $^{<5613>}$ unto spiritual $^{<4152>}$, but $^{<235>}$ as $^{<5613>}$ unto carnal $^{<4559>}$, [even] as $^{<5613>}$ unto babes $^{<3516>}$ in $^{<1722>}$ Christ $^{<5547>}$.
- 3:2 I have fed $^{\langle 4222 \rangle}$ you $^{\langle 5209 \rangle}$ with milk $^{\langle 1051 \rangle}$, and $^{\langle 2532 \rangle}$ not $^{\langle 3756 \rangle}$ with meat $^{\langle 1033 \rangle}$: for $^{\langle 1063 \rangle}$ hitherto $^{\langle 3768 \rangle}$ ye were $^{\langle 1410 \rangle}$ not $^{\langle 3768 \rangle}$ able $^{\langle 1410 \rangle}$ [to bear it], neither $^{\langle 235 \rangle \langle 3777 \rangle}$ yet $^{\langle 2089 \rangle}$ now $^{\langle 3568 \rangle}$ are ye able $^{\langle 1410 \rangle}$
- 3:3 For $^{<1063>}$ ye are $^{<2075>}$ yet $^{<2089>}$ carnal $^{<4559>}$: for $^{<1063>}$ whereas $^{<3699>}$ [there is] among $^{<1722>}$ you $^{<5213>}$ envying $^{<2205>}$, and $^{<2532>}$ strife $^{<2054>}$, and $^{<2532>}$ divisions $^{<1370>}$, are ye $^{<2075>}$ not $^{<3780>}$ carnal $^{<4559>}$, and $^{<2532>}$ walk $^{<4043>}$ as $^{<2596>}$ men $^{<444>}$?
- 3:4 For $^{<1063>}$ while $^{<3752>}$ one $^{<5100>}$ saith $^{<3004>}$, I $^{<1473>} ^{<3303>}$ am $^{<1510>}$ of Paul $^{<3972>}$; and $^{<1161>}$ another $^{<2087>}$, I $^{<1473>}$ [am] of Apollos $^{<625>}$; are $^{<2075>}$ ye not $^{<3780>}$ carnal $^{<4559>}$?
- 3:5 Who $^{<5101>}$ then $^{<3767>}$ is $^{<2076>}$ Paul $^{<3972>}$, and $^{<1161>}$ who $^{<5101>}$ [is] Apollos $^{<625>}$, but $^{<235>}$ $^{<2228>}$ ministers $^{<1249>}$ by $^{<1223>}$ whom $^{<3739>}$ ye believed $^{<4100>}$, even $^{<2532>}$ as $^{<5613>}$ the Lord $^{<2962>}$ gave $^{<1325>}$ to every man $^{<1538>}$?
- 3:6 I $^{<1473>}$ have planted $^{<5452>}$, Apollos $^{<625>}$ watered $^{<4222>}$; but $^{<235>}$ God $^{<2316>}$ gave the increase $^{<837>}$.
- 3:7 So $^{<5620>}$ then neither $^{<3777>}$ is $^{<2076>}$ he that planteth $^{<5452>}$ any thing $^{<5100>}$, neither $^{<3777>}$ he that watereth $^{<4222>}$; but $^{<235>}$ God $^{<2316>}$ that giveth the increase $^{<837>}$.
- 3:8 Now $^{<1161>}$ he that planteth $^{<5452>}$ and $^{<2532>}$ he that watereth $^{<4222>}$ are $^{<1526>}$ one $^{<1520>}$: and $^{<1161>}$ every man $^{<1538>}$ shall receive $^{<2983>}$ his own $^{<2398>}$ reward $^{<3408>}$ according $^{<2596>}$ to his own $^{<2398>}$ labour $^{<2873>}$
- 3:9 For $^{<1063>}$ we are $^{<2070>}$ labourers together $^{<4904>}$ with God $^{<2316>}$: ye are $^{<2075>}$ God's $^{<2316>}$ husbandry $^{<1091>}$, [ye are] God's $^{<2316>}$ building $^{<3619>}$
- 3:10 According $^{<2596>}$ to the grace $^{<5485>}$ of God $^{<2316>}$ which $^{<3588>}$ is given $^{<1325>}$ unto me $^{<3427>}$, as $^{<5613>}$ a wise $^{<4680>}$ masterbuilder $^{<753>}$, I have laid $^{<5087>}$ the foundation $^{<2310>}$, and $^{<1161>}$ another $^{<243>}$

buildeth $^{<2026>}$ thereon. But $^{<1161>}$ let $^{<991>}$ every man $^{<1538>}$ take heed $^{<991>}$ how $^{<4459>}$ he buildeth $^{<2026>}$ thereupon.

- 3:11 For $^{<1063>}$ other $^{<243>}$ foundation $^{<2310>}$ can $^{<1410>}$ no man $^{<3762>}$ lay $^{<5087>}$ than $^{<3844>}$ that is laid $^{<2749>}$, which $^{<3739>}$ is $^{<2076>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$.
- 3:12 Now $^{<1161>}$ if any man $^{<1536>}$ build $^{<2026>}$ upon $^{<1909>}$ this $^{<5126>}$ foundation $^{<2310>}$ gold $^{<5557>}$, silver $^{<696>}$, precious $^{<5093>}$ stones $^{<3037>}$, wood $^{<3586>}$, hay $^{<5528>}$, stubble $^{<2562>}$;
- 3:13 Every man's $^{<1538>}$ work $^{<2041>}$ shall be made $^{<1096>}$ manifest $^{<5318>}$: for $^{<1063>}$ the day $^{<2250>}$ shall declare $^{<1213>}$ it, because $^{<3754>}$ it shall be revealed $^{<601>}$ by $^{<1722>}$ fire $^{<4442>}$; and $^{<2532>}$ the fire $^{<4442>}$ shall try $^{<1381>}$ every man's $^{<1538>}$ work $^{<2041>}$ of what sort $^{<3697>}$ it is $^{<2076>}$.
- 3:14 If any man's $^{<1536>}$ work $^{<2041>}$ abide $^{<3306>}$ which $^{<3739>}$ he hath built $^{<2026>}$ thereupon, he shall receive $^{<2983>}$ a reward $^{<3408>}$.
- 3:15 If any man's $^{<1536>}$ work $^{<2041>}$ shall be burned $^{<2618>}$, he shall suffer loss $^{<2210>}$: but $^{<1161>}$ he himself $^{<846>}$ shall be saved $^{<4982>}$; yet $^{<1161>}$ so $^{<3779>}$ as $^{<5613>}$ by $^{<1223>}$ fire $^{<4442>}$.
- 3:16 Know ye $^{<1492>}$ not $^{<3756>}$ that $^{<3754>}$ ye are $^{<2075>}$ the temple $^{<3485>}$ of God $^{<2316>}$, and $^{<2532>}$ [that] the Spirit $^{<4151>}$ of God $^{<2316>}$ dwelleth $^{<3611>}$ in $^{<1722>}$ you $^{<5213>}$?
- 3:17 If any man $^{<1536>}$ defile $^{<3351>}$ the temple $^{<3485>}$ of God $^{<2316>}$, him $^{<5126>}$ shall $^{<5351>}$ God $^{<2316>}$ destroy $^{<5351>}$; for $^{<1063>}$ the temple $^{<3485>}$ of God $^{<2316>}$ is $^{<2076>}$ holy $^{<40>}$, which $^{<3748>}$ [temple] ye $^{<5210>}$ are $^{<2075>}$
- 3:18 Let $^{(1818)}$ no man $^{(3367)}$ deceive $^{(1818)}$ himself $^{(1438)}$. If any man $^{(1536)}$ among $^{(1722)}$ you $^{(5213)}$ seemeth $^{(1380)}$ to be $^{(1511)}$ wise $^{(4680)}$ in $^{(1722)}$ this $^{(5129)}$ world $^{(165)}$, let him become $^{(1096)}$ a fool $^{(3474)}$, that $^{(2443)}$ he may be $^{(1096)}$ wise $^{(4680)}$.
- 3:19 For $^{<1063>}$ the wisdom $^{<4678>}$ of this $^{<5127>}$ world $^{<2889>}$ is $^{<2076>}$ foolishness $^{<3472>}$ with $^{<3844>}$ God $^{<2316>}$. For $^{<1063>}$ it is written $^{<1125>}$, He taketh $^{<1405>}$ the wise $^{<4680>}$ in $^{<1722>}$ their own $^{<846>}$ craftiness $^{<3834>}$
- 3:20 And $^{<2532>}$ again $^{<3825>}$, The Lord $^{<2962>}$ knoweth $^{<1097>}$ the thoughts $^{<1261>}$ of the wise $^{<4680>}$, that $^{<3754>}$ they are $^{<1526>}$ vain $^{<3152>}$.

- 3:21 Therefore $^{<5620>}$ let $^{<2744>}$ no man $^{<3367>}$ glory $^{<2744>}$ in $^{<1722>}$ men $^{<444>}$. For $^{<1063>}$ all things $^{<3956>}$ are $^{<2076>}$ yours $^{<5216>}$;
- 3:22 Whether $^{<1535>}$ Paul $^{<3972>}$, or $^{<1535>}$ Apollos $^{<625>}$, or $^{<1535>}$ Cephas $^{<2786>}$, or $^{<1535>}$ the world $^{<2889>}$, or $^{<1535>}$ life $^{<2222>}$, or $^{<1535>}$ death $^{<2288>}$, or $^{<1535>}$ things present $^{<1764>}$, or $^{<1535>}$ things to come $^{<3195>}$; all $^{<3956>}$ are $^{<2076>}$ yours $^{<5216>}$;
- 3:23 And $^{<1161>}$ ye $^{<5210>}$ are Christ's $^{<5547>}$; and $^{<1161>}$ Christ $^{<5547>}$ [is] God's $^{<2316>}$.

CHAPTER 4 — <u>Click here for 1Cor 4 w/o Strongs Numbers</u>

- 4:1 Let $^{<3049>}$ a man $^{<444>}$ so $^{<3779>}$ account $^{<3049>}$ of us $^{<2248>}$, as $^{<5613>}$ of the ministers $^{<5257>}$ of Christ $^{<5547>}$, and $^{<2532>}$ stewards $^{<3623>}$ of the mysteries $^{<3466>}$ of God $^{<2316>}$.
- 4:2 (3739) < (1161) Moreover (3063) it is required (2212) in (1722) stewards (3623), that (2443) a man (5100) be found (2147) faithful (4103).
- 4:3 But $^{<1161>}$ with me $^{<1698>}$ it is $^{<2076>}$ a very small thing $^{<1519>} <^{1646>}$ that $^{<2443>}$ I should be judged $^{<350>}$ of $^{<5259>}$ you $^{<5216>}$, or $^{<2228>}$ of $^{<5259>}$ man's $^{<442>}$ judgment $^{<2250>}$: yea $^{<235>}$, I judge $^{<350>}$ not $^{<3761>}$ mine own self $^{<1683>}$.
- 4:4 For $^{<1063>}$ I know $^{<4894>}$ nothing $^{<3762>}$ by myself $^{<1683>}$; yet $^{<235>}$ am I $^{<1344>}$ not $^{<3756>}$ hereby $^{<1722>} <^{5129>}$ justified $^{<1344>}$: but $^{<1161>}$ he that judgeth $^{<350>}$ me $^{<3165>}$ is $^{<2076>}$ the Lord $^{<2962>}$.
- 4:5 Therefore $^{<5620>}$ judge $^{<2919>}$ nothing $^{<3361>}$ $^{<5100>}$ before $^{<4253>}$ the time $^{<2540>}$, until $^{<2193>}$ $^{<302>}$ the Lord $^{<2962>}$ come $^{<2064>}$, who $^{<3739>}$ both $^{<2532>}$ will bring to light $^{<5461>}$ the hidden things $^{<2927>}$ of darkness $^{<4655>}$, and $^{<2532>}$ will make manifest $^{<5319>}$ the counsels $^{<1012>}$ of the hearts $^{<2588>}$: and $^{<2532>}$ then $^{<5119>}$ shall every man $^{<1538>}$ have $^{<1096>}$ praise $^{<1868>}$ of $^{<575>}$ God $^{<2316>}$.
- 4:6 And $^{<1161>}$ these things $^{<5023>}$, brethren $^{<80>}$, I have in a figure transferred $^{<3345>}$ to $^{<1519>}$ myself $^{<1683>}$ and $^{<2532>}$ [to] Apollos $^{<625>}$ for $^{<1223>}$ your sakes $^{<5209>}$; that $^{<2443>}$ ye might learn $^{<3129>}$ in $^{<1722>}$ us $^{<2254>}$ not $^{<3361>}$ to think $^{<5426>}$ [of men] above $^{<5228>}$ that $^{<2443>}$ which $^{<3739>}$ is written $^{<1125>}$, that no $^{<3363>}$ one $^{<1520>}$ of you be puffed up $^{<5448>}$ for $^{<5228>}$ one $^{<1520>}$ against $^{<2596>}$ another $^{<2087>}$.
- 4:7 For $^{<1063>}$ who $^{<5101>}$ maketh $^{<1252>}$ thee $^{<4571>}$ to differ $^{<1252>}$ [from another]? and $^{<1161>}$ what $^{<5101>}$ hast thou $^{<2192>}$ that $^{<3739>}$ thou didst

- 4:8 Now $^{\langle 2235 \rangle}$ ye are $^{\langle 2075 \rangle}$ full $^{\langle 2880 \rangle}$, now $^{\langle 2235 \rangle}$ ye are rich $^{\langle 4147 \rangle}$, ye have reigned as kings $^{\langle 936 \rangle}$ without $^{\langle 5565 \rangle}$ us $^{\langle 2257 \rangle}$: and $^{\langle 2532 \rangle}$ I would to God $^{\langle 3785 \rangle}$ $^{\langle 1065 \rangle}$ ye did reign $^{\langle 936 \rangle}$, that $^{\langle 2443 \rangle}$ we $^{\langle 2249 \rangle}$ also $^{\langle 2532 \rangle}$ might reign with $^{\langle 4821 \rangle}$ you $^{\langle 5213 \rangle}$.
- 4:9 For $^{<1063>}$ I think $^{<1380>}$ that $^{<3754>}$ God $^{<2316>}$ hath set forth $^{<584>}$ us $^{<2248>}$ the apostles $^{<652>}$ last $^{<2078>}$, as $^{<5613>}$ it were appointed to death $^{<1935>}$: for $^{<3754>}$ we are made $^{<1096>}$ a spectacle $^{<2302>}$ unto the world $^{<2889>}$, and $^{<2532>}$ to angels $^{<32>}$, and $^{<2532>}$ to men $^{<444>}$.
- 4:10 We $^{2249>}$ [are] fools $^{3474>}$ for $^{1223>}$ Christ's $^{5547>}$ sake $^{1223>}$, but $^{1161>}$ ye $^{5210>}$ [are] wise $^{5429>}$ in $^{1722>}$ Christ $^{5547>}$; we $^{2249>}$ [are] weak $^{772>}$, but $^{1161>}$ ye $^{5210>}$ [are] strong $^{2478>}$; ye $^{5210>}$ [are] honourable $^{1741>}$, but $^{1161>}$ we $^{2249>}$ [are] despised $^{820>}$.
- 4:11 Even $^{\langle 891 \rangle}$ unto this present $^{\langle 737 \rangle}$ hour $^{\langle 5610 \rangle}$ we $^{\langle 3983 \rangle}$ both $^{\langle 2532 \rangle}$ hunger $^{\langle 3983 \rangle}$, and $^{\langle 2532 \rangle}$ thirst $^{\langle 1372 \rangle}$, and $^{\langle 2532 \rangle}$ are naked $^{\langle 1130 \rangle}$, and $^{\langle 2532 \rangle}$ are buffeted $^{\langle 2852 \rangle}$, and $^{\langle 2532 \rangle}$ have no certain dwellingplace $^{\langle 790 \rangle}$.
- 4:12 And ^{<2532>} labour ^{<2872>}, working ^{<2038>} with our own ^{<2398>} hands ^{<5495>}: being reviled ^{<3058>}, we bless ^{<127>}; being persecuted ^{<1377>}, we suffer it ^{<430>}:
- 4:13 Being defamed $^{987>}$, we intreat $^{3870>}$: we are made $^{1096>}$ as $^{5613>}$ the filth $^{4027>}$ of the world $^{2289>}$, [and are] the offscouring $^{4067>}$ of all things $^{3956>}$ unto $^{2193>}$ this day $^{737>}$.
- 4:14 I write $^{<1125>}$ not $^{<3756>}$ these things $^{<5023>}$ to shame $^{<1788>}$ you $^{<5209>}$, but $^{<235>}$ as $^{<5613>}$ my $^{<3450>}$ beloved $^{<27>}$ sons $^{<5043>}$ I warn $^{<3560>}$ [you].
- 4:16 Wherefore ${}^{<3767>}$ I beseech ${}^{<3870>}$ you ${}^{<5209>}$, be ye ${}^{<1096>}$ followers ${}^{<3402>}$ of me ${}^{<3450>}$.

- 4:17 For $^{(1223)}$ this $^{(5124)}$ cause $^{(1223)}$ have I sent $^{(3992)}$ unto you $^{(5213)}$ Timotheus $^{(5095)}$, who $^{(3739)}$ is $^{(2076)}$ my $^{(3450)}$ beloved $^{(27)}$ son $^{(5043)}$, and $^{(2532)}$ faithful $^{(4103)}$ in $^{(1722)}$ the Lord $^{(2962)}$, who $^{(3739)}$ shall bring $^{(363)}$ you $^{(5209)}$ into remembrance $^{(363)}$ of my $^{(3450)}$ ways $^{(3598)}$ which $^{(3588)}$ be in $^{(1722)}$ Christ $^{(5547)}$, as $^{(2531)}$ I teach $^{(1321)}$ every where $^{(3837)}$ in $^{(1722)}$ every $^{(3956)}$ church $^{(1577)}$.
- 4:18 Now $^{<1161>}$ some $^{<5100>}$ are puffed up $^{<5448>}$, as though $^{<5613>}$ I $^{<3450>}$ would $^{<2064>}$ not $^{<3361>}$ come $^{<2064>}$ to $^{<4314>}$ you $^{<5209>}$.
- 4:19 But $^{<1161>}$ I will come $^{<2064>}$ to $^{<4314>}$ you $^{<5209>}$ shortly $^{<5030>}$, if $^{<1437>}$ the Lord $^{<2962>}$ will $^{<2309>}$, and $^{<2532>}$ will know $^{<1097>}$, not $^{<3756>}$ the speech $^{<3056>}$ of them which are puffed up $^{<5448>}$, but $^{<235>}$ the power $^{<1411>}$.
- 4:20 For $^{<1063>}$ the kingdom $^{<932>}$ of God $^{<2316>}$ [is] not $^{<3756>}$ in $^{<1722>}$ word $^{<3056>}$, but $^{<235>}$ in $^{<1722>}$ power $^{<1411>}$.
- 4:21 What $^{<5101>}$ will ye $^{<2309>}$? shall I come $^{<2064>}$ unto $^{<4314>}$ you $^{<5209>}$ with $^{<1722>}$ a rod $^{<4464>}$, or $^{<2228>}$ in $^{<1722>}$ love $^{<26>}$, and $^{<5037>}$ [in] the spirit $^{<4151>}$ of meekness $^{<4236>}$?

CHAPTER 5 — <u>Click here for 1Cor 5 w/o Strongs Numbers</u>

- 5:1 It is reported ${}^{(191>}$ commonly ${}^{(3654>}$ [that there is] fornication ${}^{(4202>}$ among ${}^{(1722>}$ you ${}^{(5213>)}$, and ${}^{(2532>)}$ such ${}^{(5108>)}$ fornication ${}^{(4202)}$ as ${}^{(3748>)}$ is ${}^{(3687>)}$ not so much ${}^{(3761)}$ as named ${}^{(3687>)}$ among ${}^{(1722>)}$ the Gentiles ${}^{(1484>)}$, that ${}^{(5620>)}$ one ${}^{(5100>)}$ should have ${}^{(2192>)}$ his father's ${}^{(3962)}$ wife ${}^{(1135>)}$.
- 5:2 And $^{<2532>}$ ye $^{<5210>}$ are $^{<2075>}$ puffed up $^{<5448>}$, and $^{<2532>}$ have $^{<3996>}$ not $^{<3780>}$ rather $^{<3123>}$ mourned $^{<3996>}$, that $^{<2443>}$ he that hath done $^{<4160>}$ this $^{<5124>}$ deed $^{<2041>}$ might be taken away $^{<1808>}$ from $^{<1537>}$ among $^{<3319>}$ you $^{<5216>}$.
- 5:3 For $^{<1063>}$ I $^{<1473>}$ verily $^{<3303>}$, as $^{<5613>}$ absent $^{<548>}$ in body $^{<4983>}$, but $^{<1161>}$ present $^{<3918>}$ in spirit $^{<4151>}$, have judged $^{<2919>}$ already $^{<2235>}$, as $^{<5613>}$ though I were present $^{<3918>}$, [concerning] him that hath $^{<2716>}$ so $^{<3779>}$ done $^{<2716>}$ this deed $^{<5124>}$,
- 5:4 In $^{<1722>}$ the name $^{<3686>}$ of our $^{<2257>}$ Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$, when ye $^{<5216>}$ are gathered together $^{<4863>}$, and $^{<2532>}$ my $^{<1699>}$ spirit $^{<4151>}$, with $^{<4862>}$ the power $^{<1411>}$ of our $^{<2257>}$ Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$,

- 5:5 To deliver ${}^{<3860>}$ such an one ${}^{<5108>}$ unto Satan ${}^{<4567>}$ for ${}^{<1519>}$ the destruction ${}^{<3639>}$ of the flesh ${}^{<4561>}$, that ${}^{<2443>}$ the spirit ${}^{<4151>}$ may be saved ${}^{<4982>}$ in ${}^{<1722>}$ the day ${}^{<2250>}$ of the Lord ${}^{<2962>}$ Jesus ${}^{<2424>}$.
- 5:6 Your $^{<5216>}$ glorying $^{<2745>}$ [is] not $^{<3756>}$ good $^{<2570>}$. Know ye $^{<1492>}$ not $^{<3756>}$ that $^{<3754>}$ a little $^{<3398>}$ leaven $^{<2219>}$ leaveneth $^{<2220>}$ the whole $^{<3650>}$ lump $^{<5445>}$?
- 5:7 Purge out $^{<1571>}$ therefore $^{<3767>}$ the old $^{<3820>}$ leaven $^{<2219>}$, that $^{<2443>}$ ye may be $^{<5600>}$ a new $^{<3501>}$ lump $^{<5445>}$, as $^{<2531>}$ ye are $^{<2075>}$ unleavened $^{<106>}$. For $^{<1063>}$ even $^{<2532>}$ Christ $^{<5547>}$ our $^{<2257>}$ passover $^{<3957>}$ is sacrificed $^{<2380>}$ for $^{<5228>}$ us $^{<2257>}$:
- 5:8 Therefore $^{<5620>}$ let us keep the feast $^{<1858>}$, not $^{<3361>}$ with $^{<1722>}$ old $^{<3820>}$ leaven $^{<2219>}$, neither $^{<3366>}$ with $^{<1722>}$ the leaven $^{<2219>}$ of malice $^{<2549>}$ and $^{<2532>}$ wickedness $^{<4189>}$; but $^{<235>}$ with $^{<1722>}$ the unleavened $^{<106>}$ [bread] of sincerity $^{<1505>}$ and $^{<2532>}$ truth $^{<225>}$.
- 5:9 I wrote $^{\langle 1125\rangle}$ unto you $^{\langle 5213\rangle}$ in $^{\langle 1722\rangle}$ an epistle $^{\langle 1992\rangle}$ not $^{\langle 3361\rangle}$ to company $^{\langle 4874\rangle}$ with fornicators $^{\langle 4205\rangle}$:
- 5:10 Yet ^{<2532} not ^{<3756>} altogether ^{<3843>} with the fornicators ^{<4205>} of this ^{<5127>} world ^{<2889>}, or ^{<2228>} with the covetous ^{<4123>}, or ^{<2228>} extortioners ^{<727>}, or ^{<2228>} with idolaters ^{<1496>}; for ^{<1893>} then ^{<686>} must ye needs ^{<3784>} go ^{<1831>} out of ^{<1537>} the world ^{<2889>}.
- 5:11 But ^{<1161>} now ^{<3570>} I have written ^{<1125>} unto you ^{<5213>} not ^{<3361>} to keep company ^{<4874>}, if ^{<1437>} any man ^{<5100>} that is called ^{<3687>} a brother ^{<80>} be ^{<2228>} a fornicator ^{<4205>}, or ^{<2228>} covetous ^{<4123>}, or ^{<2228>} an idolater ^{<1496>}, or ^{<2228>} a railer ^{<3060>}, or ^{<2228>} a drunkard ^{<3183>}, or ^{<2228>} an extortioner ^{<727>}; with such an one ^{<5108>} no not ^{<3366} to eat ^{<4906>}.
- 5:12 For $^{<1063>}$ what $^{<5101>}$ have I $^{<3427>}$ to do to judge $^{<2919>}$ them also $^{<2532>}$ that are without $^{<1854>}$? do $^{<2919>}$ not $^{<3780>}$ ye $^{<5210>}$ judge $^{<2919>}$ them that are within $^{<2080>}$?
- 5:13 But ^{<1161>} them that are without ^{<1854>} God ^{<2316>} judgeth ^{<2919>}. Therefore ^{<2532>} put away ^{<1808>} from ^{<1537>} among yourselves ^{<5216>} that ^{<846>} wicked person ^{<4190>}.

CHAPTER 6 — <u>Click here for 1Cor 6 w/o Strongs Numbers</u>

- 6:1 Dare $^{<5111>}$ any $^{<5100>}$ of you $^{<5216>}$, having $^{<2192>}$ a matter $^{<4229>}$ against $^{<4314>}$ another $^{<2087>}$, go to law $^{<2919>}$ before $^{<1909>}$ the unjust $^{<94>}$, and $^{<2532>}$ not $^{<3780>}$ before $^{<1909>}$ the saints $^{<40>}$?
- 6:2 Do ye $^{<1492>}$ not $^{<3756>}$ know $^{<1492>}$ that $^{<3754>}$ the saints $^{<40>}$ shall judge $^{<2919>}$ the world $^{<2889>}$? and $^{<2532>}$ if $^{<1487>}$ the world $^{<2889>}$ shall be judged $^{<2919>}$ by $^{<1722>}$ you $^{<5213>}$, are ye $^{<2075>}$ unworthy $^{<370>}$ to judge $^{<2922>}$ the smallest matters $^{<1646>}$?
- 6:3 Know ye $^{\langle 1492 \rangle}$ not $^{\langle 3756 \rangle}$ that $^{\langle 3754 \rangle}$ we shall judge $^{\langle 2919 \rangle}$ angels $^{\langle 32 \rangle}$? how much more $^{\langle 3386 \rangle \langle 1065 \rangle}$ things that pertain to this life $^{\langle 982 \rangle}$?
- 6:4 If $^{<1437>}$ then $^{<3303> <3767>}$ ye have $^{<2192>}$ judgments $^{<2922>}$ of things pertaining to this life $^{<982>}$, set $^{<2523>}$ them $^{<5128>}$ to judge who are least esteemed $^{<1848>}$ in $^{<1722>}$ the church $^{<1577>}$.
- 6:5 I speak $^{<3004>}$ to your $^{<5213>}$ shame $^{<4314> <1791>}$. Is it so $^{<3779>}$, that there $^{<2076>}$ is not $^{<3756>}$ a wise man $^{<4680>}$ among $^{<1722>}$ you $^{<5213>}$? no, not $^{<3761>}$ one $^{<1520>}$ that $^{<3739>}$ shall be able $^{<1410>}$ to judge $^{<1252>}$ between $^{<303> <3319>}$ his $^{<846>}$ brethren $^{<80>}$?
- 6:6 But $^{<235>}$ brother $^{<80>}$ goeth to law $^{<2919>}$ with $^{<3326>}$ brother $^{<80>}$, and $^{<2532>}$ that $^{<5124>}$ before $^{<1909>}$ the unbelievers $^{<571>}$.
- 6:7 Now $^{\langle 2235 \rangle}$ therefore $^{\langle 3303 \rangle \langle 3767 \rangle}$ there is $^{\langle 2076 \rangle}$ utterly $^{\langle 3654 \rangle}$ a fault $^{\langle 2275 \rangle}$ among $^{\langle 1722 \rangle}$ you $^{\langle 5213 \rangle}$, because $^{\langle 3754 \rangle}$ ye go $^{\langle 2192 \rangle}$ to law $^{\langle 2917 \rangle}$ one with $^{\langle 3326 \rangle}$ another $^{\langle 1438 \rangle}$. Why $^{\langle 1302 \rangle}$ do ye $^{\langle 91 \rangle}$ not $^{\langle 3780 \rangle}$ rather $^{\langle 3123 \rangle}$ take wrong $^{\langle 91 \rangle}$? why $^{\langle 1302 \rangle}$ do ye $^{\langle 650 \rangle}$ not $^{\langle 3780 \rangle}$ rather $^{\langle 3123 \rangle}$ [suffer yourselves to] be defrauded $^{\langle 650 \rangle}$?
- 6:8 Nay $^{<235>}$, ye $^{<5210>}$ do wrong $^{<91>}$, and $^{<2532>}$ defraud $^{<650>}$, and $^{<2532>}$ that $^{<5023>}$ [your] brethren $^{<80>}$.
- 6:9 $\begin{array}{l} \overset{<2228>}{} \text{Know ye} \overset{<1492>}{} \text{not} \overset{<3756>}{} \text{that} \overset{<3754>}{} \text{the unrighteous} \overset{<94>}{} \text{shall} \\ \overset{<2816>}{} \text{not} \overset{<3756>}{} \text{inherit} \overset{<2816>}{} \text{the kingdom} \overset{<932>}{} \text{of God} \overset{<2316>}{} \text{? Be} \\ \overset{<4105>}{} \text{not} \overset{<3361>}{} \text{deceived} \overset{<4105>}{} \text{: neither} \overset{<3777>}{} \text{fornicators} \overset{<4205>}{}, \text{ nor} \\ \overset{<3777>}{} \text{idolaters} \overset{<1496>}{}, \text{ nor} \overset{<3777>}{} \text{adulterers} \overset{<3432>}{}, \text{ nor} \overset{<3777>}{} \text{effeminate} \\ \overset{<3120>}{}, \text{ nor} \overset{<3777>}{} \text{abusers of themselves with mankind} \overset{<733>}{}, \end{array}$
- 6:10 Nor $^{<3777>}$ thieves $^{<2812>}$, nor $^{<3777>}$ covetous $^{<4123>}$, nor $^{<3777>}$ drunkards $^{<3183>}$, nor $^{<3756>}$ revilers $^{<3060>}$, nor $^{<3756>}$ extortioners $^{<727>}$, shall inherit $^{<3756>}$ $^{<2816>}$ the kingdom $^{<932>}$ of God $^{<2316>}$.

- 6:11 And $^{<2532>}$ such $^{<5023>}$ were $^{<2258>}$ some of you $^{<5100>}$: but $^{<235>}$ ye are washed $^{<628>}$, but $^{<235>}$ ye are sanctified $^{<37>}$, but $^{<235>}$ ye are justified $^{<1344>}$ in $^{<1722>}$ the name $^{<3686>}$ of the Lord $^{<2962>}$ Jesus $^{<2424>}$, and $^{<2532>}$ by $^{<1722>}$ the Spirit $^{<4151>}$ of our $^{<2257>}$ God $^{<2316>}$.
- 6:12 All things ${}^{<3956>}$ are lawful ${}^{<1832>}$ unto me ${}^{<3427>}$, but ${}^{<235>}$ all things ${}^{<3956>}$ are ${}^{<4851>}$ not ${}^{<3756>}$ expedient ${}^{<4851>}$: all things ${}^{<3956>}$ are lawful ${}^{<1832>}$ for me ${}^{<3427>}$, but ${}^{<235>}$ I ${}^{<1473>}$ will ${}^{<1850>}$ not ${}^{<3756>}$ be brought under the power ${}^{<1850>}$ of ${}^{<5259>}$ any ${}^{<5100>}$.
- 6:13 Meats $^{<1033>}$ for the belly $^{<2836>}$, and $^{<2532>}$ the belly $^{<2836>}$ for meats $^{<1033>}$: but $^{<1161>}$ God $^{<2316>}$ shall destroy $^{<2673>}$ both $^{<2532>}$ it $^{<5026>}$ and $^{<2532>}$ them $^{<5023>}$. Now $^{<1161>}$ the body $^{<4983>}$ [is] not $^{<3756>}$ for fornication $^{<4202>}$, but $^{<235>}$ for the Lord $^{<2962>}$; and $^{<2532>}$ the Lord $^{<2962>}$ for the body $^{<4983>}$.
- $\begin{array}{rl} \text{6:14} & \text{And} \overset{<1161>}{\text{God}} \overset{<2316>}{\text{hath}} \overset{<1453>}{\text{both}} \overset{<2532>}{\text{raised up}} \overset{<1453>}{\text{the Lord}} \overset{<2962>}{\text{, and}} \overset{<2532>}{\text{will}} \overset{<1825>}{\text{also}} \overset{<2532>}{\text{raise up}} \overset{<1825>}{\text{us}} \overset{<2248>}{\text{by}} \overset{<1223>}{\text{his own}} \overset{<846>}{\text{power}} \overset{<1411>}{\text{.}}. \end{array}$
- 6:15 Know ye $^{\langle 1492 \rangle}$ not $^{\langle 3756 \rangle}$ that $^{\langle 3754 \rangle}$ your $^{\langle 5216 \rangle}$ bodies $^{\langle 4983 \rangle}$ are $^{\langle 2076 \rangle}$ the members $^{\langle 3196 \rangle}$ of Christ $^{\langle 5547 \rangle}$? shall I $^{\langle 142 \rangle}$ then $^{\langle 3767 \rangle}$ take $^{\langle 142 \rangle}$ the members $^{\langle 3196 \rangle}$ of Christ $^{\langle 5547 \rangle}$, and make $^{\langle 4160 \rangle}$ [them] the members $^{\langle 3196 \rangle}$ of an harlot $^{\langle 4204 \rangle}$? God forbid $^{\langle 3361 \rangle \langle 1096 \rangle}$.
- 6:16 What $^{\langle 2228 \rangle}$? know ye $^{\langle 1492 \rangle}$ not $^{\langle 3756 \rangle}$ that $^{\langle 3754 \rangle}$ he which is joined $^{\langle 2853 \rangle}$ to an harlot $^{\langle 4204 \rangle}$ is $^{\langle 2076 \rangle}$ one $^{\langle 1520 \rangle}$ body $^{\langle 4983 \rangle}$? for $^{\langle 1063 \rangle}$ two $^{\langle 1417 \rangle}$, saith he $^{\langle 5346 \rangle}$, shall be $^{\langle 2071 \rangle}$ one $^{\langle 1519 \rangle \langle 3391 \rangle}$ flesh $^{\langle 4561 \rangle}$.
- 6:17 But $^{<1161>}$ he that is joined $^{<2853>}$ unto the Lord $^{<2962>}$ is $^{<2076>}$ one spirit $^{<4151>}$.
- 6:19 What $^{\langle 2228 \rangle}$? know ye $^{\langle 1492 \rangle}$ not $^{\langle 3756 \rangle}$ that $^{\langle 3754 \rangle}$ your $^{\langle 5216 \rangle}$ body $^{\langle 4983 \rangle}$ is $^{\langle 2076 \rangle}$ the temple $^{\langle 3485 \rangle}$ of the Holy $^{\langle 40 \rangle}$ Ghost $^{\langle 4151 \rangle}$ [which is] in $^{\langle 1722 \rangle}$ you $^{\langle 5213 \rangle}$, which $^{\langle 3739 \rangle}$ ye have $^{\langle 2192 \rangle}$ of $^{\langle 575 \rangle}$ God $^{\langle 2316 \rangle}$, and $^{\langle 2532 \rangle}$ ye are $^{\langle 2075 \rangle}$ not $^{\langle 3756 \rangle}$ your own $^{\langle 1438 \rangle}$?
- 6:20 For $^{<1063>}$ ye are bought $^{<59>}$ with a price $^{<5092>}$: therefore $^{<1211>}$ glorify $^{<1392>}$ God $^{<2316>}$ in $^{<1722>}$ your $^{<5216>}$ body $^{<4983>}$, and $^{<2532>}$ in $^{<1722>}$ your $^{<5216>}$ spirit $^{<4151>}$, which $^{<3748>}$ are $^{<2076>}$ God's $^{<2316>}$.

CHAPTER 7 — Click here for 1Cor 7 w/o Strongs Numbers

- 7:1 Now $^{<1161>}$ concerning $^{<4012>}$ the things whereof $^{<3739>}$ ye wrote $^{<1125>}$ unto me $^{<3427>}$: [It is] good $^{<2570>}$ for a man $^{<444>}$ not $^{<3361>}$ to touch $^{<680>}$ a woman $^{<1135>}$.
- 7:2 Nevertheless $^{(1223)}$ (to avoid] fornication $^{(4202)}$, let $^{(2192)}$ every man $^{(1538)}$ have $^{(2192)}$ his own $^{(1438)}$ wife $^{(1135)}$, and $^{(2532)}$ let $^{(2192)}$ every woman $^{(1538)}$ have $^{(2192)}$ her own $^{(2398)}$ husband $^{(435)}$.
- 7:3 Let $^{<591>}$ the husband $^{<435>}$ render $^{<591>}$ unto the wife $^{<1135>}$ due $^{<3784>}$ benevolence $^{<2133>}$: and $^{<1161>}$ likewise $^{<3668>}$ also $^{<2532>}$ the wife $^{<1135>}$ unto the husband $^{<435>}$.
- 7:4 The wife ${}^{(1135)}$ hath ${}^{(1850)}$ not ${}^{(3756)}$ power ${}^{(1850)}$ of her own ${}^{(2398)}$ body ${}^{(4983)}$, but ${}^{(235)}$ the husband ${}^{(435)}$: and ${}^{(1161)}$ likewise ${}^{(3668)}$ also ${}^{(2532)}$ the husband ${}^{(435)}$ hath ${}^{(1850)}$ not ${}^{(3756)}$ power ${}^{(1850)}$ of his own ${}^{(2398)}$ body ${}^{(4983)}$, but ${}^{(235)}$ the wife ${}^{(1135)}$.
- 7:5 Defraud ye $^{650>}$ not $^{3361>}$ one the other $^{240>}$, except $^{1509> (302)}$ [it be] $^{5100>}$ with $^{(1537)}$ consent $^{(4859)}$ for $^{(4314)}$ a time $^{(2540)}$, that $^{(2443)}$ ye may give yourselves $^{(4980)}$ to fasting $^{(3521)}$ and $^{(2532)}$ prayer $^{(4335)}$; and $^{(2532)}$ come $^{(4905)}$ together $^{(1909) (846)}$ again $^{(3825)}$, that $^{(3363)}$ Satan $^{(4567)}$ tempt $^{(3985)}$ you $^{(5209)}$ not $^{(3363)}$ for $^{(1223)}$ your $^{(5216)}$ incontinency $^{(192)}$.
- 7:6 But $^{<1161>}$ I speak $^{<3004>}$ this $^{<5124>}$ by $^{<2596>}$ permission $^{<4774>}$, [and] not $^{<3756>}$ of $^{<2596>}$ commandment $^{<2003>}$.
- 7:7 For ${}^{<1063>}$ I would ${}^{<2309>}$ that all ${}^{<3956>}$ men ${}^{<444>}$ were ${}^{<1511>}$ even ${}^{<2532>}$ as ${}^{<5613>}$ I myself ${}^{<1683>}$. But ${}^{<235>}$ every man ${}^{<1538>}$ hath ${}^{<2192>}$ his proper ${}^{<2398>}$ gift ${}^{<5486>}$ of ${}^{<1537>}$ God ${}^{<2316>}$, one ${}^{<3739>}$ ${}^{<3303>}$ after this manner ${}^{<3779>}$, and ${}^{<1161>}$ another ${}^{<3739>}$ after that ${}^{<3779>}$.
- 7:8 I say $^{<3004>}$ therefore $^{<1161>}$ to the unmarried $^{<22>}$ and $^{<2532>}$ widows $^{<5503>}$, It is $^{<2076>}$ good $^{<2570>}$ for them $^{<846>}$ if $^{<1437>}$ they abide $^{<3306>}$ even $^{<2504>}$ as $^{<5613>}$ I $^{<2504>}$.
- 7:9 But ${}^{<1161>}$ if ${}^{<1487>}$ they ${}^{<1467>}$ cannot ${}^{<3756>}$ contain ${}^{<1467>}$, let them marry ${}^{<1060>}$: for ${}^{<1063>}$ it is ${}^{<2076>}$ better ${}^{<2909>}$ to marry ${}^{<1060>}$ than ${}^{<2228>}$ to burn ${}^{<4448>}$.
- 7:10 And $^{<1161>}$ unto the married $^{<1060>}$ I command $^{<3853>}$, [yet] not $^{<3756>}$ I $^{<1473>}$, but $^{<235>}$ the Lord $^{<2962>}$, Let $^{<5563>}$ not $^{<3361>}$ the wife $^{<1135>}$ depart $^{<5563>}$ from $^{<575>}$ [her] husband $^{<435>}$:

- 7:11 But $^{<1161>}$ and $^{<2532>}$ if $^{<1437>}$ she depart $^{<5563>}$, let her remain $^{<3306>}$ unmarried $^{<22>}$, or $^{<2228>}$ be reconciled $^{<2644>}$ to [her] husband $^{<435>}$: and $^{<2532>}$ let $^{<863>}$ not $^{<3361>}$ the husband $^{<435>}$ put away $^{<863>}$ [his] wife $^{<1135>}$.
- 7:12 But ${}^{<1161>}$ to the rest ${}^{<3062>}$ speak ${}^{<3004>}$ I ${}^{<1473>}$, not ${}^{<3756>}$ the Lord ${}^{<2962>}$: If any ${}^{<1536>}$ brother ${}^{<80>}$ hath ${}^{<2192>}$ a wife ${}^{<1135>}$ that believeth not ${}^{<571>}$, and ${}^{<2532>}$ she ${}^{<846>}$ be pleased ${}^{<4909>}$ to dwell ${}^{<3611>}$ with ${}^{<3326>}$ him ${}^{<846>}$, let him ${}^{<863>}$ not ${}^{<3361>}$ put ${}^{<863>}$ her ${}^{<846>}$ away ${}^{<863>}$.
- 7:13 And $^{<2532>}$ the woman $^{<1135>}$ which $^{<3748>}$ hath $^{<2192>}$ an husband $^{<435>}$ that believeth not $^{<571>}$, and $^{<2532>}$ if he $^{<846>}$ be pleased $^{<4909>}$ to dwell $^{<3611>}$ with $^{<3326>}$ her $^{<846>}$, let her $^{<863>}$ not $^{<3361>}$ leave $^{<863>}$ him $^{<846>}$.
- 7:14 For $^{<1063>}$ the unbelieving $^{<571>}$ husband $^{<435>}$ is sanctified $^{<37>}$ by $^{<1722>}$ the wife $^{<1135>}$, and $^{<2532>}$ the unbelieving $^{<571>}$ wife $^{<1135>}$ is sanctified $^{<37>}$ by $^{<1722>}$ the husband $^{<435>}$: else $^{<686>} <^{1893>}$ were $^{<2076>}$ your $^{<5216>}$ children $^{<5043>}$ unclean $^{<169>}$; but $^{<1161>}$ now $^{<3568>}$ are they holy $^{<40>}$.
- 7:15 But $^{<1161>}$ if $^{<1487>}$ the unbelieving $^{<571>}$ depart $^{<5563>}$, let him depart $^{<5563>}$. A brother $^{<80>}$ or $^{<2228>}$ a sister $^{<79>}$ is $^{<1402>}$ not $^{<3756>}$ under bondage $^{<1402>}$ in $^{<1722>}$ such $^{<5108>}$ [cases]: but $^{<1161>}$ God $^{<2316>}$ hath called $^{<2564>}$ us $^{<2248>}$ to $^{<1722>}$ peace $^{<1515>}$.
- 7:16 For $^{<1063>}$ what $^{<5101>}$ knowest thou $^{<1492>}$, O wife $^{<1135>}$, whether $^{<1487>}$ thou shalt save $^{<4982>}$ [thy] husband $^{<435>}$? or $^{<2228>}$ how $^{<5101>}$ knowest thou $^{<1492>}$, O man $^{<435>}$, whether $^{<1487>}$ thou shalt save $^{<4982>}$ [thy] wife $^{<1135>}$?
- 7:17 But $^{<1508>}$ as $^{<5613>}$ God $^{<2316>}$ hath distributed $^{<3307>}$ to every man $^{<1538>}$, as $^{<5613>}$ the Lord $^{<2962>}$ hath called $^{<2564>}$ every one $^{<1538>}$, so $^{<3779>}$ let him walk $^{<4043>}$. And $^{<2532>}$ so $^{<3779>}$ ordain I $^{<1299>}$ in $^{<1722>}$ all $^{<3956>}$ churches $^{<1577>}$.
- 7:18 Is $^{<2564>}$ any man $^{<5100>}$ called $^{<2564>}$ being circumcised $^{<4059>}$? let him $^{<1986>}$ not $^{<3361>}$ become uncircumcised $^{<1986>}$. Is $^{<2564>}$ any $^{<5100>}$ called $^{<2564>}$ in $^{<1722>}$ uncircumcision $^{<203>}$? let him $^{<4059>}$ not $^{<3361>}$ be circumcised $^{<4059>}$.
- 7:19 Circumcision $^{<4061>}$ is $^{<2076>}$ nothing $^{<3762>}$, and $^{<2532>}$ uncircumcision $^{<203>}$ is $^{<2076>}$ nothing $^{<3762>}$, but $^{<235>}$ the keeping $^{<5084>}$ of the commandments $^{<1785>}$ of God $^{<2316>}$.

- 7:20 Let $^{<3306>}$ every man $^{<1538>}$ abide $^{<3306>}$ in $^{<1722>}$ the same $^{<5026>}$ calling $^{<2821>}$ wherein $^{<1722>} <^{<3739>}$ he was called $^{<2564>}$.
- 7:21 Art thou called $^{<2564>}$ [being] a servant $^{<1401>}$? care $^{<3199>} <4671>$ not $^{<3361>}$ for it $^{<3199>}$: but $^{<235>}$ if $^{<1499>}$ thou mayest $^{<1410>}$ be made $^{<1096>}$ free $^{<1658>}$, use $^{<5530>}$ [it] rather $^{<3123>}$.
- 7:22 For $^{<1063>}$ he that is called $^{<2564>}$ in $^{<1722>}$ the Lord $^{<2962>}$, [being] a servant $^{<1401>}$, is $^{<2076>}$ the Lord's $^{<2962>}$ freeman $^{<558>}$: likewise $^{<3668>}$ also $^{<2532>}$ he that is called $^{<2564>}$, [being] free $^{<1658>}$, is $^{<2076>}$ Christ's $^{<5547>}$ servant $^{<1401>}$.
- 7:23 Ye are bought $^{<59>}$ with a price $^{<5092>}$; be $^{<1096>}$ not $^{<3361>}$ ye $^{<1096>}$ the servants $^{<1401>}$ of men $^{<444>}$.
- 7:24 Brethren $^{\langle 80 \rangle}$, let $^{\langle 3306 \rangle}$ every man $^{\langle 1538 \rangle}$, wherein $^{\langle 1722 \rangle}$ $^{\langle 3739 \rangle}$ he is called $^{\langle 2564 \rangle}$, therein $^{\langle 1722 \rangle}$ $^{\langle 5129 \rangle}$ abide $^{\langle 3306 \rangle}$ with $^{\langle 3844 \rangle}$ God $^{\langle 2316 \rangle}$.
- 7:25 Now $^{<1161>}$ concerning $^{<4012>}$ virgins $^{<3933>}$ I have $^{<2192>}$ no $^{<3756>}$ commandment $^{<2003>}$ of the Lord $^{<2962>}$: yet $^{<1161>}$ I give $^{<1325>}$ my judgment $^{<1106>}$, as $^{<5613>}$ one that hath obtained mercy $^{<1653>}$ of $^{<5259>}$ the Lord $^{<2962>}$ to be $^{<1511>}$ faithful $^{<4103>}$.
- 7:26 I suppose $^{<3543>}$ therefore $^{<3767>}$ that this $^{<5124>}$ is $^{<5225>}$ good $^{<2570>}$ for $^{<1223>}$ the present $^{<1764>}$ distress $^{<318>}$, [I say], that $^{<3754>}$ [it is] good $^{<2570>}$ for a man $^{<444>}$ so $^{<3779>}$ to be $^{<1511>}$.
- 7:27 Art thou bound $^{\langle 1210 \rangle}$ unto a wife $^{\langle 1135 \rangle}$? seek $^{\langle 2212 \rangle}$ not $^{\langle 3361 \rangle}$ to be loosed $^{\langle 3080 \rangle}$. Art thou loosed $^{\langle 3089 \rangle}$ from $^{\langle 575 \rangle}$ a wife $^{\langle 1135 \rangle}$? seek $^{\langle 2212 \rangle}$ not $^{\langle 3361 \rangle}$ a wife $^{\langle 1135 \rangle}$.
- 7:28 But $^{<1161>}$ and $^{<2532>}$ if $^{<1437>}$ thou marry $^{<1060>}$, thou hast $^{<264>}$ not $^{<3756>}$ sinned $^{<264>}$; and $^{<2532>}$ if $^{<1437>}$ a virgin $^{<3933>}$ marry $^{<1060>}$, she hath $^{<264>}$ not $^{<3756>}$ sinned $^{<264>}$. Nevertheless $^{<1161>}$ such $^{<5108>}$ shall have $^{<2192>}$ trouble $^{<2347>}$ in the flesh $^{<4561>}$: but $^{<1161>}$ I $^{<1473>}$ spare $^{<5339>}$ you $^{<5216>}$.
- 7:29 But $^{<1161>}$ this $^{<5124>}$ I say $^{<5346>}$, brethren $^{<80>}$, the time $^{<2540>}$ [is] short $^{<4958>}$: it remaineth $^{<2076>} <^{<3063>}$, that $^{<2443>}$ both $^{<2532>}$ they that have $^{<2192>}$ wives $^{<1135>}$ be $^{<5600>}$ as though $^{<5613>}$ they had $^{<2192>}$ none $^{<3361>}$;
- 7:30 And $^{\langle 2532\rangle}$ they that weep $^{\langle 2799\rangle}$, as $^{\langle 5613\rangle}$ though they wept $^{\langle 2799\rangle}$ not $^{\langle 3361\rangle}$; and $^{\langle 2532\rangle}$ they that rejoice $^{\langle 5463\rangle}$, as $^{\langle 5613\rangle}$ though they rejoiced

 $^{<5463>}$ not $^{<3361>};$ and $^{<2532>}$ they that buy $^{<59>},$ as $^{<5613>}$ though they possessed $^{<2722>}$ not $^{<3361>};$

- 7:31 And $^{<2532>}$ they that use $^{<5530>}$ this $^{<5127>}$ world $^{<2889>}$, as $^{<5613>}$ not $^{<3361>}$ abusing $^{<2710>}$ [it]: for $^{<1063>}$ the fashion $^{<4976>}$ of this $^{<5129>}$ world $^{<2889>}$ passeth away $^{<3855>}$.
- 7:32 But ^{<1161>} I would have ^{<1511> <2309>} you ^{<5209>} without carefulness ^{<275>}. He that is unmarried ^{<22>} careth ^{<3309>} for the things that belong to ^{<3588>} the Lord ^{<2962>}, how ^{<4459>} he may please ^{<700>} the Lord ^{<2962>}:
- 7:33 But $^{<1161>}$ he that is married $^{<1060>}$ careth $^{<3309>}$ for the things that are $^{<3588>}$ of the world $^{<2889>}$, how $^{<4459>}$ he may please $^{<700>}$ [his] wife $^{<1135>}$
- 7:34 There is difference [also] between $^{\langle 3307 \rangle}$ a wife $^{\langle 1135 \rangle}$ and $^{\langle 2532 \rangle}$ a virgin $^{\langle 3933 \rangle}$. The unmarried woman $^{\langle 222 \rangle}$ careth for $^{\langle 3309 \rangle}$ the things $^{\langle 3588 \rangle}$ of the Lord $^{\langle 2962 \rangle}$, that $^{\langle 2443 \rangle}$ she may be $^{\langle 5600 \rangle}$ holy $^{\langle 40 \rangle}$ both $^{\langle 2532 \rangle}$ in body $^{\langle 4983 \rangle}$ and $^{\langle 2532 \rangle}$ in spirit $^{\langle 4151 \rangle}$: but $^{\langle 1161 \rangle}$ she that is married $^{\langle 1060 \rangle}$ careth $^{\langle 3309 \rangle}$ for the things $^{\langle 3588 \rangle}$ of the world $^{\langle 2889 \rangle}$, how $^{\langle 4459 \rangle}$ she may please $^{\langle 700 \rangle}$ [her] husband $^{\langle 435 \rangle}$.
- 7:35 And $^{<1161>}$ this $^{<5124>}$ I speak $^{<3004>}$ for $^{<4314>}$ your $^{<5216>}$ own $^{<846>}$ profit $^{<4851>}$; not $^{<3756>}$ that $^{<2443>}$ I may cast $^{<1911>}$ a snare $^{<1029>}$ upon you $^{<5213>}$, but $^{<235>}$ for that which $^{<4314>}$ is comely $^{<2158>}$, and $^{<2532>}$ that ye may attend upon $^{<2145>}$ the Lord $^{<2962>}$ without distraction $^{<563>}$.
- 7:36 But $^{<1161>}$ if any man $^{<1536>}$ think $^{<3543>}$ that he behaveth himself uncomely $^{<807>}$ toward $^{<1909>}$ his $^{<846>}$ virgin $^{<3933>}$, if $^{<1437>}$ she pass the flower of [her] age $^{<5230>} <5600>$, and $^{<2532>}$ need $^{<3784>}$ so $^{<3779>}$ require $^{<1096>}$, let him do $^{<4160>}$ what $^{<3739>}$ he will $^{<2309>}$, he sinneth $^{<264>}$ not $^{<3756>}$: let them marry $^{<1060>}$.
- 7:37 Nevertheless $^{(1161)}$ he $^{(3739)}$ that standeth $^{(2476)}$ stedfast $^{(1476)}$ in $^{(1722)}$ his heart $^{(2588)}$, having $^{(2192)}$ no $^{(3361)}$ necessity $^{(318)}$, but $^{(1161)}$ hath $^{(2192)}$ power $^{(1849)}$ over $^{(4012)}$ his own $^{(2398)}$ will $^{(2307)}$, and $^{(2532)}$ hath $^{(2919)}$ so $^{(5124)}$ decreed $^{(2919)}$ in $^{(1722)}$ his $^{(846)}$ heart $^{(2588)}$ that he will keep $^{(5083)}$ his $^{(1438)}$ virgin $^{(3933)}$, doeth $^{(4160)}$ well $^{(2573)}$.
- 7:38 So $^{<5620>}$ then $^{<2532>}$ he that giveth [her] in marriage $^{<1547>}$ doeth $^{<4160>}$ well $^{<2573>}$; but $^{<1161>}$ he that giveth [her] $^{<1547>}$ not $^{<3361>}$ in marriage $^{<1547>}$ doeth $^{<4160>}$ better $^{<2908>}$.

- 7:39 The wife $^{<1135>}$ is bound $^{<1210>}$ by the law $^{<3551> <1909>}$ as long $^{<5550>}$ as $^{<3745>}$ her $^{<846>}$ husband $^{<435>}$ liveth $^{<2198>}$; but $^{<1161>}$ if $^{<1437>}$ her $^{<846>}$ husband $^{<435>}$ be dead $^{<2837>}$, she is $^{<2076>}$ at liberty $^{<1658>}$ to be married $^{<1060>}$ to whom $^{<3739>}$ she will $^{<2309>}$; only $^{<3440>}$ in $^{<1722>}$ the Lord $^{<2962>}$.
- 7:40 But $^{<1161>}$ she is $^{<2076>}$ happier $^{<3107>}$ if $^{<1437>}$ she $^{<3306>}$ so $^{<3779>}$ abide $^{<3306>}$, after $^{<2596>}$ my $^{<1699>}$ judgment $^{<1106>}$: and $^{<1161>}$ I think $^{<1380>}$ also $^{<2504>}$ that I have $^{<2192>}$ the Spirit $^{<4151>}$ of God $^{<2316>}$.

CHAPTER 8 — Click here for 1Cor 8 w/o Strongs Numbers

- 8:1 Now $^{<1161>}$ as touching $^{<4012>}$ things offered unto idols $^{<1494>}$, we know $^{<1492>}$ that $^{<3754>}$ we all $^{<3956>}$ have $^{<2192>}$ knowledge $^{<1108>}$. Knowledge $^{<1108>}$ puffeth up $^{<5448>}$, but $^{<1161>}$ charity $^{<26>}$ edifieth $^{<3618>}$
- 8:2 And $^{<1161>}$ if any man $^{<1536>}$ think $^{<1380>}$ that he knoweth $^{<1492>}$ any thing $^{<5100>}$, he knoweth $^{<1097>}$ nothing $^{<3762>}$ yet $^{<3764>}$ as $^{<2531>}$ he ought $^{<1163>}$ to know $^{<1097>}$.
- 8:3 But $^{<1161>}$ if any man $^{<1536>}$ love $^{<25>}$ God $^{<2316>}$, the same $^{<3778>}$ is known $^{<1097>}$ of $^{<5259>}$ him $^{<846>}$.
- 8:4 As concerning $^{<4012>}$ therefore $^{<3767>}$ the eating $^{<1035>}$ of those things that are offered in sacrifice unto idols $^{<1494>}$, we know $^{<1492>}$ that $^{<3754>}$ an idol $^{<1497>}$ [is] nothing $^{<3762>}$ in $^{<1722>}$ the world $^{<2889>}$, and $^{<2532>}$ that $^{<3754>}$ [there is] none $^{<3762>}$ other $^{<2087>}$ God $^{<2316>}$ but $^{<1508>}$ one $^{<1520>}$.
- 8:5 For $^{<1063>}$ though $^{<1512>} <^{2532>}$ there be $^{<1526>}$ that are called $^{<3004>}$ gods $^{<2316>}$, whether $^{<1535>}$ in $^{<1722>}$ heaven $^{<3772>}$ or $^{<1535>}$ in $^{<1909>}$ earth $^{<1093>}$, (as $^{<5618>}$ there be $^{<1526>}$ gods $^{<2316>}$ many $^{<4183>}$, and $^{<2532>}$ lords $^{<2962>}$ many $^{<4183>}$,)
- 8:6 But $^{<235>}$ to us $^{<2254>}$ [there is but] one $^{<1520>}$ God $^{<2316>}$, the Father $^{<3962>}$, of $^{<1537>}$ whom $^{<3739>}$ [are] all things $^{<3956>}$, and $^{<2532>}$ we $^{<2249>}$ in $^{<1519>}$ him $^{<846>}$; and $^{<2532>}$ one $^{<1520>}$ Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$, by $^{<1223>}$ whom $^{<3739>}$ [are] all things $^{<3956>}$, and $^{<2532>}$ we $^{<2249>}$ by $^{<1223>}$ him $^{<846>}$.
- 8:7 Howbeit $^{\langle 235\rangle}$ [there is] not $^{\langle 3756\rangle}$ in $^{\langle 1722\rangle}$ every man $^{\langle 3956\rangle}$ that knowledge $^{\langle 1108\rangle}$: for $^{\langle 1161\rangle}$ some $^{\langle 5100\rangle}$ with conscience $^{\langle 4893\rangle}$ of the idol $^{\langle 1497\rangle}$ unto $^{\langle 2193\rangle}$ this hour $^{\langle 737\rangle}$ eat $^{\langle 2068\rangle}$ [it] as $^{\langle 5613\rangle}$ a thing

offered unto an idol $^{<1494>}$; and $^{<2532>}$ their $^{<846>}$ conscience $^{<4893>}$ being $^{<5607>}$ weak $^{<772>}$ is defiled $^{<3435>}$.

- 8:8 But $^{<1161>}$ meat $^{<1033>}$ commendeth $^{<3936>}$ us $^{<2248>}$ not $^{<3756>}$ to God $^{<2316>}$: for $^{<1063>}$ neither $^{<3777>}$, if $^{<1437>}$ we eat $^{<5315>}$, are we the better $^{<4052>}$; neither $^{<3777>}$, if $^{<3362>}$ we eat $^{<5315>}$ not $^{<3362>}$, are we the worse $^{<5302>}$
- 8:9 But ^{<1161>} take heed ^{<991>} lest ^{<3381>} by any means ^{<4458>} this ^{<3778>} liberty ^{<1849>} of yours ^{<5216>} become ^{<1096>} a stumblingblock ^{<4348>} to them that are weak ^{<770>}.
- 8:10 For $^{<1063>}$ if $^{<1437>}$ any man $^{<5100>}$ see $^{<1492>}$ thee $^{<4571>}$ which $^{<3588>}$ hast $^{<2192>}$ knowledge $^{<1108>}$ sit at meat $^{<2621>}$ in $^{<1722>}$ the idol's temple $^{<1493>}$, shall $^{<3618>}$ not $^{<3780>}$ the conscience $^{<4893>}$ of him $^{<846>}$ which is $^{<5607>}$ weak $^{<772>}$ be emboldened $^{<3618>} <1519>$ to eat $^{<2068>}$ those things which are offered to idols $^{<1494>}$;
- 8:11 And ^{<2532>} through ^{<1909>} thy ^{<4674>} knowledge ^{<1108>} shall ^{<622>} the weak ^{<770>} brother ^{<80>} perish ^{<622>}, for ^{<1223>} whom ^{<3739>} Christ ^{<5547>} died ^{<599>}?
- 8:12 But $^{<1161>}$ when ye sin $^{<264>}$ so $^{<3779>}$ against $^{<1519>}$ the brethren $^{<80>}$, and $^{<2532>}$ wound $^{<5180>}$ their $^{<846>}$ weak $^{<770>}$ conscience $^{<4893>}$, ye sin $^{<264>}$ against $^{<1519>}$ Christ $^{<5547>}$.
- 8:13 Wherefore $^{<1355>}$, if $^{<1487>}$ meat $^{<1033>}$ make $^{<4624>}$ my $^{<3450>}$ brother $^{<80>}$ to offend $^{<4624>}$, I will eat $^{<5315>}$ no $^{<3364>}$ flesh $^{<2907>}$ while the world standeth $^{<1519>}$ <165>, lest $^{<3363>}$ I make $^{<4624>}$ my $^{<3450>}$ brother $^{<80>}$ to offend $^{<4624>}$.

CHAPTER 9 — <u>Click here for 1Cor 9 w/o Strongs Numbers</u>

- 9:1 Am $^{<1510>}$ I not $^{<3756>}$ an apostle $^{<652>}$? am $^{<1510>}$ I not $^{<3756>}$ free $^{<1658>}$? have I not $^{<3780>}$ seen $^{<3708>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$ our $^{<2257>}$ Lord $^{<2962>}$? are $^{<2075>}$ not $^{<3756>}$ ye $^{<5210>}$ my $^{<3450>}$ work $^{<2041>}$ in $^{<1722>}$ the Lord $^{<2962>}$?
- 9:2 If ${}^{<1487>}$ I be ${}^{<1510>}$ not ${}^{<3756>}$ an apostle ${}^{<652>}$ unto others ${}^{<243>}$, yet ${}^{<235>}$ doubtless ${}^{<1065>}$ I am ${}^{<1510>}$ to you ${}^{<5213>}$: for ${}^{<1063>}$ the seal ${}^{<4973>}$ of mine ${}^{<1699>}$ apostleship ${}^{<651>}$ are ${}^{<2075>}$ ye ${}^{<5210>}$ in ${}^{<1722>}$ the Lord ${}^{<2962>}$
- 9:3 Mine $^{<1699>}$ answer $^{<627>}$ to them that do examine $^{<350>}$ me $^{<1691>}$ is $^{<2076>}$ this $^{<3778>}$.

- 9:4 Have we $^{<2192>}$ not $^{<3378>}$ power $^{<1849>}$ to eat $^{<5315>}$ and $^{<2532>}$ to drink $^{<4095>}$?
- 9:5 Have we $^{\langle 2192 \rangle}$ not $^{\langle 3378 \rangle}$ power $^{\langle 1849 \rangle}$ to lead about $^{\langle 4013 \rangle}$ a sister $^{\langle 79 \rangle}$, a wife $^{\langle 1135 \rangle}$, as well as $^{\langle 5613 \rangle}$ other $^{\langle 3062 \rangle}$ apostles $^{\langle 652 \rangle}$, and $^{\langle 2532 \rangle}$ [as] the brethren $^{\langle 80 \rangle}$ of the Lord $^{\langle 2962 \rangle}$, and $^{\langle 2532 \rangle}$ Cephas $^{\langle 2786 \rangle}$?
- 9:6 Or $\stackrel{\langle 2228 \rangle}{=}$ I $\stackrel{\langle 1473 \rangle}{=}$ only $\stackrel{\langle 3441 \rangle}{=}$ and $\stackrel{\langle 2532 \rangle}{=}$ Barnabas $\stackrel{\langle 921 \rangle}{=}$, have $\stackrel{\langle 2192 \rangle}{=}$ not $\stackrel{\langle 3756 \rangle}{=}$ we $\stackrel{\langle 2192 \rangle}{=}$ power $\stackrel{\langle 1849 \rangle}{=}$ to forbear $\stackrel{\langle 3361 \rangle}{=}$ working $\stackrel{\langle 2038 \rangle}{=}$?
- 9:7 Who $^{(5101)}$ goeth a warfare $^{(4754)}$ any time at $^{(4218)}$ his own $^{(2398)}$ charges $^{(3800)}$? who $^{(5101)}$ planteth $^{(5452)}$ a vineyard $^{(290)}$, and $^{(2532)}$ eateth $^{(2068)}$ not $^{(3756)}$ of $^{(1537)}$ the fruit $^{(2590)}$ thereof $^{(846)}$? or $^{(2228)}$ who $^{(5101)}$ feedeth $^{(4165)}$ a flock $^{(4167)}$, and $^{(2532)}$ eateth $^{(2068)}$ not $^{(3756)}$ of $^{(1537)}$ the milk $^{(1051)}$ of the flock $^{(4167)}$?
- 9:8 Say I $^{<2980>}$ these things $^{<5023>}$ as $^{<3361>} <^{2596>}$ a man $^{<444>}$? or $^{<2228>}$ saith $^{<3004>}$ not $^{<3780>}$ the law $^{<3551>}$ the same $^{<5023>}$ also $^{<2532>}$?
- 9:9 For $^{<1063>}$ it is written $^{<1125>}$ in $^{<1722>}$ the law $^{<3551>}$ of Moses $^{<3475>}$, Thou shalt $^{<5392>}$ not $^{<3756>}$ muzzle $^{<5392>}$ the mouth of the ox $^{<1016>}$ that treadeth out the corn $^{<248>}$. $^{<3361>}$ Doth $^{<3199>}$ God $^{<2316>}$ take care $^{<3199>}$ for oxen $^{<1016>}$?
- 9:10 Or $^{2228>}$ saith he $^{3004>}$ [it] altogether $^{3843>}$ for $^{1223>}$ our $^{2248>}$ sakes $^{1223>}$? For $^{1223>}$ our $^{2248>}$ sakes $^{1223>}$, no doubt $^{1063>}$, [this] is written $^{1125>}$: that $^{3754>}$ he that ploweth $^{722>}$ should $^{3784>}$ plow $^{722>}$ in $^{1909>}$ hope $^{1680>}$; and $^{2252>}$ that he that thresheth $^{248>}$ in hope $^{1680>}$ should be partaker $^{3348>}$ of $^{1909>}$ his $^{846>}$ hope $^{1680>}$.
- 9:11 If $^{<1487>}$ we $^{<2249>}$ have sown $^{<4687>}$ unto you $^{<5213>}$ spiritual things $^{<4152>}$, [is it] a great thing $^{<3173>}$ if $^{<1487>}$ we $^{<2249>}$ shall reap $^{<2325>}$ your $^{<5216>}$ carnal things $^{<4559>}$?
- 9:12 If ${}^{<1487>}$ others ${}^{<243>}$ be partakers ${}^{<3348>}$ of [this] power ${}^{<1849>}$ over you ${}^{<5216>}$, [are] not ${}^{<3756>}$ we ${}^{<2249>}$ rather ${}^{<3123>}$? Nevertheless ${}^{<235>}$ we have ${}^{<5530>}$ not ${}^{<3756>}$ used ${}^{<5530>}$ this ${}^{<5026>}$ power ${}^{<1849>}$; but ${}^{<235>}$ suffer ${}^{<4722>}$ all things ${}^{<3956>}$, lest ${}^{<3363>}$ we should ${}^{<1325>}$ ${}^{<5100>}$ hinder ${}^{<1464>}$ the gospel ${}^{<2098>}$ of Christ ${}^{<5547>}$.
- 9:13 Do ye $^{<1492>}$ not $^{<3756>}$ know $^{<1492>}$ that $^{<3754>}$ they which minister $^{<2038>}$ about holy things $^{<2413>}$ live $^{<2068>}$ [of the things] of $^{<1537>}$ the temple $^{<2411>}$? and they which wait $^{<4332>}$ at the altar $^{<2379>}$ are partakers $^{<4829>}$ with the altar $^{<2379>}$?

- 9:14 Even $^{\langle 2532 \rangle}$ so $^{\langle 3779 \rangle}$ hath $^{\langle 1299 \rangle}$ the Lord $^{\langle 2962 \rangle}$ ordained $^{\langle 1299 \rangle}$ that they which preach $^{\langle 2605 \rangle}$ the gospel $^{\langle 2098 \rangle}$ should live $^{\langle 2198 \rangle}$ of $^{\langle 1537 \rangle}$ the gospel $^{\langle 2098 \rangle}$.
- 9:15 But $^{<1161>}$ I $^{<1473>}$ have used $^{<5530>}$ none $^{<3762>}$ of these things $^{<5130>}$: $^{<1161>}$ neither $^{<3756>}$ have I written $^{<1125>}$ these things $^{<5023>}$, that $^{<2443>}$ it should be $^{<1096>}$ so $^{<3779>}$ done $^{<1096>}$ unto $^{<1722>}$ me $^{<1698>}$: for $^{<1063>}$ [it were] better $^{<3123>}$ for me $^{<3427>}$ to die $^{<599>}$ $^{<2570>}$, than $^{<2228>}$ that $^{<2443>}$ any man $^{<5100>}$ should make $^{<2758>}$ my $^{<3450>}$ glorying $^{<2745>}$ void $^{<2758>}$
- 9:16 For $^{<1063>}$ though $^{<1437>}$ I preach the gospel $^{<2097>}$, I $^{<3427>}$ have $^{<2076>}$ nothing $^{<3756>}$ to glory of $^{<2745>}$: for $^{<1063>}$ necessity $^{<318>}$ is laid upon $^{<1945>}$ me $^{<3427>}$; yea $^{<1161>}$, woe $^{<3759>}$ is $^{<2076>}$ unto me $^{<3427>}$, if $^{<3362>}$ I preach $^{<2097>}$ not $^{<3362>}$ the gospel $^{<2097>}$!
- 9:17 For ${}^{<1063>}$ if ${}^{<1487>}$ I do ${}^{<4238>}$ this thing ${}^{<5124>}$ willingly ${}^{<1635>}$, I have ${}^{<2192>}$ a reward ${}^{<3408>}$: but ${}^{<1161>}$ if ${}^{<1487>}$ against my will ${}^{<210>}$, a dispensation ${}^{<3622>}$ [of the gospel] is committed unto me ${}^{<4100>}$.
- 9:18 What $^{<5101>}$ is $^{<2076>}$ my $^{<3427>}$ reward $^{<3408>}$ then $^{<3767>}$? [Verily] that $^{<2443>}$, when I preach the gospel $^{<2097>}$, I may make $^{<5087>}$ the gospel $^{<2098>}$ of Christ $^{<5547>}$ without charge $^{<77>}$, that $^{<1519>}$ I abuse $^{<2710>}$ not $^{<3361>}$ my $^{<3450>}$ power $^{<1849>}$ in $^{<1722>}$ the gospel $^{<2098>}$.
- 9:19 For $^{<1063>}$ though I be $^{<5607>}$ free $^{<1658>}$ from $^{<1537>}$ all $^{<3956>}$ [men], yet have I made $^{<1402>}$ myself $^{<1683>}$ servant $^{<1402>}$ unto all $^{<3956>}$, that $^{<2443>}$ I might gain $^{<2770>}$ the more $^{<4119>}$.
- 9:20 And $^{\langle 2532 \rangle}$ unto the Jews $^{\langle 2453 \rangle}$ I became $^{\langle 1096 \rangle}$ as $^{\langle 5613 \rangle}$ a Jew $^{\langle 2453 \rangle}$, that $^{\langle 2443 \rangle}$ I might gain $^{\langle 2770 \rangle}$ the Jews $^{\langle 2453 \rangle}$; to them that are under $^{\langle 5259 \rangle}$ the law $^{\langle 3551 \rangle}$, as $^{\langle 5613 \rangle}$ under $^{\langle 5259 \rangle}$ the law $^{\langle 3551 \rangle}$, that $^{\langle 2443 \rangle}$ I might gain $^{\langle 2770 \rangle}$ them that are under $^{\langle 5259 \rangle}$ the law $^{\langle 3551 \rangle}$;
- 9:21 To them that are without law ^{<459>}, as ^{<5613>} without law ^{<459>}, (being ^{<5607>} not ^{<3361>} without law ^{<459>} to God ^{<2316>}, but ^{<235>} under the law ^{<1772>} to Christ ^{<5547>},) that ^{<2443>} I might gain ^{<2770>} them that are without law ^{<459>}.
- 9:22 To the weak $^{<772>}$ became I $^{<1096>}$ as $^{<5613>}$ weak $^{<772>}$, that $^{<2443>}$ I might gain $^{<2770>}$ the weak $^{<772>}$: I am made $^{<1096>}$ all things $^{<3956>}$ to all $^{<3956>}$ [men], that $^{<2443>}$ I might $^{<4982>}$ by all means $^{<3843>}$ save $^{<4982>}$ some $^{<5100>}$.

- 9:23 And $^{<1161>}$ this $^{<5124>}$ I do $^{<4160>}$ for $^{<1223>}$ the gospel's $^{<2098>}$ sake $^{<1223>}$, that $^{<2443>}$ I might be $^{<1096>}$ partaker $^{<4791>}$ thereof $^{<846>}$ with $^{<4791>}$ [you].
- 9:24 Know ye $^{(1492)}$ not $^{(3756)}$ that $^{(3754)}$ they which run $^{(5143)}$ in $^{(1722)}$ a race $^{(4712)}$ run $^{(5143)}$ all $^{(3956)}$ $^{(3303)}$, but $^{(1161)}$ one $^{(1520)}$ receiveth $^{(2983)}$ the prize $^{(1017)}$? So $^{(3779)}$ run $^{(5143)}$, that $^{(2443)}$ ye may obtain $^{(2638)}$
- 9:25 And $^{<1161>}$ every man $^{<3956>}$ that striveth for the mastery $^{<75>}$ is temperate $^{<1467>}$ in all things $^{<3956>}$. $^{<3303>}$ Now $^{<3767>}$ they $^{<1565>}$ [do it] to $^{<2443>}$ obtain $^{<2983>}$ a corruptible $^{<5349>}$ crown $^{<4735>}$; but $^{<1161>}$ we $^{<2249>}$ an incorruptible $^{<862>}$.
- 9:26 I $^{<1473>}$ therefore $^{<5106>}$ so $^{<3779>}$ run $^{<5143>}$, not $^{<3756>}$ as $^{<5613>}$ uncertainly $^{<84>}$; so $^{<3779>}$ fight I $^{<4438>}$, not $^{<3756>}$ as $^{<5613>}$ one that beateth $^{<1194>}$ the air $^{<109>}$:
- 9:27 But <235> I keep under <5299> my <3450> body <4983>, and <2532> bring [it] into subjection <1396>: lest that by any means <3381> <4458>, when I have preached <2784> to others <243>, I myself <846> should be <1096> a castaway <96>.

CHAPTER 10 — Click here for 1Cor 10 w/o Strongs Numbers

- 10:1 Moreover $^{<1161>}$, brethren $^{<80>}$, I would $^{<2309>}$ not $^{<3756>}$ that ye $^{<5209>}$ should be ignorant $^{<50>}$, how that $^{<3754>}$ all $^{<3956>}$ our $^{<2257>}$ fathers $^{<3962>}$ were $^{<2258>}$ under $^{<5259>}$ the cloud $^{<3507>}$, and $^{<2532>}$ all $^{<3956>}$ passed $^{<1330>}$ through $^{<1223>}$ the sea $^{<2281>}$;
- 10:2 And $^{<2532>}$ were $^{<907>}$ all $^{<3956>}$ baptized $^{<907>}$ unto $^{<1519>}$ Moses $^{<3475>}$ in $^{<1722>}$ the cloud $^{<3507>}$ and $^{<2532>}$ in $^{<1722>}$ the sea $^{<2281>}$;
- 10:3 And $^{\langle 2532 \rangle}$ did $^{\langle 5315 \rangle}$ all $^{\langle 3956 \rangle}$ eat $^{\langle 5315 \rangle}$ the same $^{\langle 846 \rangle}$ spiritual $^{\langle 4152 \rangle}$ meat $^{\langle 1033 \rangle}$;
- 10:4 And $^{<2532>}$ did $^{<4095>}$ all $^{<3956>}$ drink $^{<4095>}$ the same $^{<846>}$ spiritual $^{<4152>}$ drink $^{<4188>}$: for $^{<1063>}$ they drank $^{<4095>}$ of $^{<1537>}$ that spiritual $^{<4152>}$ Rock $^{<4073>}$ that followed them $^{<190>}$: and $^{<1161>}$ that Rock $^{<4073>}$ was $^{<2258>}$ Christ $^{<5547>}$.
- 10:5 But $^{\langle 235\rangle}$ with $^{\langle 1722\rangle}$ many $^{\langle 4119\rangle}$ of them $^{\langle 846\rangle}$ God $^{\langle 2316\rangle}$ was $^{\langle 2106\rangle}$ not $^{\langle 3756\rangle}$ well pleased $^{\langle 2106\rangle}$: for $^{\langle 1063\rangle}$ they were overthrown $^{\langle 2693\rangle}$ in $^{\langle 1722\rangle}$ the wilderness $^{\langle 2048\rangle}$.

- 10:6 Now $^{<1161>}$ these things $^{<5023>}$ were $^{<1096>}$ our $^{<2257>}$ examples $^{<5179>}$, to the intent $^{<1519>}$ we $^{<2248>}$ should $^{<1511>}$ not $^{<3361>}$ lust after evil $^{<2556>}$ things $^{<1938>}$, as $^{<2531>}$ they also $^{<2548>}$ lusted $^{<1937>}$.
- 10:7 Neither $^{<3366>}$ be ye $^{<1096>}$ idolaters $^{<1496>}$, as $^{<2531>}$ [were] some $^{<5100>}$ of them $^{<846>}$; as $^{<5613>}$ it is written $^{<1125>}$, The people $^{<2992>}$ sat down $^{<2523>}$ to eat $^{<5315>}$ and $^{<2532>}$ drink $^{<4095>}$, and $^{<2532>}$ rose up $^{<450>}$ to play $^{<3815>}$.
- 10:8 Neither ${}^{<3366>}$ let us commit fornication ${}^{<4203>}$, as ${}^{<2531>}$ some ${}^{<5100>}$ of them ${}^{<846>}$ committed ${}^{<4203>}$, and ${}^{<2532>}$ fell ${}^{<4098>}$ in ${}^{<1722>}$ one ${}^{<3391>}$ day ${}^{<2250>}$ three ${}^{<5140>}$ and twenty ${}^{<1501>}$ thousand ${}^{<5505>}$.
- 10:9 Neither $^{<3366>}$ let us tempt $^{<1598>}$ Christ $^{<5547>}$, as $^{<2531>}$ some $^{<5100>}$ of them $^{<846>}$ also $^{<2532>}$ tempted $^{<3985>}$, and $^{<2532>}$ were destroyed $^{<622>}$ of $^{<5259>}$ serpents $^{<3789>}$.
- 10:10 Neither $^{<3366>}$ murmur ye $^{<1111>}$, as $^{<2531>}$ some $^{<5100>}$ of them $^{<846>}$ also $^{<2532>}$ murmured $^{<1111>}$, and $^{<2532>}$ were destroyed $^{<622>}$ of $^{<5259>}$ the destroyer $^{<3644>}$.
- 10:11 Now $^{<1161>}$ all $^{<3956>}$ these things $^{<5023>}$ happened $^{<4819>}$ unto them $^{<1565>}$ for ensamples $^{<5179>}$: and $^{<1161>}$ they are written $^{<1125>}$ for $^{<4314>}$ our $^{<2257>}$ admonition $^{<3559>}$, upon $^{<1519>}$ whom $^{<3739>}$ the ends $^{<5056>}$ of the world $^{<165>}$ are come $^{<2658>}$.
- 10:12 Wherefore $^{<5620>}$ let $^{<991>}$ him that thinketh $^{<1380>}$ he standeth $^{<2476>}$ take heed $^{<991>}$ lest $^{<3361>}$ he fall $^{<4098>}$.
- 10:13 There hath $^{2983>}$ no $^{3756>}$ temptation $^{3986>}$ taken $^{2983>}$ you $^{5209>}$ but $^{1508>}$ such as is common to man $^{442>}$: but $^{1161>}$ God $^{2316>}$ [is] faithful $^{4103>}$, who $^{3739>}$ will $^{1439>}$ not $^{3756>}$ suffer $^{1439>}$ you $^{5209>}$ to be tempted $^{3985>}$ above $^{5228>}$ that $^{3739>}$ ye are able $^{1410>}$; but $^{235>}$ will $^{4160>}$ with $^{4862>}$ the temptation $^{3986>}$ also $^{2532>}$ make $^{4160>}$ a way to escape $^{1545>}$, that ye $^{5209>}$ may be able $^{1410>}$ to bear $^{5297>}$ [it].
- 10:14 Wherefore $^{<1355>}$, my $^{<3450>}$ dearly beloved $^{<27>}$, flee $^{<5343>}$ from $^{<575>}$ idolatry $^{<1495>}$.
- 10:15 I speak $^{<3004>}$ as $^{<5613>}$ to wise men $^{<5429>}$; judge $^{<2919>}$ ye $^{<5210>}$ what $^{<3739>}$ I say $^{<5346>}$.
- 10:16 The cup $^{\langle 4221\rangle}$ of blessing $^{\langle 2129\rangle}$ which $^{\langle 3739\rangle}$ we bless $^{\langle 2127\rangle}$, is it $^{\langle 2076\rangle}$ not $^{\langle 3780\rangle}$ the communion $^{\langle 2842\rangle}$ of the blood $^{\langle 129\rangle}$ of Christ

 $^{<5547>}$? The bread $^{<740>}$ which $^{<3739>}$ we break $^{<2806>}$, is it $^{<2076>}$ not $^{<3780>}$ the communion $^{<2842>}$ of the body $^{<4983>}$ of Christ $^{<5547>}$?

- 10:17 For $^{<3754>}$ we $^{<2070>}$ [being] many $^{<4183>}$ are $^{<2070>}$ one $^{<1520>}$ bread $^{<740>}$, [and] one $^{<1520>}$ body $^{<4983>}$: for $^{<1063>}$ we are $^{<3348>}$ all $^{<3956>}$ partakers $^{<3348>}$ of $^{<1537>}$ that one $^{<1520>}$ bread $^{<740>}$.
- 10:18 Behold $^{991>}$ Israel $^{2474>}$ after $^{2596>}$ the flesh $^{4561>}$: are $^{1526>}$ not $^{3780>}$ they $^{1526>}$ which eat $^{2068>}$ of the sacrifices $^{2378>}$ partakers $^{2844>}$ of the altar $^{2379>}$?
- 10:19 What $^{<5101>}$ say I $^{<5346>}$ then $^{<3767>}$? that $^{<3754>}$ the idol $^{<1497>}$ is $^{<2076>}$ any thing $^{<5100>}$, or $^{<2228>}$ that $^{<3754>}$ which is offered in sacrifice to idols $^{<1494>}$ is $^{<2076>}$ any thing $^{<5100>}$?
- 10:20 But $^{\langle 235\rangle}$ I [say], that $^{\langle 3754\rangle}$ the things which $^{\langle 3739\rangle}$ the Gentiles $^{\langle 1484\rangle}$ sacrifice $^{\langle 2380\rangle}$, they sacrifice $^{\langle 2380\rangle}$ to devils $^{\langle 1140\rangle}$, and $^{\langle 2532\rangle}$ not $^{\langle 3756\rangle}$ to God $^{\langle 2316\rangle}$: and $^{\langle 1161\rangle}$ I would $^{\langle 2309\rangle}$ not $^{\langle 3756\rangle}$ that ye $^{\langle 5209\rangle}$ should have $^{\langle 1096\rangle}$ fellowship $^{\langle 2844\rangle}$ with devils $^{\langle 1140\rangle}$.
- 10:21 Ye cannot $^{<3756> <1410>}$ drink $^{<4095>}$ the cup $^{<4221>}$ of the Lord $^{<2962>}$, and $^{<2532>}$ the cup $^{<4221>}$ of devils $^{<1140>}$: ye cannot $^{<3756> <1410>}$ be partakers $^{<3348>}$ of the Lord's $^{<2962>}$ table $^{<5132>}$, and $^{<2532>}$ of the table $^{<5132>}$ of devils $^{<1140>}$.
- 10:22 Do we provoke $^{\langle 2228 \rangle \langle 3863 \rangle}$ the Lord $^{\langle 2962 \rangle}$ to jealousy $^{\langle 3863 \rangle}$? are we $^{\langle 2070 \rangle}$ stronger than $^{\langle 3361 \rangle \langle 2478 \rangle}$ he $^{\langle 846 \rangle}$?
- 10:23 All things $^{(3956)}$ are lawful $^{(1832)}$ for me $^{(3427)}$, but $^{(235)}$ all things $^{(3956)}$ are $^{(4851)}$ not $^{(3756)}$ expedient $^{(4851)}$: all things $^{(3956)}$ are lawful $^{(1832)}$ for me $^{(3427)}$, but $^{(235)}$ all things $^{(3956)}$ edify $^{(3618)}$ not $^{(3756)}$.
- 10:24 Let $^{\langle 2212 \rangle}$ no man $^{\langle 3367 \rangle}$ seek $^{\langle 2212 \rangle}$ his own $^{\langle 1438 \rangle}$, but $^{\langle 235 \rangle}$ every man another's $^{\langle 2087 \rangle}$ [wealth].
- 10:25 Whatsoever $^{\langle 3956 \rangle}$ is sold $^{\langle 4453 \rangle}$ in $^{\langle 1722 \rangle}$ the shambles $^{\langle 3111 \rangle}$, [that] eat $^{\langle 2068 \rangle}$, asking $^{\langle 350 \rangle}$ no $^{\langle 3367 \rangle}$ question $^{\langle 350 \rangle}$ for $^{\langle 1223 \rangle}$ conscience $^{\langle 4893 \rangle}$ sake $^{\langle 1223 \rangle}$:
- 10:26 For $^{<1063>}$ the earth $^{<1093>}$ [is] the Lord's $^{<2962>}$, and $^{<2532>}$ the fulness $^{<4138>}$ thereof $^{<846>}$.
- 10:27 $^{<1161>}$ If any $^{<1536>}$ of them that believe not $^{<571>}$ bid $^{<2564>}$ you $^{<5209>}$ [to a feast], and $^{<2532>}$ ye be disposed $^{<2309>}$ to go $^{<4198>}$; whatsoever $^{<3956>}$ is set before $^{<3908>}$ you $^{<5213>}$, eat $^{<2068>}$, asking $^{<350>}$ no $^{<3367>}$ question $^{<350>}$ for $^{<1223>}$ conscience $^{<4893>}$ sake $^{<1223>}$.

- 10:28 But $^{<1161>}$ if $^{<1437>}$ any man $^{<5100>}$ say $^{<2036>}$ unto you $^{<5213>}$, This $^{<5124>}$ is $^{<2076>}$ offered in sacrifice unto idols $^{<1494>}$, eat $^{<2068>}$ not $^{<3361>}$ for $^{<1223>}$ his sake $^{<1565>}$ that shewed it $^{<3377>}$, and $^{<2532>}$ for conscience sake $^{<4893>}$: for $^{<1063>}$ the earth $^{<1093>}$ [is] the Lord's $^{<2962>}$, and $^{<2532>}$ the fulness $^{<4138>}$ thereof $^{<846>}$:
- 10:29 Conscience $^{\langle 4893 \rangle}$, $^{\langle 1161 \rangle}$ I say $^{\langle 3004 \rangle}$, not $^{\langle 3780 \rangle}$ thine own $^{\langle 1438 \rangle}$, but $^{\langle 235 \rangle}$ of the other $^{\langle 2087 \rangle}$: for $^{\langle 1063 \rangle}$ why $^{\langle 2444 \rangle}$ is $^{\langle 2919 \rangle}$ my $^{\langle 3450 \rangle}$ liberty $^{\langle 1657 \rangle}$ judged $^{\langle 2919 \rangle}$ of $^{\langle 5259 \rangle}$ another $^{\langle 243 \rangle}$ [man's] conscience $^{\langle 4893 \rangle}$?
- 10:30 For $^{<1161>}$ if $^{<1487>}$ I $^{<1473>}$ by grace $^{<5485>}$ be a partaker $^{<3348>}$, why $^{<5101>}$ am I evil spoken of $^{<987>}$ for that $^{<5228>}$ for which $^{<3739>}$ I $^{<1473>}$ give thanks $^{<2168>}$?
- 10:31 Whether $^{<1535>}$ therefore $^{<3767>}$ ye eat $^{<2068>}$, or $^{<1535>}$ drink $^{<4095>}$, or $^{<1535>}$ whatsoever $^{<5100>}$ ye do $^{<4160>}$, do $^{<4160>}$ all $^{<3956>}$ to $^{<1519>}$ the glory $^{<1391>}$ of God $^{<2316>}$.
- 10:32 Give $^{\langle 1096 \rangle}$ none offence $^{\langle 677 \rangle}$, neither $^{\langle 2532 \rangle}$ to the Jews $^{\langle 2453 \rangle}$, nor $^{\langle 2532 \rangle}$ to the Gentiles $^{\langle 1672 \rangle}$, nor $^{\langle 2532 \rangle}$ to the church $^{\langle 1577 \rangle}$ of God $^{\langle 2316 \rangle}$.
- 10:33 Even as $^{2531>}$ I $^{2204>}$ please $^{700>}$ all $^{3956>}$ [men] in all $^{3956>}$ [things], not $^{3361>}$ seeking $^{2212>}$ mine own $^{1683>}$ profit $^{4851>}$, but $^{235>}$ the [profit $^{3588>}$] of many $^{4183>}$, that $^{2443>}$ they may be saved $^{4982>}$.

CHAPTER 11 — Click here for 1Cor 11 w/o Strongs Numbers

- 11:1 Be $^{<1096>}$ ye followers $^{<3402>}$ of me $^{<3450>}$, even as $^{<2531>}$ I also $^{<2504>}$ [am] of Christ $^{<5547>}$.
- 11:2 Now $^{<1161>}$ I praise $^{<1867>}$ you $^{<5209>}$, brethren $^{<80>}$, that $^{<3754>}$ ye remember $^{<3415>}$ me $^{<3450>}$ in all things $^{<3956>}$, and $^{<2532>}$ keep $^{<2722>}$ the ordinances $^{<3862>}$, as $^{<2531>}$ I delivered $^{<3860>}$ [them] to you $^{<5213>}$.
- 11:3 But $^{<1161>}$ I would have $^{<2309>}$ you $^{<5209>}$ know $^{<1492>}$, that $^{<3754>}$ the head $^{<2776>}$ of every $^{<3956>}$ man $^{<435>}$ is $^{<2076>}$ Christ $^{<5547>}$; and $^{<1161>}$ the head $^{<2776>}$ of the woman $^{<1135>}$ [is] the man $^{<435>}$; and $^{<1161>}$ the head $^{<2776>}$ of Christ $^{<5547>}$ [is] God $^{<2316>}$.
- 11:4 Every $^{<3956>}$ man $^{<435>}$ praying $^{<4336>}$ or $^{<2228>}$ prophesying $^{<4395>}$, having $^{<2192>}$ [his] head $^{<2776>}$ covered $^{<2596>}$, dishonoureth $^{<2617>}$ his $^{<846>}$ head $^{<2776>}$.

- 11:5 But $^{<1161>}$ every $^{<3956>}$ woman $^{<1135>}$ that prayeth $^{<4336>}$ or $^{<2228>}$ prophesieth $^{<4395>}$ with [her] head $^{<2776>}$ uncovered $^{<177>}$ dishonoureth $^{<2617>}$ her $^{<1438>}$ head $^{<2776>}$: for $^{<1063>}$ that is $^{<2076>}$ even $^{<2532>}$ all one $^{<1520>}$ as if $^{<846>}$ she were shaven $^{<3587>}$.
- 11:6 For ${}^{<1063>}$ if ${}^{<1487>}$ the woman ${}^{<1135>}$ be ${}^{<2619>}$ not ${}^{<3756>}$ covered ${}^{<2619>}$, let her ${}^{<2751>}$ also ${}^{<2532>}$ be shorn ${}^{<2751>}$: but ${}^{<1161>}$ if ${}^{<1487>}$ it be a shame ${}^{<149>}$ for a woman ${}^{<1135>}$ to be shorn ${}^{<2751>}$ or ${}^{<2228>}$ shaven ${}^{<3587>}$, let her be covered ${}^{<2619>}$.
- 11:7 For $^{<1063>}$ a man $^{<435>}$ indeed $^{<3303>}$ ought $^{<3784>}$ not $^{<3756>}$ to cover $^{<2619>}$ [his] head $^{<2776>}$, forasmuch as he is $^{<5225>}$ the image $^{<1504>}$ and $^{<2532>}$ glory $^{<1391>}$ of God $^{<2316>}$: but $^{<1161>}$ the woman $^{<1135>}$ is $^{<2076>}$ the glory $^{<1391>}$ of the man $^{<435>}$.
- 11:8 For $<^{1063>}$ the man $<^{435>}$ is $<^{2076>}$ not $<^{3756>}$ of $<^{1537>}$ the woman $<^{1135>}$; but $<^{235>}$ the woman $<^{1135>}$ of $<^{1537>}$ the man $<^{435>}$.
- 11:9 (1063) < 2532 Neither (3756) was (2936) the man (435) created (2936) for (1223) the woman (1135); but (235) the woman (1135) for (1223) the man (435)
- 11:10 For this $^{<5124>}$ cause $^{<1223>}$ ought $^{<3784>}$ the woman $^{<1135>}$ to have $^{<2192>}$ power $^{<1849>}$ on $^{<1909>}$ [her] head $^{<2776>}$ because $^{<1223>}$ of the angels $^{<32>}$.
- 11:11 Nevertheless 4133 neither $^{3777>}$ is the man $^{435>}$ without $^{5565>}$ the woman $^{1135>}$, neither $^{3777>}$ the woman $^{1135>}$ without $^{5565>}$ the man $^{435>}$, in $^{1722>}$ the Lord $^{2962>}$.
- 11:12 For $^{<1063>}$ as $^{<5618>}$ the woman $^{<1135>}$ [is] of $^{<1537>}$ the man $^{<435>}$, even so $^{<3779>}$ [is] the man $^{<435>}$ also $^{<2532>}$ by $^{<1223>}$ the woman $^{<1135>}$; but $^{<1161>}$ all things $^{<3956>}$ of $^{<1537>}$ God $^{<2316>}$.
- 11:13 Judge $^{\langle 2919 \rangle}$ in $^{\langle 1722 \rangle}$ yourselves $^{\langle 5213 \rangle}$ is it $^{\langle 2076 \rangle}$ comely $^{\langle 4241 \rangle}$ that a woman $^{\langle 1135 \rangle}$ pray $^{\langle 4336 \rangle}$ unto God $^{\langle 2316 \rangle}$ uncovered $^{\langle 177 \rangle}$?
- 11:14 Doth $^{\langle 2228 \rangle}$ not even $^{\langle 3761 \rangle}$ nature $^{\langle 5449 \rangle}$ itself $^{\langle 846 \rangle}$ teach $^{\langle 1321 \rangle}$ you $^{\langle 5209 \rangle}$, that $^{\langle 3754 \rangle}$, if $^{\langle 1437 \rangle} ^{\langle 3303 \rangle}$ a man $^{\langle 435 \rangle}$ have long hair $^{\langle 2863 \rangle}$, it is $^{\langle 2076 \rangle}$ a shame $^{\langle 819 \rangle}$ unto him $^{\langle 846 \rangle}$?
- 11:15 But ${}^{<1161>}$ if ${}^{<1437>}$ a woman ${}^{<1135>}$ have long hair ${}^{<2863>}$, it is ${}^{<2076>}$ a glory ${}^{<1391>}$ to her ${}^{<846>}$: for ${}^{<3754>}$ [her] hair ${}^{<2864>}$ is given ${}^{<1325>}$ her ${}^{<846>}$ for ${}^{<473>}$ a covering ${}^{<4018>}$.

- 11:16 But ${}^{<1161>}$ if any man ${}^{<1536>}$ seem ${}^{<1380>}$ to be ${}^{<1511>}$ contentious ${}^{<5380>}$, we ${}^{<2249>}$ have ${}^{<2192>}$ no ${}^{<3756>}$ such ${}^{<5108>}$ custom ${}^{<4914>}$, neither ${}^{<3761>}$ the churches ${}^{<1577>}$ of God ${}^{<2316>}$.
- 11:17 Now $^{<1161>}$ in this $^{<5124>}$ that I declare $^{<3853>}$ [unto you] I praise $^{<1867>}$ [you] not $^{<3756>}$, that $^{<3754>}$ ye come together $^{<4905>}$ not $^{<3756>}$ for $^{<1519>}$ the better $^{<2909>}$, but $^{<235>}$ for $^{<1519>}$ the worse $^{<2276>}$.
- 11:18 For $^{<1063>}$ <3303> first of all $^{<4412>}$, when ye $^{<5216>}$ come together $^{<4905>}$ in $^{<1722>}$ the church $^{<1577>}$, I hear $^{<191>}$ that there be $^{<5225>}$ divisions $^{<4978>}$ among $^{<1722>}$ you $^{<5213>}$; and $^{<2532>}$ I partly $^{<3313>}$ believe $^{<4100>}$ it $^{<5100>}$
- 11:19 For $^{<1063>}$ there must $^{<1163>}$ be $^{<1511>}$ also $^{<2532>}$ heresies $^{<139>}$ among $^{<1722>}$ you $^{<5213>}$, that $^{<2443>}$ they which are approved $^{<1384>}$ may be made $^{<1096>}$ manifest $^{<5318>}$ among $^{<1722>}$ you $^{<5213>}$.
- 11:20 When ye $^{<5216>}$ come together $^{<4905>}$ therefore $^{<3767>}$ into $^{<1909>}$ one place $^{<846>}$, [this] is $^{<2076>}$ not $^{<3756>}$ to eat $^{<5315>}$ the Lord's $^{<2960>}$ supper $^{<1173>}$.
- 11:21 For $^{<1063>}$ in $^{<1722>}$ eating $^{<5315>}$ every one $^{<1538>}$ taketh before $^{<4301>}$ [other] his own $^{<2398>}$ supper $^{<1173>}$: and $^{<2532>}$ one $^{<3739>} <3303>$ is hungry $^{<3983>}$, and $^{<1161>}$ another $^{<3739>}$ is drunken $^{<3184>}$.
- 11:22 What $^{<1063>}$? have ye $^{<2192>}$ not $^{<3378>}$ houses $^{<3614>}$ to eat $^{<2068>}$ and $^{<2532>}$ to drink $^{<4095>}$ in $^{<1519>}$? or $^{<2228>}$ despise ye $^{<2706>}$ the church $^{<1577>}$ of God $^{<2316>}$, and $^{<2532>}$ shame $^{<2617>}$ them that have $^{<2192>}$ not $^{<3361>}$? What $^{<5101>}$ shall I say $^{<2036>}$ to you $^{<5213>}$? shall I praise $^{<1867>}$ you $^{<5209>}$ in $^{<1722>}$ this $^{<5129>}$? I praise $^{<1867>}$ [you] not $^{<3756>}$.
- 11:23 For $^{<1063>}$ I $^{<1473>}$ have received $^{<3880>}$ of $^{<575>}$ the Lord $^{<2962>}$ that which $^{<3739>}$ also $^{<2532>}$ I delivered $^{<3860>}$ unto you $^{<5213>}$, That $^{<3754>}$ the Lord $^{<2962>}$ Jesus $^{<2424>}$ the [same] night $^{<3571>}$ in $^{<1722>}$ which $^{<3739>}$ he was betrayed $^{<3860>}$ took $^{<2983>}$ bread $^{<740>}$:
- 11:24 And $^{\langle 2532 \rangle}$ when he had given thanks $^{\langle 2168 \rangle}$, he brake $^{\langle 2806 \rangle}$ [it], and $^{\langle 2532 \rangle}$ said $^{\langle 2036 \rangle}$, Take $^{\langle 2983 \rangle}$, eat $^{\langle 5315 \rangle}$: this $^{\langle 5124 \rangle}$ is $^{\langle 2076 \rangle}$ my $^{\langle 3450 \rangle}$ body $^{\langle 4983 \rangle}$, which $^{\langle 3588 \rangle}$ is broken $^{\langle 2806 \rangle}$ for $^{\langle 5228 \rangle}$ you $^{\langle 5216 \rangle}$: this $^{\langle 5124 \rangle}$ do $^{\langle 4160 \rangle}$ in $^{\langle 1519 \rangle}$ remembrance $^{\langle 364 \rangle}$ of me $^{\langle 1699 \rangle}$.
- 11:25 After the same manner $^{<5615>}$ also $^{<2532>}$ [he took] the cup $^{<4221>}$, when $^{<3326>}$ he had supped $^{<1172>}$, saying $^{<3004>}$, This $^{<5124>}$ cup $^{<4221>}$ is $^{<2076>}$ the new $^{<2537>}$ testament $^{<1242>}$ in $^{<1722>}$ my $^{<1699>}$ blood $^{<129>}$:

this $^{<5124>}$ do ye $^{<4160>}$, as oft as $^{<3740>}$ $^{<302>}$ ye drink $^{<4095>}$ [it], in $^{<1519>}$ remembrance $^{<364>}$ of me $^{<1699>}$.

- 11:26 For $^{<1063>}$ as often as $^{<302>} <^{<3740>}$ ye eat $^{<2068>}$ this $^{<5126>}$ bread $^{<740>}$, and $^{<2532>}$ drink $^{<4095>}$ this $^{<5124>}$ cup $^{<4221>}$, ye do shew $^{<2605>}$ the Lord's $^{<2962>}$ death $^{<2288>}$ till $^{<891>} <^{<302>}$ he $^{<3739>}$ come $^{<2064>}$.
- 11:27 Wherefore ${}^{<5620>}$ whosoever ${}^{<3739>} {}^{<302>}$ shall eat ${}^{<2068>}$ this ${}^{<5126>}$ bread ${}^{<740>}$, and ${}^{<2228>}$ drink ${}^{<4095>}$ [this] cup ${}^{<4221>}$ of the Lord ${}^{<2962>}$, unworthily ${}^{<371>}$, shall be ${}^{<2071>}$ guilty ${}^{<1777>}$ of the body ${}^{<4983>}$ and ${}^{<2532>}$ blood ${}^{<129>}$ of the Lord ${}^{<2962>}$.
- 11:28 But $^{<1161>}$ let $^{<1381>}$ a man $^{<444>}$ examine $^{<1381>}$ himself $^{<1438>}$, and $^{<2532>}$ so $^{<3779>}$ let him eat $^{<2068>}$ of $^{<1537>}$ [that] bread $^{<740>}$, and $^{<2532>}$ drink $^{<4095>}$ of $^{<1537>}$ [that] cup $^{<4221>}$.
- 11:29 For $^{<1063>}$ he that eateth $^{<2068>}$ and $^{<2532>}$ drinketh $^{<4095>}$ unworthily $^{<371>}$, eateth $^{<2068>}$ and $^{<2532>}$ drinketh $^{<4095>}$ damnation $^{<2917>}$ to himself $^{<1438>}$, not $^{<3361>}$ discerning $^{<1252>}$ the Lord's $^{<2962>}$ body $^{<4983>}$.
- 11:30 For $^{<1223>}$ this $^{<5124>}$ cause $^{<1223>}$ many $^{<4183>}$ [are] weak $^{<772>}$ and $^{<2532>}$ sickly $^{<732>}$ among $^{<1722>}$ you $^{<5213>}$, and $^{<2532>}$ many $^{<2425>}$ sleep $_{<2837>}$
- 11:31 For $^{<1063>}$ if $^{<1487>}$ we would judge $^{<1252>}$ ourselves $^{<1438>}$, we should $^{<302>}$ not $^{<3756>}$ be judged $^{<2919>}$.
- 11:32 But $^{<1161>}$ when we are judged $^{<2919>}$, we are chastened $^{<3811>}$ of $^{<5259>}$ the Lord $^{<2962>}$, that $^{<3363>}$ we should $^{<2632>}$ not $^{<3363>}$ be condemned $^{<2632>}$ with $^{<4862>}$ the world $^{<2889>}$.
- 11:33 Wherefore $^{<5620>}$, my $^{<3450>}$ brethren $^{<80>}$, when ye come together $^{<4905>}$ to $^{<1519>}$ eat $^{<5315>}$, tarry $^{<1551>}$ one for another $^{<240>}$.
- 11:34 And $^{<1161>}$ if any man $^{<1536>}$ hunger $^{<3983>}$, let him eat $^{<2068>}$ at $^{<1722>}$ home $^{<3624>}$; that $^{<3363>}$ ye come $^{<4905>}$ not $^{<3363>}$ together $^{<4905>}$ unto $^{<1519>}$ condemnation $^{<2917>}$. And $^{<1161>}$ the rest $^{<3062>}$ will I set in order $^{<1299>}$ when $^{<5613> <302>}$ I come $^{<2064>}$.

CHAPTER 12 — <u>Click here for 1Cor 12 w/o Strongs Numbers</u>

12:1 Now $^{<1161>}$ concerning $^{<4012>}$ spiritual $^{<4152>}$ [gifts], brethren $^{<80>}$, I would $^{<2309>}$ not $^{<3756>}$ have $^{<2309>}$ you $^{<5209>}$ ignorant $^{<50>}$.

- 12:2 Ye know $^{\langle 1492 \rangle}$ that $^{\langle 3754 \rangle}$ ye were $^{\langle 2258 \rangle}$ Gentiles $^{\langle 1484 \rangle}$, carried away $^{\langle 520 \rangle}$ unto $^{\langle 4314 \rangle}$ these dumb $^{\langle 880 \rangle}$ idols $^{\langle 1497 \rangle}$, even as $^{\langle 5613 \rangle \langle 302 \rangle}$ ye were led $^{\langle 71 \rangle}$.
- 12:3 Wherefore ${}^{<1352>}$ I give ${}^{<1107>}$ you ${}^{<5213>}$ to understand ${}^{<1107>}$, that ${}^{<3754>}$ no man ${}^{<3762>}$ speaking ${}^{<2980>}$ by ${}^{<1722>}$ the Spirit ${}^{<4151>}$ of God ${}^{<2316>}$ calleth ${}^{<3004>}$ Jesus ${}^{<2424>}$ accursed ${}^{<331>}$: and ${}^{<2532>}$ [that] no man ${}^{<3762>}$ can ${}^{<1410>}$ say ${}^{<2036>}$ that Jesus ${}^{<2424>}$ is the Lord ${}^{<2962>}$, but ${}^{<1508>}$ by ${}^{<1722>}$ the Holy ${}^{<40>}$ Ghost ${}^{<4151>}$.
- 12:4 Now $^{<1161>}$ there are $^{<1526>}$ diversities $^{<1243>}$ of gifts $^{<5486>}$, but $^{<1161>}$ the same $^{<846>}$ Spirit $^{<4151>}$.
- 12:5 And ^{<2532>} there are ^{<1526>} differences ^{<1243>} of administrations ^{<1248>}, but ^{<2532>} the same ^{<846>} Lord ^{<2962>}.
- 12:6 And $^{<2532>}$ there are $^{<1526>}$ diversities $^{<1243>}$ of operations $^{<1755>}$, but $^{<1161>}$ it is $^{<2076>}$ the same $^{<846>}$ God $^{<2316>}$ which $^{<3588>}$ worketh $^{<1754>}$ all $^{<3956>}$ in $^{<1722>}$ all $^{<3956>}$.
- 12:7 But $^{<1161>}$ the manifestation $^{<5321>}$ of the Spirit $^{<4151>}$ is given $^{<1325>}$ to every man $^{<1538>}$ to $^{<4314>}$ profit withal $^{<4851>}$.
- 12:8 For $^{<1063>}$ to one $^{<3739>} <^{<3303>}$ is given $^{<1325>}$ by $^{<1223>}$ the Spirit $^{<4151>}$ the word $^{<3056>}$ of wisdom $^{<4678>}$; $^{<1161>}$ to another $^{<243>}$ the word $^{<3056>}$ of knowledge $^{<1108>}$ by $^{<2596>}$ the same $^{<846>}$ Spirit $^{<4151>}$;
- 12:9 $^{<1161>}$ To another $^{<2087>}$ faith $^{<4102>}$ by $^{<1722>}$ the same $^{<846>}$ Spirit $^{<4151>}$; $^{<1161>}$ to another $^{<243>}$ the gifts $^{<5486>}$ of healing $^{<2386>}$ by $^{<1722>}$ the same $^{<846>}$ Spirit $^{<4151>}$;
- 12:10 <1161> To another <243> the working <1755> of miracles <1411>; <1161> to another <243> prophecy <4394>; <1161> to another <243> discerning <1253> of spirits <4151>; <1161> to another <2087> [divers] kinds <1085> of tongues <1100>; <1161> to another <243> the interpretation <2058> of tongues <1100>:
- 12:11 But ${}^{<1161>}$ all ${}^{<3956>}$ these ${}^{<5023>}$ worketh ${}^{<1754>}$ that one ${}^{<1520>}$ and ${}^{<2532>}$ the selfsame ${}^{<846>}$ Spirit ${}^{<4151>}$, dividing ${}^{<1244>}$ to every man ${}^{<1538>}$ severally ${}^{<2398>}$ as ${}^{<2531>}$ he will ${}^{<1014>}$.
- 12:12 For $^{<1063>}$ as $^{<2509>}$ the body $^{<4983>}$ is $^{<2076>}$ one $^{<1520>}$, and $^{<2532>}$ hath $^{<2192>}$ many $^{<4183>}$ members $^{<3196>}$, and $^{<1161>}$ all $^{<3956>}$ the members $^{<3196>}$ of that one $^{<1520>}$ body $^{<4983>}$, being $^{<5607>}$ many $^{<4183>}$, are $^{<2076>}$ one $^{<1520>}$ body $^{<4983>}$: so $^{<3779>}$ also $^{<2532>}$ [is] Christ $^{<5547>}$.

- 12:13 For $^{<1063>\ <2532>}$ by $^{<1722>}$ one $^{<1520>}$ Spirit $^{<4151>}$ are $^{<907>}$ we $^{<2249>}$ all $^{<3956>}$ baptized $^{<907>}$ into $^{<1519>}$ one $^{<1520>}$ body $^{<4983>}$, whether $^{<1535>}$ [we be] Jews $^{<2453>}$ or $^{<1535>}$ Gentiles $^{<1672>}$, whether $^{<1535>}$ [we be] bond $^{<1401>}$ or $^{<1535>}$ free $^{<1658>}$; and $^{<2532>}$ have been $^{<4222>}$ all $^{<3956>}$ made to drink $^{<4222>}$ into $^{<1519>}$ one $^{<1520>}$ Spirit $^{<4151>}$.
- 12:14 $\stackrel{<2532>}{=}$ For $\stackrel{<1063>}{=}$ the body $\stackrel{<4983>}{=}$ is $\stackrel{<2076>}{=}$ not $\stackrel{<3756>}{=}$ one $\stackrel{<1520>}{=}$ member $\stackrel{<3196>}{=}$, but $\stackrel{<235>}{=}$ many $\stackrel{<4183>}{=}$.
- 12:15 If $^{<1437>}$ the foot $^{<4228>}$ shall say $^{<2036>}$, Because $^{<3754>}$ I am $^{<1510>}$ not $^{<3756>}$ the hand $^{<5495>}$, I am $^{<1510>}$ not $^{<3756>}$ of $^{<1537>}$ the body $^{<4983>}$; is $^{<2076>}$ it therefore $^{<3756>} <3844> <5124>$ not $^{<3756>}$ of $^{<1537>}$ the body $^{<4983>}$?
- 12:16 And $^{<2532>}$ if $^{<1437>}$ the ear $^{<3775>}$ shall say $^{<2036>}$, Because $^{<3754>}$ I am $^{<1510>}$ not $^{<3756>}$ the eye $^{<3788>}$, I am $^{<1510>}$ not $^{<3756>}$ of $^{<1537>}$ the body $^{<4983>}$; is $^{<2076>}$ it therefore $^{<3756>}$ $^{<3844>}$ $^{<5124>}$ not $^{<3756>}$ of $^{<1537>}$ the body $^{<4983>}$?
- 12:17 If ${}^{<1487>}$ the whole ${}^{<3650>}$ body ${}^{<4983>}$ [were] an eye ${}^{<3788>}$, where ${}^{<4226>}$ [were] the hearing ${}^{<189>}$? If ${}^{<1487>}$ the whole ${}^{<3650>}$ [were] hearing ${}^{<189>}$, where ${}^{<4226>}$ [were] the smelling ${}^{<3750>}$?
- 12:18 But $^{<1161>}$ now $^{<3570>}$ hath $^{<5087>}$ God $^{<2316>}$ set $^{<5087>}$ the members $^{<3196>}$ every $^{<1538>}$ one $^{<1520>}$ of them $^{<846>}$ in $^{<1722>}$ the body $^{<4983>}$, as $^{<2531>}$ it hath pleased him $^{<2309>}$.
- 12:19 And ${}^{<1161>}$ if ${}^{<1487>}$ they were ${}^{<2258>}$ all ${}^{<3956>}$ one ${}^{<1520>}$ member ${}^{<3196>}$, where ${}^{<4226>}$ [were] the body ${}^{<4983>}$?
- 12:20 But $^{<1161>}$ now $^{<3568>} <^{<3303>}$ [are they] many $^{<4183>}$ members $^{<3196>}$, yet but $^{<1161>}$ one $^{<1520>}$ body $^{<4983>}$.
- 12:21 And $^{<1161>}$ the eye $^{<3788>}$ cannot $^{<3756>} <^{<1410>}$ say $^{<2036>}$ unto the hand $^{<5495>}$, I have $^{<2192>}$ no $^{<3756>}$ need $^{<5532>}$ of thee $^{<4675>}$: nor $^{<2228>}$ again $^{<3825>}$ the head $^{<2776>}$ to the feet $^{<4228>}$, I have $^{<2192>}$ no $^{<3756>}$ need $^{<5532>}$ of you $^{<5532>}$ of you $^{<5216>}$.
- 12:22 Nay $^{\langle 235\rangle}$, much $^{\langle 4183\rangle}$ more $^{\langle 3123\rangle}$ those members $^{\langle 3196\rangle}$ of the body $^{\langle 4983\rangle}$, which seem $^{\langle 1380\rangle}$ to be $^{\langle 5225\rangle}$ more feeble $^{\langle 772\rangle}$, are $^{\langle 2076\rangle}$ necessary $^{\langle 316\rangle}$:
- 12:23 And $^{\langle 2532 \rangle}$ those $^{\langle 3739 \rangle}$ [members] of the body $^{\langle 4983 \rangle}$, which we think $^{\langle 1380 \rangle}$ to be $^{\langle 1511 \rangle}$ less honourable $^{\langle 820 \rangle}$, upon these $^{\langle 5125 \rangle}$ we bestow $^{\langle 4060 \rangle}$ more abundant $^{\langle 4055 \rangle}$ honour $^{\langle 5092 \rangle}$; and $^{\langle 2532 \rangle}$ our $^{\langle 2257 \rangle}$

uncomely ^{<809>} [parts] have ^{<2192>} more abundant ^{<4055>} comeliness ^{<2157>}

- 12:24 For ^{<1161>} our ^{<2257>} comely ^{<2158>} [parts] have ^{<2192>} no ^{<3756>} need ^{<5532>}: but ^{<235>} God ^{<2316>} hath tempered ^{<4786>} the body ^{<4983>} together ^{<4786>}, having given ^{<1325>} more abundant ^{<4055>} honour ^{<5092>} to that [part] which lacked ^{<5302>}:
- 12:25 That ${}^{<3363>}$ there should be ${}^{<5600>}$ no ${}^{<3363>}$ schism ${}^{<4978>}$ in ${}^{<1722>}$ the body ${}^{<4983>}$; but ${}^{<235>}$ [that] the members ${}^{<3196>}$ should have ${}^{<3309>}$ the same ${}^{<846>}$ care ${}^{<3309>}$ one for ${}^{<5228>}$ another ${}^{<240>}$.
- 12:26 And $^{\langle 2532 \rangle}$ whether $^{\langle 1535 \rangle}$ one $^{\langle 1520 \rangle}$ member $^{\langle 3196 \rangle}$ suffer $^{\langle 3958 \rangle}$, all $^{\langle 3956 \rangle}$ the members $^{\langle 3196 \rangle}$ suffer with it $^{\langle 4841 \rangle}$; or $^{\langle 1535 \rangle}$ one $^{\langle 1520 \rangle}$ member $^{\langle 3196 \rangle}$ be honoured $^{\langle 1392 \rangle}$, all $^{\langle 3956 \rangle}$ the members $^{\langle 3196 \rangle}$ rejoice with it $^{\langle 4796 \rangle}$.
- 12:27 Now $^{<1161>}$ ye $^{<5210>}$ are $^{<2075>}$ the body $^{<4983>}$ of Christ $^{<5547>}$, and $^{<2532>}$ members $^{<3196>}$ in $^{<1537>}$ particular $^{<3313>}$.
- 12:28 And $^{2232>} ^{3739>}$ God $^{22316>}$ hath set $^{5087>}$ some $^{3303>}$ in $^{(1722)}$ the church $^{(1577)}$, first $^{(4412)}$ apostles $^{(652)}$, secondarily $^{(1208)}$ prophets $^{(4396)}$, thirdly $^{(5154)}$ teachers $^{(1320)}$, after that $^{(1899)}$ miracles $^{(1411)}$, then $^{(1534)}$ gifts $^{(5486)}$ of healings $^{(2386)}$, helps $^{(484)}$, governments $^{(2941)}$, diversities $^{(1085)}$ of tongues $^{(1100)}$.
- 12:29 [Are] all $^{<3361>} <^{3956>}$ apostles $^{<652>}$? [are] all $^{<3361>} <^{3956>}$ prophets $^{<4396>}$? [are] all $^{<3361>} <^{3956>}$ teachers $^{<1320>}$? [are] all $^{<3361>} <^{3956>}$ workers of miracles $^{<1411>}$?
- 12:30 Have $^{<3361> <2192>}$ all $^{<3956>}$ the gifts $^{<5486>}$ of healing $^{<2386>}$? do all $^{<3956>}$ speak $^{<3361> <2980>}$ with tongues $^{<1100>}$? do $^{<3361>}$ all $^{<3956>}$ interpret $^{<1329>}$?
- 12:31 But $^{<1161>}$ covet earnestly $^{<2206>}$ the best $^{<2909>}$ gifts $^{<5486>}$: and $^{<2532>}$ yet $^{<2089>}$ shew I $^{<1166>}$ unto you $^{<5213>}$ a more $^{<2596>}$ excellent $^{<5236>}$ way $^{<3598>}$.

CHAPTER 13 — <u>Click here for 1Cor 13 w/o Strongs Numbers</u>

13:1 Though $^{\langle 1437 \rangle}$ I speak $^{\langle 2980 \rangle}$ with the tongues $^{\langle 1100 \rangle}$ of men $^{\langle 444 \rangle}$ and $^{\langle 2532 \rangle}$ of angels $^{\langle 32 \rangle}$, and $^{\langle 1161 \rangle}$ have $^{\langle 2192 \rangle}$ not $^{\langle 3361 \rangle}$ charity $^{\langle 26 \rangle}$, I am become $^{\langle 1096 \rangle}$ [as] sounding $^{\langle 2278 \rangle}$ brass $^{\langle 5475 \rangle}$, or $^{\langle 2228 \rangle}$ a tinkling $^{\langle 214 \rangle}$ cymbal $^{\langle 2950 \rangle}$.

- 13:2 And $^{<2532>}$ though $^{<1437>}$ I have $^{<2192>}$ [the gift of] prophecy $^{<4394>}$, and $^{<2532>}$ understand $^{<1492>}$ all $^{<3956>}$ mysteries $^{<3466>}$, and $^{<2532>}$ all $^{<3956>}$ knowledge $^{<1108>}$; and $^{<2532>}$ though $^{<1437>}$ I have $^{<2192>}$ all $^{<3956>}$ faith $^{<4102>}$, so $^{<5620>}$ that I could remove $^{<3179>}$ mountains $^{<3735>}$, and $^{<1161>}$ have $^{<2192>}$ not $^{<3361>}$ charity $^{<26>}$, I am $^{<1510>}$ nothing $^{<3762>}$.
- 13:3 And $^{22532>}$ though $^{<1437>}$ I bestow $^{<5595>}$ all $^{<3956>}$ my $^{<3450>}$ goods $^{<5224>}$ to feed $^{<5595>}$ [the poor], and $^{<2532>}$ though $^{<1437>}$ I give $^{<3860>}$ my $^{<3450>}$ body $^{<4983>}$ to $^{<2443>}$ be burned $^{<2545>}$, and $^{<1161>}$ have $^{<2192>}$ not $^{<3361>}$ charity $^{<26>}$, it profiteth me $^{<5623>}$ nothing $^{<3762>}$.
- 13:4 Charity ^{<26>} suffereth long ^{<3114>}, [and] is kind ^{<5541>}; charity ^{<26>} envieth ^{<2206>} not ^{<3756>}; charity ^{<26>} vaunteth ^{<4068>} not ^{<3756>} itself ^{<4068>}, is ^{<5448>} not ^{<3756>} puffed up ^{<5448>},
- 13:5 Doth $^{\langle 807 \rangle}$ not $^{\langle 3756 \rangle}$ behave itself unseemly $^{\langle 807 \rangle}$, seeketh $^{\langle 2212 \rangle}$ not $^{\langle 3756 \rangle}$ her own $^{\langle 1438 \rangle}$, is $^{\langle 3947 \rangle}$ not $^{\langle 3756 \rangle}$ easily provoked $^{\langle 3947 \rangle}$, thinketh $^{\langle 3049 \rangle}$ no $^{\langle 3756 \rangle}$ evil $^{\langle 2556 \rangle}$;
- 13:6 Rejoiceth $^{<5463>}$ not $^{<3756>}$ in $^{<1909>}$ iniquity $^{<93>}$, but $^{<1161>}$ rejoiceth $^{<4796>}$ in the truth $^{<225>}$;
- 13:7 Beareth $^{\langle 4722 \rangle}$ all things $^{\langle 3956 \rangle}$, believeth $^{\langle 4100 \rangle}$ all things $^{\langle 3956 \rangle}$, hopeth $^{\langle 1679 \rangle}$ all things $^{\langle 3956 \rangle}$, endureth $^{\langle 5278 \rangle}$ all things $^{\langle 3956 \rangle}$.
- 13:8 Charity ^{<26>} never ^{<3763>} faileth ^{<1601>}: but ^{<1161>} whether ^{<1535>} [there be] prophecies ^{<4394>}, they shall fail ^{<2673>}; whether ^{<1535>} [there be] tongues ^{<1100>}, they shall cease ^{<3973>}; whether ^{<1535>} [there be] knowledge ^{<1108>}, it shall vanish away ^{<2673>}.
- 13:9 For $^{<1063>}$ we know $^{<1097>}$ in $^{<1537>}$ part $^{<3313>}$, and $^{<2532>}$ we prophesy $^{<4395>}$ in $^{<1537>}$ part $^{<3313>}$.
- 13:10 But $^{<1161>}$ when $^{<3752>}$ that which is perfect $^{<5046>}$ is come $^{<2064>}$, then $^{<5119>}$ that which is in $^{<1537>}$ part $^{<3313>}$ shall be done away $^{<2673>}$.
- 13:11 When ${}^{<3753>}$ I was ${}^{<2252>}$ a child ${}^{<3516>}$, I spake ${}^{<2980>}$ as ${}^{<5613>}$ a child ${}^{<3516>}$, I understood ${}^{<5426>}$ as ${}^{<5613>}$ a child ${}^{<3516>}$, I thought ${}^{<3049>}$ as ${}^{<5613>}$ a child ${}^{<3516>}$: but ${}^{<1161>}$ when ${}^{<3753>}$ I became ${}^{<1096>}$ a man ${}^{<435>}$, I put away ${}^{<2673>}$ childish things ${}^{<3516>}$.
- 13:12 For $^{<1063>}$ now $^{<737>}$ we see $^{<991>}$ through $^{<1223>}$ a glass $^{<2072>}$, darkly $^{<1722> <135>}$; but $^{<1161>}$ then $^{<5119>}$ face $^{<4383>}$ to $^{<4314>}$ face $^{<4383>}$: now $^{<737>}$ I know $^{<1097>}$ in $^{<1537>}$ part $^{<3313>}$; but $^{<1161>}$ then $^{<5119>}$ shall I know $^{<1921>}$ even as $^{<2531>}$ also $^{<2532>}$ I am known $^{<1921>}$.

13:13 And $^{<1161>}$ now $^{<3570>}$ abideth $^{<3306>}$ faith $^{<4102>}$, hope $^{<1680>}$, charity $^{<26>}$, these $^{<5023>}$ three $^{<5140>}$; but $^{<1161>}$ the greatest $^{<3187>}$ of these $^{<5130>}$ [is] charity $^{<26>}$.

CHAPTER 14 — Click here for 1Cor 14 w/o Strongs Numbers

- 14:1 Follow $^{<1377>}$ after charity $^{<26>}$, and $^{<1161>}$ desire $^{<2206>}$ spiritual $^{<4152>}$ [gifts], but $^{<1161>}$ rather $^{<3123>}$ that $^{<2443>}$ ye may prophesy $^{<4395>}$.
- 14:2 For $^{<1063>}$ he that speaketh $^{<2980>}$ in an [unknown] tongue $^{<1100>}$ speaketh $^{<2980>}$ not $^{<3756>}$ unto men $^{<444>}$, but $^{<235>}$ unto God $^{<2316>}$: for $^{<1063>}$ no man $^{<3762>}$ understandeth $^{<191>}$ [him]; howbeit $^{<1161>}$ in the spirit $^{<4151>}$ he speaketh $^{<2980>}$ mysteries $^{<3466>}$.
- 14:3 But $^{<1161>}$ he that prophesieth $^{<4395>}$ speaketh $^{<2980>}$ unto men $^{<444>}$ [to] edification $^{<3619>}$, and $^{<2532>}$ exhortation $^{<3874>}$, and $^{<2532>}$ comfort $^{<3889>}$
- 14:4 He that speaketh ^{<2980>} in an [unknown] tongue ^{<1100>} edifieth ^{<3618>} himself ^{<1438>}; but ^{<1161>} he that prophesieth ^{<4395>} edifieth ^{<3618>} the church ^{<1577>}.
- 14:5 $^{\langle 1161\rangle}$ I would $^{\langle 2309\rangle}$ that ye $^{\langle 5209\rangle}$ all $^{\langle 3956\rangle}$ spake $^{\langle 2980\rangle}$ with tongues $^{\langle 1100\rangle}$, but $^{\langle 1161\rangle}$ rather $^{\langle 3123\rangle}$ that $^{\langle 2443\rangle}$ ye prophesied $^{\langle 4395\rangle}$: for $^{\langle 1063\rangle}$ greater $^{\langle 3187\rangle}$ [is] he that prophesieth $^{\langle 4395\rangle}$ than $^{\langle 2228\rangle}$ he that speaketh $^{\langle 2980\rangle}$ with tongues $^{\langle 1100\rangle}$, except $^{\langle 1622\rangle \langle 1508\rangle}$ he interpret $^{\langle 1329\rangle}$, that $^{\langle 2443\rangle}$ the church $^{\langle 1577\rangle}$ may receive $^{\langle 2983\rangle}$ edifying $^{\langle 3619\rangle}$.
- 14:6 (161) Now (3570), brethren (80), if (1437) I come (2064) unto (4314) you speaking (2980) with tongues (1100), what (5101) shall I profit (5623) you (5209), except (3362) I shall speak (2980) to you (5213) either (2228) by (1722) revelation (602), or (2228) by (1722) knowledge (1108), or (2228) by (1722) prophesying (4394), or (2228) by (1722) doctrine (1322)?
- 14:7 And even ${}^{<3676>}$ things without life ${}^{<895>}$ giving ${}^{<1325>}$ sound ${}^{<5456>}$, whether ${}^{<1535>}$ pipe ${}^{<836>}$ or ${}^{<1535>}$ harp ${}^{<2788>}$, except ${}^{<3362>}$ they give ${}^{<1325>}$ a distinction ${}^{<1293>}$ in the sounds ${}^{<5353>}$, how ${}^{<4459>}$ shall it be known ${}^{<1097>}$ what is piped ${}^{<832>}$ or ${}^{<2228>}$ harped ${}^{<2789>}$?
- 14:8 For $<^{1063>} <^{2532>}$ if $<^{1437>}$ the trumpet $<^{4536>}$ give $<^{1325>}$ an uncertain $<^{82>}$ sound $<^{5456>}$, who $<^{5101>}$ shall prepare himself $<^{3903>}$ to $<^{1519>}$ the battle
- 14:9 So $^{\langle 3779 \rangle}$ likewise $^{\langle 2532 \rangle}$ ye $^{\langle 5210 \rangle}$, except $^{\langle 3362 \rangle}$ ye utter $^{\langle 1325 \rangle}$ by $^{\langle 1223 \rangle}$ the tongue $^{\langle 1100 \rangle}$ words $^{\langle 3056 \rangle}$ easy to be understood $^{\langle 2154 \rangle}$, how

 $^{<4459>}$ shall it be known $^{<1097>}$ what is spoken $^{<2980>}?$ for $^{<1063>}$ ye shall $^{<2071>}$ speak $^{<2980>}$ into $^{<1519>}$ the air $^{<109>}$.

- 14:10 $^{<1487>}$ There are $^{<2076>}$, it may be $^{<5177>}$, so many $^{<5118>}$ kinds $^{<1085>}$ of voices $^{<5456>}$ in $^{<1722>}$ the world $^{<2889>}$, and $^{<2532>}$ none of them $^{<3762>}$ [is] without signification $^{<880>} < 846>$.
- 14:11 Therefore ^{<3767>} if ^{<3362>} I know ^{<1492>} not ^{<3362>} the meaning ^{<1411>} of the voice ^{<5456>}, I shall be ^{<2071>} unto him that speaketh ^{<2980>} a barbarian ^{<915>}, and ^{<2532>} he that speaketh ^{<2980>} [shall be] a barbarian ^{<915>} unto ^{<1722>} me ^{<1698>}.
- 14:12 Even $^{<2532>}$ so $^{<3779>}$ ye $^{<5210>}$, forasmuch as $^{<1893>}$ ye are $^{<2075>}$ zealous $^{<2207>}$ of spiritual $^{<4151>}$ [gifts], seek $^{<2212>}$ that $^{<2443>}$ ye may excel $^{<4052>}$ to $^{<4314>}$ the edifying $^{<3619>}$ of the church $^{<1577>}$.
- 14:13 Wherefore <1355> let him that speaketh <2980> in an [unknown] tongue <1100> pray <4336> that <2443> he may interpret <1329>.
- 14:14 For $^{<1063>}$ if $^{<1437>}$ I pray $^{<4336>}$ in an [unknown] tongue $^{<1100>}$, my $^{<3450>}$ spirit $^{<4151>}$ prayeth $^{<4336>}$, but $^{<1161>}$ my $^{<3450>}$ understanding $^{<3563>}$ is $^{<2076>}$ unfruitful $^{<175>}$.
- 14:15 What ^{<5101>} is it ^{<2076>} then ^{<3767>}? I will pray ^{<4336>} with the spirit ^{<4151>}, and ^{<1161>} I will pray ^{<4336>} with the understanding ^{<3563>} also ^{<2532>}: I will sing ^{<5567>} with the spirit ^{<4151>}, and ^{<1161>} I will sing ^{<3563>} also ^{<25567>} with the understanding ^{<3563>} also ^{<2532>}.
- 14:16 Else <1893> when <1437> thou shalt bless <2127> with the spirit <4151>, how <4459> shall he that occupieth <378> the room <5117> of the unlearned <2399> say <2046> Amen <281> at <1909> thy <4674> giving of thanks <2169>, seeing <1894> he understandeth <1492> not <3756> what <5101> thou sayest <3004>?
- 14:17 For $^{<1063>}$ thou $^{<4771>}$ verily $^{<3303>}$ givest thanks $^{<2168>}$ well $^{<2573>}$, but $^{<235>}$ the other $^{<2087>}$ is $^{<3618>}$ not $^{<3756>}$ edified $^{<3618>}$.
- 14:18 I thank ^{<2168} my ^{<3450} God ^{<2316>}, I speak ^{<2980} with tongues ^{<110>} more than ^{<3123} ye ^{<5216>} all ^{<3956>}:
- 14:19 Yet $^{\langle 235\rangle}$ in $^{\langle 1722\rangle}$ the church $^{\langle 1577\rangle}$ I had rather $^{\langle 2309\rangle}$ speak $^{\langle 2980\rangle}$ five $^{\langle 4002\rangle}$ words $^{\langle 3056\rangle}$ with $^{\langle 1223\rangle}$ my $^{\langle 3450\rangle}$ understanding $^{\langle 3563\rangle}$, that $^{\langle 2443\rangle}$ [by my voice] I might teach $^{\langle 2727\rangle}$ others $^{\langle 243\rangle}$ also $^{\langle 2532\rangle}$, than $^{\langle 2228\rangle}$ ten thousand $^{\langle 3463\rangle}$ words $^{\langle 3056\rangle}$ in $^{\langle 1722\rangle}$ an [unknown] tongue $^{\langle 1100\rangle}$

- 14:20 Brethren $^{\langle 80\rangle}$, be $^{\langle 1096\rangle}$ not $^{\langle 3361\rangle}$ children $^{\langle 3813\rangle}$ in understanding $^{\langle 5424\rangle}$: howbeit $^{\langle 235\rangle}$ in malice $^{\langle 2549\rangle}$ be ye children $^{\langle 3515\rangle}$, but $^{\langle 1161\rangle}$ in understanding $^{\langle 5424\rangle}$ be $^{\langle 1096\rangle}$ men $^{\langle 5046\rangle}$.
- 14:21 In $^{<1722>}$ the law $^{<3551>}$ it is written $^{<1125>}$, $^{<3754>}$ With $^{<1722>}$ [men of] other tongues $^{<2084>}$ and $^{<2532>}$ other $^{<1722>}$ $^{<2087>}$ lips $^{<5491>}$ will I speak $^{<2980>}$ unto this $^{<5129>}$ people $^{<2992>}$; and $^{<2532>}$ yet for all $^{<3779>}$ that will they $^{<1522>}$ not $^{<3761>}$ hear $^{<1522>}$ me $^{<3450>}$, saith $^{<3004>}$ the Lord $^{<2962>}$.
- 14:22 Wherefore $^{<5620>}$ tongues $^{<1100>}$ are $^{<1526>}$ for $^{<1519>}$ a sign $^{<4592>}$, not $^{<3756>}$ to them that believe $^{<4100>}$, but $^{<235>}$ to them that believe not $^{<571>}$: but $^{<1161>}$ prophesying $^{<4394>}$ [serveth] not $^{<3756>}$ for them that believe not believe not $^{<571>}$, but $^{<235>}$ for them which believe $^{<4100>}$.
- 14:23 If $^{<1437>}$ therefore $^{<3767>}$ the whole $^{<3650>}$ church $^{<1577>}$ be come together $^{<4905>}$ into $^{<1909>}$ one place $^{<846>}$, and $^{<2532>}$ all $^{<3956>}$ speak $^{<2980>}$ with tongues $^{<1100>}$, and $^{<1161>}$ there come in $^{<1525>}$ [those that are] unlearned $^{<2399>}$, or $^{<2228>}$ unbelievers $^{<571>}$, will they $^{<2046>}$ not $^{<3756>}$ say $^{<2046>}$ that $^{<3754>}$ ye are mad $^{<3105>}$?
- 14:24 But $^{\langle 1161\rangle}$ if $^{\langle 1437\rangle}$ all $^{\langle 3956\rangle}$ prophesy $^{\langle 4395\rangle}$, and $^{\langle 1161\rangle}$ there come in $^{\langle 1525\rangle}$ one $^{\langle 5100\rangle}$ that believeth not $^{\langle 571\rangle}$, or $^{\langle 2228\rangle}$ [one] unlearned $^{\langle 2399\rangle}$, he is convinced $^{\langle 1651\rangle}$ of $^{\langle 5259\rangle}$ all $^{\langle 3956\rangle}$, he is judged $^{\langle 350\rangle}$ of $^{\langle 5259\rangle}$ all $^{\langle 3956\rangle}$:
- 14:25 And $^{<2532>}$ thus $^{<3779>}$ are $^{<1096>}$ the secrets $^{<2927>}$ of his $^{<846>}$ heart $^{<2588>}$ made $^{<1096>}$ manifest $^{<5318>}$; and $^{<2532>}$ so $^{<3779>}$ falling down $^{<4098>}$ on $^{<1909>}$ [his] face $^{<4383>}$ he will worship $^{<4352>}$ God $^{<2316>}$, and report $^{<518>}$ that $^{<3754>}$ God $^{<2316>}$ is $^{<2076>}$ in $^{<1722>}$ you $^{<5213>}$ of a truth $^{<3689>}$
- 14:26 How $^{(5101)}$ is it $^{(2076)}$ then $^{(3767)}$, brethren $^{(80)}$? when $^{(3752)}$ ye come together $^{(4905)}$, every one $^{(1538)}$ of you $^{(5216)}$ hath $^{(2192)}$ a psalm $^{(5568)}$, hath $^{(2192)}$ a doctrine $^{(1322)}$, hath $^{(2192)}$ a tongue $^{(1100)}$, hath $^{(2192)}$ a revelation $^{(602)}$, hath $^{(2192)}$ an interpretation $^{(2058)}$. Let $^{(1096)}$ all things $^{(3956)}$ be done $^{(1096)}$ unto $^{(4314)}$ edifying $^{(3619)}$.
- 14:27 If $^{<1535>}$ any man $^{<5100>}$ speak $^{<2980>}$ in an [unknown] tongue $^{<1100>}$, [let it be] by $^{<2596>}$ two $^{<1417>}$, or $^{<2228>}$ at the most $^{<4118>}$ [by] three $^{<5140>}$, and $^{<2532>}$ [that] by $^{<303>}$ course $^{<3313>}$; and $^{<2532>}$ let $^{<1329>}$ one $^{<1520>}$ interpret $^{<1329>}$.

- 14:28 But $^{<1161>}$ if $^{<3362>}$ there be $^{<5600>}$ no $^{<3362>}$ interpreter $^{<1328>}$, let him keep silence $^{<4601>}$ in $^{<1722>}$ the church $^{<1577>}$; and $^{<1161>}$ let him speak $^{<2980>}$ to himself $^{<1438>}$, and $^{<2532>}$ to God $^{<2316>}$.
- 14:29 $^{<1161>}$ Let $^{<2980>}$ the prophets $^{<4396>}$ speak $^{<2980>}$ two $^{<1417>}$ or $^{<2228>}$ three $^{<5140>}$, and $^{<2532>}$ let $^{<1252>}$ the other $^{<243>}$ judge $^{<1252>}$.
- 14:30 If $^{<1161> <1437>}$ [any thing] be revealed $^{<601>}$ to another $^{<243>}$ that sitteth by $^{<2521>}$, let $^{<4601>}$ the first $^{<4413>}$ hold his peace $^{<4601>}$.
- 14:31 For $^{<1063>}$ ye may $^{<1410>}$ all $^{<3956>}$ prophesy $^{<4395>}$ one by one $^{<2596>}$ $^{<1520>}$, that $^{<2443>}$ all $^{<3956>}$ may learn $^{<3129>}$, and $^{<2532>}$ all $^{<3956>}$ may be comforted $^{<3870>}$.
- 14:32 And $^{<2532>}$ the spirits $^{<4151>}$ of the prophets $^{<4396>}$ are subject $^{<5293>}$ to the prophets $^{<4396>}$.
- 14:33 For $^{<1063>}$ God $^{<2316>}$ is $^{<2076>}$ not $^{<3756>}$ [the author] of confusion $^{<181>}$, but $^{<235>}$ of peace $^{<1515>}$, as $^{<5613>}$ in $^{<1722>}$ all $^{<3956>}$ churches $^{<1577>}$ of the saints $^{<40>}$.
- 14:34 Let $^{<4601>}$ your $^{<5216>}$ women $^{<1135>}$ keep silence $^{<4601>}$ in $^{<1722>}$ the churches $^{<1577>}$: for $^{<1063>}$ it is $^{<2010>}$ not $^{<3756>}$ permitted $^{<2010>}$ unto them $^{<846>}$ to speak $^{<2980>}$; but $^{<235>}$ [they are commanded] to be under obedience $^{<5293>}$, as $^{<2531>}$ also $^{<2532>}$ saith $^{<3004>}$ the law $^{<3551>}$.
- 14:35 And $^{<1161>}$ if $^{<1487>}$ they will $^{<2309>}$ learn $^{<3129>}$ any thing $^{<5100>}$, let them ask $^{<1905>}$ their $^{<2398>}$ husbands $^{<435>}$ at $^{<1722>}$ home $^{<3624>}$: for $^{<1063>}$ it is $^{<2076>}$ a shame $^{<149>}$ for women $^{<1135>}$ to speak $^{<2980>}$ in $^{<1722>}$ the church $^{<1577>}$.
- 14:36 What $^{\langle 2228 \rangle}$? came $^{\langle 1831 \rangle}$ the word $^{\langle 3056 \rangle}$ of God $^{\langle 2316 \rangle}$ out $^{\langle 1831 \rangle}$ from $^{\langle 575 \rangle}$ you $^{\langle 5216 \rangle}$? or $^{\langle 2228 \rangle}$ came it $^{\langle 2658 \rangle}$ unto $^{\langle 1519 \rangle}$ you $^{\langle 5209 \rangle}$ only $^{\langle 3441 \rangle}$?
- 14:37 If any man ^{<1536>} think himself ^{<1380>} to be ^{<1511>} a prophet ^{<4396>}, or ^{<2228>} spiritual ^{<4152>}, let him acknowledge ^{<1921>} that ^{<3754>} the things ^{<3739} that I write ^{<1125>} unto you ^{<5213>} are ^{<1526>} the commandments ^{<1785>} of the Lord ^{<2962>}.
- 14:38 But $^{<1161>}$ if any man $^{<1536>}$ be ignorant $^{<50>}$, let him be ignorant $^{<50>}$.
- 14:39 Wherefore $^{<5620>}$, brethren $^{<80>}$, covet $^{<2206>}$ to prophesy $^{<4395>}$, and $^{<2532>}$ forbid $^{<2967>}$ not $^{<3361>}$ to speak $^{<2980>}$ with tongues $^{<1100>}$.
- 14:40 Let $^{<1096>}$ all things $^{<3956>}$ be done $^{<1096>}$ decently $^{<2156>}$ and $^{<2532>}$ in $^{<2596>}$ order $^{<5010>}$.

CHAPTER 15 — Click here for 1Cor 15 w/o Strongs Numbers

- 15:1 Moreover $^{<1161>}$, brethren $^{<80>}$, I declare $^{<1107>}$ unto you $^{<5213>}$ the gospel $^{<2098>}$ which $^{<3739>}$ I preached $^{<2097>}$ unto you $^{<5213>}$, which $^{<3739>}$ also $^{<2532>}$ ye have received $^{<3880>}$, and $^{<2532>}$ wherein $^{<1722>}$ $^{<3739>}$ ye stand $^{<2476>}$;
- 15:2 By $^{<1223>}$ which $^{<3739>}$ also $^{<2532>}$ ye are saved $^{<4982>}$, if $^{<1487>}$ ye keep $^{<2722>}$ in memory what $^{<5101>} <^{3056>}$ I preached $^{<2097>}$ unto you $^{<5213>}$, unless $^{<1622>} <^{1508>}$ ye have believed $^{<4100>}$ in vain $^{<1500>}$.
- 15:3 For $<^{1063>}$ I delivered $<^{3860>}$ unto you $<^{5213>}$ first of all $<^{1722>} <^{4413>}$ that which $<^{3739>}$ I $<^{3880>}$ also $<^{2532>}$ received $<^{3880>}$, how $<^{3754>}$ that Christ $<^{5547>}$ died $<^{599>}$ for $<^{5228>}$ our $<^{2257>}$ sins $<^{266>}$ according $<^{2596>}$ to the scriptures $<^{1124>}$;
- 15:4 And $^{\langle 2532 \rangle}$ that $^{\langle 3754 \rangle}$ he was buried $^{\langle 2290 \rangle}$, and $^{\langle 2532 \rangle}$ that $^{\langle 3754 \rangle}$ he rose again $^{\langle 1453 \rangle}$ the third $^{\langle 5154 \rangle}$ day $^{\langle 2250 \rangle}$ according $^{\langle 2596 \rangle}$ to the scriptures $^{\langle 1124 \rangle}$:
- 15:5 And $^{\langle 2532 \rangle}$ that $^{\langle 3754 \rangle}$ he was seen $^{\langle 3700 \rangle}$ of Cephas $^{\langle 2786 \rangle}$, then $^{\langle 1534 \rangle}$ of the twelve $^{\langle 1427 \rangle}$:
- 15:6 After that $^{\langle 1899 \rangle}$, he was seen $^{\langle 3700 \rangle}$ of above $^{\langle 1883 \rangle}$ five hundred $^{\langle 4001 \rangle}$ brethren $^{\langle 80 \rangle}$ at once $^{\langle 2178 \rangle}$; of $^{\langle 1537 \rangle}$ whom $^{\langle 3739 \rangle}$ the greater part $^{\langle 4119 \rangle}$ remain $^{\langle 3306 \rangle}$ unto $^{\langle 2193 \rangle}$ this present $^{\langle 737 \rangle}$, but $^{\langle 1161 \rangle}$ some $^{\langle 5100 \rangle}$ $^{\langle 2532 \rangle}$ are fallen asleep $^{\langle 2837 \rangle}$.
- 15:7 After that $^{\langle 1899 \rangle}$, he was seen $^{\langle 3700 \rangle}$ of James $^{\langle 2385 \rangle}$; then $^{\langle 1534 \rangle}$ of all $^{\langle 3956 \rangle}$ the apostles $^{\langle 652 \rangle}$.
- 15:8 And $^{<1161>}$ last $^{<2078>}$ of all $^{<3956>}$ he was seen $^{<3700>}$ of me also $^{<2504>}$, as $^{<5619>}$ of one born out of due time $^{<1626>}$.
- 15:9 For $^{<1063>}$ I $^{<1473>}$ am $^{<1510>}$ the least $^{<1646>}$ of the apostles $^{<652>}$, that $^{<3739>}$ am $^{<1510>}$ not $^{<3756>}$ meet $^{<2425>}$ to be called $^{<2564>}$ an apostle $^{<652>}$, because $^{<1360>}$ I persecuted $^{<1377>}$ the church $^{<1577>}$ of God $^{<2316>}$
- 15:10 But $^{<1161>}$ by the grace $^{<5485>}$ of God $^{<2316>}$ I am $^{<1510>}$ what $^{<3739>}$ I am $^{<1510>}$: and $^{<2532>}$ his $^{<846>}$ grace $^{<5485>}$ which [was bestowed] upon $^{<1519>}$ me $^{<1691>}$ was $^{<1096>}$ not $^{<3756>}$ in vain $^{<2756>}$; but $^{<235>}$ I laboured $^{<2872>}$ more abundantly $^{<4054>}$ than they $^{<846>}$ all $^{<3956>}$: yet $^{<1161>}$ not $^{<3756>}$ I $^{<1473>}$, but $^{<235>}$ the grace $^{<5485>}$ of God $^{<2316>}$ which $^{<3588>}$ was with $^{<4862>}$ me $^{<1698>}$.

- 15:11 Therefore $^{<3767>}$ whether $^{<1535>}$ [it were] I $^{<1473>}$ or $^{<1535>}$ they $^{<1565>}$, so $^{<3779>}$ we preach $^{<2784>}$, and $^{<2532>}$ so $^{<3779>}$ ye believed $^{<4100>}$.
- 15:12 Now $^{<1161>}$ if $^{<1487>}$ Christ $^{<5547>}$ be preached $^{<2784>}$ that $^{<3754>}$ he rose $^{<1453>}$ from $^{<1537>}$ the dead $^{<3498>}$, how $^{<4459>}$ say $^{<3004>}$ some $^{<5100>}$ among $^{<1722>}$ you $^{<5213>}$ that $^{<3754>}$ there is $^{<2076>}$ no $^{<3756>}$ resurrection $^{<386>}$ of the dead $^{<3498>}$?
- 15:13 But $^{<1161>}$ if $^{<1487>}$ there be $^{<2076>}$ no $^{<3756>}$ resurrection $^{<386>}$ of the dead $^{<3498>}$, then $^{<3761>}$ is $^{<1453>}$ Christ $^{<5547>}$ not $^{<3761>}$ risen $^{<1453>}$:
- 15:14 And $^{<1161>}$ if $^{<1487>}$ Christ $^{<5547>}$ be $^{<1453>}$ not $^{<3756>}$ risen $^{<1453>}$, then $^{<686>}$ [is] our $^{<2257>}$ preaching $^{<2782>}$ vain $^{<2756>}$, and $^{<2532>}$ your $^{<5216>}$ faith $^{<4102>}$ [is] $^{<1161>}$ also $^{<2532>}$ vain $^{<2756>}$.
- 15:15 Yea $^{<1161>}$, and $^{<2532>}$ we are found $^{<2147>}$ false witnesses $^{<575>}$ of God $^{<2316>}$; because $^{<3754>}$ we have testified $^{<3140>}$ of $^{<2596>}$ God $^{<2316>}$ that $^{<3754>}$ he raised up $^{<1453>}$ Christ $^{<5547>}$: whom $^{<3739>}$ he raised $^{<1453>}$ not $^{<3756>}$ up $^{<1453>}$, if $^{<1512>}$ so be $^{<686>}$ that the dead $^{<3498>}$ rise $^{<1453>}$ not $^{<3756>}$.
- 15:16 For $^{<1063>}$ if $^{<1487>}$ the dead $^{<3498>}$ rise $^{<1453>}$ not $^{<3756>}$, then is $^{<1453>}$ not $^{<3761>}$ Christ $^{<5547>}$ raised $^{<1453>}$:
- 15:17 And $^{<1161>}$ if $^{<1487>}$ Christ $^{<5547>}$ be $^{<1453>}$ not $^{<3756>}$ raised $^{<1453>}$, your $^{<5216>}$ faith $^{<4102>}$ [is] vain $^{<3152>}$; ye are $^{<2075>}$ yet $^{<2089>}$ in $^{<1722>}$ your $^{<5216>}$ sins $^{<266>}$.
- 15:18 Then 6865 they also 22325 which are fallen asleep 28375 in 17225 Christ 55475 are perished 6225 .
- 15:19 If ${}^{<1487>}$ in ${}^{<1722>}$ this ${}^{<5026>}$ life ${}^{<2222>}$ only ${}^{<3440>}$ we have hope ${}^{<1679>}$ ${}^{<2070>}$ in ${}^{<1722>}$ Christ ${}^{<5547>}$, we are ${}^{<2070>}$ of all ${}^{<3956>}$ men ${}^{<444>}$ most miserable ${}^{<1652>}$.
- 15:20 But $^{<1161>}$ now $^{<3570>}$ is $^{<1453>}$ Christ $^{<5547>}$ risen $^{<1453>}$ from $^{<1537>}$ the dead $^{<3498>}$, [and] become $^{<1096>}$ the firstfruits $^{<536>}$ of them that slept $^{<2837>}$
- 15:21 For $^{<1063>}$ since $^{<1894>}$ by $^{<1223>}$ man $^{<444>}$ [came] death $^{<2288>}$, by $^{<1223>}$ man $^{<444>}$ [came] also $^{<2532>}$ the resurrection $^{<386>}$ of the dead $^{<3498>}$.
- 15:22 For $^{<1063>}$ as $^{<5618>}$ in $^{<1722>}$ Adam $^{<76>}$ all $^{<3956>}$ die $^{<599>}$, even $^{<2532>}$ so $^{<3779>}$ in $^{<1722>}$ Christ $^{<5547>}$ shall $^{<2227>}$ all $^{<3956>}$ be made alive $^{<2227>}$.

- 15:23 But $^{<1161>}$ every man $^{<1538>}$ in $^{<1722>}$ his own $^{<2398>}$ order $^{<5001>}$: Christ $^{<5547>}$ the firstfruits $^{<536>}$; afterward $^{<1899>}$ they that are $^{<3588>}$ Christ's $^{<5547>}$ at $^{<1722>}$ his $^{<846>}$ coming $^{<3952>}$.
- 15:24 Then $^{<1534>}$ [cometh] the end $^{<5056>}$, when $^{<3752>}$ he shall have delivered up $^{<3860>}$ the kingdom $^{<932>}$ to God $^{<2316>}$, even $^{<2532>}$ the Father $^{<3962>}$; when $^{<3752>}$ he shall have put down $^{<2673>}$ all $^{<3956>}$ rule $^{<746>}$ and $^{<2532>}$ all $^{<3956>}$ authority $^{<1849>}$ and $^{<2532>}$ power $^{<1411>}$.
- 15:25 For $^{<1063>}$ he $^{<846>}$ must $^{<1163>}$ reign $^{<936>}$, till $^{<891>}$ $^{<3757>}$ he hath put $^{<302>}$ $^{<5087>}$ all $^{<3956>}$ enemies $^{<2190>}$ under $^{<5259>}$ his $^{<846>}$ feet $^{<4228>}$.
- 15:26 The last $^{\langle 2078 \rangle}$ enemy $^{\langle 2190 \rangle}$ [that] shall be destroyed $^{\langle 2673 \rangle}$ [is] death $_{\langle 2288 \rangle}$.
- 15:27 For $^{<1063>}$ he hath put $^{<5293>}$ all things $^{<3956>}$ under $^{<5259>}$ his $^{<846>}$ feet $^{<4228>}$. But $^{<1161>}$ when $^{<3752>}$ he saith $^{<2036>} <^{3754>}$ all things $^{<3956>}$ are put under $^{<5293>}$ [him, it is] manifest $^{<1212>}$ that $^{<3754>}$ he is excepted $^{<1622>}$, which did put $^{<5293>}$ all things $^{<3956>}$ under $^{<5293>}$ him $^{<846>}$.
- 15:28 And $^{<1161>}$ when $^{<3752>}$ all things $^{<3956>}$ shall be subdued $^{<5293>}$ unto him $^{<846>}$, then $^{<5119>}$ shall $^{<5293>}$ the Son $^{<5207>}$ also $^{<2532>}$ himself $^{<846>}$ be subject $^{<5293>}$ unto him that put $^{<5293>}$ all things $^{<3956>}$ under $^{<5293>}$ him $^{<443>}$ God $^{<2316>}$ may be $^{<5600>}$ all $^{<3956>}$ in $^{<1722>}$ all
- 15:29 Else $^{<1893>}$ what $^{<5101>}$ shall they do $^{<4160>}$ which are baptized $^{<907>}$ for $^{<5228>}$ the dead $^{<3498>}$, if $^{<1487>}$ the dead $^{<3498>}$ rise $^{<1453>}$ not $^{<3756>}$ at all $^{<3654>}$? why $^{<5101>} <2532>$ are they then baptized $^{<907>}$ for $^{<5228>}$ the dead $^{<3498>}$?
- 15:30 And $^{\langle 2532 \rangle}$ why $^{\langle 5101 \rangle}$ stand $^{\langle 2793 \rangle}$ we $^{\langle 2249 \rangle}$ in jeopardy $^{\langle 2793 \rangle}$ every $^{\langle 3956 \rangle}$ hour $^{\langle 5610 \rangle}$?
- 15:31 I protest by $^{<3513>}$ your $^{<5212>}$ rejoicing $^{<2251>} <^{2746>}$ which $^{<3739>}$ I have $^{<2192>}$ in $^{<1722>}$ Christ $^{<5547>}$ Jesus $^{<2424>}$ our $^{<2257>}$ Lord $^{<2962>}$, I die $^{<599>}$ daily $^{<2596>} <^{2250>}$.
- 15:32 If ${}^{<1487>}$ after the manner ${}^{<2596>}$ of men ${}^{<444>}$ I have fought with beasts ${}^{<2341>}$ at ${}^{<1722>}$ Ephesus ${}^{<2181>}$, what ${}^{<5101>}$ advantageth it ${}^{<3786>}$ me ${}^{<3427>}$, if ${}^{<1487>}$ the dead ${}^{<3498>}$ rise ${}^{<1453>}$ not ${}^{<3756>}$? let us eat ${}^{<5315>}$ and ${}^{<2532>}$ drink ${}^{<4095>}$; for ${}^{<1063>}$ to morrow ${}^{<839>}$ we die ${}^{<599>}$.
- 15:33 Be $^{<4105>}$ not $^{<3361>}$ deceived $^{<4105>}$: evil $^{<2556>}$ communications $^{<3657>}$ corrupt $^{<5351>}$ good $^{<5543>}$ manners $^{<2239>}$.

- 15:34 Awake $^{<1594>}$ to righteousness $^{<1346>}$, and $^{<2532>}$ sin $^{<264>}$ not $^{<3361>}$; for $^{<1063>}$ some $^{<5100>}$ have $^{<2192>}$ not the knowledge $^{<56>}$ of God $^{<2316>}$: I speak $^{<3004>}$ [this] to $^{<4314>}$ your $^{<5213>}$ shame $^{<1791>}$.
- 15:35 But $^{<235>}$ some $^{<5100>}$ [man] will say $^{<2046>}$, How $^{<4459>}$ are $^{<1453>}$ the dead $^{<3498>}$ raised up $^{<1453>}$? and $^{<1161>}$ with what $^{<4169>}$ body $^{<4983>}$ do they come $^{<2064>}$?
- 15:36 [Thou] fool $^{<\!878\!>}$, that which $^{<\!3739\!>}$ thou $^{<\!4771\!>}$ sowest $^{<\!4687\!>}$ is $^{<\!2227\!>}$ not $^{<\!3756\!>}$ quickened $^{<\!2227\!>}$, except $^{<\!3362\!>}$ it die $^{<\!599\!>}$:
- 15:37 And $^{<2532>}$ that which $^{<3739>}$ thou sowest $^{<4687>}$, thou sowest $^{<4687>}$ not $^{<3756>}$ that body $^{<4983>}$ that shall be $^{<1096>}$, but $^{<235>}$ bare $^{<1131>}$ grain $^{<2848>}$, it may chance $^{<1487>}$ <5177> of wheat $^{<4621>}$, or $^{<2228>}$ of some $^{<5100>}$ other $^{<3062>}$ [grain]:
- 15:38 But $^{<1161>}$ God $^{<2316>}$ giveth $^{<1325>}$ it $^{<846>}$ a body $^{<4983>}$ as $^{<2531>}$ it hath pleased him $^{<2309>}$, and $^{<2532>}$ to every $^{<1538>}$ seed $^{<4690>}$ his own $^{<2398>}$ body $^{<4983>}$.
- 15:39 All $^{<3956>}$ flesh $^{<4561>}$ [is] not $^{<3756>}$ the same $^{<846>}$ flesh $^{<4561>}$: but $^{<235>}$ $^{<3303>}$ [there is] one $^{<243>}$ [kind of] flesh $^{<4561>}$ of men $^{<444>}$, $^{<1161>}$ another $^{<243>}$ flesh $^{<4561>}$ of beasts $^{<2934>}$, $^{<1161>}$ another $^{<243>}$ of fishes $^{<2486>}$, [and] $^{<1161>}$ another $^{<243>}$ of birds $^{<4421>}$.
- 15:40 [There are] also $^{2532>}$ celestial $^{2032>}$ bodies $^{4983>}$, and $^{2532>}$ bodies $^{4983>}$ terrestrial $^{1919>}$: but $^{235>} ^{3303>}$ the glory $^{1391>}$ of the celestial $^{2032>}$ [is] one $^{2087>}$, and $^{1161>}$ the [glory] of the terrestrial $^{1919>}$ [is] another $^{2087>}$.
- 15:41 [There is] one $^{<243>}$ glory $^{<1391>}$ of the sun $^{<2246>}$, and $^{<2532>}$ another $^{<243>}$ glory $^{<1391>}$ of the moon $^{<4582>}$, and $^{<2532>}$ another $^{<243>}$ glory $^{<1391>}$ of the stars $^{<792>}$: for $^{<1063>}$ [one] star $^{<792>}$ differeth from $^{<1308>}$ [another] star $^{<792>}$ in $^{<1722>}$ glory $^{<1391>}$.
- 15:42 So $^{\langle 3779 \rangle}$ also $^{\langle 2532 \rangle}$ [is] the resurrection $^{\langle 386 \rangle}$ of the dead $^{\langle 3498 \rangle}$. It is sown $^{\langle 4687 \rangle}$ in $^{\langle 1722 \rangle}$ corruption $^{\langle 5356 \rangle}$; it is raised $^{\langle 1453 \rangle}$ in $^{\langle 1722 \rangle}$ incorruption $^{\langle 861 \rangle}$:
- 15:43 It is sown <4687> in <1722> dishonour <819>; it is raised <1453> in <1722> glory <1391>: it is sown <4687> in <1722> weakness <769>; it is raised <1453> in <1722> power <1411>:

- 15:44 It is sown $^{<4687>}$ a natural $^{<5591>}$ body $^{<4983>}$; it is raised $^{<1453>}$ a spiritual $^{<4152>}$ body $^{<4983>}$. There is $^{<2076>}$ a natural $^{<5591>}$ body $^{<4983>}$, and $^{<2532>}$ there is $^{<2076>}$ a spiritual $^{<4152>}$ body $^{<4983>}$.
- 15:45 And $^{<2532>}$ so $^{<3779>}$ it is written $^{<1125>}$, The first $^{<4413>}$ man $^{<444>}$ Adam $^{<76>}$ was made $^{<1096> <1519>}$ a living $^{<2198>}$ soul $^{<5590>}$; the last $^{<2078>}$ Adam $^{<76>}$ [was made] $^{<1519>}$ a quickening $^{<2227>}$ spirit $^{<4151>}$.
- 15:46 Howbeit ^{<235>} that [was] not ^{<3756>} first ^{<4412>} which is spiritual ^{<4152>}, but ^{<235>} that which is natural ^{<5591>}; and afterward ^{<1899>} that which is spiritual ^{<4152>}.
- 15:47 The first $^{<4413>}$ man $^{<444>}$ [is] of $^{<1537>}$ the earth $^{<1093>}$, earthy $^{<5517>}$: the second $^{<1208>}$ man $^{<444>}$ [is] the Lord $^{<2962>}$ from $^{<1537>}$ heaven $^{<3772>}$
- 15:48 As $^{\langle 3634\rangle}$ [is] the earthy $^{\langle 5517\rangle}$, such $^{\langle 5108\rangle}$ [are] they also $^{\langle 2532\rangle}$ that are earthy $^{\langle 5517\rangle}$: and $^{\langle 2532\rangle}$ as [is] $^{\langle 3634\rangle}$ the heavenly $^{\langle 2032\rangle}$, such $^{\langle 5108\rangle}$ [are] they $^{\langle 2032\rangle}$ also $^{\langle 2532\rangle}$ that are heavenly $^{\langle 2032\rangle}$.
- 15:49 And $^{\langle 2532 \rangle}$ as $^{\langle 2531 \rangle}$ we have borne $^{\langle 5409 \rangle}$ the image $^{\langle 1504 \rangle}$ of the earthy $^{\langle 5517 \rangle}$, we shall $^{\langle 5409 \rangle}$ also $^{\langle 2532 \rangle}$ bear $^{\langle 5409 \rangle}$ the image $^{\langle 1504 \rangle}$ of the heavenly $^{\langle 2032 \rangle}$.
- 15:50 Now $^{(1161)}$ this $^{(5124)}$ I say $^{(5346)}$, brethren $^{(80)}$, that $^{(3754)}$ flesh $^{(4561)}$ and $^{(2532)}$ blood $^{(129)}$ cannot $^{(3756)}$ (1410) inherit $^{(2816)}$ the kingdom $^{(932)}$ of God $^{(2316)}$; neither $^{(3761)}$ doth $^{(2816)}$ corruption $^{(5356)}$ inherit $^{(2816)}$ incorruption $^{(861)}$.
- 15:51 Behold $^{<2400>}$, I shew $^{<3004>}$ you $^{<5213>}$ a mystery $^{<3466>}$; We shall $^{<2837>}$ not $^{<3756>}$ all $^{<3956>}$ $^{<3303>}$ sleep $^{<2837>}$, but $^{<1161>}$ we shall $^{<236>}$ all $^{<3956>}$ be changed $^{<236>}$,
- 15:52 In $^{<1722>}$ a moment $^{<823>}$, in $^{<1722>}$ the twinkling $^{<4493>}$ of an eye $^{<3788>}$, at $^{<1722>}$ the last $^{<2078>}$ trump $^{<4536>}$: for $^{<1063>}$ the trumpet shall sound $^{<4537>}$, and $^{<2532>}$ the dead $^{<3498>}$ shall be raised $^{<1453>}$ incorruptible $^{<862>}$, and $^{<2532>}$ we $^{<2249>}$ shall be changed $^{<236>}$.
- 15:53 For $^{<1063>}$ this $^{<5124>}$ corruptible $^{<5349>}$ must $^{<1163>}$ put on $^{<1746>}$ incorruption $^{<861>}$, and $^{<2532>}$ this $^{<5124>}$ mortal $^{<2349>}$ [must] put on $^{<1746>}$ immortality $^{<110>}$.
- 15:54 So ^{<1161>} when ^{<3752>} this ^{<5124>} corruptible ^{<5349>} shall have put on ^{<1746>} incorruption ^{<861>}, and ^{<2532>} this ^{<5124>} mortal ^{<2349>} shall have put on ^{<1746>} immortality ^{<110>}, then ^{<5119>} shall be brought to pass

 $^{<1096>}$ the saying $^{<3056>}$ that is written $^{<1125>}$, Death $^{<2288>}$ is swallowed up $^{<2666>}$ in $^{<1519>}$ victory $^{<3534>}$.

- 15:55 O death <2288>, where <4226> [is] thy <4675> sting <2759>? O grave <86>, where <4226> [is] thy <4675> victory <3534>?
- 15:56 $^{<1161>}$ The sting $^{<2759>}$ of death $^{<2288>}$ [is] sin $^{<266>}$; and $^{<1161>}$ the strength $^{<1411>}$ of sin $^{<266>}$ [is] the law $^{<3551>}$.
- 15:57 But $^{<1161>}$ thanks $^{<5485>}$ [be] to God $^{<2316>}$, which $^{<3588>}$ giveth $^{<1325>}$ us $^{<2254>}$ the victory $^{<3534>}$ through $^{<1223>}$ our $^{<2257>}$ Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$.
- 15:58 Therefore $^{<5620>}$, my $^{<3450>}$ beloved $^{<27>}$ brethren $^{<80>}$, be ye $^{<1096>}$ stedfast $^{<1476>}$, unmoveable $^{<277>}$, always $^{<3842>}$ abounding $^{<4052>}$ in $^{<1722>}$ the work $^{<2041>}$ of the Lord $^{<2962>}$, forasmuch as ye know $^{<1492>}$ that $^{<3754>}$ your $^{<5216>}$ labour $^{<2873>}$ is $^{<2076>}$ not $^{<3756>}$ in vain $^{<2756>}$ in $^{<1722>}$ the Lord $^{<2962>}$.

CHAPTER 16 — Click here for 1Cor 16 w/o Strongs Numbers

- 16:1 Now $^{<1161>}$ concerning $^{<4012>}$ the collection $^{<3048>}$ for $^{<1519>}$ the saints $^{<40>}$, as $^{<5618>}$ I have given order $^{<1299>}$ to the churches $^{<1577>}$ of Galatia $^{<1053>}$, even $^{<2532>}$ so $^{<3779>}$ do $^{<4160>}$ ye $^{<5210>}$.
- 16:2 Upon $^{<2596>}$ the first $^{<3391>}$ [day] of the week $^{<4521>}$ let $^{<5087>}$ every one $^{<1538>}$ of you $^{<5216>}$ lay $^{<5087>}$ by $^{<3844>}$ him $^{<1438>}$ in store $^{<2343>}$, as $^{<3748>} <^{302>}$ [God] hath prospered him $^{<2137>}$, that $^{<3363>}$ there be $^{<1096>}$ no $^{<3363>}$ gatherings $^{<3048>} <^{5119>}$ when $^{<3752>}$ I come $^{<2064>}$.
- 16:3 And $^{<1161>}$ when $^{<3752>}$ I come $^{<3854>}$, whomsoever $^{<3739>}$ $^{<1437>}$ ye shall approve $^{<1381>}$ by $^{<1223>}$ [your] letters $^{<1992>}$, them $^{<5128>}$ will I send $^{<3992>}$ to bring $^{<667>}$ your $^{<5216>}$ liberality $^{<5485>}$ unto $^{<1519>}$ Jerusalem $^{<2419>}$
- 16:4 And $^{<1161>}$ if $^{<1437>}$ it be $^{<5600>}$ meet $^{<514>}$ that I go $^{<4198>}$ also $^{<2504>}$, they shall go $^{<4198>}$ with $^{<4862>}$ me $^{<1698>}$.
- 16:5 Now $^{<1161>}$ I will come $^{<2064>}$ unto $^{<4314>}$ you $^{<5209>}$, when $^{<3752>}$ I shall pass through $^{<1330>}$ Macedonia $^{<3109>}$: for $^{<1063>}$ I do pass through $^{<1330>}$ Macedonia $^{<3109>}$.
- 16:6 And $^{<1161>}$ it may be $^{<5177>}$ that I will abide $^{<3887>}$, yea $^{<2228>}$, and $^{<2532>}$ winter $^{<3914>}$ with $^{<4314>}$ you $^{<5209>}$, that $^{<2443>}$ ye $^{<5210>}$ may bring

 $^{<4311>}$ me $^{<3165>}$ on my journey $^{<4311>}$ whithersoever $^{<3757>\ <1437>}$ I go

- 16:7 For ${}^{<1063>}$ I will ${}^{<2309>}$ not ${}^{<3756>}$ see ${}^{<1492>}$ you ${}^{<5209>}$ now ${}^{<737>}$ by ${}^{<1722>}$ the way ${}^{<3938>}$; but ${}^{<1161>}$ I trust ${}^{<1679>}$ to tarry ${}^{<1961>}$ a while ${}^{<5100>}$ with ${}^{<4314>}$ you ${}^{<5209>}$, if ${}^{<1437>}$ the Lord ${}^{<2962>}$ permit ${}^{<2010>}$.
- 16:8 But $^{<1161>}$ I will tarry $^{<1961>}$ at $^{<1722>}$ Ephesus $^{<2181>}$ until $^{<2193>}$ Pentecost $^{<4005>}$.
- 16:9 For $^{<1063>}$ a great $^{<3173>}$ door $^{<2374>}$ and $^{<2532>}$ effectual $^{<1756>}$ is opened $^{<455>}$ unto me $^{<3427>}$, and $^{<2532>}$ [there are] many $^{<4183>}$ adversaries $^{<480>}$.
- 16:10 Now $^{<1161>}$ if $^{<1437>}$ Timotheus $^{<5095>}$ come $^{<2064>}$, see $^{<991>}$ that $^{<2443>}$ he may be $^{<1096>}$ with $^{<4314>}$ you $^{<5209>}$ without fear $^{<870>}$: for $^{<1063>}$ he worketh $^{<2038>}$ the work $^{<2041>}$ of the Lord $^{<2962>}$, as $^{<5613>}$ I $^{<1473>}$ also $^{<2532>}$ [do].
- 16:11 Let $^{(1848)}$ no $^{(3361)}$ man $^{(5100)}$ therefore $^{(3767)}$ despise $^{(1848)}$ him $^{(846)}$: but $^{(1161)}$ conduct $^{(4311)}$ him $^{(846)}$ forth $^{(4311)}$ in $^{(1722)}$ peace $^{(1515)}$, that $^{(2443)}$ he may come $^{(2064)}$ unto $^{(4314)}$ me $^{(3165)}$: for $^{(1063)}$ I look for $^{(1551)}$ him $^{(846)}$ with $^{(3326)}$ the brethren $^{(80)}$.
- 16:12 As $^{<1161>}$ touching $^{<4012>}$ [our] brother $^{<80>}$ Apollos $^{<625>}$, I $^{<3870>}$ greatly $^{<4183>}$ desired $^{<3870>}$ him $^{<846>}$ to $^{<2443>}$ come $^{<2064>}$ unto $^{<4314>}$ you $^{<5209>}$ with $^{<3326>}$ the brethren $^{<80>}$: but $^{<2532>}$ his will $^{<2307>}$ was $^{<2258>}$ not $^{<3756>}$ at all $^{<3843>}$ to $^{<2443>}$ come $^{<2064>}$ at this $^{<3568>}$ time; but $^{<1161>}$ he will come $^{<2064>}$ when $^{<3752>}$ he shall have convenient time $^{<2119>}$
- 16:13 Watch ye $^{<1127>}$, stand fast $^{<4739>}$ in $^{<1722>}$ the faith $^{<4102>}$, quit you like men $^{<407>}$, be strong $^{<2901>}$.
- 16:14 Let $^{<1096>}$ all $^{<3956>}$ your $^{<5216>}$ things $^{<3956>}$ be done $^{<1096>}$ with $^{<1722>}$ charity $^{<26>}$.
- 16:15 <^{(1161>} I beseech ^{<3870>} you ^{<5209>}, brethren ^{<80>}, (ye know ^{<1492>} the house ^{<3614>} of Stephanas ^{<4734>}, that ^{<3754>} it is ^{<2076>} the firstfruits ^{<536>} of Achaia ^{<882>}, and ^{<2532>} [that] they have addicted ^{<5021>} themselves ^{<1438>} to ^{<1519>} the ministry ^{<1248>} of the saints ^{<40>},)
- 16:16 Constant term of the submit yourselves that help the submit yourselves the submit yourselves that help the submit yourselves the submit yourselves that help the submit yourselves that help the submit yourselves the submit yourselves that help the submit yourselves the submit yourselves that help the submit yourselves the submit yourselves

- 16:17 ^{<1161>} I am glad ^{<5463>} of ^{<1909>} the coming ^{<3952} of Stephanas ^{<4734>} and ^{<2532>} Fortunatus ^{<5415>} and ^{<2532>} Achaicus ^{<883>}: for that ^{<3754>} which was lacking ^{<5303>} on your part ^{<5216>} they ^{<3778>} have supplied ^{<378>}
- 16:18 For ^{<1063>} they have refreshed ^{<373>} my ^{<1699>} spirit ^{<4151>} and ^{<2532>} yours ^{<5216>}: therefore ^{<3767>} acknowledge ye ^{<1921>} them that are such ^{<5108>}.
- 16:19 The churches $^{<1577>}$ of Asia $^{<773>}$ salute $^{<782>}$ you $^{<5209>}$. Aquila $^{<207>}$ and $^{<2532>}$ Priscilla $^{<4252>}$ salute $^{<782>}$ you $^{<5209>}$ much $^{<4183>}$ in $^{<1722>}$ the Lord $^{<2962>}$, with $^{<4862>}$ the church $^{<1577>}$ that is in $^{<2596>}$ their $^{<846>}$ house $^{<3624>}$.
- 16:20 All $^{<3956>}$ the brethren $^{<80>}$ greet $^{<782>}$ you $^{<5209>}$. Greet ye $^{<782>}$ one another $^{<240>}$ with $^{<1722>}$ an holy $^{<40>}$ kiss $^{<5370>}$.
- 16:21 The salutation $^{<783>}$ of [me] Paul $^{<3972>}$ with mine own $^{<1699>}$ hand $_{<5495>}$
- 16:22 If any man $^{<1536>}$ love $^{<5368>}$ not $^{<3756>}$ the Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$, let him be $^{<2277>}$ Anathema $^{<331>}$ Maranatha $^{<3134>}$.
- 16:23 The grace $^{<5485>}$ of our Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$ [be] with $^{<3326>}$ you $^{<5216>}$.
- 16:24 My $^{<3450>}$ love $^{<26>}$ [be] with $^{<3326>}$ you $^{<5216>}$ all $^{<3956>}$ in $^{<1722>}$ Christ $^{<5547>}$ Jesus $^{<2424>}$. Amen $^{<281>}$.

[The first $^{<4413>}$ [epistle] to $^{<4314>}$ the Corinthians $^{<2881>}$ was written $^{<1125>}$ from $^{<575>}$ Philippi $^{<5375>}$ by $^{<1223>}$ Stephanas $^{<4734>}$ and $^{<2532>}$ Fortunatus $^{<5415>}$ and $^{<2532>}$ Achaicus $^{<883>}$ and $^{<2532>}$ Timotheus $^{<5095>}$.]

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The Second Letter of Paul to the

CORINTHIANS

CHAPTER 1 — <u>Click here for 2Cor 1 w/o Strongs Numbers</u>

- 1:1 Paul $^{(3972)}$, an apostle $^{(652)}$ of Jesus $^{(2424)}$ Christ $^{(5547)}$ by $^{(1223)}$ the will $^{(2307)}$ of God $^{(2316)}$, and $^{(2532)}$ Timothy $^{(5095)}$ [our] brother $^{(80)}$, unto the church $^{(1577)}$ of God $^{(2316)}$ which $^{(3588)}$ is $^{(5607)}$ at $^{(1722)}$ Corinth $^{(2882)}$, with $^{(4862)}$ all $^{(3956)}$ the saints $^{(40)}$ which $^{(3588)}$ are $^{(5607)}$ in $^{(1722)}$ all $^{(3650)}$ Achaia $^{(882)}$:
- 1:2 Grace $^{<5485>}$ [be] to you $^{<5213>}$ and $^{<2532>}$ peace $^{<1515>}$ from $^{<575>}$ God $^{<2316>}$ our $^{<2257>}$ Father $^{<3962>}$, and $^{<2532>}$ [from] the Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$.
- 1:3 Blessed <2128> [be] God <2316>, even <2532> the Father <3962> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, the Father <3962> of mercies <3628>, and <2532> the God <2316> of all <3956> comfort <3874>;
- 1:4 Who $^{<3588>}$ comforteth $^{<3870>}$ us $^{<2248>}$ in $^{<1909>}$ all $^{<3956>}$ our $^{<2257>}$ tribulation $^{<2347>}$, that $^{<1519>}$ we $^{<2248>}$ may be able $^{<1410>}$ to comfort $^{<3870>}$ them which are in $^{<1722>}$ any $^{<3956>}$ trouble $^{<2347>}$, by $^{<1223>}$ the comfort $^{<3874>}$ wherewith $^{<3739>}$ we $^{<3870>}$ ourselves $^{<846>}$ are comforted $^{<3870>}$ of $^{<5259>}$ God $^{<2316>}$.
- 1:5 For ${}^{<3754>}$ as ${}^{<2531>}$ the sufferings ${}^{<3804>}$ of Christ ${}^{<5547>}$ abound ${}^{<4052>}$ in ${}^{<1519>}$ us ${}^{<2248>}$, so ${}^{<3779>}$ our ${}^{<2257>}$ consolation ${}^{<3874>}$ also ${}^{<2532>}$ aboundeth ${}^{<4052>}$ by ${}^{<1223>}$ Christ ${}^{<5547>}$.
- 1:6 And $^{<1161>}$ whether $^{<1535>}$ we be afflicted $^{<2346>}$, [it is] for $^{<5228>}$ your $^{<5216>}$ consolation $^{<3874>}$ and $^{<2532>}$ salvation $^{<4991>}$, which $^{<3588>}$ is effectual $^{<1754>}$ in $^{<1722>}$ the enduring $^{<5281>}$ of the same $^{<846>}$ sufferings $^{<3804>}$ which $^{<3739>}$ we $^{<2249>}$ also $^{<2532>}$ suffer $^{<3958>}$: or whether $^{<1535>}$ we be comforted $^{<3870>}$, [it is] for $^{<5228>}$ your $^{<5216>}$ consolation $^{<3874>}$ and $^{<2532>}$ salvation $^{<4991>}$.
- 1:7 And $^{<2532>}$ our $^{<2257>}$ hope $^{<1680>}$ of $^{<5228>}$ you $^{<5216>}$ [is] stedfast $^{<949>}$, knowing $^{<1492>}$, that $^{<3754>}$ as $^{<5618>}$ ye are $^{<2075>}$ partakers $^{<2844>}$ of the

sufferings $^{<3804>}$, so $^{<3779>}$ [shall ye be] also $^{<2532>}$ of the consolation $_{<3874>}$

- 1:8 For $^{<1063>}$ we would $^{<2309>}$ not $^{<3756>}$, brethren $^{<80>}$, have $^{<50>}$ you $^{<5209>}$ ignorant $^{<50>}$ of $^{<5228>}$ our $^{<2257>}$ trouble $^{<2347>}$ which $^{<3588>}$ came $^{<1096>}$ to us $^{<2254>}$ in $^{<1722>}$ Asia $^{<773>}$, that $^{<3754>}$ we were pressed $^{<2596>}$ out $^{<916>}$ of measure $^{<5236>}$, above $^{<5228>}$ strength $^{<1411>}$, insomuch $^{<5620>}$ that we $^{<2248>}$ despaired $^{<1820>}$ even $^{<2532>}$ of life $^{<2198>}$:
- 1:9 But $^{\langle 235 \rangle \langle 846 \rangle}$ we had $^{\langle 2192 \rangle}$ the sentence $^{\langle 610 \rangle}$ of death $^{\langle 2288 \rangle}$ in $^{\langle 1722 \rangle}$ ourselves $^{\langle 1438 \rangle}$, that $^{\langle 3363 \rangle}$ we should $^{\langle 3982 \rangle}$ not $^{\langle 3363 \rangle}$ trust $^{\langle 3982 \rangle}$ in $^{\langle 1909 \rangle}$ ourselves $^{\langle 1438 \rangle \langle 5600 \rangle}$, but $^{\langle 235 \rangle}$ in $^{\langle 1909 \rangle}$ God $^{\langle 2316 \rangle}$ which $^{\langle 3588 \rangle}$ raiseth $^{\langle 1453 \rangle}$ the dead $^{\langle 3498 \rangle}$:
- 1:10 Who $^{<3739>}$ delivered $^{<4506>}$ us $^{<2248>}$ from $^{<1537>}$ so great $^{<5082>}$ a death $^{<2288>}$, and $^{<2532>}$ doth deliver $^{<4506>}$: in $^{<1519>}$ whom $^{<3739>}$ we trust $^{<1679>}$ that $^{<3754>}$ he will $^{<4506>}$ $^{<2532>}$ yet $^{<2089>}$ deliver $^{<4506>}$ [us];
- 1:11 Ye $^{<5216>}$ also $^{<2532>}$ helping together $^{<4943>}$ by prayer $^{<1162>}$ for $^{<5228>}$ us $^{<2257>}$, that $^{<2443>}$ for the gift $^{<5486>}$ [bestowed] upon $^{<1519>}$ us $^{<2248>}$ by $^{<1537>}$ the means of many $^{<4183>}$ persons $^{<4383>}$ thanks may be $^{<2168>}$ given $^{<5228>}$ by $^{<1223>}$ many $^{<4183>}$ on our behalf $^{<2257>}$.
- 1:12 For $^{<1063>}$ our $^{<2257>}$ rejoicing $^{<2746>}$ is $^{<2076>}$ this $^{<3778>}$, the testimony $^{<3142>}$ of our $^{<2257>}$ conscience $^{<4893>}$, that $^{<3754>}$ in $^{<1722>}$ simplicity $^{<572>}$ and $^{<2532>}$ godly $^{<2316>}$ sincerity $^{<1505>}$, not $^{<3756>}$ with $^{<1722>}$ fleshly $^{<4559>}$ wisdom $^{<4678>}$, but $^{<235>}$ by $^{<1722>}$ the grace $^{<5485>}$ of God $^{<2316>}$, we have had our conversation $^{<390>}$ in $^{<1722>}$ the world $^{<2889>}$, and $^{<1161>}$ more abundantly $^{<4056>}$ to $^{<4314>}$ you-ward $^{<5209>}$.
- 1:13 For $^{<1063>}$ we write $^{<1125>}$ none $^{<3756>}$ other things $^{<243>}$ unto you $^{<5213>}$, than $^{<235> <2228>}$ what $^{<3739>}$ ye read $^{<314>}$ or $^{<2228> <2532>}$ acknowledge $^{<1921>}$; and $^{<1161>}$ I trust $^{<1679> <3754>}$ ye shall acknowledge $^{<1921>}$ even $^{<2532>}$ to $^{<2193>}$ the end $^{<5056>}$;
- 1:14 As $^{<2531>}$ also $^{<2532>}$ ye have acknowledged $^{<1921>}$ us $^{<2248>}$ in $^{<575>}$ part $^{<3313>}$, that $^{<3754>}$ we are $^{<2070>}$ your $^{<5216>}$ rejoicing $^{<2745>}$, even as $^{<2509>}$ ye $^{<5210>}$ also $^{<2532>}$ [are] ours $^{<2257>}$ in $^{<1722>}$ the day $^{<2250>}$ of the Lord $^{<2962>}$ Jesus $^{<2424>}$.
- 1:15 And $^{\langle 2532 \rangle}$ in this $^{\langle 5026 \rangle}$ confidence $^{\langle 4006 \rangle}$ I was minded $^{\langle 1014 \rangle}$ to come $^{\langle 2064 \rangle}$ unto $^{\langle 4314 \rangle}$ you $^{\langle 5209 \rangle}$ before $^{\langle 4386 \rangle}$, that $^{\langle 2443 \rangle}$ ye might have $^{\langle 2192 \rangle}$ a second $^{\langle 1208 \rangle}$ benefit $^{\langle 5485 \rangle}$;

- $\begin{array}{rl} 1:16 & \text{And} \overset{<2532>}{} \text{to pass} \overset{<1330>}{} \text{by} \overset{<1223>}{} \text{you} \overset{<5216>}{} \text{into} \overset{<1519>}{} \text{Macedonia} \\ \overset{<3109>}{} \text{, and} \overset{<2532>}{} \text{to come} \overset{<2064>}{} \text{again} \overset{<3825>}{} \text{out of} \overset{<575>}{} \text{Macedonia} \\ \overset{<3109>}{} \text{unto} \overset{<4314>}{} \text{you} \overset{<5209>}{} \text{, and} \overset{<2532>}{} \text{of} \overset{<5259>}{} \text{you} \overset{<5216>}{} \text{to be} \\ \text{brought on my way} \overset{<4311>}{} \text{toward} \overset{<1519>}{} \text{Judaea} \overset{<2449>}{}. \end{array}$
- 1:17 When I $^{<1011>}$ therefore $^{<3767>}$ was $^{<1011>}$ thus $^{<5124>}$ minded $^{<1011>}$, did I use $^{<3385> <686> <5530>}$ lightness $^{<1644>}$? or $^{<2228>}$ the things that $^{<3739>}$ I purpose $^{<1011>}$, do I purpose $^{<1011>}$ according $^{<2596>}$ to the flesh $^{<4561>}$, that $^{<2443>}$ with $^{<3844>}$ me $^{<1698>}$ there should be $^{<5600>}$ yea $^{<3483>}$ yea $^{<3483>}$, and $^{<2532>}$ nay $^{<3756>}$ nay $^{<3756>}$?
- 1:18 But $^{<1161>}$ [as] God $^{<2316>}$ [is] true $^{<4103>}$, $^{<3754>}$ our $^{<2257>}$ word $^{<3056>}$ toward $^{<4314>}$ you $^{<5209>}$ was $^{<1096>}$ not $^{<3756>}$ yea $^{<3483>}$ and $^{<2532>}$ nay $^{<3756>}$
- 1:19 For $^{<1063>}$ the Son $^{<5207>}$ of God $^{<2316>}$, Jesus $^{<242+>}$ Christ $^{<5547>}$, who $^{<3588>}$ was preached $^{<2784>}$ among $^{<1722>}$ you $^{<5213>}$ by $^{<1223>}$ us $^{<2257>}$, [even] by $^{<1223>}$ me $^{<1700>}$ and $^{<2532>}$ Silvanus $^{<4610>}$ and $^{<2532>}$ Timotheus $^{<5095>}$, was $^{<1096>}$ not $^{<3756>}$ yea $^{<3483>}$ and $^{<2532>}$ nay $^{<3756>}$, but $^{<235>}$ in $^{<1722>}$ him $^{<846>}$ was $^{<1096>}$ yea $^{<3483>}$.
- 1:20 For $^{<1063>}$ all $^{<3745>}$ the promises $^{<1860>}$ of God $^{<2316>}$ in $^{<1722>}$ him $^{<846>}$ [are] yea $^{<3483>}$, and $^{<2532>}$ in $^{<1722>}$ him $^{<846>}$ Amen $^{<281>}$, unto $^{<4314>}$ the glory $^{<1391>}$ of God $^{<2316>}$ by $^{<1223>}$ us $^{<2257>}$.
- 1:21 Now $^{<1161>}$ he which stablisheth $^{<950>}$ us $^{<2248>}$ with $^{<4862>}$ you $^{<5213>}$ in $^{<1519>}$ Christ $^{<5547>}$, and $^{<2532>}$ hath anointed $^{<5548>}$ us $^{<2248>}$, [is] God $^{<2316>}$.
- 1:22 Who $^{<3588>}$ hath $^{<4972>}$ also $^{<2532>}$ sealed $^{<4972>}$ us $^{<2248>}$, and $^{<2532>}$ given $^{<1325>}$ the earnest $^{<728>}$ of the Spirit $^{<4151>}$ in $^{<1722>}$ our $^{<2257>}$ hearts $^{<2588>}$.
- 1:23 Moreover ${}^{<1161>}$ I ${}^{<1473>}$ call ${}^{<1941>}$ God ${}^{<2316>}$ for a record ${}^{<3144>}$ upon ${}^{<1909>}$ my ${}^{<1699>}$ soul ${}^{<5590>}$, that ${}^{<3754>}$ to spare ${}^{<5339>}$ you ${}^{<5216>}$ I came ${}^{<2064>}$ not as yet ${}^{<3765>}$ unto ${}^{<1519>}$ Corinth ${}^{<2882>}$.
- 1:24 Not $^{<3756>}$ for that $^{<3754>}$ we have dominion over $^{<2961>}$ your $^{<5216>}$ faith $^{<4102>}$, but $^{<235>}$ are $^{<2070>}$ helpers $^{<4904>}$ of your $^{<5216>}$ joy $^{<5479>}$: for $^{<1063>}$ by faith $^{<4102>}$ ye stand $^{<2476>}$.

CHAPTER 2 — <u>Click here for 2Cor 2 w/o Strongs Numbers</u>

- 2:1 But ${}^{<1161>}$ I determined ${}^{<2919>}$ this ${}^{<5124>}$ with myself ${}^{<1683>}$, that I would ${}^{<2064>}$ not ${}^{<3361>}$ come ${}^{<2064>}$ again ${}^{<3825>}$ to ${}^{<4314>}$ you ${}^{<5209>}$ in ${}^{<1722>}$ heaviness ${}^{<3077>}$.
- 2:2 For $^{<1063>}$ if $^{<1487>}$ I $^{<1473>}$ make $^{<3076>}$ you $^{<5209>}$ sorry $^{<3076>}$, who $^{<5101>}$ is he $^{<2076>}$ then $^{<2532>}$ that maketh $^{<2165>}$ me $^{<3165>}$ glad $^{<2165>}$, but $^{<1508>}$ the same which is made sorry $^{<3076>}$ by $^{<1537>}$ me $^{<1700>}$?
- 2:3 And $^{<2532>}$ I wrote $^{<1125>}$ this $^{<5124>}$ same $^{<846>}$ unto you $^{<5213>}$, lest $^{<3363>}$, when I came $^{<2064>}$, I should have $^{<2192>}$ sorrow $^{<3077>}$ from $^{<575>}$ them of whom $^{<3739>}$ I $^{<3165>}$ ought $^{<1163>}$ to rejoice $^{<5463>}$; having confidence $^{<3982>}$ in $^{<1909>}$ you $^{<5209>}$ all $^{<3956>}$, that $^{<3754>}$ my $^{<1699>}$ joy $^{<5479>}$ is $^{<2076>}$ [the joy] of you $^{<5216>}$ all $^{<3956>}$.
- 2:4 For $^{<1063>}$ out of $^{<1537>}$ much $^{<4183>}$ affliction $^{<2347>}$ and $^{<2532>}$ anguish $^{<4928>}$ of heart $^{<2588>}$ I wrote $^{<1125>}$ unto you $^{<5213>}$ with $^{<1223>}$ many $^{<4183>}$ tears $^{<1144>}$; not $^{<3756>}$ that $^{<2443>}$ ye should be grieved $^{<3076>}$, but $^{<235>}$ that $^{<2443>}$ ye might know $^{<1097>}$ the love $^{<26>}$ which $^{<3739>}$ I have $^{<2192>}$ more abundantly $^{<4056>}$ unto $^{<1519>}$ you $^{<5209>}$.
- 2:5 But $^{<1161>}$ if any $^{<1536>}$ have caused grief $^{<3076>}$, he hath $^{<3076>}$ not $^{<3756>}$ grieved $^{<3076>}$ me $^{<1691>}$, but $^{<235>}$ in $^{<575>}$ part $^{<3313>}$: that $^{<3363>}$ I may $^{<1912>}$ not $^{<3363>}$ overcharge $^{<1912>}$ you $^{<5209>}$ all $^{<3956>}$.
- 2:6 Sufficient $^{\langle 2425\rangle}$ to such a man $^{\langle 5108\rangle}$ [is] this $^{\langle 3778\rangle}$ punishment $^{\langle 2009\rangle}$, which $^{\langle 3588\rangle}$ [was inflicted] of $^{\langle 5259\rangle}$ many $^{\langle 4119\rangle}$.
- 2:7 So $^{<5620>}$ that contrariwise $^{<5121>}$ ye $^{<5209>}$ [ought] rather $^{<3123>}$ to forgive $^{<5483>}$ [him], and $^{<2532>}$ comfort $^{<3870>}$ [him], lest $^{<3381>}$ perhaps $^{<4458>}$ such a one $^{<5108>}$ should be swallowed up $^{<2666>}$ with overmuch $^{<4055>}$ sorrow $^{<3077>}$.
- 2:8 Wherefore $^{<1352>}$ I beseech $^{<3870>}$ you $^{<5209>}$ that ye would confirm $^{<2964>}$ [your] love $^{<26>}$ toward $^{<1519>}$ him $^{<846>}$.
- 2:9 For $^{<1063>}$ to $^{<1519>}$ this end $^{<5124>}$ also $^{<2532>}$ did I write $^{<1125>}$, that $^{<2443>}$ I might know $^{<1097>}$ the proof $^{<1382>}$ of you $^{<5216>}$, whether $^{<1487>}$ ye be $^{<2075>}$ obedient $^{<5255>}$ in $^{<1519>}$ all things $^{<3956>}$.
- 2:10 $^{<1161>}$ To whom $^{<3739>}$ ye forgive $^{<5483>}$ any thing $^{<5100>}$, I $^{<1473>}$ [forgive] also $^{<2532>}$: for $^{<2532>} <^{1063>}$ if I $^{<1473>}$ forgave $^{<5483>}$ any thing $^{<1536>}$, to whom $^{<3739>}$ I forgave $^{<5483>}$ [it], for your sakes $^{<1223>} <^{<5209>}$ [forgave I it] in $^{<1722>}$ the person $^{<4383>}$ of Christ $^{<5547>}$;

- 2:11 Lest $^{\langle 3363 \rangle}$ Satan $^{\langle 5259 \rangle \langle 4567 \rangle}$ should get an advantage of us $^{\langle 4122 \rangle}$: for $^{\langle 1063 \rangle}$ we are not $^{\langle 3756 \rangle}$ ignorant $^{\langle 50 \rangle}$ of his $^{\langle 846 \rangle}$ devices $^{\langle 3540 \rangle}$.
- 2:12 Furthermore $^{<1161>}$, when I came $^{<2064>}$ to $^{<1519>}$ Troas $^{<5174>}$ to $^{<1519>}$ [preach] Christ's $^{<5547>}$ gospel $^{<2098>}$, and $^{<2532>}$ a door $^{<2374>}$ was opened $^{<455>}$ unto me $^{<3427>}$ of $^{<1722>}$ the Lord $^{<2962>}$,
- 2:13 I had $^{\langle 2192 \rangle}$ no $^{\langle 3756 \rangle}$ rest $^{\langle 425 \rangle}$ in my $^{\langle 3450 \rangle}$ spirit $^{\langle 4151 \rangle}$, because I $^{\langle 3165 \rangle}$ found $^{\langle 2147 \rangle}$ not $^{\langle 3361 \rangle}$ Titus $^{\langle 5103 \rangle}$ my $^{\langle 3450 \rangle}$ brother $^{\langle 80 \rangle}$: but $^{\langle 235 \rangle}$ taking my leave $^{\langle 657 \rangle}$ of them $^{\langle 846 \rangle}$, I went from thence $^{\langle 1831 \rangle}$ into $^{\langle 1519 \rangle}$ Macedonia $^{\langle 3109 \rangle}$.
- 2:14 Now $^{<1161>}$ thanks $^{<5485>}$ [be] unto God $^{<2316>}$, which always $^{<3842>}$ causeth $^{<2358>}$ us $^{<2248>}$ to triumph $^{<2358>}$ in $^{<1722>}$ Christ $^{<5547>}$, and $^{<2532>}$ maketh manifest $^{<5319>}$ the savour $^{<3744>}$ of his $^{<846>}$ knowledge $^{<1108>}$ by $^{<1223>}$ us $^{<2257>}$ in $^{<1722>}$ every $^{<3956>}$ place $^{<5117>}$.
- 2:15 For $^{<3754>}$ we are $^{<2070>}$ unto God $^{<2316>}$ a sweet savour $^{<2175>}$ of Christ $^{<5547>}$, in $^{<1722>}$ them that are saved $^{<4982>}$, and $^{<2532>}$ in $^{<1722>}$ them that perish $^{<622>}$:
- 2:16 To $^{\langle 3739 \rangle}$ the one $^{\langle 3303 \rangle}$ [we are] the savour $^{\langle 3744 \rangle}$ of death $^{\langle 2288 \rangle}$ unto $^{\langle 1519 \rangle}$ death $^{\langle 2288 \rangle}$; and $^{\langle 1161 \rangle}$ to the other $^{\langle 3739 \rangle}$ the savour $^{\langle 3744 \rangle}$ of life $^{\langle 2222 \rangle}$ unto $^{\langle 1519 \rangle}$ life $^{\langle 2222 \rangle}$. And $^{\langle 2532 \rangle}$ who $^{\langle 5101 \rangle}$ [is] sufficient $^{\langle 2425 \rangle}$ for $^{\langle 4314 \rangle}$ these things $^{\langle 5023 \rangle}$?
- 2:17 For $^{<1063>}$ we are $^{<2070>}$ not $^{<3756>}$ as $^{<5613>}$ many $^{<4183>}$, which corrupt $^{<2585>}$ the word $^{<3056>}$ of God $^{<2316>}$: but $^{<235>}$ as $^{<5613>}$ of $^{<1537>}$ sincerity $^{<1505>}$, but $^{<235>}$ as $^{<5613>}$ of $^{<1537>}$ God $^{<2316>}$, in the sight $^{<2714>}$ of God $^{<2316>}$ speak we $^{<2980>}$ in $^{<1722>}$ Christ $^{<5547>}$.

CHAPTER 3 — <u>Click here for 2Cor 3 w/o Strongs Numbers</u>

- 3:1 Do we begin $^{<756>}$ again $^{<3825>}$ to commend $^{<4921>}$ ourselves $^{<1438>}$? or $^{<1508>}$ need we $^{<5535>}$, as $^{<5613>}$ some $^{<5100>}$ [others], epistles $^{<192>}$ of commendation $^{<4956>}$ to $^{<4314>}$ you $^{<5209>}$, or $^{<2228>}$ [letters] of commendation $^{<4956>}$ from $^{<1537>}$ you $^{<5216>}$?
- 3:2 Ye $^{<5210>}$ are $^{<2075>}$ our $^{<2257>}$ epistle $^{<1992>}$ written $^{<1449>}$ in $^{<1722>}$ our $^{<2257>}$ hearts $^{<2588>}$, known $^{<1097>}$ and $^{<2532>}$ read $^{<314>}$ of $^{<5259>}$ all $^{<3956>}$ men $^{<444>}$:
- 3:3 [Forasmuch as ye are] manifestly declared $^{<5319>}$ to $^{<3754>}$ be $^{<2075>}$ the epistle $^{<1992>}$ of Christ $^{<5547>}$ ministered $^{<1247>}$ by $^{<5259>}$ us $^{<2257>}$, written $^{<1449>}$ not $^{<3756>}$ with ink $^{<3188>}$, but $^{<235>}$ with the Spirit $^{<4151>}$

of the living ${}^{<2198>}$ God ${}^{<2316>}$; not ${}^{<3756>}$ in ${}^{<1722>}$ tables ${}^{<4109>}$ of stone ${}^{<3035>}$, but ${}^{<235>}$ in ${}^{<1722>}$ fleshy ${}^{<4560>}$ tables ${}^{<4109>}$ of the heart ${}^{<2588>}$.

- 3:4 And $^{<1161>}$ such $^{<5108>}$ trust $^{<4006>}$ have we $^{<2192>}$ through $^{<1223>}$ Christ $^{<5547>}$ to $^{<4314>}$ God-ward $^{<2316>}$:
- 3:5 Not $^{<3756>}$ that $^{<3754>}$ we are $^{<2070>}$ sufficient $^{<2425>}$ of $^{<575>}$ ourselves $^{<1438>}$ to think $^{<3049>}$ any thing $^{<5100>}$ as $^{<5613>}$ of $^{<1537>}$ ourselves $^{<1438>}$; but $^{<235>}$ our $^{<2257>}$ sufficiency $^{<2426>}$ [is] of $^{<1537>}$ God $^{<2316>}$;
- 3:6 Who $^{\langle 2739 \rangle}$ also $^{\langle 2532 \rangle}$ hath made $^{\langle 2427 \rangle}$ us $^{\langle 2248 \rangle}$ able $^{\langle 2427 \rangle}$ ministers $^{\langle 1249 \rangle}$ of the new $^{\langle 2537 \rangle}$ testament $^{\langle 1242 \rangle}$; not $^{\langle 3756 \rangle}$ of the letter $^{\langle 1121 \rangle}$, but $^{\langle 235 \rangle}$ of the spirit $^{\langle 4151 \rangle}$: for $^{\langle 1063 \rangle}$ the letter $^{\langle 1121 \rangle}$ killeth $^{\langle 615 \rangle}$, but $^{\langle 1161 \rangle}$ the spirit $^{\langle 4151 \rangle}$ giveth life $^{\langle 2227 \rangle}$.
- 3:7 But $^{<1161>}$ if $^{<1487>}$ the ministration $^{<1248>}$ of death $^{<2288>}$, written $^{<1722>}$ [and] engraven $^{<1795>}$ in $^{<1722>}$ stones $^{<3037>}$, was $^{<1096>}$ glorious $^{<1722>} <^{<1391>}$, so $^{<5620>}$ that the children $^{<5207>}$ of Israel $^{<2474>}$ could $^{<1410>}$ not $^{<3361>}$ stedfastly behold $^{<816>}$ the face $^{<1519>} <^{<4383>}$ of Moses $^{<3475>}$ for $^{<1223>}$ the glory $^{<1391>}$ of his $^{<846>}$ countenance $^{<4383>}$; which $^{<3588>}$ [glory] was to be done away $^{<2673>}$:
- 3:8 How $^{4459>}$ shall $^{1248>}$ not $^{3780>}$ the ministration $^{1248>}$ of the spirit $^{4151>}$ be $^{2071>}$ rather $^{3123>}$ $^{1722>}$ glorious $^{1391>}$?
- 3:9 For $^{<1063>}$ if $^{<1487>}$ the ministration $^{<1248>}$ of condemnation $^{<2633>}$ [be] glory $^{<1391>}$, much $^{<4183>}$ more $^{<3123>}$ doth the ministration $^{<1248>}$ of righteousness $^{<1343>}$ exceed $^{<4052>}$ in $^{<1722>}$ glory $^{<1391>}$.
- 3:10 For $^{<1063>}$ even $^{<2532>}$ that which was made glorious $^{<1392>}$ had no $^{<3761>}$ glory $^{<1392>}$ in $^{<1722>}$ this $^{<5129>}$ respect $^{<3313>}$, by reason $^{<1752>}$ of the glory $^{<1391>}$ that excelleth $^{<5235>}$.
- 3:11 For $^{<1063>}$ if $^{<1487>}$ that which is done away $^{<2673>}$ [was] glorious $^{<1223>}$ $^{<1391>}$, much $^{<4183>}$ more $^{<3123>}$ that which remaineth $^{<3306>}$ [is] glorious $^{<1722>} <^{<1391>}$.
- 3:12 Seeing then ${}^{<3767>}$ that we have ${}^{<2192>}$ such ${}^{<5108>}$ hope ${}^{<1680>}$, we use ${}^{<5530>}$ great ${}^{<4183>}$ plainness of speech ${}^{<3954>}$:
- 3:13 And $^{<2532>}$ not $^{<3756>}$ as $^{<2509>}$ Moses $^{<3475>}$, [which] put $^{<5087>}$ a vail $^{<2571>}$ over $^{<1909>}$ his $^{<1438>}$ face $^{<4383>}$, that $^{<4314>}$ the children $^{<5207>}$ of Israel $^{<2474>}$ could $^{<816>}$ not $^{<3361>}$ stedfastly look $^{<816>}$ to $^{<1519>}$ the end $^{<5056>}$ of that which is abolished $^{<2673>}$:

- 3:14 But $^{<235>}$ their $^{<846>}$ minds $^{<3540>}$ were blinded $^{<4456>}$: for $^{<1063>}$ until $^{<891>}$ this day $^{<4594>}$ remaineth $^{<3306>}$ the same $^{<846>}$ vail $^{<2571>}$ untaken $^{<3361>}$ away $^{<343>}$ in $^{<1909>}$ the reading $^{<320>}$ of the old $^{<3820>}$ testament $^{<1242>}$; which $^{<3748>}$ [vail] is done away $^{<2673>}$ in $^{<1722>}$ Christ $^{<5547>}$.
- 3:15 But $^{\langle 235\rangle}$ even $^{\langle 2193\rangle}$ unto this day $^{\langle 4594\rangle}$, when $^{\langle 2259\rangle}$ Moses $^{\langle 3475\rangle}$ is read $^{\langle 314\rangle}$, the vail $^{\langle 2571\rangle}$ is upon $^{\langle 2749\rangle \langle 1909\rangle}$ their $^{\langle 846\rangle}$ heart $^{\langle 2588\rangle}$.
- 3:16 Nevertheless $^{<1161>}$ when $^{<2259>}$ it $^{<302>}$ shall turn $^{<1994>}$ to $^{<4314>}$ the Lord $^{<2962>}$, the vail $^{<2571>}$ shall be taken away $^{<4014>}$.
- 3:17 Now $^{<1161>}$ the Lord $^{<2962>}$ is $^{<2076>}$ that Spirit $^{<4151>}$: and $^{<1161>}$ where $^{<3757>}$ the Spirit $^{<4151>}$ of the Lord $^{<2962>}$ [is], there $^{<1563>}$ [is] liberty $^{<1657>}$
- 3:18 But $^{<1161>}$ we $^{<2249>}$ all $^{<3956>}$, with open $^{<343>}$ face $^{<4383>}$ beholding as in a glass $^{<2734>}$ the glory $^{<1391>}$ of the Lord $^{<2962>}$, are changed $^{<3339>}$ into the same $^{<846>}$ image $^{<1504>}$ from $^{<575>}$ glory $^{<1391>}$ to $^{<1519>}$ glory $^{<1391>}$, [even] as $^{<2509>}$ by $^{<575>}$ the Spirit $^{<4151>}$ of the Lord $^{<2962>}$.

CHAPTER 4 — <u>Click here for 2Cor 4 w/o Strongs Numbers</u>

- 4:1 Therefore seeing $^{\langle 1223 \rangle \langle 5124 \rangle}$ we have $^{\langle 2192 \rangle}$ this $^{\langle 5026 \rangle}$ ministry $^{\langle 1248 \rangle}$, as $^{\langle 2531 \rangle}$ we have received mercy $^{\langle 1653 \rangle}$, we faint $^{\langle 1573 \rangle}$ not $^{\langle 3756 \rangle}$;
- 4:2 But $^{\langle 235\rangle}$ have renounced $^{\langle 550\rangle}$ the hidden things $^{\langle 2927\rangle}$ of dishonesty $^{\langle 152\rangle}$, not $^{\langle 3361\rangle}$ walking $^{\langle 4043\rangle}$ in $^{\langle 1722\rangle}$ craftiness $^{\langle 3834\rangle}$, nor $^{\langle 3366\rangle}$ handling $^{\langle 1389\rangle}$ the word $^{\langle 3056\rangle}$ of God $^{\langle 2316\rangle}$ deceitfully $^{\langle 1389\rangle}$; but $^{\langle 235\rangle}$ by manifestation $^{\langle 5321\rangle}$ of the truth $^{\langle 225\rangle}$ commending $^{\langle 4921\rangle}$ ourselves $^{\langle 1438\rangle}$ to $^{\langle 4314\rangle}$ every $^{\langle 3956\rangle}$ man's $^{\langle 444\rangle}$ conscience $^{\langle 4893\rangle}$ in the sight $^{\langle 1799\rangle}$ of God $^{\langle 2316\rangle}$.
- 4:3 But $^{<1161>}$ if $^{<1499>}$ our $^{<2257>}$ gospel $^{<2098>}$ be $^{<2076>}$ hid $^{<2572>}$, it is $^{<2076>}$ hid $^{<2572>}$ to $^{<1722>}$ them that are lost $^{<622>}$:
- 4:4 In $^{<1722>}$ whom $^{<3739>}$ the god $^{<2316>}$ of this $^{<5127>}$ world $^{<165>}$ hath blinded $^{<5186>}$ the minds $^{<3540>}$ of them which believe not $^{<571>}$, lest $^{<1519>} <^{<3361>}$ the light $^{<5462>}$ of the glorious $^{<1391>}$ gospel $^{<2098>}$ of Christ $^{<5547>}$, who $^{<3739>}$ is $^{<2076>}$ the image $^{<1504>}$ of God $^{<2316>}$, should shine $^{<826>}$ unto them $^{<846>}$.
- 4:5 For $^{<1063>}$ we preach $^{<2784>}$ not $^{<3756>}$ ourselves $^{<1438>}$, but $^{<235>}$ Christ $^{<5547>}$ Jesus $^{<2424>}$ the Lord $^{<2962>}$; and $^{<1161>}$ ourselves $^{<1438>}$ your $^{<5216>}$ servants $^{<1401>}$ for $^{<1223>}$ Jesus $^{<2424>_1}$ sake $^{<1223>}$.

- 4:6 For ${}^{<3754>}$ God ${}^{<2316>}$, who ${}^{<3588>}$ commanded ${}^{<2036>}$ the light ${}^{<5457>}$ to shine ${}^{<2989>}$ out of ${}^{<1537>}$ darkness ${}^{<4655>}$, ${}^{<3739>}$ hath shined ${}^{<2989>}$ in ${}^{<1722>}$ our ${}^{<2257>}$ hearts ${}^{<2588>}$, to ${}^{<4314>}$ [give] the light ${}^{<5462>}$ of the knowledge ${}^{<1108>}$ of the glory ${}^{<1391>}$ of God ${}^{<2316>}$ in ${}^{<1722>}$ the face ${}^{<4383>}$ of Jesus ${}^{<2424>}$ Christ ${}^{<5547>}$.
- 4:7 But $^{<1161>}$ we have $^{<2192>}$ this $^{<5126>}$ treasure $^{<2344>}$ in $^{<1722>}$ earthen $^{<3749>}$ vessels $^{<4632>}$, that $^{<2443>}$ the excellency $^{<5236>}$ of the power $^{<1411>}$ may be $^{<5600>}$ of God $^{<2316>}$, and $^{<2532>}$ not $^{<3361>}$ of $^{<1537>}$ us $^{<2257>}$
- 4:8 [We are] troubled ^{<2346>} on ^{<172>} every side ^{<3956>}, yet ^{<235>} not ^{<3756>} distressed ^{<4729>}; [we are] perplexed ^{<639>}, but ^{<235>} not ^{<3756>} in despair ^{<1820>};
- 4:9 Persecuted $^{<1377>}$, but $^{<235>}$ not $^{<3756>}$ forsaken $^{<1459>}$; cast down $^{<2598>}$, but $^{<235>}$ not $^{<3756>}$ destroyed $^{<622>}$;
- 4:10 Always $^{3842>}$ bearing about $^{4064>}$ in $^{1722>}$ the body $^{4983>}$ the dying $^{3500>}$ of the Lord $^{2962>}$ Jesus $^{2424>}$, that $^{2443>}$ the life $^{2222>}$ also $^{2532>}$ of Jesus $^{2424>}$ might be made manifest $^{5319>}$ in $^{1722>}$ our $^{2257>}$ body $^{4983>}$.
- 4:11 For we $^{\langle 2249 \rangle}$ which $^{\langle 3588 \rangle}$ live $^{\langle 2198 \rangle}$ are $^{\langle 3860 \rangle}$ alway $^{\langle 104 \rangle \langle 1063 \rangle}$ delivered $^{\langle 3860 \rangle}$ unto $^{\langle 1519 \rangle}$ death $^{\langle 2288 \rangle}$ for $^{\langle 1223 \rangle}$ Jesus $^{\langle 2424 \rangle}$ sake $^{\langle 1223 \rangle}$, that $^{\langle 2443 \rangle}$ the life $^{\langle 2222 \rangle}$ also $^{\langle 2532 \rangle}$ of Jesus $^{\langle 2424 \rangle}$ might be made manifest $^{\langle 5319 \rangle}$ in $^{\langle 1722 \rangle}$ our $^{\langle 2257 \rangle}$ mortal $^{\langle 2349 \rangle}$ flesh $^{\langle 4561 \rangle}$.
- 4:12 So $^{<5620>}$ then $^{<3303>}$ death $^{<2288>}$ worketh $^{<1754>}$ in $^{<1722>}$ us $^{<2254>}$, but $^{<1161>}$ life $^{<2222>}$ in $^{<1722>}$ you $^{<5213>}$.
- 4:13

 ^{<1161>} We having

 ^{<2192>} the same

 ^{<846>} spirit

 ^{<4151>} of faith

 ^{<4102>}, according as

 ^{<2596>} it is written

 ^{<1125>}, I believed

 ^{<4100>}, and therefore

 ^{<1352>} have I spoken

 ^{<2980>}; we

 ^{<2249>} also

 ^{<2532>} believe

 ^{<4100>}, and therefore

 ^{<2532>} believe

 ^{<4100>}, and
- 4:14 Knowing $^{<1492>}$ that $^{<3754>}$ he which raised up $^{<1453>}$ the Lord $^{<2962>}$ Jesus $^{<2424>}$ shall raise up $^{<1453>}$ us $^{<2248>}$ also $^{<2532>}$ by $^{<1223>}$ Jesus $^{<2424>}$, and $^{<2532>}$ shall present $^{<3936>}$ [us] with $^{<4862>}$ you $^{<5213>}$.
- 4:15 For $^{<1063>}$ all things $^{<3956>}$ [are] for $^{<1223>}$ your $^{<5209>}$ sakes $^{<1223>}$, that $^{<2443>}$ the abundant $^{<4121>}$ grace $^{<5485>}$ might $^{<4052>}$ through $^{<1223>}$ the thanksgiving $^{<2169>}$ of many $^{<4119>}$ redound $^{<4052>}$ to $^{<1519>}$ the glory $^{<1391>}$ of God $^{<2316>}$.

- 4:16 For which cause $^{<1352>}$ we faint $^{<1573>}$ not $^{<3756>}$; but $^{<235>}$ though $^{<1499>}$ our $^{<2257>}$ outward $^{<1854>}$ man $^{<444>}$ perish $^{<1311>}$, yet $^{<235>}$ the inward $^{<2081>}$ [man] is renewed $^{<341>}$ day $^{<2250>}$ by $^{<2532>}$ day $^{<2250>}$.
- 4:17 For $^{<1063>}$ our $^{<2257>}$ light $^{<1645>}$ affliction $^{<2347>}$, which $^{<3588>}$ is but for a moment $^{<3910>}$, worketh $^{<2716>}$ for us $^{<2254>}$ a far $^{<2596>}$ $^{<5236>}$ more exceeding $^{<1519>}$ $^{<5236>}$ [and] eternal $^{<166>}$ weight $^{<922>}$ of glory $^{<1391>}$;
- 4:18 While $^{4648>}$ we $^{2257>}$ look $^{4648>}$ not $^{3361>}$ at $^{4648>}$ the things which are seen $^{991>}$, but $^{235>}$ at the things which are $^{991>}$ not $^{3361>}$ seen $^{991>}$: for $^{1063>}$ the things which are seen $^{991>}$ [are] temporal $^{4340>}$; but $^{1161>}$ the things which are $^{991>}$ not $^{3361>}$ seen $^{991>}$ [are] temporal $^{4340>}$; but $^{1161>}$ the things which are $^{991>}$ not $^{3361>}$ seen $^{991>}$ [are] eternal $^{466>}$

CHAPTER 5 — <u>Click here for 2Cor 5 w/o Strongs Numbers</u>

- 5:1 For $^{<1063>}$ we know $^{<1492>}$ that $^{<3754>}$ if $^{<1437>}$ our $^{<2257>}$ earthly $^{<1919>}$ house $^{<3614>}$ of [this] tabernacle $^{<4636>}$ were dissolved $^{<2647>}$, we have $^{<2192>}$ a building $^{<3619>}$ of $^{<1537>}$ God $^{<2316>}$, an house $^{<3614>}$ not made with hands $^{<886>}$, eternal $^{<166>}$ in $^{<1722>}$ the heavens $^{<3772>}$.
- 5:2 For $^{<2532>} <1063>$ in $^{<1722>}$ this $^{<5129>}$ we groan $^{<4727>}$, earnestly desiring $^{<1971>}$ to be clothed upon $^{<1902>}$ with our $^{<2257>}$ house $^{<3613>}$ which $^{<3588>}$ is from $^{<1537>}$ heaven $^{<3772>}$:
- 5:3 If $^{<1489>}$ so $^{<2532>}$ be that being clothed $^{<1746>}$ we shall $^{<2147>}$ not $^{<3756>}$ be found $^{<2147>}$ naked $^{<1131>}$.
- 5:4 For $^{\langle 2532 \rangle \langle 1063 \rangle}$ we that are $^{\langle 5607 \rangle}$ in $^{\langle 1722 \rangle}$ [this] tabernacle $^{\langle 4636 \rangle}$ do groan $^{\langle 4727 \rangle}$, being burdened $^{\langle 916 \rangle}$: not $^{\langle 3756 \rangle}$ for that $^{\langle 1894 \rangle}$ we would $^{\langle 2309 \rangle}$ be unclothed $^{\langle 1562 \rangle}$, but $^{\langle 235 \rangle}$ clothed upon $^{\langle 1902 \rangle}$, that $^{\langle 2443 \rangle}$ mortality $^{\langle 2349 \rangle}$ might be swallowed up $^{\langle 2666 \rangle}$ of $^{\langle 5259 \rangle}$ life $^{\langle 2222 \rangle}$.
- 5:5 Now $^{<1161>}$ he that hath wrought $^{<2716>}$ us $^{<2248>}$ for $^{<1519>}$ the selfsame thing $^{<846>} <^{5124>}$ [is] God $^{<2316>}$, who $^{<3588>}$ also $^{<2532>}$ hath given $^{<1325>}$ unto us $^{<2254>}$ the earnest $^{<728>}$ of the Spirit $^{<4151>}$.
- 5:6 Therefore ${}^{<3767>} {}^{<2532>}$ [we are] always ${}^{<3842>}$ confident ${}^{<2292>}$, knowing ${}^{<1492>}$ that ${}^{<3754>}$, whilst we are at home ${}^{<1736>}$ in ${}^{<1722>}$ the body ${}^{<4983>}$, we are absent ${}^{<1553>}$ from ${}^{<575>}$ the Lord ${}^{<2962>}$:
- 5:7 (For $^{<1063>}$ we walk $^{<4043>}$ by $^{<1223>}$ faith $^{<4102>}$, not $^{<3756>}$ by $^{<1223>}$ sight $^{<1491>}$:)

- 5:8 We are confident $^{<2292>}$, [I say], and $^{<1161>} <^{2532>}$ willing $^{<2106>}$ rather $^{<3123>}$ to be absent $^{<1553>}$ from $^{<1537>}$ the body $^{<4983>}$, and $^{<2532>}$ to be present $^{<1736>}$ with $^{<4314>}$ the Lord $^{<2962>}$.
- 5:9 Wherefore $^{\langle 1352 \rangle}$ we labour $^{\langle 5389 \rangle}$, that $^{\langle 2532 \rangle}$, whether $^{\langle 1535 \rangle}$ present $^{\langle 1736 \rangle}$ or $^{\langle 1535 \rangle}$ absent $^{\langle 1553 \rangle}$, we may be $^{\langle 1511 \rangle}$ accepted $^{\langle 2101 \rangle}$ of him $^{\langle 846 \rangle}$
- 5:10 For $^{<1063>}$ we $^{<2248>}$ must $^{<1163>}$ all $^{<3956>}$ appear $^{<5319>}$ before $^{<1715>}$ the judgment seat $^{<968>}$ of Christ $^{<5547>}$; that $^{<2443>}$ every one $^{<1538>}$ may receive $^{<2865>}$ the things [done] in $^{<1223>}$ [his] body $^{<4983>}$, according $^{<4314>}$ to that $^{<3739>}$ he hath done $^{<4238>}$, whether $^{<1535>}$ [it be] good $^{<18>}$ or $^{<1535>}$ bad $^{<2556>}$.
- 5:11 Knowing $^{\langle 1492 \rangle}$ therefore $^{\langle 3767 \rangle}$ the terror $^{\langle 5401 \rangle}$ of the Lord $^{\langle 2962 \rangle}$, we persuade $^{\langle 3982 \rangle}$ men $^{\langle 444 \rangle}$; but $^{\langle 1161 \rangle}$ we are made manifest $^{\langle 5319 \rangle}$ unto God $^{\langle 2316 \rangle}$; and $^{\langle 1161 \rangle}$ I trust $^{\langle 1679 \rangle}$ also $^{\langle 2532 \rangle}$ are made manifest $^{\langle 5319 \rangle}$ in $^{\langle 1722 \rangle}$ your $^{\langle 5216 \rangle}$ consciences $^{\langle 4893 \rangle}$.
- 5:12 For $^{<1063>}$ we commend $^{<4921>}$ not $^{<3756>}$ ourselves $^{<1438>}$ again $^{<3825>}$ unto you $^{<5213>}$, but $^{<235>}$ give $^{<1325>}$ you $^{<5213>}$ occasion $^{<874>}$ to glory $^{<2745>}$ on $^{<5228>}$ our $^{<2257>}$ behalf $^{<5228>}$, that $^{<2443>}$ ye may have $^{<2192>}$ somewhat to $^{<4314>}$ [answer] them which glory $^{<2744>}$ in $^{<1722>}$ appearance $^{<4383>}$, and $^{<2532>}$ not $^{<3756>}$ in heart $^{<2588>}$.
- 5:13 For ^{<1063>} whether ^{<1535>} we be beside ourselves ^{<1839>}, [it is] to God ^{<2316>}: or whether ^{<1535>} we be sober ^{<4993>}, [it is] for your cause ^{<5213>}
- 5:14 For $^{<1063>}$ the love $^{<26>}$ of Christ $^{<5547>}$ constraineth $^{<4912>}$ us $^{<2248>}$; because we thus $^{<5124>}$ judge $^{<2919>}$, that $^{<3754>}$ if $^{<1487>}$ one $^{<1520>}$ died $^{<599>}$ for $^{<5228>}$ all $^{<3956>}$, then $^{<686>}$ were $^{<599>}$ all $^{<3956>}$ dead $^{<599>}$:
- 5:15 And $^{\langle 2532\rangle}$ [that] he died $^{\langle 599\rangle}$ for $^{\langle 5228\rangle}$ all $^{\langle 3956\rangle}$, that $^{\langle 2443\rangle}$ they which live $^{\langle 2198\rangle}$ should $^{\langle 2198\rangle}$ not henceforth $^{\langle 3371\rangle}$ live $^{\langle 2198\rangle}$ unto themselves $^{\langle 1438\rangle}$, but $^{\langle 235\rangle}$ unto him which died $^{\langle 599\rangle}$ for $^{\langle 5228\rangle}$ them $^{\langle 846\rangle}$, and $^{\langle 2532\rangle}$ rose again $^{\langle 1453\rangle}$.
- 5:16 Wherefore $^{5620>}$ henceforth $^{575> \ <3568>}$ know $^{<1492>}$ we $^{<2249>}$ no man $^{<3762>}$ after $^{<2596>}$ the flesh $^{<4561>}$: yea $^{<1161>}$, though $^{<1499>}$ we have known $^{<1097>}$ Christ $^{<5547>}$ after $^{<2596>}$ the flesh $^{<4561>}$, yet $^{<235>}$ now $^{<3568>}$ henceforth $^{<3765>}$ know we $^{<1097>}$ [him] no more $^{<3765>}$.

- 5:17 Therefore $^{<5620>}$ if any man $^{<1536>}$ [be] in $^{<1722>}$ Christ $^{<5547>}$, [he is] a new $^{<2537>}$ creature $^{<2937>}$: old things $^{<744>}$ are passed away $^{<3928>}$; behold $^{<2400>}$, all things $^{<3956>}$ are become $^{<1096>}$ new $^{<2537>}$.
- 5:18 And $^{<1161>}$ all things $^{<3956>}$ [are] of $^{<1537>}$ God $^{<2316>}$, who $^{<3588>}$ hath reconciled $^{<2644>}$ us $^{<2248>}$ to himself $^{<1438>}$ by $^{<1223>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$, and $^{<2532>}$ hath given $^{<1325>}$ to us $^{<2254>}$ the ministry $^{<1248>}$ of reconciliation $^{<2643>}$;
- 5:19 To wit $^{<5613>}$, that $^{<3754>}$ God $^{<2316>}$ was $^{<2258>}$ in $^{<1722>}$ Christ $^{<5547>}$, reconciling $^{<2644>}$ the world $^{<2889>}$ unto himself $^{<1438>}$, not $^{<3361>}$ imputing $^{<3049>}$ their $^{<846>}$ trespasses $^{<3900>}$ unto them $^{<846>}$; and $^{<2532>}$ hath committed $^{<5087>}$ unto $^{<1722>}$ us $^{<2254>}$ the word $^{<3056>}$ of reconciliation $^{<2643>}$.
- 5:20 Now then ${}^{<3767>}$ we are ambassadors ${}^{<4243>}$ for ${}^{<5228>}$ Christ ${}^{<5547>}$, as though ${}^{<5613>}$ God ${}^{<2316>}$ did beseech ${}^{<3870>}$ [you] by ${}^{<1223>}$ us ${}^{<2257>}$: we pray ${}^{<1189>}$ [you] in ${}^{<5228>}$ Christ's ${}^{<5547>}$ stead ${}^{<5228>}$, be ye reconciled ${}^{<2644>}$ to God ${}^{<2316>}$.
- 5:21 For $^{<1063>}$ he hath made $^{<4160>}$ him [to be] sin $^{<266>}$ for $^{<5228>}$ us $^{<2257>}$, who $^{<3588>}$ knew $^{<1097>}$ no $^{<3361>}$ sin $^{<266>}$; that $^{<2443>}$ we $^{<2249>}$ might be made $^{<1096>}$ the righteousness $^{<1343>}$ of God $^{<2316>}$ in $^{<1722>}$ him $^{<846>}$.

CHAPTER 6 — <u>Click here for 2Cor 6 w/o Strongs Numbers</u>

- 6:1 We $^{<3870>}$ then $^{<1161>}$, [as] workers together $^{<4903>}$ [with him], beseech $^{<3870>}$ [you] also $^{<2532>}$ that ye $^{<5209>}$ receive $^{<1209>}$ not $^{<3361>}$ the grace $^{<5485>}$ of God $^{<2316>}$ in $^{<1519>}$ vain $^{<2756>}$.
- 6:2 (For $^{<1063>}$ he saith $^{<3004>}$, I have heard $^{<1873>}$ thee $^{<4675>}$ in a time $^{<2540>}$ accepted $^{<1184>}$, and $^{<2532>}$ in $^{<1722>}$ the day $^{<2250>}$ of salvation $^{<4991>}$ have I succoured $^{<997>}$ thee $^{<4671>}$: behold $^{<2400>}$, now $^{<3568>}$ [is] the accepted $^{<2144>}$ time $^{<2540>}$; behold $^{<2400>}$, now $^{<3568>}$ [is] the day $^{<2250>}$ of salvation $^{<4991>}$.)
- 6:3 Giving $^{<1325>}$ no $^{<3367>}$ offence $^{<4349>}$ in $^{<1722>}$ any thing $^{<3367>}$, that $^{<3363>}$ the ministry $^{<1248>}$ be $^{<3469>}$ not $^{<3363>}$ blamed $^{<3469>}$:
- 6:4 But $^{\langle 235\rangle}$ in $^{\langle 1722\rangle}$ all $^{\langle 3956\rangle}$ [things] approving $^{\langle 4921\rangle}$ ourselves $^{\langle 1438\rangle}$ as $^{\langle 5613\rangle}$ the ministers $^{\langle 1249\rangle}$ of God $^{\langle 2316\rangle}$, in $^{\langle 1722\rangle}$ much $^{\langle 4183\rangle}$ patience $^{\langle 5281\rangle}$, in $^{\langle 1722\rangle}$ afflictions $^{\langle 2347\rangle}$, in $^{\langle 1722\rangle}$ necessities $^{\langle 318\rangle}$, in $^{\langle 1722\rangle}$ distresses $^{\langle 4730\rangle}$,

- 6:5 In $^{<1722>}$ stripes $^{<4127>}$, in $^{<1722>}$ imprisonments $^{<5438>}$, in $^{<1722>}$ tumults $^{<181>}$, in $^{<1722>}$ labours $^{<2873>}$, in $^{<1722>}$ watchings $^{<70>}$, in $^{<1722>}$ fastings $^{<3521>}$.
- 6:6 By $^{\langle 1722 \rangle}$ pureness $^{\langle 54 \rangle}$, by $^{\langle 1722 \rangle}$ knowledge $^{\langle 1108 \rangle}$, by $^{\langle 1722 \rangle}$ longsuffering $^{\langle 3115 \rangle}$, by $^{\langle 1722 \rangle}$ kindness $^{\langle 5544 \rangle}$, by $^{\langle 1722 \rangle}$ the Holy $^{\langle 40 \rangle}$ Ghost $^{\langle 4151 \rangle}$, by $^{\langle 1722 \rangle}$ love $^{\langle 26 \rangle}$ unfeigned $^{\langle 505 \rangle}$,
- 6:7 By $^{<1722>}$ the word $^{<3056>}$ of truth $^{<225>}$, by $^{<1722>}$ the power $^{<1411>}$ of God $^{<2316>}$, by $^{<1223>}$ the armour $^{<3696>}$ of righteousness $^{<1343>}$ on the right hand $^{<1188>}$ and $^{<2532>}$ on the left $^{<710>}$,
- 6:8 By $^{<1223>}$ honour $^{<1391>}$ and $^{<2532>}$ dishonour $^{<819>}$, by $^{<1223>}$ evil report $^{<1426>}$ and $^{<2532>}$ good report $^{<2162>}$: as $^{<5613>}$ deceivers $^{<4108>}$, and $^{<2532>}$ [yet] true $^{<227>}$;
- 6:9 As $^{<5613>}$ unknown $^{<50>}$, and $^{<2532>}$ [yet] well known $^{<1921>}$; as $^{<5613>}$ dying $^{<599>}$, and $^{<2532>}$, behold $^{<2400>}$, we live $^{<2198>}$; as $^{<5613>}$ chastened $^{<3811>}$, and $^{<2532>}$ not $^{<3361>}$ killed $^{<2289>}$;
- $\begin{array}{ll} 6:10 & \text{As} \ ^{<5613>} \ \text{sorrowful} \ ^{<3076>}, \ \text{yet} \ ^{<1161>} \ \text{alway} \ ^{<104>} \ \text{rejoicing} \ ^{<5463>}; \ \text{as} \ ^{<5613>} \ \text{poor} \ ^{<4434>}, \ \text{yet} \ ^{<1161>} \ \text{making} \ ^{<4148>} \ \text{many} \ ^{<4183>} \ \text{rich} \ ^{<4148>}; \ \text{as} \ ^{<5613>} \ \text{having} \ ^{<2192>} \ \text{nothing} \ ^{<3367>}, \ \text{and} \ ^{<2532>} \ [\text{yet}] \ \text{possessing} \ ^{<2722>} \ \text{all} \ \text{things} \ ^{<3956>}. \end{array}$
- 6:11 O [ye] Corinthians $^{<2881>}$, our $^{<2257>}$ mouth $^{<4750>}$ is open $^{<455>}$ unto $^{<4314>}$ you $^{<5209>}$, our $^{<2257>}$ heart $^{<2588>}$ is enlarged $^{<4115>}$.
- 6:12 Ye are $^{<4729>}$ not $^{<3756>}$ straitened $^{<4729>}$ in $^{<1722>}$ us $^{<2254>}$, but $^{<1161>}$ ye are straitened $^{<4729>}$ in $^{<1722>}$ your own $^{<5216>}$ bowels $^{<4698>}$.
- 6:13 Now $^{<1161>}$ for a recompence $^{<489>}$ in the same $^{<846>}$, (I speak $^{<3004>}$ as $^{<5613>}$ unto [my] children $^{<5043>}$,) be $^{<4115>}$ ye $^{<5210>}$ also $^{<2532>}$ enlarged $^{<4115>}$
- 6:14 Be ye $^{<1096>}$ not $^{<3361>}$ unequally yoked together $^{<2086>}$ with unbelievers $^{<571>}$: for $^{<1063>}$ what $^{<5101>}$ fellowship $^{<3352>}$ hath righteousness $^{<1343>}$ with $^{<2532>}$ unrighteousness $^{<458>}$? and $^{<1161>}$ what $^{<5101>}$ communion $^{<2842>}$ hath light $^{<5457>}$ with $^{<4314>}$ darkness $^{<4655>}$?
- 6:15 And $^{<1161>}$ what $^{<5101>}$ concord $^{<4857>}$ hath Christ $^{<5547>}$ with $^{<4314>}$ Belial $^{<955>}$? or $^{<2228>}$ what $^{<5101>}$ part $^{<3310>}$ hath he that believeth $^{<4103>}$ with $^{<3326>}$ an infidel $^{<571>}$?
- 6:16 And $^{<1161>}$ what $^{<5101>}$ agreement $^{<4783>}$ hath the temple $^{<3485>}$ of God $^{<2316>}$ with $^{<3326>}$ idols $^{<1497>}$? for $^{<1063>}$ ye $^{<5210>}$ are $^{<2075>}$ the temple

- 6:17 Wherefore ${}^{(1352)}$ come out ${}^{(1831)}$ from ${}^{(1537)}$ among ${}^{(3319)}$ them ${}^{(846)}$, and ${}^{(2532)}$ be ye separate ${}^{(873)}$, saith ${}^{(3004)}$ the Lord ${}^{(2962)}$, and ${}^{(2532)}$ touch ${}^{(680)}$ not ${}^{(3361)}$ the unclean ${}^{(169)}$ [thing]; and ${}^{(2504)}$ I will receive ${}^{(1523)}$ you ${}^{(5209)}$,
- $\begin{array}{ll} \text{6:18} & \text{And} \overset{<2532>}{} \text{ will be} \overset{<2071>}{} \overset{<1519>}{} \text{ a Father} \overset{<3962>}{} \text{ unto you} \overset{<5213>}{}, \text{ and} \\ \overset{<2532>}{} \text{ ye} \overset{<5210>}{} \text{ shall be} \overset{<2071>}{} \text{ my} \overset{<3427>}{} \text{ sons} \overset{<5207>}{} \overset{<1519>}{} \text{ and} \overset{<2532>}{} \\ \text{ daughters} \overset{<2364>}{}, \text{ saith} \overset{<3004>}{} \text{ the Lord} \overset{<2962>}{} \text{ Almighty} \overset{<3841>}{}. \end{array}$

CHAPTER 7 — <u>Click here for 2Cor 7 w/o Strongs Numbers</u>

- 7:1 Having $^{\langle 2192 \rangle}$ therefore $^{\langle 3767 \rangle}$ these $^{\langle 5025 \rangle}$ promises $^{\langle 1860 \rangle}$, dearly beloved $^{\langle 27 \rangle}$, let us cleanse $^{\langle 2511 \rangle}$ ourselves $^{\langle 1438 \rangle}$ from $^{\langle 575 \rangle}$ all $^{\langle 3956 \rangle}$ filthiness $^{\langle 3436 \rangle}$ of the flesh $^{\langle 4561 \rangle}$ and $^{\langle 2532 \rangle}$ spirit $^{\langle 4151 \rangle}$, perfecting $^{\langle 2005 \rangle}$ holiness $^{\langle 42 \rangle}$ in $^{\langle 1722 \rangle}$ the fear $^{\langle 5401 \rangle}$ of God $^{\langle 2316 \rangle}$.
- 7:2 Receive ^{<5562} us ^{<2248>}; we have wronged ^{<91>} no man ^{<3762>}, we have corrupted ^{<5351>} no man ^{<3762>}, we have defrauded ^{<4122>} no man ^{<3762>}.
- 7:3 I speak $^{<3004>}$ not $^{<3756>}$ [this] to $^{<4314>}$ condemn $^{<2633>}$ [you]: for $^{<1063>}$ I have said before $^{<4280>}$, that $^{<3754>}$ ye are $^{<2075>}$ in $^{<1722>}$ our $^{<2257>}$ hearts $^{<2588>}$ to $^{<1519>}$ die $^{<4880>}$ and $^{<2532>}$ live with $^{<4800>}$ [you].
- 7:4 Great $^{<4183>}$ [is] my $^{<3427>}$ boldness of speech $^{<3954>}$ toward $^{<4314>}$ you $^{<5209>}$, great $^{<4183>}$ [is] my $^{<3427>}$ glorying $^{<2746>}$ of $^{<5228>}$ you $^{<5216>}$: I am filled $^{<4137>}$ with comfort $^{<3874>}$, I am exceeding $^{<5248>}$ joyful $^{<5479>}$ in $^{<1909>}$ all $^{<3956>}$ our $^{<2257>}$ tribulation $^{<2347>}$.
- 7:5 For $^{<1063> <2532>}$, when we $^{<2257>}$ were come $^{<2064>}$ into $^{<1519>}$ Macedonia $^{<3109>}$, our $^{<2257>}$ flesh $^{<4561>}$ had $^{<2192>}$ no $^{<3762>}$ rest $^{<425>}$, but $^{<235>}$ we were troubled $^{<2346>}$ on $^{<1722>}$ every side $^{<3956>}$; without $^{<1855>}$ [were] fightings $^{<3163>}$, within $^{<2081>}$ [were] fears $^{<5401>}$.
- 7:6 Nevertheless $^{<235>}$ God $^{<2316>}$, that comforteth $^{<3870>}$ those that are cast down $^{<5011>}$, comforted $^{<3870>}$ us $^{<2248>}$ by $^{<1722>}$ the coming $^{<3952>}$ of Titus $^{<5103>}$;
- 7:7 And $^{<1161>}$ not $^{<3756>}$ by $^{<1722>}$ his $^{<846>}$ coming $^{<3952>}$ only $^{<3440>}$, but $^{<235>}$ $^{<2532>}$ by $^{<1722>}$ the consolation $^{<3874>}$ wherewith $^{<3739>}$ he was

comforted $^{\langle 3870\rangle}$ in $^{\langle 1909\rangle}$ you $^{\langle 5213\rangle}$, when he told $^{\langle 312\rangle}$ us $^{\langle 2254\rangle}$ your $^{\langle 5216\rangle}$ earnest desire $^{\langle 1972\rangle}$, your $^{\langle 5216\rangle}$ mourning $^{\langle 3602\rangle}$, your $^{\langle 5216\rangle}$ fervent mind $^{\langle 2205\rangle}$ toward $^{\langle 5228\rangle}$ me $^{\langle 1700\rangle}$; so $^{\langle 5620\rangle}$ that I $^{\langle 3165\rangle}$ rejoiced $^{\langle 5463\rangle}$ the more $^{\langle 3123\rangle}$.

- 7:8 For ${}^{<3754>}$ though ${}^{<1499>}$ I made ${}^{<3076>}$ you ${}^{<5209>}$ sorry ${}^{<3076>}$ with ${}^{<1722>}$ a letter ${}^{<1992>}$, I do ${}^{<3338>}$ not ${}^{<3756>}$ repent ${}^{<3338>}$, though ${}^{<1499>}$ I did repent ${}^{<3338>}$: for ${}^{<1063>}$ I perceive ${}^{<991>}$ that ${}^{<3754>}$ the same ${}^{<1565>}$ epistle ${}^{<1992>}$ hath made ${}^{<3076>}$ you ${}^{<5209>}$ sorry ${}^{<3076>}$, though [it were] but ${}^{<1499>}$ for ${}^{<4314>}$ a season ${}^{<5610>}$.
- 7:9 Now $^{3568>}$ I rejoice $^{5463>}$, not $^{3756>}$ that $^{3754>}$ ye were made sorry $^{3076>}$, but $^{2235>}$ that $^{3754>}$ ye sorrowed $^{3076>}$ to $^{1519>}$ repentance $^{3341>}$: for $^{1063>}$ ye were made sorry $^{3076>}$ after $^{22596>}$ a godly manner $^{2316>}$, that $^{2443>}$ ye might receive damage $^{2210>}$ by $^{1537>}$ us $^{2257>}$ in nothing $^{3367>}$.
- 7:10 For $^{<1063>}$ godly $^{<2316>}$ $^{<2596>}$ sorrow $^{<3077>}$ worketh $^{<2716>}$ repentance $^{<3341>}$ to $^{<1519>}$ salvation $^{<4991>}$ not to be repented of $^{<278>}$: but $^{<1161>}$ the sorrow $^{<3077>}$ of the world $^{<2889>}$ worketh $^{<2716>}$ death $^{<2288>}$.
- 7:11 For $^{<1063>}$ behold $^{<2400>}$ this $^{<5124>}$ selfsame thing $^{<846>}$, that $^{<5209>}$ ye sorrowed $^{<3076>}$ after $^{<2596>}$ a godly sort $^{<2316>}$, what $^{<4214>}$ carefulness $^{<4710>}$ it wrought $^{<2716>}$ in you $^{<5213>}$, yea $^{<235>}$, [what] clearing of yourselves $^{<627>}$, yea $^{<235>}$, [what] indignation $^{<24>}$, yea $^{<235>}$, [what] fear $^{<5401>}$, yea $^{<235>}$, [what] vehement desire $^{<1972>}$, yea $^{<235>}$, [what] zeal $^{<2205>}$, yea $^{<235>}$, [what] revenge $^{<1557>}$! In $^{<1722>}$ all $^{<3956>}$ [things] ye have approved $^{<4921>}$ yourselves $^{<1438>}$ to be $^{<1511>}$ clear $^{<53>}$ in $^{<1722>}$ this matter $^{<4229>}$.
- 7:12 Wherefore $^{686>}$, though $^{<1499>}$ I wrote $^{<1125>}$ unto you $^{<5213>}$, [I did it] not $^{<3756>}$ for his cause $^{<1752>}$ that had done the wrong $^{<91>}$, nor $^{<3761>}$ for his cause $^{<1752>}$ that suffered wrong $^{<91>}$, but $^{<235>}$ that $^{<1752>}$ our $^{<2257>}$ care $^{<4710>}$ for $^{<5228>}$ you $^{<5216>}$ in the sight $^{<1799>}$ of God $^{<2316>}$ might appear $^{<5319>}$ unto $^{<4314>}$ you $^{<5209>}$.
- 7:13 Therefore ${}^{(1223)} {}^{<5124>}$ we were comforted ${}^{<3870>}$ in ${}^{(1909)}$ your ${}^{<5216>}$ comfort ${}^{<3874>}$: yea, and ${}^{<1161>}$ exceedingly ${}^{<4056>}$ the more ${}^{<3123>}$ joyed we ${}^{<5463>}$ for ${}^{<1909>}$ the joy ${}^{<5479>}$ of Titus ${}^{<5103>}$, because ${}^{<3754>}$ his ${}^{<846>}$ spirit ${}^{<4151>}$ was refreshed ${}^{<373>}$ by ${}^{<575>}$ you ${}^{<5216>}$ all ${}^{<3956>}$.
- 7:14 For ${}^{<3754>}$ if I have boasted ${}^{<2744>}$ any thing ${}^{<1536>}$ to him ${}^{<846>}$ of ${}^{<5228>}$ you ${}^{<5216>}$, I am ${}^{<2617>}$ not ${}^{<3756>}$ ashamed ${}^{<2617>}$; but ${}^{<235>}$ as ${}^{<5613>}$ we

spake $^{2980>}$ all things $^{3956>}$ to you $^{5213>}$ in $^{1722>}$ truth $^{225>}$, even $^{2532>}$ so $^{3779>}$ our $^{2257>}$ boasting $^{2746>}$, which $^{3588>}$ [I made] before $^{1909>}$ Titus $^{5103>}$, is found $^{1096>}$ a truth $^{225>}$.

- 7:15 And $^{2532>}$ his $^{846>}$ inward affection $^{4698>}$ is $^{2076>}$ more abundant $^{4056>}$ toward $^{1519>}$ you $^{5209>}$, whilst he remembereth $^{363>}$ the obedience $^{5218>}$ of you $^{5216>}$ all $^{3956>}$, how $^{5613>}$ with $^{3326>}$ fear $^{5401>}$ and $^{22532>}$ trembling $^{5156>}$ ye received $^{1209>}$ him $^{846>}$.
- 7:16 I rejoice ${}^{5463>}$ therefore that ${}^{3754>}$ I have confidence ${}^{2292>}$ in ${}^{1722>}$ you ${}^{5213>}$ in ${}^{1722>}$ all ${}^{3956>}$ [things].

CHAPTER 8 — <u>Click here for 2Cor 8 w/o Strongs Numbers</u>

- 8:1 Moreover $^{<1161>}$, brethren $^{<80>}$, we do $^{<1107>}$ you $^{<5213>}$ to wit $^{<1107>}$ of the grace $^{<5485>}$ of God $^{<2316>}$ bestowed $^{<1325>}$ on $^{<1722>}$ the churches $^{<1577>}$ of Macedonia $^{<3109>}$;
- 8:2 How that ${}^{<3754>}$ in ${}^{<1722>}$ a great ${}^{<4183>}$ trial ${}^{<1382>}$ of affliction ${}^{<2347>}$ the abundance ${}^{<4050>}$ of their ${}^{<846>}$ joy ${}^{<5479>}$ and ${}^{<2532>}$ their ${}^{<846>}$ deep ${}^{<899>}$ poverty ${}^{<2596>} {}^{<4432>}$ abounded ${}^{<4052>}$ unto ${}^{<1519>}$ the riches ${}^{<4149>}$ of their ${}^{<846>}$ liberality ${}^{<572>}$.
- 8:3 For ^{<3754>} to ^{<2596>} [their] power ^{<1411>}, I bear record ^{<3140>}, yea, and ^{<2532>} beyond ^{<5228>} [their] power ^{<1411>} [they were] willing of themselves ^{<830>};
- 8:4 Praying $^{<1189>}$ us $^{<2257>}$ with $^{<3326>}$ much $^{<4183>}$ intreaty $^{<3874>}$ that we $^{<2248>}$ would receive $^{<1209>}$ the gift $^{<5485>}$, and $^{<2532>}$ [take upon us] the fellowship $^{<2842>}$ of the ministering $^{<1248>}$ to $^{<1519>}$ the saints $^{<40>}$.
- 8:5 And $^{<2532>}$ [this they did], not $^{<3756>}$ as $^{<2531>}$ we hoped $^{<1679>}$, but $^{<235>}$ first $^{<4412>}$ gave $^{<1325>}$ their own selves $^{<1438>}$ to the Lord $^{<2962>}$, and $^{<2532>}$ unto us $^{<2254>}$ by $^{<1223>}$ the will $^{<2307>}$ of God $^{<2316>}$.
- 8:6 Insomuch $^{<1519>}$ that we $^{<2248>}$ desired $^{<3870>}$ Titus $^{<5103>}$, that $^{<2443>}$ as $^{<2531>}$ he had begun $^{<4278>}$, so $^{<3779>}$ he would $^{<2005>}$ also $^{<2532>}$ finish $^{<2005>}$ in $^{<1519>}$ you $^{<5209>}$ the same $^{<5026>}$ grace $^{<5485>}$ also $^{<2532>}$.
- 8:7 Therefore ${}^{235>}$, as ${}^{5618>}$ ye abound ${}^{4052>}$ in ${}^{1722>}$ every ${}^{3956>}$ [thing, in] faith ${}^{4102>}$, and ${}^{2532>}$ utterance ${}^{3056>}$, and ${}^{2532>}$ knowledge ${}^{1108>}$, and ${}^{2532>}$ [in] all ${}^{3956>}$ diligence ${}^{4710>}$, and ${}^{2532>}$ [in] your ${}^{5216>}$ love ${}^{26>}$ (1537> to ${}^{1722>}$ us ${}^{2254>}$, [see] that ${}^{2443>}$ ye abound ${}^{4052>}$ in ${}^{1722>}$ this ${}^{5026>}$ grace ${}^{5485>}$ also ${}^{22532>}$.

- 8:8 I speak $^{<3004>}$ not $^{<3756>}$ by $^{<2596>}$ commandment $^{<2003>}$, but $^{<235>}$ by occasion $^{<1223>}$ of the forwardness $^{<4710>}$ of others $^{<2087>}$, and $^{<2532>}$ to prove $^{<1381>}$ the sincerity $^{<1103>}$ of your $^{<5212>}$ love $^{<26>}$.
- 8:9 For $^{<1063>}$ ye know $^{<1097>}$ the grace $^{<5485>}$ of our $^{<2257>}$ Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$, that $^{<3754>}$, though he was $^{<5607>}$ rich $^{<4145>}$, yet for $^{<1223>}$ your $^{<5209>}$ sakes $^{<1223>}$ he became poor $^{<4433>}$, that $^{<2443>}$ ye $^{<5210>}$ through his $^{<1565>}$ poverty $^{<4432>}$ might be rich $^{<4147>}$.
- 8:10 And $^{2532>}$ herein $^{(1722)}$ $^{(5129)}$ I give $^{(1325)}$ [my] advice $^{(106)}$: for $^{(1063)}$ this $^{(5124)}$ is expedient $^{(4851)}$ for you $^{(5213)}$, who $^{(3748)}$ have begun before $^{(4278)}$, not $^{(3756)}$ only $^{(3440)}$ to do $^{(4160)}$, but $^{(235)}$ also $^{(2532)}$ to be forward $^{(2309)}$ a year $^{(4070)}$ ago $^{(575)}$.
- 8:11 Now $^{<3570>} <^{1161>}$ therefore $^{<2532>}$ perform $^{<2005>}$ the doing $^{<4160>}$ [of it]; that $^{<3704>}$ as $^{<2509>}$ [there was] a readiness $^{<4288>}$ to will $^{<2309>}$, so $^{<3779>}$ [there may be] a performance $^{<2005>}$ also $^{<2532>}$ out of $^{<1537>}$ that which ye have $^{<2192>}$.
- 8:12 For $^{<1063>}$ if there $^{<1487>}$ be first $^{<4295>}$ a willing mind $^{<4288>}$, [it is] accepted $^{<2144>}$ according to $^{<2526>}$ that $^{<1437>}$ a man $^{<5100>}$ hath $^{<2192>}$, [and] not $^{<3756>}$ according to that $^{<2526>}$ he hath $^{<2192>}$ not $^{<3756>}$.
- 8:13 For $^{<1063>}$ [I mean] not $^{<3756>}$ that $^{<2443>}$ other men $^{<243>}$ be eased $^{<425>}$, and $^{<1161>}$ ye $^{<5213>}$ burdened $^{<2347>}$:
- 8:14 But $^{<235>}$ by $^{<1537>}$ an equality $^{<2471>}$, [that] now $^{<3568>}$ at $^{<1722>}$ this time $^{<2540>}$ your $^{<5216>}$ abundance $^{<4051>}$ [may be a supply] for $^{<1519>}$ their $^{<1565>}$ want $^{<5303>}$, that $^{<2443>}$ their $^{<1565>}$ abundance $^{<4051>}$ also $^{<2532>}$ may be $^{<1096>}$ [a supply] for $^{<1519>}$ your $^{<5216>}$ want $^{<5303>}$: that $^{<2471>}$ there may be $^{<1096>}$ equality $^{<2471>}$:
- 8:15 As $^{\langle 2531 \rangle}$ it is written $^{\langle 1125 \rangle}$, He that [had gathered $^{\langle 3588 \rangle}$] much $^{\langle 4183 \rangle}$ had $^{\langle 4121 \rangle}$ nothing $^{\langle 3756 \rangle}$ over $^{\langle 4121 \rangle}$; and $^{\langle 2532 \rangle}$ he that [had gathered $^{\langle 3588 \rangle}$] little $^{\langle 3641 \rangle}$ had $^{\langle 1641 \rangle}$ no $^{\langle 3756 \rangle}$ lack $^{\langle 1641 \rangle}$.
- 8:16 But $^{<1161>}$ thanks $^{<5485>}$ [be] to God $^{<2316>}$, which $^{<3588>}$ put $^{<1325>}$ the same $^{<846>}$ earnest care $^{<4710>}$ into $^{<1722>}$ the heart $^{<2588>}$ of Titus $^{<5103>}$ for $^{<5228>}$ you $^{<5216>}$.
- 8:17 For ${}^{<3754>}$ indeed ${}^{<3303>}$ he accepted ${}^{<1209>}$ the exhortation ${}^{<3874>}$; but ${}^{<1161>}$ being ${}^{<5225>}$ more forward ${}^{<4707>}$, of his own accord ${}^{<830>}$ he went ${}^{<1831>}$ unto ${}^{<4314>}$ you ${}^{<5209>}$.

- 8:18 And $^{<1161>}$ we have sent $^{<4842>}$ with $^{<3326>}$ him $^{<846>}$ the brother $^{<80>}$, whose $^{<3739>}$ praise $^{<1868>}$ [is] in $^{<1722>}$ the gospel $^{<2098>}$ throughout $^{<1223>}$ all $^{<3956>}$ the churches $^{<1577>}$;
- 8:19 And $^{<1161>}$ not $^{<3756>}$ [that] only $^{<3440>}$, but $^{<235>}$ who was $^{<5500>}$ also $^{<2532>}$ chosen $^{<5500>}$ of $^{<5259>}$ the churches $^{<1577>}$ to travel $^{<4898>}$ with us $^{<2257>}$ with $^{<4862>}$ this $^{<5026>}$ grace $^{<5485>}$, which $^{<3588>}$ is administered $^{<1247>}$ by $^{<5259>}$ us $^{<2257>}$ to $^{<4314>}$ the glory $^{<1391>}$ of the same $^{<846>}$ Lord $^{<2962>}$, and $^{<2532>}$ [declaration of] your $^{<5216>}$ ready mind $^{<4288>}$:
- 8:20 Avoiding $^{\langle 4724 \rangle}$ this $^{\langle 5124 \rangle}$, that no $^{\langle 3361 \rangle}$ man $^{\langle 5100 \rangle}$ should blame $^{\langle 3469 \rangle}$ us $^{\langle 2248 \rangle}$ in $^{\langle 1722 \rangle}$ this $^{\langle 5026 \rangle}$ abundance $^{\langle 100 \rangle}$ which $^{\langle 3588 \rangle}$ is administered $^{\langle 1247 \rangle}$ by $^{\langle 5259 \rangle}$ us $^{\langle 2257 \rangle}$:
- 8:21 Providing $^{\langle 4306 \rangle}$ for honest things $^{\langle 2570 \rangle}$, not $^{\langle 3756 \rangle}$ only $^{\langle 3440 \rangle}$ in the sight $^{\langle 1799 \rangle}$ of the Lord $^{\langle 2962 \rangle}$, but $^{\langle 235 \rangle}$ also $^{\langle 2532 \rangle}$ in the sight $^{\langle 1799 \rangle}$ of men $^{\langle 444 \rangle}$.
- 8:22 And $^{<1161>}$ we have sent $^{<4842>}$ with them $^{<846>}$ our $^{<2257>}$ brother $^{<80>}$, whom $^{<3739>}$ we have $^{<1381>}$ oftentimes $^{<4178>}$ proved $^{<1381>} ^{<5607>}$ diligent $^{<4705>}$ in $^{<1722>}$ many things $^{<4183>}$, but $^{<1161>}$ now $^{<3570>}$ much $^{<4183>}$ more diligent $^{<4707>}$, upon the great $^{<4183>}$ confidence $^{<4006>}$ which $^{<3588>}$ [I have] in $^{<1519>}$ you $^{<5209>}$.
- 8:23 Whether ^{<1535>} [any do enquire] of ^{<5228>} Titus ^{<5103>}, [he is] my ^{<1699>} partner ^{<2844>} and ^{<2532>} fellowhelper ^{<4904>} concerning ^{<1519>} you ^{<5209>}: or ^{<1535>} our ^{<2257>} brethren ^{<80>} [be enquired of, they are] the messengers ^{<652>} of the churches ^{<1577>}, [and] the glory ^{<1391>} of Christ ^{<5547>}.
- 8:24 Wherefore $^{<3767>}$ shew ye $^{<1731>}$ to $^{<1519>}$ them $^{<846>}$, and $^{<2532>}$ before $^{<1519> <4383>}$ the churches $^{<1577>}$, the proof $^{<1732>}$ of your $^{<5216>}$ love $^{<26>}$, and $^{<2532>}$ of our $^{<2257>}$ boasting $^{<2746>}$ on $^{<5228>}$ your $^{<5216>}$ behalf $^{<5228>}$

CHAPTER 9 — <u>Click here for 2Cor 9 w/o Strongs Numbers</u>

- 9:1 For $^{<1063>}$ as $^{<3303>}$ touching $^{<4012>}$ the ministering $^{<1248>}$ to $^{<1519>}$ the saints $^{<40>}$, it is $^{<2076>}$ superfluous $^{<4053>}$ for me $^{<3427>}$ to write $^{<1125>}$ to you $^{<5213>}$:
- 9:2 For $^{<1063>}$ I know $^{<1492>}$ the forwardness of $^{<4288>}$ your $^{<5216>}$ mind $^{<4288>}$, for which $^{<3739>}$ I boast $^{<2744>}$ of $^{<5228>}$ you $^{<5216>}$ to them of Macedonia $^{<3110>}$, that $^{<3754>}$ Achaia $^{<882>}$ was ready $^{<3903>}$ a year

<4070> ago <575>; and <2532> your <5216> zeal <2205> <1537> hath provoked
<2042> very many <4119>.

- 9:3 Yet $^{<1161>}$ have I sent $^{<3992>}$ the brethren $^{<80>}$, lest $^{<3363>}$ our $^{<2257>}$ boasting $^{<2745>}$ of $^{<5228>}$ you $^{<5216>}$ should be in vain $^{<2758>}$ in $^{<1722>}$ this $^{<5129>}$ behalf $^{<3313>}$; that $^{<2443>}$, as $^{<2531>}$ I said $^{<3004>}$, ye may be $^{<5600>}$ ready $^{<3903>}$:
- 9:4 Lest $^{<3381>}$ haply $^{<4458>}$ if $^{<1437>}$ they of Macedonia $^{<3110>}$ come $^{<2064>}$ with $^{<4862>}$ me $^{<1698>}$, and $^{<2532>}$ find $^{<2147>}$ you $^{<5209>}$ unprepared $^{<532>}$, we $^{<2249>}$ (that $^{<3363>}$ we say $^{<3004>}$ not $^{<3363>}$, ye $^{<5210>}$) should be ashamed $^{<2617>}$ in $^{<1722>}$ this same $^{<5026>}$ confident $^{<5287>}$ boasting $^{<2746>}$
- 9:5 Therefore ${}^{3767>}$ I thought ${}^{2233>}$ it necessary ${}^{316>}$ to exhort ${}^{3870>}$ the brethren ${}^{80>}$, that ${}^{2443>}$ they would go before ${}^{4281>}$ unto ${}^{1519>}$ you ${}^{5209>}$, and ${}^{2532>}$ make up beforehand ${}^{4294>}$ your ${}^{5216>}$ bounty ${}^{2129>}$, whereof ye had notice before ${}^{4293>}$, that the same ${}^{5026>}$ might be ${}^{1511>}$ ready ${}^{2092>}$, ${}^{3779>}$ as ${}^{5613>}$ [a matter of] bounty ${}^{2129>}$, and ${}^{2532>}$ not ${}^{3361>}$ as ${}^{5618>}$ [of] covetousness ${}^{4124>}$.
- 9:6 But $^{<1161>}$ this $^{<5124>}$ [I say], He which soweth $^{<4687>}$ sparingly $^{<5340>}$ shall reap $^{<2325>}$ also $^{<2532>}$ sparingly $^{<5340>}$; and $^{<2532>}$ he which soweth $^{<4687>}$ bountifully $^{<1909> <2129>}$ shall reap $^{<2325>}$ also $^{<2532>}$ bountifully $^{<1909> <2129>}$ shall reap $^{<2325>}$ also $^{<2532>}$ bountifully $^{<1909> <2129>}$.
- 9:7 Every man $^{\langle 1538 \rangle}$ according as $^{\langle 2531 \rangle}$ he purposeth $^{\langle 4255 \rangle}$ in his heart $^{\langle 2588 \rangle}$, [so let him give]; not $^{\langle 3361 \rangle}$ grudgingly $^{\langle 1537 \rangle}$, or $^{\langle 2228 \rangle}$ of $^{\langle 1537 \rangle}$ necessity $^{\langle 318 \rangle}$: for $^{\langle 1063 \rangle}$ God $^{\langle 2316 \rangle}$ loveth $^{\langle 25 \rangle}$ a cheerful $^{\langle 2431 \rangle}$ giver $^{\langle 1395 \rangle}$.
- 9:8 And $^{<1161>}$ God $^{<2316>}$ [is] able $^{<1415>}$ to make $^{<4052>}$ all $^{<3956>}$ grace $^{<5485>}$ abound $^{<4052>}$ toward $^{<1519>}$ you $^{<5209>}$; that $^{<2443>}$ ye, always $^{<3842>}$ having $^{<2192>}$ all $^{<3956>}$ sufficiency $^{<841>}$ in $^{<1722>}$ all $^{<3956>}$ [things], may abound $^{<4052>}$ to $^{<1519>}$ every $^{<3956>}$ good $^{<18>}$ work $^{<2041>}$.
- 9:9 (As $^{<2531>}$ it is written $^{<1125>}$, He hath dispersed abroad $^{<4650>}$; he hath given $^{<1325>}$ to the poor $^{<3993>}$: his $^{<846>}$ righteousness $^{<1343>}$ remaineth $^{<3306>}$ for $^{<1519>}$ ever $^{<165>}$.
- 9:10 Now $^{<1161>}$ he that ministereth $^{<2023>}$ seed $^{<4690>}$ to the sower $^{<4687>}$ both $^{<2532>}$ minister $^{<5524>}$ bread $^{<740>}$ for $^{<1519>}$ [your] food $^{<1035>}$, and

<2532> multiply <4129> your <5216> seed sown <4703>, and <2532> increase
<837> the fruits <1081> of your <5216> righteousness <1343>;)

- 9:11 Being enriched $^{<4148>}$ in $^{<1722>}$ every thing $^{<3956>}$ to $^{<1519>}$ all $^{<3956>}$ bountifulness $^{<572>}$, which $^{<3748>}$ causeth $^{<2716>}$ through $^{<1223>}$ us $^{<2257>}$ thanksgiving $^{<2169>}$ to God $^{<2316>}$.
- 9:12 For ${}^{<3754>}$ the administration ${}^{<1248>}$ of this ${}^{<5026>}$ service ${}^{<3009>}$ not ${}^{<3756>}$ only ${}^{<3440>}$ supplieth ${}^{<2076>}$ ${}^{<4322>}$ the want ${}^{<5303>}$ of the saints ${}^{<40>}$, but ${}^{<235>}$ is abundant ${}^{<4052>}$ also ${}^{<2532>}$ by ${}^{<1223>}$ many ${}^{<4183>}$ thanksgivings ${}^{<2169>}$ unto God ${}^{<2316>}$;
- 9:13 Whiles by $^{<1223>}$ the experiment $^{<1382>}$ of this $^{<5026>}$ ministration $^{<1248>}$ they glorify $^{<1392>}$ God $^{<2316>}$ for $^{<1909>}$ your $^{<5216>}$ professed $^{<3671>}$ subjection $^{<5292>}$ unto $^{<1519>}$ the gospel $^{<2098>}$ of Christ $^{<5547>}$, and $^{<2532>}$ for [your] liberal $^{<572>}$ distribution $^{<2842>}$ unto $^{<1519>}$ them $^{<846>}$, and $^{<2532>}$ unto $^{<1519>}$ all $^{<3956>}$ [men];
- 9:14 And $^{<2532>}$ by their $^{<846>}$ prayer $^{<1162>}$ for $^{<5228>}$ you $^{<5216>}$, which long after $^{<1971>}$ you $^{<5209>}$ for $^{<1223>}$ the exceeding $^{<5235>}$ grace $^{<5485>}$ of God $^{<2316>}$ in $^{<1909>}$ you $^{<5213>}$.
- 9:15 $^{<1161>}$ Thanks $^{<5485>}$ [be] unto God $^{<2316>}$ for $^{<1909>}$ his $^{<846>}$ unspeakable $^{<411>}$ gift $^{<1431>}$.

CHAPTER 10 — Click here for 2Cor 10 w/o Strongs Numbers

- 10:1 Now $^{<1161>}$ I $^{<1473>}$ Paul $^{<3972>}$ myself $^{<846>}$ besech $^{<3870>}$ you $^{<5209>}$ by $^{<1223>}$ the meekness $^{<4236>}$ and $^{<2532>}$ gentleness $^{<1932>}$ of Christ $^{<547>}$, who $^{<3739>}$ in $^{<2596>}$ presence $^{<4383>}$ [am] base $^{<3303>}$ $^{<5011>}$ among $^{<1722>}$ you $^{<5213>}$, but $^{<1161>}$ being absent $^{<548>}$ am bold $^{<2292>}$ toward $^{<1519>}$ you $^{<5209>}$:
- 10:2 But ^{<1161>} I beseech ^{<1189>} [you], that I may not ^{<3361>} be bold ^{<2292>} when I am present ^{<3918>} with that confidence ^{<4006>}, wherewith ^{<3739>} I think ^{<3049>} to be bold ^{<5111>} against ^{<1909>} some ^{<5100>}, which ^{<3588>} think ^{<3049>} of us ^{<2248>} as ^{<5613>} if we walked ^{<4043>} according ^{<2596>} to the flesh ^{<4561>}.
- 10:3 For <1063> though we walk <4043> in <1722> the flesh <4561>, we do <4754> not <3756> war <4754> after <2596> the flesh <4561>:
- 10:4 (For $^{<1063>}$ the weapons $^{<3696>}$ of our $^{<2257>}$ warfare $^{<4752>}$ [are] not $^{<3756>}$ carnal $^{<4559>}$, but $^{<235>}$ mighty $^{<1415>}$ through God $^{<2316>}$ to $^{<4314>}$ the pulling down $^{<2506>}$ of strong holds $^{<3794>}$;)

- 10:5 Casting down ^{<2507>} imaginations ^{<3053>}, and ^{<2532>} every ^{<3956>} high thing ^{<5313>} that exalteth itself ^{<1869>} against ^{<2596>} the knowledge ^{<1108>} of God ^{<2316>}, and ^{<2532>} bringing into captivity ^{<163>} every ^{<3956>} thought ^{<3540>} to ^{<1519>} the obedience ^{<5218>} of Christ ^{<5547>};
- 10:6 And $^{\langle 2532 \rangle}$ having $^{\langle 2192 \rangle}$ in $^{\langle 1722 \rangle}$ a readiness $^{\langle 2092 \rangle}$ to revenge $^{\langle 1556 \rangle}$ all $^{\langle 3956 \rangle}$ disobedience $^{\langle 3876 \rangle}$, when $^{\langle 3752 \rangle}$ your $^{\langle 5216 \rangle}$ obedience $^{\langle 5218 \rangle}$ is fulfilled $^{\langle 4137 \rangle}$.
- 10:7 Do ye look on $^{\langle 991 \rangle}$ things after $^{\langle 2596 \rangle}$ the outward appearance $^{\langle 4383 \rangle}$? If any man $^{\langle 1536 \rangle}$ trust $^{\langle 3982 \rangle}$ to himself $^{\langle 1438 \rangle}$ that he is $^{\langle 1511 \rangle}$ Christ's $^{\langle 5547 \rangle}$, let him $^{\langle 3049 \rangle}$ of $^{\langle 575 \rangle}$ himself $^{\langle 1438 \rangle}$ think $^{\langle 3049 \rangle}$ this $^{\langle 5124 \rangle}$ again $^{\langle 3825 \rangle}$, that $^{\langle 3754 \rangle}$, as $^{\langle 2531 \rangle}$ he $^{\langle 846 \rangle}$ [is] Christ's $^{\langle 5547 \rangle}$, even $^{\langle 2532 \rangle}$ so $^{\langle 3779 \rangle}$ [are] we $^{\langle 2249 \rangle}$ Christ's $^{\langle 5547 \rangle}$.
- 10:8 For <1063> <2532> though <1437> <5037> I should boast <2744> somewhat <5100> more <4055> of <4012> our <2257> authority <1849>, which <3739> the Lord <2962> hath given <1325> us <2254> for <1519> edification <3619>, and <2532> not <3756> for <1519> your <5216> destruction <2506>, I should <153> not <3756> be ashamed <153>:
- 10:9 That ${}^{<3363>}$ I may ${}^{<1380>}$ not ${}^{<3363>}$ seem ${}^{<1380>}$ as ${}^{<5613>}$ if ${}^{<302>}$ I would terrify ${}^{<1629>}$ you ${}^{<5209>}$ by ${}^{<1223>}$ letters ${}^{<1992>}$.
- 10:10 For ${}^{<3754>}$ [his] letters ${}^{<1992>} {}^{<3303>}$, say they ${}^{<5346>}$, [are] weighty ${}^{<926>}$ and ${}^{<2532>}$ powerful ${}^{<2478>}$; but ${}^{<1161>}$ [his] bodily ${}^{<4983>}$ presence ${}^{<3952>}$ [is] weak ${}^{<772>}$, and ${}^{<2532>}$ [his] speech ${}^{<3056>}$ contemptible ${}^{<1848>}$.
- 10:11 Let ${}^{<3049>}$ such an one ${}^{<5108>}$ think ${}^{<3049>}$ this ${}^{<5124>}$, that ${}^{<3754>}$, such as ${}^{<3634>}$ we are ${}^{<2070>}$ in word ${}^{<3056>}$ by ${}^{<1223>}$ letters ${}^{<1992>}$ when we are absent ${}^{<548>}$, such ${}^{<5108>}$ [will we be] also ${}^{<2532>}$ in deed ${}^{<2041>}$ when we are present ${}^{<3918>}$.
- 10:12 For $^{<1063>}$ we dare $^{<5111>}$ not $^{<3756>}$ make $^{<1469>}$ ourselves of the number $^{<1469>}$, or $^{<2228>}$ compare $^{<4793>}$ ourselves $^{<1438>}$ with $^{<4793>}$ some $^{<5100>}$ that commend $^{<4921>}$ themselves $^{<1438>}$: but $^{<235>}$ they $^{<846>}$ measuring $^{<3354>}$ themselves $^{<1438>}$ by $^{<1722>}$ themselves $^{<1438>}$, and $^{<2532>}$ comparing $^{<4793>}$ themselves $^{<1438>}$ among $^{<4793>}$ themselves $^{<1438>}$, and $^{<2532>}$ comparing $^{<4793>}$ themselves $^{<1438>}$ among $^{<4793>}$ themselves $^{<1438>}$, are $^{<4920>}$ not $^{<3756>}$ wise $^{<4920>}$.
- 10:13 But ^{<1161>} we ^{<2249>} will ^{<2744>} not ^{<3780>} boast ^{<2744>} of things without ^{<1519>} [our] measure ^{<280>}, but ^{<235>} according ^{<2596>} to the measure ^{<3358>} of the rule ^{<2583>} which ^{<3739>} God ^{<2316>} hath distributed ^{<3307>}

to us $\overset{<2254>}{_{<5216>}}$, a measure $\overset{<3358>}{_{<5216>}}$ to reach $\overset{<2185>}{_{<2532>}}$ unto $\overset{<891>}{_{<891>}}$ you

- 10:14 For $^{<1063>}$ we stretch $^{<5239>}$ not $^{<3756>}$ ourselves $^{<1438>}$ beyond $^{<5239>}$ [our measure], as $^{<5613>}$ though we reached $^{<2185>}$ not $^{<3361>}$ unto $^{<1519>}$ you $^{<5209>}$: for $^{<1063>}$ we are come $^{<5348>}$ as far as $^{<891>}$ to you $^{<5216>}$ also $^{<2532>}$ in $^{<1722>}$ [preaching] the gospel $^{<2098>}$ of Christ $^{<5547>}$:
- 10:15 Not $^{<3756>}$ boasting $^{<2744>}$ of things without $^{<1519>}$ [our] measure $^{<280>}$, [that is], of $^{<1722>}$ other men's $^{<245>}$ labours $^{<2873>}$; but $^{<1161>}$ having $^{<2192>}$ hope $^{<1680>}$, when your $^{<5216>}$ faith $^{<4102>}$ is increased $^{<837>}$, that we shall be enlarged $^{<3170>}$ by $^{<1722>}$ you $^{<5213>}$ according $^{<2596>}$ to our $^{<2257>}$ rule $^{<2583>}$ abundantly $^{<1519> <4050>}$,
- 10:16 To preach the gospel $^{<2097>}$ in $^{<1519>}$ the [regions] beyond $^{<5238>}$ you $^{<5216>}$, [and] not $^{<3756>}$ to boast $^{<2744>}$ in $^{<1722>}$ another man's $^{<245>}$ line $^{<2583>}$ of $^{<1519>}$ things made ready to our hand $^{<2092>}$.
- 10:17 But $^{<1161>}$ he that glorieth $^{<2744>}$, let him glory $^{<2744>}$ in $^{<1722>}$ the Lord
- 10:18 For $^{<1063>}$ not $^{<3756>}$ he $^{<1565>}$ that commendeth $^{<4921>}$ himself $^{<1438>}$ is $^{<2076>}$ approved $^{<1384>}$, but $^{<235>}$ whom $^{<3739>}$ the Lord $^{<2962>}$ commendeth $^{<4921>}$.

CHAPTER 11 — Click here for 2Cor 11 w/o Strongs Numbers

- 11:1 Would to God $^{<3785>}$ ye could bear $^{<430>}$ with me $^{<3450>}$ a little $^{<3397>}$ in [my] folly $^{<877>}$: and $^{<2532>}$ indeed $^{<235>}$ bear $^{<430>}$ with me $^{<3450>}$.
- 11:2 For ^{<1063>} I am jealous ^{<2206>} over you ^{<5209>} with godly ^{<2316>} jealousy ^{<2205>}: for ^{<1063>} I have espoused ^{<718>} you ^{<5209>} to one ^{<1520>} husband ^{<435>}, that I may present ^{<3936>} [you as] a chaste ^{<53>} virgin ^{<3933>} to Christ ^{<5547>}.
- 11:3 But $^{<1161>}$ I fear $^{<5399>}$, lest $^{<3381>}$ by any means $^{<4458>}$, as $^{<5613>}$ the serpent $^{<3789>}$ beguiled $^{<1818>}$ Eve $^{<2096>}$ through $^{<1722>}$ his $^{<846>}$ subtilty $^{<3834>}$, so $^{<3779>}$ your $^{<5216>}$ minds $^{<3540>}$ should be corrupted $^{<5351>}$ from $^{<575>}$ the simplicity $^{<572>}$ that is in $^{<1519>}$ Christ $^{<5547>}$.
- 11:4 For $^{(1063)}$ if $^{(1487)}$ $^{(3303)}$ he that cometh $^{(2064)}$ preacheth $^{(2784)}$ another $^{(243)}$ Jesus $^{(2424)}$, whom $^{(3739)}$ we have $^{(2784)}$ not $^{(3756)}$ preached $^{(2784)}$, or $^{(2228)}$ [if] ye receive $^{(2983)}$ another $^{(2087)}$ spirit $^{(4151)}$, which $^{(3739)}$ ye have $^{(2983)}$ not $^{(3756)}$ received $^{(2983)}$, or $^{(2228)}$ another $^{(2087)}$

gospel $^{\langle 2098 \rangle}$, which $^{\langle 3739 \rangle}$ ye have $^{\langle 1209 \rangle}$ not $^{\langle 3756 \rangle}$ accepted $^{\langle 1209 \rangle}$, ye might $^{\langle 430 \rangle}$ well $^{\langle 2573 \rangle}$ bear with $^{\langle 430 \rangle}$ [him].

- 11:5 For $<^{1063>}$ I suppose $<^{3049>}$ I was $<^{5302>}$ not a whit $<^{3367>}$ behind $<^{5302>}$ the very $<^{5228>}$ chiefest $<^{3029>}$ apostles $<^{652>}$.
- 11:6 But $^{<1161>}$ though $^{<1499>}$ [I be] rude $^{<2399>}$ in speech $^{<3056>}$, yet $^{<235>}$ not $^{<3756>}$ in knowledge $^{<1108>}$; but $^{<235>}$ we have been throughly $^{<1722>}$ $^{<3956>}$ made manifest $^{<5319>}$ among $^{<1519>}$ you $^{<5209>}$ in $^{<1722>}$ all things $^{<3956>}$
- 11:7

 ^{<2228>} Have I committed <

 ^{4160>} an offence <

 ^{266>} in abasing <

 ^{5013>} myself <

 ^{1683>} that <

 ^{2443>} ye <

 ^{5210>} might be exalted <

 ^{5312>}, because

 ^{3754>} I have preached <

 ^{2097>} to you <

 ^{5213>} the gospel <

 ^{2098>} of God

 ^{2316>} freely <

 ^{1432>}?
- 11:8 I robbed $^{<4813>}$ other $^{<243>}$ churches $^{<1577>}$, taking $^{<2983>}$ wages $^{<3800>}$ [of them], to $^{<4314>}$ do $^{<1248>}$ you $^{<5216>}$ service $^{<1248>}$.
- 11:9 And $^{2232>}$ when I was present $^{3918>}$ with $^{4314>}$ you $^{5209>}$, and $^{2232>}$ wanted $^{5302>}$, I was $^{3756>}$ chargeable $^{2655>}$ to no man $^{3762>}$: for $^{1063>}$ that which was lacking $^{5303>}$ to me $^{3450>}$ the brethren $^{80>}$ which came $^{2064>}$ from $^{575>}$ Macedonia $^{3109>}$ supplied $^{4322>}$: and $^{2532>}$ in $^{1722>}$ all $^{3956>}$ [things] I have kept $^{5083>}$ myself $^{1683>}$ from being burdensome $^{4>}$ unto you $^{5213>}$, and $^{22532>}$ [so] will I keep $^{5083>}$ [myself].
- 11:10 As the truth $^{<225>}$ of Christ $^{<5547>}$ is $^{<2076>}$ in $^{<1722>}$ me $^{<1698>}$, $^{<3754>}$ no man $^{<3756>}$ shall stop $^{<4972>}$ $^{<5420>}$ me $^{<1519>}$ $^{<1691>}$ of this $^{<3778>}$ boasting $^{<2746>}$ in $^{<1722>}$ the regions $^{<2824>}$ of Achaia $^{<882>}$.
- 11:11 Wherefore <1302>? because <3754> I love <25> you <5209> not <3756>? God <2316> knoweth <1492>.
- 11:12 But $^{<1161>}$ what $^{<3739>}$ I do $^{<4160>}$, that $^{<2532>}$ I will do $^{<4160>}$, that $^{<2443>}$ I may cut off $^{<1581>}$ occasion $^{<874>}$ from them which desire $^{<2309>}$ occasion $^{<874>}$; that $^{<2443>}$ wherein $^{<1722>} <^{<3739>}$ they glory $^{<2744>}$, they may be found $^{<2147>}$ even $^{<2532>}$ as $^{<2531>}$ we $^{<2249>}$.
- 11:13 For ^{<1063>} such ^{<5108>} [are] false apostles ^{<5570>}, deceitful ^{<1386>} workers ^{<2040>}, transforming themselves ^{<3345>} into ^{<1519>} the apostles ^{<652>} of Christ ^{<5547>}.
- 11:14 And $^{<2532>}$ no $^{<3756>}$ marvel $^{<2298>}$; for $^{<1063>}$ Satan $^{<4567>}$ himself $^{<846>}$ is transformed $^{<3345>}$ into $^{<1519>}$ an angel $^{<32>}$ of light $^{<5457>}$.

- 11:15 Therefore ${}^{\langle 3767 \rangle}$ [it is] no ${}^{\langle 3756 \rangle}$ great thing ${}^{\langle 3173 \rangle}$ if ${}^{\langle 1499 \rangle}$ his ${}^{\langle 846 \rangle}$ ministers ${}^{\langle 1249 \rangle}$ also ${}^{\langle 1499 \rangle}$ be transformed ${}^{\langle 3345 \rangle}$ as ${}^{\langle 5613 \rangle}$ the ministers ${}^{\langle 1249 \rangle}$ of righteousness ${}^{\langle 1343 \rangle}$; whose ${}^{\langle 3739 \rangle}$ end ${}^{\langle 5056 \rangle}$ shall be ${}^{\langle 2071 \rangle}$ according ${}^{\langle 2596 \rangle}$ to their ${}^{\langle 846 \rangle}$ works ${}^{\langle 2041 \rangle}$.
- 11:16 I say $^{<3004>}$ again $^{<3825>}$, Let $^{<1380>}$ no $^{<3361>}$ man $^{<5100>}$ think $^{<1380>}$ me $^{<1511>} <^{<3165>}$ a fool $^{<878>}$; if otherwise $^{<1490>}$, yet $^{<2579>}$ as $^{<5613>}$ a fool $^{<878>}$ receive $^{<1209>}$ me $^{<3165>}$, that $^{<2443>}$ I $^{<2504>}$ may boast myself $^{<2744>}$ a $^{<5100>}$ little $^{<3397>}$.
- 11:17 That which ${}^{<3739>}$ I speak ${}^{<2980>}$, I speak ${}^{<2980>}$ [it] not ${}^{<3756>}$ after ${}^{<2596>}$ the Lord ${}^{<2962>}$, but ${}^{<235>}$ as ${}^{<5613>}$ it were foolishly ${}^{<1722>}$ ${}^{<877>}$, in ${}^{<1722>}$ this ${}^{<5026>}$ confidence ${}^{<5287>}$ of boasting ${}^{<2746>}$.
- 11:18 Seeing that ^{<1893>} many ^{<4183>} glory ^{<2744>} after ^{<2596>} the flesh ^{<4561>}, I will glory ^{<2744>} also ^{<2504>}.
- 11:19 For $^{<1063>}$ ye suffer $^{<430>}$ fools $^{<878>}$ gladly $^{<2234>}$, seeing ye [yourselves] are $^{<5607>}$ wise $^{<5429>}$.
- 11:20 For $^{<1063>}$ ye suffer $^{<430>}$, if a man $^{<1536>}$ bring $^{<2615>}$ you $^{<5209>}$ into bondage $^{<2615>}$, if a man $^{<1536>}$ devour $^{<2719>}$ [you], if a man $^{<1536>}$ take $^{<2983>}$ [of you], if a man $^{<1536>}$ exalt himself $^{<1869>}$, if a man $^{<1536>}$ smite $^{<1194>}$ you $^{<5209>}$ on $^{<1519>}$ the face $^{<4383>}$.
- 11:21 I speak $^{<3004>}$ as concerning $^{<2596>}$ reproach $^{<819>}$, as $^{<5613>}$ though $^{<3754>}$ we $^{<2249>}$ had been weak $^{<770>}$. Howbeit $^{<1161>}$ whereinsoever $^{<1722>} <_{3739>} <_{302>}$ any $^{<5100>}$ is bold $^{<5111>}$, (I speak $^{<3004>}$ foolishly $^{<1722>} <^{<877>}$,) I am bold $^{<5111>}$ also $^{<2504>}$.
- 11:22 Are they $^{<1526>}$ Hebrews $^{<1445>}$? so [am] I $^{<2504>}$. Are they $^{<1526>}$ Israelites $^{<2475>}$? so [am] I $^{<2504>}$. Are they $^{<1526>}$ the seed $^{<4690>}$ of Abraham $^{<11>}$? so [am] I $^{<2504>}$.
- 11:23 Are they $^{(1526)}$ ministers $^{(1249)}$ of Christ $^{(5547)}$? (I speak $^{(2980)}$ as a fool $^{(3912)}$) I $^{(1473)}$ [am] more $^{(5228)}$; in $^{(1722)}$ labours $^{(2873)}$ more abundant $^{(4056)}$, in $^{(1722)}$ stripes $^{(4127)}$ above measure $^{(5234)}$, in $^{(1722)}$ prisons $^{(5438)}$ more frequent $^{(4056)}$, in $^{(1722)}$ deaths $^{(2288)}$ oft $^{(4178)}$.
- 11:24 Of $^{<5259>}$ the Jews $^{<2453>}$ five times $^{<3999>}$ received I $^{<2983>}$ forty $^{<5062>}$ [stripes] save $^{<3844>}$ one $^{<3391>}$.
- 11:25 Thrice ^{<5151>} was I beaten with rods ^{<4463>}, once ^{<530>} was I stoned ^{<3034>}, thrice ^{<5151>} I suffered shipwreck ^{<3489>}, a night and a day ^{<3574>} I have been ^{<4160>} in ^{<1722>} the deep ^{<1037>};

- 11:26 [In] journeyings $^{3597>}$ often $^{4178>}$, [in] perils $^{22794>}$ of waters $^{4215>}$, [in] perils $^{2794>}$ of robbers $^{3027>}$, [in] perils $^{22794>}$ by $^{1537>}$ [mine own] countrymen $^{1085>}$, [in] perils $^{2794>}$ by $^{1537>}$ the heathen $^{1484>}$, [in] perils $^{2794>}$ in $^{1722>}$ the city $^{4172>}$, [in] perils $^{2794>}$ in $^{1722>}$ the wilderness $^{2047>}$, [in] perils $^{2794>}$ in $^{1722>}$ the sea $^{2281>}$, [in] perils $^{2794>}$ among $^{1722>}$ false brethren $^{5569>}$;
- 11:27 In $^{<1722>}$ weariness $^{<2873>}$ and $^{<2532>}$ painfulness $^{<3449>}$, in $^{<1722>}$ watchings $^{<70>}$ often $^{<4178>}$, in $^{<1722>}$ hunger $^{<3042>}$ and $^{<2532>}$ thirst $^{<1373>}$, in $^{<1722>}$ fastings $^{<3521>}$ often $^{<4178>}$, in $^{<1722>}$ cold $^{<5592>}$ and $^{<2532>}$ nakedness $^{<1132>}$.
- 11:28 Beside $^{<5565>}$ those things that are without $^{<3924>}$, that which $^{<3588>}$ cometh upon $^{<1999>}$ me $^{<3450>}$ daily $^{<2250>}$, $^{<2596>}$ the care $^{<3308>}$ of all $^{<3956>}$ the churches $^{<1577>}$.
- 11:29 Who $^{<5101>}$ is weak $^{<770>}$, and $^{<2532>}$ I am $^{<770>}$ not $^{<3756>}$ weak $^{<770>}$? who $^{<5101>}$ is offended $^{<4624>}$, and $^{<2532>}$ I $^{<1473>}$ burn $^{<4448>}$ not $^{<3756>}$?
- 11:30 If <1487> I must needs <1163> glory <2744>, I will glory <2744> of the things which concern <3588> mine <3450> infirmities <769>.
- 11:31 The God $^{\langle 2316 \rangle}$ and $^{\langle 2532 \rangle}$ Father $^{\langle 3962 \rangle}$ of our $^{\langle 2257 \rangle}$ Lord $^{\langle 2962 \rangle}$ Jesus $^{\langle 2424 \rangle}$ Christ $^{\langle 5547 \rangle}$, which $^{\langle 3588 \rangle}$ is $^{\langle 5607 \rangle}$ blessed $^{\langle 2128 \rangle}$ for $^{\langle 1519 \rangle}$ evermore $^{\langle 165 \rangle}$, knoweth $^{\langle 1492 \rangle}$ that I $^{\langle 3754 \rangle}$ lie $^{\langle 5574 \rangle}$ not $^{\langle 3756 \rangle}$.
- 11:32 In ^{<1722} Damascus ^{<1154>} the governor ^{<1481>} under Aretas ^{<702>} the king ^{<935>} kept ^{<5432>} the city ^{<4172>} of the Damascenes ^{<1153>} with a garrison ^{<5432>}, desirous ^{<2309>} to apprehend ^{<4084>} me ^{<3165>}:
- 11:33 And $^{<2532>}$ through $^{<1223>}$ a window $^{<2376>}$ in $^{<1722>}$ a basket $^{<4553>}$ was I let down $^{<5465>}$ by $^{<1223>}$ the wall $^{<5038>}$, and $^{<2532>}$ escaped $^{<1628>}$ his $^{<846>}$ hands $^{<5495>}$.

CHAPTER 12 — Click here for 2Cor 12 w/o Strongs Numbers

- 12:1 It is $^{<4851>}$ not $^{<3756>}$ expedient $^{<4851>}$ for me $^{<3427>}$ doubtless $^{<1211>}$ to glory $^{<2744>}$. $^{<1063>}$ I will come $^{<2064>}$ to $^{<1519>}$ visions $^{<3701>}$ and $^{<2532>}$ revelations $^{<602>}$ of the Lord $^{<2962>}$.
- 12:2 I knew $^{(1492)}$ a man $^{(444)}$ in $^{(1722)}$ Christ $^{(5547)}$ above $^{(4253)}$ fourteen $^{(1180)}$ years $^{(2094)}$ ago $^{(4253)}$, (whether $^{(1535)}$ in $^{(1722)}$ the body $^{(4983)}$, I cannot $^{(3756)}$ tell $^{(1492)}$; or whether $^{(1535)}$ out $^{(1622)}$ of the body $^{(4983)}$, I cannot $^{(3756)}$ tell $^{(1492)}$: God $^{(2316)}$ knoweth $^{(1492)}$;) such an one $^{(5108)}$ caught up $^{(726)}$ to $^{(2193)}$ the third $^{(5154)}$ heaven $^{(3772)}$.

- 12:3 And $^{<2532>}$ I knew $^{<1492>}$ such $^{<5108>}$ a man $^{<444>}$, (whether $^{<1535>}$ in $^{<1722>}$ the body $^{<4983>}$, or $^{<1535>}$ out $^{<1622>}$ of the body $^{<4983>}$, I cannot $^{<3756>}$ tell $^{<1492>}$: God $^{<2316>}$ knoweth $^{<1492>}$;)
- 12:4 How that ${}^{\langle 3754 \rangle}$ he was caught up ${}^{\langle 726 \rangle}$ into ${}^{\langle 1519 \rangle}$ paradise ${}^{\langle 3857 \rangle}$, and ${}^{\langle 2532 \rangle}$ heard ${}^{\langle 191 \rangle}$ unspeakable ${}^{\langle 731 \rangle}$ words ${}^{\langle 4487 \rangle}$, which ${}^{\langle 3739 \rangle}$ it is ${}^{\langle 1832 \rangle}$ not ${}^{\langle 3756 \rangle}$ lawful ${}^{\langle 1832 \rangle}$ for a man ${}^{\langle 444 \rangle}$ to utter ${}^{\langle 2980 \rangle}$.
- 12:5 Of $^{<5228>}$ such an one $^{<5108>}$ will I glory $^{<2744>}$: yet $^{<1161>}$ of $^{<5228>}$ myself $^{<1683>}$ I will $^{<2744>}$ not $^{<3756>}$ glory $^{<2744>}$, but $^{<1508>}$ in $^{<1722>}$ mine $^{<3450>}$ infirmities $^{<769>}$.
- 12:6 For $^{<1063>}$ though $^{<1437>}$ I would desire $^{<2309>}$ to glory $^{<2744>}$, I shall $^{<2071>}$ not $^{<3756>}$ be $^{<2071>}$ a fool $^{<878>}$; for $^{<1063>}$ I will say $^{<2046>}$ the truth $^{<225>}$: but $^{<1161>}$ [now] I forbear $^{<5339>}$, lest $^{<3361>}$ any man $^{<5100>}$ should think $^{<3049>}$ of $^{<1519>}$ me $^{<1691>}$ above $^{<5228>}$ that which $^{<3739>}$ he seeth $^{<991>}$ me $^{<3165>}$ [to be], or $^{<2228>}$ [that] he heareth $^{<191>}$ of $^{<5100>}$ $^{<1537>}$ me $^{<1700>}$.
- 12:7 And ^{<2532>} lest ^{<3363>} I should be exalted above measure ^{<5229>} through the abundance ^{<5236>} of the revelations ^{<602>}, there was given ^{<1325>} to me ^{<3427>} a thorn ^{<4647>} in the flesh ^{<4561>}, the messenger ^{<32>} of Satan ^{<4566>} to ^{<2443>} buffet ^{<2852>} me ^{<3165>}, lest ^{<3363>} I should be exalted above measure ^{<5229>}.
- 12:8 For $^{<5228>}$ this thing $^{<5127>}$ I besought $^{<3870>}$ the Lord $^{<2962>}$ thrice $^{<5151>}$, that $^{<2443>}$ it might depart $^{<868>}$ from $^{<575>}$ me $^{<1700>}$.
- 12:9 And $^{2232>}$ he said $^{2046>}$ unto me $^{3427>}$, My $^{3450>}$ grace $^{5485>}$ is sufficient $^{714>}$ for thee $^{4671>}$: for $^{1063>}$ my $^{3450>}$ strength $^{1411>}$ is made perfect $^{5048>}$ in $^{1722>}$ weakness $^{769>}$. Most gladly $^{2236>}$ therefore $^{3767>}$ will I $^{2744>}$ rather $^{3123>}$ glory $^{2744>}$ in $^{1722>}$ my $^{3450>}$ infirmities $^{769>}$, that $^{2244>}$ the power $^{1411>}$ of Christ $^{5547>}$ may rest $^{1981>}$ upon $^{1909>}$ me $^{1691>}$.
- 12:10 Therefore $^{<1352>}$ I take pleasure $^{<2106>}$ in $^{<1722>}$ infirmities $^{<769>}$, in $^{<1722>}$ reproaches $^{<5196>}$, in $^{<1722>}$ necessities $^{<318>}$, in $^{<1722>}$ persecutions $^{<1375>}$, in $^{<1722>}$ distresses $^{<4730>}$ for $^{<5228>}$ Christ's $^{<5547>}$ sake $^{<5228>}$: for $^{<1063>}$ when $^{<3752>}$ I am weak $^{<770>}$, then $^{<5119>}$ am $^{<1510>}$ I strong $^{<1415>}$.
- 12:11 I am become $^{<1096>}$ a fool $^{<878>}$ in glorying $^{<2744>}$; ye $^{<5210>}$ have compelled $^{<315>}$ me $^{<3165>}$: for $^{<1063>}$ I $^{<1473>}$ ought $^{<3784>}$ to have been commended $^{<4921>}$ of $^{<5259>}$ you $^{<5216>}$: for $^{<1063>}$ in nothing $^{<3762>}$ am I

behind $^{<5302>}$ the very chiefest $^{<3029>}$ apostles $^{<652>}$ $^{<5228>}$, though $^{<1499>}$ I be $^{<1510>}$ nothing $^{<3762>}$.

- 12:12 Truly $^{<3303>}$ the signs $^{<4592>}$ of an apostle $^{<652>}$ were wrought $^{<2716>}$ among $^{<1722>}$ you $^{<5213>}$ in $^{<1722>}$ all $^{<3956>}$ patience $^{<5281>}$, in $^{<1722>}$ signs $^{<4592>}$, and $^{<2532>}$ wonders $^{<5059>}$, and $^{<2532>}$ mighty deeds $^{<1411>}$.
- 12:13 For $^{<1063>}$ what $^{<5101>}$ is it $^{<2076>}$ wherein $^{<3739>}$ ye were inferior $^{<2274>}$ to $^{<5228>}$ other $^{<3062>}$ churches $^{<1577>}$, except $^{<1508>}$ [it be] that $^{<3754>}$ I $^{<1473>}$ myself $^{<846>}$ was $^{<2655>}$ not $^{<3756>}$ burdensome $^{<2655>}$ to you $^{<5216>}$? forgive $^{<5483>}$ me $^{<3427>}$ this $^{<5026>}$ wrong $^{<93>}$.
- 12:14 Behold $^{<2400>}$, the third time $^{<5154>}$ I am $^{<2192>}$ ready $^{<2093>}$ to come $^{<2064>}$ to $^{<4314>}$ you $^{<5209>}$; and $^{<2532>}$ I will $^{<2655>}$ not $^{<3756>}$ be burdensome $^{<2655>}$ to you $^{<5216>}$: for $^{<1063>}$ I seek $^{<2212>}$ not $^{<3756>}$ yours $^{<5216>}$, but $^{<235>}$ you $^{<5209>}$: for $^{<1063>}$ the children $^{<5043>}$ ought $^{<3784>}$ not $^{<3756>}$ to lay up $^{<2343>}$ for the parents $^{<1118>}$, but $^{<235>}$ the parents $^{<1118>}$ for the children $^{<5043>}$.
- 12:15 And ${}^{<1161>}$ I ${}^{<1473>}$ will very gladly ${}^{<2236>}$ spend ${}^{<1159>}$ and ${}^{<2532>}$ be spent ${}^{<1550>}$ for ${}^{<5228>}$ you ${}^{<5590>}$ ${}^{<5216>}$; though ${}^{<1499>}$ the more abundantly ${}^{<4056>}$ I love ${}^{<25>}$ you ${}^{<5209>}$, the less ${}^{<2276>}$ I be loved ${}^{<25>}$.
- 12:16 But ^{<1161>} be it so ^{<2077>}, I ^{<1473>} did ^{<2599>} not ^{<3756>} burden ^{<2599>} you ^{<5209>}: nevertheless ^{<235>}, being ^{<5225>} crafty ^{<3835>}, I caught ^{<2983>} you ^{<5209>} with guile ^{<1388>}.
- 12:18 I desired ${}^{<3870>}$ Titus ${}^{<5103>}$, and ${}^{<2532>}$ with [him] I sent ${}^{<4882>}$ a brother ${}^{<80>}$. Did ${}^{<4122>} {}^{<3387>}$ Titus ${}^{<5103>}$ make a gain ${}^{<4122>}$ of you ${}^{<5209>}$? walked we ${}^{<4043>}$ not ${}^{<3756>}$ in the same ${}^{<846>}$ spirit ${}^{<4151>}$? [walked we] not ${}^{<3756>}$ in the same ${}^{<846>}$ steps ${}^{<2487>}$?
- 12:19 Again ${}^{<3825>}$, think ye ${}^{<1380>}$ that ${}^{<3754>}$ we excuse ourselves ${}^{<626>}$ unto you ${}^{<5213>}$? we speak ${}^{<2980>}$ before ${}^{<2714>}$ God ${}^{<2316>}$ in ${}^{<1722>}$ Christ ${}^{<5547>}$: but ${}^{<1161>}$ [we do] all things ${}^{<3956>}$, dearly beloved ${}^{<27>}$, for ${}^{<5228>}$ your ${}^{<5216>}$ edifying ${}^{<3619>}$.
- 12:20 For $^{<1063>}$ I fear $^{<5399>}$, lest $^{<3381> <4458>}$, when I come $^{<2064>}$, I shall $^{<2147>}$ not $^{<3756>}$ find $^{<2147>}$ you $^{<5209>}$ such as $^{<3634>}$ I would $^{<2309>}$, and [that] I $^{<2504>}$ shall be found $^{<2147>}$ unto you $^{<5213>}$ such as $^{<3634>}$ ye would $^{<2309>}$ not $^{<3756>}$: lest $^{<3381> <4458>}$ [there be] debates $^{<2054>}$,

envyings $^{<2205>}$, wraths $^{<2372>}$, strifes $^{<2052>}$, backbitings $^{<2636>}$, whisperings $^{<5587>}$, swellings $^{<5450>}$, tumults $^{<181>}$:

12:21 [And] lest $^{<3361>}$, when I come $^{<2064>}$ again $^{<3825>}$, my $^{<3450>}$ God $^{<2316>}$ will humble $^{<5013>}$ me $^{<3165>}$ among $^{<4314>}$ you $^{<5209>}$, and $^{<2532>}$ [that] I shall bewail $^{<3996>}$ many $^{<4183>}$ which $^{<3588>}$ have sinned already $^{<4258>}$, and $^{<2532>}$ have $^{<3340>}$ not $^{<3361>}$ repented $^{<3340>}$ of $^{<1909>}$ the uncleanness $^{<167>}$ and $^{<2532>}$ fornication $^{<4202>}$ and $^{<2532>}$ lasciviousness $^{<766>}$ which $^{<3739>}$ they have committed $^{<4238>}$.

CHAPTER 13 — Click here for 2Cor 13 w/o Strongs Numbers

- 13:1 This ${}^{<5124>}$ [is] the third ${}^{<5154>}$ [time] I am coming ${}^{<2064>}$ to ${}^{<4314>}$ you ${}^{<5209>}$. In ${}^{<1909>}$ the mouth ${}^{<4750>}$ of two ${}^{<1417>}$ or ${}^{<2532>}$ three ${}^{<5140>}$ witnesses ${}^{<3144>}$ shall ${}^{<2476>}$ every ${}^{<3956>}$ word ${}^{<4487>}$ be established ${}^{<2476>}$
- 13:2 I told you before $^{\langle 4280 \rangle}$, and $^{\langle 2532 \rangle}$ foretell you $^{\langle 4302 \rangle}$, as if $^{\langle 5613 \rangle}$ I were present $^{\langle 3918 \rangle}$, the second $^{\langle 1208 \rangle}$ time; and $^{\langle 2532 \rangle}$ being absent $^{\langle 548 \rangle}$ now $^{\langle 3568 \rangle}$ I write $^{\langle 1125 \rangle}$ to them which heretofore have sinned $^{\langle 4258 \rangle}$, and $^{\langle 2532 \rangle}$ to all $^{\langle 3956 \rangle}$ other $^{\langle 3062 \rangle}$, that $^{\langle 3754 \rangle}$, if $^{\langle 1437 \rangle}$ I come $^{\langle 2064 \rangle}$ again $^{\langle 1519 \rangle \langle 3825 \rangle}$, I will $^{\langle 5339 \rangle}$ not $^{\langle 3756 \rangle}$ spare $^{\langle 5339 \rangle}$:
- 13:3 Since $^{(1893)}$ ye seek $^{(2212)}$ a proof $^{(1382)}$ of Christ $^{(5547)}$ speaking $^{(2980)}$ in $^{(1722)}$ me $^{(1698)}$, which $^{(3739)}$ to $^{(1519)}$ you-ward $^{(5209)}$ is $^{(770)}$ not $^{(3756)}$ weak $^{(770)}$, but $^{(235)}$ is mighty $^{(1414)}$ in $^{(1722)}$ you $^{(5213)}$.
- 13:4 For $^{<1063>} <^{2532>}$ though $^{<1487>}$ he was crucified $^{<4717>}$ through $^{<1537>}$ weakness $^{<769>}$, yet $^{<235>}$ he liveth $^{<2198>}$ by $^{<1537>}$ the power $^{<1411>}$ of God $^{<2316>}$. For $^{<1063>}$ we $^{<2249>}$ also $^{<2532>}$ are weak $^{<770>}$ in $^{<1722>}$ him $^{<846>}$, but $^{<235>}$ we shall live $^{<2198>}$ with $^{<4862>}$ him $^{<846>}$ by $^{<1537>}$ the power $^{<1411>}$ of God $^{<2316>}$ toward $^{<1519>}$ you $^{<5209>}$.
- 13:5 Examine ${}^{<3985>}$ yourselves ${}^{<1438>}$, whether ${}^{<1487>}$ ye be ${}^{<2075>}$ in ${}^{<1722>}$ the faith ${}^{<4102>}$; prove ${}^{<1381>}$ your own selves ${}^{<1438>}$. ${}^{<2228>}$ Know ye ${}^{<1921>}$ not ${}^{<3756>}$ your own selves ${}^{<1438>}$, how that ${}^{<3754>}$ Jesus ${}^{<2424>}$ Christ ${}^{<5547>}$ is ${}^{<2076>}$ in ${}^{<1722>}$ you ${}^{<5213>}$, except ${}^{<1509>}$ ye be ${}^{<2075>}$ reprobates ${}^{<5100>} {}^{<96>}$?
- 13:6 But $^{<1161>}$ I trust $^{<1679>}$ that $^{<3754>}$ ye shall know $^{<1097>}$ that $^{<3754>}$ we $^{<2249>}$ are $^{<2070>}$ not $^{<3756>}$ reprobates $^{<96>}$.
- 13:7 Now $^{<1161>}$ I pray $^{<2172>}$ to $^{<4314>}$ God $^{<2316>}$ that ye $^{<5209>}$ do $^{<3361>}$ $^{<4160>}$ no $^{<3367>}$ evil $^{<2556>}$; not $^{<3756>}$ that $^{<2443>}$ we $^{<2249>}$ should appear

 $^{<5316>}$ approved $^{<1384>}$, but $^{<235>}$ that $^{<2443>}$ ye $^{<5210>}$ should do $^{<4160>}$ that which is honest $^{<2570>}$, though $^{<1161>}$ we $^{<2249>}$ be $^{<5600>}$ as $^{<5613>}$ reprobates $^{<96>}$.

- 13:8 For $^{<1063>}$ we can do $^{<1410>}$ nothing $^{<3756>}$ $^{<5100>}$ against $^{<2596>}$ the truth $^{<225>}$, but $^{<235>}$ for $^{<5228>}$ the truth $^{<225>}$.
- 13:9 For $^{<1063>}$ we $^{<2249>}$ are glad $^{<5463>}$, when $^{<3752>}$ we are weak $^{<770>}$, and $^{<1161>}$ ye $^{<5210>}$ are $^{<5600>}$ strong $^{<1415>}$: and $^{<1161>}$ this $^{<5124>}$ also $^{<2532>}$ we wish $^{<2172>}$, [even] your $^{<5216>}$ perfection $^{<2676>}$.
- 13:10 Therefore ${}^{<5124>} {}^{<1223>}$ I write ${}^{<1125>}$ these things ${}^{<5023>}$ being absent ${}^{<548>}$, lest ${}^{<3363>}$ being present ${}^{<3918>}$ I should use ${}^{<5530>}$ sharpness ${}^{<664>}$, according ${}^{<2596>}$ to the power ${}^{<1849>}$ which ${}^{<3739>}$ the Lord ${}^{<2962>}$ hath given ${}^{<1325>}$ me ${}^{<3427>}$ to ${}^{<1519>}$ edification ${}^{<3619>}$, and ${}^{<2532>}$ not ${}^{<3756>}$ to ${}^{<1519>}$ destruction ${}^{<2506>}$.
- 13:11 Finally $^{<3063>}$, brethren $^{<80>}$, farewell $^{<5463>}$. Be perfect $^{<2675>}$, be of good comfort $^{<3870>}$, be of one $^{<846>}$ mind $^{<5426>}$, live in peace $^{<1514>}$; and $^{<2532>}$ the God $^{<2316>}$ of love $^{<26>}$ and $^{<2532>}$ peace $^{<1515>}$ shall be $^{<2071>}$ with $^{<3326>}$ you $^{<5216>}$.
- 13:12 Greet $^{\langle 782 \rangle}$ one another $^{\langle 240 \rangle}$ with $^{\langle 1722 \rangle}$ an holy $^{\langle 40 \rangle}$ kiss $^{\langle 5370 \rangle}$.
- 13:13 All $^{<3956>}$ the saints $^{<40>}$ salute $^{<782>}$ you $^{<5209>}$.
- 13:14 The grace $^{<5485>}$ of the Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$, and $^{<2532>}$ the love $^{<26>}$ of God $^{<2316>}$, and $^{<2532>}$ the communion $^{<2842>}$ of the Holy $^{<40>}$ Ghost $^{<4151>}$, [be] with $^{<3326>}$ you $^{<5216>}$ all $^{<3956>}$. Amen $^{<281>}$

[The second $^{(1208)}$ [epistle] to $^{(4314)}$ the Corinthians $^{(2881)}$ was written $^{(1125)}$ from $^{(575)}$ Philippi $^{(5375)}$, [a city] of Macedonia $^{(3109)}$, by $^{(1223)}$ Titus $^{(5103)}$ and $^{(2532)}$ Lucas $^{(3065)}$.]

617 *The Letter of Paul to the*

GALATIANS

CHAPTER 1 — Click here for Gal 1 w/o Strongs Numbers

- 1:1 Paul $^{(3972)}$, an apostle $^{(652)}$, (not $^{(3756)}$ of $^{(575)}$ men $^{(444)}$, neither $^{(3761)}$ by $^{(1223)}$ man $^{(444)}$, but $^{(235)}$ by $^{(1223)}$ Jesus $^{(2424)}$ Christ $^{(5547)}$, and $^{(2532)}$ God $^{(2316)}$ the Father $^{(3962)}$, who $^{(3588)}$ raised $^{(1453)}$ him $^{(846)}$ from $^{(1537)}$ the dead $^{(3498)}$;)
- 1:2 And $^{\langle 2532 \rangle}$ all $^{\langle 3956 \rangle}$ the brethren $^{\langle 80 \rangle}$ which are with $^{\langle 4862 \rangle}$ me $^{\langle 1698 \rangle}$, unto the churches $^{\langle 1577 \rangle}$ of Galatia $^{\langle 1053 \rangle}$:
- 1:3 Grace $^{<5485>}$ [be] to you $^{<5213>}$ and $^{<2532>}$ peace $^{<1515>}$ from $^{<575>}$ God $^{<2316>}$ the Father $^{<3962>}$, and $^{<2532>}$ [from] our $^{<2257>}$ Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$,
- 1:4 Who $^{<3588>}$ gave $^{<1325>}$ himself $^{<1438>}$ for $^{<5228>}$ our $^{<2257>}$ sins $^{<266>}$, that $^{<3704>}$ he might deliver $^{<1807>}$ us $^{<2248>}$ from $^{<1537>}$ this present $^{<1764>}$ evil $^{<4190>}$ world $^{<165>}$, according $^{<2596>}$ to the will $^{<2307>}$ of God $^{<2316>}$ and $^{<2532>}$ our $^{<2257>}$ Father $^{<3962>}$:
- 1:5 To whom ${}^{<3739>}$ [be] glory ${}^{<1391>}$ for ${}^{<1519>}$ ever ${}^{<165>}$ and ever ${}^{<165>}$. Amen ${}^{<281>}$.
- 1:6 I marvel $^{\langle 2296 \rangle}$ that $^{\langle 3754 \rangle}$ ye are $^{\langle 3346 \rangle}$ so $^{\langle 3779 \rangle}$ soon $^{\langle 5030 \rangle}$ removed $^{\langle 3346 \rangle}$ from $^{\langle 575 \rangle}$ him that called $^{\langle 22564 \rangle}$ you $^{\langle 5209 \rangle}$ into $^{\langle 1722 \rangle}$ the grace $^{\langle 5485 \rangle}$ of Christ $^{\langle 5547 \rangle}$ unto $^{\langle 1519 \rangle}$ another $^{\langle 2087 \rangle}$ gospel $^{\langle 2098 \rangle}$:
- 1:7 Which ${}^{<3739>}$ is ${}^{<2076>}$ not ${}^{<3756>}$ another ${}^{<243>}$; but there be ${}^{<1526>}$ some ${}^{<5100>}$ that ${}^{<1508>}$ trouble ${}^{<5015>}$ you ${}^{<5209>}$, and ${}^{<2532>}$ would ${}^{<2309>}$ pervert ${}^{<3344>}$ the gospel ${}^{<2098>}$ of Christ ${}^{<5547>}$.
- 1:8 But $^{\langle 235\rangle}$ though $^{\langle 2532\rangle}$ $^{\langle 1437\rangle}$ we $^{\langle 2249\rangle}$, or $^{\langle 2228\rangle}$ an angel $^{\langle 32\rangle}$ from $^{\langle 1537\rangle}$ heaven $^{\langle 3772\rangle}$, preach any other gospel $^{\langle 2097\rangle}$ unto you $^{\langle 5213\rangle}$ than $^{\langle 3844\rangle}$ that which $^{\langle 3739\rangle}$ we have preached $^{\langle 2097\rangle}$ unto you $^{\langle 5213\rangle}$, let him be $^{\langle 2077\rangle}$ accursed $^{\langle 331\rangle}$.
- 1:9 As $^{<5613>}$ we said before $^{<4280>}$, so $^{<2532>}$ say I $^{<3004>}$ now $^{<737>}$ again $^{<3825>}$, If any $^{<1536>}$ [man] preach $^{<2097>}$ any other $^{<3844>}$ gospel $^{<2097>}$

unto you $^{<5209>}$ than $^{<3844>}$ that $^{<3739>}$ ye have received $^{<3880>}$, let him be $^{<2077>}$ accursed $^{<331>}$.

- 1:10 For $^{<1063>}$ do I $^{<3982>}$ now $^{<737>}$ persuade $^{<3982>}$ men $^{<444>}$, or $^{<2228>}$ God $^{<2316>}$? or $^{<2228>}$ do I seek $^{<2212>}$ to please $^{<700>}$ men $^{<444>}$? for $^{<1063>}$ if $^{<1487>}$ I $^{<700>}$ yet $^{<2089>}$ pleased $^{<700>}$ men $^{<444>}$, I should $^{<302>}$ not $^{<3756>}$ be $^{<2252>}$ the servant $^{<1401>}$ of Christ $^{<5547>}$.
- 1:11 But $^{<1161>}$ I certify $^{<1107>}$ you $^{<5213>}$, brethren $^{<80>}$, that $^{<3754>}$ the gospel $^{<2098>}$ which $^{<3588>}$ was preached $^{<2097>}$ of $^{<5259>}$ me $^{<1700>}$ is $^{<2076>}$ not $^{<3756>}$ after $^{<2596>}$ man $^{<444>}$.
- 1:12 For $^{<1063>}$ I $^{<1473>}$ neither $^{<3761>}$ received $^{<3880>}$ it $^{<846>}$ of $^{<3844>}$ man $^{<444>}$, neither $^{<3777>}$ was I taught $^{<1321>}$ [it], but $^{<235>}$ by $^{<1223>}$ the revelation $^{<602>}$ of Jesus $^{<2424>}$ Christ $^{<5547>}$.
- 1:13 For $^{<1063>}$ ye have heard $^{<191>}$ of my $^{<1699>}$ conversation $^{<391>}$ in time past $^{<4218>}$ in $^{<1722>}$ the Jews' religion $^{<2454>}$, how that $^{<3754>}$ beyond $^{<2596>}$ measure $^{<5236>}$ I persecuted $^{<1377>}$ the church $^{<1577>}$ of God $^{<2316>}$, and $^{<2532>}$ wasted $^{<4199>}$ it $^{<846>}$:
- 1:14 And $^{\langle 2532 \rangle}$ profited $^{\langle 4298 \rangle}$ in $^{\langle 1722 \rangle}$ the Jews' religion $^{\langle 2454 \rangle}$ above $^{\langle 5228 \rangle}$ many $^{\langle 4183 \rangle}$ my equals $^{\langle 4915 \rangle}$ in $^{\langle 1722 \rangle}$ mine own $^{\langle 3450 \rangle}$ nation $^{\langle 1085 \rangle}$, being $^{\langle 5225 \rangle}$ more exceedingly $^{\langle 4056 \rangle}$ zealous $^{\langle 2207 \rangle}$ of the traditions $^{\langle 3862 \rangle}$ of my $^{\langle 3450 \rangle}$ fathers $^{\langle 3967 \rangle}$.
- 1:15 But $^{<1161>}$ when $^{<3753>}$ it pleased $^{<2106>}$ God $^{<2316>}$, who $^{<3588>}$ separated $^{<873>}$ me $^{<3165>}$ from $^{<1537>}$ my $^{<3450>}$ mother's $^{<3384>}$ womb $^{<2836>}$, and $^{<2532>}$ called $^{<2564>}$ [me] by $^{<1223>}$ his $^{<846>}$ grace $^{<5485>}$,
- 1:16 To reveal $^{<601>}$ his $^{<846>}$ Son $^{<5207>}$ in $^{<1722>}$ me $^{<1698>}$, that $^{<2443>}$ I might preach $^{<2097>}$ him $^{<846>}$ among $^{<1722>}$ the heathen $^{<1484>}$; immediately $^{<2112>}$ I conferred $^{<4323>}$ not $^{<3756>}$ with flesh $^{<4561>}$ and $^{<2532>}$ blood $^{<129>}$:
- 1:17 Neither $^{\langle 3761 \rangle}$ went I up $^{\langle 424 \rangle}$ to $^{\langle 1519 \rangle}$ Jerusalem $^{\langle 2414 \rangle}$ to $^{\langle 4314 \rangle}$ them which were apostles $^{\langle 652 \rangle}$ before $^{\langle 4253 \rangle}$ me $^{\langle 1700 \rangle}$; but $^{\langle 235 \rangle}$ I went $^{\langle 565 \rangle}$ into $^{\langle 1519 \rangle}$ Arabia $^{\langle 688 \rangle}$, and $^{\langle 2532 \rangle}$ returned $^{\langle 5290 \rangle}$ again $^{\langle 3825 \rangle}$ unto $^{\langle 1519 \rangle}$ Damascus $^{\langle 1154 \rangle}$.
- 1:18 Then $^{<1899>}$ after $^{<3326>}$ three $^{<5140>}$ years $^{<2094>}$ I went up $^{<424>}$ to $^{<1519>}$ Jerusalem $^{<2414>}$ to see $^{<2477>}$ Peter $^{<4074>}$, and $^{<2532>}$ abode $^{<1961>}$ with $^{<4314>}$ him $^{<846>}$ fifteen $^{<1178>}$ days $^{<2250>}$.

- 1:19 But $^{<1161>}$ other $^{<2087>}$ of the apostles $^{<652>}$ saw I $^{<1492>}$ none $^{<3756>}$, save $^{<1508>}$ James $^{<2385>}$ the Lord's $^{<2962>}$ brother $^{<80>}$.
- 1:20 Now $^{<1161>}$ the things which $^{<3739>}$ I write $^{<1125>}$ unto you $^{<5213>}$, behold $^{<2400>}$, before $^{<1799>}$ God $^{<2316>}$, $^{<3754>}$ I lie $^{<5574>}$ not $^{<3756>}$.
- 1:21 Afterwards $^{\langle 1899 \rangle}$ I came $^{\langle 2064 \rangle}$ into $^{\langle 1519 \rangle}$ the regions $^{\langle 2824 \rangle}$ of Syria $^{\langle 4947 \rangle}$ and $^{\langle 2532 \rangle}$ Cilicia $^{\langle 2791 \rangle}$:
- 1:22 And $^{<1161>}$ was $^{<2252>}$ unknown $^{<50>}$ by face $^{<4383>}$ unto the churches $^{<1577>}$ of Judaea $^{<2449>}$ which $^{<3588>}$ were in $^{<1722>}$ Christ $^{<5547>}$:
- 1:23 But $^{<1161>}$ they had $^{<2258>}$ heard $^{<191>}$ only $^{<3440>}$, That $^{<3754>}$ he which persecuted $^{<1377>}$ us $^{<2248>}$ in times past $^{<4218>}$ now $^{<3568>}$ preacheth $^{<2097>}$ the faith $^{<4102>}$ which $^{<3739>}$ once $^{<4218>}$ he destroyed $^{<4199>}$.
- 1:24 And $^{<2532>}$ they glorified $^{<1392>}$ God $^{<2316>}$ in $^{<1722>}$ me $^{<1698>}$.

CHAPTER 2 — <u>Click here for Gal 2 w/o Strongs Numbers</u>

- 2:1 Then $^{<1899>}$ fourteen $^{<1180>}$ years $^{<2094>}$ after $^{<1223>}$ I went up $^{<305>}$ again $^{<3825>}$ to $^{<1519>}$ Jerusalem $^{<2414>}$ with $^{<3326>}$ Barnabas $^{<921>}$, and took $^{<4838>}$ Titus $^{<5103>}$ with [me] $^{<4838>}$ also $^{<2532>}$.
- 2:2 And $^{<1161>}$ I went up $^{<305>}$ by $^{<2596>}$ revelation $^{<602>}$, and $^{<2532>}$ communicated $^{<394>}$ unto them $^{<846>}$ that gospel $^{<2098>}$ which $^{<3739>}$ I preach $^{<2784>}$ among $^{<1722>}$ the Gentiles $^{<1484>}$, but $^{<1161>}$ privately $^{<2596> <2398>}$ to them which were of reputation $^{<1380>}$, lest by any means $^{<3381> <4458>}$ I should run $^{<5143>}$, or $^{<2228>}$ had run $^{<5143>}$, in $^{<1519>}$ vain $^{<2756>}$.
- 2:3 But $^{\langle 235\rangle}$ neither $^{\langle 3761\rangle}$ Titus $^{\langle 5103\rangle}$, who $^{\langle 3588\rangle}$ was with $^{\langle 4862\rangle}$ me $^{\langle 1698\rangle}$, being $^{\langle 5607\rangle}$ a Greek $^{\langle 1672\rangle}$, was compelled $^{\langle 315\rangle}$ to be circumcised $^{\langle 4059\rangle}$:
- 2:4 And ^{<1161>} that because of ^{<1223>} false brethren ^{<5569>} unawares brought in ^{<3920>}, who ^{<3748>} came in privily ^{<3922>} to spy out ^{<2684>} our ^{<2257>} liberty ^{<1657>} which ^{<3739>} we have ^{<2192>} in ^{<1722} Christ ^{<5547>} Jesus ^{<2424>}, that ^{<2443>} they might bring ^{<2615>} us ^{<2248>} into bondage ^{<2615>}:
- 2:5 To whom $^{\langle 3739 \rangle}$ we gave place $^{\langle 1502 \rangle}$ by subjection $^{\langle 5292 \rangle}$, no, not $^{\langle 3761 \rangle}$ for $^{\langle 4314 \rangle}$ an hour $^{\langle 5610 \rangle}$; that $^{\langle 2443 \rangle}$ the truth $^{\langle 225 \rangle}$ of the gospel might continue $^{\langle 1265 \rangle}$ with $^{\langle 4314 \rangle}$ you $^{\langle 5209 \rangle}$.

- 2:6 But $^{<1161>}$ of $^{<575>}$ these who seemed $^{<1380>}$ to be $^{<1511>}$ somewhat $^{<5100>}$, (whatsoever $^{<3697>}$ $^{<4218>}$ they were $^{<2258>}$, it maketh $^{<1308>}$ no $^{<3762>}$ matter $^{<1308>}$ to me $^{<3427>}$: God $^{<2316>}$ accepteth $^{<2983>}$ no $^{<3756>}$ man's $^{<444>}$ person $^{<4383>}$:) for $^{<1063>}$ they who seemed $^{<1380>}$ [to be somewhat] in conference added $^{<4323>}$ nothing $^{<3762>}$ to me $^{<1698>}$:
- 2:7 But ^{<235} contrariwise ^{<5121}, when they saw ^{<1492} that ^{<3754} the gospel ^{<2098} of the uncircumcision ^{<203} was committed unto me ^{<4100}, as ^{<2531} [the gospel] of the circumcision ^{<4061} [was] unto Peter ^{<4074};
- 2:8 (For $^{<1063>}$ he that wrought effectually $^{<1754>}$ in Peter $^{<4074>}$ to $^{<1519>}$ the apostleship $^{<651>}$ of the circumcision $^{<4061>}$, the same $^{<2532>}$ was mighty $^{<1754>}$ in me $^{<1698>}$ toward $^{<1519>}$ the Gentiles $^{<1484>}$:)
- 2:9 And $^{\langle 2532 \rangle}$ when James $^{\langle 2385 \rangle}$, $^{\langle 2532 \rangle}$ Cephas $^{\langle 2786 \rangle}$, and $^{\langle 2532 \rangle}$ John $^{\langle 2491 \rangle}$, who $^{\langle 3588 \rangle}$ seemed $^{\langle 1380 \rangle}$ to be $^{\langle 1511 \rangle}$ pillars $^{\langle 4769 \rangle}$, perceived $^{\langle 1097 \rangle}$ the grace $^{\langle 5485 \rangle}$ that was given $^{\langle 1325 \rangle}$ unto me $^{\langle 3427 \rangle}$, they gave $^{\langle 1325 \rangle}$ to me $^{\langle 1698 \rangle}$ and $^{\langle 2532 \rangle}$ Barnabas $^{\langle 921 \rangle}$ the right hands $^{\langle 1188 \rangle}$ of fellowship $^{\langle 2842 \rangle}$; that $^{\langle 2443 \rangle}$ we $^{\langle 2249 \rangle}$ [should go] unto $^{\langle 1519 \rangle}$ the heathen $^{\langle 1484 \rangle}$, and $^{\langle 1161 \rangle}$ they $^{\langle 846 \rangle}$ unto $^{\langle 1519 \rangle}$ the circumcision $^{\langle 4061 \rangle}$.
- 2:10 Only $^{<3440>}$ [they would] that $^{<2443>}$ we should remember $^{<3421>}$ the poor $^{<4434>}$; the same $^{<846> <5124>}$ which $^{<3739>}$ I $^{<4704>}$ also $^{<2532>}$ was forward $^{<4704>}$ to do $^{<4160>}$.
- 2:11 But $^{<1161>}$ when $^{<3753>}$ Peter $^{<4074>}$ was come $^{<2064>}$ to $^{<1519>}$ Antioch $^{<490>}$, I withstood $^{<436>}$ him $^{<846>}$ to $^{<2596>}$ the face $^{<4383>}$, because $^{<3754>}$ he was $^{<2258>}$ to be blamed $^{<2607>}$.
- 2:12 For $^{<1063>}$ before $^{<4253>}$ that certain $^{<5100>}$ came $^{<2064>}$ from $^{<575>}$ James $^{<2385>}$, he did eat $^{<4906>}$ with $^{<3326>}$ the Gentiles $^{<1484>}$: but $^{<1161>}$ when $^{<3753>}$ they were come $^{<2064>}$, he withdrew $^{<5288>}$ and $^{<2532>}$ separated $^{<873>}$ himself $^{<1438>}$, fearing $^{<5399>}$ them which were of $^{<1537>}$ the circumcision $^{<4061>}$.
- 2:13 And ^{<2532>} the other ^{<3062>} Jews ^{<2453>} dissembled ^{<4942>} likewise ^{<2532>} with him ^{<846>}; insomuch ^{<5620>} that Barnabas ^{<921>} also ^{<2532>} was carried away ^{<4879>} with their ^{<846>} dissimulation ^{<5272>}.
- 2:14 But $^{\langle 235\rangle}$ when $^{\langle 3753\rangle}$ I saw $^{\langle 1492\rangle}$ that $^{\langle 3754\rangle}$ they walked $^{\langle 3716\rangle}$ not uprightly $^{\langle 3716\rangle}$ according to $^{\langle 4314\rangle}$ the truth $^{\langle 225\rangle}$ of the gospel $^{\langle 2098\rangle}$, I said $^{\langle 2036\rangle}$ unto Peter $^{\langle 4074\rangle}$ before $^{\langle 1715\rangle}$ [them] all $^{\langle 3956\rangle}$, If $^{\langle 1487\rangle}$ thou $^{\langle 4771\rangle}$, being $^{\langle 5225\rangle}$ a Jew $^{\langle 2453\rangle}$, livest $^{\langle 2198\rangle}$ after the

manner of Gentiles ^{<1483>}, and ^{<2532>} not ^{<3756>} as do the Jews ^{<2452>}, why ^{<5101>} compellest thou ^{<315>} the Gentiles ^{<1484>} to live as do the Jews ^{<2450>}?

- 2:15 We $^{<2249>}$ [who are] Jews $^{<2453>}$ by nature $^{<5449>}$, and $^{<2532>}$ not $^{<3756>}$ sinners $^{<268>}$ of $^{<1537>}$ the Gentiles $^{<1484>}$,
- 2:16 Knowing $^{(1492)}$ that $^{(3754)}$ a man $^{(444)}$ is $^{(1344)}$ not $^{(3756)}$ justified $^{(1344)}$ by $^{(1537)}$ the works $^{(2041)}$ of the law $^{(3551)}$, but $^{(3362)}$ by $^{(1223)}$ the faith $^{(4102)}$ of Jesus $^{(2242)}$ Christ $^{(5547)}$, even $^{(2532)}$ we $^{(2249)}$ have believed $^{(4100)}$ in $^{(1519)}$ Jesus $^{(2242)}$ Christ $^{(5547)}$, that $^{(2443)}$ we might be justified $^{(1344)}$ by $^{(1537)}$ the faith $^{(4102)}$ of Christ $^{(5547)}$, and $^{(2532)}$ not $^{(3756)}$ by $^{(1537)}$ the works $^{(2041)}$ of the law $^{(3551)}$: for $^{(1360)}$ by $^{(1537)}$ the works $^{(2041)}$ of the law $^{(3551)}$ is hall $^{(1344)}$ no $^{(3756)}$ $^{(3756)}$ flesh $^{(4561)}$ be justified $^{(1344)}$.
- 2:17 But $^{<1161>}$ if $^{<1487>}$, while we seek $^{<2212>}$ to be justified $^{<1344>}$ by $^{<1722>}$ Christ $^{<5547>}$, we $^{<2147>}$ ourselves $^{<846>}$ also $^{<2532>}$ are found $^{<2147>}$ sinners $^{<268>}$, [is] therefore $^{<687>}$ Christ $^{<5547>}$ the minister $^{<1249>}$ of sin $^{<266>}$? God forbid $^{<3361>} <1096>$.
- 2:18 For $^{<1063>}$ if $^{<1487>}$ I build $^{<3618>}$ again $^{<3825>}$ the things $^{<5023>}$ which $^{<3739>}$ I destroyed $^{<2647>}$, I make $^{<4921>}$ myself $^{<1683>}$ a transgressor $^{<3848>}$
- 2:19 For $^{<1063>}$ I $^{<1473>}$ through $^{<1223>}$ the law $^{<3551>}$ am dead $^{<599>}$ to the law $^{<3551>}$, that $^{<2443>}$ I might live $^{<2198>}$ unto God $^{<2316>}$.
- 2:20 I am crucified $^{\langle 4957 \rangle}$ with Christ $^{\langle 5547 \rangle}$: nevertheless $^{\langle 1161 \rangle}$ I live $^{\langle 2198 \rangle}$; yet not $^{\langle 3765 \rangle}$ I $^{\langle 1473 \rangle}$, but $^{\langle 1161 \rangle}$ Christ $^{\langle 5547 \rangle}$ liveth $^{\langle 2198 \rangle}$ in $^{\langle 1722 \rangle}$ me $^{\langle 1698 \rangle}$: and $^{\langle 1161 \rangle}$ the life which $^{\langle 3739 \rangle}$ I $^{\langle 2198 \rangle}$ now $^{\langle 3568 \rangle}$ live $^{\langle 2198 \rangle}$ in $^{\langle 1722 \rangle}$ the flesh $^{\langle 4561 \rangle}$ I live $^{\langle 2198 \rangle}$ by $^{\langle 1722 \rangle}$ the faith $^{\langle 4102 \rangle}$ of the Son $^{\langle 5207 \rangle}$ of God $^{\langle 2316 \rangle}$, who $^{\langle 3588 \rangle}$ loved $^{\langle 25 \rangle}$ me $^{\langle 3165 \rangle}$, and $^{\langle 2532 \rangle}$ gave $^{\langle 3860 \rangle}$ himself $^{\langle 1438 \rangle}$ for $^{\langle 5228 \rangle}$ me $^{\langle 1700 \rangle}$.
- 2:21 I do $^{<114>}$ not $^{<3756>}$ frustrate $^{<114>}$ the grace $^{<5485>}$ of God $^{<2316>}$: for $^{<1063>}$ if $^{<1487>}$ righteousness $^{<1343>}$ [come] by $^{<1223>}$ the law $^{<3551>}$, then $^{<686>}$ Christ $^{<5547>}$ is dead $^{<599>}$ in vain $^{<1432>}$.

CHAPTER 3 — <u>Click here for Gal 3 w/o Strongs Numbers</u>

3:1 O $^{<5599>}$ foolish $^{<453>}$ Galatians $^{<1052>}$, who $^{<5101>}$ hath bewitched $^{<940>}$ you $^{<5209>}$, that ye should $^{<3982>}$ not $^{<3361>}$ obey $^{<3982>}$ the truth $^{<225>}$, before $^{<2596>}$ whose $^{<3739>}$ eyes $^{<3788>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$ hath

been evidently set forth <4270>, crucified <4717> among <1722> you <5213>?

- 3:2 This ${}^{<5124>}$ only ${}^{<3440>}$ would ${}^{<2309>}$ I learn ${}^{<3129>}$ of ${}^{<575>}$ you ${}^{<5216>}$, Received ye ${}^{<2983>}$ the Spirit ${}^{<4151>}$ by ${}^{<1537>}$ the works ${}^{<2041>}$ of the law ${}^{<3551>}$, or ${}^{<2228>}$ by ${}^{<1537>}$ the hearing ${}^{<189>}$ of faith ${}^{<4102>}$?
- 3:3 Are ye $^{<2075>}$ so $^{<3779>}$ foolish $^{<453>}$? having begun $^{<1728>}$ in the Spirit $^{<4151>}$, are ye $^{<2005>}$ now $^{<3568>}$ made perfect $^{<2005>}$ by the flesh $^{<4561>}$?
- 3:4 Have ye suffered $^{<3958>}$ so many things $^{<5118>}$ in vain $^{<1500>}$? if [it be] yet $^{<1489>} <2532>$ in vain $^{<1500>}$.
- 3:5 He therefore ${}^{<3767>}$ that ministereth ${}^{<2023>}$ to you ${}^{<5213>}$ the Spirit ${}^{<4151>}$, and ${}^{<2532>}$ worketh ${}^{<1754>}$ miracles ${}^{<1411>}$ among ${}^{<1722>}$ you ${}^{<5213>}$, [doeth he it] by ${}^{<1537>}$ the works ${}^{<2041>}$ of the law ${}^{<3551>}$, or ${}^{<2228>}$ by ${}^{<1537>}$ the hearing ${}^{<189>}$ of faith ${}^{<4102>}$?
- 3:6 Even as $^{\langle 2531 \rangle}$ Abraham $^{\langle 11 \rangle}$ believed $^{\langle 4100 \rangle}$ God $^{\langle 2316 \rangle}$, and $^{\langle 2532 \rangle}$ it was accounted $^{\langle 3049 \rangle}$ to him $^{\langle 846 \rangle}$ for $^{\langle 1519 \rangle}$ righteousness $^{\langle 1343 \rangle}$.
- 3:7 Know ye $^{<1097>}$ therefore $^{<686>}$ that $^{<3754>}$ they which are of $^{<1537>}$ faith $^{<4102>}$, the same $^{<3778>}$ are $^{<1526>}$ the children $^{<5207>}$ of Abraham $^{<11>}$.
- 3:8 And $^{<1161>}$ the scripture $^{<1124>}$, foreseeing $^{<4275>}$ that $^{<3754>}$ God $^{<2316>}$ would justify $^{<1344>}$ the heathen $^{<1484>}$ through $^{<1537>}$ faith $^{<4102>}$, preached before the gospel $^{<4283>}$ unto Abraham $^{<11>}$, [saying], $^{<3754>}$ In $^{<1722>}$ thee $^{<4671>}$ shall $^{<1757>}$ all $^{<3956>}$ nations $^{<1484>}$ be blessed $^{<1757>}$.
- 3:9 So then $^{<5620>}$ they which be of $^{<1537>}$ faith $^{<4102>}$ are blessed $^{<2127>}$ with $^{<4862>}$ faithful $^{<4103>}$ Abraham $^{<11>}$.
- 3:10 For $^{<1063>}$ as many as $^{<3745>}$ are $^{<1526>}$ of $^{<1537>}$ the works $^{<2041>}$ of the law $^{<3551>}$ are $^{<1526>}$ under $^{<5259>}$ the curse $^{<2671>}$: for $^{<1063>}$ it is written $^{<1125>}$, Cursed $^{<1944>}$ [is] every one $^{<3956>}$ that $^{<3739>}$ continueth $^{<1696>}$ not $^{<3756>}$ in $^{<1722>}$ all things $^{<3956>}$ which $^{<3588>}$ are written $^{<1125>}$ in $^{<1722>}$ the book $^{<975>}$ of the law $^{<3551>}$ to do $^{<4160>}$ them $^{<846>}$.
- $\begin{array}{rl} 3:11 & \text{But} \stackrel{<1161>}{} \text{that} \stackrel{<3754>}{} \text{no man} \stackrel{<3762>}{} \text{is justified} \stackrel{<1344>}{} \text{by} \stackrel{<1722>}{} \text{the law} \\ \stackrel{<3551>}{} \text{in the sight} \stackrel{<3844>}{} \text{of God} \stackrel{<2316>}{}, [\text{it is] evident} \stackrel{<1212>}{} \text{: for} \stackrel{<3754>}{}, \\ \text{The just} \stackrel{<1342>}{} \text{shall live} \stackrel{<2198>}{} \text{by} \stackrel{<1537>}{} \text{faith} \stackrel{<4102>}{}. \end{array}$
- 3:12 And $^{<1161>}$ the law $^{<3551>}$ is $^{<2076>}$ not $^{<3756>}$ of $^{<1537>}$ faith $^{<4102>}$: but $^{<235>}$, The man $^{<444>}$ that doeth $^{<4160>}$ them $^{<846>}$ shall live $^{<2198>}$ in $^{<1722>}$ them $^{<846>}$.

- 3:13 Christ $^{<5547>}$ hath redeemed $^{<1805>}$ us $^{<2248>}$ from $^{<1537>}$ the curse $^{<2671>}$ of the law $^{<3551>}$, being made $^{<1096>}$ a curse $^{<2671>}$ for $^{<5228>}$ us $^{<2257>}$: for $^{<1063>}$ it is written $^{<1125>}$, Cursed $^{<1944>}$ [is] every one $^{<3956>}$ that hangeth $^{<2910>}$ on $^{<1909>}$ a tree $^{<3586>}$:
- 3:14 That $^{\langle 2443 \rangle}$ the blessing $^{\langle 2129 \rangle}$ of Abraham $^{\langle 11 \rangle}$ might come $^{\langle 1096 \rangle}$ on $^{\langle 1519 \rangle}$ the Gentiles $^{\langle 1484 \rangle}$ through $^{\langle 1722 \rangle}$ Jesus $^{\langle 2424 \rangle}$ Christ $^{\langle 5547 \rangle}$; that $^{\langle 2443 \rangle}$ we might receive $^{\langle 2983 \rangle}$ the promise $^{\langle 1860 \rangle}$ of the Spirit $^{\langle 4151 \rangle}$ through $^{\langle 1223 \rangle}$ faith $^{\langle 4102 \rangle}$.
- 3:15 Brethren ^{<80>}, I speak ^{<3004>} after the manner of ^{<2596>} men ^{<444>}; Though [it be] but ^{<3676>} a man's ^{<444>} covenant ^{<1242>}, yet [if it be] confirmed ^{<2964>}, no man ^{<3762>} disannulleth ^{<114>}, or ^{<2228>} addeth thereto ^{<1928>}.
- 3:16 Now $^{<1161>}$ to Abraham $^{<11>}$ and $^{<2532>}$ his $^{<846>}$ seed $^{<4690>}$ were $^{<4483>}$ the promises $^{<1860>}$ made $^{<4483>}$. He saith $^{<3004>}$ not $^{<3756>}$, And $^{<2532>}$ to seeds $^{<4690>}$, as $^{<5613>}$ of $^{<1909>}$ many $^{<4183>}$; but $^{<235>}$ as $^{<5613>}$ of $^{<1909>}$ one $^{<1520>}$, And $^{<2532>}$ to thy $^{<4675>}$ seed $^{<4690>}$, which $^{<3739>}$ is $^{<2076>}$ Christ $^{<5547>}$.
- 3:17 And $^{<1161>}$ this $^{<5124>}$ I say $^{<3004>}$, [that] the covenant $^{<1242>}$, that was confirmed before $^{<4300>}$ of $^{<5259>}$ God $^{<2316>}$ in $^{<1519>}$ Christ $^{<5547>}$, the law $^{<3551>}$, which was $^{<1096>}$ four hundred $^{<5071>}$ and $^{<2532>}$ thirty $^{<5144>}$ years $^{<2094>}$ after $^{<3326>}$, cannot $^{<3756>}$ disannul $^{<208>}$, that $^{<1519>}$ it should make $^{<2673>}$ the promise $^{<1860>}$ of none effect $^{<2673>}$.
- 3:18 For $^{<1063>}$ if $^{<1487>}$ the inheritance $^{<2817>}$ [be] of $^{<1537>}$ the law $^{<3551>}$, [it is] no more $^{<3765>}$ of $^{<1537>}$ promise $^{<1860>}$: but $^{<1161>}$ God $^{<2316>}$ gave $^{<5483>}$ [it] to Abraham $^{<11>}$ by $^{<1223>}$ promise $^{<1860>}$.
- 3:19 Wherefore $^{<5101>}$ then $^{<3767>}$ [serveth] the law $^{<3551>}$? It was added $^{<4369>}$ because of $^{<5484>}$ transgressions $^{<3847>}$, till $^{<891>}$ $^{<3757>}$ the seed $^{<4690>}$ should come $^{<2064>}$ to whom $^{<3739>}$ the promise was made $^{<1861>}$; [and it was] ordained $^{<1299>}$ by $^{<1223>}$ angels $^{<32>}$ in $^{<1722>}$ the hand $^{<5495>}$ of a mediator $^{<3316>}$.
- 3:20 Now $^{<1161>}$ a mediator $^{<3316>}$ is $^{<2076>}$ not $^{<3756>}$ [a mediator] of one $^{<1520>}$, but $^{<1161>}$ God $^{<2316>}$ is $^{<2076>}$ one $^{<1520>}$.
- 3:21 [Is] the law $^{<3551>}$ then $^{<3767>}$ against $^{<2596>}$ the promises $^{<1860>}$ of God $^{<2316>}$? God forbid $^{<3361>} <1096>$: for $^{<1063>}$ if $^{<1487>}$ there had been $^{<1325>}$ a law $^{<3551>}$ given $^{<1325>}$ which $^{<3588>}$ could $^{<1410>}$ have given life $^{<2227>}$,

verily $^{<3689>}$ righteousness $^{<1343>}$ should $^{<302>}$ have been $^{<2258>}$ by $^{<1537>}$ the law $^{<3551>}$.

- 3:22 But $^{\langle 235\rangle}$ the scripture $^{\langle 1124\rangle}$ hath concluded $^{\langle 4788\rangle}$ all $^{\langle 3956\rangle}$ under $^{\langle 5259\rangle}$ sin $^{\langle 266\rangle}$, that $^{\langle 2443\rangle}$ the promise $^{\langle 1860\rangle}$ by $^{\langle 1537\rangle}$ faith $^{\langle 4102\rangle}$ of Jesus $^{\langle 2424\rangle}$ Christ $^{\langle 5547\rangle}$ might be given $^{\langle 1325\rangle}$ to them that believe $^{\langle 4100\rangle}$
- 3:23 But $^{<1161>}$ before $^{<4253>}$ faith $^{<4102>}$ came $^{<2064>}$, we were kept $^{<5432>}$ under $^{<5259>}$ the law $^{<3551>}$, shut up $^{<4788>}$ unto $^{<1519>}$ the faith $^{<4102>}$ which should afterwards $^{<3195>}$ be revealed $^{<601>}$.
- 3:24 Wherefore <^{5620>} the law ^{<3551>} was ^{<1096>} our ^{<2257>} schoolmaster ^{<3807>} [to bring us] unto ^{<1519>} Christ ^{<5547>}, that ^{<2443>} we might be justified ^{<1344>} by ^{<1537>} faith ^{<4102>}.
- 3:25 But $^{<1161>}$ after that faith $^{<4102>}$ is come $^{<2064>}$, we are $^{<2070>}$ no longer $^{<2089> <3765>}$ under $^{<5259>}$ a schoolmaster $^{<3807>}$.
- 3:26 For $^{<1063>}$ ye are $^{<2075>}$ all $^{<3956>}$ the children $^{<5207>}$ of God $^{<2316>}$ by $^{<1223>}$ faith $^{<4102>}$ in $^{<1722>}$ Christ $^{<5547>}$ Jesus $^{<2424>}$.
- 3:27 For $^{<1063>}$ as many of you as $^{<3745>}$ have been baptized $^{<907>}$ into $^{<1519>}$ Christ $^{<5547>}$ have put on $^{<1746>}$ Christ $^{<5547>}$.
- 3:28 There is ${}^{(1762)}$ neither ${}^{(3756)}$ Jew ${}^{(2453)}$ nor ${}^{(3761)}$ Greek ${}^{(1672)}$, there is ${}^{(1762)}$ neither ${}^{(3756)}$ bond ${}^{(1401)}$ nor ${}^{(3761)}$ free ${}^{(1658)}$, there is ${}^{(1762)}$ neither ${}^{(3756)}$ male ${}^{(730)}$ nor ${}^{(2532)}$ female ${}^{(2338)}$: for ${}^{(1063)}$ ye ${}^{(5210)}$ are ${}^{(2075)}$ all ${}^{(3956)}$ one ${}^{(1520)}$ in ${}^{(1722)}$ Christ ${}^{(5547)}$ Jesus ${}^{(2424)}$.
- 3:29 And $^{<1161>}$ if $^{<1487>}$ ye $^{<5210>}$ [be] Christ's $^{<5547>}$, then $^{<686>}$ are ye $^{<2075>}$ Abraham's $^{<11>}$ seed $^{<4690>}$, and $^{<2532>}$ heirs $^{<2818>}$ according $^{<2596>}$ to the promise $^{<1860>}$.

CHAPTER 4 — Click here for Gal 4 w/o Strongs Numbers

- 4:1 Now $^{<1161>}$ I say $^{<3004>}$, [That] the heir $^{<2818>}$, as long as $^{<1909> <3745>}$ $^{<5550>}$ he is $^{<2076>}$ a child $^{<3516>}$, differeth $^{<1308>}$ nothing $^{<3762>}$ from a servant $^{<1401>}$, though he be $^{<5607>}$ lord $^{<2962>}$ of all $^{<3956>}$;
- 4:2 But $^{\langle 235\rangle}$ is $^{\langle 2076\rangle}$ under $^{\langle 5259\rangle}$ tutors $^{\langle 2012\rangle}$ and $^{\langle 2532\rangle}$ governors $^{\langle 3623\rangle}$ until $^{\langle 891\rangle}$ the time appointed $^{\langle 4287\rangle}$ of the father $^{\langle 3962\rangle}$.
- 4:3 Even $^{\langle 2532 \rangle}$ so $^{\langle 3779 \rangle}$ we $^{\langle 2249 \rangle}$, when $^{\langle 3753 \rangle}$ we were $^{\langle 2258 \rangle}$ children $^{\langle 3516 \rangle}$, were $^{\langle 2258 \rangle}$ in bondage $^{\langle 1402 \rangle}$ under $^{\langle 5259 \rangle}$ the elements $^{\langle 4747 \rangle}$ of the world $^{\langle 2889 \rangle}$:

- 4:4 But $^{<1161>}$ when $^{<3753>}$ the fulness $^{<4138>}$ of the time $^{<5550>}$ was come $^{<2064>}$, God $^{<2316>}$ sent forth $^{<1821>}$ his $^{<846>}$ Son $^{<5207>}$, made $^{<1096>}$ of $^{<1537>}$ a woman $^{<1135>}$, made $^{<1096>}$ under $^{<5259>}$ the law $^{<3551>}$,
- 4:5 To $^{<2443>}$ redeem $^{<1805>}$ them that were under $^{<5259>}$ the law $^{<3551>}$, that $^{<2443>}$ we might receive $^{<618>}$ the adoption of sons $^{<5206>}$.
- 4:6 And $^{<1161>}$ because $^{<3754>}$ ye are $^{<2075>}$ sons $^{<5207>}$, God $^{<2316>}$ hath sent forth $^{<1821>}$ the Spirit $^{<4151>}$ of his $^{<846>}$ Son $^{<5207>}$ into $^{<1519>}$ your $^{<5216>}$ hearts $^{<2588>}$, crying $^{<2896>}$, Abba $^{<5>}$, Father $^{<3962>}$.
- 4:7 Wherefore $^{<5620>}$ thou art $^{<1488>}$ no more $^{<3765>}$ a servant $^{<1401>}$, but $^{<235>}$ a son $^{<5207>}$; and $^{<1161>}$ if $^{<1487>}$ a son $^{<5207>}$, then $^{<2532>}$ an heir $^{<2818>}$ of God $^{<2316>}$ through $^{<1223>}$ Christ $^{<5547>}$.
- 4:8 Howbeit $^{\langle 235\rangle}$ then $^{\langle 5119\rangle \langle 3303\rangle}$, when ye knew $^{\langle 1492\rangle}$ not $^{\langle 3756\rangle}$ God $^{\langle 2316\rangle}$, ye did service $^{\langle 1398\rangle}$ unto them which by nature $^{\langle 5449\rangle}$ are $^{\langle 5607\rangle}$ no $^{\langle 3361\rangle}$ gods $^{\langle 2316\rangle}$.
- 4:9 But $^{<1161>}$ now $^{<3568>}$, after that ye have known $^{<1097>}$ God $^{<2316>}$, or $^{<1161>}$ rather $^{<3123>}$ are known $^{<1097>}$ of $^{<5259>}$ God $^{<2316>}$, how $^{<4459>}$ turn ye $^{<1994>}$ again $^{<3825>}$ to $^{<1909>}$ the weak $^{<772>}$ and $^{<2532>}$ beggarly $^{<4434>}$ elements $^{<4747>}$, whereunto $^{<3739>}$ ye desire $^{<2309>}$ again $^{<3825>}$ to be in bondage $^{<1398>}$?
- 4:10 Ye observe $^{<3906>}$ days $^{<2250>}$, and $^{<2532>}$ months $^{<3376>}$, and $^{<2532>}$ times $^{<2540>}$, and $^{<2532>}$ years $^{<1763>}$.
- 4:11 I am afraid $^{<5399>}$ of you $^{<5209>}$, lest $^{<3381> <4458>}$ I have bestowed $^{<2872>}$ upon $^{<1519>}$ you $^{<5209>}$ labour $^{<2872>}$ in vain $^{<1500>}$.
- 4:12 Brethren ^{<80>}, I beseech ^{<1189>} you ^{<5216>}, be ^{<1096>} as ^{<5613>} I ^{<1473>} [am]; for ^{<3754>} I ^{<2504>} [am] as ^{<5613>} ye ^{<5210>} [are]: ye have not injured ^{<91>} me ^{<3165>} at all ^{<3762>}.
- 4:13

 (1161) Ye know (1492) how (3754) through (1223) infirmity (769) of the flesh (4561) I preached the gospel (2097) unto you (5213) at the first (4386).
- 4:14 And $^{\langle 2532 \rangle}$ my $^{\langle 3450 \rangle}$ temptation $^{\langle 3986 \rangle}$ which was in $^{\langle 1722 \rangle}$ my $^{\langle 3450 \rangle}$ flesh $^{\langle 4561 \rangle}$ ye despised $^{\langle 1848 \rangle}$ not $^{\langle 3756 \rangle}$, nor $^{\langle 3761 \rangle}$ rejected $^{\langle 1609 \rangle}$; but $^{\langle 235 \rangle}$ received $^{\langle 1209 \rangle}$ me $^{\langle 3165 \rangle}$ as $^{\langle 5613 \rangle}$ an angel $^{\langle 322 \rangle}$ of God $^{\langle 2316 \rangle}$, [even] as $^{\langle 5613 \rangle}$ Christ $^{\langle 5547 \rangle}$ Jesus $^{\langle 2424 \rangle}$.
- 4:15 Where $^{<5101>}$ is $^{<2258>}$ then $^{<3767>}$ the blessedness $^{<3108>}$ ye $^{<5216>}$ spake of? for $^{<1063>}$ I bear $^{<3140>}$ you $^{<5213>}$ record $^{<3140>}$, that $^{<3754>}$, if $^{<1487>}$

[it had been] possible ^{<1415>}, ye would have plucked out ^{<1846>} your ^{<5216>} own eyes ^{<3788>}, and have given them ^{<302>} <1325> to me ^{<3427>}.

- 4:16 Am I $^{<1096>}$ therefore $^{<5620>}$ become $^{<1096>}$ your $^{<5216>}$ enemy $^{<2190>}$, because I tell $^{<226>}$ you $^{<5213>}$ the truth $^{<226>}$?
- 4:17 They zealously affect $^{\langle 2206 \rangle}$ you $^{\langle 5209 \rangle}$, [but] not $^{\langle 3756 \rangle}$ well $^{\langle 2573 \rangle}$; yea $^{\langle 235 \rangle}$, they would $^{\langle 2309 \rangle}$ exclude $^{\langle 1576 \rangle}$ you $^{\langle 5209 \rangle}$, that $^{\langle 2443 \rangle}$ ye might affect $^{\langle 2206 \rangle}$ them $^{\langle 846 \rangle}$.
- 4:18 But ${}^{<1161>}$ [it is] good ${}^{<2570>}$ to be zealously affected ${}^{<2206>}$ always ${}^{<3842>}$ in ${}^{<1722>}$ [a] good ${}^{<2570>}$ [thing], and ${}^{<2532>}$ not ${}^{<3361>}$ only ${}^{<3440>}$ when ${}^{<1722>}$ I ${}^{<3165>}$ am present ${}^{<3918>}$ with ${}^{<4314>}$ you ${}^{<5209>}$.
- 4:19 My $^{<3450>}$ little children $^{<5040>}$, of whom $^{<3739>}$ I travail in birth $^{<5605>}$ again $^{<3825>}$ until $^{<891>}$ $^{<3757>}$ Christ $^{<5547>}$ be formed $^{<3445>}$ in $^{<1722>}$ you $^{<5213>}$
- 4:20 $^{<1161>}$ I desire $^{<2309>}$ to be present $^{<3918>}$ with $^{<4314>}$ you $^{<5209>}$ now $^{<737>}$, and $^{<2532>}$ to change $^{<236>}$ my $^{<3450>}$ voice $^{<5456>}$; for $^{<3754>}$ I stand in doubt $^{<639>}$ of $^{<1722>}$ you $^{<5213>}$.
- 4:21 Tell $^{<3004>}$ me $^{<3427>}$, ye that desire $^{<2309>}$ to be $^{<1511>}$ under $^{<5259>}$ the law $^{<3551>}$, do ye $^{<191>}$ not $^{<3756>}$ hear $^{<191>}$ the law $^{<3551>}$?
- 4:22 For $^{<1063>}$ it is written $^{<1125>}$, that $^{<3754>}$ Abraham $^{<11>}$ had $^{<2192>}$ two $^{<1417>}$ sons $^{<5207>}$, the one $^{<1520>}$ by $^{<1537>}$ a bondmaid $^{<3814>}$, $^{<2532>}$ the other $^{<1520>}$ by $^{<1537>}$ a freewoman $^{<1658>}$.
- 4:23 But $^{<235>}$ he $^{<3303>}$ [who was] of $^{<1537>}$ the bondwoman $^{<3814>}$ was born $^{<1080>}$ after $^{<2596>}$ the flesh $^{<4561>}$; but $^{<1161>}$ he of $^{<1537>}$ the freewoman $^{<1658>}$ [was] by $^{<1223>}$ promise $^{<1860>}$.
- 4:24 Which things ${}^{<3748>}$ are ${}^{<2076>}$ an allegory ${}^{<238>}$: for ${}^{<1063>}$ these ${}^{<3778>}$ are ${}^{<1526>}$ the two ${}^{<1417>}$ covenants ${}^{<1242>}$; the one ${}^{<3391>}$ ${}^{<3303>}$ from ${}^{<575>}$ the mount ${}^{<3735>}$ Sinai ${}^{<4614>}$, which gendereth ${}^{<1080>}$ to ${}^{<1519>}$ bondage ${}^{<1397>}$, which ${}^{<3748>}$ is ${}^{<2076>}$ Agar ${}^{<28>}$.
- 4:25 For $^{<1063>}$ this Agar $^{<28>}$ is $^{<2076>}$ mount $^{<3735>}$ Sinai $^{<4614>}$ in $^{<1722>}$ Arabia $^{<688>}$, and $^{<1161>}$ answereth $^{<4960>}$ to Jerusalem $^{<2419>}$ which $^{<3588>}$ now is $^{<3568>}$, and $^{<1161>}$ is in bondage $^{<1398>}$ with $^{<3326>}$ her $^{<846>}$ children $^{<5043>}$.
- 4:26 But $^{<1161>}$ Jerusalem $^{<2419>}$ which is above $^{<507>}$ is $^{<2076>}$ free $^{<1658>}$, which $^{<3748>}$ is $^{<2076>}$ the mother $^{<3384>}$ of us $^{<2257>}$ all $^{<3956>}$.

- 4:27 For $^{<1063>}$ it is written $^{<1125>}$, Rejoice $^{<2165>}$, [thou] barren $^{<4723>}$ that bearest $^{<5088>}$ not $^{<3756>}$; break forth $^{<4486>}$ and $^{<2532>}$ cry $^{<994>}$, thou that travailest $^{<5605>}$ not $^{<3756>}$: for $^{<3754>}$ the desolate $^{<2048>}$ hath many more $^{<4183>}$ children $^{<5043>}$ than $^{<3123>}$ <2228> she which hath $^{<2192>}$ an husband $^{<435>}$.
- 4:28 Now $^{<1161>}$ we $^{<2249>}$, brethren $^{<80>}$, as $^{<2596>}$ Isaac $^{<2464>}$ was $^{<2596>}$, are $^{<2070>}$ the children $^{<5043>}$ of promise $^{<1860>}$.
- 4:29 But $^{\langle 235\rangle}$ as $^{\langle 5618\rangle}$ then $^{\langle 5119\rangle}$ he that was born $^{\langle 1080\rangle}$ after $^{\langle 2596\rangle}$ the flesh $^{\langle 4561\rangle}$ persecuted $^{\langle 1377\rangle}$ him [that was born] after $^{\langle 2596\rangle}$ the Spirit $^{\langle 4151\rangle}$, even $^{\langle 2532\rangle}$ so $^{\langle 3779\rangle}$ [it is] now $^{\langle 3568\rangle}$.
- 4:30 Nevertheless $^{\langle 235\rangle}$ what $^{\langle 5101\rangle}$ saith $^{\langle 3004\rangle}$ the scripture $^{\langle 1124\rangle}$? Cast out $^{\langle 1544\rangle}$ the bondwoman $^{\langle 3814\rangle}$ and $^{\langle 2532\rangle}$ her $^{\langle 846\rangle}$ son $^{\langle 5207\rangle}$: for $^{\langle 1063\rangle}$ the son $^{\langle 5207\rangle}$ of the bondwoman $^{\langle 3814\rangle}$ shall $^{\langle 2816\rangle}$ not $^{\langle 3364\rangle}$ be heir $^{\langle 2816\rangle}$ with $^{\langle 3326\rangle}$ the son $^{\langle 5207\rangle}$ of the freewoman $^{\langle 1658\rangle}$.
- 4:31 So then $^{<686>}$, brethren $^{<80>}$, we are $^{<2070>}$ not $^{<3756>}$ children $^{<5043>}$ of the bondwoman $^{<3814>}$, but $^{<235>}$ of the free $^{<1658>}$.

CHAPTER 5 — Click here for Gal 5 w/o Strongs Numbers

- 5:1 Stand fast $^{\langle 4739 \rangle}$ therefore $^{\langle 3767 \rangle}$ in the liberty $^{\langle 1657 \rangle}$ wherewith $^{\langle 3739 \rangle}$ Christ $^{\langle 5547 \rangle}$ hath made $^{\langle 1659 \rangle}$ us $^{\langle 2248 \rangle}$ free $^{\langle 1659 \rangle}$, and $^{\langle 2532 \rangle}$ be $^{\langle 1758 \rangle}$ not $^{\langle 3361 \rangle}$ entangled $^{\langle 1758 \rangle}$ again $^{\langle 3825 \rangle}$ with the yoke $^{\langle 2218 \rangle}$ of bondage $^{\langle 1397 \rangle}$.
- 5:2 Behold $^{\langle 2396 \rangle}$, I $^{\langle 1473 \rangle}$ Paul $^{\langle 3972 \rangle}$ say $^{\langle 3004 \rangle}$ unto you $^{\langle 5213 \rangle}$, that $^{\langle 3754 \rangle}$ if $^{\langle 1437 \rangle}$ ye be circumcised $^{\langle 4059 \rangle}$, Christ $^{\langle 5547 \rangle}$ shall profit $^{\langle 5623 \rangle}$ you $^{\langle 5209 \rangle}$ nothing $^{\langle 3762 \rangle}$.
- 5:3 For $^{<1161>}$ I testify $^{<3143>}$ again $^{<3825>}$ to every $^{<3956>}$ man $^{<444>}$ that is circumcised $^{<4059>}$, that $^{<3754>}$ he is $^{<2076>}$ a debtor $^{<3781>}$ to do $^{<4160>}$ the whole $^{<3650>}$ law $^{<3551>}$.
- 5:4 Christ ^{<5547>} is become of no effect unto you ^{<575>} ^{<2673>}, whosoever of you ^{<3748>} are justified ^{<1344>} by ^{<1722>} the law ^{<3551>}; ye are fallen from ^{<1601>} grace ^{<5485>}.
- 5:5 For $^{<1063>}$ we $^{<2249>}$ through the Spirit $^{<4151>}$ wait for $^{<553>}$ the hope $^{<1680>}$ of righteousness $^{<1343>}$ by $^{<1537>}$ faith $^{<4102>}$.

- 5:6 For $^{<1063>}$ in $^{<1722>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$ neither $^{<3777>}$ circumcision $^{<4061>}$ availeth $^{<2480>}$ any thing $^{<5100>}$, nor $^{<3777>}$ uncircumcision $^{<203>}$; but $^{<235>}$ faith $^{<4102>}$ which worketh $^{<1754>}$ by $^{<1223>}$ love $^{<26>}$.
- 5:7 Ye did run $^{<5143>}$ well $^{<2573>}$; who $^{<5101>}$ did hinder $^{<348>} <1465>$ you $^{<5209>}$ that ye should $^{<3982>}$ not $^{<3361>}$ obey $^{<3982>}$ the truth $^{<225>}$?
- 5:8 This persuasion $^{<3988>}$ [cometh] not $^{<3756>}$ of $^{<1537>}$ him that calleth $^{<2564>}$ you $^{<5209>}$.
- 5:9 A little $\stackrel{\langle 3398 \rangle}{}$ leaven $\stackrel{\langle 2219 \rangle}{}$ leaveneth $\stackrel{\langle 2220 \rangle}{}$ the whole $\stackrel{\langle 3650 \rangle}{}$ lump
- 5:10 I $^{\langle 1473\rangle}$ have confidence $^{\langle 3982\rangle}$ in $^{\langle 1519\rangle}$ you $^{\langle 5209\rangle}$ through $^{\langle 1722\rangle}$ the Lord $^{\langle 2962\rangle}$, that $^{\langle 3754\rangle}$ ye will be $^{\langle 5426\rangle}$ none $^{\langle 3762\rangle}$ otherwise $^{\langle 243\rangle}$ minded $^{\langle 5426\rangle}$: but $^{\langle 1161\rangle}$ he that troubleth $^{\langle 5015\rangle}$ you $^{\langle 5209\rangle}$ shall bear $^{\langle 941\rangle}$ his judgment $^{\langle 2917\rangle}$, whosoever $^{\langle 3748\rangle}$ he be $^{\langle 302\rangle \langle 5600\rangle}$.
- 5:11 And $^{<1161>}$ I $^{<1473>}$, brethren $^{<80>}$, if $^{<1487>}$ I $^{<2784>}$ yet $^{<2089>}$ preach $^{<2784>}$ circumcision $^{<4061>}$, why $^{<5101>}$ do I $^{<1377>}$ yet $^{<2089>}$ suffer persecution $^{<1377>}$? then $^{<686>}$ is $^{<2673>}$ the offence $^{<4625>}$ of the cross $^{<4716>}$ ceased $^{<2673>}$.
- 5:12 I would $^{\langle 3785 \rangle}$ they were $^{\langle 609 \rangle}$ even $^{\langle 2532 \rangle}$ cut off $^{\langle 609 \rangle}$ which trouble $^{\langle 387 \rangle}$ you $^{\langle 5209 \rangle}$.
- 5:13 For $^{<1063>}$, brethren $^{<80>}$, ye $^{<5210>}$ have been called $^{<2564>}$ unto $^{<190>}$ liberty $^{<1657>}$; only $^{<3440>}$ [use] not $^{<3361>}$ liberty $^{<1657>}$ for $^{<1519>}$ an occasion $^{<874>}$ to the flesh $^{<4561>}$, but $^{<235>}$ by $^{<1223>}$ love $^{<26>}$ serve $^{<1398>}$ one another $^{<240>}$.
- 5:14 For $^{<1063>}$ all $^{<3956>}$ the law $^{<3551>}$ is fulfilled $^{<4137>}$ in $^{<1722>}$ one $^{<1520>}$ word $^{<3056>}$, [even] in $^{<1722>}$ this; Thou shalt love $^{<25>}$ thy $^{<4675>}$ neighbour $^{<4139>}$ as $^{<5613>}$ thyself $^{<1438>}$.
- 5:15 But ${}^{<1161>}$ if ${}^{<1487>}$ ye bite ${}^{<1143>}$ and ${}^{<2532>}$ devour ${}^{<2719>}$ one another ${}^{<240>}$, take heed ${}^{<991>}$ that ye be ${}^{<335>}$ not ${}^{<3361>}$ consumed ${}^{<355>}$ one ${}^{<240>}$ of ${}^{<5259>}$ another ${}^{<240>}$.
- 5:16 [This] I say $^{<3004>}$ then $^{<1161>}$, Walk $^{<4043>}$ in the Spirit $^{<4151>}$, and $^{<2532>}$ ye shall $^{<5055>}$ not $^{<3364>}$ fulfil $^{<5055>}$ the lust $^{<1939>}$ of the flesh $^{<4561>}$
- 5:17 For $^{<1063>}$ the flesh $^{<4561>}$ lusteth $^{<1937>}$ against $^{<2596>}$ the Spirit $^{<4151>}$, and $^{<1161>}$ the Spirit $^{<4151>}$ against $^{<2596>}$ the flesh $^{<4561>}$: and $^{<1161>}$ these $^{<5023>}$ are contrary $^{<480>}$ the one to the other $^{<240>}$: so that $^{<2443>}$

ye cannot $^{<3363>}$ do $^{<4160>}$ the things $^{<5023>}$ that $^{<3739>}$ $^{<302>}$ ye would $^{<2309>}$

- 5:18 But $^{<1161>}$ if $^{<1487>}$ ye be led $^{<71>}$ of the Spirit $^{<4151>}$, ye are $^{<2075>}$ not $^{<3756>}$ under $^{<5259>}$ the law $^{<3551>}$.
- 5:19 Now $^{<1161>}$ the works $^{<2041>}$ of the flesh $^{<4561>}$ are $^{<2076>}$ manifest $^{<5318>}$, which $^{<3748>}$ are $^{<2076>}$ [these]; Adultery $^{<3430>}$, fornication $^{<4202>}$, uncleanness $^{<167>}$, lasciviousness $^{<766>}$,
- 5:20 Idolatry $^{<1495>}$, witchcraft $^{<5331>}$, hatred $^{<2189>}$, variance $^{<2054>}$, emulations $^{<2205>}$, wrath $^{<2372>}$, strife $^{<2052>}$, seditions $^{<1370>}$, heresies $^{<139>}$
- 5:21 Envyings $^{<5355>}$, murders $^{<5408>}$, drunkenness $^{<3178>}$, revellings $^{<2970>}$, and $^{<2532>}$ such $^{<5125>}$ like $^{<3664>}$: of the which $^{<3739>}$ I tell $^{<4302>}$ you $^{<5213>}$ before $^{<4302>}$, as $^{<2531>}$ I have $^{<4277>}$ also $^{<2532>}$ told [you] in time past $^{<4277>}$, that $^{<3754>}$ they which do $^{<4238>}$ such things $^{<5108>}$ shall $^{<2816>}$ not $^{<3756>}$ inherit $^{<2816>}$ the kingdom $^{<932>}$ of God $^{<2316>}$.
- 5:22 But ^{<1161>} the fruit ^{<2590>} of the Spirit ^{<4151>} is ^{<2076>} love ^{<26>}, joy ^{<5479>}, peace ^{<1515>}, longsuffering ^{<3115>}, gentleness ^{<5544>}, goodness ^{<19>}, faith ^{<4102>},
- 5:23 Meekness $^{\langle 2236 \rangle}$, temperance $^{\langle 1466 \rangle}$: against $^{\langle 2596 \rangle}$ such $^{\langle 5108 \rangle}$ there is $^{\langle 2076 \rangle}$ no $^{\langle 3756 \rangle}$ law $^{\langle 3551 \rangle}$.
- 5:24 And $^{<1161>}$ they that are $^{<3588>}$ Christ's $^{<5547>}$ have crucified $^{<4717>}$ the flesh $^{<4561>}$ with $^{<4862>}$ the affections $^{<3804>}$ and $^{<2532>}$ lusts $^{<1939>}$.
- 5:25 If $^{<1487>}$ we live $^{<2198>}$ in the Spirit $^{<4151>}$, let us $^{<4748>}$ also $^{<2532>}$ walk $^{<4748>}$ in the Spirit $^{<4151>}$.
- 5:26 Let us $^{<1096>}$ not $^{<3361>}$ be $^{<1096>}$ desirous of vain glory $^{<2755>}$, provoking $^{<4292>}$ one another $^{<240>}$, envying $^{<5354>}$ one another $^{<240>}$.

CHAPTER 6 — <u>Click here for Gal 6 w/o Strongs Numbers</u>

- 6:1 Brethren $^{(80)}$, if $^{(1437)}$ $^{(2532)}$ a man $^{(444)}$ be overtaken $^{(4301)}$ in $^{(1722)}$ a $^{(5100)}$ fault $^{(3900)}$, ye $^{(5210)}$ which $^{(3588)}$ are spiritual $^{(4152)}$, restore $^{(2675)}$ such an one $^{(5108)}$ in $^{(1722)}$ the spirit $^{(4151)}$ of meekness $^{(4236)}$; considering $^{(4648)}$ thyself $^{(4572)}$, lest $^{(3361)}$ thou $^{(4771)}$ also $^{(2532)}$ be tempted $^{(3985)}$.
- 6:2 Bear ye $^{<941>}$ one another's $^{<240>}$ burdens $^{<922>}$, and $^{<2532>}$ so $^{<3779>}$ fulfil $^{<378>}$ the law $^{<3551>}$ of Christ $^{<5547>}$.

- 6:3 For $<^{1063>}$ if a man $<^{1536>}$ think himself $<^{1380>}$ to be $<^{1511>}$ something $<^{5100>}$, when he is $<^{5607>}$ nothing $<^{3367>}$, he deceive h $<^{5422>}$ himself $<^{1438>}$.
- 6:4 But $^{<1161>}$ let $^{<1381>}$ every man $^{<1538>}$ prove $^{<1381>}$ his own $^{<1438>}$ work $^{<2041>}$, and $^{<2532>}$ then $^{<5119>}$ shall he have $^{<2192>}$ rejoicing $^{<2745>}$ in $^{<1519>}$ himself $^{<1438>}$ alone $^{<3441>}$, and $^{<2532>}$ not $^{<3756>}$ in $^{<1519>}$ another $_{<2087>}$
- 6:5 For $^{<1063>}_{<5413>}$ every man $^{<1538>}$ shall bear $^{<941>}$ his own $^{<2398>}$ burden
- 6:6 Let $^{<1161>}$ him that is taught $^{<2727>}$ in the word $^{<3056>}$ communicate $^{<2841>}$ unto him that teacheth $^{<2727>}$ in $^{<1722>}$ all $^{<3956>}$ good things $^{<18>}$.
- 6:7 Be $^{<4105>}$ not $^{<3361>}$ deceived $^{<4105>}$; God $^{<2316>}$ is $^{<3456>}$ not $^{<3756>}$ mocked $^{<3456>}$: for $^{<1063>}$ whatsoever $^{<3739> <1437>}$ a man $^{<444>}$ soweth $^{<4687>}$, that $^{<5124>}$ shall he $^{<2325>}$ also $^{<2532>}$ reap $^{<2325>}$.
- 6:9 And $^{<1161>}$ let us $^{<1573>}$ not $^{<3361>}$ be weary $^{<1573>}$ in well $^{<2570>}$ doing $^{<4160>}$: for $^{<1063>}$ in due $^{<2398>}$ season $^{<2540>}$ we shall reap $^{<2325>}$, if we faint $^{<1590>}$ not $^{<3361>}$.
- 6:10 As $^{<5613>}$ we have $^{<2192>}$ therefore $^{<686>} <^{3767>}$ opportunity $^{<2540>}$, let us do $^{<2038>}$ good $^{<18>}$ unto $^{<4314>}$ all $^{<3956>}$ [men], especially $^{<1161>} <^{<3122>}$ unto $^{<4314>}$ them who are of the household $^{<3609>}$ of faith $^{<4102>}$.
- 6:11 Ye see $^{<1492>}$ how large $^{<4080>}$ a letter $^{<1121>}$ I have written $^{<1125>}$ unto you $^{<5213>}$ with mine own $^{<1699>}$ hand $^{<5495>}$.
- 6:12 As many as 3745 desire 2309 to make a fair shew ${}^{2146>}$ in ${}^{1722>}$ the flesh ${}^{<4561>}$, they ${}^{<3778>}$ constrain ${}^{<315>}$ you ${}^{<5209>}$ to be circumcised ${}^{<4059>}$; only ${}^{<3440>}$ lest ${}^{<3363>}$ they should suffer persecution ${}^{<1377>}$ for the cross ${}^{<4716>}$ of Christ ${}^{<5547>}$.
- 6:13 For $^{<1063>}$ neither $^{<3761>}$ they themselves $^{<846>}$ who are circumcised $^{<4059>}$ keep $^{<5442>}$ the law $^{<3551>}$; but $^{<235>}$ desire $^{<2309>}$ to have $^{<4059>}$ you $^{<5209>}$ circumcised $^{<4059>}$, that $^{<2443>}$ they may glory $^{<2744>}$ in $^{<1722>}$ your $^{<5212>}$ flesh $^{<4561>}$.

- $\begin{array}{rl} \mbox{6:14} & \mbox{But} \ ^{<1161>} \mbox{God forbid} \ ^{<3361>} \ ^{<1096>} \mbox{ that I} \ ^{<1698>} \mbox{ should glory} \ ^{<2744>}, \\ \mbox{save} \ ^{<1508>} \mbox{ in} \ ^{<1722>} \mbox{ the cross} \ ^{<4716>} \mbox{ of our} \ ^{<2257>} \mbox{ Lord} \ ^{<2962>} \mbox{ Jesus} \\ \ ^{<2424>} \mbox{ Christ} \ ^{<5547>}, \mbox{ by} \ ^{<1223>} \mbox{ whom} \ ^{<3739>} \mbox{ the world} \ ^{<2889>} \mbox{ is crucified} \\ \ ^{<4717>} \mbox{ unto me} \ ^{<1698>}, \mbox{ and I} \ ^{<2504>} \mbox{ unto the world} \ ^{<2889>}. \end{array}$
- 6:15 For $^{<1063>}$ in $^{<1722>}$ Christ $^{<5547>}$ Jesus $^{<2424>}$ neither $^{<3777>}$ circumcision $^{<4061>}$ availeth $^{<2480>}$ any thing $^{<5100>}$, nor $^{<3777>}$ uncircumcision $^{<203>}$, but $^{<235>}$ a new $^{<2537>}$ creature $^{<2937>}$.
- 6:16 And $^{\langle 2532 \rangle}$ as many as $^{\langle 3745 \rangle}$ walk $^{\langle 4748 \rangle}$ according to $^{\langle 2583 \rangle}$ this $^{\langle 5129 \rangle}$ rule $^{\langle 2583 \rangle}$, peace $^{\langle 1515 \rangle}$ [be] on $^{\langle 1909 \rangle}$ them $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ mercy $^{\langle 1656 \rangle}$, and $^{\langle 2532 \rangle}$ upon $^{\langle 1909 \rangle}$ the Israel $^{\langle 2474 \rangle}$ of God $^{\langle 2316 \rangle}$.
- 6:17 From henceforth ${}^{<3064>}$ let ${}^{<3930>}$ no man ${}^{<3367>}$ trouble ${}^{<3930>}$ me ${}^{<2873>}$ ${}^{<3427>}$: for ${}^{<1063>}$ I ${}^{<1473>}$ bear ${}^{<941>}$ in ${}^{<1722>}$ my ${}^{<3450>}$ body ${}^{<4983>}$ the marks ${}^{<4742>}$ of the Lord ${}^{<2962>}$ Jesus ${}^{<2424>}$.
- 6:18 Brethren ^{<80>}, the grace ^{<5485>} of our ^{<2257>} Lord ^{<2962>} Jesus ^{<2424>} Christ ^{<5547>} [be] with ^{<3326>} your ^{<5216>} spirit ^{<4151>}. Amen ^{<281>}. [To ^{<4314>} [the] Galatians ^{<1052>} written ^{<1125>} from ^{<575>} Rome ^{<4516>}.]

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The Letter of Paul to the

EPHESIANS

CHAPTER 1 — Click here for Eph 1 w/o Strongs Numbers

- 1:1 Paul $^{(3972)}$, an apostle $^{(552)}$ of Jesus $^{(2424)}$ Christ $^{(5547)}$ by $^{(1223)}$ the will $^{(2307)}$ of God $^{(2316)}$, to the saints $^{(40)}$ which are $^{(5607)}$ at $^{(1722)}$ Ephesus $^{(2181)}$, and $^{(2532)}$ to the faithful $^{(4103)}$ in $^{(1722)}$ Christ $^{(5547)}$ Jesus $^{(2424)}$:
- 1:2 Grace <5485> [be] to you <5213>, and <2532> peace <1515>, from <575> God <2316> our <2257> Father <3962>, and <2532> [from] the Lord <2962> Jesus <2424> Christ <5547>.
- 1:3 Blessed ${}^{<2128>}$ [be] the God ${}^{<2316>}$ and ${}^{<2532>}$ Father ${}^{<3962>}$ of our ${}^{<2257>}$ Lord ${}^{<2962>}$ Jesus ${}^{<2424>}$ Christ ${}^{<5547>}$, who ${}^{<3588>}$ hath blessed ${}^{<2127>}$ us ${}^{<2248>}$ with ${}^{<1722>}$ all ${}^{<3956>}$ spiritual ${}^{<4152>}$ blessings ${}^{<2129>}$ in ${}^{<1722>}$ heavenly ${}^{<2032>}$ [places] in ${}^{<1722>}$ Christ ${}^{<5547>}$:
- 1:4 According as $^{\langle 2531 \rangle}$ he hath chosen $^{\langle 1586 \rangle}$ us $^{\langle 2248 \rangle}$ in $^{\langle 1722 \rangle}$ him $^{\langle 846 \rangle}$ before $^{\langle 4253 \rangle}$ the foundation $^{\langle 2602 \rangle}$ of the world $^{\langle 2889 \rangle}$, that we $^{\langle 2248 \rangle}$ should be $^{\langle 1511 \rangle}$ holy $^{\langle 40 \rangle}$ and $^{\langle 2532 \rangle}$ without blame $^{\langle 299 \rangle}$ before $^{\langle 2714 \rangle}$ him $^{\langle 846 \rangle}$ in $^{\langle 1722 \rangle}$ love $^{\langle 26 \rangle}$:
- 1:5 Having predestinated $^{\langle 4309 \rangle}$ us $^{\langle 2248 \rangle}$ unto $^{\langle 1519 \rangle}$ the adoption of children $^{\langle 5206 \rangle}$ by $^{\langle 1223 \rangle}$ Jesus $^{\langle 2424 \rangle}$ Christ $^{\langle 5547 \rangle}$ to $^{\langle 1519 \rangle}$ himself $^{\langle 846 \rangle}$, according $^{\langle 2596 \rangle}$ to the good pleasure $^{\langle 2107 \rangle}$ of his $^{\langle 846 \rangle}$ will $^{\langle 2307 \rangle}$,
- 1:6 To $^{<1519>}$ the praise $^{<1868>}$ of the glory $^{<1391>}$ of his $^{<846>}$ grace $^{<5485>}$, wherein $^{<1722> <3739>}$ he hath made $^{<5487>}$ us $^{<2248>}$ accepted $^{<5487>}$ in $^{<1722>}$ the beloved $^{<25>}$.
- 1:7 In $^{<1722>}$ whom $^{<3739>}$ we have $^{<2192>}$ redemption $^{<629>}$ through $^{<1223>}$ his $^{<846>}$ blood $^{<129>}$, the forgiveness $^{<859>}$ of sins $^{<3900>}$, according $^{<2596>}$ to the riches $^{<4149>}$ of his $^{<846>}$ grace $^{<5485>}$;
- 1:8 Wherein ${}^{<3739>}$ he hath abounded ${}^{<4052>}$ toward ${}^{<1519>}$ us ${}^{<2248>}$ in ${}^{<1722>}$ all ${}^{<3956>}$ wisdom ${}^{<4678>}$ and ${}^{<2532>}$ prudence ${}^{<5428>}$;

- 1:9 Having made known $^{<1107>}$ unto us $^{<2254>}$ the mystery $^{<3466>}$ of his $^{<846>}$ will $^{<2307>}$, according to $^{<2596>}$ his $^{<846>}$ good pleasure $^{<2107>}$ which $^{<3739>}$ he hath purposed $^{<4388>}$ in $^{<1722>}$ himself $^{<846>}$:
- 1:10 That in $^{(519)}$ the dispensation $^{(3622)}$ of the fulness $^{(4138)}$ of times $^{(2540)}$ he might gather together in one $^{(346)}$ all things $^{(3956)}$ in $^{(1722)}$ Christ $^{(5547)}$, both $^{(5037)}$ which $^{(3588)}$ are in $^{(1722)}$ heaven $^{(3772)}$, and $^{(2532)}$ which $^{(3588)}$ are on $^{(1909)}$ earth $^{(1093)}$; [even] in $^{(1722)}$ him $^{(846)}$:
- 1:11 In ^{<1722} whom ^{<3739} also ^{<2532} we have obtained an inheritance ^{<2820}, being predestinated ^{<4309} according to ^{<2596} the purpose ^{<4286} of him who worketh ^{<1754} all things ^{<3956} after ^{<2596} the counsel ^{<1012} of his own ^{<846} will ^{<2307}:
- 1:12 That $^{<1519>}$ we $^{<2248>}$ should be $^{<1511>}$ to $^{<1519>}$ the praise $^{<1868>}$ of his $^{<846>}$ glory $^{<1391>}$, who $^{<3588>}$ first trusted $^{<4276>}$ in $^{<1722>}$ Christ $^{<5547>}$.
- 1:13 In <1722> whom <3739> ye <5210> also <2532> [trusted], after that ye heard <191> the word <3056> of truth <225>, the gospel <2098> of your <5216> salvation <4991>: in <1722> whom <3739> also <2532> after that ye believed <4100>, ye were sealed with <4972> that holy <40> Spirit <4151> of promise <1860>,
- 1:14 Which ${}^{\langle 3739 \rangle}$ is ${}^{\langle 2076 \rangle}$ the earnest ${}^{\langle 728 \rangle}$ of our ${}^{\langle 2257 \rangle}$ inheritance ${}^{\langle 2817 \rangle}$ until ${}^{\langle 1519 \rangle}$ the redemption ${}^{\langle 629 \rangle}$ of the purchased possession ${}^{\langle 4047 \rangle}$, unto ${}^{\langle 1519 \rangle}$ the praise ${}^{\langle 1868 \rangle}$ of his ${}^{\langle 846 \rangle}$ glory ${}^{\langle 1391 \rangle}$.
- 1:15 Wherefore $^{<1223>} <^{<5124>}$ I also $^{<2504>}$, after I heard $^{<191>}$ of $^{<2596>}$ your $^{<5209>}$ faith $^{<4102>}$ in $^{<1722>}$ the Lord $^{<2962>}$ Jesus $^{<2424>}$, and $^{<2532>}$ love $^{<26>}$ unto $^{<1519>}$ all $^{<3956>}$ the saints $^{<40>}$,
- 1:16 Cease $^{<3973>}$ not $^{<3756>}$ to give thanks $^{<2168>}$ for $^{<5228>}$ you $^{<5216>}$, making $^{<4160>}$ mention $^{<3417>}$ of you $^{<5216>}$ in $^{<1909>}$ my $^{<3450>}$ prayers $^{<4335>}$:
- 1:17 That $^{\langle 2443 \rangle}$ the God $^{\langle 2316 \rangle}$ of our $^{\langle 2257 \rangle}$ Lord $^{\langle 2962 \rangle}$ Jesus $^{\langle 2424 \rangle}$ Christ $^{\langle 5547 \rangle}$, the Father $^{\langle 3962 \rangle}$ of glory $^{\langle 1391 \rangle}$, may give $^{\langle 1325 \rangle}$ unto you $^{\langle 5213 \rangle}$ the spirit $^{\langle 4151 \rangle}$ of wisdom $^{\langle 4678 \rangle}$ and $^{\langle 2532 \rangle}$ revelation $^{\langle 602 \rangle}$ in $^{\langle 1722 \rangle}$ the knowledge $^{\langle 1922 \rangle}$ of him $^{\langle 846 \rangle}$:
- 1:18 The eyes ${}^{<3788>}$ of your ${}^{<5216>}$ understanding ${}^{<1271>}$ being enlightened ${}^{<5461>}$; that ${}^{<1519>}$ ye ${}^{<5209>}$ may know ${}^{<1492>}$ what ${}^{<5101>}$ is ${}^{<2076>}$ the hope ${}^{<1680>}$ of his ${}^{<846>}$ calling ${}^{<2821>}$, and ${}^{<2532>}$ what ${}^{<5101>}$ the riches ${}^{<4149>}$ of the glory ${}^{<1391>}$ of his ${}^{<846>}$ inheritance ${}^{<2817>}$ in ${}^{<1722>}$ the saints ${}^{<40>}$,

- 1:19 And $^{\langle 2532 \rangle}$ what $^{\langle 5101 \rangle}$ [is] the exceeding $^{\langle 5235 \rangle}$ greatness $^{\langle 3174 \rangle}$ of his $^{\langle 846 \rangle}$ power $^{\langle 1411 \rangle}$ to $^{\langle 1519 \rangle}$ us-ward $^{\langle 2248 \rangle}$ who $^{\langle 3588 \rangle}$ believe $^{\langle 4100 \rangle}$, according to $^{\langle 2596 \rangle}$ the working $^{\langle 1753 \rangle}$ of his $^{\langle 846 \rangle}$ mighty $^{\langle 2479 \rangle}$ power $^{\langle 2904 \rangle}$.
- 1:20 Which ${}^{<3739>}$ he wrought ${}^{<1754>}$ in ${}^{<1722>}$ Christ ${}^{<5547>}$, when he raised ${}^{<1453>}$ him ${}^{<846>}$ from ${}^{<1537>}$ the dead ${}^{<3498>}$, and ${}^{<2532>}$ set ${}^{<2523>}$ [him] at ${}^{<1722>}$ his own ${}^{<846>}$ right hand ${}^{<1188>}$ in ${}^{<1722>}$ the heavenly ${}^{<2032>}$ [places],
- 1:21 Far above $^{5231>}$ all $^{3956>}$ principality $^{746>}$, and $^{22532>}$ power $^{1849>}$, and $^{22532>}$ might $^{1411>}$, and $^{22532>}$ dominion $^{2963>}$, and $^{22532>}$ every $^{3956>}$ name $^{3686>}$ that is named $^{3687>}$, not $^{3756>}$ only $^{3440>}$ in $^{1722>}$ this $^{5129>}$ world $^{165>}$, but $^{2235>}$ also $^{2532>}$ in $^{1722>}$ that which is to come $^{3195>}$:
- 1:22 And $^{<2532>}$ hath put $^{<5293>}$ all $^{<3956>}$ [things] under $^{<5259>}$ his $^{<846>}$ feet $^{<4228>}$, and $^{<2532>}$ gave $^{<1325>}$ him $^{<846>}$ [to be] the head $^{<2776>}$ over $^{<5228>}$ all $^{<3956>}$ [things] to the church $^{<1577>}$,
- 1:23 Which ${}^{<3748>}$ is ${}^{<2076>}$ his ${}^{<846>}$ body ${}^{<4983>}$, the fulness ${}^{<4138>}$ of him that filleth ${}^{<4137>}$ all ${}^{<3956>}$ in ${}^{<1722>}$ all ${}^{<3956>}$.

CHAPTER 2 — <u>Click here for Eph 2 w/o Strongs Numbers</u>

- 2:1 And $^{\langle 2532 \rangle}$ you $^{\langle 5209 \rangle}$ [hath he quickened], who were $^{\langle 5607 \rangle}$ dead $^{\langle 3498 \rangle}$ in trespasses $^{\langle 3900 \rangle}$ and $^{\langle 2532 \rangle}$ sins $^{\langle 266 \rangle}$;
- 2:2 Wherein $^{\langle 1722 \rangle \langle 3739 \rangle}$ in time past $^{\langle 4218 \rangle}$ ye walked $^{\langle 4043 \rangle}$ according to $^{\langle 2596 \rangle}$ the course $^{\langle 165 \rangle}$ of this $^{\langle 5127 \rangle}$ world $^{\langle 2889 \rangle}$, according to $^{\langle 2596 \rangle}$ the prince $^{\langle 758 \rangle}$ of the power $^{\langle 1849 \rangle}$ of the air $^{\langle 109 \rangle}$, the spirit $^{\langle 4151 \rangle}$ that now $^{\langle 3568 \rangle}$ worketh $^{\langle 1754 \rangle}$ in $^{\langle 1722 \rangle}$ the children $^{\langle 5207 \rangle}$ of disobedience $^{\langle 543 \rangle}$:
- 2:3 Among $^{\langle 1722 \rangle}$ whom $^{\langle 3739 \rangle}$ also $^{\langle 2532 \rangle}$ we $^{\langle 2249 \rangle}$ all $^{\langle 3956 \rangle}$ had our conversation $^{\langle 390 \rangle}$ in times past $^{\langle 4218 \rangle}$ in $^{\langle 1722 \rangle}$ the lusts $^{\langle 1939 \rangle}$ of our $^{\langle 2257 \rangle}$ flesh $^{\langle 4561 \rangle}$, fulfilling $^{\langle 4160 \rangle}$ the desires $^{\langle 2307 \rangle}$ of the flesh $^{\langle 4561 \rangle}$ and $^{\langle 2532 \rangle}$ of the mind $^{\langle 1271 \rangle}$; and $^{\langle 2532 \rangle}$ were $^{\langle 2258 \rangle}$ by nature $^{\langle 5449 \rangle}$ the children $^{\langle 5043 \rangle}$ of wrath $^{\langle 3709 \rangle}$, even $^{\langle 2532 \rangle}$ as $^{\langle 5613 \rangle}$ others $^{\langle 3062 \rangle}$.
- 2:4 But $^{<1161>}$ God $^{<2316>}$, who is $^{<5607>}$ rich $^{<4145>}$ in $^{<1722>}$ mercy $^{<1656>}$, for $^{<1223>}$ his $^{<846>}$ great $^{<4183>}$ love $^{<26>}$ wherewith $^{<3739>}$ he loved $^{<25>}$ us $^{<2248>}$,

- 2:5 Even <2532> when we <2248> were <5607> dead <3498> in sins <3900>, hath quickened us together with <4806> Christ <5547>, (by grace <5485> ye are <2075> saved <4982>;)
- 2:6 And ^{<2532>} hath raised [us] up together ^{<4891>}, and ^{<2532>} made [us] sit together ^{<4776>} in ^{<1722>} heavenly ^{<2032>} [places] in ^{<1722>} Christ ^{<5547>} Jesus ^{<2424>}:
- 2:7 That $^{<2443>}$ in $^{<1722>}$ the ages $^{<165>}$ to come $^{<1904>}$ he might shew $^{<1731>}$ the exceeding $^{<5235>}$ riches $^{<4149>}$ of his $^{<846>}$ grace $^{<5485>}$ in $^{<1722>}$ [his] kindness $^{<5544>}$ toward $^{<1909>}$ us $^{<2248>}$ through $^{<1722>}$ Christ $^{<5547>}$ Jesus $^{<2424>}$.
- 2:8 For $^{<1063>}$ by grace $^{<5485>}$ are ye $^{<2075>}$ saved $^{<4982>}$ through $^{<1223>}$ faith $^{<4102>}$; and $^{<2532>}$ that $^{<5124>}$ not $^{<3756>}$ of $^{<1537>}$ yourselves $^{<5216>}$: [it is] the gift $^{<1435>}$ of God $^{<2316>}$:
- 2:9 Not $^{<3756>}$ of $^{<1537>}$ works $^{<2041>}$, lest $^{<3363>}$ any man $^{<5100>}$ should boast $^{<2744>}$.
- 2:10 For $^{<1063>}$ we are $^{<2070>}$ his $^{<846>}$ workmanship $^{<4161>}$, created $^{<2936>}$ in $^{<1722>}$ Christ $^{<5547>}$ Jesus $^{<2424>}$ unto $^{<1909>}$ good $^{<18>}$ works $^{<2041>}$, which $^{<3739>}$ God $^{<2316>}$ hath before ordained $^{<4282>}$ that $^{<2443>}$ we should walk $^{<4043>}$ in $^{<1722>}$ them $^{<846>}$.
- 2:11 Wherefore $^{<1352>}$ remember $^{<3421>}$, that $^{<3754>}$ ye $^{<5210>}$ [being] in time past $^{<4218>}$ Gentiles $^{<1484>}$ in $^{<1722>}$ the flesh $^{<4561>}$, who $^{<3588>}$ are called $^{<3004>}$ Uncircumcision $^{<203>}$ by $^{<5259>}$ that which $^{<3588>}$ is called $^{<3004>}$ the Circumcision $^{<4061>}$ in $^{<1722>}$ the flesh $^{<4561>}$ made by hands $^{<5499>}$.
- 2:12 That ${}^{<3754>}$ at ${}^{<1722>}$ that ${}^{<1565>}$ time ${}^{<2540>}$ ye were ${}^{<2258>}$ without ${}^{<5565>}$ Christ ${}^{<5547>}$, being aliens ${}^{<526>}$ from the commonwealth ${}^{<4174>}$ of Israel ${}^{<2474>}$, and ${}^{<2532>}$ strangers ${}^{<3581>}$ from the covenants ${}^{<1242>}$ of promise ${}^{<1860>}$, having ${}^{<2192>}$ no ${}^{<3361>}$ hope ${}^{<1680>}$, and ${}^{<2532>}$ without God ${}^{<112>}$ in ${}^{<1722>}$ the world ${}^{<2889>}$:
- 2:13 But $^{<1161>}$ now $^{<3570>}$ in $^{<172>}$ Christ $^{<5547>}$ Jesus $^{<2424>}$ ye $^{<5210>}$ who $^{<3588>}$ sometimes $^{<4218>}$ were $^{<5607>}$ far off $^{<3112>}$ are made $^{<1096>}$ nigh $^{<1451>}$ by $^{<1722>}$ the blood $^{<129>}$ of Christ $^{<5547>}$.
- 2:14 For $^{<1063>}$ he $^{<846>}$ is $^{<2076>}$ our $^{<2257>}$ peace $^{<1515>}$, who $^{<3588>}$ hath made $^{<4160>}$ both $^{<297>}$ one $^{<1520>}$, and $^{<2532>}$ hath broken down $^{<3089>}$ the middle wall $^{<3320>}$ of partition $^{<5418>}$ [between us];

- 2:15 Having abolished $^{2673>}$ in $^{1722>}$ his $^{846>}$ flesh $^{4561>}$ the enmity $^{2189>}$, [even] the law $^{3551>}$ of commandments $^{1785>}$ [contained] in $^{1722>}$ ordinances $^{1378>}$; for to $^{22443>}$ make $^{2936>}$ in $^{1722>}$ himself $^{1438>}$ of twain $^{1417>}$ one $^{1519>}$ (1520) new $^{22537>}$ man $^{444>}$, [so] making $^{4160>}$ peace $^{1515>}$;
- 2:16 And $^{\langle 2532\rangle}$ that he might reconcile $^{\langle 604\rangle}$ both $^{\langle 297\rangle}$ unto God $^{\langle 2316\rangle}$ in $^{\langle 1722\rangle}$ one $^{\langle 1520\rangle}$ body $^{\langle 4983\rangle}$ by $^{\langle 1223\rangle}$ the cross $^{\langle 4716\rangle}$, having slain $^{\langle 615\rangle}$ the enmity $^{\langle 2189\rangle}$ thereby $^{\langle 1722\rangle \langle 846\rangle}$:
- 2:17 And $^{\langle 2532 \rangle}$ came $^{\langle 2064 \rangle}$ and preached $^{\langle 2097 \rangle}$ peace $^{\langle 1515 \rangle}$ to you $^{\langle 5213 \rangle}$ which $^{\langle 3588 \rangle}$ were afar off $^{\langle 3112 \rangle}$, and $^{\langle 2532 \rangle}$ to them that were nigh $^{\langle 1451 \rangle}$
- 2:18 For ${}^{<3754>}$ through ${}^{<1223>}$ him ${}^{<846>}$ we ${}^{<2192>}$ both ${}^{<297>}$ have ${}^{<2192>}$ access ${}^{<4318>}$ by ${}^{<1722>}$ one ${}^{<1520>}$ Spirit ${}^{<4151>}$ unto ${}^{<4314>}$ the Father ${}^{<3962>}$
- 2:19 Now $^{<3767>}$ therefore $^{<686>}$ ye are $^{<2075>}$ no more $^{<3765>}$ strangers $^{<3581>}$ and $^{<2532>}$ foreigners $^{<3941>}$, but $^{<235>}$ fellowcitizens $^{<4847>}$ with the saints $^{<40>}$, and $^{<2532>}$ of the household $^{<3609>}$ of God $^{<2316>}$;
- 2:20 And are built <2026> upon <1909> the foundation <2310> of the apostles <652> and <2532> prophets <4396>, Jesus <2424> Christ <5547> himself <846> being <5607> the chief corner <204> [stone];
- 2:21 In $^{<1722>}$ whom $^{<3739>}$ all $^{<3956>}$ the building $^{<3619>}$ fitly framed together spoweth $^{<837>}$ unto $^{<1519>}$ an holy $^{<40>}$ temple $^{<3485>}$ in $^{<1722>}$ the Lord $^{<2962>}$:
- 2:22 In $^{<1722>}$ whom $^{<3739>}$ ye $^{<5210>}$ also $^{<2532>}$ are builded together $^{<4925>}$ for $^{<1519>}$ an habitation $^{<2732>}$ of God $^{<2316>}$ through $^{<1722>}$ the Spirit $^{<4151>}$

CHAPTER 3 — <u>Click here for Eph 3 w/o Strongs Numbers</u>

- 3:1 For this ${}^{<5127>}$ cause ${}^{<5484>}$ I ${}^{<1473>}$ Paul ${}^{<3972>}$, the prisoner ${}^{<1198>}$ of Jesus ${}^{<2424>}$ Christ ${}^{<5547>}$ for ${}^{<5228>}$ you ${}^{<5216>}$ Gentiles ${}^{<1484>}$,
- 3:2 If ${}^{<1489>}$ ye have heard ${}^{<191>}$ of the dispensation ${}^{<3622>}$ of the grace ${}^{<5485>}$ of God ${}^{<2316>}$ which ${}^{<3588>}$ is given ${}^{<1325>}$ me ${}^{<3427>}$ to ${}^{<1519>}$ youward ${}^{<5209>}$:

- 3:3 How that $^{<3754>}$ by $^{<2596>}$ revelation $^{<602>}$ he made known $^{<1107>}$ unto me $^{<3427>}$ the mystery $^{<3466>}$; (as $^{<2531>}$ I wrote afore $^{<4270>}$ in $^{<1722>}$ few words $^{<3641>}$,
- 3:4 Whereby $^{\langle 4314\rangle \langle 3739\rangle}$, when ye read $^{\langle 314\rangle}$, ye may $^{\langle 1410\rangle}$ understand $^{\langle 3539\rangle}$ my $^{\langle 3450\rangle}$ knowledge $^{\langle 4907\rangle}$ in $^{\langle 1722\rangle}$ the mystery $^{\langle 3466\rangle}$ of Christ $^{\langle 5547\rangle}$)
- 3:5 Which ${}^{<3739>}$ in ${}^{<1722>}$ other ${}^{<2087>}$ ages ${}^{<1074>}$ was ${}^{<1107>}$ not ${}^{<3756>}$ made known ${}^{<1107>}$ unto the sons ${}^{<5207>}$ of men ${}^{<444>}$, as ${}^{<5613>}$ it is ${}^{<601>}$ now ${}^{<3568>}$ revealed ${}^{<601>}$ unto his ${}^{<846>}$ holy ${}^{<40>}$ apostles ${}^{<652>}$ and ${}^{<2532>}$ prophets ${}^{<4396>}$ by ${}^{<1722>}$ the Spirit ${}^{<4151>}$;
- 3:6 That the Gentiles $^{<1484>}$ should be $^{<1511>}$ fellowheirs $^{<4789>}$, and $^{<2532>}$ of the same body $^{<4954>}$, and $^{<2532>}$ partakers $^{<4830>}$ of his $^{<846>}$ promise $^{<1860>}$ in $^{<1722>}$ Christ $^{<5547>}$ by $^{<1223>}$ the gospel $^{<2098>}$:
- 3:7 Whereof ${}^{\langle 3739 \rangle}$ I was made ${}^{\langle 1096 \rangle}$ a minister ${}^{\langle 1249 \rangle}$, according ${}^{\langle 2596 \rangle}$ to the gift ${}^{\langle 1431 \rangle}$ of the grace ${}^{\langle 5485 \rangle}$ of God ${}^{\langle 2316 \rangle}$ given ${}^{\langle 1325 \rangle}$ unto me ${}^{\langle 3427 \rangle}$ by ${}^{\langle 2596 \rangle}$ the effectual working ${}^{\langle 1753 \rangle}$ of his ${}^{\langle 846 \rangle}$ power ${}^{\langle 1411 \rangle}$.
- 3:8 Unto me $^{<1698>}$, who am less than the least $^{<1647>}$ of all $^{<3956>}$ saints $^{<40>}$, is $^{<1325>}$ this $^{<3778>}$ grace $^{<5485>}$ given $^{<1325>}$, that I should preach $^{<2097>}$ among $^{<1722>}$ the Gentiles $^{<1484>}$ the unsearchable $^{<421>}$ riches $^{<4149>}$ of Christ $^{<5547>}$;
- 3:9 And $^{\langle 2532 \rangle}$ to make $^{\langle 5461 \rangle}$ all $^{\langle 3956 \rangle}$ [men] see $^{\langle 5461 \rangle}$ what $^{\langle 5101 \rangle}$ [is] the fellowship $^{\langle 2842 \rangle}$ of the mystery $^{\langle 3466 \rangle}$, which $^{\langle 3588 \rangle}$ from $^{\langle 575 \rangle}$ the beginning of the world $^{\langle 165 \rangle}$ hath been hid $^{\langle 613 \rangle}$ in $^{\langle 1722 \rangle}$ God $^{\langle 2316 \rangle}$, who $^{\langle 3588 \rangle}$ created $^{\langle 2936 \rangle}$ all things $^{\langle 3956 \rangle}$ by $^{\langle 1223 \rangle}$ Jesus $^{\langle 2424 \rangle}$ Christ $^{\langle 5547 \rangle}$.
- 3:10 To the intent that $^{<2443>}$ now $^{<3568>}$ unto the principalities $^{<746>}$ and $^{<2532>}$ powers $^{<1849>}$ in $^{<1722>}$ heavenly $^{<2032>}$ [places] might be known $^{<1107>}$ by $^{<1223>}$ the church $^{<1577>}$ the manifold $^{<4182>}$ wisdom $^{<4678>}$ of God $^{<2316>}$,
- 3:11 According to $^{2596>}$ the eternal $^{165>}$ purpose $^{4286>}$ which $^{3739>}$ he purposed $^{4160>}$ in $^{1722>}$ Christ $^{5547>}$ Jesus $^{2424>}$ our $^{2257>}$ Lord $^{2962>}$.
- 3:12 In $^{<1722>}$ whom $^{<3739>}$ we have $^{<2192>}$ boldness $^{<3954>}$ and $^{<2532>}$ access $^{<4318>}$ with $^{<1722>}$ confidence $^{<4006>}$ by $^{<1223>}$ the faith $^{<4102>}$ of him $^{<846>}$

- 3:13 Wherefore ${}^{<1352>}$ I desire ${}^{<154>}$ that ye faint ${}^{<1573>}$ not ${}^{<3361>}$ at ${}^{<1722>}$ my ${}^{<3450>}$ tribulations ${}^{<2347>}$ for ${}^{<5228>}$ you ${}^{<5216>}$, which ${}^{<3748>}$ is ${}^{<2076>}$ your ${}^{<5216>}$ glory ${}^{<1391>}$.
- 3:14 For this $^{<5127>}$ cause $^{<5484>}$ I bow $^{<2578>}$ my $^{<3450>}$ knees $^{<1119>}$ unto $^{<4314>}$ the Father $^{<3962>}$ of our $^{<2257>}$ Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$
- 3:15 Of $^{<1537>}$ whom $^{<3739>}$ the whole $^{<3956>}$ family $^{<3965>}$ in $^{<1722>}$ heaven $^{<3772>}$ and $^{<2532>}$ earth $^{<1909> <1093>}$ is named $^{<3687>}$,
- 3:16 That $^{\langle 2443 \rangle}$ he would grant $^{\langle 1325 \rangle}$ you $^{\langle 5213 \rangle}$, according to $^{\langle 2596 \rangle}$ the riches $^{\langle 4149 \rangle}$ of his $^{\langle 846 \rangle}$ glory $^{\langle 1391 \rangle}$, to be strengthened $^{\langle 2901 \rangle}$ with might $^{\langle 1411 \rangle}$ by $^{\langle 1223 \rangle}$ his $^{\langle 846 \rangle}$ Spirit $^{\langle 4151 \rangle}$ in $^{\langle 1519 \rangle}$ the inner $^{\langle 2080 \rangle}$ man $^{\langle 444 \rangle}$.
- 3:17 That Christ $^{5547>}$ may dwell $^{2730>}$ in $^{1722>}$ your $^{5216>}$ hearts $^{2588>}$ by $^{1223>}$ faith $^{4102>}$; that $^{2443>}$ ye, being rooted $^{4492>}$ and $^{2532>}$ grounded $^{2311>}$ in $^{1722>}$ love $^{26>}$,
- 3:18 May be able $^{(1840)}$ to comprehend $^{(2638)}$ with $^{(4862)}$ all $^{(3956)}$ saints $^{(40)}$ what $^{(5101)}$ [is] the breadth $^{(4114)}$, and $^{(2532)}$ length $^{(3372)}$, and $^{(2532)}$ depth $^{(899)}$, and $^{(2532)}$ height $^{(5311)}$;
- 3:19 And $^{<5037>}$ to know $^{<1097>}$ the love $^{<26>}$ of Christ $^{<5547>}$, which passeth $^{<5235>}$ knowledge $^{<1108>}$, that $^{<2443>}$ ye might be filled $^{<4137>}$ with $^{<1519>}$ all $^{<3956>}$ the fulness $^{<4138>}$ of God $^{<2316>}$.
- 3:20 Now $^{<1161>}$ unto him that is able $^{<1410>}$ to do $^{<4160>}$ exceeding $^{<5228>}$ abundantly $^{<1537>}$ $^{<4053>}$ above $^{<5228>}$ all $^{<3956>}$ that $^{<3739>}$ we ask $^{<154>}$ or $^{<2228>}$ think $^{<3539>}$, according to $^{<2596>}$ the power $^{<1411>}$ that worketh $^{<1754>}$ in $^{<1722>}$ us $^{<2254>}$,
- 3:21 Unto him $^{<846>}$ [be] glory $^{<1391>}$ in $^{<172>}$ the church $^{<1577>}$ by $^{<172>}$ Christ $^{<5547>}$ Jesus $^{<2424>}$ throughout $^{<1519>}$ all $^{<3956>}$ ages $^{<1074>}$, world $^{<165>}$ without end $^{<165>}$. Amen $^{<281>}$.

CHAPTER 4 — <u>Click here for Eph 4 w/o Strongs Numbers</u>

4:1 I $^{<1473>}$ therefore $^{<3767>}$, the prisoner $^{<1198>}$ of $^{<1722>}$ the Lord $^{<2962>}$, beseech $^{<3870>}$ you $^{<5209>}$ that ye walk $^{<4043>}$ worthy $^{<516>}$ of the vocation $^{<2821>}$ wherewith $^{<3739>}$ ye are called $^{<2564>}$,

- 4:2 With $^{\langle 3326\rangle}$ all $^{\langle 3956\rangle}$ lowliness $^{\langle 5012\rangle}$ and $^{\langle 2532\rangle}$ meekness $^{\langle 4236\rangle}$, with $^{\langle 3326\rangle}$ longsuffering $^{\langle 3115\rangle}$, forbearing $^{\langle 430\rangle}$ one another $^{\langle 240\rangle}$ in $^{\langle 1722\rangle}$ love $^{\langle 26\rangle}$;
- 4:3 Endeavouring $^{<4704>}$ to keep $^{<5083>}$ the unity $^{<1775>}$ of the Spirit $^{<4151>}$ in $^{<1722>}$ the bond $^{<4886>}$ of peace $^{<1515>}$.
- 4:4 [There is] one $^{<1520>}$ body $^{<4983>}$, and $^{<2532>}$ one $^{<1520>}$ Spirit $^{<4151>}$, even as $^{<2531>} <^{2532>}$ ye are called $^{<2564>}$ in $^{<1722>}$ one $^{<3391>}$ hope $^{<1680>}$ of your $^{<5216>}$ calling $^{<2821>}$;
- 4:5 One $^{<1520>}$ Lord $^{<2962>}$, one $^{<1520>}$ faith $^{<4102>}$, one $^{<3391>}$ baptism $^{<908>}$,
- 4:6 One $^{<1520>}$ God $^{<2316>}$ and $^{<2532>}$ Father $^{<3962>}$ of all $^{<3956>}$, who $^{<3588>}$ [is] above $^{<1909>}$ all $^{<3956>}$, and $^{<2532>}$ through $^{<1223>}$ all $^{<3956>}$, and $^{<2532>}$ in $^{<1722>}$ you $^{<5213>}$ all $^{<3956>}$.
- 4:7 But $^{<1161>}$ unto every $^{<1538>}$ one $^{<1520>}$ of us $^{<2257>}$ is given $^{<1325>}$ grace $^{<5485>}$ according to $^{<2596>}$ the measure $^{<3358>}$ of the gift $^{<1431>}$ of Christ $^{<5547>}$
- 4:8 Wherefore $^{<1352>}$ he saith $^{<3004>}$, When he ascended $^{<305>}$ up $^{<1519>}$ on high $^{<5311>}$, he led captivity $^{<162>}$ captive $^{<161>}$, and $^{<2532>}$ gave $^{<1325>}$ gifts $^{<1390>}$ unto men $^{<444>}$.
- 4:9 (Now $^{<1161>}$ that he ascended $^{<305>}$, what $^{<5101>}$ is it $^{<2076>}$ but $^{<1508>}$ that $^{<3754>}$ he $^{<2597>}$ also $^{<2532>}$ descended $^{<2597>}$ first $^{<4412>}$ into $^{<1519>}$ the lower $^{<2737>}$ parts $^{<3313>}$ of the earth $^{<1093>}$?
- 4:10 He $^{846>}$ that descended $^{2597>}$ is $^{2076>}$ the same also $^{2532>}$ that ascended up $^{305>}$ far above $^{5231>}$ all $^{3956>}$ heavens $^{3772>}$, that $^{2443>}$ he might fill $^{4137>}$ all things $^{3956>}$.)
- 4:11 And $^{<2532>}$ he $^{<846>}$ gave $^{<1325>}$ some $^{<3303>}$, apostles $^{<652>}$; and $^{<1161>}$ some, prophets $^{<4396>}$; and $^{<1161>}$ some, evangelists $^{<2099>}$; and $^{<1161>}$ some, pastors $^{<4166>}$ and $^{<2532>}$ teachers $^{<1320>}$;
- 4:12 For $^{\langle 4314 \rangle}$ the perfecting $^{\langle 2677 \rangle}$ of the saints $^{\langle 40 \rangle}$, for $^{\langle 1519 \rangle}$ the work $^{\langle 2041 \rangle}$ of the ministry $^{\langle 1248 \rangle}$, for $^{\langle 1519 \rangle}$ the edifying $^{\langle 3619 \rangle}$ of the body $^{\langle 4983 \rangle}$ of Christ $^{\langle 5547 \rangle}$:
- 4:13 Till $^{<3360>}$ we all $^{<3956>}$ come $^{<2658>}$ in $^{<1519>}$ the unity $^{<1775>}$ of the faith $^{<4102>}$, and $^{<2532>}$ of the knowledge $^{<1922>}$ of the Son $^{<5207>}$ of God $^{<2316>}$, unto $^{<1519>}$ a perfect $^{<5046>}$ man $^{<435>}$, unto $^{<1519>}$ the measure $^{<3358>}$ of the stature $^{<2244>}$ of the fulness $^{<4138>}$ of Christ $^{<5547>}$:

- 4:14 That ^{<2443>} we [henceforth] be ^{<5600>} no more ^{<3371>} children ^{<3516>}, tossed to and fro ^{<2831>}, and ^{<2532>} carried about with ^{<4064>} every ^{<3956>} wind ^{<417>} of doctrine ^{<1319>}, by ^{<1722>} the sleight ^{<2940>} of men ^{<444>}, [and] cunning craftiness ^{<1722>} <3834>, whereby ^{<4314>} they lie in wait ^{<3180>} to deceive ^{<4106>};
- 4:15 But $^{<1161>}$ speaking the truth $^{<226>}$ in $^{<1722>}$ love $^{<26>}$, may grow up $^{<837>}$ into $^{<1519>}$ him $^{<846>}$ in all things $^{<3956>}$, which $^{<3739>}$ is $^{<2076>}$ the head $^{<2776>}$, [even] Christ $^{<5547>}$:
- 4:16 From $^{<1537>}$ whom $^{<3739>}$ the whole $^{<3956>}$ body $^{<4983>}$ fitly joined together $^{<4883>}$ and $^{<2532>}$ compacted $^{<4822>}$ by $^{<1223>}$ that which every $^{<3956>}$ joint $^{<860>}$ supplieth $^{<2024>}$, according $^{<2596>}$ to the effectual working $^{<1753>}$ in $^{<1722>}$ the measure $^{<3358>}$ of every $^{<1538>}$ part $^{<1520>}$ $^{<3313>}$, maketh $^{<4160>}$ increase $^{<888>}$ of the body $^{<4983>}$ unto $^{<1519>}$ the edifying $^{<3619>}$ of itself $^{<1438>}$ in $^{<1722>}$ love $^{<26>}$.
- 4:17 This ${}^{<5124>}$ I say ${}^{<3004>}$ therefore ${}^{<3767>}$, and ${}^{<2532>}$ testify ${}^{<3143>}$ in ${}^{<1722>}$ the Lord ${}^{<2962>}$, that ye ${}^{<5209>}$ henceforth ${}^{<3371>}$ walk ${}^{<4043>}$ not ${}^{<3371>}$ as ${}^{<2531>}$ ${}^{<2532>}$ other ${}^{<3062>}$ Gentiles ${}^{<1484>}$ walk ${}^{<4043>}$, in ${}^{<1722>}$ the vanity ${}^{<3153>}$ of their ${}^{<846>}$ mind ${}^{<3563>}$,
- 4:18 Having the understanding $^{<1271>}$ darkened $^{<4654>}$, being $^{<5607>}$ alienated $^{<526>}$ from the life $^{<2222>}$ of God $^{<2316>}$ through $^{<1223>}$ the ignorance $^{<52>}$ that is $^{<5607>}$ in $^{<1722>}$ them $^{<846>}$, because $^{<1223>}$ of the blindness $^{<4457>}$ of their $^{<846>}$ heart $^{<2588>}$:
- 4:19 Who ^{<3748}> being past feeling ^{<524}> have given ^{<3860}> themselves ^{<1438}> over ^{<3860}> unto lasciviousness ^{<766}>, to ^{<1519}> work ^{<2039}> all ^{<3956}> uncleanness ^{<167}> with ^{<1722}> greediness ^{<4124}>.
- 4:20 But $^{<1161>}$ ye $^{<5210>}$ have $^{<3129>}$ not $^{<3756>}$ so $^{<3779>}$ learned $^{<3129>}$ Christ
- 4:21 If so be that $^{<1489>}$ ye have heard $^{<191>}$ him $^{<846>}$, and $^{<2532>}$ have been taught $^{<1321>}$ by $^{<1722>}$ him $^{<846>}$, as $^{<2531>}$ the truth $^{<225>}$ is $^{<2076>}$ in $^{<1722>}$ Jesus $^{<2424>}$:
- 4:22 That ye $^{<5209>}$ put off $^{<659>}$ concerning $^{<2596>}$ the former $^{<4387>}$ conversation $^{<391>}$ the old $^{<3820>}$ man $^{<444>}$, which $^{<3588>}$ is corrupt $^{<5351>}$ according $^{<2596>}$ to the deceitful $^{<539>}$ lusts $^{<1939>}$;
- 4:23 And <1161> be renewed <365> in the spirit <4151> of your <5216> mind <3563>;

- 4:24 And $^{\langle 2532 \rangle}$ that ye put on $^{\langle 1746 \rangle}$ the new $^{\langle 2537 \rangle}$ man $^{\langle 444 \rangle}$, which $^{\langle 3588 \rangle}$ after $^{\langle 2596 \rangle}$ God $^{\langle 2316 \rangle}$ is created $^{\langle 2936 \rangle}$ in $^{\langle 1722 \rangle}$ righteousness $^{\langle 1343 \rangle}$ and $^{\langle 2532 \rangle}$ true $^{\langle 225 \rangle}$ holiness $^{\langle 3742 \rangle}$.
- 4:25 Wherefore $^{<1352>}$ putting away $^{<659>}$ lying $^{<5579>}$, speak $^{<2980>}$ every man $^{<1538>}$ truth $^{<225>}$ with $^{<3326>}$ his $^{<846>}$ neighbour $^{<4139>}$: for $^{<3754>}$ we are $^{<2070>}$ members $^{<3196>}$ one of another $^{<240>}$.
- 4:26 Be ye angry ${}^{<3710>}$, and ${}^{<2532>}$ sin ${}^{<264>}$ not ${}^{<3361>}$: let ${}^{<1931>}$ not ${}^{<3361>}$ the sun ${}^{<2246>}$ go down ${}^{<1931>}$ upon ${}^{<1909>}$ your ${}^{<5216>}$ wrath ${}^{<3950>}$:
- 4:27 Neither $^{<3383>}$ give $^{<1325>}$ place $^{<5117>}$ to the devil $^{<1228>}$.
- 4:28 Let $^{\langle 2813\rangle}$ him that stole $^{\langle 2813\rangle}$ steal $^{\langle 2813\rangle}$ no more $^{\langle 3371\rangle}$: but $^{\langle 1161\rangle}$ rather $^{\langle 3123\rangle}$ let him labour $^{\langle 2872\rangle}$, working $^{\langle 2038\rangle}$ with [his] hands $^{\langle 5495\rangle}$ the thing which is good $^{\langle 18\rangle}$, that $^{\langle 2443\rangle}$ he may have $^{\langle 2192\rangle}$ to give $^{\langle 3330\rangle}$ to him that needeth $^{\langle 5532\rangle \langle 2192\rangle}$.
- 4:29 Let $^{\langle 4550\rangle}$ no $^{\langle 3361\rangle \langle 3956\rangle}$ corrupt $^{\langle 4550\rangle}$ communication $^{\langle 3056\rangle}$ proceed $^{\langle 1607\rangle}$ out of $^{\langle 1537\rangle}$ your $^{\langle 5216\rangle}$ mouth $^{\langle 4750\rangle}$, but $^{\langle 235\rangle}$ that which $^{\langle 1536\rangle}$ is good $^{\langle 18\rangle}$ to $^{\langle 4314\rangle}$ the use $^{\langle 5532\rangle}$ of edifying $^{\langle 3619\rangle}$, that $^{\langle 2443\rangle}$ it may minister $^{\langle 1325\rangle}$ grace $^{\langle 5485\rangle}$ unto the hearers $^{\langle 191\rangle}$.
- 4:30 And $^{\langle 2532 \rangle}$ grieve $^{\langle 3076 \rangle}$ not $^{\langle 3361 \rangle}$ the holy $^{\langle 40 \rangle}$ Spirit $^{\langle 4151 \rangle}$ of God $^{\langle 2316 \rangle}$, whereby $^{\langle 1722 \rangle \langle 3739 \rangle}$ ye are sealed $^{\langle 4972 \rangle}$ unto $^{\langle 1519 \rangle}$ the day $^{\langle 2250 \rangle}$ of redemption $^{\langle 629 \rangle}$.
- 4:31 Let $^{<142>}$ all $^{<3956>}$ bitterness $^{<4088>}$, and $^{<2532>}$ wrath $^{<2372>}$, and $^{<2532>}$ anger $^{<3709>}$, and $^{<2532>}$ clamour $^{<2906>}$, and $^{<2532>}$ evil speaking $^{<988>}$, be put away $^{<142>}$ from $^{<575>}$ you $^{<5216>}$, with $^{<4862>}$ all $^{<3956>}$ malice $^{<2549>}$.
- 4:32 And $^{<1161>}$ be $^{<1096>}$ ye kind $^{<5543>}$ one to another $^{<1519>}$ $^{<240>}$, tenderhearted $^{<2155>}$, forgiving $^{<5483>}$ one another $^{<1438>}$, even as $^{<2531>}$ $^{<2532>}$ God $^{<2316>}$ for $^{<1722>}$ Christ's $^{<5547>}$ sake $^{<1722>}$ hath forgiven $^{<5483>}$ you $^{<5213>}$.

CHAPTER 5 — <u>Click here for Eph 5 w/o Strongs Numbers</u>

- 5:1 Be $^{<1096>}$ ye $^{<3402>}$ therefore $^{<3767>}$ followers $^{<3402>}$ of God $^{<2316>}$, as $^{<5613>}$ dear $^{<27>}$ children $^{<5043>}$;
- 5:2 And $^{<2532>}$ walk $^{<4043>}$ in $^{<1722>}$ love $^{<26>}$, as $^{<2531>}$ Christ $^{<5547>}$ also hath loved $^{<25>}$ us $^{<2248>}$, and $^{<2532>}$ hath given $^{<3860>}$ himself

 $^{<1438>}$ for $^{<5228>}$ us $^{<2257>}$ an offering $^{<4376>}$ and $^{<2532>}$ a sacrifice $^{<2378>}$ to God $^{<2316>}$ for $^{<1519>}$ a sweetsmelling $^{<2175>}$ savour $^{<3744>}$.

- 5:3 But $^{\langle 2532 \rangle}$ fornication $^{\langle 4202 \rangle}$, and $^{\langle 1161 \rangle}$ all $^{\langle 3956 \rangle}$ uncleanness $^{\langle 167 \rangle}$, or $^{\langle 2228 \rangle}$ covetousness $^{\langle 4124 \rangle}$, let it $^{\langle 3687 \rangle}$ not be once $^{\langle 3366 \rangle}$ named $^{\langle 3687 \rangle}$ among $^{\langle 1722 \rangle}$ you $^{\langle 5213 \rangle}$, as $^{\langle 2531 \rangle}$ becometh $^{\langle 4241 \rangle}$ saints $^{\langle 40 \rangle}$;
- 5:4 Neither $^{\langle 2532 \rangle}$ filthiness $^{\langle 151 \rangle}$, nor $^{\langle 2532 \rangle}$ foolish talking $^{\langle 3473 \rangle}$, nor $^{\langle 2228 \rangle}$ jesting $^{\langle 2160 \rangle}$, which $^{\langle 3588 \rangle}$ are $^{\langle 433 \rangle}$ not $^{\langle 3756 \rangle}$ convenient $^{\langle 433 \rangle}$: but $^{\langle 235 \rangle}$ rather $^{\langle 3123 \rangle}$ giving of thanks $^{\langle 2169 \rangle}$.
- 5:5 For $^{<1063>}$ this $^{<5124>}$ ye know $^{<2075> <1097>}$, that $^{<3754>}$ no $^{<3756> <3956>}$ whoremonger $^{<4205>}$, nor $^{<2228>}$ unclean person $^{<169>}$, nor $^{<2228>}$ covetous man $^{<4123>}$, who $^{<3739>}$ is $^{<2076>}$ an idolater $^{<1496>}$, hath $^{<2192>}$ any inheritance $^{<2817>}$ in $^{<1722>}$ the kingdom $^{<932>}$ of Christ $^{<5547>}$ and $^{<2532>}$ of God $^{<2316>}$.
- 5:6 Let $^{<538>}$ no man $^{<3367>}$ deceive $^{<538>}$ you $^{<5209>}$ with vain $^{<2756>}$ words $^{<3056>}$: for $^{<1063>}$ because $^{<1223>}$ of these things $^{<5023>}$ cometh $^{<2064>}$ the wrath $^{<3709>}$ of God $^{<2316>}$ upon $^{<1909>}$ the children $^{<5207>}$ of disobedience $^{<543>}$.
- 5:7 Be $^{\langle 1096 \rangle}$ not $^{\langle 3361 \rangle}$ ye $^{\langle 1096 \rangle}$ therefore $^{\langle 3767 \rangle}$ partakers $^{\langle 4830 \rangle}$ with them
- 5:8 For $^{<1063>}$ ye were $^{<2258>}$ sometimes $^{<4218>}$ darkness $^{<4655>}$, but $^{<1161>}$ now $^{<3568>}$ [are ye] light $^{<5457>}$ in $^{<1722>}$ the Lord $^{<2962>}$: walk $^{<4043>}$ as $^{<5613>}$ children $^{<5043>}$ of light $^{<5457>}$:
- 5:9 (For $^{<1063>}$ the fruit $^{<2590>}$ of the Spirit $^{<4151>}$ [is] in $^{<1722>}$ all $^{<3956>}$ goodness $^{<19>}$ and $^{<2532>}$ righteousness $^{<1343>}$ and $^{<2532>}$ truth $^{<225>}$;)
- 5:10 Proving $^{<1381>}$ what $^{<5101>}$ is $^{<2076>}$ acceptable $^{<2101>}$ unto the Lord $^{<2962>}$
- 5:11 And $^{\langle 2532 \rangle}$ have $^{\langle 4790 \rangle}$ no $^{\langle 3361 \rangle}$ fellowship $^{\langle 4790 \rangle}$ with the unfruitful $^{\langle 175 \rangle}$ works $^{\langle 2041 \rangle}$ of darkness $^{\langle 4655 \rangle}$, but $^{\langle 1161 \rangle}$ rather $^{\langle 3123 \rangle}$ $^{\langle 2532 \rangle}$ reprove $^{\langle 1651 \rangle}$ [them].
- 5:12 For $^{<1063>}$ it is $^{<2076>}$ a shame $^{<149>}$ even $^{<2532>}$ to speak $^{<3004>}$ of those things $^{<2931>}$ which are done $^{<1096>}$ of $^{<5259>}$ them $^{<846>}$ in secret $^{<2931>}$.
- 5:13 But ^{<1161>} all things ^{<3956>} that are reproved ^{<1651>} are made manifest ^{<5319>} by ^{<5259>} the light ^{<5457>}: for ^{<1063>} whatsoever ^{<3956>} doth make manifest ^{<5319>} is ^{<2076>} light ^{<5457>}.

- 5:14 Wherefore $^{<1352>}$ he saith $^{<3004>}$, Awake thou $^{<1453>}$ that sleepest $^{<2518>}$, and $^{<2532>}$ arise $^{<450>}$ from $^{<1537>}$ the dead $^{<3498>}$, and $^{<2532>}$ Christ $^{<5547>}$ shall give $^{<2017>}$ thee $^{<4671>}$ light $^{<2017>}$.
- 5:15 See $^{<991>}$ then $^{<3767>}$ that $^{<4459>}$ ye walk $^{<4043>}$ circumspectly $^{<199>}$, not $^{<3361>}$ as $^{<5613>}$ fools $^{<781>}$, but $^{<235>}$ as $^{<5613>}$ wise $^{<4680>}$,
- 5:16 Redeeming $^{<1805>}$ the time $^{<2540>}$, because $^{<3754>}$ the days $^{<2250>}$ are $^{<1526>}$ evil $^{<4190>}$.
- 5:17 Wherefore $^{\langle 1223 \rangle \langle 5124 \rangle}$ be ye $^{\langle 1096 \rangle}$ not $^{\langle 3361 \rangle}$ unwise $^{\langle 878 \rangle}$, but $^{\langle 235 \rangle}$ understanding $^{\langle 4920 \rangle}$ what $^{\langle 5101 \rangle}$ the will $^{\langle 2307 \rangle}$ of the Lord $^{\langle 2962 \rangle}$ [is].
- 5:18 And $^{<2532>}$ be $^{<3182>}$ not $^{<3361>}$ drunk $^{<3182>}$ with wine $^{<3631>}$, wherein $^{<1722>} <^{<3739>}$ is $^{<2076>}$ excess $^{<810>}$; but $^{<235>}$ be filled $^{<4137>}$ with $^{<1722>}$ the Spirit $^{<4151>}$;
- 5:19 Speaking $^{\langle 2980 \rangle}$ to yourselves $^{\langle 1438 \rangle}$ in psalms $^{\langle 5568 \rangle}$ and $^{\langle 2532 \rangle}$ hymns $^{\langle 5215 \rangle}$ and $^{\langle 2532 \rangle}$ spiritual $^{\langle 4152 \rangle}$ songs $^{\langle 5603 \rangle}$, singing $^{\langle 103 \rangle}$ and $^{\langle 2532 \rangle}$ making melody $^{\langle 5567 \rangle}$ in $^{\langle 1722 \rangle}$ your $^{\langle 5216 \rangle}$ heart $^{\langle 2588 \rangle}$ to the Lord $^{\langle 2962 \rangle}$.
- 5:20 Giving thanks $^{<2168>}$ always $^{<3842>}$ for $^{<5228>}$ all things $^{<3956>}$ unto God $^{<2316>}$ and $^{<2532>}$ the Father $^{<3962>}$ in $^{<1722>}$ the name $^{<3686>}$ of our $^{<2257>}$ Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$;
- 5:21 Submitting yourselves $^{5293>}$ one to another $^{240>}$ in $^{1722>}$ the fear $^{5401>}$ of God $^{2316>}$.
- 5:22 Wives $^{<1135>}$, submit yourselves $^{<5293>}$ unto your own $^{<2398>}$ husbands $^{<435>}$, as $^{<5613>}$ unto the Lord $^{<2962>}$.
- 5:23 For ${}^{<3754>}$ the husband ${}^{<435>}$ is ${}^{<2076>}$ the head ${}^{<2776>}$ of the wife ${}^{<1135>}$, even ${}^{<2532>}$ as ${}^{<5613>}$ Christ ${}^{<5547>}$ is the head ${}^{<2776>}$ of the church ${}^{<1577>}$: and ${}^{<2532>}$ he ${}^{<846>}$ is ${}^{<2076>}$ the saviour ${}^{<4990>}$ of the body ${}^{<4983>}$.
- 5:24 Therefore ${}^{<235>}$ as ${}^{<5618>}$ the church ${}^{<1577>}$ is subject ${}^{<5293>}$ unto Christ ${}^{<5547>}$, so ${}^{<3779>} {}^{<2532>}$ [let] the wives ${}^{<1135>}$ [be] to their own ${}^{<2398>}$ husbands ${}^{<435>}$ in ${}^{<1722>}$ every thing ${}^{<3956>}$.
- 5:25 Husbands $^{<435>}$, love $^{<25>}$ your $^{<1438>}$ wives $^{<1135>}$, even as $^{<2531>}$ Christ $^{<5547>}$ also $^{<2532>}$ loved $^{<25>}$ the church $^{<1577>}$, and $^{<2532>}$ gave $^{<3860>}$ himself $^{<1438>}$ for $^{<5228>}$ it $^{<846>}$;
- 5:26 That $^{<2443>}$ he might sanctify $^{<37>}$ and cleanse it $^{<2511>}$ with the washing $^{<3067>}$ of water $^{<5204>}$ by $^{<1722>}$ the word $^{<4487>}$,

- 5:27 That $^{<2443>}$ he might present $^{<3936>}$ it $^{<846>}$ to himself $^{<1438>}$ a glorious $^{<1741>}$ church $^{<1577>}$, not $^{<3361>}$ having $^{<2192>}$ spot $^{<4696>}$, or $^{<2228>}$ wrinkle $^{<4512>}$, or $^{<2228>}$ any $^{<5100>}$ such thing $^{<5108>}$; but $^{<235>}$ that $^{<2443>}$ it should be $^{<5600>}$ holy $^{<40>}$ and $^{<2532>}$ without blemish $^{<299>}$.
- 5:28 So $^{<3779>}$ ought $^{<3784>}$ men $^{<435>}$ to love $^{<25>}$ their $^{<1438>}$ wives $^{<1135>}$ as $^{<5613>}$ their own $^{<1438>}$ bodies $^{<4983>}$. He that loveth $^{<25>}$ his $^{<1438>}$ wife $^{<1135>}$ loveth $^{<25>}$ himself $^{<1438>}$.
- 5:29 For $^{<1063>}$ no man $^{<3762>}$ ever yet $^{<4218>}$ hated $^{<3404>}$ his own $^{<1438>}$ flesh $^{<4561>}$; but $^{<235>}$ nourisheth $^{<1625>}$ and $^{<2532>}$ cherisheth $^{<2282>}$ it $^{<846>}$, even as $^{<2531>} <^{2532>}$ the Lord $^{<2962>}$ the church $^{<1577>}$:
- 5:30 For $^{<3754>}$ we are $^{<2070>}$ members $^{<3196>}$ of his $^{<846>}$ body $^{<4983>}$, of $^{<1537>}$ his $^{<846>}$ flesh $^{<4561>}$, and $^{<2532>}$ of $^{<1537>}$ his $^{<846>}$ bones $^{<3747>}$.
- 5:31 For $^{<473>}$ this cause $^{<5127>}$ shall $^{<2641>}$ a man $^{<444>}$ leave $^{<2641>}$ his $^{<846>}$ father $^{<3962>}$ and $^{<2532>}$ mother $^{<3384>}$, and $^{<2532>}$ shall be joined $^{<4347>}$ unto $^{<4314>}$ his $^{<846>}$ wife $^{<1135>}$, and $^{<2532>}$ they two $^{<1417>}$ shall be $^{<2071>}$ one $^{<1519>} <^{<3391>}$ flesh $^{<4561>}$.
- 5:32 This $^{<5124>}$ is $^{<2076>}$ a great $^{<3173>}$ mystery $^{<3466>}$: but $^{<1161>}$ I $^{<1473>}$ speak $^{<3004>}$ concerning $^{<1519>}$ Christ $^{<5547>}$ and $^{<1519>}$ $^{<2532>}$ the church $^{<1577>}$
- 5:33 Nevertheless $^{\langle 4133 \rangle}$ $^{\langle 2532 \rangle}$ let $^{\langle 25 \rangle}$ every one $^{\langle 1520 \rangle}$ $^{\langle 1538 \rangle}$ of you $^{\langle 5210 \rangle}$ in particular $^{\langle 2596 \rangle}$ so $^{\langle 3779 \rangle}$ love $^{\langle 25 \rangle}$ his $^{\langle 1438 \rangle}$ wife $^{\langle 1135 \rangle}$ even as $^{\langle 5613 \rangle}$ himself $^{\langle 1438 \rangle}$; and $^{\langle 1161 \rangle}$ the wife $^{\langle 1135 \rangle}$ [see] that $^{\langle 22443 \rangle}$ she reverence $^{\langle 5399 \rangle}$ [her] husband $^{\langle 435 \rangle}$.

CHAPTER 6 — <u>Click here for Eph 6 w/o Strongs Numbers</u>

- 6:1 Children $^{<5043>}$, obey $^{<5219>}$ your $^{<5216>}$ parents $^{<1118>}$ in $^{<1722>}$ the Lord $^{<2962>}$: for $^{<1063>}$ this $^{<5124>}$ is $^{<2076>}$ right $^{<1342>}$.
- 6:2 Honour $^{<5091>}$ thy $^{<4675>}$ father $^{<3962>}$ and $^{<2532>}$ mother $^{<3384>}$; (which $^{<3748>}$ is $^{<2076>}$ the first $^{<4413>}$ commandment $^{<1785>}$ with $^{<1722>}$ promise $^{<1860>}$;)
- 6:3 That $^{<2443>}$ it may be $^{<1096>}$ well $^{<2095>}$ with thee $^{<4671>}$, and $^{<2532>}$ thou mayest $^{<2071>}$ live long $^{<3118>}$ on $^{<1909>}$ the earth $^{<1093>}$.
- 6:4 And $^{\langle 2532\rangle}$, ye fathers $^{\langle 3962\rangle}$, provoke $^{\langle 3949\rangle}$ not $^{\langle 3361\rangle}$ your $^{\langle 5216\rangle}$ children $^{\langle 5043\rangle}$ to wrath $^{\langle 3949\rangle}$: but $^{\langle 235\rangle}$ bring $^{\langle 1625\rangle}$ them $^{\langle 846\rangle}$ up

 $^{<1625>}$ in $^{<1722>}$ the nurture $^{<3809>}$ and $^{<2532>}$ admonition $^{<3559>}$ of the Lord $^{<2962>}$.

- 6:5 Servants $^{<1401>}$, be obedient $^{<5219>}$ to them that are [your] masters $^{<2962>}$ according to $^{<2596>}$ the flesh $^{<4561>}$, with $^{<3326>}$ fear $^{<5401>}$ and $^{<2532>}$ trembling $^{<5156>}$, in $^{<1722>}$ singleness $^{<572>}$ of your $^{<5216>}$ heart $^{<2588>}$, as $^{<5613>}$ unto Christ $^{<5547>}$;
- 6:6 Not $^{\langle 3361 \rangle}$ with $^{\langle 2596 \rangle}$ eyeservice $^{\langle 3787 \rangle}$, as $^{\langle 5613 \rangle}$ menpleasers $^{\langle 441 \rangle}$; but $^{\langle 235 \rangle}$ as $^{\langle 5613 \rangle}$ the servants $^{\langle 1401 \rangle}$ of Christ $^{\langle 5547 \rangle}$, doing $^{\langle 4160 \rangle}$ the will $^{\langle 2307 \rangle}$ of God $^{\langle 2316 \rangle}$ from $^{\langle 1537 \rangle}$ the heart $^{\langle 5590 \rangle}$;
- 6:7 With ${}^{\langle 3326 \rangle}$ good will ${}^{\langle 2133 \rangle}$ doing service ${}^{\langle 1398 \rangle}$, as to the Lord ${}^{\langle 2962 \rangle}$, and ${}^{\langle 2532 \rangle}$ not ${}^{\langle 3756 \rangle}$ to men ${}^{\langle 444 \rangle}$:
- 6:8 Knowing $^{<1492>}$ that $^{<3754>}$ whatsoever $^{<3739> <1437> <5100>}$ good thing $^{<18>}$ any man $^{<1538>}$ doeth $^{<4160>}$, the same $^{<5124>}$ shall he receive $^{<2865>}$ of $^{<3844>}$ the Lord $^{<2962>}$, whether $^{<1535>}$ [he be] bond $^{<1401>}$ or $^{<1535>}$ free $^{<1658>}$.
- 6:9 And $^{2532>}$, ye masters $^{2962>}$, do $^{4160>}$ the same things $^{846>}$ unto $^{4314>}$ them $^{846>}$, forbearing $^{447>}$ threatening $^{547>}$: knowing $^{1492>}$ that $^{3754>}$ your $^{5216> (846>}$ Master $^{2962>}$ also $^{2532>}$ is $^{2076>}$ in $^{(1722)}$ heaven $^{(3772)}$; neither $^{(2532> (3756)}$ is there $^{(2076)}$ respect of persons $^{(4382)}$ with $^{(3844)}$ him $^{(846)}$.
- 6:10 Finally $^{<3063>}$, my $^{<3450>}$ brethren $^{<80>}$, be strong $^{<1743>}$ in $^{<1722>}$ the Lord $^{<2962>}$, and $^{<2532>}$ in $^{<1722>}$ the power $^{<2904>}$ of his $^{<846>}$ might $^{<2479>}$
- 6:11 Put on $^{<1746>}$ the whole armour $^{<3833>}$ of God $^{<2316>}$, that $^{<4314>}$ ye $^{<5209>}$ may be able $^{<1410>}$ to stand $^{<2476>}$ against $^{<4314>}$ the wiles $^{<3180>}$ of the devil $^{<1228>}$.
- 6:12 For $^{<3754>}$ we $^{<2254>}$ wrestle $^{<3823>}$ not $^{<3756>}$ against $^{<2076>}$ $^{<4314>}$ flesh $^{<4561>}$ and $^{<2532>}$ blood $^{<129>}$, but $^{<235>}$ against $^{<4314>}$ principalities $^{<746>}$, against $^{<4314>}$ powers $^{<1849>}$, against $^{<4314>}$ the rulers $^{<2888>}$ of the darkness $^{<4655>}$ of this $^{<5127>}$ world $^{<165>}$, against $^{<4314>}$ spiritual $^{<4152>}$ wickedness $^{<4189>}$ in $^{<1722>}$ high $^{<2032>}$ [places].
- 6:13 Wherefore ${}^{(1223)}$ take unto you ${}^{(353)}$ the whole armour ${}^{(3833)}$ of God ${}^{(2316)}$, that ${}^{(2443)}$ ye may be able ${}^{(1410)}$ to withstand ${}^{(436)}$ in ${}^{(1722)}$ the evil ${}^{(4190)}$ day ${}^{(2250)}$, and ${}^{(2532)}$ having done ${}^{(2716)}$ all ${}^{(537)}$, to stand ${}^{(2476)}$.

- 6:14 Stand $^{\langle 2476\rangle}$ therefore $^{\langle 3767\rangle}$, having $^{\langle 4024\rangle}$ your $^{\langle 5216\rangle}$ loins $^{\langle 3751\rangle}$ girt about $^{\langle 4024\rangle}$ with $^{\langle 1722\rangle}$ truth $^{\langle 225\rangle}$, and $^{\langle 2532\rangle}$ having on $^{\langle 1746\rangle}$ the breastplate $^{\langle 2382\rangle}$ of righteousness $^{\langle 1343\rangle}$;
- 6:15 And $^{\langle 2532 \rangle}$ your feet $^{\langle 4228 \rangle}$ shod $^{\langle 5265 \rangle}$ with $^{\langle 1722 \rangle}$ the preparation $^{\langle 2091 \rangle}$ of the gospel $^{\langle 2098 \rangle}$ of peace $^{\langle 1515 \rangle}$;
- 6:16 Above $^{\langle 1909 \rangle}$ all $^{\langle 3956 \rangle}$, taking $^{\langle 353 \rangle}$ the shield $^{\langle 2375 \rangle}$ of faith $^{\langle 4102 \rangle}$, wherewith $^{\langle 1722 \rangle \langle 3739 \rangle}$ ye shall be able $^{\langle 1410 \rangle}$ to quench $^{\langle 4570 \rangle}$ all $^{\langle 3956 \rangle}$ the fiery $^{\langle 4448 \rangle}$ darts $^{\langle 956 \rangle}$ of the wicked $^{\langle 4190 \rangle}$.
- 6:17 And $^{\langle 2532 \rangle}$ take $^{\langle 1209 \rangle}$ the helmet $^{\langle 4030 \rangle}$ of salvation $^{\langle 4992 \rangle}$, and $^{\langle 2532 \rangle}$ the sword $^{\langle 3162 \rangle}$ of the Spirit $^{\langle 4151 \rangle}$, which is $^{\langle 3603 \rangle}$ the word $^{\langle 4487 \rangle}$ of God $^{\langle 2316 \rangle}$:
- 6:18 Praying $^{\langle 4336 \rangle}$ always $^{\langle 1722 \rangle \langle 2540 \rangle \langle 3956 \rangle}$ with $^{\langle 1223 \rangle}$ all $^{\langle 3956 \rangle}$ prayer $^{\langle 4335 \rangle}$ and $^{\langle 2532 \rangle}$ supplication $^{\langle 1162 \rangle}$ in $^{\langle 1722 \rangle}$ the Spirit $^{\langle 4151 \rangle}$, and $^{\langle 2532 \rangle}$ watching $^{\langle 69 \rangle}$ thereunto $^{\langle 1519 \rangle \langle 5124 \rangle \langle 846 \rangle}$ with $^{\langle 1722 \rangle}$ all $^{\langle 3956 \rangle}$ perseverance $^{\langle 4343 \rangle}$ and $^{\langle 2532 \rangle}$ supplication $^{\langle 1162 \rangle}$ for $^{\langle 4012 \rangle}$ all $^{\langle 3956 \rangle}$ saints $^{\langle 40 \rangle}$;
- 6:19 And $^{<2532>}$ for $^{<5228>}$ me $^{<1700>}$, that $^{<2443>}$ utterance $^{<3056>}$ may be given $^{<1325>}$ unto me $^{<3427>}$, that I may open $^{<1722>} <^{<457>}$ my $^{<3450>}$ mouth $^{<4750>}$ boldly $^{<1722>} <^{<3954>}$, to make known $^{<1107>}$ the mystery $^{<3466>}$ of the gospel $^{<2098>}$,
- 6:20 For $^{<5228>}$ which $^{<3739>}$ I am an ambassador $^{<4243>}$ in $^{<1722>}$ bonds $^{<254>}$: that $^{<2443>}$ therein $^{<1722>} <^{<846>}$ I may speak boldly $^{<3955>}$, as $^{<5613>}$ I $^{<3165>}$ ought $^{<1163>}$ to speak $^{<2980>}$.
- 6:21 But $^{<1161>}$ that $^{<2443>}$ ye $^{<5210>}$ also $^{<2532>}$ may know $^{<1492>}$ my $^{<1691>}$ affairs $^{<2596>}$, [and] how $^{<5101>}$ I do $^{<4238>}$, Tychicus $^{<5190>}$, a beloved $^{<27>}$ brother $^{<80>}$ and $^{<2532>}$ faithful $^{<4103>}$ minister $^{<1249>}$ in $^{<1722>}$ the Lord $^{<2962>}$, shall make known $^{<1107>}$ to you $^{<5213>}$ all things $^{<3956>}$:
- 6:22 Whom ${}^{\langle 3739 \rangle}$ I have sent ${}^{\langle 3992 \rangle}$ unto ${}^{\langle 4314 \rangle}$ you ${}^{\langle 5209 \rangle}$ for ${}^{\langle 1519 \rangle}$ the same ${}^{\langle 846 \rangle}$ purpose ${}^{\langle 5124 \rangle}$, that ${}^{\langle 2443 \rangle}$ ye might know ${}^{\langle 1097 \rangle}$ our ${}^{\langle 2257 \rangle}$ affairs ${}^{\langle 4012 \rangle}$, and ${}^{\langle 2532 \rangle}$ [that] he might comfort ${}^{\langle 3870 \rangle}$ your ${}^{\langle 5216 \rangle}$ hearts ${}^{\langle 2588 \rangle}$.
- 6:23 Peace $^{<1515>}$ [be] to the brethren $^{<80>}$, and $^{<2532>}$ love $^{<26>}$ with $^{<3326>}$ faith $^{<4102>}$, from $^{<575>}$ God $^{<2316>}$ the Father $^{<3962>}$ and $^{<2532>}$ the Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$.

6:24 Grace $^{5485>}$ [be] with $^{3326>}$ all $^{3956>}$ them that love $^{25>}$ our $^{2257>}$ Lord $^{2962>}$ Jesus $^{2424>}$ Christ $^{5547>}$ in $^{1722>}$ sincerity $^{861>}$. Amen $^{281>}$

[To $^{<4314>}$ [the] Ephesians $^{<2180>}$ written $^{<1125>}$ from $^{<575>}$ Rome $^{<4516>}$, by $^{<1223>}$ Tychicus $^{<5190>}$.]

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The Letter of Paul to the

PHILIPPIANS

CHAPTER 1 — <u>Click here for Phlp 1 w/o Strongs Numbers</u>

- 1:1 Paul $^{<3972>}$ and $^{<2532>}$ Timotheus $^{<5095>}$, the servants $^{<1401>}$ of Jesus $^{<2424>}$ Christ $^{<5547>}$, to all $^{<3956>}$ the saints $^{<40>}$ in $^{<1722>}$ Christ $^{<5547>}$ Jesus $^{<2424>}$ which are $^{<5607>}$ at $^{<1722>}$ Philippi $^{<5375>}$, with $^{<4862>}$ the bishops $^{<1985>}$ and $^{<2532>}$ deacons $^{<1249>}$:
- 1:2 Grace $^{<5485>}$ [be] unto you $^{<5213>}$, and $^{<2532>}$ peace $^{<1515>}$, from $^{<575>}$ God $^{<2316>}$ our $^{<2257>}$ Father $^{<3962>}$, and $^{<2532>}$ [from] the Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$.
- 1:3 I thank $^{<2168>}$ my $^{<3450>}$ God $^{<2316>}$ upon $^{<1909>}$ every $^{<3956>}$ remembrance $^{<3417>}$ of you $^{<5216>}$,
- 1:4 Always $^{<3842>}$ in $^{<1722>}$ every $^{<3956>}$ prayer $^{<1162>}$ of mine $^{<3450>}$ for $^{<5228>}$ you $^{<5216>}$ all $^{<3956>}$ making $^{<4160>}$ request $^{<1162>}$ with $^{<3326>}$ joy $^{<5479>}$
- 1:5 For $^{<1909>}$ your $^{<5216>}$ fellowship $^{<2842>}$ in $^{<1519>}$ the gospel $^{<2098>}$ from $^{<575>}$ the first $^{<4413>}$ day $^{<2250>}$ until $^{<891>}$ now $^{<3568>}$;
- 1:6 Being confident $^{\langle 3982 \rangle}$ of this $^{\langle 5124 \rangle}$ very thing $^{\langle 846 \rangle}$, that $^{\langle 3754 \rangle}$ he which hath begun $^{\langle 1728 \rangle}$ a good $^{\langle 18 \rangle}$ work $^{\langle 2041 \rangle}$ in $^{\langle 1722 \rangle}$ you $^{\langle 5213 \rangle}$ will perform $^{\langle 2005 \rangle}$ [it] until $^{\langle 891 \rangle}$ the day $^{\langle 2250 \rangle}$ of Jesus $^{\langle 2424 \rangle}$ Christ $^{\langle 5547 \rangle}$.
- 1:7 Even as $^{\langle 2531 \rangle}$ it is $^{\langle 2076 \rangle}$ meet $^{\langle 1342 \rangle}$ for me $^{\langle 1698 \rangle}$ to think $^{\langle 5426 \rangle}$ this $^{\langle 5124 \rangle}$ of $^{\langle 5228 \rangle}$ you $^{\langle 5216 \rangle}$ all $^{\langle 3956 \rangle}$, because $^{\langle 1223 \rangle}$ I have $^{\langle 2192 \rangle}$ you $^{\langle 5209 \rangle}$ in $^{\langle 1722 \rangle}$ my $^{\langle 3165 \rangle}$ heart $^{\langle 2588 \rangle}$; inasmuch as both $^{\langle 5037 \rangle}$ in $^{\langle 1722 \rangle}$ my $^{\langle 3450 \rangle}$ bonds $^{\langle 1199 \rangle}$, and $^{\langle 2532 \rangle}$ in the defence $^{\langle 627 \rangle}$ and $^{\langle 2532 \rangle}$ confirmation $^{\langle 951 \rangle}$ of the gospel $^{\langle 2098 \rangle}$, ye $^{\langle 5209 \rangle}$ all $^{\langle 3956 \rangle}$ are $^{\langle 5607 \rangle}$ partakers $^{\langle 4791 \rangle}$ of my $^{\langle 3450 \rangle}$ grace $^{\langle 5485 \rangle}$.
- 1:8 For $^{<1063>}$ God $^{<2316>}$ is $^{<2076>}$ my $^{<3450>}$ record $^{<3144>}$, how $^{<5613>}$ greatly I long after $^{<1971>}$ you $^{<5209>}$ all $^{<3956>}$ in $^{<1722>}$ the bowels $^{<4698>}$ of Jesus $^{<2424>}$ Christ $^{<5547>}$.

- 1:9 And $^{<2532>}$ this $^{<5124>}$ I pray $^{<4336>}$, that $^{<2443>}$ your $^{<5216>}$ love $^{<26>}$ may abound $^{<4052>}$ yet $^{<2089>}$ more $^{<3123>}$ and $^{<2532>}$ more $^{<3123>}$ in $^{<1722>}$ knowledge $^{<1922>}$ and $^{<2532>}$ [in] all $^{<3956>}$ judgment $^{<144>}$;
- 1:10 That $^{<1519>}$ ye $^{<5209>}$ may approve $^{<1381>}$ things that are excellent $^{<1308>}$; that $^{<2443>}$ ye may be $^{<5600>}$ sincere $^{<1506>}$ and $^{<2532>}$ without offence $^{<677>}$ till $^{<1519>}$ the day $^{<2250>}$ of Christ $^{<5547>}$;
- 1:11 Being filled $^{\langle 4137 \rangle}$ with the fruits $^{\langle 2590 \rangle}$ of righteousness $^{\langle 1343 \rangle}$, which $^{\langle 3588 \rangle}$ are by $^{\langle 1223 \rangle}$ Jesus $^{\langle 2424 \rangle}$ Christ $^{\langle 5547 \rangle}$, unto $^{\langle 1519 \rangle}$ the glory $^{\langle 1391 \rangle}$ and $^{\langle 2532 \rangle}$ praise $^{\langle 1868 \rangle}$ of God $^{\langle 2316 \rangle}$.
- 1:12 But ^{<1161>} I would ^{<1014>} ye ^{<5209>} should understand ^{<1097>}, brethren ^{<80>}, that ^{<3754>} the things [which happened] unto ^{<2296>} me ^{<1691>} have fallen out ^{<2064>} rather ^{<3123>} unto ^{<1519>} the furtherance ^{<4297>} of the gospel ^{<2098>};
- 1:13 So that $^{<5620>}$ my $^{<3450>}$ bonds $^{<1199>}$ in $^{<1722>}$ Christ $^{<5547>}$ are $^{<1096>}$ manifest $^{<5318>}$ in $^{<1722>}$ all $^{<3650>}$ the palace $^{<4232>}$, and $^{<2532>}$ in all $^{<3956>}$ other $^{<3062>}$ [places];
- 1:14 And $^{\langle 2532\rangle}$ many $^{\langle 4119\rangle}$ of the brethren $^{\langle 80\rangle}$ in $^{\langle 1722\rangle}$ the Lord $^{\langle 2962\rangle}$, waxing confident $^{\langle 3982\rangle}$ by my $^{\langle 3450\rangle}$ bonds $^{\langle 1199\rangle}$, are much more $^{\langle 4056\rangle}$ bold $^{\langle 5111\rangle}$ to speak $^{\langle 2980\rangle}$ the word $^{\langle 3056\rangle}$ without fear $^{\langle 870\rangle}$.
- 1:15 Some $^{<5100>}$ indeed $^{<3303>}$ preach $^{<2784>}$ Christ $^{<5547>}$ even $^{<2532>}$ of $^{<1223>}$ envy $^{<5355>}$ and $^{<2532>}$ strife $^{<2054>}$; and $^{<1161>}$ some $^{<5100>}$ also $^{<2532>}$ of $^{<1223>}$ good will $^{<2107>}$:
- 1:16 The one $^{<3303>}$ preach $^{<2605>}$ Christ $^{<5547>}$ of $^{<1537>}$ contention $^{<2052>}$, not $^{<3756>}$ sincerely $^{<55>}$, supposing $^{<3633>}$ to add $^{<2018>}$ affliction $^{<2347>}$ to my $^{<3450>}$ bonds $^{<1199>}$:
- 1:17 But ${}^{<1161>}$ the other of ${}^{<1537>}$ love ${}^{<26>}$, knowing ${}^{<1492>}$ that ${}^{<3754>}$ I am set ${}^{<2749>}$ for ${}^{<1519>}$ the defence ${}^{<627>}$ of the gospel ${}^{<2098>}$.
- 1:18 What $^{<5101>}$ then $^{<1063>}$? notwithstanding $^{<4133>}$, every $^{<3956>}$ way $^{<5158>}$, whether $^{<1535>}$ in pretence $^{<4392>}$, or $^{<1535>}$ in truth $^{<225>}$, Christ $^{<5547>}$ is preached $^{<2605>}$; and $^{<2532>}$ I $^{<5463>}$ therein $^{<1722>} <^{<5129>}$ do rejoice $^{<5463>}$, yea $^{<235>}$, and $^{<2532>}$ will rejoice $^{<5463>}$.
- 1:19 For $^{<1063>}$ I know $^{<1492>}$ that $^{<3754>}$ this $^{<5124>}$ shall turn $^{<576>}$ to $^{<1519>}$ my $^{<3427>}$ salvation $^{<4991>}$ through $^{<1223>}$ your $^{<5216>}$ prayer $^{<1162>}$, and $^{<2532>}$ the supply $^{<2024>}$ of the Spirit $^{<4151>}$ of Jesus $^{<2424>}$ Christ $^{<5547>}$,

- 1:20 According $^{22596>}$ to my $^{3450>}$ earnest expectation $^{603>}$ and $^{22532>}$ [my] hope $^{1680>}$, that $^{3754>}$ in $^{1722>}$ nothing $^{3762>}$ I shall be ashamed $^{153>}$, but $^{2235>}$ [that] with $^{1722>}$ all $^{3956>}$ boldness $^{3954>}$, as $^{5613>}$ always $^{3842>}$, [so] now $^{3568>}$ also $^{22532>}$ Christ $^{5547>}$ shall be magnified $^{3170>}$ in $^{1722>}$ my $^{3450>}$ body $^{4983>}$, whether $^{1535>}$ [it be] by $^{1223>}$ life $^{22222>}$, or $^{1535>}$ by $^{1223>}$ death $^{2288>}$.
- 1:21 For $^{<1063>}$ to me $^{<1698>}$ to live $^{<2198>}$ [is] Christ $^{<5547>}$, and $^{<2532>}$ to die $^{<599>}$ [is] gain $^{<2771>}$.
- 1:22 But $^{<1161>}$ if $^{<1487>}$ I live $^{<2198>}$ in $^{<1722>}$ the flesh $^{<4561>}$, this $^{<5124>}$ [is] the fruit $^{<2590>}$ of my labour $^{<2041>} <^{>3427>}$: yet $^{<2532>}$ what $^{<5101>}$ I shall choose $^{<138>}$ I wot $^{<1107>}$ not $^{<3756>}$.
- 1:23 For $^{<1063>}$ I am in a strait $^{<4912>}$ betwixt $^{<1537>}$ two $^{<1417>}$, having $^{<2192>}$ a desire $^{<1939>}$ to $^{<1519>}$ depart $^{<360>}$, and $^{<2532>}$ to be $^{<1511>}$ with $^{<4862>}$ Christ $^{<5547>}$; which is far $^{<4183>} <^{<3123>}$ better $^{<2908>}$:
- 1:24 Nevertheless ${}^{<1161>}$ to abide ${}^{<1961>}$ in ${}^{<1722>}$ the flesh ${}^{<4561>}$ [is] more needful ${}^{<316>}$ for ${}^{<1223>}$ you ${}^{<5209>}$.
- 1:25 And $^{\langle 2532 \rangle}$ having this $^{\langle 5124 \rangle}$ confidence $^{\langle 3982 \rangle}$, I know $^{\langle 1492 \rangle}$ that $^{\langle 3754 \rangle}$ I shall abide $^{\langle 3306 \rangle}$ and $^{\langle 2532 \rangle}$ continue $^{\langle 4839 \rangle}$ with you $^{\langle 5213 \rangle}$ all $^{\langle 3956 \rangle}$ for $^{\langle 1519 \rangle}$ your $^{\langle 5216 \rangle}$ furtherance $^{\langle 4297 \rangle}$ and $^{\langle 2532 \rangle}$ joy $^{\langle 5479 \rangle}$ of faith $^{\langle 4102 \rangle}$;
- 1:26 That $^{<2443>}$ your $^{<5216>}$ rejoicing $^{<2745>}$ may be more abundant $^{<4052>}$ in $^{<1722>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$ for $^{<1722>}$ me $^{<1698>}$ by $^{<1223>}$ my $^{<1699>}$ coming $^{<3952>}$ to $^{<4314>}$ you $^{<5209>}$ again $^{<3825>}$.
- 1:27 Only $^{\langle 3440 \rangle}$ let your conversation be $^{\langle 4176 \rangle}$ as it becometh $^{\langle 516 \rangle}$ the gospel $^{\langle 2098 \rangle}$ of Christ $^{\langle 5547 \rangle}$: that $^{\langle 2443 \rangle}$ whether $^{\langle 1535 \rangle}$ I come $^{\langle 2064 \rangle}$ and $^{\langle 2532 \rangle}$ see $^{\langle 1492 \rangle}$ you $^{\langle 5209 \rangle}$, or $^{\langle 1535 \rangle}$ else be absent $^{\langle 548 \rangle}$, I may hear $^{\langle 191 \rangle}$ of your $^{\langle 5216 \rangle}$ affairs $^{\langle 4012 \rangle}$, that $^{\langle 3754 \rangle}$ ye stand fast $^{\langle 4739 \rangle}$ in $^{\langle 1722 \rangle}$ one $^{\langle 1520 \rangle}$ spirit $^{\langle 4151 \rangle}$, with one $^{\langle 3391 \rangle}$ mind $^{\langle 5590 \rangle}$ striving together $^{\langle 4866 \rangle}$ for the faith $^{\langle 4102 \rangle}$ of the gospel $^{\langle 2098 \rangle}$;
- 1:28 And $^{<2532>}$ in $^{<1722>}$ nothing $^{<3367>}$ $^{<3361>}$ terrified $^{<4426>}$ by $^{<5259>}$ your adversaries $^{<480>}$: which $^{<3748>}$ is $^{<2076>}$ to them $^{<846>}$ $^{<3303>}$ an evident token $^{<1732>}$ of perdition $^{<684>}$, but $^{<1161>}$ to you $^{<5213>}$ of salvation $^{<4991>}$, and $^{<2532>}$ that $^{<5124>}$ of $^{<575>}$ God $^{<2316>}$.
- 1:29 For $^{<3754>}$ unto you $^{<5213>}$ it is given $^{<5483>}$ in the behalf $^{<5228>}$ of Christ $^{<5547>}$, not $^{<3756>}$ only $^{<3440>}$ to believe $^{<4100>}$ on $^{<1519>}$ him $^{<846>}$, but $^{<235>}$ also $^{<2532>}$ to suffer $^{<3958>}$ for $^{<5228>}$ his sake $^{<846>} <^{5228>}$;

1:30 Having $^{(2192)}$ the same $^{(846)}$ conflict $^{(73)}$ which $^{(3634)}$ ye saw $^{(1492)}$ $^{(1492)}$ in $^{(1722)}$ me $^{(1698)}$, and $^{(2532)}$ now $^{(3568)}$ hear $^{(191)}$ [to be] in $^{(1722)}$ me $^{(1698)}$.

CHAPTER 2 — Click here for Phlp 2 w/o Strongs Numbers

- 2:1 If [there be] therefore ${}^{<3767>}$ any ${}^{<1536>}$ consolation ${}^{<3874>}$ in ${}^{<1722>}$ Christ ${}^{<5547>}$, if any ${}^{<1536>}$ comfort ${}^{<3890>}$ of love ${}^{<26>}$, if any ${}^{<1536>}$ fellowship ${}^{<2842>}$ of the Spirit ${}^{<4151>}$, if any ${}^{<1536>}$ bowels ${}^{<4698>}$ and ${}^{<2532>}$ mercies ${}^{<3628>}$,
- 2:2 Fulfil ye $^{<4137>}$ my $^{<3450>}$ joy $^{<5479>}$, that $^{<2443>}$ ye be likeminded $^{<846>}$ $^{<5426>}$, having $^{<2192>}$ the same $^{<846>}$ love $^{<26>}$, [being] of one accord $^{<4861>}$, of one $^{<1520>}$ mind $^{<5426>}$.
- 2:3 [Let] nothing $^{<3367>}$ [be done] through $^{<2596>}$ strife $^{<2052>}$ or $^{<2228>}$ vainglory $^{<2754>}$; but $^{<235>}$ in lowliness of mind $^{<5012>}$ let $^{<2233>}$ each $^{<240>}$ esteem $^{<2233>}$ other $^{<240>}$ better than $^{<5242>}$ themselves $^{<1438>}$.
- 2:4 Look $^{\langle 4648 \rangle}$ not $^{\langle 3361 \rangle}$ every man $^{\langle 1538 \rangle}$ on his own things $^{\langle 1438 \rangle}$, but $^{\langle 235 \rangle}$ every man $^{\langle 1538 \rangle}$ also $^{\langle 2532 \rangle}$ on the things $^{\langle 3588 \rangle}$ of others $^{\langle 2087 \rangle}$.
- 2:5 $(3739)^{-1063}$ Let $(5426)^{-1063}$ this $(5124)^{-1023}$ mind be $(5426)^{-1032}$ you $(5213)^{-1023}$, which $(3739)^{-1023}$ was also $(2532)^{-1023}$ in $(1722)^{-1023}$ Christ $(5547)^{-1023}$ Jesus $(2424)^{-10233}$:
- 2:6 Who $^{\langle 3739 \rangle}$, being $^{\langle 5225 \rangle}$ in $^{\langle 1722 \rangle}$ the form $^{\langle 3444 \rangle}$ of God $^{\langle 2316 \rangle}$, thought it $^{\langle 2233 \rangle}$ not $^{\langle 3756 \rangle}$ robbery $^{\langle 725 \rangle}$ to be $^{\langle 1511 \rangle}$ equal $^{\langle 2470 \rangle}$ with God $^{\langle 2316 \rangle}$:
- 2:7 But $^{\langle 235\rangle}$ made $^{\langle 2758\rangle}$ himself $^{\langle 1438\rangle}$ of no reputation $^{\langle 2758\rangle}$, and took upon him $^{\langle 2983\rangle}$ the form $^{\langle 3444\rangle}$ of a servant $^{\langle 1401\rangle}$, and was made $^{\langle 1096\rangle}$ in $^{\langle 1722\rangle}$ the likeness $^{\langle 3667\rangle}$ of men $^{\langle 444\rangle}$:
- 2:8 And $^{<2532>}$ being found $^{<2147>}$ in fashion $^{<4976>}$ as $^{<5613>}$ a man $^{<444>}$, he humbled $^{<5013>}$ himself $^{<1438>}$, and became $^{<1096>}$ obedient $^{<5255>}$ unto $^{<3360>}$ death $^{<2288>}$, even $^{<1161>}$ the death $^{<2288>}$ of the cross $^{<4716>}$.
- 2:9 Wherefore ${}^{<1352>}$ God ${}^{<2316>}$ also ${}^{<2532>}$ hath highly exalted ${}^{<5251>}$ him ${}^{<846>}$, and ${}^{<2532>}$ given ${}^{<5483>}$ him ${}^{<846>}$ a name ${}^{<3686>}$ which ${}^{<3588>}$ is above ${}^{<5228>}$ every ${}^{<3956>}$ name ${}^{<3686>}$:
- 2:10 That $^{\langle 2443 \rangle}$ at $^{\langle 1722 \rangle}$ the name $^{\langle 3686 \rangle}$ of Jesus $^{\langle 2424 \rangle}$ every $^{\langle 3956 \rangle}$ knee $^{\langle 1119 \rangle}$ should bow $^{\langle 2578 \rangle}$, of [things] in heaven $^{\langle 2032 \rangle}$, and $^{\langle 2532 \rangle}$ [things] in earth $^{\langle 1919 \rangle}$, and $^{\langle 2532 \rangle}$ [things] under the earth $^{\langle 2709 \rangle}$;

- 2:11 And $^{\langle 2532\rangle}$ [that] every $^{\langle 3956\rangle}$ tongue $^{\langle 1100\rangle}$ should confess $^{\langle 1843\rangle}$ that $^{\langle 3754\rangle}$ Jesus $^{\langle 2424\rangle}$ Christ $^{\langle 5547\rangle}$ [is] Lord $^{\langle 2962\rangle}$, to $^{\langle 1519\rangle}$ the glory $^{\langle 1391\rangle}$ of God $^{\langle 2316\rangle}$ the Father $^{\langle 3962\rangle}$.
- 2:12 Wherefore $^{5620>}$, my $^{3450>}$ beloved $^{27>}$, as $^{2531>}$ ye have $^{5219>}$ always $^{3842>}$ obeyed $^{5219>}$, not $^{3361>}$ as $^{5613>}$ in $^{1722>}$ my $^{3450>}$ presence $^{3952>}$ only $^{3440>}$, but $^{235>}$ now $^{3568>}$ much $^{4183>}$ more $^{3123>}$ in $^{1722>}$ my $^{3450>}$ absence $^{666>}$, work out $^{2716>}$ your own $^{1438>}$ salvation $^{4991>}$ with $^{3326>}$ fear $^{5401>}$ and $^{22532>}$ trembling $^{5156>}$.
- 2:13 For $^{<1063>}$ it is $^{<2076>}$ God $^{<2316>}$ which $^{<3588>}$ worketh $^{<1754>}$ in $^{<1722>}$ you $^{<5213>}$ both $^{<2532>}$ to will $^{<2309>}$ and $^{<2532>}$ to do $^{<1754>}$ of $^{<5228>}$ [his] good pleasure $^{<2107>}$.
- 2:14 Do $^{<4160>}$ all things $^{<3956>}$ without $^{<5565>}$ murmurings $^{<1112>}$ and $^{<2532>}$ disputings $^{<1261>}$:
- 2:15 That $^{<2443>}$ ye may be $^{<1096>}$ blameless $^{<273>}$ and $^{<2532>}$ harmless $^{<185>}$, the sons $^{<5043>}$ of God $^{<2316>}$, without rebuke $^{<298>}$, in $^{<1722>}$ the midst $^{<3319>}$ of a crooked $^{<4646>}$ and $^{<2532>}$ perverse $^{<1294>}$ nation $^{<1074>}$, among $^{<1722>}$ whom $^{<3739>}$ ye shine $^{<5316>}$ as $^{<5613>}$ lights $^{<5458>}$ in $^{<1722>}$ the world $^{<2889>}$;
- 2:16 Holding forth $^{(1907)}$ the word $^{(3056)}$ of life $^{(2222)}$; that $^{(1519)}$ I $^{(1698)}$ may rejoice $^{(2745)}$ in $^{(1519)}$ the day $^{(2250)}$ of Christ $^{(5547)}$, that $^{(3754)}$ I have $^{(5143)}$ not $^{(3756)}$ run $^{(5143)}$ in $^{(1519)}$ vain $^{(2756)}$, neither $^{(3761)}$ laboured $^{(2872)}$ in $^{(1519)}$ vain $^{(2756)}$.
- 2:17 Yea $^{\langle 2378 \rangle}$, and if $^{\langle 1499 \rangle}$ I be offered $^{\langle 4689 \rangle}$ upon $^{\langle 1909 \rangle}$ the sacrifice $^{\langle 2378 \rangle}$ and $^{\langle 2532 \rangle}$ service $^{\langle 3009 \rangle}$ of your $^{\langle 5216 \rangle}$ faith $^{\langle 4102 \rangle}$, I joy $^{\langle 5463 \rangle}$, and $^{\langle 2532 \rangle}$ rejoice with $^{\langle 4796 \rangle}$ you $^{\langle 5213 \rangle}$ all $^{\langle 3956 \rangle}$.
- 2:18 For $^{<1161>}$ the same cause $^{<846>}$ also $^{<2532>}$ do $^{<5463>}$ ye $^{<5210>}$ joy $^{<5463>}$, and $^{<2532>}$ rejoice with $^{<4796>}$ me $^{<3427>}$.
- 2:19 But $^{<1161>}$ I trust $^{<1679>}$ in $^{<1722>}$ the Lord $^{<2962>}$ Jesus $^{<2424>}$ to send $^{<3992>}$ Timotheus $^{<5095>}$ shortly $^{<5030>}$ unto you $^{<5213>}$, that $^{<2443>}$ I also $^{<2504>}$ may be of good comfort $^{<2174>}$, when I know $^{<1097>}$ your $^{<5216>}$ state $^{<4012>}$.
- 2:20 For $^{<1063>}$ I have $^{<2192>}$ no man $^{<3762>}$ likeminded $^{<2473>}$, who $^{<3748>}$ will naturally $^{<1104>}$ care $^{<3309>}$ for your $^{<5216>}$ state $^{<4012>}$.
- 2:21 For ${}^{<1063>}$ all ${}^{<3956>}$ seek ${}^{<2212>}$ their own ${}^{<1438>}$, not ${}^{<3756>}$ the things which are ${}^{<3588>}$ Jesus ${}^{<2424>}$ Christ's ${}^{<5547>}$.

- 2:22 But $^{<1161>}$ ye know $^{<1097>}$ the proof $^{<1382>}$ of him $^{<846>}$, that $^{<3754>}$, as $^{<5613>}$ a son $^{<5043>}$ with the father $^{<3962>}$, he hath served $^{<1398>}$ with $^{<4862>}$ me $^{<1698>}$ in $^{<1519>}$ the gospel $^{<2098>}$.
- 2:23 Him $^{<3303>}$ $^{<5126>}$ therefore $^{<3767>}$ I hope $^{<1679>}$ to send $^{<3992>}$ presently $^{<1824>}$, so soon as $^{<5613>}$ I $^{<302>}$ shall see $^{<542>}$ how $^{<4012>}$ it will go with me $^{<1691>}$.
- 2:24 But $^{<1161>}$ I trust $^{<3982>}$ in $^{<1722>}$ the Lord $^{<2962>}$ that $^{<3754>}$ I $^{<2064>}$ also $^{<2532>}$ myself $^{<846>}$ shall come $^{<2064>}$ shortly $^{<5030>}$.
- 2:25 Yet $^{<1161>}$ I supposed $^{<2233>}$ it necessary $^{<316>}$ to send $^{<3992>}$ to $^{<4314>}$ you $^{<5209>}$ Epaphroditus $^{<1891>}$, my $^{<3450>}$ brother $^{<80>}$, and $^{<2532>}$ companion in labour $^{<4904>}$, and $^{<2532>}$ fellowsoldier $^{<4961>}$, but $^{<1161>}$ your $^{<5216>}$ messenger $^{<652>}$, and $^{<2532>}$ he that ministered $^{<3011>}$ to my $^{<3450>}$ wants $^{<5532>}$.
- 2:26 For ^{<1894>} he ^{<2258>} longed after ^{<1971>} you ^{<5209>} all ^{<3956>}, and ^{<2532>} was full of heaviness ^{<85>}, because ^{<1360>} that ye had heard ^{<191>} that ^{<3754>} he had been sick ^{<770>}.
- 2:27 For $^{<1063>}$ indeed $^{<2532>}$ he was sick $^{<770>}$ nigh $^{<3897>}$ unto death $^{<2288>}$: but $^{<235>}$ God $^{<2316>}$ had mercy $^{<1653>}$ on him $^{<846>}$; and $^{<1161>}$ not $^{<3756>}$ on him $^{<846>}$ only $^{<3440>}$, but $^{<235>}$ on me $^{<1691>}$ also $^{<2532>}$, lest $^{<3363>}$ I should have $^{<2192>}$ sorrow $^{<3077>}$ upon $^{<1909>}$ sorrow $^{<3077>}$.
- 2:28 I sent $^{<3992>}$ him $^{<846>}$ therefore $^{<3767>}$ the more carefully $^{<4708>}$, that $^{<2443>}$, when ye see $^{<1492>}$ him $^{<846>}$ again $^{<3825>}$, ye may rejoice $^{<5463>}$, and that I $^{<2504>}$ may be $^{<5600>}$ the less sorrowful $^{<253>}$.
- 2:29 Receive ${}^{\langle 4327\rangle}$ him ${}^{\langle 846\rangle}$ therefore ${}^{\langle 3767\rangle}$ in ${}^{\langle 1722\rangle}$ the Lord ${}^{\langle 2962\rangle}$ with ${}^{\langle 3326\rangle}$ all ${}^{\langle 3956\rangle}$ gladness ${}^{\langle 5479\rangle}$; and ${}^{\langle 2532\rangle}$ hold ${}^{\langle 2192\rangle}$ such ${}^{\langle 5108\rangle}$ in reputation ${}^{\langle 1784\rangle}$:
- 2:30 Because ${}^{<3754>}$ for ${}^{<1223>}$ the work ${}^{<2041>}$ of Christ ${}^{<5547>}$ he was nigh ${}^{<1448>}$ unto ${}^{<3360>}$ death ${}^{<2288>}$, not regarding ${}^{<3851>}$ his life ${}^{<5590>}$, to ${}^{<2443>}$ supply ${}^{<378>}$ your ${}^{<5216>}$ lack ${}^{<5303>}$ of service ${}^{<3009>}$ toward ${}^{<4314>}$ me ${}^{<3165>}$.

CHAPTER 3 — <u>Click here for Phlp 3 w/o Strongs Numbers</u>

3:1 Finally $^{(3063)}$, my $^{(3450)}$ brethren $^{(80)}$, rejoice $^{(5463)}$ in $^{(1722)}$ the Lord $^{(2962)}$. To write $^{(1125)}$ the same things $^{(846)}$ to you $^{(5213)}$, to me $^{(1698)}$ indeed $^{(3303)}$ [is] not $^{(3756)}$ grievous $^{(3636)}$, but $^{(1161)}$ for you $^{(5213)}$ [it is] safe $^{(804)}$.

- 3:2 Beware $^{\langle 991 \rangle}$ of dogs $^{\langle 2965 \rangle}$, beware $^{\langle 991 \rangle}$ of evil $^{\langle 2556 \rangle}$ workers $^{\langle 2040 \rangle}$, beware $^{\langle 991 \rangle}$ of the concision $^{\langle 2699 \rangle}$.
- 3:3 For $^{<1063>}$ we $^{<2249>}$ are $^{<2070>}$ the circumcision $^{<4061>}$, which $^{<3588>}$ worship $^{<3000>}$ God $^{<2316>}$ in the spirit $^{<4151>}$, and $^{<2532>}$ rejoice $^{<2744>}$ in $^{<1722>}$ Christ $^{<5547>}$ Jesus $^{<2424>}$, and $^{<2532>}$ have $^{<3982>}$ no $^{<3756>}$ confidence $^{<3982>}$ in $^{<1722>}$ the flesh $^{<4561>}$.
- 3:4 Though $^{\langle 2539 \rangle}$ I $^{\langle 1473 \rangle}$ might $^{\langle 2192 \rangle}$ also $^{\langle 2532 \rangle}$ have $^{\langle 2192 \rangle}$ confidence $^{\langle 4006 \rangle}$ in $^{\langle 1722 \rangle}$ the flesh $^{\langle 4561 \rangle}$. If any $^{\langle 1536 \rangle}$ other man $^{\langle 243 \rangle}$ thinketh $^{\langle 1380 \rangle}$ that he hath whereof he might trust $^{\langle 3982 \rangle}$ in $^{\langle 1722 \rangle}$ the flesh $^{\langle 4561 \rangle}$, I $^{\langle 1473 \rangle}$ more $^{\langle 3123 \rangle}$:
- 3:5 Circumcised $^{\langle 4061 \rangle}$ the eighth $^{\langle 3637 \rangle}$ day, of $^{\langle 1537 \rangle}$ the stock $^{\langle 1085 \rangle}$ of Israel $^{\langle 2474 \rangle}$, [of] the tribe $^{\langle 5443 \rangle}$ of Benjamin $^{\langle 958 \rangle}$, an Hebrew $^{\langle 1445 \rangle}$ of $^{\langle 1537 \rangle}$ the Hebrews $^{\langle 1445 \rangle}$; as touching $^{\langle 2596 \rangle}$ the law $^{\langle 3551 \rangle}$, a Pharisee $^{\langle 5330 \rangle}$;
- 3:6 Concerning $^{\langle 2596 \rangle}$ zeal $^{\langle 2205 \rangle}$, persecuting $^{\langle 1377 \rangle}$ the church $^{\langle 1577 \rangle}$; touching $^{\langle 2596 \rangle}$ the righteousness $^{\langle 1343 \rangle}$ which $^{\langle 3588 \rangle}$ is in $^{\langle 1722 \rangle}$ the law $^{\langle 3551 \rangle}$, $^{\langle 1096 \rangle}$ blameless $^{\langle 273 \rangle}$.
- 3:7 But $^{<235>}$ what things $^{<3748>}$ were $^{<2258>}$ gain $^{<2771>}$ to me $^{<3427>}$, those $^{<5023>}$ I counted $^{<2233>}$ loss $^{<2209>}$ for $^{<1223>}$ Christ $^{<5547>}$.
- 3:8 Yea $^{235>}$ doubtless $^{3304>}$, and $^{2532>}$ I count $^{2233>}$ all things $^{3956>}$ [but] loss $^{2209>}$ for $^{1511> <1223>}$ the excellency $^{5242>}$ of the knowledge $^{<1108>}$ of Christ $^{<5547>}$ Jesus $^{2424>}$ my $^{3450>}$ Lord $^{2962>}$: for $^{<1223>}$ whom $^{<3739>}$ I have suffered the loss $^{<2210>}$ of all things $^{<3956>}$, and $^{<2532>}$ do count $^{<2233>}$ them $^{<1511>}$ [but] dung $^{<4657>}$, that $^{<2443>}$ I may win $^{<2770>}$ Christ $^{<5547>}$,
- 3:9 And $^{<2532>}$ be found $^{<2147>}$ in $^{<1722>}$ him $^{<846>}$, not $^{<3361>}$ having $^{<2192>}$ mine own $^{<1699>}$ righteousness $^{<1343>}$, which $^{<3588>}$ is of $^{<1537>}$ the law $^{<3551>}$, but $^{<235>}$ that which $^{<3588>}$ is through $^{<1223>}$ the faith $^{<4102>}$ of Christ $^{<5547>}$, the righteousness $^{<1343>}$ which $^{<3588>}$ is of $^{<1537>}$ God $^{<2316>}$ by $^{<1909>}$ faith $^{<4102>}$:
- 3:10 That I may know $^{(1097)}$ him $^{(846)}$, and $^{(2532)}$ the power $^{(1411)}$ of his $^{(846)}$ resurrection $^{(386)}$, and $^{(2532)}$ the fellowship $^{(2842)}$ of his $^{(846)}$ sufferings $^{(3804)}$, being made conformable $^{(4833)}$ unto his $^{(846)}$ death $^{(2288)}$:
- 3:11 If by any means $^{<1513>}$ I might attain $^{<2658>}$ unto $^{<1519>}$ the resurrection $^{<1815>}$ of the dead $^{<3498>}$.

- 3:12 Not ${}^{<3756>}$ as though ${}^{<3754>}$ I had already ${}^{<2235>}$ attained ${}^{<2983>}$, either ${}^{<2228>}$ were already ${}^{<2235>}$ perfect ${}^{<5048>}$: but ${}^{<1161>}$ I follow after ${}^{<1377>}$, if ${}^{<1499>}$ that I may apprehend ${}^{<2638>}$ that for ${}^{<1909>}$ which ${}^{<3739>}$ also ${}^{<2532>}$ I am apprehended ${}^{<2638>}$ of ${}^{<5259>}$ Christ ${}^{<5547>}$ Jesus ${}^{<2424>}$.
- 3:13 Brethren ^{<80>}, I ^{<1473>} count ^{<3049>} not ^{<3756>} myself ^{<1683>} to have apprehended ^{<2638>}: but ^{<1161>} [this] one thing ^{<1520>} [I do], forgetting ^{<1950>} those things ^{<3303} which are behind ^{<3694>}, and ^{<1161>} reaching forth unto ^{<1901>} those things which are before ^{<1715>},
- 3:14 I press $^{<1377>}$ toward $^{<2596>}$ the mark $^{<4649>}$ for $^{<1909>}$ the prize $^{<1017>}$ of the high $^{<507>}$ calling $^{<2821>}$ of God $^{<2316>}$ in $^{<1722>}$ Christ $^{<5547>}$ Jesus $^{<2424>}$
- 3:15 Let ${}^{<5426>}$ us therefore ${}^{<3767>}$, as many as ${}^{<3745>}$ be perfect ${}^{<5046>}$, be ${}^{<5426>}$ thus ${}^{<5124>}$ minded ${}^{<5426>}$: and ${}^{<2532>}$ if in any thing ${}^{<1536>}$ ye be ${}^{<5426>}$ otherwise ${}^{<2088>}$ minded ${}^{<5426>}$, God ${}^{<2316>}$ shall reveal ${}^{<601>}$ even ${}^{<2532>}$ this ${}^{<5124>}$ unto you ${}^{<5213>}$.
- 3:16 Nevertheless $^{<4133>}$, whereto $^{<1519> <3739>}$ we have already attained $^{<5348>}$, let us walk $^{<4748>}$ by the same $^{<846>}$ rule $^{<2583>}$, let us mind $^{<5426>}$ the same thing $^{<846>}$.
- 3:17 Brethren $^{\langle 80\rangle}$, be $^{\langle 1096\rangle}$ followers together $^{\langle 4831\rangle}$ of me $^{\langle 3450\rangle}$, and $^{\langle 2532\rangle}$ mark $^{\langle 4648\rangle}$ them which walk $^{\langle 4043\rangle}$ so $^{\langle 3779\rangle}$ as $^{\langle 2531\rangle}$ ye have $^{\langle 2192\rangle}$ us $^{\langle 2248\rangle}$ for an ensample $^{\langle 5179\rangle}$.
- 3:18 (For $^{<1063>}$ many $^{<4183>}$ walk $^{<4043>}$, of whom $^{<3739>}$ I have told $^{<3004>}$ you $^{<5213>}$ often $^{<4178>}$, and $^{<1161>}$ now $^{<3568>}$ tell $^{<3004>}$ you even $^{<2532>}$ weeping $^{<2799>}$, [that they are] the enemies $^{<2190>}$ of the cross $^{<4716>}$ of Christ $^{<5547>}$:
- 3:19 Whose $^{<3739>}$ end $^{<5056>}$ [is] destruction $^{<684>}$, whose $^{<3739>}$ God $^{<2316>}$ [is their] belly $^{<2836>}$, and $^{<2532>}$ [whose] glory $^{<1391>}$ [is] in $^{<1722>}$ their $^{<846>}$ shame $^{<152>}$, who $^{<3588>}$ mind $^{<5426>}$ earthly things $^{<1919>}$.)
- 3:20 For $^{<1063>}$ our $^{<2257>}$ conversation $^{<4175>}$ is $^{<5225>}$ in $^{<1722>}$ heaven $^{<3772>}$; from $^{<1537>}$ whence $^{<3739>}$ also $^{<2532>}$ we look for $^{<553>}$ the Saviour $^{<4990>}$, the Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$:
- 3:21 Who $^{\langle 3739 \rangle}$ shall change $^{\langle 3345 \rangle}$ our $^{\langle 2257 \rangle}$ vile $^{\langle 5014 \rangle}$ body $^{\langle 4983 \rangle}$, that $^{\langle 1519 \rangle}$ it $^{\langle 846 \rangle}$ may be $^{\langle 1096 \rangle}$ fashioned like unto $^{\langle 4832 \rangle}$ his $^{\langle 846 \rangle}$ glorious $^{\langle 1391 \rangle}$ body $^{\langle 4983 \rangle}$, according to $^{\langle 2596 \rangle}$ the working $^{\langle 1753 \rangle}$ whereby he $^{\langle 846 \rangle}$ is able $^{\langle 1410 \rangle}$ even $^{\langle 2532 \rangle}$ to subdue $^{\langle 5293 \rangle}$ all things $^{\langle 3956 \rangle}$ unto himself $^{\langle 1438 \rangle}$.

CHAPTER 4 — <u>Click here for Phlp 4 w/o Strongs Numbers</u>

- 4:1 Therefore ${}^{<5620>}$, my ${}^{<3450>}$ brethren ${}^{<80>}$ dearly beloved ${}^{<27>}$ and ${}^{<2532>}$ longed for ${}^{<1973>}$, my ${}^{<3450>}$ joy ${}^{<5479>}$ and ${}^{<2532>}$ crown ${}^{<4735>}$, so ${}^{<3779>}$ stand fast ${}^{<4739>}$ in ${}^{<1722>}$ the Lord ${}^{<2962>}$, [my] dearly beloved ${}^{<27>}$.
- 4:2 I beseech $^{<3870>}$ Euodias $^{<2136>}$, and $^{<2532>}$ beseech $^{<3870>}$ Syntyche $^{<4941>}$, that they be of $^{<5426>}$ the same $^{<846>}$ mind $^{<5426>}$ in $^{<1722>}$ the Lord $^{<2962>}$.
- 4:3 And $^{<2532>}$ I intreat $^{<2065>}$ thee $^{<4571>}$ also $^{<2532>}$, true $^{<1103>}$ yokefellow $^{<4805>}$, help $^{<4815>}$ those women $^{<846>}$ which $^{<3748>}$ laboured $^{<4866>}$ with me $^{<3427>}$ in $^{<1722>}$ the gospel $^{<2098>}$, with $^{<3326>}$ Clement $^{<2815>}$ also $^{<2532>}$, and $^{<2532>}$ [with] other $^{<3062>}$ my $^{<3450>}$ fellowlabourers $^{<4904>}$, whose $^{<3739>}$ names $^{<3686>}$ [are] in $^{<1722>}$ the book $^{<976>}$ of life $^{<2222>}$.
- 4:4 Rejoice $^{5463>}$ in $^{(1722)}$ the Lord $^{2962>}$ alway $^{(3842)}$: [and] again $^{(3825)}$ I say $^{(2046)}$, Rejoice $^{(5463)}$.
- 4:5 Let $^{<1097>}$ your $^{<5216>}$ moderation $^{<1933>}$ be known $^{<1097>}$ unto all $^{<3956>}$ men $^{<444>}$. The Lord $^{<2962>}$ [is] at hand $^{<1451>}$.
- 4:6 Be careful $^{\langle 3309\rangle}$ for nothing $^{\langle 3367\rangle}$; but $^{\langle 235\rangle}$ in $^{\langle 1722\rangle}$ every thing $^{\langle 3956\rangle}$ by prayer $^{\langle 4335\rangle}$ and $^{\langle 2532\rangle}$ supplication $^{\langle 1162\rangle}$ with $^{\langle 3326\rangle}$ thanksgiving $^{\langle 2169\rangle}$ let $^{\langle 1107\rangle}$ your $^{\langle 5216\rangle}$ requests $^{\langle 155\rangle}$ be made known $^{\langle 1107\rangle}$ unto $^{\langle 4314\rangle}$ God $^{\langle 2316\rangle}$.
- 4:7 And $^{\langle 2532 \rangle}$ the peace $^{\langle 1515 \rangle}$ of God $^{\langle 2316 \rangle}$, which $^{\langle 3588 \rangle}$ passeth $^{\langle 5242 \rangle}$ all $^{\langle 3956 \rangle}$ understanding $^{\langle 3563 \rangle}$, shall keep $^{\langle 5432 \rangle}$ your $^{\langle 5216 \rangle}$ hearts $^{\langle 2588 \rangle}$ and $^{\langle 2532 \rangle}$ minds $^{\langle 5216 \rangle}$ $^{\langle 3540 \rangle}$ through $^{\langle 1722 \rangle}$ Christ $^{\langle 5547 \rangle}$ Jesus $^{\langle 2424 \rangle}$
- 4:8 Finally ^{<3063>}, brethren ^{<80>}, whatsoever things ^{<3745>} are ^{<2076>} true ^{<227>}, whatsoever things ^{<3745>} [are] honest ^{<4586>}, whatsoever things ^{<3745>} [are] just ^{<1342>}, whatsoever things ^{<3745>} [are] pure ^{<53>}, whatsoever things ^{<3745>} [are] lovely ^{<4375>}, whatsoever things ^{<3745>} [are] of good report ^{<2163>}; if [there be] any ^{<1536>} virtue ^{<703>}, and ^{<2532>} if [there be] any ^{<1536>} praise ^{<1868>}, think ^{<3049>} on these things ^{<5023>}
- 4:9 Those things $^{<5023>}$, which $^{<3739>}$ ye have $^{<3129>}$ both $^{<2532>}$ learned $^{<3129>}$, and $^{<2532>}$ received $^{<3880>}$, and $^{<2532>}$ heard $^{<191>}$, and $^{<2532>}$ seen $^{<1492>}$ in $^{<1722>}$ me $^{<1698>}$, do $^{<4238>}$: and $^{<2532>}$ the God $^{<2316>}$ of peace $^{<1515>}$ shall be $^{<2071>}$ with $^{<3326>}$ you $^{<5216>}$.

- 4:10 But $^{<1161>}$ I rejoiced $^{<5463>}$ in $^{<172>}$ the Lord $^{<2962>}$ greatly $^{<3171>}$, that $^{<3754>}$ now $^{<2235>}$ at the last $^{<4218>}$ your care $^{<5426>} ^{<330>}$ of $^{<5228>}$ me $^{<1700>}$ hath flourished again $^{<330>}$; wherein $^{<1909>} ^{<3739>}$ ye were $^{<5426>}$ also $^{<2532>}$ careful $^{<5426>}$, but $^{<1161>}$ ye lacked opportunity $^{<170>}$.
- 4:11 Not $^{<3756>}$ that I speak $^{<3004>}$ in respect $^{<3754>}$ $^{<2596>}$ of want $^{<5304>}$: for $^{<1063>}$ I $^{<1473>}$ have learned $^{<3129>}$, in $^{<1722>}$ whatsoever state $^{<3739>}$ I am $^{<1510>}$, [therewith] to be $^{<1511>}$ content $^{<842>}$.
- 4:12 $^{<1161>}$ I know $^{<1492>}$ both how to be abased $^{<5013>}$, and $^{<2532>}$ I know $^{<1492>}$ how to abound $^{<4052>}$: every where $^{<1722>} <^{<3956>}$ and $^{<2532>}$ in $^{<1722>}$ all things $^{<3956>}$ I am instructed $^{<3453>}$ both $^{<2532>}$ to be full $^{<5526>}$ and $^{<2532>}$ to be hungry $^{<3983>}$, both $^{<2532>}$ to abound $^{<4052>}$ and $^{<2532>}$ to suffer need $^{<5302>}$.
- 4:13 I can do $^{2480>}$ all things $^{3956>}$ through $^{1722>}$ Christ $^{5547>}$ which $^{3588>}$ strengtheneth $^{1743>}$ me $^{3165>}$.
- 4:14 Notwithstanding ^{<4133>} ye have well ^{<2573>} done ^{<4160>}, that ye did communicate with ^{<4790>} my ^{<3450>} affliction ^{<2347>}.
- $4:15 \quad Now \stackrel{<1161>}{ve} \stackrel{<5210>}{ve} Philippians \stackrel{<5374>}{ve} know \stackrel{<1492>}{ve} also \stackrel{<2532>}{ve}, that \stackrel{<3754>}{ve} in \stackrel{<1722>}{ve} the beginning \stackrel{<746>}{ve} of the gospel \stackrel{<2098>}{ve}, when \stackrel{<3753>}{ve} I departed \stackrel{<1831>}{ve} from \stackrel{<575>}{ve} Macedonia \stackrel{<3109>}{ve}, no \stackrel{<3762>}{ve} church \stackrel{<1577>}{ve} communicated with \stackrel{<2841>}{ve} me \stackrel{<3427>}{ve} as \stackrel{<1519>}{ve} concerning \stackrel{<3056>}{ve} giving \stackrel{<1394>}{ve} and \stackrel{<2532>}{ve} receiving \stackrel{<3028>}{ve}, but \stackrel{<1508>}{ve} \frac{<5210>}{ve} only \stackrel{<3441>}{ve}.$
- 4:16 For $^{<3754>}$ even $^{<2532>}$ in $^{<1722>}$ Thessalonica $^{<2332>}$ ye sent $^{<3992>}$ once $^{<2532>}$ $^{<2532>}$ and $^{<2532>}$ again $^{<1364>}$ unto $^{<1519>}$ my $^{<3427>}$ necessity $^{<5532>}$.
- 4:17 Not ${}^{<3756>}$ because ${}^{<3754>}$ I desire ${}^{<1934>}$ a gift ${}^{<1390>}$: but ${}^{<235>}$ I desire ${}^{<1934>}$ fruit ${}^{<2590>}$ that may abound ${}^{<4121>}$ to ${}^{<1519>}$ your ${}^{<5216>}$ account ${}^{<3056>}$
- 4:18 But ^{<1161>} I have ^{<568>} all ^{<3956>}, and ^{<2532>} abound ^{<4052>}: I am full ^{<4137>}, having received ^{<1209>} of ^{<3844>} Epaphroditus ^{<1891>} the things [which were sent] from ^{<3844>} you ^{<5216>}, an odour ^{<3744>} of a sweet smell ^{<2175>}, a sacrifice ^{<2378>} acceptable ^{<1184>}, wellpleasing ^{<2101>} to God ^{<2316>}.
- 4:19 But $^{<1161>}$ my $^{<3450>}$ God $^{<2316>}$ shall supply $^{<4137>}$ all $^{<3956>}$ your $^{<5216>}$ need $^{<5532>}$ according to $^{<2596>}$ his $^{<846>}$ riches $^{<4149>}$ in $^{<1722>}$ glory $^{<1391>}$ by $^{<1722>}$ Christ $^{<5547>}$ Jesus $^{<2424>}$.

- 4:20 Now $^{<1161>}$ unto God $^{<2316>}$ and $^{<2532>}$ our $^{<2257>}$ Father $^{<3962>}$ [be] glory $^{<1391>}$ for $^{<1519>}$ ever $^{<165>}$ and ever $^{<165>}$. Amen $^{<281>}$.
- 4:21 Salute $^{782>}$ every $^{<3956>}$ saint $^{<40>}$ in $^{<1722>}$ Christ $^{<5547>}$ Jesus $^{<2424>}$. The brethren $^{<80>}$ which are with $^{<4862>}$ me $^{<1698>}$ greet $^{<782>}$ you $^{<5209>}$
- 4:22 All $^{\langle 3956 \rangle}$ the saints $^{\langle 40 \rangle}$ salute $^{\langle 782 \rangle}$ you $^{\langle 5209 \rangle}$, $^{\langle 1161 \rangle}$ chiefly $^{\langle 3122 \rangle}$ they that are of $^{\langle 1537 \rangle}$ Caesar's $^{\langle 2541 \rangle}$ household $^{\langle 3614 \rangle}$.
- 4:23 The grace ${}^{<5485>}$ of our ${}^{<2257>}$ Lord ${}^{<2962>}$ Jesus ${}^{<2424>}$ Christ ${}^{<5547>}$ [be] with ${}^{<3326>}$ you ${}^{<5216>}$ all ${}^{<3956>}$. Amen ${}^{<281>}$.

[To ^{<4314>} [the] Philippians ^{<5374>} written ^{<1125>} from ^{<575>} Rome ^{<4516>}, by ^{<1223>} Epaphroditus ^{<1891>}.]

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The Letter of Paul to the

COLOSSIANS

CHAPTER 1 — Click here for Col 1 w/o Strongs Numbers

- 1:1 Paul $^{\langle 3972 \rangle}$, an apostle $^{\langle 652 \rangle}$ of Jesus $^{\langle 2424 \rangle}$ Christ $^{\langle 5547 \rangle}$ by $^{\langle 1223 \rangle}$ the will $^{\langle 2307 \rangle}$ of God $^{\langle 2316 \rangle}$, and $^{\langle 2532 \rangle}$ Timotheus $^{\langle 5095 \rangle}$ [our] brother $_{\langle 80 \rangle}$
- 1:2 To the saints $^{<40>}$ and $^{<2532>}$ faithful $^{<4103>}$ brethren $^{<80>}$ in $^{<1722>}$ Christ $^{<5547>}$ which are at $^{<1722>}$ Colosse $^{<2857>}$: Grace $^{<5485>}$ [be] unto you $^{<5213>}$, and $^{<2532>}$ peace $^{<1515>}$, from $^{<575>}$ God $^{<2316>}$ our $^{<2257>}$ Father $^{<3962>}$ and $^{<2532>}$ the Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$.
- 1:3 We give thanks $^{<2168>}$ to God $^{<2316>}$ and $^{<2532>}$ the Father $^{<3962>}$ of our $^{<2257>}$ Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$, praying $^{<4336>}$ always $^{<3842>}$ for $^{<4012>}$ you $^{<5216>}$,
- 1:4 Since we heard $^{<191>}$ of your $^{<5216>}$ faith $^{<4102>}$ in $^{<1722>}$ Christ $^{<5547>}$ Jesus $^{<2424>}$, and $^{<2532>}$ of the love $^{<26>}$ [which $^{<3588>}$ ye have] to $^{<1519>}$ all $^{<3956>}$ the saints $^{<40>}$,
- 1:5 For $^{\langle 1223 \rangle}$ the hope $^{\langle 1680 \rangle}$ which $^{\langle 3588 \rangle}$ is laid up $^{\langle 606 \rangle}$ for you $^{\langle 5213 \rangle}$ in $^{\langle 1722 \rangle}$ heaven $^{\langle 3772 \rangle}$, whereof $^{\langle 3739 \rangle}$ ye heard before $^{\langle 4257 \rangle}$ in $^{\langle 1722 \rangle}$ the word $^{\langle 3056 \rangle}$ of the truth $^{\langle 225 \rangle}$ of the gospel $^{\langle 2098 \rangle}$;
- 1:6 Which ${}^{<3588>}$ is come ${}^{<3918>}$ unto ${}^{<1519>}$ you ${}^{<5209>}$, as ${}^{<2531>}$ ${}^{<2532>}$ [it is] in ${}^{<1722>}$ all ${}^{<3956>}$ the world ${}^{<2889>}$; and ${}^{<2532>}$ bringeth forth fruit ${}^{<2076>}$ ${}^{<2592>}$, as ${}^{<2531>}$ [it doth] also ${}^{<2532>}$ in ${}^{<1722>}$ you ${}^{<5213>}$, since ${}^{<575>}$ the ${}^{<3739>}$ day ${}^{<2250>}$ ye heard ${}^{<191>}$ [of it], and ${}^{<2532>}$ knew ${}^{<1921>}$ the grace ${}^{<5485>}$ of God ${}^{<2316>}$ in ${}^{<1722>}$ truth ${}^{<225>}$:
- 1:7 As $^{<2531>}$ ye $^{<3129>}$ also $^{<2532>}$ learned $^{<3129>}$ of $^{<575>}$ Epaphras $^{<1889>}$ our $^{<2257>}$ dear $^{<27>}$ fellowservant $^{<4889>}$, who $^{<3739>}$ is $^{<2076>}$ for $^{<5228>}$ you $^{<5216>}$ a faithful $^{<4103>}$ minister $^{<1249>}$ of Christ $^{<5547>}$;
- 1:8 Who $^{<3588>}$ also $^{<2532>}$ declared $^{<1213>}$ unto us $^{<2254>}$ your $^{<5216>}$ love $^{<26>}$ in $^{<1722>}$ the Spirit $^{<4151>}$.
- 1:9 For $^{<1223>}$ this cause $^{<5124>}$ we $^{<2249>}$ also $^{<2532>}$, since $^{<575>}$ the $^{<3739>}$ day $^{<2250>}$ we heard $^{<191>}$ [it], do $^{<3973>}$ not $^{<3756>}$ cease $^{<3973>}$ to pray

 $^{<4336>}$ for $^{<5228>}$ you $^{<5216>}$, and $^{<2532>}$ to desire $^{<154>}$ that $^{<2443>}$ ye might be filled $^{<4137>}$ with the knowledge $^{<1922>}$ of his $^{<846>}$ will $^{<2307>}$ in $^{<1722>}$ all $^{<3956>}$ wisdom $^{<4678>}$ and $^{<2532>}$ spiritual $^{<4152>}$ understanding $^{<4907>}$;

- 1:10 That ye $^{5209>}$ might walk $^{4043>}$ worthy $^{516>}$ of the Lord $^{2962>}$ unto $^{1519>}$ all $^{3956>}$ pleasing $^{6699>}$, being fruitful $^{2592>}$ in $^{1722>}$ every $^{3956>}$ good $^{18>}$ work $^{2041>}$, and $^{22532>}$ increasing $^{837>}$ in $^{1519>}$ the knowledge $^{1922>}$ of God $^{2316>}$;
- 1:11 Strengthened $^{<1412>}$ with $^{<1722>}$ all $^{<3956>}$ might $^{<1411>}$, according to $^{<2596>}$ his $^{<846>}$ glorious $^{<1391>}$ power $^{<2904>}$, unto $^{<1519>}$ all $^{<3956>}$ patience $^{<5281>}$ and $^{<2532>}$ longsuffering $^{<3115>}$ with $^{<3326>}$ joyfulness $^{<5479>}$:
- 1:12 Giving thanks $^{<2168>}$ unto the Father $^{<3962>}$, which $^{<3588>}$ hath made $^{<2427>}$ us $^{<2248>}$ meet $^{<2427>}$ to $^{<1519>}$ be partakers $^{<3310>}$ of the inheritance $^{<2819>}$ of the saints $^{<40>}$ in $^{<1722>}$ light $^{<5457>}$:
- 1:13 Who $^{\langle 3739 \rangle}$ hath delivered $^{\langle 4506 \rangle}$ us $^{\langle 2248 \rangle}$ from $^{\langle 1537 \rangle}$ the power $^{\langle 1849 \rangle}$ of darkness $^{\langle 4655 \rangle}$, and $^{\langle 2532 \rangle}$ hath translated $^{\langle 3179 \rangle}$ [us] into $^{\langle 1519 \rangle}$ the kingdom $^{\langle 932 \rangle}$ of his $^{\langle 846 \rangle}$ dear $^{\langle 26 \rangle}$ Son $^{\langle 5207 \rangle}$:
- 1:14 In $^{<1722>}$ whom $^{<3739>}$ we have $^{<2192>}$ redemption $^{<629>}$ through $^{<1223>}$ his $^{<846>}$ blood $^{<129>}$, [even] the forgiveness $^{<859>}$ of sins $^{<266>}$:
- 1:15 Who $^{\langle 3739 \rangle}$ is $^{\langle 2076 \rangle}$ the image $^{\langle 1504 \rangle}$ of the invisible $^{\langle 517 \rangle}$ God $^{\langle 2316 \rangle}$, the firstborn $^{\langle 4416 \rangle}$ of every $^{\langle 3956 \rangle}$ creature $^{\langle 2937 \rangle}$:
- 1:16 For ${}^{<3754>}$ by ${}^{<1722>}$ him ${}^{<846>}$ were ${}^{<2936>}$ all things ${}^{<3956>}$ created ${}^{<2936>}$, that are in ${}^{<1722>}$ heaven ${}^{<3772>}$, and ${}^{<2532>}$ that are in ${}^{<1909>}$ earth ${}^{<1093>}$, visible ${}^{<3707>}$ and ${}^{<2532>}$ invisible ${}^{<517>}$, whether ${}^{<1535>}$ [they be] thrones ${}^{<2362>}$, or ${}^{<1535>}$ dominions ${}^{<2963>}$, or ${}^{<1535>}$ principalities ${}^{<746>}$, or ${}^{<1535>}$ powers ${}^{<1849>}$: all things ${}^{<3956>}$ were created ${}^{<2936>}$ by ${}^{<1223>}$ him ${}^{<846>}$, and ${}^{<2532>}$ for ${}^{<1519>}$ him ${}^{<846>}$:
- 1:17 And $^{<2532>}$ he $^{<846>}$ is $^{<2076>}$ before $^{<4253>}$ all things $^{<3956>}$, and $^{<2532>}$ by $^{<1722>}$ him $^{<846>}$ all things $^{<3956>}$ consist $^{<4921>}$.
- 1:18 And $^{22532>}$ he $^{846>}$ is $^{2076>}$ the head $^{2776>}$ of the body $^{4983>}$, the church $^{<1577>}$: who $^{<3739>}$ is $^{<2076>}$ the beginning $^{<746>}$, the firstborn $^{<4416>}$ from $^{<1537>}$ the dead $^{<3498>}$; that $^{<2443>}$ in $^{<1722>}$ all $^{<3956>}$ [things] he $^{<846>}$ might have $^{<1096>}$ the preeminence $^{<4409>}$.

- 1:19 For it pleased $^{<2106>}$ [the Father] that $^{<3754>}$ in $^{<1722>}$ him $^{<846>}$ should $^{<2730>}$ all $^{<3956>}$ fulness $^{<4138>}$ dwell $^{<2730>}$;
- 1:20 And $^{\langle 2532\rangle}$, having made peace $^{\langle 1517\rangle}$ through $^{\langle 1223\rangle}$ the blood $^{\langle 129\rangle}$ of his $^{\langle 846\rangle}$ cross $^{\langle 4716\rangle}$, by $^{\langle 1223\rangle}$ him $^{\langle 846\rangle}$ to reconcile $^{\langle 604\rangle}$ all things $^{\langle 3956\rangle}$ unto $^{\langle 1519\rangle}$ himself $^{\langle 846\rangle}$; by $^{\langle 1223\rangle}$ him $^{\langle 846\rangle}$, [I say], whether $^{\langle 1535\rangle}$ [they be] things in $^{\langle 1909\rangle}$ earth $^{\langle 1093\rangle}$, or $^{\langle 1535\rangle}$ things in $^{\langle 1722\rangle}$ heaven $^{\langle 3772\rangle}$.
- 1:21 And $^{\langle 2532 \rangle}$ you $^{\langle 5209 \rangle}$, that were $^{\langle 5607 \rangle}$ sometime $^{\langle 4218 \rangle}$ alienated $^{\langle 526 \rangle}$ and $^{\langle 2532 \rangle}$ enemies $^{\langle 2190 \rangle}$ in [your] mind $^{\langle 1271 \rangle}$ by $^{\langle 1722 \rangle}$ wicked $^{\langle 4190 \rangle}$ works $^{\langle 2041 \rangle}$, yet $^{\langle 1161 \rangle}$ now $^{\langle 3570 \rangle}$ hath he reconciled $^{\langle 604 \rangle}$
- 1:22 In $^{\langle 1722 \rangle}$ the body $^{\langle 4983 \rangle}$ of his $^{\langle 846 \rangle}$ flesh $^{\langle 4561 \rangle}$ through $^{\langle 1223 \rangle}$ death $^{\langle 2288 \rangle}$, to present $^{\langle 3936 \rangle}$ you $^{\langle 5209 \rangle}$ holy $^{\langle 40 \rangle}$ and $^{\langle 2532 \rangle}$ unblameable $^{\langle 299 \rangle}$ and $^{\langle 2532 \rangle}$ unreproveable $^{\langle 410 \rangle}$ in his $^{\langle 846 \rangle}$ sight $^{\langle 2714 \rangle}$:
- 1:23 If ${}^{<1489>}$ ye continue ${}^{<1961>}$ in the faith ${}^{<4102>}$ grounded ${}^{<2311>}$ and ${}^{<2532>}$ settled ${}^{<1476>}$, and ${}^{<2532>}$ [be] not ${}^{<3361>}$ moved away ${}^{<3334>}$ from ${}^{<575>}$ the hope ${}^{<1680>}$ of the gospel ${}^{<2098>}$, which ${}^{<3739>}$ ye have heard ${}^{<191>}$, [and] which ${}^{<3588>}$ was preached ${}^{<2784>}$ to ${}^{<1722>}$ every ${}^{<3956>}$ creature ${}^{<2937>}$ which is under ${}^{<5259>}$ heaven ${}^{<3772>}$; whereof ${}^{<3739>}$ I ${}^{<1473>}$ Paul ${}^{<3972>}$ am made ${}^{<1096>}$ a minister ${}^{<1249>}$;
- 1:24 Who $^{\langle 3739 \rangle}$ now $^{\langle 3568 \rangle}$ rejoice $^{\langle 5463 \rangle}$ in $^{\langle 1722 \rangle}$ my $^{\langle 3450 \rangle}$ sufferings $^{\langle 3804 \rangle}$ for $^{\langle 5228 \rangle}$ you $^{\langle 5216 \rangle}$, and $^{\langle 2532 \rangle}$ fill up $^{\langle 466 \rangle}$ that which is behind $^{\langle 5303 \rangle}$ of the afflictions $^{\langle 2347 \rangle}$ of Christ $^{\langle 5547 \rangle}$ in $^{\langle 1722 \rangle}$ my $^{\langle 3450 \rangle}$ flesh $^{\langle 4561 \rangle}$ for $^{\langle 5228 \rangle}$ his $^{\langle 846 \rangle}$ body's $^{\langle 4983 \rangle}$ sake $^{\langle 5228 \rangle}$, which is $^{\langle 3603 \rangle}$ the church $^{\langle 1577 \rangle}$.
- 1:25 Whereof $^{\langle 3739 \rangle}$ I $^{\langle 1473 \rangle}$ am made $^{\langle 1096 \rangle}$ a minister $^{\langle 1249 \rangle}$, according to $^{\langle 2596 \rangle}$ the dispensation $^{\langle 3622 \rangle}$ of God $^{\langle 2316 \rangle}$ which $^{\langle 3588 \rangle}$ is given $^{\langle 1325 \rangle}$ to me $^{\langle 3427 \rangle}$ for $^{\langle 1519 \rangle}$ you $^{\langle 5209 \rangle}$, to fulfil $^{\langle 4137 \rangle}$ the word $^{\langle 3056 \rangle}$ of God $^{\langle 2316 \rangle}$.
- 1:26 [Even] the mystery $^{<3466>}$ which $^{<3588>}$ hath been hid $^{<613>}$ from $^{<575>}$ ages $^{<165>}$ and $^{<2532>}$ from $^{<575>}$ generations $^{<1074>}$, but $^{<1161>}$ now $^{<3570>}$ is made manifest $^{<5319>}$ to his $^{<846>}$ saints $^{<40>}$:
- 1:27 To whom $^{<3739>}$ God $^{<2316>}$ would $^{<2309>}$ make known $^{<1107>}$ what $^{<5101>}$ [is] the riches $^{<4149>}$ of the glory $^{<1391>}$ of this $^{<5127>}$ mystery $^{<3466>}$ among $^{<1722>}$ the Gentiles $^{<1484>}$; which $^{<3739>}$ is $^{<2076>}$ Christ $^{<5547>}$ in $^{<1722>}$ you $^{<5213>}$, the hope $^{<1680>}$ of glory $^{<1391>}$:

- 1:28 Whom $^{<3739>}$ we $^{<2249>}$ preach $^{<2605>}$, warning $^{<3560>}$ every $^{<3956>}$ man $^{<444>}$, and $^{<2532>}$ teaching $^{<1321>}$ every $^{<3956>}$ man $^{<444>}$ in $^{<1722>}$ all $^{<3956>}$ wisdom $^{<4678>}$; that $^{<2443>}$ we may present $^{<3936>}$ every $^{<3956>}$ man $^{<444>}$ perfect $^{<5046>}$ in $^{<1722>}$ Christ $^{<5547>}$ Jesus $^{<2424>}$:
- 1:29 Whereunto $^{<1519>} <_{3739>}$ I $^{<2872>}$ also $^{<2532>}$ labour $^{<2872>}$, striving $^{<75>}$ according to $^{<2596>}$ his $^{<846>}$ working $^{<1753>}$, which $^{<3588>}$ worketh $^{<1754>}$ in $^{<1722>}$ me $^{<1698>}$ mightily $^{<1722>} <_{1411>}$.

CHAPTER 2 — <u>Click here for Col 2 w/o Strongs Numbers</u>

- 2:1 For $^{<1063>}$ I would $^{<2309>}$ that ye $^{<5209>}$ knew $^{<1492>}$ what great $^{<2245>}$ conflict $^{<73>}$ I have $^{<2192>}$ for $^{<4012>}$ you $^{<5216>}$, and $^{<2532>}$ [for] them at $^{<1722>}$ Laodicea $^{<2993>}$, and $^{<2532>}$ [for] as many as $^{<3745>}$ have $^{<3708>}$ not $^{<3756>}$ seen $^{<3708>}$ my $^{<3450>}$ face $^{<4383>}$ in $^{<1722>}$ the flesh $^{<4561>}$;
- 2:2 That ^{<2443} their ^{<846>} hearts ^{<2588>} might be comforted ^{<3870>}, being knit together ^{<4822>} in ^{<1722>} love ^{<26>}, and ^{<2532>} unto ^{<1519>} all ^{<3956>} riches ^{<4149>} of the full assurance ^{<4136>} of understanding ^{<4907>}, to ^{<1519>} the acknowledgement ^{<1922>} of the mystery ^{<3466} of God ^{<2316>}, and ^{<2532>} of the Father ^{<3962>}, and ^{<22532>} of Christ ^{<5547>};
- 2:3 In $^{<1722>}$ whom $^{<3739>}$ are $^{<1526>}$ hid $^{<614>}$ all $^{<3956>}$ the treasures $^{<2344>}$ of wisdom $^{<4678>}$ and $^{<2532>}$ knowledge $^{<1108>}$.
- 2:4 And $^{<1161>}$ this $^{<5124>}$ I say $^{<3004>}$, lest $^{<3363>}$ any man $^{<5100>}$ should beguile $^{<3884>}$ you $^{<5209>}$ with $^{<1722>}$ enticing words $^{<4086>}$.
- 2:5 For $^{<1063>}$ though $^{<1499>}$ I be absent $^{<548>}$ in the flesh $^{<4561>}$, yet $^{<235>}$ am I $^{<1510>}$ with $^{<4862>}$ you $^{<5213>}$ in the spirit $^{<4151>}$, joying $^{<5463>}$ and $^{<2532>}$ beholding $^{<991>}$ your $^{<5216>}$ order $^{<5010>}$, and $^{<2532>}$ the stedfastness $^{<4733>}$ of your $^{<5216>}$ faith $^{<4102>}$ in $^{<1519>}$ Christ $^{<5547>}$.
- 2:6 As $^{<5613>}$ ye have $^{<3880>}$ therefore $^{<3767>}$ received $^{<3880>}$ Christ $^{<5547>}$ Jesus $^{<2424>}$ the Lord $^{<2962>}$, [so] walk ye $^{<4043>}$ in $^{<1722>}$ him $^{<846>}$:
- 2:7 Rooted $^{\langle 4492 \rangle}$ and $^{\langle 2532 \rangle}$ built up $^{\langle 2026 \rangle}$ in $^{\langle 1722 \rangle}$ him $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ stablished $^{\langle 950 \rangle}$ in $^{\langle 1722 \rangle}$ the faith $^{\langle 4102 \rangle}$, as $^{\langle 2531 \rangle}$ ye have been taught $^{\langle 1321 \rangle}$, abounding $^{\langle 4052 \rangle}$ therein $^{\langle 1722 \rangle \langle 846 \rangle}$ with $^{\langle 1722 \rangle}$ thanksgiving $^{\langle 2169 \rangle}$
- 2:8 Beware $^{991>}$ lest $^{3361>}$ any man $^{5100>}$ spoil $^{2071>}$ $^{4812>}$ you $^{5209>}$ through $^{1223>}$ philosophy $^{5385>}$ and $^{2532>}$ vain $^{2756>}$ deceit $^{539>}$, after $^{22596>}$ the tradition $^{3862>}$ of men $^{444>}$, after $^{22596>}$ the rudiments $^{4747>}$ of the world $^{2889>}$, and $^{22532>}$ not $^{3756>}$ after $^{22596>}$ Christ $^{5547>}$.

- 2:9 For ${}^{<3754>}$ in ${}^{<1722>}$ him ${}^{<846>}$ dwelleth ${}^{<2730>}$ all ${}^{<3956>}$ the fulness ${}^{<4138>}$ of the Godhead ${}^{<2320>}$ bodily ${}^{<4985>}$.
- 2:10 And $^{\langle 2532 \rangle}$ ye are $^{\langle 2075 \rangle}$ complete $^{\langle 4137 \rangle}$ in $^{\langle 1722 \rangle}$ him $^{\langle 846 \rangle}$, which $^{\langle 3739 \rangle}$ is $^{\langle 2076 \rangle}$ the head $^{\langle 2776 \rangle}$ of all $^{\langle 3956 \rangle}$ principality $^{\langle 746 \rangle}$ and $^{\langle 2532 \rangle}$ power $^{\langle 1849 \rangle}$.
- 2:11 In ^{<172>} whom ^{<3739>} also ^{<2532>} ye are circumcised ^{<4059>} with the circumcision ^{<4061>} made without hands ^{<886>}, in ^{<1722>} putting off ^{<555>} the body ^{<4983>} of the sins ^{<266>} of the flesh ^{<4561>} by ^{<1722>} the circumcision ^{<4061>} of Christ ^{<5547>}:
- 2:12 Buried with $^{\langle 4916 \rangle}$ him $^{\langle 846 \rangle}$ in $^{\langle 1722 \rangle}$ baptism $^{\langle 908 \rangle}$, wherein $^{\langle 1722 \rangle}$ $^{\langle 3739 \rangle}$ also $^{\langle 2532 \rangle}$ ye are risen with $^{\langle 4891 \rangle}$ [him] through $^{\langle 1223 \rangle}$ the faith $^{\langle 4102 \rangle}$ of the operation $^{\langle 1753 \rangle}$ of God $^{\langle 2316 \rangle}$, who $^{\langle 3588 \rangle}$ hath raised $^{\langle 1453 \rangle}$ him $^{\langle 846 \rangle}$ from $^{\langle 1537 \rangle}$ the dead $^{\langle 3498 \rangle}$.
- 2:13 And $^{\langle 2532 \rangle}$ you $^{\langle 5209 \rangle}$, being $^{\langle 5607 \rangle}$ dead $^{\langle 3498 \rangle}$ in $^{\langle 1722 \rangle}$ your sins $^{\langle 3900 \rangle}$ and $^{\langle 2532 \rangle}$ the uncircumcision $^{\langle 203 \rangle}$ of your $^{\langle 5216 \rangle}$ flesh $^{\langle 4561 \rangle}$, hath he quickened together $^{\langle 4806 \rangle}$ with $^{\langle 4862 \rangle}$ him $^{\langle 846 \rangle}$, having forgiven $^{\langle 5483 \rangle}$ you $^{\langle 5213 \rangle}$ all $^{\langle 3956 \rangle}$ trespasses $^{\langle 3900 \rangle}$;
- 2:14 Blotting out $^{<1813>}$ the handwriting $^{<5498>}$ of ordinances $^{<1378>}$ that was against $^{<2596>}$ us $^{<2257>}$, which $^{<3739>}$ was $^{<2258>}$ contrary $^{<5227>}$ to us $^{<2254>}$, and $^{<2532>}$ took $^{<142>}$ it $^{<846>}$ out of $^{<1537>}$ the way $^{<3319>}$, nailing $^{<4338>}$ it $^{<846>}$ to his cross $^{<4716>}$;
- 2:15 [And] having spoiled ^{<554>} principalities ^{<746>} and ^{<2532>} powers ^{<1849>}, he made a shew of them ^{<1165>} openly ^{<1722> <3954>}, triumphing over ^{<2358>} them ^{<846>} in ^{<1722>} it ^{<846>}.
- 2:16 Let $^{\langle 2919 \rangle}$ no $^{\langle 3361 \rangle}$ man $^{\langle 5100 \rangle}$ therefore $^{\langle 3767 \rangle}$ judge $^{\langle 2919 \rangle}$ you $^{\langle 5209 \rangle}$ in $^{\langle 1722 \rangle}$ meat $^{\langle 1035 \rangle}$, or $^{\langle 2228 \rangle}$ in $^{\langle 1722 \rangle}$ drink $^{\langle 4213 \rangle}$, or $^{\langle 2228 \rangle}$ in $^{\langle 1722 \rangle}$ respect $^{\langle 3313 \rangle}$ of an holyday $^{\langle 1859 \rangle}$, or $^{\langle 2228 \rangle}$ of the new moon $^{\langle 3561 \rangle}$, or $^{\langle 2228 \rangle}$ of the sabbath $^{\langle 4521 \rangle}$ [days]:
- 2:17 Which $^{\langle 3739 \rangle}$ are $^{\langle 2076 \rangle}$ a shadow $^{\langle 4639 \rangle}$ of things to come $^{\langle 3195 \rangle}$; but $^{\langle 1161 \rangle}$ the body $^{\langle 4983 \rangle}$ [is] of Christ $^{\langle 5547 \rangle}$.
- 2:18 Let $^{<2603>}$ no man $^{<3367>}$ beguile $^{<2603>}$ you $^{<5209>}$ of your reward $^{<2603>}$ in $^{<1722>}$ a voluntary $^{<2309>}$ humility $^{<5012>}$ and $^{<2532>}$ worshipping $^{<2356>}$ of angels $^{<32>}$, intruding into $^{<1687>}$ those things which $^{<3739>}$ he hath $^{<3708>}$ not $^{<3361>}$ seen $^{<3708>}$, vainly $^{<1500>}$ puffed up $^{<5448>}$ by $^{<5259>}$ his $^{<846>}$ fleshly $^{<4561>}$ mind $^{<3563>}$,

- 2:19 And $^{\langle 2532\rangle}$ not $^{\langle 3756\rangle}$ holding $^{\langle 2902\rangle}$ the Head $^{\langle 2776\rangle}$, from $^{\langle 1537\rangle}$ which $^{\langle 3739\rangle}$ all $^{\langle 3956\rangle}$ the body $^{\langle 4983\rangle}$ by $^{\langle 1223\rangle}$ joints $^{\langle 860\rangle}$ and $^{\langle 2532\rangle}$ bands $^{\langle 4886\rangle}$ having nourishment ministered $^{\langle 2023\rangle}$, and $^{\langle 2532\rangle}$ knit together $^{\langle 4822\rangle}$, increaseth $^{\langle 837\rangle}$ with the increase $^{\langle 838\rangle}$ of God $^{\langle 2316\rangle}$.
- 2:20 Wherefore ${}^{<3767>}$ if ${}^{<1487>}$ ye be dead ${}^{<599>}$ with ${}^{<4862>}$ Christ ${}^{<5547>}$ from ${}^{<575>}$ the rudiments ${}^{<4747>}$ of the world ${}^{<2889>}$, why ${}^{<5101>}$, as though ${}^{<5613>}$ living ${}^{<2198>}$ in ${}^{<1722>}$ the world ${}^{<2889>}$, are ye subject to ordinances ${}^{<1379>}$,
- 2:21 (Touch $^{680>}$ not $^{3361>}$; taste $^{1089>}$ not $^{3366>}$; handle $^{2345>}$ not $^{3366>}$;
- 2:22 Which $^{<3739>}$ all $^{<3956>}$ are $^{<2076>}$ to $^{<1519>}$ perish $^{<5356>}$ with the using $^{<671>}$;) after $^{<2596>}$ the commandments $^{<1778>}$ and $^{<2532>}$ doctrines $^{<1319>}$ of men $^{<444>}$?
- 2:23 Which things ${}^{<3748>}$ have ${}^{<2192>}$ indeed ${}^{<3303>}$ a shew ${}^{<2076>} {}^{<3056>}$ of wisdom ${}^{<4678>}$ in ${}^{<1722>}$ will worship ${}^{<1479>}$, and ${}^{<2532>}$ humility ${}^{<5012>}$, and ${}^{<2532>}$ neglecting ${}^{<857>}$ of the body ${}^{<4983>}$; not ${}^{<3756>}$ in ${}^{<1722>}$ any ${}^{<5100>}$ honour ${}^{<5092>}$ to ${}^{<4314>}$ the satisfying ${}^{<4140>}$ of the flesh ${}^{<4561>}$.

CHAPTER 3 — <u>Click here for Col 3 w/o Strongs Numbers</u>

- 3:1 If $^{<1487>}$ ye $^{<4891>}$ then $^{<3767>}$ be risen $^{<4891>}$ with Christ $^{<5547>}$, seek $^{<2212>}$ those things which are above $^{<507>}$, where $^{<3757>}$ Christ $^{<5547>}$ sitteth $^{<2076> <2521>}$ on $^{<1722>}$ the right hand $^{<1188>}$ of God $^{<2316>}$.
- 3:2 Set your affection $^{<5426>}$ on things above $^{<507>}$, not $^{<3361>}$ on things on $^{<1909>}$ the earth $^{<1093>}$.
- 3:3 For $^{<1063>}$ ye are dead $^{<599>}$, and $^{<2532>}$ your $^{<5216>}$ life $^{<2222>}$ is hid $^{<2928>}$ with $^{<4862>}$ Christ $^{<5547>}$ in $^{<1722>}$ God $^{<2316>}$.
- 3:4 When $^{<3752>}$ Christ $^{<5547>}$, [who is] our $^{<2257>}$ life $^{<2222>}$, shall appear $^{<5319>}$, then $^{<5119>}$ shall $^{<5319>}$ ye $^{<5210>}$ also $^{<2532>}$ appear $^{<5319>}$ with $^{<4862>}$ him $^{<846>}$ in $^{<1722>}$ glory $^{<1391>}$.
- 3:5 Mortify $^{\langle 3499 \rangle}$ therefore $^{\langle 3767 \rangle}$ your $^{\langle 5216 \rangle}$ members $^{\langle 3196 \rangle}$ which $^{\langle 3588 \rangle}$ are upon $^{\langle 1909 \rangle}$ the earth $^{\langle 1093 \rangle}$; fornication $^{\langle 4202 \rangle}$, uncleanness $^{\langle 167 \rangle}$, inordinate affection $^{\langle 3806 \rangle}$, evil $^{\langle 2556 \rangle}$ concupiscence $^{\langle 1939 \rangle}$, and $^{\langle 2532 \rangle}$ covetousness $^{\langle 4124 \rangle}$, which $^{\langle 3748 \rangle}$ is $^{\langle 2076 \rangle}$ idolatry $^{\langle 1495 \rangle}$:
- 3:6 For $^{\langle 1223 \rangle}$ which things' sake $^{\langle 3739 \rangle}$ the wrath $^{\langle 3709 \rangle}$ of God $^{\langle 2316 \rangle}$ cometh $^{\langle 2064 \rangle}$ on $^{\langle 1909 \rangle}$ the children $^{\langle 5207 \rangle}$ of disobedience $^{\langle 543 \rangle}$:

- 3:7 In $^{<1722>}$ the which $^{<3739>}$ ye $^{<5210>}$ also $^{<2532>}$ walked $^{<4043>}$ some time $^{<4218>}$, when $^{<3753>}$ ye lived $^{<2198>}$ in $^{<1722>}$ them $^{<846>}$.
- 3:8 But $^{<1161>}$ now $^{<3570>}$ ye $^{<5210>}$ also $^{<2532>}$ put off $^{<659>}$ all these $^{<3956>}$; anger $^{<3709>}$, wrath $^{<2372>}$, malice $^{<2549>}$, blasphemy $^{<988>}$, filthy communication $^{<148>}$ out of $^{<1537>}$ your $^{<5216>}$ mouth $^{<4750>}$.
- 3:9 Lie $^{<5574>}$ not $^{<3361>}$ one to another $^{<1519>}$ seeing that ye have put off $^{<554>}$ the old $^{<3820>}$ man $^{<444>}$ with $^{<4862>}$ his $^{<846>}$ deeds $^{<4234>}$;
- 3:10 And $^{\langle 2532 \rangle}$ have put on $^{\langle 1746 \rangle}$ the new $^{\langle 3501 \rangle}$ [man], which $^{\langle 3588 \rangle}$ is renewed $^{\langle 341 \rangle}$ in $^{\langle 1519 \rangle}$ knowledge $^{\langle 1922 \rangle}$ after $^{\langle 2596 \rangle}$ the image of him $^{\langle 1504 \rangle}$ that created $^{\langle 2936 \rangle}$ him $^{\langle 846 \rangle}$:
- 3:11 Where ${}^{<3699>}$ there is ${}^{<1762>}$ neither ${}^{<3756>}$ Greek ${}^{<1672>}$ nor ${}^{<2532>}$ Jew ${}^{<2453>}$, circumcision ${}^{<4061>}$ nor ${}^{<2532>}$ uncircumcision ${}^{<203>}$, Barbarian ${}^{<915>}$, Scythian ${}^{<4658>}$, bond ${}^{<1401>}$ [nor] free ${}^{<1658>}$: but ${}^{<235>}$ Christ ${}^{<5547>}$ [is] all ${}^{<3956>}$, and ${}^{<2532>}$ in ${}^{<1722>}$ all ${}^{<3956>}$.
- 3:12 Put on $^{<1746>}$ therefore $^{<3767>}$, as $^{<5613>}$ the elect $^{<1588>}$ of God $^{<2316>}$, holy $^{<40>}$ and $^{<2532>}$ beloved $^{<25>}$, bowels $^{<4698>}$ of mercies $^{<3628>}$, kindness $^{<5544>}$, humbleness of mind $^{<5012>}$, meekness $^{<4236>}$, longsuffering $^{<3115>}$;
- 3:13 Forbearing $^{<430>}$ one another $^{<240>}$, and $^{<2532>}$ forgiving $^{<5483>}$ one another $^{<1438>}$, if $^{<1437>}$ any man $^{<5100>}$ have $^{<2192>}$ a quarrel $^{<3437>}$ against $^{<4314>}$ any $^{<5100>}$: even as $^{<2531>} <^{2532>}$ Christ $^{<5547>}$ forgave $^{<5483>}$ you $^{<5213>}$, so $^{<3779>}$ also $^{<2532>}$ [do] ye $^{<5210>}$.
- 3:14 And $^{<1161>}$ above $^{<1909>}$ all $^{<3956>}$ these things $^{<5125>}$ [put on] charity $^{<26>}$, which $^{<3748>}$ is $^{<2076>}$ the bond $^{<4886>}$ of perfectness $^{<5047>}$.
- 3:15 And $^{<2532>}$ let $^{<1018>}$ the peace $^{<1515>}$ of God $^{<2316>}$ rule $^{<1018>}$ in $^{<1722>}$ your $^{<5216>}$ hearts $^{<2588>}$, to $^{<1519>}$ the which $^{<3739>}$ also $^{<2532>}$ ye are called $^{<2564>}$ in $^{<1722>}$ one $^{<1520>}$ body $^{<4983>}$; and $^{<2532>}$ be ye $^{<1096>}$ thankful $^{<2170>}$.
- 3:16 Let ${}^{<1774>}$ the word ${}^{<3056>}$ of Christ ${}^{<5547>}$ dwell ${}^{<1774>}$ in ${}^{<1722>}$ you ${}^{<5213>}$ richly ${}^{<4146>}$ in ${}^{<1722>}$ all ${}^{<3956>}$ wisdom ${}^{<4678>}$; teaching ${}^{<1321>}$ and ${}^{<2532>}$ admonishing ${}^{<3560>}$ one another ${}^{<1438>}$ in psalms ${}^{<5568>}$ and ${}^{<2532>}$ hymns ${}^{<5215>}$ and ${}^{<2532>}$ spiritual ${}^{<4152>}$ songs ${}^{<5603>}$, singing ${}^{<103>}$ with ${}^{<1722>}$ grace ${}^{<5485>}$ in ${}^{<1722>}$ your ${}^{<5216>}$ hearts ${}^{<2588>}$ to the Lord ${}^{<2962>}$.
- 3:17 And $^{<2532>}$ whatsoever $^{<3748>} <^{<3956>}$ ye do $^{<302>} <^{<160>}$ in $^{<1722>}$ word $^{<3056>}$ or $^{<2228>} <^{<1722>}$ deed $^{<2041>}$, [do] all $^{<3956>}$ in $^{<1722>}$ the name $^{<3686>}$

of the Lord $^{<2962>}$ Jesus $^{<2424>}$, giving thanks $^{<2168>}$ to God $^{<2316>}$ and $^{<2532>}$ the Father $^{<3962>}$ by $^{<1223>}$ him $^{<846>}$.

- 3:18 Wives $^{<1135>}$, submit yourselves $^{<5293>}$ unto your own $^{<2398>}$ husbands $^{<435>}$, as $^{<5613>}$ it is fit $^{<433>}$ in $^{<1722>}$ the Lord $^{<2962>}$.
- 3:19 Husbands $^{\langle 435 \rangle}$, love $^{\langle 25 \rangle}$ [your] wives $^{\langle 1135 \rangle}$, and $^{\langle 2532 \rangle}$ be $^{\langle 4087 \rangle}$ not $^{\langle 3361 \rangle}$ bitter $^{\langle 4087 \rangle}$ against $^{\langle 4314 \rangle}$ them $^{\langle 846 \rangle}$.
- 3:20 Children $^{<5043>}$, obey $^{<5219>}$ [your] parents $^{<1118>}$ in $^{<2596>}$ all things $^{<3956>}$: for $^{<1063>}$ this $^{<5124>}$ is $^{<2076>}$ well pleasing $^{<2101>}$ unto the Lord $^{<2962>}$
- 3:21 Fathers ^{<3962}, provoke ^{<2042} not ^{<3361} your ^{<5216} children ^{<5043} [to anger], lest ^{<3363} they be discouraged ^{<120}.
- 3:22 Servants $^{<1401>}$, obey $^{<5219>}$ in $^{<2596>}$ all things $^{<3956>}$ [your] masters $^{<2962>}$ according $^{<2596>}$ to the flesh $^{<4561>}$; not $^{<3361>}$ with $^{<1722>}$ eyeservice $^{<3787>}$, as $^{<5613>}$ menpleasers $^{<441>}$; but $^{<235>}$ in $^{<1722>}$ singleness $^{<572>}$ of heart $^{<2588>}$, fearing $^{<5399>}$ God $^{<2316>}$:
- 3:23 And $^{<2532>}$ whatsoever $^{<3956> <3748> <1437>}$ ye do $^{<4160>}$, do $^{<2038>}$ [it] heartily $^{<1537> <5590>}$, as $^{<5613>}$ to the Lord $^{<2962>}$, and $^{<2532>}$ not $^{<3756>}$ unto men $^{<444>}$;
- 3:24 Knowing ^{<1492} that ^{<3754>} of ^{<575>} the Lord ^{<2962>} ye shall receive ^{<618>} the reward ^{<469>} of the inheritance ^{<2817>}: for ^{<1063>} ye serve ^{<1398>} the Lord ^{<2962>} Christ ^{<5547>}.
- 3:25 But $^{<1161>}$ he that doeth wrong $^{<91>}$ shall receive $^{<2865>}$ for the wrong $^{<91>}$ which $^{<3739>}$ he hath done $^{<91>}$: and $^{<2532>}$ there is $^{<2076>}$ no $^{<3756>}$ respect of persons $^{<4382>}$.

CHAPTER 4 — <u>Click here for Col 4 w/o Strongs Numbers</u>

- 4:1 Masters $^{<2962>}$, give $^{<3930>}$ unto [your] servants $^{<1401>}$ that which is just $^{<1342>}$ and $^{<2532>}$ equal $^{<2471>}$; knowing $^{<1492>}$ that $^{<3754>}$ ye $^{<5210>}$ also $^{<2532>}$ have $^{<2192>}$ a Master $^{<2962>}$ in $^{<1722>}$ heaven $^{<3772>}$.
- 4:2 Continue $^{\langle 4342 \rangle}$ in prayer $^{\langle 4335 \rangle}$, and watch $^{\langle 1127 \rangle}$ in $^{\langle 1722 \rangle}$ the same $^{\langle 846 \rangle}$ with $^{\langle 1722 \rangle}$ thanksgiving $^{\langle 2169 \rangle}$;
- 4:3 Withal $^{<260>}$ praying $^{<4336>}$ also $^{<2532>}$ for $^{<4012>}$ us $^{<2257>}$, that $^{<2443>}$ God $^{<2316>}$ would open $^{<455>}$ unto us $^{<2254>}$ a door $^{<2374>}$ of utterance $^{<3056>}$, to speak $^{<2980>}$ the mystery $^{<3466>}$ of Christ $^{<5547>}$, for $^{<1223>}$ which $^{<3739>}$ I am $^{<1210>}$ also $^{<2532>}$ in bonds $^{<1210>}$:

- 4:4 That $^{<2443>}$ I may make $^{<5319>}$ it $^{<846>}$ manifest $^{<5319>}$, as $^{<5613>}$ I $^{<3165>}$ ought $^{<1163>}$ to speak $^{<2980>}$.
- 4:5 Walk $^{\langle 4043 \rangle}$ in $^{\langle 1722 \rangle}$ wisdom $^{\langle 4678 \rangle}$ toward $^{\langle 4314 \rangle}$ them that are without $^{\langle 1854 \rangle}$, redeeming $^{\langle 1805 \rangle}$ the time $^{\langle 2540 \rangle}$.
- 4:6 Let your ${}^{<5216>}$ speech ${}^{<3056>}$ [be] alway ${}^{<3842>}$ with ${}^{<1722>}$ grace ${}^{<5485>}$, seasoned ${}^{<741>}$ with salt ${}^{<217>}$, that ye may know ${}^{<1492>}$ how ${}^{<4459>}$ ye ${}^{<5209>}$ ought ${}^{<1163>}$ to answer ${}^{<611>}$ every ${}^{<1538>}$ man ${}^{<1520>}$.
- 4:7 All $^{\langle 3956 \rangle}$ my $^{\langle 1691 \rangle}$ state $^{\langle 2596 \rangle}$ shall $^{\langle 1107 \rangle}$ Tychicus $^{\langle 5190 \rangle}$ declare $^{\langle 1107 \rangle}$ unto you $^{\langle 5213 \rangle}$, [who is] a beloved $^{\langle 27 \rangle}$ brother $^{\langle 80 \rangle}$, and $^{\langle 2532 \rangle}$ a faithful $^{\langle 4103 \rangle}$ minister $^{\langle 1249 \rangle}$ and $^{\langle 2532 \rangle}$ fellowservant $^{\langle 4889 \rangle}$ in $^{\langle 1722 \rangle}$ the Lord $^{\langle 2962 \rangle}$:
- 4:8 Whom ${}^{\langle 3739 \rangle}$ I have sent ${}^{\langle 3992 \rangle}$ unto ${}^{\langle 4314 \rangle}$ you ${}^{\langle 5209 \rangle}$ for ${}^{\langle 1519 \rangle}$ the same ${}^{\langle 846 \rangle}$ purpose ${}^{\langle 5124 \rangle}$, that ${}^{\langle 2443 \rangle}$ he might know ${}^{\langle 1097 \rangle}$ your ${}^{\langle 5216 \rangle}$ estate ${}^{\langle 4012 \rangle}$, and ${}^{\langle 2532 \rangle}$ comfort ${}^{\langle 3870 \rangle}$ your ${}^{\langle 5216 \rangle}$ hearts ${}^{\langle 2588 \rangle}$;
- 4:9 With $^{\langle 4862 \rangle}$ Onesimus $^{\langle 3682 \rangle}$, a faithful $^{\langle 4103 \rangle}$ and $^{\langle 2532 \rangle}$ beloved $^{\langle 27 \rangle}$ brother $^{\langle 80 \rangle}$, who $^{\langle 3739 \rangle}$ is $^{\langle 2076 \rangle}$ [one] of $^{\langle 1537 \rangle}$ you $^{\langle 5216 \rangle}$. They shall make known $^{\langle 1107 \rangle}$ unto you $^{\langle 5213 \rangle}$ all things $^{\langle 3956 \rangle}$ which $^{\langle 3588 \rangle}$ [are done] here $^{\langle 5602 \rangle}$.
- $\begin{array}{rl} \mbox{4:10} & \mbox{Aristarchus} \ ^{708>} \mbox{my} \ ^{3450>} \mbox{fellowprisoner} \ ^{4869>} \mbox{saluteth} \ ^{782>} \mbox{you} \ ^{5209>}, \mbox{ and} \ ^{2532>} \mbox{Marcus} \ ^{3138>}, \mbox{sister's son} \ ^{431>} \mbox{ to Barnabas} \ ^{921>}, \ (\mbox{touching} \ ^{4012>} \mbox{ whom} \ ^{3739>} \mbox{ ye received} \ ^{2983>} \mbox{ commandments} \ ^{1785>}: \ \mbox{if} \ ^{1437>} \mbox{ he come} \ ^{2064>} \mbox{ unto} \ ^{4314>} \mbox{ you} \ ^{5209>}, \ \mbox{receive} \ ^{1209>} \mbox{ him} \ ^{846>}; \mbox{)} \end{array}$
- 4:11 And $^{\langle 2532 \rangle}$ Jesus $^{\langle 2424 \rangle}$, which $^{\langle 3588 \rangle}$ is called $^{\langle 3004 \rangle}$ Justus $^{\langle 2459 \rangle}$, who $^{\langle 3588 \rangle}$ are $^{\langle 5607 \rangle}$ of $^{\langle 1537 \rangle}$ the circumcision $^{\langle 4061 \rangle}$. These $^{\langle 3778 \rangle}$ only $^{\langle 3441 \rangle}$ [are my] fellowworkers $^{\langle 4904 \rangle}$ unto $^{\langle 1519 \rangle}$ the kingdom $^{\langle 932 \rangle}$ of God $^{\langle 2316 \rangle}$, which $^{\langle 3748 \rangle}$ have been $^{\langle 1096 \rangle}$ a comfort $^{\langle 3931 \rangle}$ unto me $^{\langle 3427 \rangle}$
- 4:12 Epaphras ^{<1889>}, who is [one] of ^{<1537>} you ^{<5216>}, a servant ^{<1401>} of Christ ^{<5547>}, saluteth ^{<782>} you ^{<5209>}, always ^{<3842>} labouring fervently ^{<75>} for ^{<5228>} you ^{<5216>} in ^{<1722>} prayers ^{<4335>}, that ^{<2443>} ye may stand ^{<2476>} perfect ^{<5046>} and ^{<2532>} complete ^{<4137>} in ^{<1722} all ^{<3956>} the will ^{<2307>} of God ^{<2316>}.
- 4:13 For ${}^{<1063>}$ I bear ${}^{<3140>}$ him ${}^{<846>}$ record ${}^{<3140>}$, that ${}^{<3754>}$ he hath ${}^{<2192>}$ a great ${}^{<4183>}$ zeal ${}^{<2205>}$ for ${}^{<5228>}$ you ${}^{<5216>}$, and ${}^{<2532>}$ them [that are] in ${}^{<1722>}$ Laodicea ${}^{<2993>}$, and ${}^{<2532>}$ them in ${}^{<1722>}$ Hierapolis ${}^{<2404>}$.

- 4:14 Luke ^{<3065>}, the beloved ^{<27>} physician ^{<2395>}, and ^{<2532>} Demas ^{<1214>}, greet ^{<782>} you ^{<5209>}.
- 4:15 Salute $^{<782>}$ the brethren $^{<80>}$ which are in $^{<1722>}$ Laodicea $^{<2993>}$, and $^{<2532>}$ Nymphas $^{<3564>}$, and $^{<2532>}$ the church $^{<1577>}$ which is in $^{<2596>}$ his $^{<846>}$ house $^{<3624>}$.
- $\begin{array}{rl} \mbox{4:16} & \mbox{And} & ^{<2532>} \mbox{ when} & ^{<3752>} \mbox{ this epistle} & ^{<1992>} \mbox{ is read} & ^{<314>} \mbox{ among} & ^{<3844>} \mbox{ you} \\ & & ^{<5213>}, \mbox{ cause} & ^{<4160>} \mbox{ that} & ^{<2443>} \mbox{ it be read} & ^{<314>} \mbox{ also} & ^{<2532>} \mbox{ in} & ^{<1722>} \mbox{ the} \\ & \mbox{ church} & ^{<1577>} \mbox{ of the Laodiceans} & ^{<2994>}; \mbox{ and} & ^{<2532>} \mbox{ that} & ^{<2443>} \mbox{ ye} & ^{<5210>} \\ & & \mbox{ solution} & ^{<1537>} \mbox{ Laodicea} & ^{<2993>}. \end{array}$
- 4:17 And $^{\langle 2532 \rangle}$ say $^{\langle 2036 \rangle}$ to Archippus $^{\langle 751 \rangle}$, Take heed $^{\langle 991 \rangle}$ to the ministry $^{\langle 1248 \rangle}$ which $^{\langle 3739 \rangle}$ thou hast received $^{\langle 3880 \rangle}$ in $^{\langle 1722 \rangle}$ the Lord $^{\langle 2962 \rangle}$, that $^{\langle 2443 \rangle}$ thou fulfil $^{\langle 4137 \rangle}$ it $^{\langle 846 \rangle}$.
- 4:18 The salutation $^{<783>}$ by the hand $^{<5495>}$ of me $^{<1699>}$ Paul $^{<3972>}$. Remember $^{<3421>}$ my $^{<3450>}$ bonds $^{<1199>}$. Grace $^{<5485>}$ [be] with $^{<3326>}$ you $^{<5216>}$. Amen $^{<281>}$.

[Written <1125> from <575> Rome <4516> to <4314> Colossians <2858> by <1223> Tychicus <5190> and <2532> Onesimus <3682>.]

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The First Letter of Paul to the

THESSALONIANS

CHAPTER 1 — Click here for 1Th 1 w/o Strongs Numbers

- 1:1 Paul $^{(3972)}$, and $^{(2532)}$ Silvanus $^{(4610)}$, and $^{(2532)}$ Timotheus $^{(5095)}$, unto the church $^{(1577)}$ of the Thessalonians $^{(2331)}$ [which is] in $^{(1722)}$ God $^{(2316)}$ the Father $^{(3962)}$ and $^{(2532)}$ [in] the Lord $^{(2962)}$ Jesus $^{(2424)}$ Christ $^{(5547)}$: Grace $^{(5485)}$ [be] unto you $^{(5213)}$, and $^{(2532)}$ peace $^{(1515)}$, from $^{(575)}$ God $^{(2316)}$ our $^{(2257)}$ Father $^{(3962)}$, and $^{(2532)}$ the Lord $^{(2962)}$ Jesus $^{(2424)}$ Christ $^{(5547)}$.
- 1:2 We give thanks $^{<2168>}$ to God $^{<2316>}$ always $^{<3842>}$ for $^{<4012>}$ you $^{<5216>}$ all $^{<3956>}$, making $^{<4160>}$ mention $^{<3417>}$ of you $^{<5216>}$ in $^{<1909>}$ our $^{<2257>}$ prayers $^{<4335>}$;
- 1:3 Remembering ${}^{<3421>}$ without ceasing ${}^{<89>}$ your ${}^{<5216>}$ work ${}^{<2041>}$ of faith ${}^{<4102>}$, and ${}^{<2532>}$ labour ${}^{<2873>}$ of love ${}^{<26>}$, and ${}^{<2532>}$ patience ${}^{<5281>}$ of hope ${}^{<1680>}$ in our ${}^{<2257>}$ Lord ${}^{<2962>}$ Jesus ${}^{<2424>}$ Christ ${}^{<5547>}$, in the sight ${}^{<1715>}$ of God ${}^{<2316>}$ and ${}^{<2532>}$ our ${}^{<2257>}$ Father ${}^{<3962>}$;
- 1:4 Knowing $^{<1492>}$, brethren $^{<80>}$ beloved $^{<25>}$, your $^{<5216>}$ election $^{<1589>}$ of $^{<5259>}$ God $^{<2316>}$.
- 1:5 For ${}^{<3754>}$ our ${}^{<2257>}$ gospel ${}^{<2098>}$ came ${}^{<1096>}$ not ${}^{<3756>}$ unto ${}^{<1519>}$ you ${}^{<5209>}$ in ${}^{<1722>}$ word ${}^{<3056>}$ only ${}^{<3440>}$, but ${}^{<235>}$ also ${}^{<2532>}$ in ${}^{<1722>}$ power ${}^{<1411>}$, and ${}^{<2532>}$ in ${}^{<1722>}$ the Holy ${}^{<40>}$ Ghost ${}^{<4151>}$, and ${}^{<2532>}$ in ${}^{<1722>}$ much ${}^{<4183>}$ assurance ${}^{<4136>}$; as ${}^{<2531>}$ ye know ${}^{<1492>}$ what manner of men ${}^{<3634>}$ we were ${}^{<1096>}$ among ${}^{<1722>}$ you ${}^{<5213>}$ for ${}^{<1223>}$ your ${}^{<5209>}$ sake.
- 1:6 And $^{\langle 2532 \rangle}$ ye $^{\langle 5210 \rangle}$ became $^{\langle 1096 \rangle}$ followers $^{\langle 3402 \rangle}$ of us $^{\langle 2257 \rangle}$, and $^{\langle 2532 \rangle}$ of the Lord $^{\langle 2962 \rangle}$, having received $^{\langle 1209 \rangle}$ the word $^{\langle 3056 \rangle}$ in $^{\langle 1722 \rangle}$ much $^{\langle 4183 \rangle}$ affliction $^{\langle 2347 \rangle}$, with $^{\langle 3326 \rangle}$ joy $^{\langle 5479 \rangle}$ of the Holy $^{\langle 40 \rangle}$ Ghost $^{\langle 4151 \rangle}$:
- 1:7 So $^{<5620>}$ that ye $^{<5209>}$ were $^{<1096>}$ ensamples $^{<5179>}$ to all $^{<3956>}$ that believe $^{<4100>}$ in $^{<1722>}$ Macedonia $^{<3109>}$ and $^{<2532>}$ Achaia $^{<882>}$.

- 1:8 For $^{<1063>}$ from $^{<575>}$ you $^{<5216>}$ sounded out $^{<1837>}$ the word $^{<3056>}$ of the Lord $^{<2962>}$ not $^{<3756>}$ only $^{<3440>}$ in $^{<1722>}$ Macedonia $^{<3109>}$ and $^{<2532>}$ Achaia $^{<882>}$, but $^{<235>}$ also $^{<2532>}$ in $^{<1722>}$ every $^{<3956>}$ place $^{<5117>}$ your $^{<5216>}$ faith $^{<4102>}$ to $^{<4314>}$ God-ward $^{<2316>}$ is spread abroad $^{<1831>}$; so $^{<5620>}$ that we $^{<2248>}$ need $^{<5532>}$ not $^{<3361>} <^{2192>}$ to speak $^{<2980>}$ any thing $^{<5100>}$.
- 1:9 For $^{<1063>}$ they $^{<518>}$ themselves $^{<846>}$ shew $^{<518>}$ of $^{<4012>}$ us $^{<2257>}$ what manner $^{<3697>}$ of entering in $^{<1529>}$ we had $^{<2192>} <^{<2192>}$ unto $^{<4314>}$ you $^{<5209>}$, and $^{<2532>}$ how $^{<4459>}$ ye turned $^{<1994>}$ to $^{<4314>}$ God $^{<2316>}$ from $^{<575>}$ idols $^{<1497>}$ to serve $^{<1398>}$ the living $^{<2198>}$ and $^{<2532>}$ true $^{<228>}$ God $^{<2316>}$;
- 1:10 And $^{2532>}$ to wait for $^{362>}$ his $^{846>}$ Son $^{5207>}$ from $^{1537>}$ heaven $^{3772>}$, whom $^{3739>}$ he raised $^{1453>}$ from $^{1537>}$ the dead $^{3498>}$, [even] Jesus $^{2424>}$, which $^{3588>}$ delivered $^{4506>}$ us $^{2248>}$ from $^{575>}$ the wrath $^{3709>}$ to come $^{2064>}$.

CHAPTER 2 — <u>Click here for 1Th 2 w/o Strongs Numbers</u>

- 2:1 For $^{<1063>}$ yourselves $^{<846>}$, brethren $^{<80>}$, know $^{<1492>}$ our $^{<2257>}$ entrance in $^{<1529>}$ unto $^{<4314>}$ you $^{<5209>}$, that $^{<3754>}$ it was $^{<1096>}$ not $^{<3756>}$ in vain $^{<2756>}$:
- 2:2 But $^{\langle 235\rangle}$ even $^{\langle 2532\rangle}$ after that we had suffered before $^{\langle 4310\rangle}$, and $^{\langle 2532\rangle}$ were shamefully entreated $^{\langle 5195\rangle}$, as $^{\langle 2531\rangle}$ ye know $^{\langle 1492\rangle}$, at $^{\langle 1722\rangle}$ Philippi $^{\langle 5375\rangle}$, we were bold $^{\langle 3955\rangle}$ in $^{\langle 1722\rangle}$ our $^{\langle 2257\rangle}$ God $^{\langle 2316\rangle}$ to speak $^{\langle 2980\rangle}$ unto $^{\langle 4314\rangle}$ you $^{\langle 5209\rangle}$ the gospel $^{\langle 2098\rangle}$ of God $^{\langle 2316\rangle}$ with $^{\langle 1722\rangle}$ much $^{\langle 4183\rangle}$ contention $^{\langle 73\rangle}$.
- 2:3 For $^{<1063>}$ our $^{<2257>}$ exhortation $^{<3874>}$ [was] not $^{<3756>}$ of $^{<1537>}$ deceit $^{<4106>}$, nor $^{<3761>}$ of $^{<1537>}$ uncleanness $^{<167>}$, nor $^{<3777>}$ in $^{<1722>}$ guile $^{<1388>}$.
- 2:4 But $^{\langle 235\rangle}$ as $^{\langle 2531\rangle}$ we were allowed $^{\langle 1381\rangle}$ of $^{\langle 5259\rangle}$ God $^{\langle 2316\rangle}$ to be put in trust $^{\langle 4100\rangle}$ with the gospel $^{\langle 2098\rangle}$, even so $^{\langle 3779\rangle}$ we speak $^{\langle 2980\rangle}$; not $^{\langle 3756\rangle}$ as $^{\langle 5613\rangle}$ pleasing $^{\langle 700\rangle}$ men $^{\langle 444\rangle}$, but $^{\langle 235\rangle}$ God $^{\langle 2316\rangle}$, which trieth $^{\langle 1381\rangle}$ our $^{\langle 2257\rangle}$ hearts $^{\langle 2588\rangle}$.
- 2:5 For $^{<1063>}$ neither $^{<3777>}$ at any time $^{<4218>}$ used we $^{<1096>}$ flattering $^{<2850>}$ words $^{<1722>} <^{<3056>}$, as $^{<2531>}$ ye know $^{<1492>}$, nor $^{<3777>}$ a cloke $^{<1722>} <^{<4392>}$ of covetousness $^{<4124>}$; God $^{<2316>}$ [is] witness $^{<3144>}$:

- 2:6 Nor $^{<3777>}$ of $^{<1537>}$ men $^{<444>}$ sought $^{<2212>}$ we glory $^{<1391>}$, neither $^{<3777>}$ of $^{<575>}$ you $^{<5216>}$, nor $^{<3777>}$ [yet] of $^{<575>}$ others $^{<243>}$, when we might $^{<1410>}$ have been $^{<1511>}$ burdensome $^{<1722>} ^{<922>}$, as $^{<5613>}$ the apostles $^{<652>}$ of Christ $^{<5547>}$.
- 2:7 But $^{<235>}$ we were $^{<1096>}$ gentle $^{<2261>}$ among $^{<1722>} ^{<3319>}$ you $^{<5216>}$, even as $^{<5613>}$ a nurse $^{<5162>}$ cherisheth $^{<302>} ^{<2282>}$ her $^{<1438>}$ children $^{<5043>}$.
- 2:8 So $^{\langle 3779 \rangle}$ being affectionately desirous $^{\langle 2442 \rangle}$ of you $^{\langle 5216 \rangle}$, we were willing $^{\langle 2106 \rangle}$ to have imparted $^{\langle 3330 \rangle}$ unto you $^{\langle 5213 \rangle}$, not $^{\langle 3756 \rangle}$ the gospel $^{\langle 2098 \rangle}$ of God $^{\langle 2316 \rangle}$ only $^{\langle 3440 \rangle}$, but $^{\langle 235 \rangle}$ also $^{\langle 2532 \rangle}$ our own $^{\langle 1438 \rangle}$ souls $^{\langle 5590 \rangle}$, because $^{\langle 1360 \rangle}$ ye were $^{\langle 1096 \rangle}$ dear $^{\langle 27 \rangle}$ unto us $^{\langle 2254 \rangle}$
- 2:9 For $^{<1063>}$ ye remember $^{<3421>}$, brethren $^{<80>}$, our $^{<2257>}$ labour $^{<2873>}$ and $^{<2532>}$ travail $^{<3449>}$: for $^{<1063>}$ labouring $^{<2038>}$ night $^{<3571>}$ and $^{<2532>}$ day $^{<2250>}$, because $^{<4314>}$ we would $^{<1912>}$ not $^{<3361>}$ be chargeable $^{<1912>}$ unto any $^{<5100>}$ of you $^{<5216>}$, we preached $^{<2784>}$ unto $^{<1519>}$ you $^{<5209>}$ the gospel $^{<2098>}$ of God $^{<2316>}$.
- 2:10 Ye $^{<5210>}$ [are] witnesses $^{<3144>}$, and $^{<2532>}$ God $^{<2316>}$ [also], how $^{<5613>}$ holily $^{<3743>}$ and $^{<2532>}$ justly $^{<1346>}$ and $^{<2532>}$ unblameably $^{<274>}$ we behaved ourselves $^{<1096>}$ among you $^{<5213>}$ that believe $^{<4100>}$:
- 2:11 As $^{<2509>}$ ye know $^{<1492>}$ how $^{<5613>}$ we exhorted $^{<3870>}$ and $^{<2532>}$ comforted $^{<3888>}$ and charged $^{<3140>}$ every $^{<1538>}$ one $^{<1520>}$ of you $^{<5209>} <^{5216>}$, as $^{<5613>}$ a father $^{<3962>}$ [doth] his $^{<1438>}$ children $^{<5043>}$,
- 2:12 Constant to the set of the
- 2:13 For this $^{<5124>}$ cause $^{<1223>}$ also $^{<2532>}$ thank $^{<2168>}$ we $^{<2249>}$ God $^{<2316>}$ without ceasing $^{<89>}$, because $^{<3754>}$, when ye received $^{<3880>}$ the word $^{<3056>}$ of God $^{<2316>}$ which ye heard $^{<189>}$ of $^{<3844>}$ us $^{<2257>}$, ye received $^{<1209>}$ [it] not $^{<3756>}$ [as] the word $^{<3056>}$ of men $^{<444>}$, but $^{<235>}$ as $^{<2531>}$ it is $^{<2076>}$ in truth $^{<230>}$, the word $^{<3056>}$ of God $^{<2316>}$, which $^{<3739>}$ effectually worketh $^{<1754>}$ also $^{<2532>}$ in $^{<1722>}$ you $^{<5213>}$ that believe $^{<4100>}$.
- 2:14 For ^{<1063>} ye ^{<5210>}, brethren ^{<80>}, became ^{<1096>} followers ^{<3402>} of the churches ^{<1577>} of God ^{<2316>} which ^{<3588>} in ^{<1722>} Judaea ^{<2449>} are ^{<5607>} in ^{<1722>} Christ ^{<5547>} Jesus ^{<2424>}: for ^{<3754>} ye ^{<5210>} also ^{<2532>}

have suffered $^{<3958>}$ like things $^{<5024>}$ of $^{<5259>}$ your own $^{<2398>}$ countrymen $^{<4853>}$, even $^{<2532>}$ as $^{<2531>}$ they [have] $^{<846>}$ of $^{<5259>}$ the Jews $^{<2453>}$:

- 2:15 Who both $^{\langle 2532 \rangle}$ killed $^{\langle 615 \rangle}$ the Lord $^{\langle 2962 \rangle}$ Jesus $^{\langle 2424 \rangle}$, and $^{\langle 2532 \rangle}$ their own $^{\langle 2398 \rangle}$ prophets $^{\langle 4396 \rangle}$, and $^{\langle 2532 \rangle}$ have persecuted $^{\langle 1559 \rangle}$ us $^{\langle 2248 \rangle}$; and $^{\langle 2532 \rangle}$ they please $^{\langle 700 \rangle}$ not $^{\langle 3361 \rangle}$ God $^{\langle 2316 \rangle}$, and $^{\langle 2532 \rangle}$ are contrary $^{\langle 1727 \rangle}$ to all $^{\langle 3956 \rangle}$ men $^{\langle 444 \rangle}$:
- 2:16 Forbidding $^{<2967>}$ us $^{<2248>}$ to speak $^{<2980>}$ to the Gentiles $^{<1484>}$ that $^{<2443>}$ they might be saved $^{<4982>}$, to $^{<1519>}$ fill up $^{<378>}$ their $^{<846>}$ sins $^{<266>}$ alway $^{<3842>}$: for $^{<1161>}$ the wrath $^{<3709>}$ is come $^{<5348>}$ upon $^{<1909>}$ them $^{<846>}$ to $^{<1519>}$ the uttermost $^{<5056>}$.
- 2:17 But $^{<1161>}$ we $^{<2249>}$, brethren $^{<80>}$, being taken $^{<642>}$ from $^{<575>}$ you $^{<5216>}$ for $^{<4314>}$ a short $^{<5610>}$ time $^{<2540>}$ in presence $^{<4383>}$, not $^{<3756>}$ in heart $^{<2588>}$, endeavoured $^{<4704>}$ the more abundantly $^{<4056>}$ to see $^{<1492>}$ your $^{<5216>}$ face $^{<4383>}$ with $^{<1722>}$ great $^{<4183>}$ desire $^{<1939>}$.
- 2:18 Wherefore $^{<1352>}$ we would $^{<2309>}$ have come $^{<2064>}$ unto $^{<4314>}$ you $^{<5209>}$, even $^{<3303>}$ I $^{<1473>}$ Paul $^{<3972>}$, once $^{<2532>}$ $^{<530>}$ and $^{<2532>}$ again $^{<1364>}$; but $^{<2532>}$ Satan $^{<4567>}$ hindered $^{<1465>}$ us $^{<2248>}$.
- 2:19 For $^{<1063>}$ what $^{<5101>}$ [is] our $^{<2257>}$ hope $^{<1680>}$, or $^{<2228>}$ joy $^{<5479>}$, or $^{<2228>}$ crown $^{<4735>}$ of rejoicing $^{<2746>}$? $^{<2228>}$ [Are] not $^{<3780>}$ even $^{<2532>}$ ye $^{<5210>}$ in the presence $^{<1715>}$ of our $^{<2257>}$ Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$ at $^{<1722>}$ his $^{<846>}$ coming $^{<3952>}$?
- 2:20 For $^{<1063>}$ ye $^{<5210>}$ are $^{<2075>}$ our $^{<2257>}$ glory $^{<1391>}$ and $^{<2532>}$ joy $^{<5479>}$.

CHAPTER 3 — <u>Click here for 1Th 3 w/o Strongs Numbers</u>

- 3:1 Wherefore $^{\langle 1352 \rangle}$ when we could $^{\langle 4722 \rangle}$ no longer $^{\langle 3371 \rangle}$ forbear $^{\langle 4722 \rangle}$, we thought it good $^{\langle 2106 \rangle}$ to be left $^{\langle 2641 \rangle}$ at $^{\langle 1722 \rangle}$ Athens $^{\langle 116 \rangle}$ alone $^{\langle 3441 \rangle}$.
- 3:2 And $^{2532>}$ sent $^{3992>}$ Timotheus $^{5095>}$, our $^{2257>}$ brother $^{80>}$, and $^{2532>}$ minister $^{1249>}$ of God $^{2316>}$, and $^{2532>}$ our $^{2257>}$ fellowlabourer $^{4904>}$ in $^{1722>}$ the gospel $^{2098>}$ of Christ $^{5547>}$, to $^{1519>}$ establish $^{4741>}$ you $^{5209>}$, and $^{2532>}$ to comfort $^{3870>}$ you $^{5209>}$ concerning $^{4012>}$ your $^{5216>}$ faith $^{4102>}$:
- 3:3 That no man $^{<3367>}$ should be moved $^{<4525>}$ by $^{<1722>}$ these $^{<5025>}$ afflictions $^{<2347>}$: for $^{<1063>}$ yourselves $^{<846>}$ know $^{<1492>}$ that $^{<3754>}$ we are appointed $^{<2749>}$ thereunto $^{<1519>} <5124>$.

- 3:4 For $^{<1063>}$ verily $^{<2532>}$, when $^{<3753>}$ we were $^{<2258>}$ with $^{<4314>}$ you $^{<5209>}$, we told $^{<4302>}$ you $^{<5213>}$ before $^{<4302>}$ that $^{<3754>}$ we should $^{<3195>}$ suffer tribulation $^{<2346>}$; even $^{<2532>}$ as $^{<2531>}$ it came to pass $^{<1096>}$, and $^{<2532>}$ ye know $^{<1492>}$.
- 3:5 For this $^{<5124>}$ cause $^{<1223>}$, when I $^{<2504>}$ could $^{<4722>}$ no longer $^{<3371>}$ forbear $^{<4722>}$, I sent $^{<3992>}$ to $^{<1519>}$ know $^{<1097>}$ your $^{<5216>}$ faith $^{<4102>}$, lest by some means $^{<3381>}$ $^{<4458>}$ the tempter $^{<3985>}$ have tempted $^{<3985>}$ you $^{<5209>}$, and $^{<2532>}$ our $^{<2257>}$ labour $^{<2873>}$ be $^{<1096>}$ in $^{<1519>}$ vain
- 3:6 But $^{<1161>}$ now $^{<737>}$ when Timotheus $^{<5095>}$ came $^{<2064>}$ from $^{<575>}$ you $^{<5216>}$ unto $^{<4314>}$ us $^{<2248>}$, and $^{<2532>}$ brought $^{<2097>}$ us $^{<2254>}$ good tidings $^{<2097>}$ of your $^{<5216>}$ faith $^{<4102>}$ and $^{<2532>}$ charity $^{<26>}$, and $^{<2532>}$ that $^{<3754>}$ ye have $^{<2192>}$ good $^{<18>}$ remembrance $^{<3417>}$ of us $^{<2257>}$ always $^{<3842>}$, desiring greatly $^{<1971>}$ to see $^{<1492>}$ us $^{<2248>}$, as $^{<2509>}$ we $^{<2249>}$ also $^{<2532>}$ [to see] you $^{<5209>}$:
- 3:7 Therefore ${}^{\langle 1223 \rangle \langle 5124 \rangle}$, brethren ${}^{\langle 80 \rangle}$, we were comforted ${}^{\langle 3870 \rangle}$ over ${}^{\langle 1909 \rangle}$ you ${}^{\langle 5213 \rangle}$ in ${}^{\langle 1909 \rangle}$ all ${}^{\langle 3956 \rangle}$ our ${}^{\langle 2257 \rangle}$ affliction ${}^{\langle 2347 \rangle}$ and ${}^{\langle 2532 \rangle}$ distress ${}^{\langle 318 \rangle}$ by ${}^{\langle 1223 \rangle}$ your ${}^{\langle 5216 \rangle}$ faith ${}^{\langle 4102 \rangle}$:
- 3:8 For ${}^{<3754>}$ now ${}^{<3568>}$ we live ${}^{<2198>}$, if ${}^{<1437>}$ ye ${}^{<5210>}$ stand fast ${}^{<4739>}$ in ${}^{<1722>}$ the Lord ${}^{<2962>}$.
- 3:9 For $^{<1063>}$ what $^{<5101>}$ thanks $^{<2169>}$ can we $^{<1410>}$ render $^{<467>}$ to God $^{<2316>}$ again $^{<467>}$ for $^{<4012>}$ you $^{<5216>}$, for $^{<1909>}$ all $^{<3956>}$ the joy $^{<5479>}$ wherewith $^{<3739>}$ we joy $^{<5463>}$ for $^{<1223>}$ your sakes $^{<5209>}$ before $^{<1715>}$ our $^{<2257>}$ God $^{<2316>}$;
- 3:10 Night $^{<3571>}$ and $^{<2532>}$ day $^{<2250>}$ praying $^{<1189>}$ exceedingly $^{<1537>}$ $^{<4053>} <^{5228>}$ that $^{<1519>}$ we might see $^{<1492>}$ your $^{<5216>}$ face $^{<4383>}$, and $^{<2532>}$ might perfect $^{<2675>}$ that which is lacking $^{<5303>}$ in your $^{<5216>}$ faith $^{<4102>}$?
- 3:11 Now <1161> God <2316> himself <846> and <2532> our <2257> Father <3962>, and <2532> our <2257> Lord <2962> Jesus <2424> Christ <5547>, direct <2720> our <2257> way <3598> unto <4314> you <5209>.
- 3:12 And $^{<1161>}$ the Lord $^{<2962>}$ make $^{<4121>}$ you $^{<5209>}$ to increase $^{<4121>}$ and $^{<2532>}$ abound $^{<4052>}$ in love $^{<26>}$ one $^{<240>}$ toward $^{<1519>}$ another $^{<240>}$, and $^{<2532>}$ toward $^{<1519>}$ all $^{<3956>}$ [men], even $^{<2532>}$ as $^{<2509>}$ we $^{<2249>}$ [do] toward $^{<1519>}$ you $^{<5209>}$:

3:13 To the end $^{(1519)}$ he may stablish $^{(4741)}$ your $^{(5216)}$ hearts $^{(2588)}$ unblameable $^{(273)}$ in $^{(1722)}$ holiness $^{(42)}$ before $^{(1715)}$ God $^{(2316)}$, even $^{(2532)}$ our $^{(2257)}$ Father $^{(3962)}$, at $^{(1722)}$ the coming $^{(3952)}$ of our $^{(2257)}$ Lord $^{(2962)}$ Jesus $^{(2424)}$ Christ $^{(5547)}$ with $^{(3326)}$ all $^{(3956)}$ his $^{(846)}$ saints $^{(40)}$.

CHAPTER 4 — <u>Click here for 1Th 4 w/o Strongs Numbers</u>

- 4:1 Furthermore ${}^{<3063>}$ then ${}^{<3767>}$ we beseech ${}^{<2065>}$ you ${}^{<5209>}$, brethren ${}^{<80>}$, and ${}^{<2532>}$ exhort ${}^{<3870>}$ [you] by ${}^{<1722>}$ the Lord ${}^{<2962>}$ Jesus ${}^{<2424>}$, that as ${}^{<2531>}$ ye have received ${}^{<3880>}$ of ${}^{<3844>}$ us ${}^{<2257>}$ how ${}^{<4459>}$ ye ${}^{<5209>}$ ought ${}^{<1163>}$ to walk ${}^{<4043>}$ and ${}^{<2532>}$ to please ${}^{<700>}$ God ${}^{<2316>}$, [so] ${}^{<2443>}$ ye would abound ${}^{<4052>}$ more and more ${}^{<3123>}$.
- 4:2 For ${}^{<1063>}$ ye know ${}^{<1492>}$ what ${}^{<5101>}$ commandments ${}^{<3852>}$ we gave ${}^{<1325>}$ you ${}^{<5213>}$ by ${}^{<1223>}$ the Lord ${}^{<2962>}$ Jesus ${}^{<2424>}$.
- 4:3 For $^{<1063>}$ this $^{<5124>}$ is $^{<2076>}$ the will $^{<2307>}$ of God $^{<2316>}$, [even] your $^{<5216>}$ sanctification $^{<38>}$, that ye $^{<5209>}$ should abstain $^{<567>}$ from $^{<575>}$ fornication $^{<4202>}$:
- 4:4 That every one $^{<1538>}$ of you $^{<5216>}$ should know $^{<1492>}$ how to possess $^{<2932>}$ his $^{<1438>}$ vessel $^{<4632>}$ in $^{<1722>}$ sanctification $^{<38>}$ and $^{<2532>}$ honour $^{<5092>}$;
- 4:5 Not $^{<3361>}$ in $^{<1722>}$ the lust $^{<3806>}$ of concupiscence $^{<1939>}$, even $^{<2532>}$ as $^{<2509>}$ the Gentiles $^{<1484>}$ which $^{<3588>}$ know $^{<1492>}$ not $^{<3361>}$ God $^{<2316>}$.
- 4:6 That no $^{<3361>}$ [man] go beyond $^{<5233>}$ and $^{<2532>}$ defraud $^{<4122>}$ his $^{<846>}$ brother $^{<80>}$ in $^{<1722>}$ [any] matter $^{<4229>}$: because $^{<1360>}$ that the Lord $^{<2962>}$ [is] the avenger $^{<1558>}$ of $^{<4012>}$ all $^{<3956>}$ such $^{<5130>}$, as $^{<2531>}$ we $^{<4277>}$ also $^{<2532>}$ have forewarned $^{<4277>}$ you $^{<5213>}$ and $^{<2532>}$ testified $^{<1263>}$.
- 4:7 For $^{<1063>}$ God $^{<2316>}$ hath $^{<2564>}$ not $^{<3756>}$ called $^{<2564>}$ us $^{<2248>}$ unto $^{<1909>}$ uncleanness $^{<167>}$, but $^{<235>}$ unto $^{<1722>}$ holiness $^{<38>}$.
- 4:8 He therefore $^{<5105>}$ that despiseth $^{<114>}$, despiseth $^{<114>}$ not $^{<3756>}$ man $^{<444>}$, but $^{<235>}$ God $^{<2316>}$, who hath $^{<1325>}$ also $^{<2532>}$ given $^{<1325>}$ unto $^{<1519>}$ us $^{<2248>}$ his $^{<846>}$ holy $^{<40>}$ Spirit $^{<4151>}$.
- 4:9 But ${}^{<1161>}$ as touching ${}^{<4012>}$ brotherly love ${}^{<5360>}$ ye need ${}^{<2192>} {}^{<5532>}$ not ${}^{<3756>}$ that I write ${}^{<1125>}$ unto you ${}^{<5213>}$: for ${}^{<1063>}$ ye ${}^{<5210>}$

yourselves $^{<\!\!846\!\!>}$ are $^{<\!\!2075\!\!>}$ taught of God $^{<\!\!2312\!\!>}$ to $^{<\!\!1519\!\!>}$ love $^{<\!\!25\!\!>}$ one another $^{<\!\!240\!\!>}.$

- 4:10 And $^{\langle 2532\rangle}$ indeed $^{\langle 1063\rangle}$ ye do $^{\langle 4160\rangle}$ it $^{\langle 846\rangle}$ toward $^{\langle 1519\rangle}$ all $^{\langle 3956\rangle}$ the brethren $^{\langle 80\rangle}$ which $^{\langle 3588\rangle}$ are in $^{\langle 1722\rangle}$ all $^{\langle 3650\rangle}$ Macedonia $^{\langle 3109\rangle}$: but $^{\langle 1161\rangle}$ we beseech $^{\langle 3870\rangle}$ you $^{\langle 5209\rangle}$, brethren $^{\langle 80\rangle}$, that ye increase $^{\langle 4052\rangle}$ more and more $^{\langle 3123\rangle}$;
- 4:11 And $^{\langle 2532 \rangle}$ that ye study $^{\langle 5389 \rangle}$ to be quiet $^{\langle 2270 \rangle}$, and $^{\langle 2532 \rangle}$ to do $^{\langle 4238 \rangle}$ your own business $^{\langle 2398 \rangle}$, and $^{\langle 2532 \rangle}$ to work with $^{\langle 2038 \rangle}$ your $^{\langle 5216 \rangle}$ own $^{\langle 2398 \rangle}$ hands $^{\langle 5495 \rangle}$, as $^{\langle 2531 \rangle}$ we commanded $^{\langle 3853 \rangle}$ you $^{\langle 5213 \rangle}$;
- 4:12 That $^{<2443>}$ ye may walk $^{<4043>}$ honestly $^{<2156>}$ toward $^{<4314>}$ them that are without $^{<1854>}$, and $^{<2532>}$ [that] ye may have $^{<2192>}$ lack $^{<5532>}$ of nothing $^{<3367>}$.
- 4:13 But $^{<1161>}$ I would $^{<2309>}$ not $^{<3756>}$ have $^{<2309>}$ you $^{<5209>}$ to be ignorant $^{<50>}$, brethren $^{<80>}$, concerning $^{<4012>}$ them which are asleep $^{<2837>}$, that $^{<3363>}$ ye sorrow $^{<3076>}$ not $^{<3363>}$, even $^{<2532>}$ as $^{<2531>}$ others $^{<3062>}$ which $^{<3588>}$ have $^{<2192>}$ no $^{<3361>}$ hope $^{<1680>}$.
- 4:14 For $^{<1063>}$ if $^{<1487>}$ we believe $^{<4100>}$ that $^{<3754>}$ Jesus $^{<2424>}$ died $^{<599>}$ and $^{<2532>}$ rose again $^{<450>}$, even so $^{<3779>}$ them also $^{<2532>}$ which sleep $^{<2837>}$ in $^{<1223>}$ Jesus $^{<2424>}$ will $^{<71>}$ God $^{<2316>}$ bring $^{<71>}$ with $^{<4862>}$ him $^{<846>}$.
- 4:15 For $^{<1063>}$ this $^{<5124>}$ we say $^{<3004>}$ unto you $^{<5213>}$ by $^{<1722>}$ the word $^{<3056>}$ of the Lord $^{<2962>}$, that $^{<3754>}$ we $^{<2249>}$ which $^{<3588>}$ are alive $^{<2198>}$ [and] remain $^{<4035>}$ unto $^{<1519>}$ the coming $^{<3952>}$ of the Lord $^{<2962>}$ shall $^{<5348>}$ not $^{<3364>}$ prevent $^{<5348>}$ them which $^{<3588>}$ are asleep $^{<2837>}$
- 4:16 For $^{<3754>}$ the Lord $^{<2962>}$ himself $^{<846>}$ shall descend $^{<2597>}$ from $^{<575>}$ heaven $^{<3772>}$ with $^{<1722>}$ a shout $^{<2752>}$, with $^{<1722>}$ the voice $^{<5456>}$ of the archangel $^{<743>}$, and $^{<2532>}$ with $^{<1722>}$ the trump $^{<4536>}$ of God $^{<2316>}$: and $^{<2532>}$ the dead $^{<3498>}$ in $^{<1722>}$ Christ $^{<5547>}$ shall rise $^{<450>}$ first $^{<4412>}$:
- 4:17 Then $^{<1899>}$ we $^{<2249>}$ which $^{<3588>}$ are alive $^{<2198>}$ [and] remain $^{<4035>}$ shall be caught up $^{<726>}$ together $^{<260>}$ with $^{<4862>}$ them $^{<846>}$ in $^{<1722>}$ the clouds $^{<3507>}$, to $^{<1519>}$ meet $^{<529>}$ the Lord $^{<2962>}$ in $^{<1519>}$ the air $^{<109>}$: and $^{<2532>}$ so $^{<3779>}$ shall we $^{<2071>}$ ever $^{<3842>}$ be $^{<2071>}$ with $^{<4862>}$ the Lord $^{<2962>}$.

4:18 Wherefore $^{<5620>}$ comfort $^{<3870>}$ one another $^{<240>}$ with $^{<1722>}$ these $^{<5125>}$ words $^{<3056>}$.

CHAPTER 5 — <u>Click here for 1Th 5 w/o Strongs Numbers</u>

- 5:1 But $^{<1161>}$ of $^{<4012>}$ the times $^{<5550>}$ and $^{<2532>}$ the seasons $^{<2540>}$, brethren $^{<80>}$, ye have $^{<2192>}$ no $^{<3756>}$ need $^{<5532>}$ that I write $^{<1125>}$ unto you $^{<5213>}$.
- 5:2 For $^{<1063>}$ yourselves $^{<846>}$ know $^{<1492>}$ perfectly $^{<199>}$ that $^{<3754>}$ the day $^{<2250>}$ of the Lord $^{<2962>}$ so $^{<3779>}$ cometh $^{<2064>}$ as $^{<5613>}$ a thief $^{<2812>}$ in $^{<1722>}$ the night $^{<3571>}$.
- 5:3 For ${}^{<1063>}$ when ${}^{<3752>}$ they shall say ${}^{<3004>}$, Peace ${}^{<1515>}$ and ${}^{<2532>}$ safety ${}^{<803>}$; then ${}^{<5119>}$ sudden ${}^{<160>}$ destruction ${}^{<3639>}$ cometh upon ${}^{<2186>}$ them ${}^{<846>}$, as ${}^{<5618>}$ travail ${}^{<5604>}$ upon ${}^{<1722>}$ a woman with child ${}^{<1064>} < {}^{2192>}$; and ${}^{<2532>}$ they shall ${}^{<1628>}$ not ${}^{<3364>}$ escape ${}^{<1628>}$.
- 5:4 But $^{<1161>}$ ye $^{<5210>}$, brethren $^{<80>}$, are $^{<2075>}$ not $^{<3756>}$ in $^{<1722>}$ darkness $^{<4655>}$, that $^{<2443>}$ that day $^{<2250>}$ should overtake $^{<2638>}$ you $^{<5209>}$ as $^{<5613>}$ a thief $^{<2812>}$.
- 5:5 Ye $^{<5210>}$ are $^{<2075>}$ all $^{<3956>}$ the children $^{<5207>}$ of light $^{<5457>}$, and $^{<2532>}$ the children $^{<5207>}$ of the day $^{<2250>}$: we are $^{<2070>}$ not $^{<3756>}$ of the night $^{<3571>}$, nor $^{<3761>}$ of darkness $^{<4655>}$.
- 5:6 Therefore $^{686> <3767>}$ let us $^{2518>}$ not $^{3361>}$ sleep $^{2518>}$, as $^{5613> <2532>}$ [do] others $^{3062>}$; but $^{235>}$ let us watch $^{<1127>}$ and $^{<2532>}$ be sober $^{<3525>}$
- 5:7 For ${}^{<1063>}$ they that sleep ${}^{<2518>}$ sleep ${}^{<2518>}$ in the night ${}^{<3571>}$; and ${}^{<2532>}$ they that be drunken ${}^{<3182>}$ are drunken ${}^{<3184>}$ in the night ${}^{<3571>}$
- 5:8 But $^{<1161>}$ let $^{<3525>}$ us $^{<2249>}$, who are $^{<5607>}$ of the day $^{<2250>}$, be sober $^{<3525>}$, putting on $^{<1746>}$ the breastplate $^{<2382>}$ of faith $^{<4102>}$ and $^{<2532>}$ love $^{<26>}$; and $^{<2532>}$ for an helmet $^{<4030>}$, the hope $^{<1680>}$ of salvation $^{<4991>}$
- 5:9 For ${}^{<3754>}$ God ${}^{<2316>}$ hath ${}^{<5087>}$ not ${}^{<3756>}$ appointed ${}^{<5087>}$ us ${}^{<2248>}$ to ${}^{<1519>}$ wrath ${}^{<3709>}$, but ${}^{<235>}$ to ${}^{<1519>}$ obtain ${}^{<4047>}$ salvation ${}^{<4991>}$ by ${}^{<1223>}$ our ${}^{<2257>}$ Lord ${}^{<2962>}$ Jesus ${}^{<2424>}$ Christ ${}^{<5547>}$,

- 5:10 Who $^{<3588>}$ died $^{<599>}$ for $^{<5228>}$ us $^{<2257>}$, that $^{<2443>}$, whether $^{<1535>}$ we wake $^{<1127>}$ or $^{<1535>}$ sleep $^{<2518>}$, we should live $^{<2198>}$ together $^{<260>}$ with $^{<4862>}$ him $^{<846>}$.
- 5:11 Wherefore $^{<1352>}$ comfort $^{<3870>}$ yourselves together $^{<240>}$, and $^{<2532>}$ edify $^{<3618>}$ one $^{<1520>}$ another $^{<1520>}$, even $^{<2531>}$ as also $^{<2532>}$ ye do
- 5:12 And $^{<1161>}$ we beseech $^{<2065>}$ you $^{<5209>}$, brethren $^{<80>}$, to know $^{<1492>}$ them which $^{<3588>}$ labour $^{<2872>}$ among $^{<1722>}$ you $^{<5213>}$, and $^{<2532>}$ are over $^{<4291>}$ you $^{<5216>}$ in $^{<1722>}$ the Lord $^{<2962>}$, and $^{<2532>}$ admonish $^{<3560>}$ you $^{<5209>}$;
- 5:13 And $^{<2532>}$ to esteem $^{<2233>}$ them $^{<846>}$ very $^{<5228>}$ highly $^{<1537>}$ $^{<4053>}$ in $^{<1722>}$ love $^{<26>}$ for $^{<1223>}$ their $^{<846>}$ work's sake $^{<2041>}$. [And] be at peace $^{<1514>}$ among $^{<1722>}$ yourselves $^{<1438>}$.
- 5:14 Now ^{<1161>} we exhort ^{<3870>} you ^{<5209>}, brethren ^{<80>}, warn ^{<3560>} them that are unruly ^{<813>}, comfort ^{<3888>} the feebleminded ^{<3642>}, support ^{<472>} the weak ^{<772>}, be patient ^{<3114>} toward ^{<4314>} all ^{<3956>} [men].
- 5:15 See ${}^{<3708>}$ that none ${}^{<3361>} {}^{<5100>}$ render ${}^{<591>}$ evil ${}^{<2556>}$ for ${}^{<473>}$ evil ${}^{<2556>}$ unto any ${}^{<5100>}$ [man]; but ${}^{<235>}$ ever ${}^{<3842>}$ follow ${}^{<1377>}$ that which ${}^{<3588>}$ is good ${}^{<18>}$, both ${}^{<2532>}$ among ${}^{<1519>}$ yourselves ${}^{<240>}$, and ${}^{<2532>}$ to ${}^{<1519>}$ all ${}^{<3956>}$ [men].
- 5:16 Rejoice <5463> evermore <3842>
- 5:17 Pray $^{\langle 4336 \rangle}$ without ceasing $^{\langle 89 \rangle}$.
- 5:18 In $^{<1722>}$ every thing $^{<3956>}$ give thanks $^{<2168>}$: for $^{<1063>}$ this $^{<5124>}$ is the will $^{<2307>}$ of God $^{<2316>}$ in $^{<1722>}$ Christ $^{<5547>}$ Jesus $^{<2424>}$ concerning $^{<1519>}$ you $^{<5209>}$.
- 5:19 Quench <4570> not <3361> the Spirit <4151>.
- 5:20 Despise <1848> not <3361> prophesyings <4394>
- 5:21 Prove $\stackrel{<1381>}{=}$ all things $\stackrel{<3956>}{=}$; hold fast $\stackrel{<2722>}{=}$ that which $\stackrel{<3588>}{=}$ is good
- 5:22 Abstain $^{<567>}$ from $^{<575>}$ all $^{<3956>}$ appearance $^{<1491>}$ of evil $^{<4190>}$.
- 5:23 And $^{<1161>}$ the very $^{<846>}$ God $^{<2316>}$ of peace $^{<1515>}$ sanctify $^{<37>}$ you $^{<5209>}$ wholly $^{<3651>}$; and $^{<2532>}$ [I pray God] your $^{<5216>}$ whole $^{<3648>}$ spirit $^{<4151>}$ and $^{<2532>}$ soul $^{<5590>}$ and $^{<2532>}$ body $^{<4983>}$ be preserved

^{<5083>} blameless ^{<274>} unto ^{<1722>} the coming ^{<3952>} of our ^{<2257>} Lord
^{<2962>} Jesus ^{<2424>} Christ ^{<5547>}.

- 5:24 Faithful $^{<4103>}$ [is] he that calleth $^{<2564>}$ you $^{<5209>}$, who $^{<3739>}$ also $^{<2532>}$ will do $^{<4160>}$ [it].
- 5:25 Brethren $^{<80>}$, pray $^{<4336>}$ for $^{<4012>}$ us $^{<2257>}$.
- 5:26 Greet $\stackrel{\langle 782 \rangle}{_{\langle 5370 \rangle}}$ all $\stackrel{\langle 3956 \rangle}{_{\langle 5370 \rangle}}$ the brethren $\stackrel{\langle 80 \rangle}{_{\langle 80 \rangle}}$ with $\stackrel{\langle 1722 \rangle}{_{\langle 1722 \rangle}}$ an holy $\stackrel{\langle 40 \rangle}{_{\langle 40 \rangle}}$ kiss
- 5:27 I charge ${}^{\langle 3726 \rangle}$ you ${}^{\langle 5209 \rangle}$ by the Lord ${}^{\langle 2962 \rangle}$ that this epistle ${}^{\langle 1992 \rangle}$ be read ${}^{\langle 314 \rangle}$ unto all ${}^{\langle 3956 \rangle}$ the holy ${}^{\langle 40 \rangle}$ brethren ${}^{\langle 80 \rangle}$.
- 5:28 The grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> [be] with <3326> you <5216>. Amen <281>.

[The first $^{<4413>}$ [epistle] to $^{<4314>}$ the Thessalonians $^{<2331>}$ was written $^{<1125>}$ from $^{<575>}$ Athens $^{<116>}$.]

The Second Letter of Paul to the

THESSALONIANS

CHAPTER 1 — Click here for 2Th 1 w/o Strongs Numbers

- 1:1 Paul $^{\langle 3972 \rangle}$, and $^{\langle 2532 \rangle}$ Silvanus $^{\langle 4610 \rangle}$, and $^{\langle 2532 \rangle}$ Timotheus $^{\langle 5095 \rangle}$, unto the church $^{\langle 1577 \rangle}$ of the Thessalonians $^{\langle 2331 \rangle}$ in $^{\langle 1722 \rangle}$ God $^{\langle 2316 \rangle}$ our $^{\langle 2257 \rangle}$ Father $^{\langle 3962 \rangle}$ and $^{\langle 2532 \rangle}$ the Lord $^{\langle 2962 \rangle}$ Jesus $^{\langle 2424 \rangle}$ Christ $^{\langle 5547 \rangle}$.
- 1:2 Grace $^{5485>}$ unto you $^{5213>}$, and $^{22532>}$ peace $^{1515>}$, from $^{575>}$ God $^{2316>}$ our $^{22257>}$ Father $^{3962>}$ and $^{2532>}$ the Lord $^{2962>}$ Jesus $^{2424>}$ Christ $^{5547>}$.
- 1:3 We are bound $^{<3784>}$ to thank $^{<2168>}$ God $^{<2316>}$ always $^{<3842>}$ for $^{<4012>}$ you $^{<5216>}$, brethren $^{<80>}$, as $^{<2531>}$ it is $^{<2076>}$ meet $^{<514>}$, because $^{<3754>}$ that your $^{<5216>}$ faith $^{<4102>}$ groweth exceedingly $^{<5232>}$, and $^{<2532>}$ the charity $^{<26>}$ of every $^{<1538>}$ one $^{<1520>}$ of you $^{<5216>}$ all $^{<3956>}$ toward $^{<1519>}$ each other $^{<240>}$ aboundeth $^{<4121>}$;
- 1:4 So $^{<5620>}$ that we $^{<2248>}$ ourselves $^{<846>}$ glory $^{<2744>}$ in $^{<1722>}$ you $^{<5213>}$ in $^{<1722>}$ the churches $^{<1577>}$ of God $^{<2316>}$ for $^{<5228>}$ your $^{<5216>}$ patience $^{<5281>}$ and $^{<2532>}$ faith $^{<4102>}$ in $^{<1722>}$ all $^{<3956>}$ your $^{<5216>}$ persecutions $^{<1375>}$ and $^{<2532>}$ tribulations $^{<2347>}$ that $^{<3739>}$ ye endure $^{<430>}$.
- 1:5 [Which is] a manifest token $^{(1730)}$ of the righteous $^{(1342)}$ judgment $^{(2920)}$ of God $^{(2316)}$, that $^{(1519)}$ ye $^{(5209)}$ may be counted worthy $^{(2661)}$ of the kingdom $^{(932)}$ of God $^{(2316)}$, for $^{(5228)}$ which $^{(3739)}$ ye $^{(3958)}$ also $^{(2532)}$ suffer $^{(3958)}$:
- 1:6 Seeing ^{<1512>} [it is] a righteous thing ^{<1342>} with ^{<3844>} God ^{<2316>} to recompense ^{<467>} tribulation ^{<2347>} to them that trouble ^{<2346>} you ^{<5209>};
- 1:7 And $^{\langle 2532 \rangle}$ to you $^{\langle 5213 \rangle}$ who are troubled $^{\langle 2346 \rangle}$ rest $^{\langle 425 \rangle}$ with $^{\langle 3326 \rangle}$ us $^{\langle 2257 \rangle}$, when $^{\langle 1722 \rangle}$ the Lord $^{\langle 2962 \rangle}$ Jesus $^{\langle 2424 \rangle}$ shall be revealed $^{\langle 602 \rangle}$ from $^{\langle 575 \rangle}$ heaven $^{\langle 3772 \rangle}$ with $^{\langle 3326 \rangle}$ his $^{\langle 846 \rangle}$ mighty $^{\langle 1411 \rangle}$ angels $^{\langle 32 \rangle}$

- 1:8 In $^{\langle 1722 \rangle}$ flaming $^{\langle 5395 \rangle}$ fire $^{\langle 4442 \rangle}$ taking $^{\langle 1325 \rangle}$ vengeance $^{\langle 1557 \rangle}$ on them that know $^{\langle 1492 \rangle}$ not $^{\langle 3361 \rangle}$ God $^{\langle 2316 \rangle}$, and $^{\langle 2532 \rangle}$ that obey $^{\langle 5219 \rangle}$ not $^{\langle 3361 \rangle}$ the gospel $^{\langle 2098 \rangle}$ of our $^{\langle 2257 \rangle}$ Lord $^{\langle 2962 \rangle}$ Jesus $^{\langle 2424 \rangle}$ Christ $^{\langle 5547 \rangle}$:
- 1:9 Who $^{<3748>}$ shall be punished $^{<1349>} <5099>$ with everlasting $^{<166>}$ destruction $^{<3639>}$ from $^{<575>}$ the presence $^{<4383>}$ of the Lord $^{<2962>}$, and $^{<2532>}$ from $^{<575>}$ the glory $^{<1391>}$ of his $^{<846>}$ power $^{<2479>}$;
- 1:10 When ${}^{<3752>}$ he shall come ${}^{<2064>}$ to be glorified ${}^{<1740>}$ in ${}^{<1722>}$ his ${}^{<846>}$ saints ${}^{<40>}$, and ${}^{<2532>}$ to be admired ${}^{<2296>}$ in ${}^{<1722>}$ all ${}^{<3956>}$ them that believe ${}^{<4100>}$ (because ${}^{<3754>}$ our ${}^{<2257>}$ testimony ${}^{<3142>}$ among ${}^{<1909>}$ you ${}^{<5209>}$ was believed ${}^{<4100>}$) in ${}^{<1722>}$ that ${}^{<1565>}$ day ${}^{<2250>}$.
- 1:11 Wherefore $^{(1519)}$ $^{(3739)}$ also $^{(2532)}$ we pray $^{(4336)}$ always $^{(3842)}$ for $^{(4012)}$ you $^{(5216)}$, that $^{(2443)}$ our $^{(2257)}$ God $^{(2316)}$ would count $^{(515)}$ you $^{(5209)}$ worthy $^{(515)}$ of [this] calling $^{(2821)}$, and $^{(2532)}$ fulfil $^{(4137)}$ all $^{(3956)}$ the good pleasure $^{(2107)}$ of [his] goodness $^{(19)}$, and $^{(2532)}$ the work $^{(2041)}$ of faith $^{(4102)}$ with $^{(1722)}$ power $^{(1411)}$:
- 1:12 That $^{<3704>}$ the name $^{<3686>}$ of our $^{<2257>}$ Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$ may be glorified $^{<1740>}$ in $^{<1722>}$ you $^{<5213>}$, and $^{<2532>}$ ye $^{<5210>}$ in $^{<1722>}$ him $^{<846>}$, according to $^{<2596>}$ the grace $^{<5485>}$ of our $^{<2257>}$ God $^{<2316>}$ and $^{<2532>}$ the Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$.

CHAPTER 2 — <u>Click here for 2Th 2 w/o Strongs Numbers</u>

- 2:1 Now $^{<1161>}$ we beseech $^{<2065>}$ you $^{<5209>}$, brethren $^{<80>}$, by $^{<5228>}$ the coming $^{<3952>}$ of our $^{<2257>}$ Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$, and $^{<2532>}$ [by] our $^{<2257>}$ gathering together $^{<1997>}$ unto $^{<1909>}$ him $^{<846>}$,
- 2:2 That $^{(519)}$ ye $^{(5209)}$ be $^{(4531)}$ not $^{(3361)}$ soon $^{(5030)}$ shaken $^{(4531)}$ in $^{(575)}$ mind $^{(3563)}$, or $^{(3383)}$ be troubled $^{(2360)}$, neither $^{(3383)}$ by $^{(1223)}$ spirit $^{(4151)}$, nor $^{(3383)}$ by $^{(1223)}$ word $^{(3056)}$, nor $^{(3383)}$ by $^{(1223)}$ letter $^{(1992)}$ as $^{(5613)}$ from $^{(1223)}$ us $^{(2257)}$, as $^{(5613)}$ that $^{(3754)}$ the day $^{(2250)}$ of Christ $^{(5547)}$ is at hand $^{(1764)}$.
- 2:3 Let $^{<1818>}$ no $^{<3361>}$ man $^{<5100>}$ deceive $^{<1818>}$ you $^{<5209>}$ by $^{<2596>}$ any $^{<3367>}$ means $^{<5158>}$: for $^{<3754>}$ [that day shall not come], except $^{<3362>}$ there come $^{<2064>}$ a falling away $^{<646>}$ first $^{<4412>}$, and $^{<2532>}$ that man $^{<444>}$ of sin $^{<266>}$ be revealed $^{<601>}$, the son $^{<5207>}$ of perdition $^{<684>}$;
- 2:4 Who $^{<3588>}$ opposeth $^{<480>}$ and $^{<2532>}$ exalteth $^{<5229>}$ himself above $^{<1909>}$ all $^{<3956>}$ that is called $^{<3004>}$ God $^{<2316>}$, or $^{<2228>}$ that is

worshipped $^{<4574>}$; so $^{<5620>}$ that he $^{<846>}$ as $^{<5613>}$ God $^{<2316>}$ sitteth $^{<2523>}$ in $^{<1519>}$ the temple $^{<3485>}$ of God $^{<2316>}$, shewing $^{<584>}$ himself $^{<1438>}$ that $^{<3754>}$ he is $^{<2076>}$ God $^{<2316>}$.

- 2:5 Remember ye ${}^{<3421>}$ not ${}^{<3756>}$, that ${}^{<3754>}$, when I was ${}^{<5607>}$ yet ${}^{<2089>}$ with ${}^{<4314>}$ you ${}^{<5209>}$, I told ${}^{<3004>}$ you ${}^{<5213>}$ these things ${}^{<5023>}$?
- 2:6 And $^{2532>}$ now $^{3568>}$ ye know $^{1492>}$ what withholdeth $^{2722>}$ that $^{(1519)}$ he $^{846>}$ might be revealed $^{601>}$ in $^{(1722)}$ his $^{(1438)}$ time $^{(2540)}$.
- 2:7 For $^{<1063>}$ the mystery $^{<3466>}$ of iniquity $^{<458>}$ doth $^{<1754>}$ already $^{<2235>}$ work $^{<1754>}$: only $^{<3440>}$ he who now $^{<737>}$ letteth $^{<2722>}$ [will let], until $^{<2193>}$ he be taken $^{<1096>}$ out of $^{<1537>}$ the way $^{<3319>}$.
- 2:8 And $^{22532>}$ then $^{5119>}$ shall $^{601>}$ that Wicked $^{459>}$ be revealed $^{601>}$, whom $^{3739>}$ the Lord $^{22962>}$ shall consume $^{355>}$ with the spirit $^{4151>}$ of his $^{846>}$ mouth $^{4750>}$, and $^{22532>}$ shall destroy $^{22673>}$ with the brightness $^{2015>}$ of his $^{846>}$ coming $^{3952>}$:
- 2:9 [Even him], whose ${}^{<3739>}$ coming ${}^{<3952>}$ is ${}^{<2076>}$ after ${}^{<2596>}$ the working ${}^{<1753>}$ of Satan ${}^{<4567>}$ with ${}^{<1722>}$ all ${}^{<3956>}$ power ${}^{<1411>}$ and ${}^{<2532>}$ signs ${}^{<4592>}$ and ${}^{<2532>}$ lying ${}^{<5579>}$ wonders ${}^{<5059>}$,
- 2:10 And ^{<2532>} with ^{<1722>} all ^{<3956>} deceivableness ^{<539>} of unrighteousness ^{<93>} in ^{<1722>} them that perish ^{<622>}; because ^{<473>} ^{<3739>} they received ^{<1209>} not ^{<3756>} the love ^{<26>} of the truth ^{<225>}, that ^{<1519>} they ^{<846>} might be saved ^{<4982>}.
- 2:11 And $^{\langle 2532 \rangle}$ for this $^{\langle 5124 \rangle}$ cause $^{\langle 1223 \rangle}$ God $^{\langle 2316 \rangle}$ shall send $^{\langle 3992 \rangle}$ them $^{\langle 846 \rangle}$ strong $^{\langle 1753 \rangle}$ delusion $^{\langle 4106 \rangle}$, that $^{\langle 1519 \rangle}$ they $^{\langle 846 \rangle}$ should believe $^{\langle 4100 \rangle}$ a lie $^{\langle 5579 \rangle}$:
- 2:12 That $^{<2443>}$ they all $^{<3956>}$ might be damned $^{<2919>}$ who $^{<3588>}$ believed $^{<4100>}$ not $^{<3361>}$ the truth $^{<225>}$, but $^{<235>}$ had pleasure $^{<2106>}$ in $^{<1722>}$ unrighteousness $^{<93>}$.
- 2:13 But $^{<1161>}$ we $^{<2249>}$ are bound $^{<3784>}$ to give thanks $^{<2168>}$ alway $^{<3842>}$ to God $^{<2316>}$ for $^{<4012>}$ you $^{<5216>}$, brethren $^{<80>}$ beloved $^{<25>}$ of $^{<5259>}$ the Lord $^{<2962>}$, because $^{<3754>}$ God $^{<2316>}$ hath $^{<138>}$ from $^{<575>}$ the beginning $^{<746>}$ chosen $^{<138>}$ you $^{<5209>}$ to $^{<1519>}$ salvation $^{<4991>}$ through $^{<1722>}$ sanctification $^{<38>}$ of the Spirit $^{<4151>}$ and $^{<2532>}$ belief $^{<4102>}$ of the truth $^{<225>}$:

- 2:14 Whereunto $^{<1519>} <^{<3739>}$ he called $^{<2564>}$ you $^{<5209>}$ by $^{<1223>}$ our $^{<2257>}$ gospel $^{<2098>}$, to $^{<1519>}$ the obtaining $^{<4047>}$ of the glory $^{<1391>}$ of our $^{<2257>}$ Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$.
- 2:15 Therefore $^{<686>}$ $<^{3767>}$, brethren $^{<80>}$, stand fast $^{<4739>}$, and $^{<2532>}$ hold $^{<2902>}$ the traditions $^{<3862>}$ which $^{<3739>}$ ye have been taught $^{<1321>}$, whether $^{<1535>}$ by $^{<1223>}$ word $^{<3056>}$, or $^{<1535> <1223>}$ our $^{<2257>}$ epistle $^{<1992>}$
- 2:16 Now $^{<1161>}$ our $^{<2257>}$ Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$ himself $^{<846>}$, and $^{<2532>}$ God $^{<2316>}$, even $^{<2532>}$ our $^{<2257>}$ Father $^{<3962>}$, which $^{<3588>}$ hath loved $^{<25>}$ us $^{<2248>}$, and $^{<2532>}$ hath given $^{<1325>}$ [us] everlasting $^{<166>}$ consolation $^{<3874>}$ and $^{<2532>}$ good $^{<18>}$ hope $^{<1680>}$ through $^{<1722>}$ grace $^{<5485>}$,
- 2:17 Comfort ${}^{<3870>}$ your ${}^{<5216>}$ hearts ${}^{<2588>}$, and ${}^{<2532>}$ stablish ${}^{<4741>}$ you ${}^{<5209>}$ in ${}^{<1722>}$ every ${}^{<3956>}$ good ${}^{<18>}$ word ${}^{<3056>}$ and ${}^{<2532>}$ work ${}^{<2041>}$

CHAPTER 3 — <u>Click here for 2Th 3 w/o Strongs Numbers</u>

- 3:1 Finally $^{\langle 3063 \rangle}$, brethren $^{\langle 80 \rangle}$, pray $^{\langle 4336 \rangle}$ for $^{\langle 4012 \rangle}$ us $^{\langle 2257 \rangle}$, that $^{\langle 2443 \rangle}$ the word $^{\langle 3056 \rangle}$ of the Lord $^{\langle 2962 \rangle}$ may have [free] course $^{\langle 5143 \rangle}$, and $^{\langle 2532 \rangle}$ be glorified $^{\langle 1392 \rangle}$, even $^{\langle 2532 \rangle}$ as $^{\langle 2531 \rangle}$ [it is] with $^{\langle 4314 \rangle}$ you $^{\langle 5209 \rangle}$.
- 3:2 And $^{<2532>}$ that $^{<2443>}$ we may be delivered $^{<4506>}$ from $^{<575>}$ unreasonable $^{<824>}$ and $^{<2532>}$ wicked $^{<4190>}$ men $^{<444>}$: for $^{<1063>}$ all $^{<3956>}$ [men] have not $^{<3756>}$ faith $^{<4102>}$.
- 3:3 But $^{<1161>}$ the Lord $^{<2962>}$ is $^{<2076>}$ faithful $^{<4103>}$, who $^{<3739>}$ shall stablish $^{<4741>}$ you $^{<5209>}$, and $^{<2532>}$ keep $^{<5442>}$ [you] from $^{<575>}$ evil $^{<4190>}$.
- 3:4 And $^{<1161>}$ we have confidence $^{<3982>}$ in $^{<1722>}$ the Lord $^{<2962>}$ touching $^{<1909>}$ you $^{<5209>}$, that $^{<3754>}$ ye both $^{<2532>}$ do $^{<4160>}$ and $^{<2532>}$ will do $^{<4160>}$ the things which $^{<3739>}$ we command $^{<3853>}$ you $^{<5213>}$.
- 3:5 And $^{<1161>}$ the Lord $^{<2962>}$ direct $^{<2720>}$ your $^{<5216>}$ hearts $^{<2588>}$ into $^{<1519>}$ the love $^{<26>}$ of God $^{<2316>}$, and $^{<2532>}$ into $^{<1519>}$ the patient waiting $^{<5281>}$ for Christ $^{<5547>}$.
- 3:6 Now $^{<1161>}$ we command $^{<3853>}$ you $^{<5213>}$, brethren $^{<80>}$, in $^{<1722>}$ the name $^{<3686>}$ of our $^{<2257>}$ Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$, that ye withdraw $^{<4724>}$ yourselves $^{<5209>}$ from $^{<575>}$ every $^{<3956>}$ brother $^{<80>}$

that walketh $^{<4043>}$ disorderly $^{<814>}$, and $^{<2532>}$ not $^{<3361>}$ after $^{<2596>}$ the tradition $^{<3862>}$ which $^{<3739>}$ he received $^{<3880>}$ of $^{<3844>}$ us $^{<2257>}$.

- 3:7 For $^{<1063>}$ yourselves $^{<846>}$ know $^{<1492>}$ how $^{<4459>}$ ye ought $^{<1163>}$ to follow $^{<3401>}$ us $^{<2248>}$: for $^{<3754>}$ we behaved $^{<812>}$ not $^{<3756>}$ ourselves disorderly $^{<812>}$ among $^{<1722>}$ you $^{<5213>}$;
- 3:8 Neither ${}^{<3761>}$ did we eat ${}^{<5315>}$ any man's ${}^{<3844>} {}^{<5100>}$ bread ${}^{<740>}$ for nought ${}^{<1432>}$; but ${}^{<235>}$ wrought ${}^{<2038>}$ with ${}^{<1722>}$ labour ${}^{<2873>}$ and ${}^{<2532>}$ travail ${}^{<3449>}$ night ${}^{<3571>}$ and ${}^{<2532>}$ day ${}^{<2250>}$, that ${}^{<4314>}$ we might ${}^{<1912>}$ not ${}^{<3361>}$ be chargeable ${}^{<1912>}$ to any ${}^{<5100>}$ of you ${}^{<5216>}$:
- 3:9 Not $^{<3756>}$ because $^{<3754>}$ we have $^{<2192>}$ not $^{<3756>}$ power $^{<1849>}$, but $^{<235>}$ to $^{<2443>}$ make $^{<1325>}$ ourselves $^{<1438>}$ an ensample $^{<5179>}$ unto you $^{<5213>}$ to $^{<1519>}$ follow $^{<3401>}$ us $^{<2248>}$.
- 3:10 For $^{<1063>}$ even $^{<2532>}$ when $^{<3753>}$ we were $^{<2258>}$ with $^{<4314>}$ you $^{<5209>}$, this $^{<5124>}$ we commanded $^{<3853>}$ you $^{<5213>}$, that $^{<3754>}$ if any $^{<1536>}$ would $^{<2309>}$ not $^{<3756>}$ work $^{<2038>}$, neither $^{<3366>}$ should he eat $^{<2068>}$.
- 3:11 For ^{<1063>} we hear ^{<191>} that there are some ^{<5100>} which walk ^{<4043>} among ^{<1722>} you ^{<5213>} disorderly ^{<814>}, working ^{<2038>} not at all ^{<3367>}, but ^{<235>} are busybodies ^{<4020>}.
- 3:12 Now $^{<1161>}$ them that are such $^{<5108>}$ we command $^{<3853>}$ and $^{<2532>}$ exhort $^{<3870>}$ by $^{<1223>}$ our $^{<2257>}$ Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$, that $^{<2443>}$ with $^{<3326>}$ quietness $^{<2271>}$ they work $^{<2038>}$, and eat $^{<2068>}$ their own $^{<1438>}$ bread $^{<740>}$.
- 3:13 But $^{<1161>}$ ye $^{<5210>}$, brethren $^{<80>}$, be $^{<1573>}$ not $^{<3361>}$ weary $^{<1573>}$ in well doing $^{<2569>}$.
- 3:14 And $^{<1161>}$ if any man $^{<1536>}$ obey $^{<5219>}$ not $^{<3756>}$ our $^{<2257>}$ word $^{<3056>}$ by $^{<1223>}$ this epistle $^{<1992>}$, note $^{<4593>}$ that $^{<5126>}$ man, and $^{<2532>}$ have $^{<4874>}$ no $^{<3361>}$ company with $^{<4874>}$ him $^{<846>}$, that $^{<2443>}$ he may be ashamed $^{<1788>}$.
- 3:15 Yet $^{<2532>}$ count $^{<2233>}$ [him] not $^{<3361>}$ as $^{<5613>}$ an enemy $^{<2190>}$, but $^{<235>}$ admonish $^{<3560>}$ [him] as $^{<5613>}$ a brother $^{<80>}$.
- 3:16 Now $^{<1161>}$ the Lord $^{<2962>}$ of peace $^{<1515>}$ himself $^{<846>}$ give $^{<1325>}$ you $^{<5213>}$ peace $^{<1515>}$ always $^{<1223>} <^{<3956>}$ by $^{<1722>}$ all $^{<3956>}$ means $^{<5158>}$. The Lord $^{<2962>}$ [be] with $^{<3326>}$ you $^{<5216>}$ all $^{<3956>}$.

- 3:17 The salutation $^{<783>}$ of Paul $^{<3972>}$ with mine own $^{<1699>}$ hand $^{<5495>}$, which $^{<3739>}$ is $^{<2076>}$ the token $^{<4592>}$ in $^{<1722>}$ every $^{<3956>}$ epistle $^{<1992>}$: so $^{<3779>}$ I write $^{<1125>}$.
- 3:18 The grace $^{<5485>}$ of our $^{<2257>}$ Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$ [be] with $^{<3326>}$ you $^{<5216>}$ all $^{<3956>}$. Amen $^{<281>}$.

[The second $^{<1208>}$ [epistle] to $^{<4314>}$ the Thessalonians $^{<2331>}$ was written $^{<1125>}$ from $^{<575>}$ Athens $^{<116>}$.]

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The First Letter of Paul to

TIMOTHY

CHAPTER 1 — Click here for 1Tim 1 w/o Strongs Numbers

- 1:1 Paul $^{\langle 3972 \rangle}$, an apostle $^{\langle 652 \rangle}$ of Jesus $^{\langle 2424 \rangle}$ Christ $^{\langle 5547 \rangle}$ by $^{\langle 2596 \rangle}$ the commandment $^{\langle 2003 \rangle}$ of God $^{\langle 2316 \rangle}$ our $^{\langle 2257 \rangle}$ Saviour $^{\langle 4990 \rangle}$, and $^{\langle 2532 \rangle}$ Lord $^{\langle 2962 \rangle}$ Jesus $^{\langle 2424 \rangle}$ Christ $^{\langle 5547 \rangle}$, [which $^{\langle 3588 \rangle}$ is] our $^{\langle 2257 \rangle}$ hope $^{\langle 1680 \rangle}$.
- 1:2 Unto Timothy $^{<5095>}$, [my] own $^{<1103>}$ son $^{<5043>}$ in $^{<1722>}$ the faith $^{<4102>}$: Grace $^{<5485>}$, mercy $^{<1656>}$, [and] peace $^{<1515>}$, from $^{<575>}$ God $^{<2316>}$ our $^{<2257>}$ Father $^{<3962>}$ and $^{<2532>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$ our $^{<2257>}$ Lord $^{<2962>}$.
- 1:3 As $^{<2531>}$ I besought $^{<3870>}$ thee $^{<4571>}$ to abide still $^{<4357>}$ at $^{<1722>}$ Ephesus $^{<2181>}$, when I went $^{<4198>}$ into $^{<1519>}$ Macedonia $^{<3109>}$, that $^{<2443>}$ thou mightest charge $^{<3853>}$ some $^{<5100>}$ that they teach $^{<2085>}$ no $^{<3361>}$ other doctrine $^{<2085>}$,
- 1:4 Neither ${}^{<3366>}$ give heed ${}^{<4337>}$ to fables ${}^{<3454>}$ and ${}^{<2532>}$ endless ${}^{<562>}$ genealogies ${}^{<1076>}$, which ${}^{<3748>}$ minister ${}^{<3930>}$ questions ${}^{<2214>}$, rather ${}^{<3123>}$ than ${}^{<2228>}$ godly ${}^{<2316>}$ edifying ${}^{<3620>}$ which ${}^{<3588>}$ is in ${}^{<1722>}$ faith ${}^{<4102>}$: [so do].
- 1:5 Now $^{<1161>}$ the end $^{<5056>}$ of the commandment $^{<3852>}$ is $^{<2076>}$ charity $^{<26>}$ out of $^{<1537>}$ a pure $^{<2513>}$ heart $^{<2588>}$, and $^{<2532>}$ [of] a good $^{<18>}$ conscience $^{<4893>}$, and $^{<2532>}$ [of] faith $^{<4102>}$ unfeigned $^{<505>}$:
- 1:6 From which ^{<3739>} some ^{<5100>} having swerved ^{<795>} have turned aside ^{<1624>} unto ^{<1519>} vain jangling ^{<3150>};
- 1:7 Desiring $^{\langle 2309\rangle}$ to be $^{\langle 1511\rangle}$ teachers of the law $^{\langle 3547\rangle}$; $^{\langle 3361\rangle}$ understanding $^{\langle 3539\rangle}$ neither $^{\langle 3383\rangle}$ what $^{\langle 3739\rangle}$ they say $^{\langle 3004\rangle}$, nor $^{\langle 3383\rangle}$ whereof $^{\langle 4012\rangle \ \langle 5101\rangle}$ they affirm $^{\langle 1226\rangle}$.
- 1:8 But $^{<1161>}$ we know $^{<1492>}$ that $^{<3754>}$ the law $^{<3551>}$ [is] good $^{<2570>}$, if $^{<1437>}$ a man $^{<5100>}$ use $^{<5530>}$ it $^{<846>}$ lawfully $^{<3545>}$;
- 1:9 Knowing $^{\langle 1492 \rangle}$ this $^{\langle 5124 \rangle}$, that $^{\langle 3754 \rangle}$ the law $^{\langle 3551 \rangle}$ is $^{\langle 2749 \rangle}$ not $^{\langle 3756 \rangle}$ made $^{\langle 2749 \rangle}$ for a righteous man $^{\langle 1342 \rangle}$, but $^{\langle 1161 \rangle}$ for the lawless $^{\langle 459 \rangle}$

and ^{<2532>} disobedient ^{<506>}, for the ungodly ^{<765>} and ^{<2532>} for sinners ^{<268>}, for unholy ^{<462>} and ^{<2532>} profane ^{<952>}, for murderers of fathers ^{<3964>} and ^{<2532>} murderers of mothers ^{<3389>}, for manslayers ^{<409>},

- 1:10 For whoremongers ^{<4205>}, for them that defile themselves with mankind ^{<733>}, for menstealers ^{<405>}, for liars ^{<5583>}, for perjured persons ^{<1965>}, and ^{<2532>} if there be any ^{<1536>} other thing ^{<2087>} that is contrary ^{<480>} to sound ^{<5198>} doctrine ^{<1319>};
- 1:11 According $^{<2596>}$ to the glorious $^{<1391>}$ gospel $^{<2098>}$ of the blessed $^{<3107>}$ God $^{<2316>}$, which $^{<3739>}$ was committed to $^{<4100>}$ my $^{<1473>}$ trust $^{<4100>}$
- 1:12 And $^{2532>}$ I thank $^{2192> <5485>}$ Christ $^{5547>}$ Jesus $^{2424>}$ our $^{2257>}$ Lord $^{2962>}$, who $^{3588>}$ hath enabled $^{1743>}$ me $^{3165>}$, for $^{3754>}$ that he counted $^{2233>}$ me $^{3165>}$ faithful $^{4103>}$, putting me $^{5087>}$ into $^{1519>}$ the ministry $^{1248>}$;
- 1:13 Who $^{<3588>}$ was $^{<5607>}$ before $^{<4386>}$ a blasphemer $^{<989>}$, and $^{<2532>}$ a persecutor $^{<1376>}$, and $^{<2532>}$ injurious $^{<5197>}$: but $^{<235>}$ I obtained mercy $^{<1653>}$, because $^{<3754>}$ I did $^{<4160>}$ [it] ignorantly $^{<50>}$ in $^{<1722>}$ unbelief $^{<570>}$.
- 1:14 And $^{<1161>}$ the grace $^{<5485>}$ of our $^{<2257>}$ Lord $^{<2962>}$ was exceeding abundant $^{<5250>}$ with $^{<3326>}$ faith $^{<4102>}$ and $^{<2532>}$ love $^{<26>}$ which $^{<3588>}$ is in $^{<1722>}$ Christ $^{<5547>}$ Jesus $^{<2424>}$.
- 1:15 This [is] a faithful $^{<4103>}$ saying $^{<3056>}$, and $^{<2532>}$ worthy $^{<514>}$ of all $^{<3956>}$ acceptation $^{<594>}$, that $^{<3754>}$ Christ $^{<5547>}$ Jesus $^{<2424>}$ came $^{<2064>}$ into $^{<1519>}$ the world $^{<2889>}$ to save $^{<4982>}$ sinners $^{<268>}$; of whom $^{<3739>}$ I $^{<1473>}$ am $^{<1510>}$ chief $^{<4413>}$.
- 1:16 Howbeit $^{\langle 235\rangle}$ for this $^{\langle 5124\rangle}$ cause $^{\langle 1223\rangle}$ I obtained mercy $^{\langle 1653\rangle}$, that $^{\langle 2443\rangle}$ in $^{\langle 1722\rangle}$ me $^{\langle 1698\rangle}$ first $^{\langle 4413\rangle}$ Jesus $^{\langle 2424\rangle}$ Christ $^{\langle 5547\rangle}$ might shew forth $^{\langle 1731\rangle}$ all $^{\langle 3956\rangle}$ longsuffering $^{\langle 3115\rangle}$, for $^{\langle 4314\rangle}$ a pattern $^{\langle 5296\rangle}$ to them which should hereafter $^{\langle 3195\rangle}$ believe $^{\langle 4100\rangle}$ on $^{\langle 1909\rangle}$ him $^{\langle 846\rangle}$ to $^{\langle 1519\rangle}$ life $^{\langle 2222\rangle}$ everlasting $^{\langle 166\rangle}$.
- 1:17 Now $^{<1161>}$ unto the King $^{<935>}$ eternal $^{<165>}$, immortal $^{<862>}$, invisible $^{<517>}$, the only $^{<3441>}$ wise $^{<4680>}$ God $^{<2316>}$, [be] honour $^{<5092>}$ and $^{<2532>}$ glory $^{<1391>}$ for $^{<1519>}$ ever $^{<165>}$ and ever $^{<165>}$. Amen $^{<281>}$.
- 1:18 This $^{<5026>}$ charge $^{<3852>}$ I commit $^{<3908>}$ unto thee $^{<4671>}$, son $^{<5043>}$ Timothy $^{<5095>}$, according to $^{<2596>}$ the prophecies $^{<4394>}$ which went

before ^{<4254>} on ^{<1909>} thee ^{<4571>}, that ^{<2443>} thou ^{<4754>} by ^{<1722>} them ^{<846>} mightest war ^{<4754>} a good ^{<2570>} warfare ^{<4752>};

- 1:19 Holding ^{<2192>} faith ^{<4102>}, and ^{<2532>} a good ^{<18>} conscience ^{<4893>}; which ^{<3739>} some ^{<5100>} having put away ^{<683>} concerning ^{<4012>} faith ^{<4102>} have made shipwreck ^{<3489>}:
- 1:20 Of whom ${}^{\langle 3739 \rangle}$ is ${}^{\langle 2076 \rangle}$ Hymenaeus ${}^{\langle 5211 \rangle}$ and ${}^{\langle 2532 \rangle}$ Alexander ${}^{\langle 223 \rangle}$; whom ${}^{\langle 3739 \rangle}$ I have delivered ${}^{\langle 3860 \rangle}$ unto Satan ${}^{\langle 4567 \rangle}$, that ${}^{\langle 2443 \rangle}$ they may learn ${}^{\langle 3811 \rangle}$ not ${}^{\langle 3361 \rangle}$ to blaspheme ${}^{\langle 987 \rangle}$.

CHAPTER 2 — <u>Click here for 1Tim 2 w/o Strongs Numbers</u>

- 2:1 I exhort $^{<3870>}$ therefore $^{<3767>}$, that, first $^{<4412>}$ of all $^{<3956>}$, supplications $^{<1162>}$, prayers $^{<4335>}$, intercessions $^{<1783>}$, [and] giving of thanks $^{<2169>}$, be made $^{<4160>}$ for $^{<5228>}$ all $^{<3956>}$ men $^{<444>}$;
- 2:2 For $^{<5228>}$ kings $^{<935>}$, and $^{<2532>}$ [for] all $^{<3956>}$ that are $^{<5607>}$ in $^{<172>}$ authority $^{<5247>}$; that $^{<2443>}$ we may lead $^{<1236>}$ a quiet $^{<2263>}$ and $^{<2532>}$ peaceable $^{<2272>}$ life $^{<979>}$ in $^{<1722>}$ all $^{<3956>}$ godliness $^{<2150>}$ and $^{<2532>}$ honesty $^{<4587>}$.
- 2:3 For $^{<1063>}$ this $^{<5124>}$ [is] good $^{<2570>}$ and $^{<2532>}$ acceptable $^{<587>}$ in the sight $^{<1799>}$ of God $^{<2316>}$ our $^{<2257>}$ Saviour $^{<4990>}$;
- 2:4 Who $^{\langle 2373 \rangle}$ will have $^{\langle 2309 \rangle}$ all $^{\langle 3956 \rangle}$ men $^{\langle 444 \rangle}$ to be saved $^{\langle 4982 \rangle}$, and $^{\langle 2532 \rangle}$ to come $^{\langle 2064 \rangle}$ unto $^{\langle 1519 \rangle}$ the knowledge $^{\langle 1922 \rangle}$ of the truth $^{\langle 225 \rangle}$
- 2:5 For ^{<1063>} [there is] one ^{<1520>} God ^{<2316>}, and ^{<2532>} one ^{<1520>} mediator ^{<3316>} between God ^{<2316>} and ^{<2532>} men ^{<444>}, the man ^{<444>} Christ ^{<5547>} Jesus ^{<2424>};
- 2:6 Who $^{<3588>}$ gave $^{<1325>}$ himself $^{<1438>}$ a ransom $^{<487>}$ for $^{<5228>}$ all $^{<3956>}$, to be testified $^{<3142>}$ in due $^{<2398>}$ time $^{<2540>}$.
- 2:7 Whereunto $^{<1519>} <^{3739>}$ I $^{<1473>}$ am ordained $^{<5087>}$ a preacher $^{<2783>}$, and $^{<2532>}$ an apostle $^{<652>}$, (I speak $^{<3004>}$ the truth $^{<225>}$ in $^{<1722>}$ Christ $^{<5547>}$, [and] lie $^{<5574>}$ not $^{<3756>}$;) a teacher $^{<1320>}$ of the Gentiles $^{<1484>}$ in $^{<1722>}$ faith $^{<4102>}$ and $^{<2532>}$ verity $^{<225>}$.
- 2:8 I will $^{<1014>}$ therefore $^{<3767>}$ that men $^{<435>}$ pray $^{<4336>}$ every $^{<1722>}$ $^{<3956>}$ where $^{<5117>}$, lifting up $^{<1869>}$ holy $^{<3741>}$ hands $^{<5495>}$, without $^{<5565>}$ wrath $^{<3709>}$ and $^{<2532>}$ doubting $^{<1261>}$.

- 2:9 In like manner $^{<5615>}$ also $^{<2532>}$, that women $^{<1135>}$ adorn $^{<2885>}$ themselves $^{<1438>}$ in $^{<1722>}$ modest $^{<2887>}$ apparel $^{<2689>}$, with $^{<3326>}$ shamefacedness $^{<127>}$ and $^{<2532>}$ sobriety $^{<4997>}$; not $^{<3361>}$ with $^{<1722>}$ broided hair $^{<4117>}$, or $^{<2228>}$ gold $^{<5557>}$, or $^{<2228>}$ pearls $^{<3135>}$, or $^{<2228>}$ costly $^{<4185>}$ array $^{<2441>}$;
- 2:10 But $^{\langle 235\rangle}$ (which $^{\langle 3739\rangle}$ becometh $^{\langle 4241\rangle}$ women $^{\langle 1135\rangle}$ professing $^{\langle 1861\rangle}$ godliness $^{\langle 2317\rangle}$) with $^{\langle 1223\rangle}$ good $^{\langle 18\rangle}$ works $^{\langle 2041\rangle}$.
- 2:11 Let ${}^{<3129>}$ the woman ${}^{<1135>}$ learn ${}^{<3129>}$ in ${}^{<1722>}$ silence ${}^{<2271>}$ with ${}^{<1722>}$ all ${}^{<3956>}$ subjection ${}^{<5292>}$.
- 2:12 But $^{<1161>}$ I suffer $^{<2010>}$ not $^{<3756>}$ a woman $^{<1135>}$ to teach $^{<1321>}$, nor $^{<3761>}$ to usurp authority $^{<831>}$ over the man $^{<435>}$, but $^{<235>}$ to be $^{<1511>}$ in $^{<1722>}$ silence $^{<2271>}$.
- 2:13 For $^{<1063>}$ Adam $^{<76>}$ was $^{<4111>}$ first $^{<4413>}$ formed $^{<4111>}$, then $^{<1534>}$ Eve $^{<2096>}$.
- 2:14 And $^{\langle 2532 \rangle}$ Adam $^{\langle 76 \rangle}$ was $^{\langle 538 \rangle}$ not $^{\langle 3756 \rangle}$ deceived $^{\langle 538 \rangle}$, but $^{\langle 1161 \rangle}$ the woman $^{\langle 1135 \rangle}$ being deceived $^{\langle 538 \rangle}$ was $^{\langle 1096 \rangle}$ in $^{\langle 1722 \rangle}$ the transgression $^{\langle 3847 \rangle}$.
- 2:15 Notwithstanding $^{<1161>}$ she shall be saved $^{<4982>}$ in $^{<1223>}$ childbearing $^{<5042>}$, if $^{<1437>}$ they continue $^{<3306>}$ in $^{<1722>}$ faith $^{<4102>}$ and $^{<2532>}$ charity $^{<26>}$ and $^{<2532>}$ holiness $^{<38>}$ with $^{<3326>}$ sobriety $^{<4997>}$.

CHAPTER 3 — <u>Click here for 1Tim 3 w/o Strongs Numbers</u>

- 3:1 This [is] a true $^{\langle 4103 \rangle}$ saying $^{\langle 3056 \rangle}$, If a man $^{\langle 1536 \rangle}$ desire $^{\langle 3713 \rangle}$ the office of a bishop $^{\langle 1984 \rangle}$, he desireth $^{\langle 1937 \rangle}$ a good $^{\langle 2570 \rangle}$ work $^{\langle 2041 \rangle}$.
- 3:2 A bishop $^{\langle 1985 \rangle}$ then $^{\langle 3767 \rangle}$ must $^{\langle 1163 \rangle}$ be $^{\langle 1511 \rangle}$ blameless $^{\langle 423 \rangle}$, the husband $^{\langle 435 \rangle}$ of one $^{\langle 3391 \rangle}$ wife $^{\langle 1135 \rangle}$, vigilant $^{\langle 3524 \rangle}$, sober $^{\langle 4998 \rangle}$, of good behaviour $^{\langle 2887 \rangle}$, given to hospitality $^{\langle 5382 \rangle}$, apt to teach $^{\langle 1317 \rangle}$;
- 3:3 Not ^{<3361>} given to wine ^{<3943>}, no ^{<3361>} striker ^{<4131>}, not ^{<3361>} greedy of filthy lucre ^{<146>}; but ^{<235>} patient ^{<1933>}, not a brawler ^{<269>}, not covetous ^{<866>};
- 3:4 One that ruleth $^{\langle 4291 \rangle}$ well $^{\langle 2573 \rangle}$ his own $^{\langle 2398 \rangle}$ house $^{\langle 3624 \rangle}$, having $^{\langle 2192 \rangle}$ his children $^{\langle 5043 \rangle}$ in $^{\langle 1722 \rangle}$ subjection $^{\langle 5292 \rangle}$ with $^{\langle 3326 \rangle}$ all $^{\langle 3956 \rangle}$ gravity $^{\langle 4587 \rangle}$;

- 3:5 (For $^{<1161>}$ if a man $^{<1536>}$ know $^{<1492>}$ not $^{<3756>}$ how $^{<1492>}$ to rule $^{<4291>}$ his own $^{<2398>}$ house $^{<3624>}$, how $^{<4459>}$ shall he take care of $^{<1959>}$ the church $^{<1577>}$ of God $^{<2316>}$?)
- 3:6 Not $^{<3361>}$ a novice $^{<3504>}$, lest $^{<3363>}$ being lifted up with pride $^{<5187>}$ he fall $^{<1706>}$ into $^{<1519>}$ the condemnation $^{<2917>}$ of the devil $^{<1228>}$.
- 3:7 Moreover ${}^{<1161>} {}^{<2532>}$ he ${}^{<846>}$ must ${}^{<1163>}$ have ${}^{<2192>}$ a good ${}^{<2570>}$ report ${}^{<3141>}$ of ${}^{<575>}$ them which are without ${}^{<1855>}$; lest ${}^{<3363>}$ he fall ${}^{<1706>}$ into ${}^{<1519>}$ reproach ${}^{<3680>}$ and ${}^{<2532>}$ the snare ${}^{<3803>}$ of the devil ${}^{<1228>}$
- 3:8 Likewise ^{<5615>} [must] the deacons ^{<1249>} [be] grave ^{<4586>}, not ^{<3361>} doubletongued ^{<1351>}, not ^{<3361>} given ^{<4337>} to much ^{<4183>} wine ^{<3631>}, not ^{<3361>} greedy of filthy lucre ^{<146>};
- 3:9 Holding $^{\langle 2192 \rangle}$ the mystery $^{\langle 3466 \rangle}$ of the faith $^{\langle 4102 \rangle}$ in $^{\langle 1722 \rangle}$ a pure $^{\langle 2513 \rangle}$ conscience $^{\langle 4893 \rangle}$.
- 3:10 And $^{<1161>}$ let $^{<1381>}$ these $^{<3778>}$ also $^{<2532>}$ first $^{<4412>}$ be proved $^{<1381>}$; then $^{<1534>}$ let them use the office of a deacon $^{<1247>}$, being $^{<5607>}$ [found] blameless $^{<410>}$.
- 3:11 Even so $^{<5615>}$ [must their] wives $^{<1135>}$ [be] grave $^{<4586>}$, not $^{<3361>}$ slanderers $^{<1228>}$, sober $^{<3524>}$, faithful $^{<4103>}$ in $^{<1722>}$ all things $^{<3956>}$.
- 3:12 Let $^{\langle 2077\rangle}$ the deacons $^{\langle 1249\rangle}$ be $^{\langle 2077\rangle}$ the husbands $^{\langle 435\rangle}$ of one $^{\langle 3391\rangle}$ wife $^{\langle 1135\rangle}$, ruling $^{\langle 4291\rangle}$ their children $^{\langle 5043\rangle}$ and $^{\langle 2532\rangle}$ their own $^{\langle 2398\rangle}$ houses $^{\langle 3624\rangle}$ well $^{\langle 2573\rangle}$.
- 3:13 For $^{<1063>}$ they that have used the office of a deacon $^{<1247>}$ well $^{<2573>}$ purchase $^{<4046>}$ to themselves $^{<1438>}$ a good $^{<2570>}$ degree $^{<898>}$, and $^{<2532>}$ great $^{<4183>}$ boldness $^{<3954>}$ in $^{<1722>}$ the faith $^{<4102>}$ which $^{<3588>}$ is in $^{<1722>}$ Christ $^{<5547>}$ Jesus $^{<2424>}$.
- 3:14 These things $^{<5023>}$ write I $^{<1125>}$ unto thee $^{<4671>}$, hoping $^{<1679>}$ to come $^{<2064>}$ unto $^{<4314>}$ thee $^{<4571>}$ shortly $^{<5032>}$:
- 3:15 But $^{<1161>}$ if $^{<1437>}$ I tarry long $^{<1019>}$, that $^{<2443>}$ thou mayest know $^{<1492>}$ how $^{<4459>}$ thou oughtest $^{<1163>}$ to behave thyself $^{<390>}$ in $^{<1722>}$ the house $^{<3624>}$ of God $^{<2316>}$, which $^{<3748>}$ is $^{<2076>}$ the church $^{<1577>}$ of the living $^{<2198>}$ God $^{<2316>}$, the pillar $^{<4769>}$ and $^{<2532>}$ ground $^{<1477>}$ of the truth $^{<225>}$.
- 3:16 And $^{\langle 2532 \rangle}$ without controversy $^{\langle 3672 \rangle}$ great $^{\langle 3173 \rangle}$ is $^{\langle 2076 \rangle}$ the mystery $^{\langle 3466 \rangle}$ of godliness $^{\langle 2150 \rangle}$: God $^{\langle 2316 \rangle}$ was manifest $^{\langle 5319 \rangle}$ in $^{\langle 1722 \rangle}$ the

flesh ^{<4561>}, justified ^{<1344>} in ^{<1722>} the Spirit ^{<4151>}, seen ^{<3700>} of angels ^{<32>}, preached ^{<2784>} unto ^{<1722>} the Gentiles ^{<1484>}, believed on ^{<4100>} in ^{<1722>} the world ^{<2889>}, received up ^{<353>} into ^{<1722>} glory ^{<1391>}

CHAPTER 4 — <u>Click here for 1Tim 4 w/o Strongs Numbers</u>

- 4:1 Now $^{<1161>}$ the Spirit $^{<4151>}$ speaketh $^{<3004>}$ expressly $^{<4490>}$, that $^{<3754>}$ in $^{<1722>}$ the latter $^{<5306>}$ times $^{<2540>}$ some $^{<5100>}$ shall depart from $^{<868>}$ the faith $^{<4102>}$, giving heed $^{<4337>}$ to seducing $^{<4108>}$ spirits $^{<4151>}$, and $^{<2532>}$ doctrines $^{<1319>}$ of devils $^{<1140>}$;
- 4:2 Speaking lies ^{<5573} in ^{<1722} hypocrisy ^{<5272}; having ^{<2743} their ^{<2398} conscience ^{<4893} seared with a hot iron ^{<2743};
- 4:3 Forbidding $^{2967>}$ to marry $^{<1060>}$, [and commanding] to abstain from $^{<567>}$ meats $^{<1033>}$, which $^{<3739>}$ God $^{<2316>}$ hath created $^{<2936>}$ to $^{<1519>}$ be received $^{<3336>}$ with $^{<3326>}$ thanksgiving $^{<2169>}$ of them which believe $^{<4103>}$ and $^{<2532>}$ know $^{<1921>}$ the truth $^{<225>}$.
- 4:4 For ${}^{<3754>}$ every ${}^{<3956>}$ creature ${}^{<2938>}$ of God ${}^{<2316>}$ [is] good ${}^{<2570>}$, and ${}^{<2532>}$ nothing ${}^{<3762>}$ to be refused ${}^{<579>}$, if it be received ${}^{<2983>}$ with ${}^{<3326>}$ thanksgiving ${}^{<2169>}$:
- 4:5 For $^{<1063>}$ it is sanctified $^{<37>}$ by $^{<1223>}$ the word $^{<3056>}$ of God $^{<2316>}$ and $^{<2532>}$ prayer $^{<1783>}$.
- 4:6 If thou put ^{<5294>} the brethren ^{<80>} in remembrance ^{<5294>} of these things ^{<5023>}, thou shalt be ^{<2071>} a good ^{<2570>} minister ^{<1249>} of Jesus ^{<2424>} Christ ^{<5547>}, nourished up ^{<1789>} in the words ^{<3056>} of faith ^{<4102>} and ^{<2532>} of good ^{<2570>} doctrine ^{<1319>}, whereunto ^{<3739>} thou hast attained ^{<3877>}.
- 4:7 But $^{<1161>}$ refuse $^{<3868>}$ profane $^{<952>}$ and $^{<2532>}$ old wives $^{<1126>}$ fables $^{<3454>}$, and $^{<1161>}$ exercise $^{<1128>}$ thyself $^{<4572>}$ [rather] unto $^{<4314>}$ godliness $^{<2150>}$.
- 4:8 For $^{<1063>}$ bodily $^{<4984>}$ exercise $^{<1129>}$ profiteth $^{<2076>}$ little $^{<4314>}$ $^{<3641>}$: but $^{<1161>}$ godliness $^{<2150>}$ is $^{<2076>}$ profitable $^{<5624>}$ unto $^{<4314>}$ all things $^{<3956>}$, having $^{<2192>}$ promise $^{<1860>}$ of the life $^{<2222>}$ that now is $^{<3568>}$, and $^{<2532>}$ of that which is to come $^{<3195>}$.
- 4:9 This [is] a faithful $^{<4103>}$ saying $^{<3056>}$ and $^{<2532>}$ worthy $^{<514>}$ of all $^{<3956>}$ acceptation $^{<594>}$.

- 4:10 For $^{<1063>}$ therefore $^{<1519> <5124>}$ we $^{<2872>}$ both $^{<2532>}$ labour $^{<2872>}$ and $^{<2532>}$ suffer reproach $^{<3679>}$, because $^{<3754>}$ we trust $^{<1679>}$ in $^{<1909>}$ the living $^{<2198>}$ God $^{<2316>}$, who $^{<3739>}$ is $^{<2076>}$ the Saviour $^{<4990>}$ of all $^{<3956>}$ men $^{<444>}$, specially $^{<3122>}$ of those that believe $^{<4103>}$.
- 4:11 These things $^{<5023>}$ command $^{<3853>}$ and $^{<2532>}$ teach $^{<1321>}$.
- 4:12 Let $^{<2706>}$ no man $^{<3367>}$ despise $^{<2706>}$ thy $^{<4675>}$ youth $^{<3503>}$; but $^{<235>}$ be thou $^{<1096>}$ an example $^{<5179>}$ of the believers $^{<4103>}$, in $^{<1722>}$ word $^{<3056>}$, in $^{<1722>}$ conversation $^{<391>}$, in $^{<1722>}$ charity $^{<26>}$, in $^{<1722>}$ spirit $^{<4151>}$, in $^{<1722>}$ faith $^{<4102>}$, in $^{<1722>}$ purity $^{<47>}$.
- 4:13 Till $^{<2193>}$ I come $^{<2064>}$, give attendance $^{<4337>}$ to reading $^{<320>}$, to exhortation $^{<3874>}$, to doctrine $^{<1319>}$.
- 4:14 Neglect $^{\langle 272\rangle}$ not $^{\langle 3361\rangle}$ the gift $^{\langle 5486\rangle}$ that is in $^{\langle 1722\rangle}$ thee $^{\langle 4671\rangle}$, which $^{\langle 3739\rangle}$ was given $^{\langle 1325\rangle}$ thee $^{\langle 4671\rangle}$ by $^{\langle 1223\rangle}$ prophecy $^{\langle 4394\rangle}$, with $^{\langle 3326\rangle}$ the laying on $^{\langle 1936\rangle}$ of the hands $^{\langle 5495\rangle}$ of the presbytery $^{\langle 4244\rangle}$.
- 4:15 Meditate upon $^{<3191>}$ these things $^{<5023>}$; give thyself $^{<2468>}$ wholly to $^{<1722>}$ them $^{<5125>}$; that $^{<2443>}$ thy $^{<4675>}$ profiting $^{<4297>}$ may $^{<5600>}$ appear $^{<5318>}$ to $^{<1722>}$ all $^{<3956>}$.
- 4:16 Take heed $^{(1907)}$ unto thyself $^{(4572)}$, and $^{(2532)}$ unto the doctrine $^{(1319)}$; continue $^{(1961)}$ in them $^{(846)}$: for $^{(1063)}$ in doing $^{(4160)}$ this $^{(5124)}$ thou shalt $^{(4982)}$ both $^{(2532)}$ save $^{(4982)}$ thyself $^{(4572)}$, and $^{(2532)}$ them that hear $^{(191)}$ thee $^{(4675)}$.

CHAPTER 5 — <u>Click here for 1Tim 5 w/o Strongs Numbers</u>

- 5:1 Rebuke $^{<1969>}$ not $^{<3361>}$ an elder $^{<4245>}$, but $^{<235>}$ intreat $^{<3870>}$ [him] as $^{<5613>}$ a father $^{<3962>}$; [and] the younger men $^{<3501>}$ as $^{<5613>}$ brethren $^{<80>}$;
- 5:2 The elder women $^{<4245>}$ as $^{<5613>}$ mothers $^{<3384>}$; the younger $^{<3501>}$ as $^{<5613>}$ sisters $^{<79>}$, with $^{<1722>}$ all $^{<3956>}$ purity $^{<47>}$.
- 5:3 Honour $^{\langle 5091 \rangle}$ widows $^{\langle 5503 \rangle}$ that are widows $^{\langle 5503 \rangle}$ indeed $^{\langle 3689 \rangle}$.
- 5:4 But $^{<1161>}$ if any $^{<1536>}$ widow $^{<5503>}$ have $^{<2192>}$ children $^{<5043>}$ or $^{<2228>}$ nephews $^{<1549>}$, let them learn $^{<3129>}$ first $^{<4412>}$ to shew piety $^{<2151>}$ at home $^{<2398> <3624>}$, and $^{<2532>}$ to requite $^{<287> <591>}$ their parents $^{<4269>}$: for $^{<1063>}$ that $^{<5124>}$ is $^{<2076>}$ good $^{<2570>}$ and $^{<2532>}$ acceptable $^{<587>}$ before $^{<1799>}$ God $^{<2316>}$.

- 5:5 Now $^{<1161>}$ she that is a widow $^{<5503>}$ indeed $^{<3689>}$, and $^{<2532>}$ desolate $^{<3443>}$, trusteth $^{<1679>}$ in $^{<1909>}$ God $^{<2316>}$, and $^{<2532>}$ continueth $^{<4357>}$ in supplications $^{<1162>}$ and $^{<2532>}$ prayers $^{<4335>}$ night $^{<3571>}$ and $^{<22532>}$ day $^{<2250>}$.
- 5:6 But $^{<1161>}$ she that liveth in pleasure $^{<4684>}$ is dead $^{<2348>}$ while she liveth $^{<2198>}$.
- 5:7 And $^{\langle 2532 \rangle}$ these things $^{\langle 5023 \rangle}$ give in charge $^{\langle 3853 \rangle}$, that $^{\langle 2443 \rangle}$ they may be $^{\langle 5600 \rangle}$ blameless $^{\langle 423 \rangle}$.
- 5:8 But $^{<1161>}$ if any $^{<1536>}$ provide $^{<4306>}$ not $^{<3756>}$ for his own $^{<2398>}$, and $^{<2532>}$ specially $^{<3122>}$ for those of his own house $^{<3609>}$, he hath denied $^{<720>}$ the faith $^{<4102>}$, and $^{<2532>}$ is $^{<2076>}$ worse than $^{<5501>}$ an infidel $^{<571>}$.
- 5:9 Let $^{<2639>}$ not $^{<3361>}$ a widow $^{<5503>}$ be taken into the number $^{<2639>}$ under $^{<1640>}$ threescore $^{<1835>}$ years old $^{<2094>}$, having been $^{<1096>}$ the wife $^{<1135>}$ of one $^{<1520>}$ man $^{<435>}$,
- 5:10 Well reported of ^{<3140>} for ^{<1722>} good ^{<2570>} works ^{<2041>}; if ^{<1487>} she have brought up ^{<5044>} children, if ^{<1487>} she have lodged strangers ^{<3580>}, if ^{<1487>} she have washed ^{<3538>} the saints ^{<40>} feet ^{<4228>}, if ^{<1487>} she have relieved ^{<1884>} the afflicted ^{<2346>}, if ^{<1487>} she have diligently followed ^{<1872>} every ^{<3956>} good ^{<18>} work ^{<2041>}.
- 5:11 But ^{<1161>} the younger ^{<3501>} widows ^{<5503>} refuse ^{<3868>}: for ^{<1063>} when ^{<3752>} they have begun to wax wanton against ^{<2691>} Christ ^{<5547>}, they will ^{<2309>} marry ^{<1060>};
- 5:12 Having $^{\langle 2192 \rangle}$ damnation $^{\langle 2917 \rangle}$, because $^{\langle 3754 \rangle}$ they have cast off $^{\langle 114 \rangle}$ their first $^{\langle 4413 \rangle}$ faith $^{\langle 4102 \rangle}$.
- 5:13 And $^{<1161>} <^{2532>}$ withal $^{<260>}$ they learn $^{<3129>}$ [to be] idle $^{<692>}$, wandering about $^{<4022>}$ from house to house $^{<3614>}$; and $^{<1161>}$ not $^{<3756>}$ only $^{<3440>}$ idle $^{<692>}$, but $^{<235>}$ tattlers $^{<5397>}$ also $^{<2532>}$ and $^{<2532>}$ busybodies $^{<4021>}$, speaking $^{<2980>}$ things which $^{<3588>}$ they ought $^{<1163>}$ not $^{<3361>}$.
- 5:14 I will $^{<1014>}$ therefore $^{<3767>}$ that the younger women $^{<3501>}$ marry $^{<1060>}$, bear children $^{<5041>}$, guide the house $^{<3616>}$, give $^{<1325>}$ none $^{<3367>}$ occasion $^{<874>}$ to the adversary $^{<480>}$ to $^{<5484>}$ speak reproachfully $^{<3059>}$.

- 5:15 For $\frac{1063}{3694}$ some $\frac{100}{3694}$ are $\frac{1024}{3694}$ already $\frac{2235}{3694}$ turned aside $\frac{1624}{3694}$ after
- 5:16 If any $^{<1536>}$ man $^{<4103>}$ or $^{<2228>}$ woman that believeth $^{<4103>}$ have $^{<2192>}$ widows $^{<5503>}$, let them relieve $^{<1884>}$ them $^{<846>}$, and $^{<2532>}$ let $^{<916>}$ not $^{<3361>}$ the church $^{<1577>}$ be charged $^{<916>}$; that $^{<2443>}$ it may relieve $^{<1884>}$ them that are widows $^{<5503>}$ indeed $^{<3689>}$.
- 5:17 Let $^{<515>}$ the elders $^{<4245>}$ that rule $^{<4291>}$ well $^{<2573>}$ be counted worthy $^{<515>}$ of double $^{<1362>}$ honour $^{<5092>}$, especially $^{<3122>}$ they who labour $^{<2872>}$ in $^{<1722>}$ the word $^{<3056>}$ and $^{<2532>}$ doctrine $^{<1319>}$.
- 5:18 For $^{<1063>}$ the scripture $^{<1124>}$ saith $^{<3004>}$, Thou shalt $^{<5392>}$ not $^{<3756>}$ muzzle $^{<5392>}$ the ox $^{<1016>}$ that treadeth out the corn $^{<248>}$. And $^{<2532>}$, The labourer $^{<2040>}$ [is] worthy $^{<514>}$ of his $^{<846>}$ reward $^{<3408>}$.
- 5:19 Against $^{<2596>}$ an elder $^{<4245>}$ receive $^{<3858>}$ not $^{<3361>}$ an accusation $^{<2724>}$, but $^{<1508> <1622>}$ before $^{<1909>}$ two $^{<1417>}$ or $^{<2228>}$ three $^{<5140>}$ witnesses $^{<3144>}$.
- 5:20 Them that $\sin^{<264>}$ rebuke $^{<1651>}$ before $^{<1799>}$ all $^{<3956>}$, that $^{<2443>}$ others $^{<3062>}$ also $^{<2532>}$ may $^{<2192>}$ fear $^{<5401>}$.
- 5:21 I charge ^{<1263>} [thee] before ^{<1799>} God ^{<2316>}, and ^{<2532>} the Lord ^{<2962>} Jesus ^{<2424>} Christ ^{<5547>}, and ^{<2532>} the elect ^{<1588>} angels ^{<32>}, that ^{<2443>} thou observe ^{<5442>} these things ^{<5023>} without ^{<5565>} preferring one before another ^{<4299>}, doing ^{<4160>} nothing ^{<3367>} by ^{<2596>} partiality ^{<4346>}.
- 5:22 Lay $^{<2007>}$ hands $^{<5495>}$ suddenly $^{<5030>}$ on $^{<2007>}$ no man $^{<3367>}$, neither $^{<3366>}$ be partaker $^{<2841>}$ of other $^{<245>}$ men's sins $^{<266>}$: keep $^{<5083>}$ thyself $^{<4572>}$ pure $^{<53>}$.
- 5:23 Drink $^{<5202>}$ no longer $^{<3371>}$ water $^{<5202>}$, but $^{<235>}$ use $^{<5530>}$ a little $^{<3641>}$ wine $^{<3631>}$ for $^{<1223>}$ thy $^{<4675>}$ stomach's sake $^{<4751>}$ and $^{<2532>}$ thine $^{<4675>}$ often $^{<4437>}$ infirmities $^{<769>}$.
- 5:24 Some $^{<5100>}$ men's $^{<444>}$ sins $^{<266>}$ are $^{<1526>}$ open beforehand $^{<4271>}$, going before $^{<4254>}$ to $^{<1519>}$ judgment $^{<2920>}$; and $^{<1161>}$ $^{<2532>}$ some $^{<5100>}$ [men] they follow after $^{<1872>}$.
- 5:25 Likewise $^{<5615>}$ also $^{<2532>}$ the good $^{<2570>}$ works $^{<2041>}$ [of some] are $^{<2076>}$ manifest beforehand $^{<4271>}$; and $^{<2532>}$ they that are $^{<2192>}$ otherwise $^{<247>}$ cannot $^{<3756>}$ (1410> be hid $^{<2928>}$.

CHAPTER 6 — Click here for 1Tim 6 w/o Strongs Numbers

- 6:1 Let $^{<1526>}$ as many $^{<3745>}$ servants $^{<1401>}$ as $^{<3745>}$ are $^{<1526>}$ under $^{<5259>}$ the yoke $^{<2218>}$ count $^{<2233>}$ their own $^{<2398>}$ masters $^{<1203>}$ worthy $^{<514>}$ of all $^{<3956>}$ honour $^{<5092>}$, that $^{<3363>}$ the name $^{<3686>}$ of God $^{<2316>}$ and $^{<2532>}$ [his] doctrine $^{<1319>}$ be $^{<987>}$ not $^{<3363>}$ blasphemed $^{<987>}$
- 6:2 And $^{<1161>}$ they that have $^{<2192>}$ believing $^{<4103>}$ masters $^{<1203>}$, let them $^{<2706>}$ not $^{<3361>}$ despise $^{<2706>}$ [them], because $^{<3754>}$ they are $^{<1526>}$ brethren $^{<80>}$; but $^{<235>}$ rather $^{<3123>}$ do [them] service $^{<1398>}$, because $^{<3754>}$ they are $^{<1526>}$ faithful $^{<4103>}$ and $^{<2532>}$ beloved $^{<27>}$, partakers $^{<482>}$ of the benefit $^{<2108>}$. These things $^{<5023>}$ teach $^{<1321>}$ and $^{<2532>}$ exhort $^{<3870>}$.
- 6:3 If any man $^{<1536>}$ teach otherwise $^{<2085>}$, and $^{<2532>}$ consent $^{<4334>}$ not $^{<3361>}$ to wholesome $^{<5198>}$ words $^{<3056>}$, [even] the words of our $^{<2257>}$ Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$, and $^{<2532>}$ to the doctrine $^{<1319>}$ which is according $^{<2596>}$ to godliness $^{<2150>}$;
- 6:4 He is proud $^{<5187>}$, knowing $^{<1987>}$ nothing $^{<3367>}$, but $^{<235>}$ doting $^{<3552>}$ about $^{<4012>}$ questions $^{<2214>}$ and $^{<2532>}$ strifes of words $^{<3055>}$, whereof $^{<1537>}$ $^{<3739>}$ cometh $^{<1096>}$ envy $^{<5355>}$, strife $^{<2054>}$, railings $^{<988>}$, evil $^{<4190>}$ surmisings $^{<5283>}$,
- 6:5 Perverse disputings $^{<3859>}$ of men $^{<444>}$ of corrupt $^{<1311>}$ minds $^{<3563>}$, and $^{<2532>}$ destitute $^{<650>}$ of the truth $^{<225>}$, supposing $^{<3543>}$ that gain $^{<4200>}$ is $^{<1511>}$ godliness $^{<2150>}$: from $^{<575>}$ such $^{<5108>}$ withdraw thyself $^{<868>}$
- 6:6 But $^{<1161>}$ godliness $^{<2150>}$ with $^{<3326>}$ contentment $^{<841>}$ is $^{<2076>}$ great $^{<3173>}$ gain $^{<4200>}$.
- 6:7 For $^{<1063>}$ we brought $^{<1533>}$ nothing $^{<3762>}$ into $^{<1519>}$ [this] world $^{<2889>}$, [and it is] certain $^{<1212>} <^{<3754>}$ we can $^{<1410>}$ carry $^{<1627>}$ nothing $^{<3761>} <^{5100>}$ out $^{<1627>}$.
- 6:8 And $^{<1161>}$ having $^{<2192>}$ food $^{<1305>}$ and $^{<2532>}$ raiment $^{<4629>}$ let us be $^{<714>}$ therewith $^{<5125>}$ content $^{<714>}$.
- 6:9 But $^{<1161>}$ they that will $^{<1014>}$ be rich $^{<4147>}$ fall $^{<1706>}$ into $^{<1519>}$ temptation $^{<3986>}$ and $^{<2532>}$ a snare $^{<3803>}$, and $^{<2532>}$ [into] many $^{<4183>}$ foolish $^{<453>}$ and $^{<2532>}$ hurtful $^{<983>}$ lusts $^{<1939>}$, which $^{<3748>}$ drown $^{<1036>}$ men $^{<444>}$ in $^{<1519>}$ destruction $^{<3639>}$ and $^{<2532>}$ perdition $^{<684>}$.

- 6:10 For $^{<1063>}$ the love of money $^{<5365>}$ is $^{<2076>}$ the root $^{<4491>}$ of all $^{<3956>}$ evil $^{<2556>}$: which $^{<3739>}$ while some $^{<5100>}$ coveted after $^{<3713>}$, they have erred $^{<635>}$ from $^{<575>}$ the faith $^{<4102>}$, and $^{<2532>}$ pierced $^{<4044>}$ themselves $^{<1438>}$ through $^{<4044>}$ with many $^{<4183>}$ sorrows $^{<3601>}$.
- 6:11 But $^{<1161>}$ thou $^{<4771>}$, O $^{<5599>}$ man $^{<444>}$ of God $^{<2316>}$, flee $^{<5343>}$ these things $^{<5023>}$; and $^{<1161>}$ follow after $^{<1377>}$ righteousness $^{<1343>}$, godliness $^{<2150>}$, faith $^{<4102>}$, love $^{<26>}$, patience $^{<5281>}$, meekness $^{<4236>}$
- $\begin{array}{rl} 6:12 & \mbox{Fight} \ ^{<75>} \mbox{ the good} \ ^{<2570>} \mbox{ fight} \ ^{<73>} \ of \ faith \ ^{<4102>}, \ lay \ hold \ on \ ^{<1949>} \\ & \mbox{eternal} \ ^{<166>} \ life \ ^{<2222>}, \ where unto \ ^{<1519>} \ ^{<3739>} \ thou \ art \ ^{<2564>} \ also \ ^{<2532>} \ called \ ^{<2564>}, \ and \ ^{<2532>} \ hast \ professed \ ^{<3670>} \ a \ good \ ^{<2570>} \\ & \ profession \ ^{<3671>} \ before \ ^{<1799>} \ many \ ^{<4183>} \ witnesses \ ^{<3144>}. \end{array}$
- 6:13 I give ${}^{<3853>}$ thee ${}^{<4671>}$ charge ${}^{<3853>}$ in the sight ${}^{<1799>}$ of God ${}^{<2316>}$, who ${}^{<3588>}$ quickeneth ${}^{<2227>}$ all things ${}^{<3956>}$, and ${}^{<2532>}$ [before] Christ ${}^{<5547>}$ Jesus ${}^{<2424>}$, who ${}^{<3588>}$ before ${}^{<1909>}$ Pontius ${}^{<4194>}$ Pilate ${}^{<4091>}$ witnessed ${}^{<3140>}$ a good ${}^{<2570>}$ confession ${}^{<3671>}$;
- 6:14 That thou $^{\langle 4571\rangle}$ keep $^{\langle 5083\rangle}$ [this] commandment $^{\langle 1785\rangle}$ without spot $^{\langle 784\rangle}$, unrebukeable $^{\langle 423\rangle}$, until $^{\langle 3360\rangle}$ the appearing $^{\langle 2015\rangle}$ of our $^{\langle 2257\rangle}$ Lord $^{\langle 2962\rangle}$ Jesus $^{\langle 2424\rangle}$ Christ $^{\langle 5547\rangle}$:
- 6:15 Which $^{\langle 3739\rangle}$ in his $^{\langle 2398\rangle}$ times $^{\langle 2540\rangle}$ he shall shew $^{\langle 1166\rangle}$, [who $^{\langle 3588\rangle}$ is] the blessed $^{\langle 3107\rangle}$ and $^{\langle 2532\rangle}$ only $^{\langle 3441\rangle}$ Potentate $^{\langle 1413\rangle}$, the King $^{\langle 935\rangle}$ of kings $^{\langle 936\rangle}$, and $^{\langle 2532\rangle}$ Lord $^{\langle 2962\rangle}$ of lords $^{\langle 2961\rangle}$;
- 6:16 Who $^{<3588>}$ only $^{<3441>}$ hath $^{<2192>}$ immortality $^{<110>}$, dwelling $^{<3611>}$ in the light $^{<5457>}$ which no man $^{<3762>}$ can approach unto $^{<676>}$; whom $^{<3739>}$ no man $^{<444>}$ hath seen $^{<1492>}$, nor $^{<3761>}$ can $^{<1410>}$ see $^{<1492>}$: to whom $^{<3739>}$ [be] honour $^{<5092>}$ and $^{<2532>}$ power $^{<2904>}$ everlasting $^{<166>}$. Amen $^{<281>}$.
- 6:17 Charge ${}^{(3853)}$ them that are rich ${}^{(4145)}$ in ${}^{(1722)}$ this ${}^{(3568)}$ world ${}^{(165)}$, that they be ${}^{(5309)}$ not ${}^{(3361)}$ highminded ${}^{(5309)}$, nor ${}^{(3366)}$ trust ${}^{(1679)}$ in ${}^{(1909)}$ uncertain ${}^{(83)}$ riches ${}^{(4149)}$, but ${}^{(235)}$ in ${}^{(1722)}$ the living ${}^{(2198)}$ God ${}^{(2316)}$, who ${}^{(3588)}$ giveth ${}^{(3930)}$ us ${}^{(2254)}$ richly ${}^{(4146)}$ all things ${}^{(3956)}$ to ${}^{(1519)}$ enjoy ${}^{(619)}$;
- 6:18 That they do good $^{<14>}$, that they be rich $^{<4147>}$ in $^{<1722>}$ good $^{<2570>}$ works $^{<2041>}$, ready to distribute $^{<1511>} <^{2130>}$, willing to communicate $^{<2843>}$;

- 6:19 Laying up in store ^{<597>} for themselves ^{<1438>} a good ^{<2570>} foundation ^{<2310>} against ^{<1519>} the time to come ^{<3195>}, that ^{<2443>} they may lay hold on ^{<1949>} eternal ^{<166>} life ^{<2222>}.
- 6:20 O ^{<5599>} Timothy ^{<5095>}, keep ^{<5442>} that which is committed to thy trust ^{<3872>}, avoiding ^{<1624>} profane ^{<952>} [and] vain babblings ^{<2757>}, and ^{<2532>} oppositions ^{<477>} of science ^{<1108>} falsely so called ^{<5581>}:
- 6:21 Which ${}^{\langle 3739 \rangle}$ some ${}^{\langle 5100 \rangle}$ professing ${}^{\langle 1861 \rangle}$ have erred ${}^{\langle 795 \rangle}$ concerning ${}^{\langle 4012 \rangle}$ the faith ${}^{\langle 4102 \rangle}$. Grace ${}^{\langle 5485 \rangle}$ [be] with ${}^{\langle 3326 \rangle}$ thee ${}^{\langle 4675 \rangle}$. Amen ${}^{\langle 281 \rangle}$

[The first $^{<4413>}$ to $^{<4314>}$ Timothy $^{<5095>}$ was written $^{<1125>}$ from $^{<575>}$ Laodicea $^{<2993>}$, which $^{<3748>}$ is $^{<2076>}$ the chiefest city $^{<3390>}$ of Phrygia $^{<5435>}$ Pacatiana $^{<3818>}$.]

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The Second Letter of Paul to

TIMOTHY

CHAPTER 1 — Click here for 2Tim 1 w/o Strongs Numbers

- 1:1 Paul $^{(3972)}$, an apostle $^{(652)}$ of Jesus $^{(2424)}$ Christ $^{(5547)}$ by $^{(1223)}$ the will $^{(2307)}$ of God $^{(2316)}$, according to $^{(2596)}$ the promise $^{(1860)}$ of life $^{(2222)}$ which $^{(3588)}$ is in $^{(1722)}$ Christ $^{(5547)}$ Jesus $^{(2424)}$,
- 1:2 To Timothy ^{<5095>}, [my] dearly beloved ^{<27>} son ^{<5043>}: Grace ^{<5485>}, mercy ^{<1656>}, [and] peace ^{<1515>}, from ^{<575>} God ^{<2316>} the Father ^{<3962>} and ^{<2532>} Christ ^{<5547>} Jesus ^{<2424>} our ^{<2257>} Lord ^{<2962>}.
- 1:3 I thank $^{\langle 2192 \rangle \langle 5485 \rangle}$ God $^{\langle 2316 \rangle}$, whom $^{\langle 3739 \rangle}$ I serve $^{\langle 3000 \rangle}$ from $^{\langle 575 \rangle}$ [my] forefathers $^{\langle 4269 \rangle}$ with $^{\langle 1722 \rangle}$ pure $^{\langle 2513 \rangle}$ conscience $^{\langle 4893 \rangle}$, that $^{\langle 5613 \rangle}$ without ceasing $^{\langle 88 \rangle}$ I have $^{\langle 2192 \rangle}$ remembrance $^{\langle 3417 \rangle}$ of $^{\langle 4012 \rangle}$ thee $^{\langle 4675 \rangle}$ in $^{\langle 1722 \rangle}$ my $^{\langle 3450 \rangle}$ prayers $^{\langle 1162 \rangle}$ night $^{\langle 3571 \rangle}$ and $^{\langle 2532 \rangle}$ day $^{\langle 2250 \rangle}$.
- 1:4 Greatly desiring $^{\langle 1971 \rangle}$ to see $^{\langle 1492 \rangle}$ thee $^{\langle 4571 \rangle}$, being mindful $^{\langle 3415 \rangle}$ of thy $^{\langle 4675 \rangle}$ tears $^{\langle 1144 \rangle}$, that $^{\langle 2443 \rangle}$ I may be filled $^{\langle 4137 \rangle}$ with joy $^{\langle 5479 \rangle}$;
- 1:5 When I call $^{2983>}$ to remembrance $^{5280>}$ the unfeigned $^{505>}$ faith $^{4102>}$ that is in $^{1722>}$ thee $^{4671>}$, which $^{3748>}$ dwelt $^{1774>}$ first $^{4412>}$ in $^{1722>}$ thy $^{4675>}$ grandmother $^{3125>}$ Lois $^{3090>}$, and $^{2532>}$ thy $^{4675>}$ mother $^{3384>}$ Eunice $^{2131>}$; and $^{1161>}$ I am persuaded $^{3982>}$ that $^{3754>}$ in $^{1722>}$ thee $^{4671>}$ also $^{22532>}$.
- 1:6 Wherefore $^{(1223)} <^{(3739)} <^{(156)}$ I put $^{(363)}$ thee $^{(4571)}$ in remembrance $^{(363)}$ that thou stir up $^{(329)}$ the gift $^{(5486)}$ of God $^{(2316)}$, which $^{(3739)}$ is $^{(2076)}$ in $^{(1722)}$ thee $^{(4671)}$ by $^{(1223)}$ the putting on $^{(1936)}$ of my $^{(3450)}$ hands $^{(5495)}$.
- 1:7 For $^{<1063>}$ God $^{<2316>}$ hath $^{<1325>}$ not $^{<3756>}$ given $^{<1325>}$ us $^{<2254>}$ the spirit $^{<4151>}$ of fear $^{<1167>}$; but $^{<235>}$ of power $^{<1411>}$, and $^{<2532>}$ of love $^{<26>}$, and $^{<2532>}$ of a sound mind $^{<4995>}$.
- 1:8 Be $^{<1870>}$ not $^{<3361>}$ thou $^{<1870>}$ therefore $^{<3767>}$ ashamed $^{<1870>}$ of the testimony $^{<3142>}$ of our $^{<2257>}$ Lord $^{<2962>}$, nor $^{<3366>}$ of me $^{<1691>}$ his

^{<846>} prisoner ^{<1198>}: but ^{<235>} be thou partaker of the afflictions ^{<4777>} of the gospel ^{<2098>} according to ^{<2596>} the power ^{<1411>} of God ^{<2316>};

- 1:9 Who $^{3588>}$ hath saved $^{4982>}$ us $^{2248>}$, and $^{2532>}$ called $^{2564>}$ [us] with an holy $^{40>}$ calling $^{2821>}$, not $^{3756>}$ according to $^{2596>}$ our $^{2257>}$ works $^{2041>}$, but $^{235>}$ according to $^{2596>}$ his own $^{2398>}$ purpose $^{4286>}$ and $^{2532>}$ grace $^{5485>}$, which $^{3588>}$ was given $^{1325>}$ us $^{2254>}$ in $^{1722>}$ Christ $^{5547>}$ Jesus $^{2424>}$ before $^{4253>}$ the world began $^{5550>}$ $^{166>}$
- 1:10 But $^{<1161>}$ is $^{<5319>}$ now $^{<3568>}$ made manifest $^{<5319>}$ by $^{<1223>}$ the appearing $^{<2015>}$ of our $^{<2257>}$ Saviour $^{<4990>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$, who $^{<3303>}$ hath abolished $^{<2673>}$ death $^{<2288>}$, and $^{<1161>}$ hath brought $^{<5461>}$ life $^{<2222>}$ and $^{<2532>}$ immortality $^{<861>}$ to light $^{<5461>}$ through the gospel $^{<2098>}$:
- 1:11 Whereunto $^{<1519>\ <3739>}$ I $^{<1473>}$ am appointed $^{<5087>}$ a preacher $^{<2783>}$, and $^{<2532>}$ an apostle $^{<652>}$, and $^{<2532>}$ a teacher $^{<1320>}$ of the Gentiles $^{<1484>}$
- 1:12 For $^{\langle 1223 \rangle}$ the which $^{\langle 3739 \rangle}$ cause $^{\langle 156 \rangle}$ I $^{\langle 3958 \rangle}$ also $^{\langle 2532 \rangle}$ suffer $^{\langle 3958 \rangle}$ these things $^{\langle 5023 \rangle}$: nevertheless $^{\langle 235 \rangle}$ I am $^{\langle 1870 \rangle}$ not $^{\langle 3756 \rangle}$ ashamed $^{\langle 1870 \rangle}$: for $^{\langle 1063 \rangle}$ I know $^{\langle 1492 \rangle}$ whom $^{\langle 3739 \rangle}$ I have believed $^{\langle 4100 \rangle}$, and $^{\langle 2532 \rangle}$ am persuaded $^{\langle 3982 \rangle}$ that $^{\langle 3754 \rangle}$ he is $^{\langle 2076 \rangle}$ able $^{\langle 1415 \rangle}$ to keep $^{\langle 5442 \rangle}$ that which I $^{\langle 3450 \rangle}$ have committed unto him $^{\langle 3866 \rangle}$ against $^{\langle 1519 \rangle}$ that $^{\langle 1565 \rangle}$ day $^{\langle 2250 \rangle}$.
- 1:13 Hold fast $^{<2192>}$ the form $^{<5296>}$ of sound $^{<5198>}$ words $^{<3056>}$, which $^{<3739>}$ thou hast heard $^{<191>}$ of $^{<3844>}$ me $^{<1700>}$, in $^{<1722>}$ faith $^{<4102>}$ and $^{<2532>}$ love $^{<26>}$ which $^{<3588>}$ is in $^{<1722>}$ Christ $^{<5547>}$ Jesus $^{<2424>}$.
- 1:14 That good thing $^{<2570>}$ which was committed unto thee $^{<3872>}$ keep $^{<5442>}$ by $^{<1223>}$ the Holy $^{<40>}$ Ghost $^{<4151>}$ which $^{<3588>}$ dwelleth $^{<1774>}$ in $^{<1722>}$ us $^{<2254>}$.
- 1:15 This $^{<5124>}$ thou knowest $^{<1492>}$, that $^{<3754>}$ all $^{<3956>}$ they which are in $^{<1722>}$ Asia $^{<773>}$ be turned away from $^{<654>}$ me $^{<3165>}$; of whom $^{<3739>}$ are $^{<2076>}$ Phygellus $^{<5436>}$ and $^{<2532>}$ Hermogenes $^{<2061>}$.
- 1:16 The Lord $^{<2962>}$ give $^{<1325>}$ mercy $^{<1656>}$ unto the house $^{<3624>}$ of Onesiphorus $^{<3683>}$; for $^{<3754>}$ he $^{<404>}$ oft $^{<4178>}$ refreshed $^{<404>}$ me $^{<3165>}$, and $^{<2532>}$ was $^{<1870>}$ not $^{<3756>}$ ashamed $^{<1870>}$ of my $^{<3450>}$ chain $^{<254>}$.

- 1:17 But $^{<235>}$, when he was $^{<1096>}$ in $^{<1722>}$ Rome $^{<4516>}$, he sought $^{<2212>}$ me $^{<3165>}$ out $^{<2212>}$ very diligently $^{<4706>}$, and $^{<2532>}$ found $^{<2147>}$ [me].
- 1:18 The Lord $^{<2962>}$ grant $^{<1325>}$ unto him $^{<846>}$ that he may find $^{<2147>}$ mercy $^{<1656>}$ of $^{<3844>}$ the Lord $^{<2962>}$ in $^{<1722>}$ that $^{<1565>}$ day $^{<2250>}$: and $^{<2532>}$ in how many things $^{<3745>}$ he ministered unto me $^{<1247>}$ at $^{<1722>}$ Ephesus $^{<2181>}$, thou $^{<4771>}$ knowest $^{<1097>}$ very well $^{<957>}$.

CHAPTER 2 — <u>Click here for 2Tim 2 w/o Strongs Numbers</u>

- 2:1 Thou $^{<4771>}$ therefore $^{<3767>}$, my $^{<3450>}$ son $^{<5043>}$, be strong $^{<1743>}$ in $^{<1722>}$ the grace $^{<5485>}$ that is in $^{<1722>}$ Christ $^{<5547>}$ Jesus $^{<2424>}$.
- 2:2 And $^{<2532>}$ the things $^{<3739>}$ that thou hast heard $^{<191>}$ of $^{<3844>}$ me $^{<1700>}$ among $^{<1223>}$ many $^{<4183>}$ witnesses $^{<3144>}$, the same $^{<5023>}$ commit thou $^{<3908>}$ to faithful $^{<4103>}$ men $^{<444>}$, who $^{<3748>}$ shall be $^{<2071>}$ able $^{<2425>}$ to teach $^{<1321>}$ others $^{<2087>}$ also $^{<2532>}$.
- 2:3 Thou $^{<4771>}$ therefore $^{<3767>}$ endure hardness $^{<2553>}$, as $^{<5613>}$ a good $^{<2570>}$ soldier $^{<4757>}$ of Jesus $^{<2424>}$ Christ $^{<5547>}$.
- 2:4 No man $^{<3762>}$ that warreth $^{<4754>}$ entangleth himself $^{<1707>}$ with the affairs $^{<4230>}$ of [this] life $^{<979>}$; that $^{<2443>}$ he may please $^{<700>}$ him who hath chosen him to be a soldier $^{<4758>}$.
- 2:5 And $^{<1161>}$ if $^{<1437>}$ a man $^{<5100>}$ also $^{<2532>}$ strive $^{<118>}$ for masteries, [yet] is he $^{<4737>}$ not $^{<3756>}$ crowned $^{<4737>}$, except $^{<3362>}$ he strive $^{<118>}$ lawfully $^{<3545>}$.
- 2:6 The husbandman $^{<1092>}$ that laboureth $^{<2872>}$ must be $^{<1163>}$ first $^{<4413>}$ partaker $^{<3335>}$ of the fruits $^{<2590>}$.
- 2:7 Consider $^{\langle 3539 \rangle}$ what $^{\langle 3739 \rangle}$ I say $^{\langle 3004 \rangle}$; and $^{\langle 1063 \rangle}$ the Lord $^{\langle 2962 \rangle}$ give $^{\langle 1325 \rangle}$ thee $^{\langle 4671 \rangle}$ understanding $^{\langle 4907 \rangle}$ in $^{\langle 1722 \rangle}$ all things $^{\langle 3956 \rangle}$.
- 2:8 Remember $^{<3421>}$ that Jesus $^{<2424>}$ Christ $^{<5547>}$ of $^{<1537>}$ the seed $^{<4690>}$ of David $^{<1138>}$ was raised $^{<1453>}$ from $^{<1537>}$ the dead $^{<3498>}$ according to $^{<2596>}$ my $^{<3450>}$ gospel $^{<2098>}$:
- 2:9 Wherein $^{<1722>} <_{3739>}$ I suffer trouble $^{<2553>}$, as $^{<5613>}$ an evil doer $^{<2557>}$, [even] unto $^{<3360>}$ bonds $^{<1199>}$; but $^{<235>}$ the word $^{<3056>}$ of God $^{<2316>}$ is $^{<1210>}$ not $^{<3756>}$ bound $^{<1210>}$.
- 2:10 Therefore $^{<1223>} <^{<5124>}$ I endure $^{<5278>}$ all things $^{<3956>}$ for $^{<1588>}$ the elect's $^{<1588>}$ sakes $^{<1223>}$, that $^{<2443>}$ they $^{<846>}$ may $^{<5177>}$ also $^{<2532>}$

obtain $^{<5177>}$ the salvation $^{<4991>}$ which $^{<3588>}$ is in $^{<1722>}$ Christ $^{<5547>}$ Jesus $^{<2424>}$ with $^{<3326>}$ eternal $^{<166>}$ glory $^{<1391>}$.

- 2:11 [It is] a faithful $^{<4103>}$ saying $^{<3056>}$: For $^{<1063>}$ if $^{<1487>}$ we be dead with $^{<4880>}$ [him], we shall $^{<4800>}$ also $^{<2532>}$ live with $^{<4800>}$ [him]:
- 2:12 If $^{<1487>}$ we suffer $^{<5278>}$, we shall $^{<4821>}$ also $^{<2532>}$ reign with $^{<4821>}$ [him]: if $^{<1487>}$ we deny $^{<720>}$ [him], he also $^{<2548>}$ will deny $^{<720>}$ us $^{<2248>}$.
- 2:13 If $^{<1487>}$ we believe not $^{<569>}$, [yet] he $^{<1565>}$ abideth $^{<3306>}$ faithful $^{<4103>}$: he cannot $^{<3756>} <^{1410>}$ deny $^{<720>}$ himself $^{<1438>}$.
- 2:14 Of these things $^{<5023>}$ put [them] in remembrance $^{<5279>}$, charging $^{<1263>}$ [them] before $^{<1799>}$ the Lord $^{<2962>}$ that they strive $^{<3054>}$ not $^{<3361>}$ about words $^{<3054>}$ to $^{<1519>}$ no $^{<3762>}$ profit $^{<5539>}$, [but] to $^{<1909>}$ the subverting $^{<2692>}$ of the hearers $^{<191>}$.
- 2:15 Study ^{<4704>} to shew ^{<3936>} thyself ^{<4572>} approved ^{<1384>} unto God ^{<2316>}, a workman ^{<2040>} that needeth not to be ashamed ^{<422>}, rightly dividing ^{<3718>} the word ^{<3056>} of truth ^{<225>}.
- 2:16 But $^{<1161>}$ shun $^{<4026>}$ profane $^{<952>}$ [and] vain babblings $^{<2757>}$: for $^{<1063>}$ they will increase $^{<4298>}$ unto $^{<1909>}$ more $^{<4119>}$ ungodliness $^{<763>}$
- 2:17 And $^{<2532>}$ their $^{<846>}$ word $^{<3056>}$ will eat $^{<2192>} <^{3542>}$ as $^{<5613>}$ doth a canker $^{<1044>}$: of whom $^{<3739>}$ is $^{<2076>}$ Hymenaeus $^{<5211>}$ and $^{<2532>}$ Philetus $^{<5372>}$;
- 2:18 Who $^{<3748>}$ concerning $^{<4012>}$ the truth $^{<225>}$ have erred $^{<795>}$, saying $^{<3004>}$ that the resurrection $^{<386>}$ is past $^{<1096>}$ already $^{<2235>}$; and $^{<2532>}$ overthrow $^{<396>}$ the faith $^{<4102>}$ of some $^{<5100>}$.
- 2:19 Nevertheless $^{<3305>}$ the foundation $^{<2310>}$ of God $^{<2316>}$ standeth $^{<2476>}$ sure $^{<4731>}$, having $^{<2192>}$ this $^{<5026>}$ seal $^{<4973>}$, The Lord $^{<2962>}$ knoweth $^{<1097>}$ them that are $^{<5607>}$ his $^{<846>}$. And $^{<2532>}$, Let $^{<868>}$ every one $^{<3956>}$ that nameth $^{<3687>}$ the name $^{<3686>}$ of Christ $^{<5547>}$ depart $^{<868>}$ from $^{<575>}$ iniquity $^{<93>}$.
- 2:20 But $^{<1161>}$ in $^{<1722>}$ a great $^{<3173>}$ house $^{<3614>}$ there are $^{<2076>}$ not $^{<3756>}$ only $^{<3440>}$ vessels $^{<4632>}$ of gold $^{<5552>}$ and $^{<2532>}$ of silver $^{<693>}$, but $^{<235>}$ also $^{<2532>}$ of wood $^{<3585>}$ and $^{<2532>}$ of earth $^{<3749>}$; and $^{<2532>}$ some $^{<3739>} <^{<303>}$ to $^{<1519>}$ honour $^{<5092>}$, and $^{<1161>}$ some $^{<3739>}$ to $^{<1519>}$ dishonour $^{<819>}$.

- 2:21 If ${}^{<1437>}$ a man ${}^{<5100>}$ therefore ${}^{<3767>}$ purge ${}^{<1571>}$ himself ${}^{<1438>}$ from ${}^{<575>}$ these ${}^{<5130>}$, he shall be ${}^{<2071>}$ a vessel ${}^{<4632>}$ unto ${}^{<1519>}$ honour ${}^{<5092>}$, sanctified ${}^{<37>}$, and ${}^{<2532>}$ meet ${}^{<2173>}$ for the master's use ${}^{<1203>}$, [and] prepared ${}^{<2090>}$ unto ${}^{<1519>}$ every ${}^{<3956>}$ good ${}^{<18>}$ work ${}^{<2041>}$.
- 2:22 Flee $^{<5343>}$ also $^{<1161>}$ youthful $^{<3512>}$ lusts $^{<1939>}$: but $^{<1161>}$ follow $^{<1377>}$ righteousness $^{<1343>}$, faith $^{<4102>}$, charity $^{<26>}$, peace $^{<1515>}$, with $^{<3326>}$ them that call on $^{<1941>}$ the Lord $^{<2962>}$ out of $^{<1537>}$ a pure $^{<2513>}$ heart $^{<2588>}$.
- 2:23 But $^{<1161>}$ foolish $^{<3474>}$ and $^{<2532>}$ unlearned $^{<521>}$ questions $^{<2214>}$ avoid $^{<3868>}$, knowing $^{<1492>}$ that $^{<3754>}$ they do gender $^{<1080>}$ strifes $^{<3163>}$
- 2:24 And $^{<1161>}$ the servant $^{<1401>}$ of the Lord $^{<2962>}$ must $^{<1163>}$ not $^{<3756>}$ strive $^{<3164>}$; but $^{<235>}$ be $^{<1511>}$ gentle $^{<2261>}$ unto $^{<4314>}$ all $^{<3956>}$ [men], apt to teach $^{<1317>}$, patient $^{<420>}$,
- 2:25 In (1722) meekness (1722) meekness (3811> those that oppose themselves (3379> God (2316> peradventure (3379> will give (3379> them (3379> will give (1325> them (846> repentance (3341> to (1519> the acknowledging (1922>)">(1922> of the truth (225>;;
- 2:26 And $^{\langle 2532 \rangle}$ [that] they may recover themselves $^{\langle 366 \rangle}$ out of $^{\langle 1537 \rangle}$ the snare $^{\langle 3803 \rangle}$ of the devil $^{\langle 1228 \rangle}$, who are taken captive $^{\langle 2221 \rangle}$ by $^{\langle 5259 \rangle}$ him $^{\langle 846 \rangle}$ at $^{\langle 1519 \rangle}$ his $^{\langle 1565 \rangle}$ will $^{\langle 2307 \rangle}$.

CHAPTER 3 — <u>Click here for 2Tim 3 w/o Strongs Numbers</u>

- 3:1 This ${}^{<5124>}$ know ${}^{<1097>}$ also ${}^{<1161>}$, that ${}^{<3754>}$ in ${}^{<1722>}$ the last ${}^{<2078>}$ days ${}^{<2250>}$ perilous ${}^{<5467>}$ times ${}^{<2540>}$ shall come ${}^{<1764>}$.
- 3:2 For $^{<1063>}$ men $^{<444>}$ shall be $^{<2071>}$ lovers of their own selves $^{<5367>}$, covetous $^{<5366>}$, boasters $^{<213>}$, proud $^{<5244>}$, blasphemers $^{<989>}$, disobedient $^{<545>}$ to parents $^{<1118>}$, unthankful $^{<884>}$, unholy $^{<462>}$,
- 3:3 Without natural affection ^{<794>}, trucebreakers ^{<786>}, false accusers ^{<1228>}, incontinent ^{<193>}, fierce ^{<434>}, despisers of those that are good ^{<865>},
- 3:4 Traitors $^{\langle 4273\rangle}$, heady $^{\langle 4312\rangle}$, highminded $^{\langle 5187\rangle}$, lovers of pleasures $^{\langle 5369\rangle}$ more $^{\langle 3123\rangle}$ than $^{\langle 2228\rangle}$ lovers of God $^{\langle 5377\rangle}$;
- 3:5 Having $^{\langle 2192\rangle}$ a form $^{\langle 3446\rangle}$ of godliness $^{\langle 2150\rangle}$, but $^{\langle 1161\rangle}$ denying $^{\langle 720\rangle}$ the power $^{\langle 1411\rangle}$ thereof $^{\langle 846\rangle}$: from $^{\langle 2532\rangle}$ such $^{\langle 5128\rangle}$ turn away $^{\langle 665\rangle}$.

- 3:6 For $^{<1063>}$ of $^{<1537>}$ this sort $^{<5130>}$ are they $^{<1526>}$ which creep $^{<1744>}$ into $^{<1519>}$ houses $^{<3614>}$, and $^{<2532>}$ lead captive $^{<162>}$ silly women $^{<1133>}$ laden $^{<4987>}$ with sins $^{<266>}$, led away $^{<71>}$ with divers $^{<4164>}$ lusts $^{<1939>}$
- 3:7 Ever $^{<3842>}$ learning $^{<3129>}$, and $^{<2532>}$ never $^{<3368>}$ able $^{<1410>}$ to come to $^{<2064>}$ to $^{<1519>}$ the knowledge $^{<1922>}$ of the truth $^{<225>}$.
- 3:9 But $^{<235>}$ they shall proceed $^{<4298>}$ no $^{<3756>}$ further $^{<1909>\ <4119>}$: for $^{<1063>}$ their $^{<846>}$ folly $^{<454>}$ shall be $^{<2071>}$ manifest $^{<1552>}$ unto all $^{<3956>}$ [men], as $^{<5613>}$ theirs $^{<1565>}$ also $^{<2532>}$ was $^{<1096>}$.
- 3:10 But ^{<1161>} thou ^{<4771>} hast fully known ^{<3877>} my ^{<3450>} doctrine ^{<1319>}, manner of life ^{<72>}, purpose ^{<4286>}, faith ^{<4102>}, longsuffering ^{<3115>}, charity ^{<26>}, patience ^{<5281>},
- 3:11 Persecutions ${}^{(1375)}$, afflictions ${}^{(3804)}$, which ${}^{(3634)}$ came ${}^{(1096)}$ unto me ${}^{(3427)}$ at ${}^{(1722)}$ Antioch ${}^{(490)}$, at ${}^{(1722)}$ Iconium ${}^{(2430)}$, at ${}^{(1722)}$ Lystra ${}^{(3082)}$; what ${}^{(3634)}$ persecutions ${}^{(1375)}$ I endured ${}^{(5297)}$: but ${}^{(2532)}$ out of ${}^{(1537)}$ [them] all ${}^{(3956)}$ the Lord ${}^{(2962)}$ delivered ${}^{(4506)}$ me ${}^{(3165)}$
- 3:12 Yea $^{<1161>}$, and $^{<2532>}$ all $^{<3956>}$ that will $^{<2309>}$ live $^{<2198>}$ godly $^{<2153>}$ in $^{<1722>}$ Christ $^{<5547>}$ Jesus $^{<2424>}$ shall suffer persecution $^{<1377>}$.
- 3:13 But $^{<1161>}$ evil $^{<4190>}$ men $^{<444>}$ and $^{<2532>}$ seducers $^{<1114>}$ shall wax $^{<4298>}$ worse and worse $^{<1909>}$ $^{<5501>}$, deceiving $^{<4105>}$, and $^{<2532>}$ being deceived $^{<4105>}$.
- 3:14 But $^{<1161>}$ continue $^{<3306>}$ thou $^{<4771>}$ in $^{<1722>}$ the things which $^{<3739>}$ thou hast learned $^{<3129>}$ and $^{<2532>}$ hast been assured of $^{<4104>}$, knowing $^{<1492>}$ of $^{<3844>}$ whom $^{<5101>}$ thou hast learned $^{<3129>}$ [them];
- 3:15 And $^{<2532>}$ that $^{<3754>}$ from $^{<575>}$ a child $^{<1025>}$ thou hast known $^{<1492>}$ the holy $^{<2413>}$ scriptures $^{<1121>}$, which $^{<3588>}$ are able $^{<1410>}$ to make $^{<4679>}$ thee $^{<4571>}$ wise $^{<4679>}$ unto $^{<1519>}$ salvation $^{<4991>}$ through $^{<1223>}$ faith $^{<4102>}$ which $^{<3588>}$ is in $^{<1722>}$ Christ $^{<5547>}$ Jesus $^{<2424>}$.
- 3:16 All ^{<3956>} scripture ^{<1124>} [is] given by inspiration of God ^{<2315>}, and ^{<2532>} [is] profitable ^{<5624>} for ^{<4314>} doctrine ^{<1319>}, for ^{<4314>} reproof

 $^{<1650>}$, for $^{<4314>}$ correction $^{<1882>}$, for $^{<4314>}$ instruction $^{<3809>}$ in $^{<1722>}$ righteousness $^{<1343>}$:

3:17 That $^{<2443>}$ the man $^{<444>}$ of God $^{<2316>}$ may be $^{<5600>}$ perfect $^{<739>}$, throughly furnished $^{<1822>}$ unto $^{<4314>}$ all $^{<3956>}$ good $^{<18>}$ works $^{<2041>}$.

CHAPTER 4 — <u>Click here for 2Tim 4 w/o Strongs Numbers</u>

- 4:2 Preach $^{\langle 2784 \rangle}$ the word $^{\langle 3056 \rangle}$; be instant $^{\langle 2186 \rangle}$ in season $^{\langle 2122 \rangle}$, out of season $^{\langle 171 \rangle}$; reprove $^{\langle 1651 \rangle}$, rebuke $^{\langle 2008 \rangle}$, exhort $^{\langle 3870 \rangle}$ with $^{\langle 1722 \rangle}$ all $^{\langle 3956 \rangle}$ longsuffering $^{\langle 3115 \rangle}$ and $^{\langle 2532 \rangle}$ doctrine $^{\langle 1322 \rangle}$.
- 4:3 For $^{<1063>}$ the time $^{<2540>}$ will come $^{<2071>}$ when $^{<3753>}$ they will $^{<430>}$ not $^{<3756>}$ endure $^{<430>}$ sound $^{<5198>}$ doctrine $^{<1319>}$; but $^{<235>}$ after $^{<2596>}$ their own $^{<2398>}$ lusts $^{<1939>}$ shall they heap $^{<2002>}$ to themselves $^{<1438>}$ teachers $^{<1320>}$, having itching $^{<2833>}$ ears $^{<189>}$;
- 4:4 And $^{\langle 2532\rangle}$ they shall turn away $^{\langle 3303\rangle}$ $^{\langle 654\rangle}$ [their] ears $^{\langle 189\rangle}$ from $^{\langle 575\rangle}$ the truth $^{\langle 225\rangle}$, and $^{\langle 1161\rangle}$ shall be turned $^{\langle 1624\rangle}$ unto $^{\langle 1909\rangle}$ fables $^{\langle 3454\rangle}$
- 4:5 But $^{<1161>}$ watch $^{<3525>}$ thou $^{<4771>}$ in $^{<1722>}$ all things $^{<3956>}$, endure afflictions $^{<2553>}$, do $^{<4160>}$ the work $^{<2041>}$ of an evangelist $^{<2099>}$, make full proof $^{<4135>}$ of thy $^{<4675>}$ ministry $^{<1248>}$.
- 4:6 For $^{<1063>}$ I $^{<1473>}$ am $^{<4689>}$ now $^{<2235>}$ ready to be offered $^{<4689>}$, and $^{<2532>}$ the time $^{<2540>}$ of my $^{<1699>}$ departure $^{<359>}$ is at hand $^{<2186>}$.
- 4:7 I have fought $^{<75>}$ a good $^{<2570>}$ fight $^{<73>}$, I have finished $^{<5055>}$ [my] course $^{<1408>}$, I have kept $^{<5083>}$ the faith $^{<4102>}$:
- 4:8 Henceforth ${}^{<3063>}$ there is laid up ${}^{<606>}$ for me ${}^{<3427>}$ a crown ${}^{<4735>}$ of righteousness ${}^{<1343>}$, which ${}^{<3739>}$ the Lord ${}^{<2962>}$, the righteous ${}^{<1342>}$ judge ${}^{<2923>}$, shall give ${}^{<591>}$ me ${}^{<3427>}$ at ${}^{<1722>}$ that ${}^{<1565>}$ day ${}^{<2250>}$: and ${}^{<1161>}$ not ${}^{<3756>}$ to me ${}^{<1698>}$ only ${}^{<3440>}$, but ${}^{<235>}$ unto all them ${}^{<3956>}$ also ${}^{<2532>}$ that love ${}^{<25>}$ his ${}^{<846>}$ appearing ${}^{<2015>}$.
- 4:9 Do thy diligence $^{\langle 4704 \rangle}$ to come $^{\langle 2064 \rangle}$ shortly $^{\langle 5030 \rangle}$ unto $^{\langle 4314 \rangle}$ me $^{\langle 3165 \rangle}$.

- 4:10 For $^{<1063>}$ Demas $^{<1214>}$ hath forsaken $^{<1459>}$ me, having loved $^{<25>}$ this present $^{<3568>}$ world $^{<165>}$, and $^{<2532>}$ is departed $^{<4198>}$ unto $^{<1519>}$ Thessalonica $^{<2332>}$; Crescens $^{<2913>}$ to $^{<1519>}$ Galatia $^{<1053>}$, Titus $^{<5103>}$ unto $^{<1519>}$ Dalmatia $^{<1149>}$.
- 4:11 Only $^{<3441>}$ Luke $^{<3065>}$ is $^{<2076>}$ with $^{<3326>}$ me $^{<1700>}$. Take $^{<353>}$ Mark $^{<3138>}$, and bring him $^{<71>}$ with $^{<3326>}$ thee $^{<4572>}$: for $^{<1063>}$ he is $^{<2076>}$ profitable $^{<2173>}$ to me $^{<3427>}$ for $^{<1519>}$ the ministry $^{<1248>}$.
- 4:12 And $^{<1161>}$ Tychicus $^{<5190>}$ have I sent $^{<649>}$ to $^{<1519>}$ Ephesus $^{<2181>}$.
- 4:13 The cloke $^{<5341>}$ that $^{<3739>}$ I left $^{<620>}$ at $^{<1722>}$ Troas $^{<5174>}$ with $^{<3844>}$ Carpus $^{<2591>}$, when thou comest $^{<2064>}$, bring $^{<5342>}$ [with thee], and $^{<2532>}$ the books $^{<975>}$, [but] especially $^{<3122>}$ the parchments $^{<3200>}$.
- 4:14 Alexander $^{<223>}$ the coppersmith $^{<5471>}$ did $^{<1731>}$ me $^{<3427>}$ much $^{<4183>}$ evil $^{<2556>}$: the Lord $^{<2962>}$ reward $^{<591>}$ him $^{<846>}$ according to $^{<2596>}$ his $^{<846>}$ works $^{<2041>}$:
- 4:15 Of whom $^{<3739>}$ be $^{<5442>}$ thou $^{<4771>}$ ware $^{<5442>}$ also $^{<2532>}$; for $^{<1063>}$ he hath $^{<436>}$ greatly $^{<3029>}$ withstood $^{<436>}$ our $^{<2251>}$ words $^{<3056>}$.
- 4:16 At $^{<1722>}$ my $^{<3450>}$ first $^{<4413>}$ answer $^{<627>}$ no man $^{<3762>}$ stood $^{<4836>}$ with me $^{<3427>}$, but $^{<235>}$ all $^{<3956>}$ [men] forsook $^{<1459>}$ me $^{<3165>}$: [I pray God] that it may $^{<3049>}$ not $^{<3361>}$ be laid $^{<3049>}$ to their charge $^{<846>}$
- 4:17 Notwithstanding $^{<1161>}$ the Lord $^{<2962>}$ stood $^{<3936>}$ with me $^{<3427>}$, and $^{<2532>}$ strengthened $^{<1743>}$ me $^{<3165>}$; that $^{<2443>}$ by $^{<1223>}$ me $^{<170>}$ the preaching $^{<2782>}$ might be fully known $^{<4135>}$, and $^{<2532>}$ [that] all $^{<3956>}$ the Gentiles $^{<1484>}$ might hear $^{<191>}$: and $^{<2532>}$ I was delivered $^{<4506>}$ out of $^{<1537>}$ the mouth $^{<4750>}$ of the lion $^{<3023>}$.
- 4:18 And $^{<2532>}$ the Lord $^{<2962>}$ shall deliver $^{<4506>}$ me $^{<3165>}$ from $^{<575>}$ every $^{<3956>}$ evil $^{<4190>}$ work $^{<2041>}$, and $^{<2532>}$ will preserve $^{<4982>}$ [me] unto $^{<1519>}$ his $^{<846>}$ heavenly $^{<2032>}$ kingdom $^{<932>}$: to whom $^{<3739>}$ [be] glory $^{<1391>}$ for $^{<1519>}$ ever $^{<165>}$ and ever $^{<165>}$. Amen $^{<281>}$.
- 4:19 Salute $^{<782>}$ Prisca $^{<4251>}$ and $^{<2532>}$ Aquila $^{<207>}$, and $^{<2532>}$ the household $^{<3624>}$ of Onesiphorus $^{<3683>}$.
- 4:20 Erastus $^{<2037>}$ abode $^{<3306>}$ at $^{<1722>}$ Corinth $^{<2882>}$: but $^{<1161>}$ Trophimus $^{<5161>}$ have I left $^{<620>}$ at $^{<1722>}$ Miletum $^{<3399>}$ sick $^{<770>}$.
- 4:21 Do thy diligence $^{\langle 4704 \rangle}$ to come $^{\langle 2064 \rangle}$ before $^{\langle 4253 \rangle}$ winter $^{\langle 5494 \rangle}$. Eubulus $^{\langle 2103 \rangle}$ greeteth $^{\langle 782 \rangle}$ thee $^{\langle 4571 \rangle}$, and $^{\langle 2532 \rangle}$ Pudens $^{\langle 4227 \rangle}$, and

 $^{<2532>}$ Linus $^{<3044>},$ and $^{<2532>}$ Claudia $^{<2803>},$ and $^{<2532>}$ all $^{<3956>}$ the brethren $^{<80>}.$

4:22 The Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$ [be] with $^{<3326>}$ thy $^{<4675>}$ spirit $^{<4151>}$. Grace $^{<5485>}$ [be] with $^{<3326>}$ you $^{<5216>}$. Amen $^{<281>}$.

[The second $^{<1208>}$ [epistle] unto $^{<4314>}$ Timotheus $^{<5095>}$, ordained $^{<5500>}$ the first $^{<4413>}$ bishop $^{<1985>}$ of the church $^{<1577>}$ of the Ephesians $^{<2180>}$, was written $^{<1125>}$ from $^{<575>}$ Rome $^{<4516>}$, when $^{<3753>}$ Paul $^{<3972>}$ was brought before $^{<3936>}$ Nero $^{<3505>}$ $^{<2541>}$ the second $^{<1537>}$ <1208> time $^{<2540>}$.]

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TITUS

CHAPTER 1 — Click here for Titus 1 w/o Strongs Numbers

- 1:1 Paul $^{\langle 3972 \rangle}$, a servant $^{\langle 1401 \rangle}$ of God $^{\langle 2316 \rangle}$, and $^{\langle 1161 \rangle}$ an apostle $^{\langle 652 \rangle}$ of Jesus $^{\langle 2424 \rangle}$ Christ $^{\langle 5547 \rangle}$, according to $^{\langle 2596 \rangle}$ the faith $^{\langle 4102 \rangle}$ of God's $^{\langle 2316 \rangle}$ elect $^{\langle 1588 \rangle}$, and $^{\langle 2532 \rangle}$ the acknowledging $^{\langle 1922 \rangle}$ of the truth $^{\langle 225 \rangle}$ which $^{\langle 3588 \rangle}$ is after $^{\langle 2596 \rangle}$ godliness $^{\langle 2150 \rangle}$;
- 1:2 In $^{\langle 1909 \rangle}$ hope $^{\langle 1680 \rangle}$ of eternal $^{\langle 166 \rangle}$ life $^{\langle 2222 \rangle}$, which $^{\langle 3739 \rangle}$ God $^{\langle 2316 \rangle}$, that cannot lie $^{\langle 893 \rangle}$, promised $^{\langle 1861 \rangle}$ before $^{\langle 4253 \rangle}$ the world $^{\langle 166 \rangle}$ began $^{\langle 5550 \rangle}$;
- 1:3 But $^{<1161>}$ hath $^{<5319>}$ in due $^{<2398>}$ times $^{<2540>}$ manifested $^{<5319>}$ his $^{<846>}$ word $^{<3056>}$ through $^{<1722>}$ preaching $^{<2782>}$, which $^{<3739>}$ is committed $^{<4100>}$ unto me $^{<1473>}$ according to $^{<2596>}$ the commandment $^{<2003>}$ of God $^{<2316>}$ our $^{<2257>}$ Saviour $^{<4990>}$;
- 1:4 To Titus $^{<5103>}$, [mine] own $^{<1103>}$ son $^{<5043>}$ after $^{<2596>}$ the common $^{<2839>}$ faith $^{<4102>}$: Grace $^{<5485>}$, mercy $^{<1656>}$, [and] peace $^{<1515>}$, from $^{<575>}$ God $^{<2316>}$ the Father $^{<3962>}$ and $^{<2532>}$ the Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$ our $^{<2257>}$ Saviour $^{<4990>}$.
- 1:5 For this ${}^{<5127>}$ cause ${}^{<5484>}$ left I ${}^{<2641>}$ thee ${}^{<4571>}$ in ${}^{<1722>}$ Crete ${}^{<2914>}$, that ${}^{<2443>}$ thou shouldest set in order ${}^{<1930>}$ the things that are wanting ${}^{<3007>}$, and ${}^{<2532>}$ ordain ${}^{<2525>}$ elders ${}^{<4245>}$ in every ${}^{<2596>}$ city ${}^{<4172>}$, as ${}^{<5613>}$ I ${}^{<1473>}$ had appointed ${}^{<1299>}$ thee ${}^{<4671>}$:
- 1:6 If any $^{<1536>}$ be $^{<2076>}$ blameless $^{<410>}$, the husband $^{<435>}$ of one $^{<3391>}$ wife $^{<1135>}$, having $^{<2192>}$ faithful $^{<4103>}$ children $^{<5043>}$ not $^{<3361>}$ accused $^{<1722> <2724>}$ of riot $^{<810>}$ or $^{<2228>}$ unruly $^{<506>}$.
- 1:7 For $^{<1063>}$ a bishop $^{<1985>}$ must $^{<1163>}$ be $^{<1511>}$ blameless $^{<410>}$, as $^{<5613>}$ the steward $^{<3623>}$ of God $^{<2316>}$; not $^{<3361>}$ selfwilled $^{<829>}$, not $^{<3361>}$ soon angry $^{<3711>}$, not $^{<3361>}$ given to wine $^{<3943>}$, no $^{<3361>}$ striker $^{<4131>}$, not $^{<3361>}$ given to filthy lucre $^{<146>}$;
- 1:8 But $^{<235>}$ a lover of hospitality $^{<5382>}$, a lover of good men $^{<5358>}$, sober $^{<4998>}$, just $^{<1342>}$, holy $^{<3741>}$, temperate $^{<1468>}$;

- 1:9 Holding fast ${}^{\langle 472 \rangle}$ the faithful ${}^{\langle 4103 \rangle}$ word ${}^{\langle 3056 \rangle}$ as ${}^{\langle 2596 \rangle}$ he hath been taught ${}^{\langle 1322 \rangle}$, that ${}^{\langle 2443 \rangle}$ he may be ${}^{\langle 5600 \rangle}$ able ${}^{\langle 1415 \rangle}$ by ${}^{\langle 1722 \rangle}$ sound ${}^{\langle 5198 \rangle}$ doctrine ${}^{\langle 1319 \rangle}$ both ${}^{\langle 2532 \rangle}$ to exhort ${}^{\langle 3870 \rangle}$ and ${}^{\langle 2532 \rangle}$ to convince ${}^{\langle 1651 \rangle}$ the gainsayers ${}^{\langle 483 \rangle}$.
- 1:10 For $^{<1063>}$ there are $^{<1526>}$ many $^{<4183>}$ unruly $^{<506>}$ and $^{<2532>}$ vain talkers $^{<3151>}$ and $^{<2532>}$ deceivers $^{<5423>}$, specially $^{<3122>}$ they of $^{<1537>}$ the circumcision $^{<4061>}$:
- 1:11 Whose ${}^{\langle 3739 \rangle}$ mouths ${}^{\langle 1993 \rangle}$ must ${}^{\langle 1163 \rangle}$ be stopped ${}^{\langle 1993 \rangle}$, who ${}^{\langle 3748 \rangle}$ subvert ${}^{\langle 396 \rangle}$ whole ${}^{\langle 3650 \rangle}$ houses ${}^{\langle 3624 \rangle}$, teaching ${}^{\langle 1321 \rangle}$ things which ${}^{\langle 3739 \rangle}$ they ought ${}^{\langle 1163 \rangle}$ not ${}^{\langle 3361 \rangle}$, for ${}^{\langle 5484 \rangle}$ filthy ${}^{\langle 150 \rangle}$ lucre's ${}^{\langle 2771 \rangle}$ sake ${}^{\langle 5484 \rangle}$.
- 1:12 One $^{<5100>}$ of $^{<1537>}$ themselves $^{<846>}$, [even] a prophet $^{<4396>}$ of their $^{<846>}$ own $^{<2398>}$, said $^{<2036>}$, The Cretians $^{<2912>}$ [are] alway $^{<104>}$ liars $^{<5583>}$, evil $^{<2556>}$ beasts $^{<2342>}$, slow $^{<692>}$ bellies $^{<1064>}$.
- 1:13 This ${}^{<3778>}$ witness ${}^{<3141>}$ is ${}^{<2076>}$ true ${}^{<227>}$. Wherefore ${}^{<1223>} {}^{<3739>}$ ${}^{<156>}$ rebuke ${}^{<1651>}$ them ${}^{<846>}$ sharply ${}^{<664>}$, that ${}^{<2443>}$ they may be sound ${}^{<5198>}$ in ${}^{<1722>}$ the faith ${}^{<4102>}$;
- 1:14 Not $^{<3361>}$ giving heed $^{<4337>}$ to Jewish $^{<2451>}$ fables $^{<3454>}$, and $^{<2532>}$ commandments $^{<1785>}$ of men $^{<444>}$, that turn from $^{<654>}$ the truth $_{<225>}$
- 1:15 Unto the pure $^{\langle 2513 \rangle}$ all things $^{\langle 3956 \rangle}$ [are] pure $^{\langle 3303 \rangle}$ $^{\langle 2513 \rangle}$: but $^{\langle 1161 \rangle}$ unto them that are defiled $^{\langle 3392 \rangle}$ and $^{\langle 2532 \rangle}$ unbelieving $^{\langle 571 \rangle}$ [is] nothing $^{\langle 3762 \rangle}$ pure $^{\langle 2513 \rangle}$; but $^{\langle 235 \rangle}$ even $^{\langle 2532 \rangle}$ their $^{\langle 846 \rangle}$ mind $^{\langle 3563 \rangle}$ and $^{\langle 2532 \rangle}$ conscience $^{\langle 4893 \rangle}$ is defiled $^{\langle 3392 \rangle}$.
- 1:16 They profess $^{<3670>}$ that they know $^{<1492>}$ God $^{<2316>}$; but $^{<1161>}$ in works $^{<2041>}$ they deny $^{<720>}$ [him], being $^{<5607>}$ abominable $^{<947>}$, and $^{<2532>}$ disobedient $^{<545>}$, and $^{<2532>}$ unto $^{<4314>}$ every $^{<3956>}$ good $^{<18>}$ work $^{<2041>}$ reprobate $^{<96>}$.

CHAPTER 2 — <u>Click here for Titus 2 w/o Strongs Numbers</u>

- 2:1 But $^{<1161>}$ speak $^{<2980>}$ thou $^{<4771>}$ the things which $^{<3739>}$ become $^{<4241>}$ sound $^{<5198>}$ doctrine $^{<1319>}$:
- 2:2 That the aged men $^{<4246>}$ be $^{<1511>}$ sober $^{<3524>}$, grave $^{<4586>}$, temperate $^{<4998>}$, sound $^{<5198>}$ in faith $^{<4102>}$, in charity $^{<26>}$, in patience $^{<5281>}$.

- 2:3 The aged women ^{<4247>} likewise ^{<5615>}, that [they be] in ^{<1722>} behaviour ^{<2688>} as becometh holiness ^{<2412>}, not ^{<3361>} false accusers ^{<1228>}, not ^{<3361>} given ^{<1402>} to much ^{<4183>} wine ^{<3631>}, teachers of good things ^{<2567>};
- 2:4 That $^{\langle 2443 \rangle}$ they may teach $^{\langle 4994 \rangle}$ the young women $^{\langle 3501 \rangle}$ to be $^{\langle 1511 \rangle}$ sober $^{\langle 4994 \rangle}$, to love their husbands $^{\langle 5362 \rangle}$, to love their children $^{\langle 5388 \rangle}$
- 2:5 [To be] discreet $^{\langle 4998 \rangle}$, chaste $^{\langle 53 \rangle}$, keepers at home $^{\langle 3626 \rangle}$, good $^{\langle 18 \rangle}$, obedient $^{\langle 5293 \rangle}$ to their own $^{\langle 2398 \rangle}$ husbands $^{\langle 435 \rangle}$, that $^{\langle 3363 \rangle}$ the word $^{\langle 3056 \rangle}$ of God $^{\langle 2316 \rangle}$ be $^{\langle 987 \rangle}$ not $^{\langle 3363 \rangle}$ blasphemed $^{\langle 987 \rangle}$.
- 2:6 Young men $^{\langle 3501 \rangle}$ likewise $^{\langle 5615 \rangle}$ exhort $^{\langle 3870 \rangle}$ to be sober minded
- 2:7 In ^{<4012>} all things ^{<3956>} shewing ^{<3930>} thyself ^{<4572>} a pattern ^{<5179>} of good ^{<2570>} works ^{<2041>}: in ^{<1722>} doctrine ^{<1319>} [shewing] uncorruptness ^{<90>}, gravity ^{<4587>}, sincerity ^{<861>},
- 2:8 Sound $^{<5199>}$ speech $^{<3056>}$, that cannot be condemned $^{<176>}$; that $^{<2443>}$ he that is of $^{<1537>}$ the contrary part $^{<1727>}$ may be ashamed $^{<1788>}$, having $^{<2192>}$ no $^{<3367>}$ evil $^{<5337>}$ thing $^{<3367>}$ to say $^{<3004>}$ of $^{<4012>}$ you $^{<5216>}$.
- 2:9 [Exhort] servants ^{<1401>} to be obedient ^{<5293>} unto their own ^{<2398>} masters ^{<1203>}, [and] to ^{<1511>} please [them] well ^{<2101>} in ^{<1722>} all ^{<3956>} [things]; not ^{<3361>} answering again ^{<483>};
- 2:10 Not $^{<3361>}$ purloining $^{<3557>}$, but $^{<235>}$ shewing $^{<1731>}$ all $^{<3956>}$ good $^{<18>}$ fidelity $^{<4102>}$; that $^{<2443>}$ they may adorn $^{<2885>}$ the doctrine $^{<1319>}$ of God $^{<2316>}$ our $^{<2257>}$ Saviour $^{<4990>}$ in $^{<1722>}$ all things $^{<3956>}$.
- 2:11 For $^{<1063>}$ the grace $^{<5485>}$ of God $^{<2316>}$ that bringeth salvation $^{<4992>}$ hath appeared $^{<2014>}$ to all $^{<3956>}$ men $^{<444>}$,
- 2:12 Teaching $^{<3811>}$ us $^{<2248>}$ that $^{<2443>}$, denying $^{<720>}$ ungodliness $^{<763>}$ and $^{<2532>}$ worldly $^{<2886>}$ lusts $^{<1939>}$, we should live $^{<2198>}$ soberly $^{<4996>}$, $^{<2532>}$ righteously $^{<1346>}$, and $^{<2532>}$ godly $^{<2153>}$, in $^{<1722>}$ this present $^{<3568>}$ world $^{<165>}$;
- 2:13 Looking for $^{\langle 4327 \rangle}$ that blessed $^{\langle 3107 \rangle}$ hope $^{\langle 1680 \rangle}$, and $^{\langle 2532 \rangle}$ the glorious $^{\langle 1391 \rangle}$ appearing $^{\langle 2015 \rangle}$ of the great $^{\langle 3173 \rangle}$ God $^{\langle 2316 \rangle}$ and $^{\langle 2532 \rangle}$ our $^{\langle 2257 \rangle}$ Saviour $^{\langle 4990 \rangle}$ Jesus $^{\langle 2424 \rangle}$ Christ $^{\langle 5547 \rangle}$;

- 2:14 Who $^{\langle 3739 \rangle}$ gave $^{\langle 1325 \rangle}$ himself $^{\langle 1438 \rangle}$ for $^{\langle 5228 \rangle}$ us $^{\langle 2257 \rangle}$, that $^{\langle 2443 \rangle}$ he might redeem $^{\langle 3084 \rangle}$ us $^{\langle 2248 \rangle}$ from $^{\langle 575 \rangle}$ all $^{\langle 3956 \rangle}$ iniquity $^{\langle 458 \rangle}$, and $^{\langle 2532 \rangle}$ purify $^{\langle 2511 \rangle}$ unto himself $^{\langle 1438 \rangle}$ a peculiar $^{\langle 4041 \rangle}$ people $^{\langle 2992 \rangle}$, zealous $^{\langle 2207 \rangle}$ of good $^{\langle 2570 \rangle}$ works $^{\langle 2041 \rangle}$.
- 2:15 These things $^{<5023>}$ speak $^{<2980>}$, and $^{<2532>}$ exhort $^{<3870>}$, and $^{<2532>}$ rebuke $^{<1651>}$ with $^{<3326>}$ all $^{<3956>}$ authority $^{<2003>}$. Let $^{<4065>}$ no man $^{<3367>}$ despise $^{<4065>}$ thee $^{<4675>}$.

CHAPTER 3 — <u>Click here for Titus 3 w/o Strongs Numbers</u>

- 3:1 Put $^{<5279>}$ them $^{<846>}$ in mind $^{<5279>}$ to be subject $^{<5293>}$ to principalities $^{<746>}$ and $^{<2532>}$ powers $^{<1849>}$, to obey magistrates $^{<3980>}$, to be $^{<1511>}$ ready $^{<2092>}$ to $^{<4314>}$ every $^{<3956>}$ good $^{<18>}$ work $^{<2041>}$,
- 3:2 To speak evil of $^{<987>}$ no man $^{<3367>}$, to be $^{<1511>}$ no brawlers $^{<269>}$, [but] gentle $^{<1933>}$, shewing $^{<1731>}$ all $^{<3956>}$ meekness $^{<4236>}$ unto $^{<4314>}$ all $^{<3956>}$ men $^{<444>}$.
- 3:3 For $^{<1063>}$ we ourselves $^{<2249>}$ also $^{<2532>}$ were $^{<2258>} <^{453>}$ sometimes $^{<4218>}$ foolish $^{<453>}$, disobedient $^{<545>}$, deceived $^{<4105>}$, serving $^{<1398>}$ divers $^{<4164>}$ lusts $^{<1939>}$ and $^{<2532>}$ pleasures $^{<2237>}$, living $^{<1236>}$ in $^{<1722>}$ malice $^{<2549>}$ and $^{<2532>}$ envy $^{<5355>}$, hateful $^{<4767>}$, [and] hating $^{<3404>}$ one another $^{<240>}$.
- 3:4 But $^{<1161>}$ after $^{<3753>}$ that the kindness $^{<5544>}$ and $^{<2532>}$ love $^{<5363>}$ of God $^{<2316>}$ our $^{<2257>}$ Saviour $^{<4990>}$ toward man $^{<5363>}$ appeared $^{<2014>}$,
- 3:5 Not $^{\langle 3756 \rangle}$ by $^{\langle 1537 \rangle}$ works $^{\langle 2041 \rangle}$ of $^{\langle 1722 \rangle}$ righteousness $^{\langle 1343 \rangle}$ which $^{\langle 3739 \rangle}$ we $^{\langle 2249 \rangle}$ have done $^{\langle 4160 \rangle}$, but $^{\langle 235 \rangle}$ according to $^{\langle 2596 \rangle}$ his $^{\langle 846 \rangle}$ mercy $^{\langle 1656 \rangle}$ he saved $^{\langle 4982 \rangle}$ us $^{\langle 2248 \rangle}$, by $^{\langle 1223 \rangle}$ the washing $^{\langle 3067 \rangle}$ of regeneration $^{\langle 3824 \rangle}$, and $^{\langle 2532 \rangle}$ renewing $^{\langle 342 \rangle}$ of the Holy $^{\langle 40 \rangle}$ Ghost $^{\langle 4151 \rangle}$.
- 3:6 Which $^{<3739>}$ he shed $^{<1632>}$ on $^{<1909>}$ us $^{<2248>}$ abundantly $^{<4146>}$ through $^{<1223>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$ our $^{<2257>}$ Saviour $^{<4990>}$;
- 3:7 That $^{<2443>}$ being justified by $^{<1344>}$ his $^{<1565>}$ grace $^{<5485>}$, we should be made $^{<1096>}$ heirs $^{<2818>}$ according to $^{<2596>}$ the hope $^{<1680>}$ of eternal $^{<166>}$ life $^{<2222>}$.
- 3:8 [This is] a faithful $^{\langle 4103 \rangle}$ saying $^{\langle 3056 \rangle}$, and $^{\langle 2532 \rangle}$ these things $^{\langle 4012 \rangle}$ $^{\langle 5130 \rangle}$ I will $^{\langle 1014 \rangle}$ that thou $^{\langle 4571 \rangle}$ affirm constantly $^{\langle 1226 \rangle}$, that $^{\langle 2443 \rangle}$ they which have believed $^{\langle 4100 \rangle}$ in God $^{\langle 2316 \rangle}$ might be careful $^{\langle 5431 \rangle}$

to maintain $^{<\!4291\!>}$ good $^{<\!2570\!>}$ works $^{<\!2041\!>}$. These things $^{<\!5023\!>}$ are $^{<\!2076\!>}$ good $^{<\!2570\!>}$ and $^{<\!2532\!>}$ profitable $^{<\!5624\!>}$ unto men $^{<\!444\!>}$.

- 3:9 But $^{<1161>}$ avoid $^{<4026>}$ foolish $^{<3474>}$ questions $^{<2214>}$, and $^{<2532>}$ genealogies $^{<1076>}$, and $^{<2532>}$ contentions $^{<2054>}$, and $^{<2532>}$ strivings about $^{<163>}$ the law $^{<3544>}$; for $^{<1063>}$ they are $^{<1526>}$ unprofitable $^{<512>}$ and $^{<2532>}$ vain $^{<3152>}$.
- 3:10 A man $^{\langle 444 \rangle}$ that is an heretick $^{\langle 141 \rangle}$ after $^{\langle 3326 \rangle}$ the first $^{\langle 3391 \rangle}$ and $^{\langle 2532 \rangle}$ second $^{\langle 1208 \rangle}$ admonition $^{\langle 3559 \rangle}$ reject $^{\langle 3868 \rangle}$;
- 3:11 Knowing $^{<1492>}$ that $^{<3754>}$ he that is such $^{<5108>}$ is subverted $^{<1612>}$, and $^{<2532>}$ sinneth $^{<264>}$, being $^{<5607>}$ condemned of himself $^{<843>}$.
- 3:12 When ${}^{\langle 3752 \rangle}$ I shall send ${}^{\langle 3992 \rangle}$ Artemas ${}^{\langle 734 \rangle}$ unto ${}^{\langle 4314 \rangle}$ thee ${}^{\langle 4571 \rangle}$, or ${}^{\langle 2228 \rangle}$ Tychicus ${}^{\langle 5190 \rangle}$, be diligent ${}^{\langle 4704 \rangle}$ to come ${}^{\langle 2064 \rangle}$ unto ${}^{\langle 4314 \rangle}$ me ${}^{\langle 3165 \rangle}$ to ${}^{\langle 1519 \rangle}$ Nicopolis ${}^{\langle 3533 \rangle}$: for ${}^{\langle 1063 \rangle}$ I have determined ${}^{\langle 2919 \rangle}$ there ${}^{\langle 1563 \rangle}$ to winter ${}^{\langle 3914 \rangle}$.
- 3:13 Bring ^{<4311>} Zenas ^{<2211>} the lawyer ^{<3544>} and ^{<2532>} Apollos ^{<625>} on their journey ^{<4311>} diligently ^{<4709>}, that ^{<2443>} nothing ^{<3367>} be wanting ^{<3007>} unto them ^{<846>}.
- 3:14 And $^{(1161)}$ let $^{(3129)}$ ours $^{(2251)}$ also $^{(2532)}$ learn $^{(3129)}$ to maintain $^{(4291)}$ good $^{(2570)}$ works $^{(2041)}$ for $^{(1519)}$ necessary $^{(316)}$ uses $^{(5532)}$, that $^{(3363)}$ they be $^{(5600)}$ not $^{(3363)}$ unfruitful $^{(175)}$.
- 3:15 All $^{<3956>}$ that are with $^{<3326>}$ me $^{<1700>}$ salute $^{<782>}$ thee $^{<4571>}$. Greet $^{<782>}$ them that love $^{<5368>}$ us $^{<2248>}$ in $^{<1722>}$ the faith $^{<4102>}$. Grace $^{<5485>}$ [be] with $^{<3326>}$ you $^{<5216>}$ all $^{<3956>}$. Amen $^{<281>}$.

[It was written ^{<1125>} to ^{<4314>} Titus ^{<5103>}, ordained ^{<5500>} the first ^{<4413>} bishop ^{<1985>} of the church ^{<1577>} of the Cretians ^{<2912>}, from ^{<575>} Nicopolis ^{<3535} of Macedonia ^{<3109>}.]

The Letter of Paul to

PHILEMON

CHAPTER 1 — Click here for Phm 1 w/o Strongs Numbers

- 1:1 Paul $^{\langle 3972 \rangle}$, a prisoner $^{\langle 1198 \rangle}$ of Jesus $^{\langle 2424 \rangle}$ Christ $^{\langle 5547 \rangle}$, and $^{\langle 2532 \rangle}$ Timothy $^{\langle 5095 \rangle}$ [our] brother $^{\langle 80 \rangle}$, unto Philemon $^{\langle 5371 \rangle}$ our $^{\langle 2257 \rangle}$ dearly beloved $^{\langle 27 \rangle}$, and $^{\langle 2532 \rangle}$ fellowlabourer $^{\langle 4904 \rangle}$,
- 1:2 And $^{2532>}$ to [our] beloved $^{27>}$ Apphia $^{682>}$, and $^{2232>}$ Archippus $^{<751>}$ our $^{22257>}$ fellowsoldier $^{<4961>}$, and $^{<2532>}$ to the church $^{<1577>}$ in $^{<2596>}$ thy $^{<4675>}$ house $^{<3624>}$:
- 1:3 Grace $^{<5485>}$ to you $^{<5213>}$, and $^{<2532>}$ peace $^{<1515>}$, from $^{<575>}$ God $^{<2316>}$ our $^{<2257>}$ Father $^{<3962>}$ and $^{<2532>}$ the Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$.
- 1:4 I thank $^{<2168>}$ my $^{<3450>}$ God $^{<2316>}$, making $^{<4160>}$ mention $^{<3417>}$ of thee $^{<4675>}$ always $^{<3842>}$ in $^{<1909>}$ my $^{<3450>}$ prayers $^{<4335>}$,
- 1:5 Hearing $^{<191>}$ of thy $^{<4675>}$ love $^{<26>}$ and $^{<2532>}$ faith $^{<4102>}$, which $^{<3739>}$ thou hast $^{<2192>}$ toward $^{<4314>}$ the Lord $^{<2962>}$ Jesus $^{<2424>}$, and $^{<2532>}$ toward $^{<1519>}$ all $^{<3956>}$ saints $^{<40>}$;
- 1:6 That ${}^{<3704>}$ the communication ${}^{<2842>}$ of thy ${}^{<4675>}$ faith ${}^{<4102>}$ may become ${}^{<1096>}$ effectual ${}^{<1756>}$ by ${}^{<1722>}$ the acknowledging ${}^{<1922>}$ of every ${}^{<3956>}$ good thing ${}^{<18>}$ which ${}^{<3588>}$ is in ${}^{<1722>}$ you ${}^{<5213>}$ in ${}^{<1519>}$ Christ ${}^{<5547>}$ Jesus ${}^{<2424>}$.
- 1:7 For $^{<1063>}$ we have $^{<2192>}$ great $^{<4183>}$ joy $^{<5485>}$ and $^{<2532>}$ consolation $^{<3874>}$ in $^{<1909>}$ thy $^{<4675>}$ love $^{<26>}$, because $^{<3754>}$ the bowels $^{<4698>}$ of the saints $^{<40>}$ are refreshed $^{<373>}$ by $^{<1223>}$ thee $^{<4675>}$, brother $^{<80>}$.
- 1:8 Wherefore $^{<1352>}$, though I might be $^{<2192>}$ much $^{<4183>}$ bold $^{<3954>}$ in $^{<1722>}$ Christ $^{<5547>}$ to enjoin $^{<2004>}$ thee $^{<4671>}$ that which is convenient $^{<433>}$
- 1:9 Yet for $^{<1223>}$ love's $^{<26>}$ sake I $^{<3870>}$ rather $^{<3123>}$ beseech $^{<3870>}$ [thee], being $^{<5607>}$ such an one $^{<5108>}$ as $^{<5613>}$ Paul $^{<3972>}$ the aged $^{<4246>}$, and $^{<1161>}$ now $^{<3570>}$ also $^{<2532>}$ a prisoner $^{<1198>}$ of Jesus $^{<2424>}$ Christ $^{<5547>}$.

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- 1:10 I beseech $^{<3870>}$ thee $^{<4571>}$ for $^{<4012>}$ my $^{<1699>}$ son $^{<5043>}$ Onesimus $^{<3682>}$, whom $^{<3739>}$ I have begotten $^{<1080>}$ in $^{<1722>}$ my $^{<3450>}$ bonds $^{<1199>}$.
- 1:11 Which $^{\langle 3588 \rangle}$ in time past $^{\langle 4218 \rangle}$ was $^{\langle 890 \rangle}$ to thee $^{\langle 4671 \rangle}$ unprofitable $^{\langle 890 \rangle}$, but $^{\langle 1161 \rangle}$ now $^{\langle 3570 \rangle}$ profitable $^{\langle 2173 \rangle}$ to thee $^{\langle 4671 \rangle}$ and $^{\langle 2532 \rangle}$ to me $^{\langle 1698 \rangle}$:
- 1:12 Whom $^{<3739>}$ I have sent again $^{<375>}$: thou $^{<4771>}$ therefore $^{<1161>}$ receive $^{<4355>}$ him $^{<846>}$, that is $^{<5123>}$, mine own $^{<1699>}$ bowels $^{<4698>}$:
- 1:13 Whom $^{<3739>}$ I $^{<1473>}$ would $^{<1014>}$ have retained $^{<2722>}$ with $^{<4314>}$ me $^{<1683>}$, that $^{<2443>}$ in thy $^{<4675>}$ stead $^{<5228>}$ he might have ministered $^{<1247>}$ unto me $^{<3427>}$ in $^{<1722>}$ the bonds $^{<1199>}$ of the gospel $^{<2098>}$:
- 1:14 But $^{<1161>}$ without $^{<5565>}$ thy $^{<4674>}$ mind $^{<1106>}$ would $^{<2309>}$ I do $^{<4160>}$ nothing $^{<3762>}$; that $^{<3363>}$ thy $^{<4675>}$ benefit $^{<18>}$ should $^{<5600>}$ not $^{<3363>}$ be $^{<5600>}$ as $^{<5613>}$ it were of $^{<2596>}$ necessity $^{<318>}$, but $^{<235>}$ willingly $^{<1595>} <_{2596>}$
- 1:15 For $<^{1063>} <^{1223>}$ perhaps $<^{5029>}$ he $<^{5563>}$ therefore $<^{5124>}$ departed $<^{5563>}$ for $<^{4314>}$ a season $<^{5610>}$, that $<^{2443>}$ thou shouldest receive $<^{568>}$ him $<^{846>}$ for ever $<^{166>}$;
- 1:16 Not now ${}^{<3765>}$ as ${}^{<5613>}$ a servant ${}^{<1401>}$, but ${}^{<235>}$ above ${}^{<5228>}$ a servant ${}^{<1401>}$, a brother ${}^{<80>}$ beloved ${}^{<27>}$, specially ${}^{<3122>}$ to me ${}^{<1698>}$, but ${}^{<1161>}$ how much ${}^{<4214>}$ more ${}^{<3123>}$ unto thee ${}^{<4671>}$, both ${}^{<2532>}$ in ${}^{<1722>}$ the flesh ${}^{<4561>}$, and ${}^{<2532>}$ in ${}^{<1722>}$ the Lord ${}^{<2962>}$?
- 1:17 If ${}^{<1487>}$ thou count ${}^{<2192>}$ me ${}^{<1691>}$ therefore ${}^{<3767>}$ a partner ${}^{<2844>}$, receive ${}^{<4355>}$ him ${}^{<846>}$ as ${}^{<5613>}$ myself ${}^{<1691>}$.
- 1:18 If ${}^{<1161> <1487>}$ he hath wronged ${}^{<91>}$ thee ${}^{<4571>}$, or ${}^{<2228>}$ oweth ${}^{<3784>}$ [thee] ought ${}^{<5100>}$, put ${}^{<1677>}$ that ${}^{<5124>}$ on ${}^{<1677>}$ mine account ${}^{<1698>}$;
- 1:19 I $^{<1473>}$ Paul $^{<3972>}$ have written $^{<1125>}$ [it] with mine own $^{<1699>}$ hand $^{<5495>}$, I $^{<1473>}$ will repay $^{<661>}$ [it]: albeit $^{<3363>}$ I do $^{<3004>}$ not $^{<3363>}$ say $^{<3004>}$ to thee $^{<4671>}$ how $^{<3754>}$ thou owest $^{<4359>}$ unto me $^{<3427>}$ even $^{<2532>}$ thine own self $^{<4572>}$ besides $^{<4359>}$.
- 1:20 Yea $^{3483>}$, brother $^{80>}$, let $^{3685>}$ me $^{1473>}$ have joy $^{3685>}$ of thee $^{4675>}$ in $^{1722>}$ the Lord $^{2962>}$: refresh $^{373>}$ my $^{3450>}$ bowels $^{4698>}$ in $^{1722>}$ the Lord $^{22962>}$.

- 1:21 Having confidence $^{<3982>}$ in thy $^{<4675>}$ obedience $^{<5218>}$ I wrote $^{<1125>}$ unto thee $^{<4671>}$, knowing $^{<1492>}$ that $^{<3754>}$ thou wilt $^{<4160>}$ also $^{<2532>}$ do $^{<4160>}$ more than $^{<3739>}$ $^{<5228>}$ I say $^{<3004>}$.
- 1:22 But $^{<1161>}$ withal $^{<260>}$ prepare $^{<2090>}$ me $^{<3427>}$ also $^{<2532>}$ a lodging $^{<3578>}$: for $^{<1063>}$ I trust $^{<1679>}$ that $^{<3754>}$ through $^{<1223>}$ your $^{<5216>}$ prayers $^{<4335>}$ I shall be given $^{<5483>}$ unto you $^{<5213>}$.
- 1:23 There salute $^{<782>}$ thee $^{<4571>}$ Epaphras $^{<1889>}$, my $^{<3450>}$ fellowprisoner $^{<4869>}$ in $^{<1722>}$ Christ $^{<5547>}$ Jesus $^{<2424>}$;
- 1:24 Marcus $^{<3138>}$, Aristarchus $^{<708>}$, Demas $^{<1214>}$, Lucas $^{<3065>}$, my $^{<3450>}$ fellowlabourers $^{<4904>}$.
- 1:25 The grace $^{<5485>}$ of our $^{<2257>}$ Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$ [be] with $^{<3326>}$ your $^{<5216>}$ spirit $^{<4151>}$. Amen $^{<281>}$.

[Written ^{<1125>} from ^{<575>} Rome ^{<4516>} to ^{<4314>} Philemon ^{<5371>}, by ^{<1223>} Onesimus ^{<3682>} a servant ^{<3610>}.]

The Letter to the

HEBREWS

CHAPTER 1 — <u>Click here for Heb 1 w/o Strongs Numbers</u>

- 1:1 God $^{\langle 2316 \rangle}$, who at sundry times $^{\langle 4181 \rangle}$ and $^{\langle 2532 \rangle}$ in divers manners $^{\langle 4187 \rangle}$ spake $^{\langle 2980 \rangle}$ in time past $^{\langle 3819 \rangle}$ unto the fathers $^{\langle 3962 \rangle}$ by $^{\langle 1722 \rangle}$ the prophets $^{\langle 4396 \rangle}$,
- 1:2 Hath $^{<2980>}$ in $^{<1909>}$ these $^{<5130>}$ last $^{<2078>}$ days $^{<2250>}$ spoken $^{<2980>}$ unto us $^{<2254>}$ by $^{<1722>}$ [his] Son $^{<5207>}$, whom $^{<3739>}$ he hath appointed $^{<5087>}$ heir $^{<2818>}$ of all things $^{<3956>}$, by $^{<1223>}$ whom $^{<3739>}$ also $^{<2532>}$ he made $^{<4160>}$ the worlds $^{<165>}$;
- 1:3 Who $^{\langle 3739 \rangle}$ being $^{\langle 5607 \rangle}$ the brightness $^{\langle 541 \rangle}$ of [his] glory $^{\langle 1391 \rangle}$, and $^{\langle 2532 \rangle}$ the express image $^{\langle 5481 \rangle}$ of his $^{\langle 846 \rangle}$ person $^{\langle 5287 \rangle}$, and $^{\langle 5037 \rangle}$ upholding $^{\langle 5342 \rangle}$ all things $^{\langle 3956 \rangle}$ by the word $^{\langle 4487 \rangle}$ of his $^{\langle 846 \rangle}$ power $^{\langle 1411 \rangle}$, when he had $^{\langle 4160 \rangle} ^{\langle 2512 \rangle}$ by $^{\langle 1223 \rangle}$ himself $^{\langle 1438 \rangle}$ purged $^{\langle 4160 \rangle} ^{\langle 2512 \rangle}$ our $^{\langle 2257 \rangle}$ sins $^{\langle 266 \rangle}$, sat down $^{\langle 2523 \rangle}$ on $^{\langle 1722 \rangle}$ the right hand $^{\langle 1188 \rangle}$ of the Majesty $^{\langle 3172 \rangle}$ on $^{\langle 1722 \rangle}$ high $^{\langle 5308 \rangle}$;
- 1:4 Being made $^{<1096>}$ so much $^{<5118>}$ better than $^{<2909>}$ the angels $^{<32>}$, as $^{<3745>}$ he hath by inheritance obtained $^{<2816>}$ a more excellent $^{<1313>}$ name $^{<3686>}$ than $^{<3844>}$ they $^{<846>}$.
- 1:5 For $^{<1063>}$ unto which $^{<5101>}$ of the angels $^{<32>}$ said he $^{<2036>}$ at any time $^{<4218>}$, Thou $^{<4771>}$ art $^{<1488>}$ my $^{<3450>}$ Son $^{<5207>}$, this day $^{<4594>}$ have $^{<1080>}$ I $^{<1473>}$ begotten $^{<1080>}$ thee $^{<4571>}$? And $^{<2532>}$ again $^{<3825>}$, I $^{<1473>}$ will be $^{<2071>}$ to $^{<1519>}$ him $^{<846>}$ a Father $^{<3962>}$, and $^{<2532>}$ he $^{<846>}$ shall be $^{<2071>}$ to $^{<1519>}$ me $^{<3427>}$ a Son $^{<5207>}$?
- 1:6 And $^{<1161>}$ again $^{<3825>}$, when $^{<3752>}$ he bringeth in $^{<1521>}$ the firstbegotten $^{<4416>}$ into $^{<1519>}$ the world $^{<3625>}$, he saith $^{<3004>}$, And $^{<2532>}$ let $^{<4352>}$ all $^{<3956>}$ the angels $^{<32>}$ of God $^{<2316>}$ worship $^{<4352>}$ him $^{<846>}$.
- 1:7 And $^{\langle 2532 \rangle}$ of $^{\langle 4314 \rangle \langle 3303 \rangle}$ the angels $^{\langle 32 \rangle}$ he saith $^{\langle 3004 \rangle}$, Who maketh $^{\langle 4160 \rangle}$ his $^{\langle 846 \rangle}$ angels $^{\langle 32 \rangle}$ spirits $^{\langle 4151 \rangle}$, and $^{\langle 2532 \rangle}$ his $^{\langle 846 \rangle}$ ministers $^{\langle 3011 \rangle}$ a flame $^{\langle 5395 \rangle}$ of fire $^{\langle 4442 \rangle}$.

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- 1:8 But $^{<1161>}$ unto $^{<4314>}$ the Son $^{<5207>}$ [he saith], Thy $^{<4675>}$ throne $^{<2362>}$, O God $^{<2316>}$, [is] for $^{<1519>}$ ever $^{<165>}$ and ever $^{<165>}$: a sceptre $^{<4464>}$ of righteousness $^{<2118>}$ [is] the sceptre $^{<4464>}$ of thy $^{<4675>}$ kingdom $^{<932>}$.
- 1:9 Thou hast loved $^{<25>}$ righteousness $^{<1343>}$, and $^{<2532>}$ hated $^{<3404>}$ iniquity $^{<458>}$; therefore $^{<1223>} <^{5124>}$ God $^{<2316>}$, [even] thy $^{<4675>}$ God $^{<2316>}$, hath anointed $^{<5548>}$ thee $^{<4571>}$ with the oil $^{<1637>}$ of gladness $^{<20>}$ above $^{<3844>}$ thy $^{<4675>}$ fellows $^{<3353>}$.
- 1:10 And $^{\langle 2532 \rangle}$, Thou $^{\langle 4771 \rangle}$, Lord $^{\langle 2962 \rangle}$, in $^{\langle 2596 \rangle}$ the beginning $^{\langle 746 \rangle}$ hast laid the foundation $^{\langle 2311 \rangle}$ of the earth $^{\langle 1093 \rangle}$; and $^{\langle 2532 \rangle}$ the heavens $^{\langle 3772 \rangle}$ are $^{\langle 1526 \rangle}$ the works $^{\langle 2041 \rangle}$ of thine $^{\langle 4675 \rangle}$ hands $^{\langle 5495 \rangle}$:
- 1:11 They $^{\langle 846 \rangle}$ shall perish $^{\langle 622 \rangle}$; but $^{\langle 1161 \rangle}$ thou $^{\langle 4771 \rangle}$ remainest $^{\langle 1265 \rangle}$; and $^{\langle 2532 \rangle}$ they all $^{\langle 3956 \rangle}$ shall wax old $^{\langle 3822 \rangle}$ as $^{\langle 5613 \rangle}$ doth a garment $^{\langle 2440 \rangle}$:
- 1:12 And $^{<2532>}$ as $^{<5616>}$ a vesture $^{<4018>}$ shalt thou fold $^{<1667>}$ them $^{<846>}$ up $^{<1667>}$, and $^{<2532>}$ they shall be changed $^{<236>}$: but $^{<1161>}$ thou $^{<4771>}$ art $^{<1488>}$ the same $^{<846>}$, and $^{<2532>}$ thy $^{<4675>}$ years $^{<2094>}$ shall $^{<1587>}$ not $^{<3756>}$ fail $^{<1587>}$.
- 1:13 But $^{<1161>}$ to $^{<4314>}$ which $^{<5101>}$ of the angels $^{<32>}$ said he $^{<2046>}$ at any time $^{<4218>}$, Sit $^{<2521>}$ on $^{<1537>}$ my $^{<3450>}$ right hand $^{<1188>}$, until $^{<302>}$ $^{<2193>}$ I make $^{<5087>}$ thine $^{<4675>}$ enemies $^{<2190>}$ thy $^{<4675>}$ footstool $^{<5286> <4228>}_{?}$
- 1:14 Are they ^{<1526>} not ^{<3780>} all ^{<3956>} ministering ^{<3010>} spirits ^{<4151>}, sent forth ^{<649>} to ^{<1519>} minister ^{<1248>} for ^{<1223>} them who shall ^{<3195>} be heirs of ^{<2816>} salvation ^{<4991>}?

CHAPTER 2 — <u>Click here for Heb 2 w/o Strongs Numbers</u>

- 2:1 Therefore $^{\langle 1223 \rangle \langle 5124 \rangle}$ we $^{\langle 2248 \rangle}$ ought $^{\langle 1163 \rangle}$ to give the more earnest $^{\langle 4056 \rangle}$ heed $^{\langle 4337 \rangle}$ to the things which we have heard $^{\langle 191 \rangle}$, lest at any time $^{\langle 3379 \rangle}$ we should let [them] slip $^{\langle 3901 \rangle}$.
- 2:2 For <1063> if <1487> the word <3056> spoken <2980> by <1223> angels <32> was <1096> stedfast <949>, and <2532> every <3956> transgression <3847> and <2532> disobedience <3876> received <2983> a just <1738> recompence of reward <3405>;
- 2:3 How $^{\langle 4459 \rangle}$ shall we $^{\langle 2249 \rangle}$ escape $^{\langle 1628 \rangle}$, if we neglect $^{\langle 272 \rangle}$ so great $^{\langle 5082 \rangle}$ salvation $^{\langle 4991 \rangle}$; which $^{\langle 3748 \rangle}$ at the first $^{\langle 746 \rangle}$ began $^{\langle 2983 \rangle}$ to be

spoken $^{\langle 2980 \rangle}$ by $^{\langle 1223 \rangle}$ the Lord $^{\langle 2962 \rangle}$, and was confirmed $^{\langle 950 \rangle}$ unto $^{\langle 1519 \rangle}$ us $^{\langle 2248 \rangle}$ by $^{\langle 5259 \rangle}$ them that heard $^{\langle 191 \rangle}$ [him];

- 2:4 God $^{\langle 2316 \rangle}$ also bearing [them] witness $^{\langle 4901 \rangle}$, both $^{\langle 5037 \rangle}$ with signs $^{\langle 4592 \rangle}$ and $^{\langle 2532 \rangle}$ wonders $^{\langle 5059 \rangle}$, and $^{\langle 2532 \rangle}$ with divers $^{\langle 4164 \rangle}$ miracles $^{\langle 1411 \rangle}$, and $^{\langle 2532 \rangle}$ gifts $^{\langle 3311 \rangle}$ of the Holy $^{\langle 40 \rangle}$ Ghost $^{\langle 4151 \rangle}$, according to $^{\langle 2596 \rangle}$ his own $^{\langle 846 \rangle}$ will $^{\langle 2308 \rangle}$?
- 2:5 For $^{<1063>}$ unto the angels $^{<32>}$ hath he $^{<5293>}$ not $^{<3756>}$ put in subjection $^{<5293>}$ the world $^{<3625>}$ to come $^{<3195>}$, whereof $^{<4012>}$ $^{<3739>}$ we speak $^{<2980>}$.
- 2:6 But $^{<1161>}$ one $^{<5100>}$ in a certain place $^{<4225>}$ testified $^{<1263>}$, saying $^{<3004>}$, What $^{<5101>}$ is $^{<2076>}$ man $^{<444>}$, that $^{<3754>}$ thou art mindful $^{<3403>}$ of him $^{<846>}$? or $^{<2228>}$ the son $^{<5207>}$ of man $^{<444>}$, that $^{<3754>}$ thou visitest $^{<1980>}$ him $^{<846>}$?
- 2:7 Thou madest $^{(1642)}$ him $^{(846)}$ a little $^{(1024)}$ $^{(5100)}$ lower $^{(1642)}$ than $^{(3844)}$ the angels $^{(32)}$; thou crownedst $^{(4737)}$ him $^{(846)}$ with glory $^{(1391)}$ and $^{(2532)}$ honour $^{(5092)}$, and $^{(2532)}$ didst set $^{(2525)}$ him $^{(846)}$ over $^{(1909)}$ the works $^{(2041)}$ of thy $^{(4675)}$ hands $^{(5495)}$:
- 2:8 Thou hast put $^{5293>}$ all things $^{3956>}$ in subjection $^{5293>}$ under $^{5270>}$ his $^{846>}$ feet $^{4228>}$. For $^{1063>}$ in $^{1722>}$ that he put $^{5293>}$ all $^{3956>}$ in subjection under $^{5293>}$ him $^{846>}$, he left $^{863>}$ nothing [that is] not $^{3762>}$ put under $^{506>}$ him $^{846>}$. But $^{1161>}$ now $^{3568>}$ we see $^{3708>}$ not yet $^{3768>}$ all things $^{3956>}$ put under $^{5293>}$ put under $^{5293>}$ him $^{846>}$.
- 2:9 But $^{<1161>}$ we see $^{<991>}$ Jesus $^{<2424>}$, who $^{<3588>}$ was made $^{<1642>}$ a little $^{<1024>} <^{5100>}$ lower $^{<1642>}$ than $^{<3844>}$ the angels $^{<32>}$ for $^{<1223>}$ the suffering $^{<3804>}$ of death $^{<2288>}$, crowned $^{<4737>}$ with glory $^{<1391>}$ and $^{<2532>}$ honour $^{<5092>}$; that $^{<3704>}$ he $^{<1089>}$ by the grace $^{<5485>}$ of God $^{<2316>}$ should taste $^{<1089>}$ death $^{<2288>}$ for $^{<5228>}$ every man $^{<3956>}$.
- 2:10 For $^{<1063>}$ it became $^{<4241>}$ him $^{<846>}$, for $^{<1223>}$ whom $^{<3739>}$ [are] all things $^{<3956>}$, and $^{<2532>}$ by $^{<1223>}$ whom $^{<3739>}$ [are] all things $^{<3956>}$, in bringing $^{<71>}$ many $^{<4183>}$ sons $^{<5207>}$ unto $^{<1519>}$ glory $^{<1391>}$, to make $^{<5048>}$ the captain $^{<747>}$ of their $^{<846>}$ salvation $^{<4991>}$ perfect $^{<5048>}$ through $^{<1223>}$ sufferings $^{<3804>}$.
- 2:11 For $^{<1063>}$ both $^{<5037>}$ he that sanctifieth $^{<37>}$ and $^{<2532>}$ they who are sanctified $^{<37>}$ [are] all $^{<3956>}$ of $^{<1537>}$ one $^{<1520>}$: for $^{<1223>}$ which $^{<3739>}$ cause $^{<156>}$ he is $^{<1870>}$ not $^{<3756>}$ ashamed $^{<1870>}$ to call $^{<2564>}$ them $^{<846>}$ brethren $^{<80>}$,

- 2:12 Saying ^{<3004>}, I will declare ^{<518>} thy ^{<4675>} name ^{<3686>} unto my ^{<3450>} brethren ^{<80>}, in ^{<1722>} the midst ^{<3319>} of the church ^{<1577>} will I sing praise ^{<5214>} unto thee ^{<4571>}.
- 2:13 And $^{\langle 2532 \rangle}$ again $^{\langle 3825 \rangle}$, I $^{\langle 1473 \rangle}$ will $^{\langle 2071 \rangle}$ put my trust $^{\langle 3982 \rangle}$ in $^{\langle 1909 \rangle}$ him $^{\langle 846 \rangle}$. And $^{\langle 2532 \rangle}$ again $^{\langle 3825 \rangle}$, Behold $^{\langle 2400 \rangle}$ I $^{\langle 1473 \rangle}$ and $^{\langle 2532 \rangle}$ the children $^{\langle 3813 \rangle}$ which $^{\langle 3739 \rangle}$ God $^{\langle 2316 \rangle}$ hath given $^{\langle 1325 \rangle}$ me $^{\langle 3427 \rangle}$.
- 2:14 Forasmuch ^{<1893>} then ^{<3767>} as the children ^{<3813>} are partakers ^{<2841>} of flesh ^{<4561>} and ^{<2532>} blood ^{<129>}, he ^{<3348>} also ^{<2532>} himself ^{<846>} likewise ^{<3898>} took part ^{<3348>} of the same ^{<846>}; that ^{<2443>} through ^{<1223>} death ^{<2288>} he might destroy ^{<2673>} him that had ^{<2192>} the power ^{<2904>} of death ^{<2288>}, that is ^{<5123>}, the devil ^{<1228>};
- 2:15 And $^{<2532>}$ deliver $^{<525>}$ them $^{<5128>}$ who $^{<3745>}$ through $^{<1223>}$ fear $^{<5401>}$ of death $^{<2288>}$ were $^{<2258>}$ all $^{<3956>}$ their lifetime $^{<2198>}$ subject $^{<1777>}$ to bondage $^{<1397>}$.
- 2:16 For $^{<1063>}$ verily $^{<1222>}$ he took $^{<1949>}$ not $^{<3756>}$ on $^{<1949>}$ [him the nature of] angels $^{<32>}$; but $^{<235>}$ he took on $^{<1949>}$ [him] the seed $^{<4690>}$ of Abraham $^{<11>}$.
- 2:17 Wherefore ${}^{<3606>}$ in ${}^{<2596>}$ all things ${}^{<3956>}$ it behoved him ${}^{<3784>}$ to be made like ${}^{<3666>}$ unto [his] brethren ${}^{<80>}$, that ${}^{<2443>}$ he might be ${}^{<1096>}$ a merciful ${}^{<1655>}$ and ${}^{<2532>}$ faithful ${}^{<4103>}$ high priest ${}^{<749>}$ in things [pertaining] to ${}^{<4314>}$ God ${}^{<2316>}$, to ${}^{<1519>}$ make reconciliation for ${}^{<2433>}$ the sins ${}^{<266>}$ of the people ${}^{<2992>}$.
- 2:18 For <1063> in <1722> that <3739> he <3958> himself <846> hath suffered <3958> being tempted <3985>, he is able <1410> to succour <997> them that are tempted <3985>.

CHAPTER 3 — <u>Click here for Heb 3 w/o Strongs Numbers</u>

- 3:1 Wherefore ^{<3606>}, holy ^{<40>} brethren ^{<80>}, partakers ^{<3353>} of the heavenly ^{<2032>} calling ^{<2821>}, consider ^{<2657>} the Apostle ^{<652>} and ^{<2532>} High Priest ^{<749>} of our ^{<2257>} profession ^{<3671>}, Christ ^{<5547>} Jesus ^{<2424>};
- 3:2 Who was $^{5607>}$ faithful $^{4103>}$ to him that appointed $^{4160>}$ him $^{846>}$, as $^{5613>}$ also $^{2532>}$ Moses $^{3475>}$ [was faithful] in $^{1722>}$ all $^{3650>}$ his $^{846>}$ house $^{3624>}$.
- 3:3 For $^{<1063>}$ this $^{<3778>}$ [man] was counted worthy $^{<515>}$ of more $^{<4119>}$ glory $^{<1391>}$ than $^{<3844>}$ Moses $^{<3475>}$, inasmuch as $^{<2596>}$ $^{<3745>}$ he who

hath builded $^{<\!2680\!>}$ the house $^{<\!3624\!>}$ hath more $^{<\!4119\!>}$ honour $^{<\!5092\!>}$ than $^{<\!2192\!>}$ the house $^{<\!846\!>}$.

- 3:4 For $<^{1063>}$ every $<^{3956>}$ house $<^{3624>}$ is builded $<^{2680>}$ by $<^{5259>}$ some $<^{5100>}$ [man]; but $<^{1161>}$ he that built $<^{2680>}$ all things $<^{3956>}$ [is] God $<^{2316>}$
- 3:5 And $^{<2532>}$ Moses $^{<3475>}$ verily $^{<3303>}$ [was] faithful $^{<4103>}$ in $^{<1722>}$ all $^{<3650>}$ his $^{<846>}$ house $^{<3624>}$, as $^{<5613>}$ a servant $^{<2324>}$, for $^{<1519>}$ a testimony $^{<3142>}$ of those things which were to be spoken after $^{<2980>}$;
- 3:6 But $^{<1161>}$ Christ $^{<5547>}$ as $^{<5613>}$ a son $^{<5207>}$ over $^{<1909>}$ his own $^{<846>}$ house $^{<3624>}$; whose $^{<3739>}$ house $^{<3624>}$ are $^{<2070>}$ we $^{<2249>}$, if $^{<1437>}$ $^{<4007>}$ we hold fast $^{<2722>}$ the confidence $^{<3954>}$ and $^{<2532>}$ the rejoicing $^{<2745>}$ of the hope $^{<1680>}$ firm $^{<949>}$ unto $^{<3360>}$ the end $^{<5056>}$.
- 3:7 Wherefore ${}^{<1352>}$ (as ${}^{<2531>}$ the Holy ${}^{<40>}$ Ghost ${}^{<4151>}$ saith ${}^{<3004>}$, To day ${}^{<4594>}$ if ${}^{<1437>}$ ye will hear ${}^{<191>}$ his ${}^{<846>}$ voice ${}^{<5456>}$,
- 3:8 Harden $^{<4645>}$ not $^{<3361>}$ your $^{<5216>}$ hearts $^{<2588>}$, as $^{<5613>}$ in $^{<1722>}$ the provocation $^{<3894>}$, in $^{<2596>}$ the day $^{<2250>}$ of temptation $^{<3986>}$ in $^{<1722>}$ the wilderness $^{<2048>}$:
- 3:9 When ${}^{<3757>}$ your ${}^{<5216>}$ fathers ${}^{<3962>}$ tempted ${}^{<3985>}$ me ${}^{<3165>}$, proved ${}^{<1381>}$ me ${}^{<3165>}$, and ${}^{<2532>}$ saw ${}^{<1492>}$ my ${}^{<3450>}$ works ${}^{<2041>}$ forty ${}^{<5062>}$ years ${}^{<2094>}$.
- 3:10 Wherefore ${}^{<1352>}$ I was grieved ${}^{<4360>}$ with that ${}^{<1565>}$ generation ${}^{<1074>}$, and ${}^{<2532>}$ said ${}^{<2036>}$, They do ${}^{<4105>}$ alway ${}^{<104>}$ err ${}^{<4105>}$ in [their] heart ${}^{<2588>}$; and ${}^{<1161>}$ they ${}^{<846>}$ have ${}^{<1097>}$ not ${}^{<3756>}$ known ${}^{<1097>}$ my ${}^{<3450>}$ ways ${}^{<3598>}$.
- 3:11 So $^{<5613>}$ I sware $^{<3660>}$ in $^{<1722>}$ my $^{<3450>}$ wrath $^{<3709>}$, They shall not $^{<1525>}$ not $^{<1487>}$ enter $^{<1525>}$ into $^{<1519>}$ my $^{<3450>}$ rest $^{<2663>}$.)
- 3:12 Take heed $^{\langle 991 \rangle}$, brethren $^{\langle 80 \rangle}$, lest $^{\langle 3379 \rangle}$ there be $^{\langle 2071 \rangle}$ in $^{\langle 1722 \rangle}$ any $^{\langle 5100 \rangle}$ of you $^{\langle 5216 \rangle}$ an evil $^{\langle 4190 \rangle}$ heart $^{\langle 2588 \rangle}$ of unbelief $^{\langle 570 \rangle}$, in $^{\langle 1722 \rangle}$ departing $^{\langle 868 \rangle}$ from $^{\langle 575 \rangle}$ the living $^{\langle 2198 \rangle}$ God $^{\langle 2316 \rangle}$.
- 3:13 But $^{<235>}$ exhort $^{<3870>}$ one another $^{<1438>}$ daily $^{<2596> <1538> <2250>}$, while $^{<891> <3739>}$ it is called $^{<2564>}$ To day $^{<4594>}$; lest $^{<3363>}$ any $^{<5100>}$ of $^{<1537>}$ you $^{<5216>}$ be hardened $^{<4645>}$ through the deceitfulness $^{<539>}$ of sin $^{<266>}$.

- 3:14 For $^{<1063>}$ we are made $^{<1096>}$ partakers $^{<3353>}$ of Christ $^{<5547>}$, if $^{<1437>}$ $^{<4007>}$ we hold $^{<2722>}$ the beginning $^{<746>}$ of our confidence $^{<5287>}$ stedfast $^{<949>}$ unto $^{<3360>}$ the end $^{<5056>}$;
- 3:15 While $^{<1722>}$ it is said $^{<3004>}$, To day $^{<4594>}$ if $^{<1437>}$ ye will hear $^{<191>}$ his $^{<846>}$ voice $^{<5456>}$, harden $^{<4645>}$ not $^{<3361>}$ your $^{<5216>}$ hearts $^{<2588>}$, as $^{<5613>}$ in $^{<1722>}$ the provocation $^{<3894>}$.
- 3:16 For $^{<1063>}$ some $^{<5100>}$, when they had heard $^{<191>}$, did provoke $^{<3893>}$: howbeit $^{<235>}$ not $^{<3756>}$ all $^{<3956>}$ that came $^{<1831>}$ out of $^{<1537>}$ Egypt $^{<125>}$ by $^{<1223>}$ Moses $^{<3475>}$.
- 3:17 But $^{<1161>}$ with whom $^{<5101>}$ was he grieved $^{<4360>}$ forty $^{<5062>}$ years $^{<2094>}$? [was it] not $^{<3780>}$ with them that had sinned $^{<264>}$, whose $^{<3739>}$ carcases $^{<2966>}$ fell $^{<4098>}$ in $^{<1722>}$ the wilderness $^{<2048>}$?
- 3:18 And $^{<1161>}$ to whom $^{<5101>}$ sware he $^{<3660>}$ that they should $^{<1525>}$ not $^{<3361>}$ enter $^{<1525>}$ into $^{<1519>}$ his $^{<846>}$ rest $^{<2663>}$, but $^{<1508>}$ to them that believed not $^{<544>}$?
- 3:19 So $^{2532>}$ we see $^{991>}$ that $^{3754>}$ they could $^{1410>}$ not $^{3756>}$ enter in $^{1525>}$ because $^{1223>}$ of unbelief $^{570>}$.

CHAPTER 4 — <u>Click here for Heb 4 w/o Strongs Numbers</u>

- 4:1 Let us $^{<5399>}$ therefore $^{<3767>}$ fear $^{<5399>}$, lest $^{<3379>}$, a promise $^{<1860>}$ being left $^{<2641>}$ [us] of entering $^{<1525>}$ into $^{<1519>}$ his $^{<846>}$ rest $^{<2663>}$, any $^{<5100>}$ of $^{<1537>}$ you $^{<5216>}$ should seem $^{<1380>}$ to come short of it $_{<5302>}$
- 4:2 For $^{<2532> <1063>}$ unto us was $^{<2070>}$ the gospel preached $^{<2097>}$, as well as $^{<2509>}$ unto them $^{<2548>}$: but $^{<235>}$ the word $^{<3056>}$ preached $^{<189>}$ did $^{<5623>}$ not $^{<3756>}$ profit $^{<5623>}$ them $^{<1565>}$, not $^{<3361>}$ being mixed $^{<4786>}$ with faith $^{<4102>}$ in them that heard $^{<191>}$ [it].
- 4:3 For $^{<1063>}$ we which $^{<3588>}$ have believed $^{<4100>}$ do enter $^{<1525>}$ into $^{<1519>}$ rest $^{<2663>}$, as $^{<2531>}$ he said $^{<2046>}$, As $^{<5613>}$ I have sworn $^{<3660>}$ in $^{<1722>}$ my $^{<3450>}$ wrath $^{<3709>}$, if $^{<1487>}$ they shall enter $^{<1525>}$ into $^{<1519>}$ my $^{<3450>}$ rest $^{<2663>}$: although $^{<2543>}$ the works $^{<2041>}$ were finished $^{<1096>}$ from $^{<575>}$ the foundation $^{<2602>}$ of the world $^{<2889>}$.
- 4:4 For $^{<1063>}$ he spake $^{<2046>}$ in a certain place $^{<4225>}$ of $^{<4012>}$ the seventh $^{<1442>}$ [day] on this wise $^{<3779>}$, And $^{<2532>}$ God $^{<2316>}$ did rest $^{<2664>}$ the seventh $^{<1722>} <^{1442>}$ day $^{<2250>}$ from $^{<575>}$ all $^{<3956>}$ his $^{<846>}$ works $^{<2041>}$

- 4:5 And $^{<2532>}$ in $^{<1722>}$ this $^{<5129>}$ [place] again $^{<3825>}$, If $^{<1487>}$ they shall enter $^{<1525>}$ into $^{<1519>}$ my $^{<3450>}$ rest $^{<2663>}$.
- 4:6 Seeing $^{\langle 1893 \rangle}$ therefore $^{\langle 3767 \rangle}$ it remaineth $^{\langle 620 \rangle}$ that some $^{\langle 5100 \rangle}$ must enter $^{\langle 1525 \rangle}$ therein $^{\langle 1519 \rangle}$ $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ they to whom it was first $^{\langle 4386 \rangle}$ preached $^{\langle 2097 \rangle}$ entered $^{\langle 1525 \rangle}$ not $^{\langle 3756 \rangle}$ in $^{\langle 1525 \rangle}$ because $^{\langle 1223 \rangle}$ of unbelief $^{\langle 543 \rangle}$:
- 4:7 Again $^{<3825>}$, he limiteth $^{<3724>}$ a certain $^{<5100>}$ day $^{<2250>}$, saying $^{<3004>}$ in $^{<1722>}$ David $^{<1138>}$, To day $^{<4594>}$, after $^{<3326>}$ so long $^{<5118>}$ a time $^{<5550>}$; as $^{<2531>}$ it is said $^{<2046>}$, To day $^{<4594>}$ if $^{<1437>}$ ye will hear $^{<191>}$ his $^{<846>}$ voice $^{<5456>}$, harden $^{<4645>}$ not $^{<3361>}$ your $^{<5216>}$ hearts $^{<2588>}$.
- 4:8 For $^{<1063>}$ if $^{<1487>}$ Jesus $^{<2424>}$ had given $^{<2664>}$ them $^{<846>}$ rest $^{<2664>}$, then would he $^{<302>}$ not $^{<3756>}$ afterward $^{<3326>}$ $^{<5023>}$ have spoken $^{<2980>}$ of $^{<4012>}$ another $^{<243>}$ day $^{<2250>}$.
- 4:9 There remaine th $^{<620>}$ therefore $^{<686>}$ a rest $^{<4520>}$ to the people $^{<2992>}$ of God $^{<2316>}$.
- 4:10 For $^{<1063>}$ he that is entered $^{<1525>}$ into $^{<1519>}$ his $^{<846>}$ rest $^{<2663>}$, he $^{<846>}$ also $^{<2532>}$ hath ceased $^{<2664>}$ from $^{<575>}$ his own $^{<846>}$ works $^{<2041>}$, as $^{<5618>}$ God $^{<2316>}$ [did] from $^{<575>}$ his $^{<2398>}$.
- 4:11 Let us labour $^{<4704>}$ therefore $^{<3767>}$ to enter $^{<1525>}$ into $^{<1519>}$ that $^{<1565>}$ rest $^{<2663>}$, lest $^{<3363>}$ any man $^{<5100>}$ fall $^{<4098>}$ after $^{<1722>}$ the same $^{<846>}$ example $^{<5262>}$ of unbelief $^{<543>}$.
- 4:12 For $^{<1063>}$ the word $^{<3056>}$ of God $^{<2316>}$ [is] quick $^{<2198>}$, and $^{<2532>}$ powerful $^{<1756>}$, and $^{<2532>}$ sharper $^{<5114>}$ than $^{<5228>}$ any $^{<3956>}$ twoedged $^{<1366>}$ sword $^{<3162>}$, piercing $^{<1338>}$ even to $^{<891>}$ the dividing asunder $^{<3311>}$ of soul $^{<5590>}$ and $^{<5037>} <2532>$ spirit $^{<4151>}$, and $^{<5037>} <2532>$ of the joints $^{<719>}$ and $^{<2532>}$ marrow $^{<3452>}$, and $^{<2532>}$ [is] a discerner $^{<2924>}$ of the thoughts $^{<1761>}$ and $^{<2532>}$ intents $^{<1771>}$ of the heart $^{<2588>}$.
- 4:13 Neither $^{\langle 2532 \rangle}$ is there $^{\langle 2076 \rangle}$ any creature $^{\langle 2937 \rangle}$ that is not manifest $^{\langle 852 \rangle}$ in his $^{\langle 846 \rangle}$ sight $^{\langle 1799 \rangle}$: but $^{\langle 1161 \rangle}$ all things $^{\langle 3956 \rangle}$ [are] naked $^{\langle 1131 \rangle}$ and $^{\langle 2532 \rangle}$ opened $^{\langle 5136 \rangle}$ unto the eyes $^{\langle 3788 \rangle}$ of him $^{\langle 846 \rangle}$ with $^{\langle 4314 \rangle}$ whom $^{\langle 3739 \rangle}$ we have $^{\langle 2254 \rangle}$ to do $^{\langle 3056 \rangle}$.
- 4:14 Seeing $^{\langle 2192 \rangle}$ then $^{\langle 3767 \rangle}$ that we have $^{\langle 2192 \rangle}$ a great $^{\langle 3173 \rangle}$ high priest $^{\langle 749 \rangle}$, that is passed into $^{\langle 1330 \rangle}$ the heavens $^{\langle 3772 \rangle}$, Jesus $^{\langle 2424 \rangle}$ the Son $^{\langle 5207 \rangle}$ of God $^{\langle 2316 \rangle}$, let us hold fast $^{\langle 2902 \rangle}$ [our] profession $^{\langle 3671 \rangle}$.

- 4:15 For $^{<1063>}$ we have $^{<2192>}$ not $^{<3756>}$ an high priest $^{<749>}$ which cannot $^{<3361>} <^{1410>}$ be touched with the feeling $^{<4834>}$ of our $^{<2257>}$ infirmities $^{<769>}$; but $^{<1161>}$ was $^{<3985>}$ in $^{<2596>}$ all points $^{<3956>}$ tempted $^{<3985>} <^{<3987>}$ like $^{<2596>}$ as $^{<3665>}$ [we are, yet] without $^{<5565>}$ sin $^{<266>}$.
- 4:16 Let us $^{\langle 4334 \rangle}$ therefore $^{\langle 3767 \rangle}$ come $^{\langle 4334 \rangle}$ boldly $^{\langle 3326 \rangle}$ $^{\langle 3954 \rangle}$ unto the throne $^{\langle 2362 \rangle}$ of grace $^{\langle 5485 \rangle}$, that $^{\langle 2443 \rangle}$ we may obtain $^{\langle 2983 \rangle}$ mercy $^{\langle 1656 \rangle}$, and $^{\langle 2532 \rangle}$ find $^{\langle 2147 \rangle}$ grace $^{\langle 5485 \rangle}$ to help $^{\langle 996 \rangle}$ in $^{\langle 1519 \rangle}$ time of need $^{\langle 2121 \rangle}$.

CHAPTER 5 — <u>Click here for Heb 5 w/o Strongs Numbers</u>

- 5:1 For $<^{1063>}$ every $<^{3956>}$ high priest $<^{749>}$ taken $<^{2983>}$ from among $<^{1537>}$ men $<^{444>}$ is ordained $<^{2525>}$ for $<^{5228>}$ men $<^{444>}$ in things [pertaining] to $<^{4314>}$ God $<^{2316>}$, that $<^{2443>}$ he may offer $<^{4374>}$ both $<^{5037>}$ gifts $<^{1435>}$ and $<^{2532>}$ sacrifices $<^{2378>}$ for $<^{5228>}$ sins $<^{266>}$:
- 5:2 Who can $^{<1410>}$ have compassion $^{<3356>}$ on the ignorant $^{<50>}$, and $^{<2532>}$ on them that are out of the way $^{<4105>}$; for $^{<1893>}$ that he $^{<4029>}$ himself $^{<846>}$ also $^{<2532>}$ is compassed $^{<4029>}$ with infirmity $^{<769>}$.
- 5:3 And $^{<2532>}$ by reason $^{<1223>}$ hereof $^{<5026>}$ he ought $^{<3784>}$, as $^{<2531>}$ for $^{<4012>}$ the people $^{<2992>}$, so $^{<3779>}$ also $^{<2532>}$ for $^{<4012>}$ himself $^{<1438>}$, to offer $^{<4374>}$ for $^{<5228>}$ sins $^{<266>}$.
- 5:4 And $^{<2532>}$ no $^{<3756>}$ man $^{<5100>}$ taketh $^{<2983>}$ this honour $^{<5092>}$ unto himself $^{<1438>}$, but $^{<235>}$ he that is called $^{<2564>}$ of $^{<5259>}$ God $^{<2316>}$, as $^{<2509>} <2532>$ [was] Aaron $^{<2>}$.
- 5:5 So $^{<3779>}$ also $^{<2532>}$ Christ $^{<5547>}$ glorified $^{<1392>}$ not $^{<3756>}$ himself $^{<1438>}$ to be made $^{<1096>}$ an high priest $^{<749>}$; but $^{<235>}$ he that said $^{<2980>}$ unto $^{<4314>}$ him $^{<846>}$, Thou $^{<4771>}$ art $^{<1488>}$ my $^{<3450>}$ Son $^{<5207>}$, to day $^{<4594>}$ have $^{<1080>}$ I $^{<1473>}$ begotten $^{<1080>}$ thee $^{<4571>}$.
- 5:6 As $^{<2531>}$ he saith $^{<3004>}$ also $^{<2532>}$ in $^{<1722>}$ another $^{<2087>}$ [place], Thou $^{<4771>}$ [art] a priest $^{<2409>}$ for $^{<1519>}$ ever $^{<165>}$ after $^{<2596>}$ the order $^{<5010>}$ of Melchisedec $^{<3198>}$.
- 5:7 Who $^{\langle 3739 \rangle}$ in $^{\langle 1722 \rangle}$ the days $^{\langle 2250 \rangle}$ of his $^{\langle 846 \rangle}$ flesh $^{\langle 4561 \rangle}$, when he had offered up $^{\langle 4374 \rangle}$ prayers $^{\langle 1162 \rangle}$ and $^{\langle 5037 \rangle}$ $^{\langle 2532 \rangle}$ supplications $^{\langle 2428 \rangle}$ with $^{\langle 3326 \rangle}$ strong $^{\langle 2478 \rangle}$ crying $^{\langle 2906 \rangle}$ and $^{\langle 2532 \rangle}$ tears $^{\langle 1144 \rangle}$ unto $^{\langle 4314 \rangle}$ him that was able $^{\langle 1410 \rangle}$ to save $^{\langle 4982 \rangle}$ him $^{\langle 846 \rangle}$ from $^{\langle 1537 \rangle}$ death $^{\langle 2288 \rangle}$, and $^{\langle 2532 \rangle}$ was heard $^{\langle 1522 \rangle}$ in that $^{\langle 575 \rangle}$ he feared $^{\langle 2124 \rangle}$;

- 5:8 Though $^{\langle 2539 \rangle}$ he were $^{\langle 5607 \rangle}$ a Son $^{\langle 5207 \rangle}$, yet learned he $^{\langle 3129 \rangle}$ obedience $^{\langle 5218 \rangle}$ by $^{\langle 575 \rangle}$ the things which $^{\langle 3739 \rangle}$ he suffered $^{\langle 3958 \rangle}$;
- 5:9 And $^{\langle 2532 \rangle}$ being made perfect $^{\langle 5048 \rangle}$, he became $^{\langle 1096 \rangle}$ the author $^{\langle 159 \rangle}$ of eternal $^{\langle 166 \rangle}$ salvation $^{\langle 4991 \rangle}$ unto all $^{\langle 3956 \rangle}$ them that obey $^{\langle 5219 \rangle}$ him $^{\langle 846 \rangle}$:
- 5:10 Called $^{\langle 4316 \rangle}$ of $^{\langle 5259 \rangle}$ God $^{\langle 2316 \rangle}$ an high priest $^{\langle 749 \rangle}$ after $^{\langle 2596 \rangle}$ the order $^{\langle 5010 \rangle}$ of Melchisedec $^{\langle 3198 \rangle}$.
- 5:11 Of $^{<4012>}$ whom $^{<3739>}$ we $^{<2254>}$ have $^{<3056>}$ many things $^{<4183>}$ to say $^{<3056>}$, and $^{<2532>}$ hard $^{<1421>}$ to be uttered $^{<3004>}$, seeing $^{<1893>}$ ye are $^{<1096>}$ dull $^{<3576>}$ of hearing $^{<189>}$.
- 5:12 For $^{<2532> <1063>}$ when for $^{<1223>}$ the time $^{<5550>}$ ye ought $^{<3784>}$ to be $^{<1511>}$ teachers $^{<1320>}$, ye have $^{<2192>}$ need $^{<5532>}$ that one teach $^{<1321>}$ you $^{<5209>}$ again $^{<3825>}$ which $^{<5101>}$ [be] the first $^{<746>}$ principles $^{<4747>}$ of the oracles $^{<3051>}$ of God $^{<2316>}$; and $^{<2532>}$ are become such as $^{<1096>}$ have $^{<2192>}$ need $^{<5532>}$ of milk $^{<1051>}$, and $^{<2532>}$ not $^{<3756>}$ of strong $^{<4731>}$ meat $^{<5160>}$.
- 5:13 For $<^{1063>}$ every one $<^{3956>}$ that useth $<^{3348>}$ milk $<^{1051>}$ [is] unskilful $<^{552>}$ in the word $<^{3056>}$ of righteousness $<^{1343>}$: for $<^{1063>}$ he is $<^{2076>}$ a babe $<^{3516>}$.
- 5:14 But $^{<1161>}$ strong $^{<4731>}$ meat $^{<5160>}$ belongeth to them that are $^{<2076>}$ of full age $^{<5046>}$, [even] those who by reason $^{<1223>}$ of use $^{<1838>}$ have $^{<2192>}$ their senses $^{<145>}$ exercised $^{<1128>}$ to $^{<4314>}$ discern $^{<1253>}$ both $^{<5037>}$ good $^{<2570>}$ and $^{<2532>}$ evil $^{<2556>}$.

CHAPTER 6 — <u>Click here for Heb 6 w/o Strongs Numbers</u>

- 6:1 Therefore ${}^{<1352>}$ leaving ${}^{<863>}$ the principles ${}^{<746>}$ of the doctrine ${}^{<3056>}$ of Christ ${}^{<5547>}$, let us go on ${}^{<5342>}$ unto ${}^{<1909>}$ perfection ${}^{<5047>}$; not ${}^{<3361>}$ laying ${}^{<2598>}$ again ${}^{<3825>}$ the foundation ${}^{<2310>}$ of repentance ${}^{<3341>}$ from ${}^{<575>}$ dead ${}^{<3498>}$ works ${}^{<2041>}$, and ${}^{<2532>}$ of faith ${}^{<4102>}$ toward ${}^{<1909>}$ God ${}^{<2316>}$,
- 6:2 Of the doctrine $^{<1322>}$ of baptisms $^{<909>}$, and $^{<5037>}$ of laying on $^{<1936>}$ of hands $^{<5495>}$, and $^{<5037>}$ of resurrection $^{<386>}$ of the dead $^{<3498>}$, and $^{<2532>}$ of eternal $^{<166>}$ judgment $^{<2917>}$.
- 6:3 And $^{\langle 2532 \rangle}$ this $^{\langle 5124 \rangle}$ will we do $^{\langle 4160 \rangle}$, if $^{\langle 1437 \rangle \langle 4007 \rangle}$ God $^{\langle 2316 \rangle}$ permit

- 6:4 For $^{<1063>}$ [it is] impossible $^{<102>}$ for those who were once $^{<530>}$ enlightened $^{<5461>}$, and $^{<5037>}$ have tasted $^{<1089>}$ of the heavenly $^{<2032>}$ gift $^{<1431>}$, and $^{<2532>}$ were made $^{<1096>}$ partakers $^{<3353>}$ of the Holy $^{<40>}$ Ghost $^{<4151>}$,
- 6:5 And $^{<2532>}$ have tasted $^{<1089>}$ the good $^{<2570>}$ word $^{<4487>}$ of God $^{<2316>}$, and $^{<5037>}$ the powers $^{<1411>}$ of the world $^{<165>}$ to come $^{<3195>}$,
- 6:6 If $^{2532>}$ they shall fall away $^{3895>}$, to renew them $^{340>}$ again $^{3825>}$ unto $^{1519>}$ repentance $^{3341>}$; seeing they crucify $^{388>}$ to themselves $^{1438>}$ the Son $^{5207>}$ of God $^{22316>}$ afresh $^{388>}$, and $^{22532>}$ put [him] to an open shame $^{3856>}$.
- 6:7 For $^{<1063>}$ the earth $^{<1093>}$ which $^{<3588>}$ drinketh in $^{<4095>}$ the rain $^{<5205>}$ that cometh $^{<2064>}$ oft $^{<4178>}$ upon $^{<1909>}$ it $^{<846>}$, and $^{<2532>}$ bringeth forth $^{<5088>}$ herbs $^{<1008>}$ meet $^{<2111>}$ for them $^{<1565> <2532>}$ by $^{<1223>}$ whom $^{<3739>}$ it is dressed $^{<1090>}$, receiveth $^{<3335>}$ blessing $^{<2129>}$ from $^{<575>}$ God $^{<2316>}$:
- 6:8 But $^{<1161>}$ that which beareth $^{<1627>}$ thorns $^{<173>}$ and $^{<2532>}$ briers $^{<5146>}$ [is] rejected $^{<96>}$, and $^{<2532>}$ [is] nigh $^{<1451>}$ unto cursing $^{<2671>}$; whose $^{<3739>}$ end $^{<5056>}$ [is] to $^{<1519>}$ be burned $^{<2740>}$.
- 6:9 But $^{<1161>}$, beloved $^{<27>}$, we are persuaded $^{<3982>}$ better things $^{<2909>}$ of $^{<4012>}$ you $^{<5216>}$, and $^{<2532>}$ things that accompany $^{<2192>}$ salvation $^{<4991>}$, though $^{<1499>}$ we $^{<2980>}$ thus $^{<3779>}$ speak $^{<2980>}$.
- 6:10 For $^{<1063>}$ God $^{<2316>}$ [is] not $^{<3756>}$ unrighteous $^{<94>}$ to forget $^{<1950>}$ your $^{<5216>}$ work $^{<2041>}$ and $^{<2532>}$ labour $^{<2873>}$ of love $^{<26>}$, which $^{<3739>}$ ye have shewed $^{<1731>}$ $^{<1731>}$ toward $^{<1519>}$ his $^{<846>}$ name $^{<3686>}$, in that ye have ministered $^{<1247>}$ to the saints $^{<40>}$, and $^{<2532>}$ do minister $^{<1247>}$.
- 6:11 And $^{<1161>}$ we desire $^{<1937>}$ that every one $^{<1538>}$ of you $^{<5216>}$ do shew $^{<1731>}$ the same $^{<846>}$ diligence $^{<4710>}$ to $^{<4314>}$ the full assurance $^{<4136>}$ of hope $^{<1680>}$ unto $^{<891>}$ the end $^{<5056>}$:
- 6:12 That $^{\langle 3363 \rangle}$ ye be $^{\langle 1096 \rangle}$ not $^{\langle 3363 \rangle}$ slothful $^{\langle 3576 \rangle}$, but $^{\langle 1161 \rangle}$ followers $^{\langle 3402 \rangle}$ of them who through $^{\langle 1223 \rangle}$ faith $^{\langle 4102 \rangle}$ and $^{\langle 2532 \rangle}$ patience $^{\langle 3115 \rangle}$ inherit $^{\langle 2816 \rangle}$ the promises $^{\langle 1860 \rangle}$.
- 6:13 For $^{<1063>}$ when God $^{<2316>}$ made promise $^{<1861>}$ to Abraham $^{<11>}$, because $^{<1893>}$ he could $^{<2192>}$ swear $^{<3660>}$ by $^{<2596>}$ no $^{<3762>}$ greater $^{<3187>}$, he sware $^{<3660>}$ by $^{<2596>}$ himself $^{<1438>}$,

- 6:14 Saying $^{\langle 3004 \rangle}$, Surely $^{\langle 2229 \rangle \langle 3375 \rangle}$ blessing $^{\langle 2127 \rangle}$ I will bless $^{\langle 2127 \rangle}$ thee $^{\langle 4571 \rangle}$, and $^{\langle 2532 \rangle}$ multiplying $^{\langle 4129 \rangle}$ I will multiply $^{\langle 4129 \rangle}$ thee $^{\langle 4571 \rangle}$.
- 6:15 And $^{\langle 2532 \rangle}$ so $^{\langle 3779 \rangle}$, after he had patiently endured $^{\langle 3114 \rangle}$, he obtained $^{\langle 2013 \rangle}$ the promise $^{\langle 1860 \rangle}$.
- 6:16 For $^{<1063>}$ men $^{<444>}$ verily $^{<3303>}$ swear $^{<3660>}$ by $^{<2596>}$ the greater $^{<3187>}$: and $^{<2532>}$ an oath $^{<3727>}$ for $^{<1519>}$ confirmation $^{<951>}$ [is] to them $^{<846>}$ an end $^{<4009>}$ of all $^{<3956>}$ strife $^{<485>}$.
- 6:17 Wherein $^{\langle 1722 \rangle}$ $^{\langle 3739 \rangle}$ God $^{\langle 2316 \rangle}$, willing $^{\langle 1014 \rangle}$ more abundantly $^{\langle 4054 \rangle}$ to shew $^{\langle 1925 \rangle}$ unto the heirs $^{\langle 2818 \rangle}$ of promise $^{\langle 1860 \rangle}$ the immutability $^{\langle 276 \rangle}$ of his $^{\langle 846 \rangle}$ counsel $^{\langle 1012 \rangle}$, confirmed $^{\langle 3315 \rangle}$ [it] by an oath $^{\langle 3727 \rangle}$:
- 6:18 That $^{\langle 2443 \rangle}$ by $^{\langle 1223 \rangle}$ two $^{\langle 1417 \rangle}$ immutable $^{\langle 276 \rangle}$ things $^{\langle 4229 \rangle}$, in $^{\langle 1722 \rangle}$ which $^{\langle 3739 \rangle}$ [it was] impossible $^{\langle 102 \rangle}$ for God $^{\langle 2316 \rangle}$ to lie $^{\langle 5574 \rangle}$, we might have $^{\langle 2192 \rangle}$ a strong $^{\langle 2478 \rangle}$ consolation $^{\langle 3874 \rangle}$, who $^{\langle 3588 \rangle}$ have fled for refuge $^{\langle 2703 \rangle}$ to lay hold $^{\langle 2902 \rangle}$ upon the hope $^{\langle 1680 \rangle}$ set before us $^{\langle 4295 \rangle}$:
- 6:19 Which $^{\langle 3739 \rangle}$ [hope] we have $^{\langle 2192 \rangle}$ as $^{\langle 5613 \rangle}$ an anchor $^{\langle 45 \rangle}$ of the soul $^{\langle 5590 \rangle}$, both $^{\langle 5037 \rangle}$ sure $^{\langle 804 \rangle}$ and $^{\langle 2532 \rangle}$ stedfast $^{\langle 949 \rangle}$, and $^{\langle 2532 \rangle}$ which entereth $^{\langle 1525 \rangle}$ into $^{\langle 1519 \rangle}$ that within $^{\langle 2082 \rangle}$ the veil $^{\langle 2665 \rangle}$;
- 6:20 Whither $^{<3699>}$ the forerunner $^{<4274>}$ is $^{<1525>}$ for $^{<5228>}$ us $^{<2257>}$ entered $^{<1525>}$, [even] Jesus $^{<2424>}$, made $^{<1096>}$ an high priest $^{<749>}$ for $^{<1519>}$ ever $^{<165>}$ after $^{<2596>}$ the order $^{<5010>}$ of Melchisedec $^{<3198>}$.

CHAPTER 7 — <u>Click here for Heb 7 w/o Strongs Numbers</u>

- 7:1 For $^{<1063>}$ this $^{<3778>}$ Melchisedec $^{<3198>}$, king $^{<935>}$ of Salem $^{<4532>}$, priest $^{<2409>}$ of the most high $^{<5310>}$ God $^{<2316>}$, who $^{<3588>}$ met $^{<4876>}$ Abraham $^{<11>}$ returning $^{<5290>}$ from $^{<575>}$ the slaughter $^{<2871>}$ of the kings $^{<935>}$, and $^{<2532>}$ blessed $^{<2127>}$ him $^{<846>}$;
- 7:2 To whom $^{\langle 3739\rangle}$ also $^{\langle 2532\rangle}$ Abraham $^{\langle 11\rangle}$ gave $^{\langle 3307\rangle}$ a tenth part $^{\langle 1181\rangle}$ of $^{\langle 575\rangle}$ all $^{\langle 3956\rangle}$; first $^{\langle 4412\rangle \langle 3303\rangle}$ being by interpretation $^{\langle 2059\rangle}$ King $^{\langle 935\rangle}$ of righteousness $^{\langle 1343\rangle}$, and $^{\langle 1161\rangle}$ after that $^{\langle 1899\rangle}$ also $^{\langle 2532\rangle}$ King $^{\langle 935\rangle}$ of Salem $^{\langle 4532\rangle}$, which is $^{\langle 3603\rangle}$, King $^{\langle 935\rangle}$ of peace $^{\langle 1515\rangle}$.
- 7:3 Without father $^{<540>}$, without mother $^{<282>}$, without descent $^{<35>}$, having $^{<2192>}$ neither $^{<3383>}$ beginning $^{<746>}$ of days $^{<2250>}$, nor $^{<3383>}$ end $^{<5056>}$ of life $^{<2222>}$; but $^{<1161>}$ made like $^{<871>}$ unto the Son $^{<5207>}$ of God $^{<2316>}$; abideth $^{<3306>}$ a priest $^{<2409>}$ continually $^{<1519> <1336>}$.

- 7:4 Now $^{<1161>}$ consider $^{<2334>}$ how great $^{<4080>}$ this man $^{<3778>}$ [was], unto whom $^{<3739>}$ even $^{<2532>}$ the patriarch $^{<3966>}$ Abraham $^{<11>}$ gave $^{<1325>}$ the tenth $^{<1181>}$ of $^{<1537>}$ the spoils $^{<205>}$.
- 7:5 And ^{<2532>} verily ^{<3303>} they that are of ^{<1537>} the sons ^{<5207>} of Levi ^{<3017>}, who ^{<3588>} receive ^{<2983>} the office of the priesthood ^{<2405>}, have ^{<2192>} a commandment ^{<1785>} to take tithes ^{<586>} of the people ^{<2992>} according to ^{<2596>} the law ^{<3551>}, that is ^{<5123>}, of their ^{<846>} brethren ^{<80>}, though ^{<2539>} they come ^{<1831>} out of ^{<1537>} the loins ^{<3751>} of Abraham ^{<11>}:
- 7:6 But $^{<1161>}$ he whose descent is $^{<1075>}$ not $^{<3361>}$ counted $^{<1075>}$ from $^{<1537>}$ them $^{<846>}$ received tithes $^{<1183>}$ of Abraham $^{<11>}$, and $^{<2532>}$ blessed $^{<2127>}$ him that had $^{<2192>}$ the promises $^{<1860>}$.
- 7:7 And $^{<1161>}$ without $^{<5565>}$ all $^{<3956>}$ contradiction $^{<485>}$ the less $^{<1640>}$ is blessed $^{<2127>}$ of $^{<5259>}$ the better $^{<2909>}$.
- 7:8 And $^{\langle 2532\rangle}$ here $^{\langle 5602\rangle \langle 3303\rangle}$ men $^{\langle 444\rangle}$ that die $^{\langle 599\rangle}$ receive $^{\langle 2983\rangle}$ tithes $^{\langle 1181\rangle}$; but $^{\langle 1161\rangle}$ there $^{\langle 1563\rangle}$ he [receiveth them], of whom it is witnessed $^{\langle 3140\rangle}$ that $^{\langle 3754\rangle}$ he liveth $^{\langle 2198\rangle}$.
- 7:9 And $^{<2532>}$ as $^{<5613>}$ I may so say $^{<2031>} <^{2036>}$, Levi $^{<3017>}$ also $^{<2532>}$, who $^{<3588>}$ receiveth $^{<2983>}$ tithes $^{<1181>}$, payed tithes $^{<1183>}$ in $^{<1223>}$, Abraham $^{<11>}$.
- 7:10 For $^{<1063>}$ he was $^{<2258>}$ yet $^{<2089>}$ in $^{<1722>}$ the loins $^{<3751>}$ of his father $^{<3962>}$, when $^{<3753>}$ Melchisedec $^{<3198>}$ met $^{<4876>}$ him $^{<846>}$.
- 7:11 If ${}^{(1487)}$ ${}^{(3303)}$ therefore ${}^{(3767)}$ perfection ${}^{(5050)}$ were ${}^{(2258)}$ by ${}^{(1223)}$ the Levitical ${}^{(3020)}$ priesthood ${}^{(2420)}$, (for ${}^{(1063)}$ under ${}^{(1909)}$ it ${}^{(846)}$ the people ${}^{(2992)}$ received the law ${}^{(3549)}$,) what ${}^{(5101)}$ further ${}^{(2089)}$ need ${}^{(5532)}$ [was there] that another ${}^{(2087)}$ priest ${}^{(2409)}$ should rise ${}^{(450)}$ after ${}^{(2596)}$ the order ${}^{(5010)}$ of Melchisedec ${}^{(3198)}$, and ${}^{(2532)}$ not ${}^{(3756)}$ be called ${}^{(3004)}$ after ${}^{(2596)}$ the order ${}^{(5010)}$ of Aaron ${}^{(2)}$?
- 7:12 For $^{<1063>}$ the priesthood $^{<2420>}$ being changed $^{<3346>}$, there is made $^{<1096>}$ of $^{<1537>}$ necessity $^{<318>}$ a change $^{<3331>}$ also $^{<2532>}$ of the law $^{<3551>}$
- 7:13 For $^{<1063>}$ he of $^{<1909>}$ whom $^{<3739>}$ these things $^{<5023>}$ are spoken $^{<3004>}$ pertaineth $^{<3348>}$ to another $^{<2087>}$ tribe $^{<5443>}$, of $^{<575>}$ which $^{<3739>}$ no man $^{<3762>}$ gave attendance $^{<4337>}$ at the altar $^{<2379>}$.

- $\begin{array}{rl} \text{7:14} & \text{For} \stackrel{<1063>}{} [\text{it is}] \text{ evident} \stackrel{<4271>}{} \text{that} \stackrel{<3754>}{} \text{our} \stackrel{<2257>}{} \text{Lord} \stackrel{<2962>}{} \text{sprang} \\ \stackrel{<393>}{} \text{out of} \stackrel{<1537>}{} \text{Juda} \stackrel{<2455>}{}; \text{ of} \stackrel{<1519>}{} \text{ which} \stackrel{<3739>}{} \text{ tribe} \stackrel{<5443>}{} \text{Moses} \\ \stackrel{<3475>}{} \text{spake} \stackrel{<2980>}{} \text{nothing} \stackrel{<3762>}{} \text{concerning} \stackrel{<4012>}{} \text{priesthood} \stackrel{<2420>}{}. \end{array}$
- 7:15 And $^{\langle 2532 \rangle}$ it is $^{\langle 2076 \rangle}$ yet $^{\langle 2089 \rangle}$ far more $^{\langle 4054 \rangle}$ evident $^{\langle 2612 \rangle}$: for $^{\langle 1487 \rangle}$ that after $^{\langle 2596 \rangle}$ the similitude $^{\langle 3665 \rangle}$ of Melchisedec $^{\langle 3198 \rangle}$ there ariseth $^{\langle 450 \rangle}$ another $^{\langle 2087 \rangle}$ priest $^{\langle 2409 \rangle}$,
- 7:16 Who $^{<3739>}$ is made $^{<1096>}$, not $^{<3756>}$ after $^{<2596>}$ the law $^{<3551>}$ of a carnal $^{<4559>}$ commandment $^{<1785>}$, but $^{<235>}$ after $^{<2596>}$ the power $^{<1411>}$ of an endless $^{<179>}$ life $^{<2222>}$.
- 7:17 For ${}^{<1063>}$ he testifieth ${}^{<3140>}$, ${}^{<3754>}$ Thou ${}^{<4771>}$ [art] a priest ${}^{<2409>}$ for ${}^{<1519>}$ ever ${}^{<165>}$ after ${}^{<2596>}$ the order ${}^{<5010>}$ of Melchisedec ${}^{<3198>}$.
- 7:18 For ^{<1063>} there is ^{<1096>} verily ^{<3303>} a disannulling ^{<115>} of the commandment ^{<1785>} going before ^{<4254>} for ^{<1223>} the weakness ^{<772>} and ^{<2532>} unprofitableness ^{<512>} thereof ^{<846>}.
- 7:19 For $^{<1063>}$ the law $^{<3551>}$ made $^{<5048>}$ nothing $^{<3762>}$ perfect $^{<5048>}$, but $^{<1161>}$ the bringing in $^{<1898>}$ of a better $^{<2909>}$ hope $^{<1680>}$ [did]; by $^{<1223>}$ the which $^{<3739>}$ we draw nigh $^{<1448>}$ unto God $^{<2316>}$.
- 7:20 And $^{\langle 2532 \rangle}$ inasmuch as $^{\langle 2596 \rangle}$ ot $^{\langle 3745 \rangle}$ not $^{\langle 3756 \rangle}$ without $^{\langle 5565 \rangle}$ an oath $^{\langle 3728 \rangle}$ [he was made priest]:
- 7:21 (For $^{<1063>}$ those priests $^{<2409>}$ were $^{<3303> <1526>}$ made $^{<1096>}$ without $^{<5565>}$ an oath $^{<3728>}$; but $^{<1161>}$ this with $^{<3326>}$ an oath $^{<3728>}$ by $^{<1223>}$ him that said $^{<3004>}$ unto $^{<4314>}$ him $^{<846>}$, The Lord $^{<2962>}$ sware $^{<3660>}$ and $^{<2532>}$ will $^{<3338>}$ not $^{<3756>}$ repent $^{<3338>}$, Thou $^{<4771>}$ [art] a priest $^{<2409>}$ for $^{<1519>}$ ever $^{<165>}$ after $^{<2596>}$ the order $^{<5010>}$ of Melchisedec $^{<3198>}$:)
- 7:22 By $^{<2596>}$ so much $^{<5118>}$ was $^{<1096>}$ Jesus $^{<2424>}$ made $^{<1096>}$ a surety $^{<1450>}$ of a better $^{<2909>}$ testament $^{<1242>}$.
- 7:23 And $^{\langle 2532 \rangle}$ they $^{\langle 1526 \rangle}$ truly $^{\langle 3303 \rangle}$ were $^{\langle 1526 \rangle}$ $^{\langle 1096 \rangle}$ many $^{\langle 4119 \rangle}$ priests $^{\langle 2409 \rangle}$, because they were not suffered $^{\langle 2967 \rangle}$ to continue $^{\langle 3887 \rangle}$ by reason of $^{\langle 1223 \rangle}$ death $^{\langle 2288 \rangle}$:
- 7:24 But $^{<1161>}$ this [man], because $^{<1223>}$ he $^{<846>}$ continueth $^{<3306>}$ ever $^{<1519>}$ $^{<165>}$, hath $^{<2192>}$ an unchangeable $^{<531>}$ priesthood $^{<2420>}$.
- 7:25 Wherefore $^{<3606>}$ he is able $^{<1410>}$ also $^{<2532>}$ to save them $^{<4982>}$ to $^{<1519>}$ the uttermost $^{<3838>}$ that come $^{<4334>}$ unto God $^{<2316>}$ by $^{<1223>}$

him $^{<846>}$, seeing he ever $^{<3842>}$ liveth $^{<2198>}$ to $^{<1519>}$ make intercession $^{<1793>}$ for $^{<5228>}$ them $^{<846>}$.

- 7:26 For $^{<1063>}$ such $^{<5108>}$ an high priest $^{<749>}$ became $^{<4241>}$ us $^{<2254>}$, [who is] holy $^{<3741>}$, harmless $^{<172>}$, undefiled $^{<283>}$, separate $^{<5563>}$ from $^{<575>}$ sinners $^{<268>}$, and $^{<2532>}$ made $^{<1096>}$ higher than $^{<5308>}$ the heavens $^{<3772>}$;
- 7:27 Who $^{\langle 3739 \rangle}$ needeth $^{\langle 2192 \rangle \langle 318 \rangle}$ not $^{\langle 3756 \rangle}$ daily $^{\langle 2296 \rangle \langle 2250 \rangle}$, as $^{\langle 5618 \rangle}$ those high priests $^{\langle 749 \rangle}$, to offer up $^{\langle 399 \rangle}$ sacrifice $^{\langle 2378 \rangle}$, first $^{\langle 4386 \rangle}$ for $^{\langle 5228 \rangle}$ his own $^{\langle 2398 \rangle}$ sins $^{\langle 266 \rangle}$, and then $^{\langle 1899 \rangle}$ for the people's $^{\langle 2992 \rangle}$: for $^{\langle 1063 \rangle}$ this $^{\langle 5124 \rangle}$ he did $^{\langle 4160 \rangle}$ once $^{\langle 2178 \rangle}$, when he offered up $^{\langle 399 \rangle}$ himself $^{\langle 1438 \rangle}$.
- 7:28 For $^{<1063>}$ the law $^{<3551>}$ maketh $^{<2525>}$ men $^{<444>}$ high priests $^{<749>}$ which have $^{<2192>}$ infirmity $^{<769>}$; but $^{<1161>}$ the word $^{<3056>}$ of the oath $^{<3728>}$, which $^{<3588>}$ was since $^{<3326>}$ the law $^{<3551>}$, [maketh] the Son $^{<5207>}$, who is consecrated $^{<5048>}$ for $^{<1519>}$ evermore $^{<165>}$.

CHAPTER 8 — <u>Click here for Heb 8 w/o Strongs Numbers</u>

- 8:1 Now $^{<1161>}$ of $^{<1909>}$ the things which we have spoken $^{<3004>}$ [this is] the sum $^{<2774>}$: We have $^{<2192>}$ such $^{<5108>}$ an high priest $^{<749>}$, who $^{<3739>}$ is set $^{<2523>}$ on $^{<1722>}$ the right hand $^{<1188>}$ of the throne $^{<2362>}$ of the Majesty $^{<3172>}$ in $^{<1722>}$ the heavens $^{<3772>}$;
- 8:2 A minister $^{<3011>}$ of the sanctuary $^{<39>}$, and $^{<2532>}$ of the true $^{<228>}$ tabernacle $^{<4633>}$, which $^{<3739>}$ the Lord $^{<2962>}$ pitched $^{<4078>}$, and $^{<2532>}$ not $^{<3756>}$ man $^{<444>}$.
- 8:3 For $^{<1063>}$ every $^{<3956>}$ high priest $^{<749>}$ is ordained $^{<2525>}$ to $^{<1519>}$ offer $^{<4374>}$ gifts $^{<1435>}$ and $^{<5037>} <^{2532>}$ sacrifices $^{<2378>}$: wherefore $^{<3606>}$ [it is] of necessity $^{<316>}$ that this man $^{<5126>}$ have $^{<2192>}$ somewhat $^{<5100>}$ also $^{<2532>}$ to $^{<3739>}$ offer $^{<4374>}$.
- 8:4 For $^{<1063>}$ if $^{<1487>} <^{3303>}$ he were $^{<2258>}$ on $^{<1909>}$ earth $^{<1093>}$, he should $^{<302>}$ not $^{<3761>}$ be $^{<2258>}$ a priest $^{<2409>}$, seeing that there are $^{<5607>}$ priests $^{<2409>}$ that offer $^{<4374>}$ gifts $^{<1435>}$ according $^{<2596>}$ to the law $^{<3551>}$.
- 8:5 Who $^{<3748>}$ serve $^{<3000>}$ unto the example $^{<262>}$ and $^{<2532>}$ shadow $^{<4639>}$ of heavenly things $^{<2032>}$, as $^{<2531>}$ Moses $^{<3475>}$ was admonished of God $^{<5537>}$ when he was about $^{<3195>}$ to make $^{<2005>}$ the tabernacle $^{<4633>}$: for $^{<1063>}$, See $^{<3708>}$, saith he $^{<5346>}$, [that] thou

make $^{<160>}$ all things $^{<3956>}$ according to $^{<2596>}$ the pattern $^{<5179>}$ shewed $^{<1166>}$ to thee $^{<4671>}$ in $^{<1722>}$ the mount $^{<3735>}$.

- 8:6 But $^{<1161>}$ now $^{<3570>}$ hath he obtained $^{<5177>}$ a more excellent $^{<1313>}$ ministry $^{<3009>}$, by how much $^{<3745>}$ also $^{<2532>}$ he is $^{<2076>}$ the mediator $^{<3316>}$ of a better $^{<2909>}$ covenant $^{<1242>}$, which $^{<3748>}$ was established $^{<3549>}$ upon $^{<1909>}$ better $^{<2909>}$ promises $^{<1860>}$.
- 8:7 For $^{<1063>}$ if $^{<1487>}$ that $^{<1565>}$ first $^{<4413>}$ [covenant] had been $^{<2258>}$ faultless $^{<273>}$, then should $^{<302>}$ no $^{<3756>}$ place $^{<5117>}$ have been sought $^{<2212>}$ for the second $^{<1208>}$.
- 8:8 For $^{<1063>}$ finding fault $^{<3201>}$ with them $^{<846>}$, he saith $^{<3004>}$, Behold $^{<2400>}$, the days $^{<2250>}$ come $^{<2064>}$, saith $^{<3004>}$ the Lord $^{<2962>}$, when $^{<2532>}$ I will make $^{<4931>}$ a new $^{<2537>}$ covenant $^{<1242>}$ with $^{<1909>}$ the house $^{<3624>}$ of Israel $^{<2474>}$ and $^{<2532>}$ with $^{<1909>}$ the house $^{<3624>}$ of Judah $^{<2455>}$:
- 8:9 Not ${}^{<3756>}$ according to ${}^{<2596>}$ the covenant ${}^{<1242>}$ that ${}^{<3739>}$ I made with ${}^{<4160>}$ their ${}^{<846>}$ fathers ${}^{<3962>}$ in ${}^{<1722>}$ the day ${}^{<2250>}$ when I took ${}^{<1949>}$ them ${}^{<846>}$ by the hand ${}^{<3450>}$ ${}^{<5495>}$ to lead ${}^{<1806>}$ them ${}^{<846>}$ out of ${}^{<1537>}$ the land ${}^{<1093>}$ of Egypt ${}^{<125>}$; because ${}^{<3754>}$ they ${}^{<846>}$ continued ${}^{<1696>}$ not ${}^{<3756>}$ in ${}^{<1722>}$ my ${}^{<3450>}$ covenant ${}^{<1242>}$, and I ${}^{<2504>}$ regarded ${}^{<272>}$ them ${}^{<846>}$ not ${}^{<272>}$, saith ${}^{<3004>}$ the Lord ${}^{<2962>}$.
- 8:10 For ${}^{<3754>}$ this ${}^{<3778>}$ [is] the covenant ${}^{<1242>}$ that ${}^{<3739>}$ I will make ${}^{<1303>}$ with the house ${}^{<3624>}$ of Israel ${}^{<2474>}$ after ${}^{<3326>}$ those ${}^{<1565>}$ days ${}^{<2250>}$, saith ${}^{<3004>}$ the Lord ${}^{<2962>}$; I will put ${}^{<1325>}$ my ${}^{<3450>}$ laws ${}^{<3551>}$ into ${}^{<1519>}$ their ${}^{<846>}$ mind ${}^{<1271>}$, and ${}^{<2532>}$ write ${}^{<1924>}$ them ${}^{<846>}$ in ${}^{<1909>}$ their ${}^{<846>}$ hearts ${}^{<2588>}$: and ${}^{<2532>}$ I will be ${}^{<2071>}$ to ${}^{<1519>}$ them ${}^{<846>}$ a God ${}^{<2316>}$, and ${}^{<2532>}$ they ${}^{<846>}$ shall be ${}^{<2071>}$ to ${}^{<1519>}$ me ${}^{<3427>}$ a people ${}^{<2992>}$:
- 8:11 And $^{\langle 2532 \rangle}$ they shall $^{\langle 1321 \rangle}$ not $^{\langle 3364 \rangle}$ teach $^{\langle 1321 \rangle}$ every man $^{\langle 1538 \rangle}$ his $^{\langle 846 \rangle}$ neighbour $^{\langle 4139 \rangle}$, and $^{\langle 2532 \rangle}$ every man $^{\langle 1538 \rangle}$ his $^{\langle 846 \rangle}$ brother $^{\langle 80 \rangle}$, saying $^{\langle 3004 \rangle}$, Know $^{\langle 1097 \rangle}$ the Lord $^{\langle 2962 \rangle}$: for $^{\langle 3754 \rangle}$ all $^{\langle 3956 \rangle}$ shall know $^{\langle 1492 \rangle}$ me $^{\langle 3165 \rangle}$, from $^{\langle 575 \rangle}$ the least $^{\langle 3398 \rangle \langle 846 \rangle}$ to $^{\langle 2193 \rangle}$ the greatest $^{\langle 3173 \rangle \langle 846 \rangle}$.
- 8:12 For ${}^{<3754>}$ I will be ${}^{<2071>}$ merciful ${}^{<2436>}$ to their ${}^{<846>}$ unrighteousness ${}^{<93>}$, and ${}^{<2532>}$ their ${}^{<846>}$ sins ${}^{<266>}$ and ${}^{<2532>}$ their ${}^{<846>}$ iniquities ${}^{<458>}$ will I remember ${}^{<3415>}$ no ${}^{<3364>}$ more ${}^{<2089>}$.

8:13 In $^{<1722>}$ that he saith $^{<3004>}$, A new $^{<2537>}$ [covenant], he hath made $^{<3822>}$ the first $^{<4413>}$ old $^{<3822>}$. Now $^{<1161>}$ that which decayeth $^{<3822>}$ and $^{<2532>}$ waxeth old $^{<1095>}$ [is] ready $^{<1451>}$ to vanish away $^{<854>}$.

CHAPTER 9 — <u>Click here for Heb 9 w/o Strongs Numbers</u>

- 9:1 Then ^{<3767>} verily ^{<3303>} the first ^{<4413>} [covenant] had ^{<2192>} also ^{<2532>} ordinances ^{<1345>} of divine service ^{<2999>}, and ^{<5037>} a worldly ^{<2886>} sanctuary ^{<39>}.
- 9:2 For $^{<1063>}$ there was $^{<2680>}$ a tabernacle $^{<4633>}$ made $^{<2680>}$; the first $^{<4413>}$, wherein $^{<1722>} <_{3739>} <_{5037>}$ [was] the candlestick $^{<3087>}$, and $^{<2532>}$ the table $^{<5132>}$, and $^{<2532>}$ the shewbread $^{<4286>} <_{740>}$; which $^{<3748>}$ is called $^{<3004>}$ the sanctuary $^{<39>}$.
- 9:3 And $^{<1161>}$ after $^{<3326>}$ the second $^{<1208>}$ veil $^{<2665>}$, the tabernacle $^{<4633>}$ which $^{<3588>}$ is called $^{<3004>}$ the Holiest of all $^{<39>} <^{:39>}$;
- 9:4 Which had $^{\langle 2192 \rangle}$ the golden $^{\langle 5552 \rangle}$ censer $^{\langle 2369 \rangle}$, and $^{\langle 2532 \rangle}$ the ark $^{\langle 2787 \rangle}$ of the covenant $^{\langle 1242 \rangle}$ overlaid $^{\langle 4028 \rangle}$ round about $^{\langle 3840 \rangle}$ with gold $^{\langle 5553 \rangle}$, wherein $^{\langle 1722 \rangle}$ $^{\langle 3739 \rangle}$ [was] the golden $^{\langle 5552 \rangle}$ pot $^{\langle 4713 \rangle}$ that had $^{\langle 2192 \rangle}$ manna $^{\langle 3131 \rangle}$, and $^{\langle 2532 \rangle}$ Aaron's $^{\langle 2 \rangle}$ rod $^{\langle 4464 \rangle}$ that budded $^{\langle 985 \rangle}$, and $^{\langle 2532 \rangle}$ the tables $^{\langle 4109 \rangle}$ of the covenant $^{\langle 1242 \rangle}$;
- 9:5 And $^{<1161>}$ over $^{<5231>}$ it $^{<846>}$ the cherubims $^{<5502>}$ of glory $^{<1391>}$ shadowing $^{<2683>}$ the mercyseat $^{<2435>}$; of $^{<4012>}$ which $^{<3739>}$ we cannot $^{<3756>}$ $^{<2076>}$ now $^{<3568>}$ speak $^{<3004>}$ particularly $^{<2596>}$ $^{<3313>}$.
- 9:6 Now $^{<1161>}$ when these things $^{<5130>}$ were $^{<2680>}$ thus $^{<3779>}$ ordained $^{<2680>}$, the priests $^{<2409>}$ went $^{<1524>}$ always $^{<1275>}$ into $^{<1519>}$ $^{<3303>}$ the first $^{<4413>}$ tabernacle $^{<4633>}$, accomplishing $^{<2005>}$ the service $^{<2999>}$ [of God].
- 9:7 But $^{<1161>}$ into $^{<1519>}$ the second $^{<1208>}$ [went] the high priest $^{<749>}$ alone $^{<3441>}$ once $^{<530>}$ every year $^{<1763>}$, not $^{<3756>}$ without $^{<5565>}$ blood $^{<129>}$, which $^{<3739>}$ he offered $^{<4374>}$ for $^{<5228>}$ himself $^{<1438>}$, and $^{<2532>}$ [for] the errors $^{<51>}$ of the people $^{<2992>}$:
- 9:8 The Holy ^{<40>} Ghost ^{<4151>} this ^{<5124>} signifying ^{<1213>}, that the way ^{<3598>} into the holiest of all ^{<39>} was ^{<5319>} not yet ^{<3380>} made manifest ^{<5319>}, while as the first ^{<4413>} tabernacle ^{<4633>} was ^{<2192>} yet ^{<2089>} standing ^{<4714>}:
- 9:9 Which ${}^{<3748>}$ [was] a figure ${}^{<3850>}$ for ${}^{<1519>}$ the time ${}^{<2540>}$ then present ${}^{<1764>}$, in ${}^{<2596>}$ which ${}^{<3739>}$ were offered ${}^{<4374>}$ both ${}^{<5037>}$

gifts ^{<1435>} and ^{<2532>} sacrifices ^{<2378>}, that could ^{<1410>} not ^{<3361>} make ^{<5048>} him that did the service ^{<3000>} perfect ^{<5048>}, as pertaining to ^{<2596>} the conscience ^{<4893>};

- 9:10 [Which stood] only $^{3440>}$ in $^{1909>}$ meats $^{1033>}$ and $^{2532>}$ drinks $^{4188>}$, and $^{2532>}$ divers $^{1313>}$ washings $^{909>}$, and $^{2532>}$ carnal $^{4561>}$ ordinances $^{1345>}$, imposed $^{1945>}$ [on them] until $^{3360>}$ the time $^{2540>}$ of reformation $^{1357>}$.
- 9:11 But ^{<1161>} Christ ^{<5547>} being come ^{<3854>} an high priest ^{<749>} of good things ^{<18>} to come ^{<3195>}, by ^{<1223>} a greater ^{<3187>} and ^{<2532>} more perfect ^{<5046>} tabernacle ^{<4633>}, not ^{<3756>} made with hands ^{<5499>}, that is to say ^{<5123>}, not ^{<3756>} of this ^{<5026>} building ^{<2937>};
- 9:12 Neither ${}^{<3761>}$ by ${}^{<1223>}$ the blood ${}^{<129>}$ of goats ${}^{<5131>}$ and ${}^{<2532>}$ calves ${}^{<3448>}$, but ${}^{<1161>}$ by ${}^{<1223>}$ his own ${}^{<2398>}$ blood ${}^{<129>}$ he entered in ${}^{<1525>}$ once ${}^{<2178>}$ into ${}^{<1519>}$ the holy place ${}^{<39>}$, having obtained ${}^{<2147>}$ eternal ${}^{<166>}$ redemption ${}^{<3085>}$ [for us].
- 9:13 For $^{<1063>}$ if $^{<1487>}$ the blood $^{<129>}$ of bulls $^{<5022>}$ and $^{<2532>}$ of goats $^{<5131>}$, and $^{<2532>}$ the ashes $^{<4700>}$ of an heifer $^{<1151>}$ sprinkling $^{<4472>}$ the unclean $^{<2840>}$, sanctifieth $^{<37>}$ to $^{<4314>}$ the purifying $^{<2514>}$ of the flesh $^{<4561>}$:
- 9:14 How much $^{\langle 4214 \rangle}$ more $^{\langle 3123 \rangle}$ shall $^{\langle 2511 \rangle}$ the blood $^{\langle 129 \rangle}$ of Christ $^{\langle 5547 \rangle}$, who $^{\langle 3739 \rangle}$ through $^{\langle 1223 \rangle}$ the eternal $^{\langle 166 \rangle}$ Spirit $^{\langle 4151 \rangle}$ offered $^{\langle 4374 \rangle}$ himself $^{\langle 1438 \rangle}$ without spot $^{\langle 299 \rangle}$ to God $^{\langle 2316 \rangle}$, purge $^{\langle 2511 \rangle}$ your $^{\langle 5216 \rangle}$ conscience $^{\langle 4893 \rangle}$ from $^{\langle 575 \rangle}$ dead $^{\langle 3498 \rangle}$ works $^{\langle 2041 \rangle}$ to $^{\langle 1519 \rangle}$ serve $^{\langle 3000 \rangle}$ the living $^{\langle 2198 \rangle}$ God $^{\langle 2316 \rangle}$?
- 9:15 And ^{<2532>} for this ^{<5124>} cause ^{<1223>} he is ^{<2076>} the mediator ^{<3316>} of the new ^{<2537>} testament ^{<1242>}, that ^{<3704>} by means ^{<1096>} of death ^{<2288>}, for ^{<1519>} the redemption ^{<629>} of the transgressions ^{<3847>} [that were] under ^{<1909>} the first ^{<4413>} testament ^{<1242>}, they which are called ^{<2564>} might receive ^{<2983>} the promise ^{<1860>} of eternal ^{<166>} inheritance ^{<2817>}.
- 9:16 For $^{<1063>}$ where $^{<3699>}$ a testament $^{<1242>}$ [is], there must also of necessity $^{<318>}$ be $^{<5342>}$ the death $^{<2288>}$ of the testator $^{<1303>}$.
- 9:17 For $^{<1063>}$ a testament $^{<1242>}$ [is] of force $^{<949>}$ after $^{<1909>}$ men are dead $^{<3498>}$: otherwise $^{<1893>}$ it is of $^{<2480>}$ no $^{<3379>}$ strength $^{<2480>}$ at all $^{<3379>}$ while $^{<3753>}$ the testator $^{<1303>}$ liveth $^{<2198>}$.

- 9:18 Whereupon ^{<3606>} neither ^{<3761>} the first ^{<4413>} [testament] was dedicated ^{<1457>} without ^{<5565>} blood ^{<129>}.
- 9:19 For $^{<1063>}$ when $^{<5259>}$ Moses $^{<3475>}$ had spoken $^{<2980>}$ every $^{<3956>}$ precept $^{<1785>}$ to all $^{<3956>}$ the people $^{<2992>}$ according $^{<2596>}$ to the law $^{<3551>}$, he took $^{<2983>}$ the blood $^{<129>}$ of calves $^{<3448>}$ and $^{<2532>}$ of goats $^{<5131>}$, with $^{<3326>}$ water $^{<5204>}$, and $^{<2532>}$ scarlet $^{<2847>}$ wool $^{<2053>}$, and $^{<2532>}$ hyssop $^{<5301>}$, and sprinkled $^{<4472>}$ both $^{<5037>}$ the book $^{<975> <846>}$, and $^{<2532>}$ all $^{<3956>}$ the people $^{<2992>}$,
- 9:20 Saying $^{\langle 3004 \rangle}$, This $^{\langle 5124 \rangle}$ [is] the blood $^{\langle 129 \rangle}$ of the testament $^{\langle 1242 \rangle}$ which $^{\langle 3739 \rangle}$ God $^{\langle 2316 \rangle}$ hath enjoined $^{\langle 1781 \rangle}$ unto $^{\langle 4314 \rangle}$ you $^{\langle 5209 \rangle}$.
- 9:21 Moreover $^{<1161>} <^{3668>}$ he sprinkled $^{<4472>}$ with blood $^{<129>}$ both $^{<2532>}$ the tabernacle $^{<4633>}$, and $^{<2532>}$ all $^{<3956>}$ the vessels $^{<4632>}$ of the ministry $^{<3009>}$.
- 9:22 And $^{\langle 2532 \rangle}$ almost $^{\langle 4975 \rangle}$ all things $^{\langle 3956 \rangle}$ are $^{\langle 2511 \rangle}$ by $^{\langle 2596 \rangle}$ the law $^{\langle 3551 \rangle}$ purged $^{\langle 2511 \rangle}$ with $^{\langle 1722 \rangle}$ blood $^{\langle 129 \rangle}$; and $^{\langle 2532 \rangle}$ without $^{\langle 5565 \rangle}$ shedding of blood $^{\langle 130 \rangle}$ is $^{\langle 1096 \rangle}$ no $^{\langle 3756 \rangle}$ remission $^{\langle 859 \rangle}$.
- 9:23 [It was] therefore ${}^{<3767>}$ necessary ${}^{<318>}$ that the patterns ${}^{<5262>}$ of things ${}^{<3303>}$ in ${}^{<1722>}$ the heavens ${}^{<3772>}$ should be purified ${}^{<2511>}$ with these ${}^{<5125>}$; but ${}^{<1161>}$ the heavenly things ${}^{<2032>}$ themselves ${}^{<846>}$ with better ${}^{<2909>}$ sacrifices ${}^{<2378>}$ than ${}^{<3844>}$ these ${}^{<5025>}$.
- 9:24 For $^{<1063>}$ Christ $^{<5547>}$ is $^{<1525>}$ not $^{<3756>}$ entered $^{<1525>}$ into $^{<1519>}$ the holy places $^{<39>}$ made with hands $^{<5499>}$, [which are] the figures $^{<499>}$ of the true $^{<228>}$; but $^{<235>}$ into $^{<1519>}$ heaven $^{<3772>}$ itself $^{<846>}$, now $^{<3568>}$ to appear $^{<1718>}$ in the presence $^{<4383>}$ of God $^{<2316>}$ for $^{<5228>}$ us $^{<2257>}$.
- 9:25 Nor $^{\langle 3761 \rangle}$ yet that $^{\langle 2443 \rangle}$ he should offer $^{\langle 4374 \rangle}$ himself $^{\langle 1438 \rangle}$ often $^{\langle 4178 \rangle}$, as $^{\langle 5618 \rangle}$ the high priest $^{\langle 749 \rangle}$ entereth $^{\langle 1525 \rangle}$ into $^{\langle 1519 \rangle}$ the holy place $^{\langle 39 \rangle}$ every $^{\langle 2596 \rangle}$ year $^{\langle 1763 \rangle}$ with $^{\langle 1722 \rangle}$ blood $^{\langle 129 \rangle}$ of others $^{\langle 245 \rangle}$.
- 9:26 For then $^{<1893>}$ must $^{<1163>}$ he $^{<846>}$ often $^{<4178>}$ have suffered $^{<3958>}$ since $^{<575>}$ the foundation $^{<2602>}$ of the world $^{<2889>}$: but $^{<1161>}$ now $^{<3568>}$ once $^{<530>}$ in $^{<1909>}$ the end $^{<4930>}$ of the world $^{<165>}$ hath he appeared $^{<5319>}$ to $^{<1519>}$ put away $^{<115>}$ sin $^{<266>}$ by $^{<1223>}$ the sacrifice $^{<2378>}$ of himself $^{<846>}$.
- 9:27 And $^{<2532>}$ as $^{<2596>}$ $^{<3745>}$ it is appointed $^{<606>}$ unto men $^{<444>}$ once $^{<530>}$ to die $^{<599>}$, but $^{<1161>}$ after $^{<3326>}$ this $^{<5124>}$ the judgment $^{<2920>}$:

9:28 So $^{<3779>}$ Christ $^{<5547>}$ was once $^{<530>}$ offered $^{<4374>}$ to $^{<1519>}$ bear $^{<399>}$ the sins $^{<266>}$ of many $^{<4183>}$; and unto them that look $^{<553>}$ for him $^{<846>}$ shall he appear $^{<3700>} <^{<1537>}$ the second time $^{<1208>}$ without $^{<5565>}$ sin $^{<266>}$ unto $^{<1519>}$ salvation $^{<4991>}$.

CHAPTER 10 — Click here for Heb 10 w/o Strongs Numbers

- 10:1 For $^{<1063>}$ the law $^{<3551>}$ having $^{<2192>}$ a shadow $^{<4639>}$ of good things $^{<18>}$ to come $^{<3195>}$, [and] not $^{<3756>}$ the very $^{<846>}$ image $^{<1504>}$ of the things $^{<4229>}$, can $^{<1410>}$ never $^{<3763>}$ with those $^{<846>}$ sacrifices $^{<2378>}$ which $^{<3739>}$ they offered $^{<4374>}$ year by year $^{<2596>}$ $^{<1763>}$ continually $^{<1519>}$ $^{<1336>}$ make $^{<5048>}$ the comers thereunto $^{<4334>}$ perfect $^{<5048>}$.
- 10:2 For then ^{<1893>} would they ^{<302>} not ^{<3756>} have ceased ^{<3973>} to be offered ^{<4374>}? because ^{<1223>} that the worshippers ^{<3000>} once ^{<530>} purged ^{<2508>} should have had ^{<2192>} no ^{<3367>} more ^{<2089>} conscience ^{<4893>} of sins ^{<266>}.
- 10:3 But $^{\langle 235\rangle}$ in $^{\langle 1722\rangle}$ those $^{\langle 846\rangle}$ [sacrifices there is] a remembrance again $^{\langle 364\rangle}$ [made] of sins $^{\langle 266\rangle}$ every $^{\langle 2596\rangle}$ year $^{\langle 1763\rangle}$.
- 10:4 For $<^{1063>}$ [it is] not possible $<^{102>}$ that the blood $<^{129>}$ of bulls $<^{5022>}$ and $<^{2532>}$ of goats $<^{5131>}$ should take away $<^{851>}$ sins $<^{266>}$.
- 10:5 Wherefore $^{\langle 1352 \rangle}$ when he cometh $^{\langle 1525 \rangle}$ into $^{\langle 1519 \rangle}$ the world $^{\langle 2889 \rangle}$, he saith $^{\langle 3004 \rangle}$, Sacrifice $^{\langle 2378 \rangle}$ and $^{\langle 2532 \rangle}$ offering $^{\langle 4376 \rangle}$ thou wouldest $^{\langle 2309 \rangle}$ not $^{\langle 3756 \rangle}$, but $^{\langle 1161 \rangle}$ a body $^{\langle 4983 \rangle}$ hast thou prepared $^{\langle 2675 \rangle}$ me $^{\langle 3427 \rangle}$.
- 10:6 In burnt offerings ${}^{<3646>}$ and ${}^{<2532>}$ [sacrifices] for ${}^{<4012>}$ sin ${}^{<266>}$ thou hast had ${}^{<2106>}$ no ${}^{<3756>}$ pleasure ${}^{<2106>}$.
- 10:7 Then $^{<5119>}$ said I $^{<2036>}$, Lo $^{<2400>}$, I come $^{<2240>}$ (in $^{<1722>}$ the volume $^{<2777>}$ of the book $^{<975>}$ it is written $^{<1125>}$ of $^{<4012>}$ me $^{<1700>}$,) to do $^{<4160>}$ thy $^{<4675>}$ will $^{<2307>}$, O God $^{<2316>}$.
- 10:8 Above $^{<511>}$ when he said $^{<3004>}$, $^{<3754>}$ Sacrifice $^{<2378>}$ and $^{<2532>}$ offering $^{<4376>}$ and $^{<2532>}$ burnt offerings $^{<3646>}$ and $^{<2532>}$ [offering] for $^{<4012>}$ sin $^{<266>}$ thou wouldest $^{<2309>}$ not $^{<3756>}$, neither $^{<3761>}$ hadst pleasure $^{<2106>}$ [therein]; which $^{<3748>}$ are offered $^{<4374>}$ by $^{<2596>}$ the law $^{<3551>}$:
- 10:9 Then $^{<5119>}$ said he $^{<2046>}$, Lo $^{<2400>}$, I come $^{<2240>}$ to do $^{<4160>}$ thy $^{<4675>}$ will $^{<2307>}$, O God $^{<2316>}$. He taketh away $^{<337>}$ the first $^{<4413>}$, that $^{<2443>}$ he may establish $^{<2476>}$ the second $^{<1208>}$.

- 10:10 By $^{<1722>}$ the which $^{<3739>}$ will $^{<2307>}$ we are $^{<2070>}$ sanctified $^{<37>}$ through $^{<1223>}$ the offering $^{<4376>}$ of the body $^{<4983>}$ of Jesus $^{<2424>}$ Christ $^{<5547>}$ once $^{<2178>}$ [for all].
- 10:11 And $^{\langle 2532 \rangle} \langle 3303 \rangle$ every $^{\langle 3956 \rangle}$ priest $^{\langle 2409 \rangle}$ standeth $^{\langle 2476 \rangle}$ daily $^{\langle 2596 \rangle}$ ministering $^{\langle 3008 \rangle}$ and $^{\langle 2532 \rangle}$ offering $^{\langle 4374 \rangle}$ oftentimes $^{\langle 4178 \rangle}$ the same $^{\langle 846 \rangle}$ sacrifices $^{\langle 2378 \rangle}$, which $^{\langle 3748 \rangle}$ can $^{\langle 1410 \rangle}$ never $^{\langle 3763 \rangle}$ take away $^{\langle 4014 \rangle}$ sins $^{\langle 266 \rangle}$:
- 10:12 But $^{<1161>}$ this man $^{<846>}$, after he had offered $^{<4374>}$ one $^{<3391>}$ sacrifice $^{<2378>}$ for $^{<5228>}$ sins $^{<266>}$ for $^{<1519>}$ ever $^{<1336>}$, sat down $^{<2523>}$ on $^{<1722>}$ the right hand $^{<1188>}$ of God $^{<2316>}$;
- 10:13 From henceforth $^{<3063>}$ expecting $^{<1551>}$ till $^{<2193>}$ his $^{<846>}$ enemies $^{<2190>}$ be made $^{<5087>}$ his $^{<846>}$ footstool $^{<5286>}$ $^{<4228>}$.
- 10:14 For $^{<1063>}$ by one $^{<3391>}$ offering $^{<4376>}$ he hath perfected $^{<5048>}$ for $^{<1519>}$ ever $^{<1336>}$ them that are sanctified $^{<37>}$.
- 10:15 [Whereof] $^{<1161>}$ the Holy $^{<40>}$ Ghost $^{<4151>}$ also $^{<2532>}$ is a witness $^{<3140>}$ to us $^{<2254>}$: for $^{<1063>}$ after $^{<3326>}$ that he had said before $^{<4280>}$,
- 10:16 This ${}^{<3778>}$ [is] the covenant ${}^{<1242>}$ that ${}^{<3739>}$ I will make ${}^{<1303>}$ with them ${}^{<4314>}$ them ${}^{<846>}$ after ${}^{<3326>}$ those ${}^{<1565>}$ days ${}^{<2250>}$, saith ${}^{<3004>}$ the Lord ${}^{<2962>}$, I will put ${}^{<1325>}$ my ${}^{<3450>}$ laws ${}^{<3551>}$ into ${}^{<1909>}$ their ${}^{<846>}$ hearts ${}^{<2588>}$, and ${}^{<2532>}$ in ${}^{<1909>}$ their ${}^{<846>}$ minds ${}^{<1271>}$ will I write ${}^{<1924>}$ them ${}^{<846>}$;
- 10:17 And $^{<2532>}$ their $^{<846>}$ sins $^{<266>}$ and $^{<2532>}$ iniquities $^{<458>}$ $^{<846>}$ will I remember $^{<3415>}$ no $^{<3364>}$ more $^{<2089>}$.
- 10:18 Now $^{<1161>}$ where $^{<3699>}$ remission $^{<859>}$ of these $^{<5130>}$ [is, there is] no more $^{<3765>}$ offering $^{<4376>}$ for $^{<4012>}$ sin $^{<266>}$.
- 10:19 Having $^{\langle 2192\rangle}$ therefore $^{\langle 3767\rangle}$, brethren $^{\langle 80\rangle}$, boldness $^{\langle 3954\rangle}$ to $^{\langle 1519\rangle}$ enter $^{\langle 1529\rangle}$ into the holiest $^{\langle 39\rangle}$ by $^{\langle 1722\rangle}$ the blood $^{\langle 129\rangle}$ of Jesus $^{\langle 2424\rangle}$
- 10:20 By a new ^{<4372>} and ^{<2532>} living ^{<2198>} way ^{<3598>}, which ^{<3739>} he hath consecrated ^{<1457>} for us ^{<2254>}, through ^{<1223>} the veil ^{<2665>}, that is to say ^{<5123>}, his ^{<846>} flesh ^{<4561>};
- 10:21 And $^{<2532>}$ [having] an high $^{<3173>}$ priest $^{<2409>}$ over $^{<1909>}$ the house $^{<3624>}$ of God $^{<2316>}$;
- 10:22 Let us draw near $^{\langle 4334\rangle}$ with $^{\langle 3326\rangle}$ a true $^{\langle 228\rangle}$ heart $^{\langle 2588\rangle}$ in $^{\langle 1722\rangle}$ full assurance $^{\langle 4136\rangle}$ of faith $^{\langle 4102\rangle}$, having $^{\langle 4472\rangle}$ our hearts $^{\langle 2588\rangle}$

sprinkled $^{<4472>}$ from $^{<575>}$ an evil $^{<4190>}$ conscience $^{<4893>}$, and $^{<2532>}$ our bodies $^{<4983>}$ washed $^{<3068>}$ with pure $^{<2513>}$ water $^{<5204>}$.

- 10:23 Let us hold fast ^{<2722} the profession ^{<3671>} of [our] faith ^{<1680>} without wavering ^{<186>}; (for ^{<1063>} he [is] faithful ^{<4103>} that promised ^{<1861>};)
- 10:24 And $^{<2532>}$ let us consider $^{<2657>}$ one another $^{<240>}$ to $^{<1519>}$ provoke $^{<3948>}$ unto love $^{<26>}$ and $^{<2532>}$ to good $^{<2570>}$ works $^{<2041>}$:
- 10:25 Not $^{<3361>}$ forsaking $^{<1459>}$ the assembling $^{<1997>}$ of ourselves $^{<1438>}$ together $^{<1997>}$, as $^{<2531>}$ the manner $^{<1485>}$ of some $^{<5100>}$ [is]; but $^{<235>}$ exhorting $^{<3870>}$ [one another]: and $^{<2532>}$ so much $^{<5118>}$ the more $^{<3123>}$, as $^{<3745>}$ ye see $^{<991>}$ the day $^{<2250>}$ approaching $^{<1448>}$.
- 10:26 For $^{<1063>}$ if we $^{<2257>}$ sin $^{<264>}$ wilfully $^{<1596>}$ after $^{<3326>}$ that we have received $^{<2983>}$ the knowledge $^{<1922>}$ of the truth $^{<225>}$, there remaineth $^{<620>}$ no more $^{<3765>}$ sacrifice $^{<2378>}$ for $^{<4012>}$ sins $^{<266>}$,
- 10:27 But ^{<1161>} a certain ^{<5100>} fearful ^{<5398>} looking for ^{<1561>} of judgment ^{<2920>} and ^{<2532>} fiery ^{<4442>} indignation ^{<2205>}, which shall ^{<3195>} devour ^{<2068>} the adversaries ^{<5227>}.
- 10:28 He <5100> that despised <114> Moses <3475> law <3551> died <599> without <5565> mercy <3628> under <1909> two <1417> or <2228> three <5140> witnesses <3144>:
- 10:29 Of how much ^{<4214>} sorer ^{<5501>} punishment ^{<5098>}, suppose ye ^{<1380>}, shall he be thought worthy ^{<515>}, who ^{<3588>} hath trodden under foot ^{<2662>} the Son ^{<5207>} of God ^{<2316>}, and ^{<2532>} hath counted ^{<2233>} the blood ^{<129>} of the covenant ^{<1242>}, wherewith ^{<3739> <1722>} he was sanctified ^{<37>}, an unboly thing ^{<2839>}, and ^{<2532>} hath done despite ^{<1796>} unto the Spirit ^{<4151>} of grace ^{<5485>}?
- 10:30 For $^{<1063>}$ we know $^{<1492>}$ him that hath said $^{<2036>}$, Vengeance $^{<1557>}$ [belongeth] unto me $^{<1698>}$, I $^{<1473>}$ will recompense $^{<467>}$, saith $^{<3004>}$ the Lord $^{<2962>}$. And $^{<2532>}$ again $^{<3825>}$, The Lord $^{<2962>}$ shall judge $^{<2919>}$ his $^{<846>}$ people $^{<2992>}$.
- 10:31 [It is] a fearful thing $^{<5398>}$ to fall $^{<1706>}$ into $^{<1519>}$ the hands $^{<5495>}$ of the living $^{<2198>}$ God $^{<2316>}$.
- 10:32 But $^{<1161>}$ call to remembrance $^{<363>}$ the former $^{<4386>}$ days $^{<2250>}$, in $^{<1722>}$ which $^{<3739>}$, after ye were illuminated $^{<5461>}$, ye endured $^{<5278>}$ a great $^{<4183>}$ fight $^{<119>}$ of afflictions $^{<3804>}$;

- 10:33 Partly ^{<5124> <3303>}, whilst ye were made a gazingstock ^{<2301>} both ^{<5037>} by reproaches ^{<3680>} and ^{<2532>} afflictions ^{<2347>}; and ^{<1161>} partly ^{<5124>}, whilst ye became ^{<1096>} companions ^{<2844>} of them that were ^{<390>} so ^{<3779>} used ^{<390>}.
- 10:34 For $^{\langle 2532 \rangle \langle 1063 \rangle}$ ye had compassion $^{\langle 4834 \rangle}$ of me in my $^{\langle 3450 \rangle}$ bonds $^{\langle 1199 \rangle}$, and $^{\langle 2532 \rangle}$ took $^{\langle 4327 \rangle}$ joyfully $^{\langle 3326 \rangle \langle 5479 \rangle}$ the spoiling $^{\langle 724 \rangle}$ of your $^{\langle 5216 \rangle}$ goods $^{\langle 5224 \rangle}$, knowing $^{\langle 1097 \rangle}$ in $^{\langle 1722 \rangle}$ yourselves $^{\langle 1438 \rangle}$ that ye have $^{\langle 2192 \rangle}$ in $^{\langle 1722 \rangle}$ heaven $^{\langle 3772 \rangle}$ a better $^{\langle 2909 \rangle}$ and $^{\langle 2532 \rangle}$ an enduring $^{\langle 3306 \rangle}$ substance $^{\langle 5223 \rangle}$.
- 10:35 Cast <577> not <3361> away <577> therefore <3767> your <5216> confidence <3954>, which <3748> hath <2192> great <3173> recompence of reward <3405>.
- 10:36 For $^{<1063>}$ ye have $^{<2192>}$ need $^{<5532>}$ of patience $^{<5281>}$, that $^{<2443>}$, after ye have done $^{<4160>}$ the will $^{<2307>}$ of God $^{<2316>}$, ye might receive $^{<2865>}$ the promise $^{<1860>}$.
- 10:37 For $^{<1063>}$ yet $^{<2089>}$ a little $^{<3397>}$ while $^{<3745>}$ $^{<3745>}$, and he that shall come $^{<2064>}$ will come $^{<2240>}$, and $^{<2532>}$ will $^{<5549>}$ not $^{<3756>}$ tarry
- 10:38 Now $^{<1161>}$ the just $^{<1342>}$ shall live $^{<2198>}$ by $^{<1537>}$ faith $^{<4102>}$: but $^{<2532>}$ if $^{<1437>}$ [any man] draw back $^{<5288>}$, my $^{<3450>}$ soul $^{<5590>}$ shall have $^{<2106>}$ no $^{<3756>}$ pleasure $^{<2106>}$ in $^{<1722>}$ him $^{<846>}$.
- 10:39 But $^{<1161>}$ we $^{<2249>}$ are $^{<2070>}$ not $^{<3756>}$ of them who draw back $^{<5289>}$ unto $^{<1519>}$ perdition $^{<684>}$; but $^{<235>}$ of them that believe $^{<4102>}$ to $^{<1519>}$ the saving $^{<4047>}$ of the soul $^{<5590>}$.

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- 11:1 Now $^{<1161>}$ faith $^{<4102>}$ is $^{<2076>}$ the substance $^{<5287>}$ of things hoped for $^{<1679>}$, the evidence $^{<1650>}$ of things $^{<4229>}$ not $^{<3756>}$ seen $^{<991>}$.
- 11:2 For $^{<1063>}$ by $^{<1722>}$ it $^{<5026>}$ the elders $^{<4245>}$ obtained a good report $_{<3140>}$
- 11:3 Through faith $^{\langle 4102 \rangle}$ we understand $^{\langle 3539 \rangle}$ that the worlds $^{\langle 165 \rangle}$ were framed $^{\langle 2675 \rangle}$ by the word $^{\langle 4487 \rangle}$ of God $^{\langle 2316 \rangle}$, so $^{\langle 1519 \rangle}$ that things which $^{\langle 3588 \rangle}$ are seen $^{\langle 991 \rangle}$ were $^{\langle 1096 \rangle}$ not $^{\langle 3361 \rangle}$ made $^{\langle 1096 \rangle}$ of $^{\langle 1537 \rangle}$ things which do appear $^{\langle 5316 \rangle}$.

- 11:5 By faith $^{\langle 4102\rangle}$ Enoch $^{\langle 1802\rangle}$ was translated $^{\langle 3346\rangle}$ that he should $^{\langle 1492\rangle}$ not $^{\langle 3361\rangle}$ see $^{\langle 1492\rangle}$ death $^{\langle 2288\rangle}$; and $^{\langle 2532\rangle}$ was $^{\langle 2147\rangle}$ not $^{\langle 3756\rangle}$ found $^{\langle 2147\rangle}$, because $^{\langle 1360\rangle}$ God $^{\langle 2316\rangle}$ had translated $^{\langle 3346\rangle}$ him $^{\langle 846\rangle}$: for $^{\langle 1063\rangle}$ before $^{\langle 4253\rangle}$ his $^{\langle 846\rangle}$ translation $^{\langle 3331\rangle}$ he had this testimony $^{\langle 3140\rangle}$, that he pleased $^{\langle 2100\rangle}$ God $^{\langle 2316\rangle}$.
- 11:6 But $^{<1161>}$ without $^{<5565>}$ faith $^{<4102>}$ [it is] impossible $^{<102>}$ to please $^{<2100>}$ [him]: for $^{<1063>}$ he that cometh $^{<4334>}$ to God $^{<2316>}$ must $^{<1163>}$ believe $^{<4100>}$ that $^{<3754>}$ he is $^{<2076>}$, and $^{<2532>}$ [that] he is $^{<1096>}$ a rewarder $^{<3406>}$ of them that diligently seek $^{<1567>}$ him $^{<846>}$.
- 11:7 By faith $^{\langle 4102 \rangle}$ Noah $^{\langle 3575 \rangle}$, being warned of God $^{\langle 5537 \rangle}$ of $^{\langle 4012 \rangle}$ things not $^{\langle 3369 \rangle}$ seen $^{\langle 991 \rangle}$ as yet $^{\langle 3369 \rangle}$, moved with fear $^{\langle 2125 \rangle}$, prepared $^{\langle 2680 \rangle}$ an ark $^{\langle 2787 \rangle}$ to $^{\langle 1519 \rangle}$ the saving $^{\langle 4991 \rangle}$ of his $^{\langle 846 \rangle}$ house $^{\langle 3624 \rangle}$; by $^{\langle 1223 \rangle}$ the which $^{\langle 3739 \rangle}$ he condemned $^{\langle 2632 \rangle}$ the world $^{\langle 2889 \rangle}$, and $^{\langle 2532 \rangle}$ became $^{\langle 1096 \rangle}$ heir $^{\langle 2818 \rangle}$ of the righteousness $^{\langle 1343 \rangle}$ which is by $^{\langle 2596 \rangle}$ faith $^{\langle 4102 \rangle}$.
- 11:8 By faith $^{\langle 4102 \rangle}$ Abraham $^{\langle 11 \rangle}$, when he was called $^{\langle 2564 \rangle}$ to go out $^{\langle 1831 \rangle}$ into $^{\langle 1519 \rangle}$ a place $^{\langle 5117 \rangle}$ which $^{\langle 3739 \rangle}$ he should after $^{\langle 3195 \rangle}$ receive $^{\langle 2983 \rangle}$ for $^{\langle 1519 \rangle}$ an inheritance $^{\langle 2817 \rangle}$, obeyed $^{\langle 5219 \rangle}$; and $^{\langle 2532 \rangle}$ he went out $^{\langle 1831 \rangle}$, not $^{\langle 3361 \rangle}$ knowing $^{\langle 1987 \rangle}$ whither $^{\langle 4226 \rangle}$ he went $^{\langle 2064 \rangle}$
- 11:9 By faith $^{\langle 4102\rangle}$ he sojourned $^{\langle 3939\rangle}$ in $^{\langle 1519\rangle}$ the land $^{\langle 1093\rangle}$ of promise $^{\langle 1860\rangle}$, as $^{\langle 5613\rangle}$ [in] a strange country $^{\langle 245\rangle}$, dwelling $^{\langle 2730\rangle}$ in $^{\langle 1722\rangle}$ tabernacles $^{\langle 4633\rangle}$ with $^{\langle 3326\rangle}$ Isaac $^{\langle 2464\rangle}$ and $^{\langle 2532\rangle}$ Jacob $^{\langle 2384\rangle}$, the heirs with him $^{\langle 4789\rangle}$ of the same $^{\langle 846\rangle}$ promise $^{\langle 1860\rangle}$:
- 11:10 For $^{<1063>}$ he looked for $^{<1551>}$ a city $^{<4172>}$ which hath $^{<2192>}$ foundations $^{<2310>}$, whose $^{<3739>}$ builder $^{<5079>}$ and $^{<2532>}$ maker $^{<1217>}$ [is] God $^{<2316>}$.
- 11:11 Through faith $^{<4102>}$ also $^{<2532>}$ Sara $^{<4564>}$ herself $^{<846>}$ received $^{<2983>}$ strength $^{<1411>}$ to $^{<1519>}$ conceive $^{<2602>}$ seed $^{<4690>}$, and $^{<2532>}$ was delivered of a child $^{<5088>}$ when she was past $^{<3844>}$ age $^{<2540> <2244>}$,

because <1893> she judged <2233> him faithful <4103> who had promised <1861>

- 11:12 Therefore $^{\langle 1352 \rangle}$ sprang there $^{\langle 1080 \rangle}$ even $^{\langle 2532 \rangle}$ of $^{\langle 575 \rangle}$ one $^{\langle 1520 \rangle}$, and $^{\langle 2532 \rangle}$ him $^{\langle 5023 \rangle}$ as good as dead $^{\langle 3499 \rangle}$, [so many] as $^{\langle 2531 \rangle}$ the stars $^{\langle 798 \rangle}$ of the sky $^{\langle 3772 \rangle}$ in multitude $^{\langle 4128 \rangle}$, and $^{\langle 2532 \rangle}$ as $^{\langle 5616 \rangle}$ the sand $^{\langle 285 \rangle}$ which $^{\langle 3588 \rangle}$ is by $^{\langle 3844 \rangle}$ the sea $^{\langle 2281 \rangle}$ shore $^{\langle 5491 \rangle}$ innumerable $^{\langle 382 \rangle}$
- 11:13 These ${}^{<3778>}$ all ${}^{<3956>}$ died ${}^{<599>}$ in ${}^{<2596>}$ faith ${}^{<4102>}$, not ${}^{<3361>}$ having received ${}^{<2983>}$ the promises ${}^{<1860>}$, but ${}^{<235>}$ having seen ${}^{<1492>}$ them ${}^{<846>}$ afar off ${}^{<4207>}$, and ${}^{<2532>}$ were persuaded of ${}^{<3982>}$ [them], and ${}^{<2532>}$ embraced ${}^{<782>}$ [them], and ${}^{<2532>}$ confessed ${}^{<3670>}$ that ${}^{<3754>}$ they were ${}^{<1526>}$ strangers ${}^{<3581>}$ and ${}^{<2532>}$ pilgrims ${}^{<3927>}$ on ${}^{<1909>}$ the earth ${}^{<1093>}$.
- 11:14 For $^{<1063>}$ they that say $^{<3004>}$ such things $^{<5108>}$ declare plainly $^{<1718>}$ that $^{<3754>}$ they seek $^{<1934>}$ a country $^{<3968>}$.
- 11:15 And $^{\langle 2532 \rangle}$ truly $^{\langle 3303 \rangle}$, if $^{\langle 1487 \rangle}$ they had been mindful $^{\langle 3421 \rangle}$ of that $^{\langle 1565 \rangle}$ [country] from $^{\langle 575 \rangle}$ whence $^{\langle 3739 \rangle}$ they came out $^{\langle 1831 \rangle}$, they might $^{\langle 302 \rangle}$ have had $^{\langle 2192 \rangle}$ opportunity $^{\langle 2540 \rangle}$ to have returned $^{\langle 344 \rangle}$.
- 11:16 But $^{<1161>}$ now $^{<3570>}$ they desire $^{<3713>}$ a better $^{<2909>}$ [country], that is $^{<5123>}$, an heavenly $^{<2032>}$: wherefore $^{<1352>}$ God $^{<2316>}$ is $^{<1870>}$ not $^{<3756>}$ ashamed $^{<1870>}$ $^{<846>}$ to be called $^{<1941>}$ their $^{<846>}$ God $^{<2316>}$: for $^{<1063>}$ he hath prepared $^{<2090>}$ for them $^{<846>}$ a city $^{<4172>}$.
- 11:17 By faith ^{<4102} Abraham ^{<11>}, when he was tried ^{<3985>}, offered up ^{<4374>} Isaac ^{<2464>}: and ^{<2532>} he that had received ^{<324>} the promises ^{<1860>} offered up ^{<4374>} his only begotten ^{<3439>} [son],
- 11:18 Of $^{\langle 4314\rangle}$ whom $^{\langle 3739\rangle}$ it was said $^{\langle 2980\rangle}$, That $^{\langle 3754\rangle}$ in $^{\langle 1722\rangle}$ Isaac $^{\langle 2464\rangle}$ shall $^{\langle 2564\rangle}$ thy $^{\langle 4671\rangle}$ seed $^{\langle 4690\rangle}$ be called $^{\langle 2564\rangle}$:
- 11:19 Accounting $^{<3049>}$ that $^{<3754>}$ God $^{<2316>}$ [was] able $^{<1415>}$ to raise [him] up $^{<1453>}$, even $^{<2532>}$ from $^{<1537>}$ the dead $^{<3498>}$; from whence $^{<3606>}$ also $^{<2532>}$ he received $^{<2865>}$ him $^{<846>}$ in $^{<1722>}$ a figure $^{<3850>}$.
- 11:20 By faith $^{<4102>}$ Isaac $^{<2464>}$ blessed $^{<2127>}$ Jacob $^{<2384>}$ and $^{<2532>}$ Esau $^{<2269>}$ concerning $^{<4012>}$ things to come $^{<3195>}$.
- 11:21 By faith $^{\langle 4102 \rangle}$ Jacob $^{\langle 2384 \rangle}$, when he was a dying $^{\langle 599 \rangle}$, blessed $^{\langle 2127 \rangle}$ both $^{\langle 1538 \rangle}$ the sons $^{\langle 5207 \rangle}$ of Joseph $^{\langle 2501 \rangle}$; and $^{\langle 2532 \rangle}$ worshipped $^{\langle 4352 \rangle}$, [leaning] upon $^{\langle 1909 \rangle}$ the top $^{\langle 206 \rangle}$ of his $^{\langle 846 \rangle}$ staff $^{\langle 4464 \rangle}$.

- 11:22 By faith $^{\langle 4102 \rangle}$ Joseph $^{\langle 2501 \rangle}$, when he died $^{\langle 5053 \rangle}$, made mention $^{\langle 3421 \rangle}$ of $^{\langle 4012 \rangle}$ the departing $^{\langle 1841 \rangle}$ of the children $^{\langle 5207 \rangle}$ of Israel $^{\langle 2474 \rangle}$; and $^{\langle 2532 \rangle}$ gave commandment $^{\langle 1781 \rangle}$ concerning $^{\langle 4012 \rangle}$ his $^{\langle 846 \rangle}$ bones $^{\langle 3747 \rangle}$
- 11:23 By faith $^{\langle 4102 \rangle}$ Moses $^{\langle 3475 \rangle}$, when he was born $^{\langle 1080 \rangle}$, was hid $^{\langle 2928 \rangle}$ three months $^{\langle 5150 \rangle}$ of $^{\langle 5259 \rangle}$ his $^{\langle 846 \rangle}$ parents $^{\langle 3962 \rangle}$, because $^{\langle 1360 \rangle}$ they saw $^{\langle 1492 \rangle}$ [he was] a proper $^{\langle 791 \rangle}$ child $^{\langle 3813 \rangle}$; and $^{\langle 2532 \rangle}$ they were $^{\langle 5399 \rangle}$ not $^{\langle 3756 \rangle}$ afraid $^{\langle 5399 \rangle}$ of the king's $^{\langle 935 \rangle}$ commandment $_{\langle 1297 \rangle}$
- 11:24 By faith ^{<4102>} Moses ^{<3475>}, when he was come ^{<1096>} to years ^{<3173>}, refused ^{<720>} to be called ^{<3004>} the son ^{<5207>} of Pharaoh's ^{<5328>} daughter ^{<2364>};
- 11:25 Choosing ^{<138>} rather ^{<3123>} to suffer affliction ^{<4778>} with the people ^{<2992>} of God ^{<2316>}, than ^{<2228>} to enjoy the pleasures ^{<2192> <619>} of sin ^{<266>} for a season ^{<4340>};
- 11:26 Esteeming <2233> the reproach <3680> of Christ <5547> greater <3187> riches <4149> than <2233> the treasures <2344> in <1722> Egypt <125>: for <1063> he had respect <578> unto <1519> the recompence of the reward <3405>
- 11:27 By faith $^{\langle 4102 \rangle}$ he forsook $^{\langle 2641 \rangle}$ Egypt $^{\langle 125 \rangle}$, not $^{\langle 3361 \rangle}$ fearing $^{\langle 5399 \rangle}$ the wrath $^{\langle 2372 \rangle}$ of the king $^{\langle 935 \rangle}$: for $^{\langle 1063 \rangle}$ he endured $^{\langle 2594 \rangle}$, as $^{\langle 5613 \rangle}$ seeing $^{\langle 3708 \rangle}$ him who is invisible $^{\langle 517 \rangle}$.
- 11:28 Through faith ^{<4102>} he kept ^{<4160>} the passover ^{<3957>}, and ^{<2532>} the sprinkling ^{<4378>} of blood ^{<129>}, lest ^{<3363>} he that destroyed ^{<3645>} the firstborn ^{<4416>} should touch ^{<2345>} them ^{<846>}.
- 11:29 By faith $^{<4102>}$ they passed through $^{<1224>}$ the Red $^{<2063>}$ sea $^{<2281>}$ as $^{<5613>}$ by $^{<1223>}$ dry $^{<3584>}$ [land]: which $^{<3739>}$ the Egyptians $^{<124>}$ assaying $^{<3984>}$ to do $^{<2983>}$ were drowned $^{<2666>}$.
- 11:30 By faith $^{<4102>}$ the walls $^{<5038>}$ of Jericho $^{<2410>}$ fell down $^{<4098>}$, after they were compassed $^{<2944>}$ about $^{<1909>}$ seven $^{<2033>}$ days $^{<2250>}$.
- 11:31 By faith ^{<4102>} the harlot ^{<4204>} Rahab ^{<4460>} perished ^{<4881>} not ^{<3756>} with them that believed not ^{<544>}, when she had received ^{<1209>} the spies ^{<2685>} with ^{<3326>} peace ^{<1515>}.
- 11:32 And $^{<2532>}$ what $^{<5101>}$ shall I $^{<3004>}$ more $^{<2089>}$ say $^{<3004>}$? for $^{<1063>}$ the time $^{<5550>}$ would fail $^{<1952>}$ me $^{<3165>}$ to tell $^{<1334>}$ of $^{<4012>}$

Gedeon ^{<1066>}, and ^{<5037>} [of] Barak ^{<913>}, and ^{<2532>} [of] Samson ^{<4546>}, and ^{<2532>} [of] Jephthae ^{<2422>}; [of] David ^{<1138>} also ^{<2532>}, and ^{<5037>} Samuel ^{<4545>}, and ^{<2532>} [of] the prophets ^{<4396>}:

- 11:33 Who $^{<3739>}$ through $^{<1223>}$ faith $^{<4102>}$ subdued $^{<2610>}$ kingdoms $^{<932>}$, wrought $^{<2038>}$ righteousness $^{<1343>}$, obtained $^{<2013>}$ promises $^{<1860>}$, stopped $^{<5420>}$ the mouths $^{<4750>}$ of lions $^{<3023>}$,
- 11:34 Quenched $^{\langle 4570\rangle}$ the violence $^{\langle 1411\rangle}$ of fire $^{\langle 4442\rangle}$, escaped $^{\langle 5343\rangle}$ the edge $^{\langle 4750\rangle}$ of the sword $^{\langle 3162\rangle}$, out of $^{\langle 575\rangle}$ weakness $^{\langle 769\rangle}$ were made strong $^{\langle 1743\rangle}$, waxed $^{\langle 1096\rangle}$ valiant $^{\langle 2478\rangle}$ in $^{\langle 1722\rangle}$ fight $^{\langle 4171\rangle}$, turned to flight $^{\langle 2827\rangle}$ the armies $^{\langle 3925\rangle}$ of the aliens $^{\langle 245\rangle}$.
- 11:35 Women $^{<1135>}$ received $^{<2983>}$ their $^{<846>}$ dead $^{<3498>}$ raised to life again $^{<1537>}$ $^{<386>}$: and $^{<1161>}$ others $^{<243>}$ were tortured $^{<5178>}$, not $^{<3756>}$ accepting $^{<4327>}$ deliverance $^{<629>}$; that $^{<2443>}$ they might obtain $^{<5177>}$ a better $^{<2909>}$ resurrection $^{<386>}$:
- 11:36 And $^{<1161>}$ others $^{<2087>}$ had $^{<2983>}$ trial $^{<3984>}$ of [cruel] mockings $^{<1701>}$ and $^{<2532>}$ scourgings $^{<3148>}$, yea $^{<1161>}$, moreover $^{<2089>}$ of bonds $^{<1199>}$ and $^{<2532>}$ imprisonment $^{<5438>}$:
- 11:37 They were stoned ^{<3034>}, they were sawn asunder ^{<4249>}, were tempted ^{<3985>}, were slain ^{<599>} with ^{<1722>} the sword ^{<5408> <3162>}: they wandered about ^{<4022>} in ^{<1722>} sheepskins ^{<3374>} and ^{<1722>} goatskins ^{<122> <1192>}; being destitute ^{<5302>}, afflicted ^{<2346>}, tormented ^{<2558>};
- 11:38 (Of whom $^{<3739>}$ the world $^{<2889>}$ was $^{<2258>}$ not $^{<3756>}$ worthy $^{<514>}$:) they wandered $^{<4105>}$ in $^{<1722>}$ deserts $^{<2047>}$, and $^{<2532>}$ [in] mountains $^{<3735>}$, and $^{<2532>}$ [in] dens $^{<4693>}$ and $^{<2532>}$ caves $^{<3692>}$ of the earth $^{<1093>}$
- 11:39 And $^{\langle 2532 \rangle}$ these $^{\langle 3778 \rangle}$ all $^{\langle 3956 \rangle}$, having obtained a good report $^{\langle 3140 \rangle}$ through $^{\langle 1223 \rangle}$ faith $^{\langle 4102 \rangle}$, received $^{\langle 2865 \rangle}$ not $^{\langle 3756 \rangle}$ the promise $^{\langle 1860 \rangle}$:
- 11:40 God $^{<2316>}$ having provided $^{<4265>}$ some $^{<5100>}$ better $^{<2909>}$ thing $^{<5100>}$ for $^{<4012>}$ us $^{<2257>}$, that $^{<3363>}$ they $^{<5048>}$ without $^{<5565>}$ us $^{<2257>}$ should $^{<5048>}$ not $^{<3363>}$ be made perfect $^{<5048>}$.

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12:1 Wherefore $^{<5105>}$ seeing we also $^{<2532>}$ are $^{<2192>}$ compassed about $^{<4029>} <^{>2254>}$ with so great $^{<5118>}$ a cloud $^{<3509>}$ of witnesses $^{<3144>}$, let $^{<659>}$ us $^{<2249>}$ lay aside $^{<659>}$ every $^{<3956>}$ weight $^{<3591>}$, and $^{<2532>}$ the sin $^{<266>}$ which doth so easily beset $^{<2139>}$ [us], and let us run $^{<5143>}$

with $\overset{<1223>}{>}$ patience $\overset{<5281>}{<}$ the race $\overset{<73>}{<}$ that is set before $\overset{<4295>}{<}$ us

- 12:2 Looking 872 unto ${}^{<1519}$ Jesus ${}^{<2424}$ the author ${}^{<747}$ and ${}^{<2532}$ finisher ${}^{<5051}$ of [our] faith ${}^{<4102}$; who ${}^{<3739}$ for ${}^{<473}$ the joy ${}^{<5479}$ that was set before ${}^{<4295}$ him ${}^{<846}$ endured ${}^{<5278}$ the cross ${}^{<4716}$, despising ${}^{<2706}$ the shame ${}^{<152}$, and ${}^{<5037}$ is set down ${}^{<2523}$ at ${}^{<1722}$ the right hand ${}^{<1188}$ of the throne ${}^{<2362}$ of God ${}^{<2316}$.
- 12:3 For $^{<1063>}$ consider $^{<357>}$ him that endured $^{<5278>}$ such $^{<5108>}$ contradiction $^{<485>}$ of $^{<5259>}$ sinners $^{<268>}$ against $^{<1519>}$ himself $^{<846>}$, lest $^{<3363>}$ ye be wearied $^{<2577>}$ and faint $^{<1590>}$ in your $^{<5216>}$ minds $^{<5590>}$
- 12:4 Ye have $^{\langle 478 \rangle}$ not yet $^{\langle 3768 \rangle}$ resisted $^{\langle 478 \rangle}$ unto $^{\langle 3360 \rangle}$ blood $^{\langle 129 \rangle}$, striving $^{\langle 464 \rangle}$ against $^{\langle 4314 \rangle}$ sin $^{\langle 266 \rangle}$.
- 12:5 And $^{<2532>}$ ye have forgotten $^{<1585>}$ the exhortation $^{<3874>}$ which $^{<3748>}$ speaketh $^{<1256>}$ unto you $^{<5213>}$ as $^{<5613>}$ unto children $^{<5207>}$, My $^{<3450>}$ son $^{<5207>}$, despise $^{<3643>}$ not $^{<3361>}$ thou $^{<3643>}$ the chastening $^{<3809>}$ of the Lord $^{<2962>}$, nor $^{<3366>}$ faint $^{<1590>}$ when thou art rebuked $^{<1651>}$ of $^{<5259>}$ him $^{<846>}$:
- 12:6 For $^{<1063>}$ whom $^{<3739>}$ the Lord $^{<2962>}$ loveth $^{<25>}$ he chasteneth $^{<3811>}$, and $^{<1161>}$ scourgeth $^{<3146>}$ every $^{<3956>}$ son $^{<5207>}$ whom $^{<3739>}$ he receiveth $^{<3858>}$.
- 12:7 If $^{<1487>}$ ye endure $^{<5278>}$ chastening $^{<3809>}$, God $^{<2316>}$ dealeth $^{<4374>}$ with you $^{<5213>}$ as $^{<5613>}$ with sons $^{<5207>}$; for $^{<1063>}$ what $^{<5101>}$ son $^{<5207>}$ is he $^{<2076>}$ whom $^{<3739>}$ the father $^{<3962>}$ chasteneth $^{<3811>}$ not $^{<3756>}$?
- 12:8 But $^{<1161>}$ if $^{<1487>}$ ye be $^{<2075>}$ without $^{<5565>}$ chastisement $^{<3809>}$, whereof $^{<3739>}$ all $^{<3956>}$ are $^{<1096>}$ partakers $^{<3353>}$, then $^{<686>}$ are ye $^{<2075>}$ bastards $^{<3541>}$, and $^{<2532>}$ not $^{<3756>}$ sons $^{<5207>}$.
- 12:9 Furthermore ^{<1534> <3303>} we have had ^{<2192>} fathers ^{<3962>} of our ^{<2257>} flesh ^{<4561>} which corrected ^{<3810>} [us], and ^{<22532>} we gave [them] reverence ^{<1788>}: shall we ^{<5293>} not ^{<3756>} much ^{<4183>} rather ^{<3123>} be in subjection ^{<5293>} unto the Father ^{<3962>} of spirits ^{<4151>}, and ^{<22532>} live ^{<2198>}?
- 12:10 For $^{<1063>}$ they verily $^{<3303>}$ for $^{<4314>}$ a few $^{<3641>}$ days $^{<2250>}$ chastened $^{<3811>}$ [us] after $^{<2596>}$ their own $^{<846>}$ pleasure $^{<1380>}$; but $^{<1161>}$ he for

 $^{<1909>}$ [our] profit $^{<4851>}$, that $^{<1519>}$ [we] might be partakers $^{<3335>}$ of his $^{<846>}$ holiness $^{<41>}$.

- 12:11 Now ^{<1161>} no ^{<3956> <3756>} chastening ^{<3809>} for ^{<4314> <3303>} the present ^{<3918>} seemeth ^{<1380>} to be ^{<1511>} joyous ^{<5479>}, but ^{<235>} grievous ^{<3077>}: nevertheless ^{<1161>} afterward ^{<5305>} it yieldeth ^{<591>} the peaceable ^{<1516>} fruit ^{<2590>} of righteousness ^{<1343>} unto them which are exercised ^{<1128>} thereby ^{<1223> <846>}.
- 12:12 Wherefore $^{<1352>}$ lift up $^{<461>}$ the hands $^{<5495>}$ which hang down $^{<3935>}$, and $^{<2532>}$ the feeble $^{<3886>}$ knees $^{<1119>}$:
- 12:13 And $^{\langle 2532 \rangle}$ make $^{\langle 4160 \rangle}$ straight $^{\langle 3717 \rangle}$ paths $^{\langle 5163 \rangle}$ for your $^{\langle 5216 \rangle}$ feet $^{\langle 4228 \rangle}$, lest that $^{\langle 3363 \rangle}$ which is lame $^{\langle 5560 \rangle}$ be turned out of the way $^{\langle 1624 \rangle}$; but $^{\langle 1161 \rangle}$ let it $^{\langle 2390 \rangle}$ rather $^{\langle 3123 \rangle}$ be healed $^{\langle 2390 \rangle}$.
- 12:14 Follow <1377> peace <1515> with <3326> all <3956> [men], and <2532> holiness <38>, without <5565> which <3739> no man <3762> shall see <3700> the Lord <2962>:
- 12:15 Looking diligently $^{<1983>}$ lest $^{<3361>}$ any man $^{<5100>}$ fail $^{<5302>}$ of $^{<575>}$ the grace $^{<5485>}$ of God $^{<2316>}$; lest $^{<3361>}$ any $^{<5100>}$ root $^{<4491>}$ of bitterness $^{<4088>}$ springing $^{<5453>}$ up $^{<507>}$ trouble $^{<1776>}$ [you], and $^{<2532>}$ thereby $^{<1223>} <^{<5026>}$ many $^{<4183>}$ be defiled $^{<3392>}$;
- 12:16 Lest $^{<3361>}$ there [be] any $^{<5100>}$ fornicator $^{<4205>}$, or $^{<2228>}$ profane person $^{<952>}$, as $^{<5613>}$ Esau $^{<2269>}$, who $^{<3739>}$ for $^{<473>}$ one $^{<3391>}$ morsel of meat $^{<1035>}$ sold $^{<591>}$ his $^{<846>}$ birthright $^{<4415>}$.
- 12:17 For $^{<1063>}$ ye know $^{<2467>}$ how $^{<3754>}$ that afterward $^{<2532>} <^{<3347>}$, when he would $^{<2309>}$ have inherited $^{<2816>}$ the blessing $^{<2129>}$, he was rejected $^{<593>}$: for $^{<1063>}$ he found $^{<2147>}$ no $^{<3756>}$ place $^{<5117>}$ of repentance $^{<3341>}$, though $^{<2539>}$ he sought $^{<1567>}$ it $^{<846>}$ carefully $^{<1567>}$ with $^{<3326>}$ tears $^{<1144>}$.
- 12:18 For $^{<1063>}$ ye are $^{<4334>}$ not $^{<3756>}$ come $^{<4334>}$ unto the mount $^{<3735>}$ that might be touched $^{<5584>}$, and $^{<2532>}$ that burned $^{<2545>}$ with fire $^{<4442>}$, nor $^{<2532>}$ unto blackness $^{<1105>}$, and $^{<2532>}$ darkness $^{<4655>}$, and $^{<2532>}$ tempest $^{<2366>}$,
- 12:19 And $^{\langle 2532 \rangle}$ the sound $^{\langle 2279 \rangle}$ of a trumpet $^{\langle 4536 \rangle}$, and $^{\langle 2532 \rangle}$ the voice $^{\langle 5456 \rangle}$ of words $^{\langle 4487 \rangle}$; which $^{\langle 3739 \rangle}$ [voice] they that heard $^{\langle 191 \rangle}$ intreated $^{\langle 3868 \rangle}$ that the word $^{\langle 3056 \rangle}$ should $^{\langle 4369 \rangle}$ not $^{\langle 3361 \rangle}$ be spoken $^{\langle 4369 \rangle}$ to them $^{\langle 846 \rangle}$ any more $^{\langle 3361 \rangle}$:

- 12:20 (For ^{<1063>} they could ^{<5342>} not ^{<3756>} endure ^{<5342>} that which was commanded ^{<1291>}, And if so much as ^{<2579>} a beast ^{<2342>} touch ^{<2345>} the mountain ^{<3735>}, it shall be stoned ^{<3036>}, or ^{<2228>} thrust through ^{<2700>} with a dart ^{<1002>}:
- 12:21 And $^{<2532>}$ so $^{<3779>}$ terrible $^{<5398>}$ was $^{<2258>}$ the sight $^{<5324>}$, [that] Moses $^{<3475>}$ said $^{<2036>}$, I exceedingly fear $^{<1630> <1510>}$ and $^{<2532>}$ quake $^{<1790>}$:)
- 12:22 But ^{<235>} ye are come ^{<4334>} unto mount ^{<3735>} Sion ^{<4622>}, and ^{<2532>} unto the city ^{<4172>} of the living ^{<2198>} God ^{<2316>}, the heavenly ^{<2032>} Jerusalem ^{<2419>}, and ^{<2532>} to an innumerable company ^{<3461>} of angels ^{<32>},
- 12:23 To the general assembly ${}^{\langle 3831 \rangle}$ and ${}^{\langle 2532 \rangle}$ church ${}^{\langle 1577 \rangle}$ of the firstborn ${}^{\langle 4416 \rangle}$, which are written ${}^{\langle 583 \rangle}$ in ${}^{\langle 1722 \rangle}$ heaven ${}^{\langle 3772 \rangle}$, and ${}^{\langle 2532 \rangle}$ to God ${}^{\langle 2316 \rangle}$ the Judge ${}^{\langle 2923 \rangle}$ of all ${}^{\langle 3956 \rangle}$, and ${}^{\langle 2532 \rangle}$ to the spirits ${}^{\langle 4151 \rangle}$ of just men ${}^{\langle 1342 \rangle}$ made perfect ${}^{\langle 5048 \rangle}$,
- 12:24 And $^{<2532>}$ to Jesus $^{<2424>}$ the mediator $^{<3316>}$ of the new $^{<3501>}$ covenant $^{<1242>}$, and $^{<2532>}$ to the blood $^{<129>}$ of sprinkling $^{<4473>}$, that speaketh $^{<2980>}$ better things $^{<2909>}$ than $^{<3844>}$ [that of] Abel $^{<6>}$.
- 12:25 See $^{\langle 991 \rangle}$ that ye refuse $^{\langle 3868 \rangle}$ not $^{\langle 3361 \rangle}$ him that speaketh $^{\langle 2980 \rangle}$. For $^{\langle 1063 \rangle}$ if $^{\langle 1487 \rangle}$ they $^{\langle 1565 \rangle}$ escaped $^{\langle 5343 \rangle}$ not $^{\langle 3756 \rangle}$ who refused him $^{\langle 3868 \rangle}$ that spake $^{\langle 5537 \rangle}$ on $^{\langle 1909 \rangle}$ earth $^{\langle 1093 \rangle}$, much $^{\langle 4183 \rangle}$ more $^{\langle 3123 \rangle}$ [shall not] we $^{\langle 2249 \rangle}$ [escape], if we turn away from him $^{\langle 654 \rangle}$ that [speaketh] from $^{\langle 575 \rangle}$ heaven $^{\langle 3772 \rangle}$:
- 12:26 Whose ${}^{<3739>}$ voice ${}^{<5456>}$ then ${}^{<5119>}$ shook ${}^{<4531>}$ the earth ${}^{<1093>}$: but ${}^{<1161>}$ now ${}^{<3568>}$ he hath promised ${}^{<1861>}$, saying ${}^{<3004>}$, Yet ${}^{<2089>}$ once more ${}^{<530>}$ I ${}^{<1473>}$ shake ${}^{<4579>}$ not ${}^{<3756>}$ the earth ${}^{<1093>}$ only ${}^{<3440>}$, but ${}^{<235>}$ also ${}^{<2532>}$ heaven ${}^{<3772>}$.
- 12:27 And ^{<1161>} this [word], Yet ^{<2089>} once more ^{<530>}, signifieth ^{<1213>} the removing ^{<3331>} of those things that are shaken ^{<4531>}, as ^{<5613>} of things that are made ^{<4160>}, that ^{<2443>} those things which cannot ^{<3361>} be shaken ^{<4531>} may remain ^{<3306>}.
- 12:28 Wherefore <1352> we receiving <3880> a kingdom <932> which cannot be moved <761>, let us have <2192> grace <5485>, whereby <1223> <3739> we may serve <3000> God <2316> acceptably <2102> with <3326> reverence <127> and <2532> godly fear <2124>:

12:29 For $^{<2532>}$ <1063> our $^{<2257>}$ God $^{<2316>}$ [is] a consuming $^{<2654>}$ fire $_{<4442>}$

CHAPTER 13 — Click here for Heb 13 w/o Strongs Numbers

- 13:1 Let $^{\langle 3306 \rangle}$ brotherly love $^{\langle 5360 \rangle}$ continue $^{\langle 3306 \rangle}$.
- 13:2 Be <1950> not <3361> forgetful <1950> to entertain strangers <5381>: for <1063> thereby <1223> <5026> some <5100> have entertained <3579> angels <32> unawares <2990>.
- 13:3 Remember $^{<3403>}$ them that are in bonds $^{<1198>}$, as $^{<5613>}$ bound with them $^{<4887>}$; [and] them which suffer adversity $^{<2558>}$, as $^{<5613>}$ being $^{<5607>}$ yourselves $^{<846>}$ also $^{<2532>}$ in $^{<1722>}$ the body $^{<4983>}$.
- 13:4 Marriage $^{<1062>}$ [is] honourable $^{<5093>}$ in $^{<1722>}$ all $^{<3956>}$, and $^{<2532>}$ the bed $^{<2845>}$ undefiled $^{<283>}$: but $^{<1161>}$ whoremongers $^{<4205>}$ and $^{<2532>}$ adulterers $^{<3432>}$ God $^{<2316>}$ will judge $^{<2919>}$.
- 13:5 [Let your] conversation $^{<5158>}$ [be] without covetousness $^{<866>}$; [and be] content $^{<714>}$ with such things as ye have $^{<3918>}$: for $^{<1063>}$ he $^{<846>}$ hath said $^{<2046>}$, I will never $^{<3364>}$ leave $^{<447>}$ thee $^{<4571>}$, nor $^{<3761>}$ $^{<3364>}$ forsake $^{<1459>}$ thee $^{<4571>}$.
- 13:6 So that $^{<5620>}$ we $^{<2248>}$ may boldly $^{<2292>}$ say $^{<3004>}$, The Lord $^{<2962>}$ [is] my $^{<1698>}$ helper $^{<998>}$, and $^{<2532>}$ I will $^{<5399>}$ not $^{<3756>}$ fear $^{<5399>}$ what $^{<5101>}$ man $^{<444>}$ shall do $^{<4160>}$ unto me $^{<3427>}$.
- 13:7 Remember ^{<3421>} them which have the rule ^{<2233>} over you ^{<5216>}, who ^{<3748>} have spoken ^{<2980>} unto you ^{<5213>} the word ^{<3056>} of God ^{<2316>}: whose ^{<3739>} faith ^{<4102>} follow ^{<3401>}, considering ^{<333>} the end ^{<1545>} of [their] conversation ^{<391>}.
- 13:8 Jesus $^{\langle 2424 \rangle}$ Christ $^{\langle 5547 \rangle}$ the same $^{\langle 846 \rangle}$ yesterday $^{\langle 5504 \rangle}$, and $^{\langle 2532 \rangle}$ to day $^{\langle 4594 \rangle}$, and $^{\langle 2532 \rangle}$ for $^{\langle 1519 \rangle}$ ever $^{\langle 165 \rangle}$.
- 13:9 Be $^{<4064>}$ not $^{<3361>}$ carried about $^{<4064>}$ with divers $^{<4164>}$ and $^{<2532>}$ strange $^{<3581>}$ doctrines $^{<1322>}$. For $^{<1063>}$ [it is] a good thing $^{<2570>}$ that the heart $^{<2588>}$ be established $^{<950>}$ with grace $^{<5485>}$; not $^{<3756>}$ with meats $^{<1033>}$, which have $^{<5623>}$ not $^{<3756>}$ profited $^{<5623>}$ them that have been occupied $^{<4043>}$ therein $^{<1722>} <^{<3739>}$.
- 13:10 We have $^{\langle 2192 \rangle}$ an altar $^{\langle 2379 \rangle}$, whereof $^{\langle 1537 \rangle}$ they have $^{\langle 2192 \rangle}$ no $^{\langle 3756 \rangle}$ right $^{\langle 1849 \rangle}$ to eat $^{\langle 5315 \rangle}$ which serve $^{\langle 3000 \rangle}$ the tabernacle $^{\langle 4633 \rangle}$.

- 13:11 For $^{<1063>}$ the bodies $^{<4983>}$ of those $^{<5130>}$ beasts $^{<2226>}$, whose $^{<3739>}$ blood $^{<129>}$ is brought $^{<1533>}$ into $^{<1519>}$ the sanctuary $^{<39>}$ by $^{<1223>}$ the high priest $^{<749>}$ for $^{<4012>}$ sin $^{<266>}$, are burned $^{<2618>}$ without $^{<1854>}$ the camp $^{<3925>}$.
- 13:12 Wherefore $^{<1352>}$ Jesus $^{<2424>}$ also $^{<2532>}$, that $^{<2443>}$ he might sanctify $^{<37>}$ the people $^{<2992>}$ with $^{<1223>}$ his own $^{<2398>}$ blood $^{<129>}$, suffered $^{<3958>}$ without $^{<1854>}$ the gate $^{<4439>}$.
- 13:13 Let us go forth $^{<1831>}$ therefore $^{<5106>}$ unto $^{<4314>}$ him $^{<846>}$ without $^{<1854>}$ the camp $^{<3925>}$, bearing $^{<5342>}$ his $^{<846>}$ reproach $^{<3680>}$.
- 13:14 For $^{<1063>}$ here $^{<5602>}$ have we $^{<2192>}$ no $^{<3756>}$ continuing $^{<3306>}$ city $^{<4172>}$, but $^{<235>}$ we seek one $^{<1934>}$ to come $^{<3195>}$.
- 13:15 By $^{\langle 1223 \rangle}$ him $^{\langle 846 \rangle}$ therefore $^{\langle 3767 \rangle}$ let us offer $^{\langle 399 \rangle}$ the sacrifice $^{\langle 2378 \rangle}$ of praise $^{\langle 133 \rangle}$ to God $^{\langle 2316 \rangle}$ continually $^{\langle 1275 \rangle}$, that is $^{\langle 5123 \rangle}$, the fruit $^{\langle 2590 \rangle}$ of [our] lips $^{\langle 5491 \rangle}$ giving thanks $^{\langle 3670 \rangle}$ to his $^{\langle 846 \rangle}$ name $^{\langle 3686 \rangle}$.
- 13:16 But $^{<1161>}$ to do good $^{<2140>}$ and $^{<2532>}$ to communicate $^{<2842>}$ forget $^{<1950>}$ not $^{<3361>}$: for $^{<1063>}$ with such $^{<5108>}$ sacrifices $^{<2378>}$ God $^{<2316>}$ is well pleased $^{<2100>}$.
- 13:17 Obey $^{\langle 3982 \rangle}$ them that have the rule $^{\langle 2233 \rangle}$ over you $^{\langle 5216 \rangle}$, and $^{\langle 2532 \rangle}$ submit yourselves $^{\langle 5226 \rangle}$: for $^{\langle 1063 \rangle}$ they $^{\langle 846 \rangle}$ watch $^{\langle 69 \rangle}$ for $^{\langle 5228 \rangle}$ your $^{\langle 5216 \rangle}$ souls $^{\langle 5590 \rangle}$, as $^{\langle 5613 \rangle}$ they that must give $^{\langle 591 \rangle}$ account $^{\langle 3056 \rangle}$, that $^{\langle 2443 \rangle}$ they may do $^{\langle 4160 \rangle}$ it $^{\langle 5124 \rangle}$ with $^{\langle 3326 \rangle}$ joy $^{\langle 5479 \rangle}$, and $^{\langle 2532 \rangle}$ not $^{\langle 3361 \rangle}$ with grief $^{\langle 4727 \rangle}$: for $^{\langle 1063 \rangle}$ that $^{\langle 5124 \rangle}$ [is] unprofitable $^{\langle 2552 \rangle}$ for you $^{\langle 5213 \rangle}$.
- 13:18 Pray $^{<4336>}$ for $^{<4012>}$ us $^{<2257>}$: for $^{<1063> <3754>}$ we trust $^{<3982>}$ we have $^{<2192>}$ a good $^{<2570>}$ conscience $^{<4893>}$, in $^{<1722>}$ all things $^{<3956>}$ willing to live $^{<390>}$ honestly $^{<2573>}$.
- 13:19 But $^{<1161>}$ I beseech $^{<3870>}$ [you] the rather $^{<4056>}$ to do $^{<4160>}$ this $^{<5124>}$, that $^{<2443>}$ I may be restored $^{<600>}$ to you $^{<5213>}$ the sooner $^{<5032>}$
- 13:20 Now $^{<1161>}$ the God $^{<2316>}$ of peace $^{<1515>}$, that brought again $^{<321>}$ from $^{<1537>}$ the dead $^{<3498>}$ our $^{<2257>}$ Lord $^{<2962>}$ Jesus $^{<2424>}$, that great $^{<3173>}$ shepherd $^{<4166>}$ of the sheep $^{<4263>}$, through $^{<1722>}$ the blood $^{<129>}$ of the everlasting $^{<166>}$ covenant $^{<1242>}$,
- 13:21 Make $^{<2675>}$ you $^{<5209>}$ perfect $^{<2675>}$ in $^{<1722>}$ every $^{<3956>}$ good $^{<18>}$ work $^{<2041>}$ to $^{<1519>}$ do $^{<4160>}$ his $^{<846>}$ will $^{<2307>}$, working $^{<4160>}$ in

 $^{\langle 1722 \rangle}$ you $^{\langle 5213 \rangle}$ that which is wellpleasing $^{\langle 2101 \rangle}$ in his $^{\langle 846 \rangle}$ sight $^{\langle 1799 \rangle}$, through $^{\langle 1223 \rangle}$ Jesus $^{\langle 2424 \rangle}$ Christ $^{\langle 5547 \rangle}$; to whom $^{\langle 3739 \rangle}$ [be] glory $^{\langle 1391 \rangle}$ for $^{\langle 1519 \rangle}$ ever $^{\langle 165 \rangle}$ and ever $^{\langle 165 \rangle}$. Amen $^{\langle 281 \rangle}$.

- 13:22 And $^{<1161>}$ I beseech $^{<3870>}$ you $^{<5209>}$, brethren $^{<80>}$, suffer $^{<430>}$ the word $^{<3056>}$ of exhortation $^{<3874>}$: for $^{<1063>}$ $^{<2532>}$ I have written a letter $^{<1989>}$ unto you $^{<5213>}$ in $^{<1223>}$ few words $^{<1024>}$.
- 13:23 Know ye $^{<1097>}$ that [our] brother $^{<80>}$ Timothy $^{<5095>}$ is set at liberty $^{<630>}$; with $^{<326>}$ whom $^{<3739>}$, if $^{<1437>}$ he come $^{<2064>}$ shortly $^{<5032>}$, I will see $^{<3700>}$ you $^{<5209>}$.
- 13:24 Salute $^{782>}$ all $^{3956>}$ them that have the rule $^{2233>}$ over you $^{5216>}$, and $^{2532>}$ all $^{3956>}$ the saints $^{40>}$. They of $^{575>}$ Italy $^{2482>}$ salute $^{782>}$ you $^{5209>}$.
- 13:25 Grace <^{5485>} [be] with <^{3326>} you <^{5216>} all <^{3956>}. Amen <^{281>}. [Written <^{1125>} to <^{4314>} the Hebrews <^{1445>} from <^{575>} Italy <^{2482>}, by <^{1223>} Timothy <^{5095>}.]

The Letter of

JAMES

CHAPTER 1 — Click here for Jam 1 w/o Strongs Numbers

- 1:1 James $^{\langle 2385 \rangle}$, a servant $^{\langle 1401 \rangle}$ of God $^{\langle 2316 \rangle}$ and $^{\langle 2532 \rangle}$ of the Lord $^{\langle 2962 \rangle}$ Jesus $^{\langle 2424 \rangle}$ Christ $^{\langle 5547 \rangle}$, to the twelve $^{\langle 1427 \rangle}$ tribes $^{\langle 5443 \rangle}$ which $^{\langle 1722 \rangle}$ are scattered abroad $^{\langle 1290 \rangle}$, greeting $^{\langle 5463 \rangle}$.
- 1:2 My $^{<3450>}$ brethren $^{<80>}$, count it $^{<2233>}$ all $^{<3956>}$ joy $^{<5479>}$ when $^{<3752>}$ ye fall $^{<4045>}$ into divers $^{<4164>}$ temptations $^{<3986>}$;
- 1:3 Knowing $^{<1097>}$ [this], that $^{<3754>}$ the trying $^{<1383>}$ of your $^{<5216>}$ faith $^{<4102>}$ worketh $^{<2716>}$ patience $^{<5281>}$.
- 1:4 But $^{<1161>}$ let $^{<2192>}$ patience $^{<5281>}$ have $^{<2192>}$ [her] perfect $^{<5046>}$ work $^{<2041>}$, that $^{<2443>}$ ye may be $^{<5600>}$ perfect $^{<5046>}$ and $^{<2532>}$ entire $^{<3648>}$, wanting $^{<3007>}$ nothing $^{<1722>} <^{<3367>}$.
- 1:5 (161) If any (1536) of you (5216) lack (3007) wisdom (4678), let him ask (154) of (3844) God (2316), that giveth (1325) to all (3956) [men] liberally (574), and (2532) upbraideth (3679) not (3361); and (2532) it shall be given (1325) him (846).
- 1:6 But $^{<1161>}$ let him ask $^{<154>}$ in $^{<1722>}$ faith $^{<4102>}$, nothing $^{<3367>}$ wavering $^{<1252>}$. For $^{<1063>}$ he that wavereth $^{<1252>}$ is like $^{<1503>}$ a wave $^{<2830>}$ of the sea $^{<2281>}$ driven with the wind $^{<416>}$ and $^{<2532>}$ tossed $^{<4494>}$
- 1:7 For ${}^{<1063>}$ let ${}^{<3633>}$ not ${}^{<3361>}$ that ${}^{<1565>}$ man ${}^{<444>}$ think ${}^{<3633>}$ that ${}^{<3754>}$ he shall receive ${}^{<2983>}$ any thing ${}^{<5100>}$ of ${}^{<3844>}$ the Lord ${}^{<2962>}$.
- 1:8 A double minded $^{<1374>}$ man $^{<435>}$ [is] unstable $^{<182>}$ in $^{<1722>}$ all $^{<3956>}$ his $^{<846>}$ ways $^{<3598>}$.
- 1:9 Constant $\frac{1161}{122}$ Let $\frac{2744}{162}$ the brother $\frac{800}{122}$ of low degree $\frac{5011}{122}$ rejoice $\frac{2744}{122}$ in that he $\frac{8460}{122}$ is exalted $\frac{5311}{122}$:
- 1:10 But $^{<1161>}$ the rich $^{<4145>}$, in $^{<1722>}$ that he $^{<846>}$ is made low $^{<5014>}$: because $^{<3754>}$ as $^{<5613>}$ the flower $^{<438>}$ of the grass $^{<5528>}$ he shall pass away $^{<3928>}$.

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- 1:11 For $^{<1063>}$ the sun $^{<2246>}$ is no sooner risen $^{<393>}$ with $^{<4862>}$ a burning heat $^{<2742>}$, but $^{<2532>}$ it withereth $^{<3583>}$ the grass $^{<5528>}$, and $^{<2532>}$ the flower $^{<438>}$ thereof $^{<846>}$ falleth $^{<1601>}$, and $^{<2532>}$ the grace $^{<2143>}$ of the fashion $^{<4383>}$ of it $^{<846>}$ perisheth $^{<622>}$: so $^{<3779>}$ also $^{<2532>}$ shall $^{<3133>}$ the rich man $^{<4145>}$ fade away $^{<3133>}$ in $^{<1722>}$ his $^{<846>}$ ways $^{<4197>}$
- 1:12 Blessed ${}^{<3107>}$ [is] the man ${}^{<435>}$ that ${}^{<3739>}$ endureth ${}^{<5278>}$ temptation ${}^{<3986>}$: for ${}^{<3754>}$ when he is tried ${}^{<1384>} {}^{<1096>}$, he shall receive ${}^{<2983>}$ the crown ${}^{<4735>}$ of life ${}^{<2222>}$, which ${}^{<3739>}$ the Lord ${}^{<2962>}$ hath promised ${}^{<1861>}$ to them that love ${}^{<25>}$ him ${}^{<846>}$.
- 1:13 Let $^{<3004>}$ no man $^{<3367>}$ say $^{<3004>}$ when he is tempted $^{<3985>}$, $^{<3754>}$ I am tempted $^{<3985>}$ of $^{<575>}$ God $^{<2316>}$: for $^{<1063>}$ God $^{<2316>}$ cannot be tempted $^{<551>}$ $^{<2076>}$ with evil $^{<2556>}$, neither $^{<1161>}$ tempteth $^{<3985>}$ he $^{<846>}$ $^{<3985>}$ any man $^{<3762>}$:
- 1:14 But $^{<1161>}$ every man $^{<1538>}$ is tempted $^{<3985>}$, when he is drawn away $^{<1828>}$ of $^{<5259>}$ his own $^{<2398>}$ lust $^{<1939>}$, and $^{<2532>}$ enticed $^{<1185>}$.
- 1:15 Then $^{<1534>}$ when lust $^{<1939>}$ hath conceived $^{<4815>}$, it bringeth forth $^{<5088>}$ sin $^{<266>}$: and $^{<1161>}$ sin $^{<266>}$, when it is finished $^{<658>}$, bringeth forth $^{<616>}$ death $^{<2288>}$.
- 1:16 Do $^{<4105>}$ not $^{<3361>}$ err $^{<4105>}$, my $^{<3450>}$ beloved $^{<27>}$ brethren $^{<80>}$.
- 1:17 Every ${}^{<3956>}$ good ${}^{<18>}$ gift ${}^{<1394>}$ and ${}^{<2532>}$ every ${}^{<3956>}$ perfect ${}^{<5046>}$ gift ${}^{<1434>}$ is ${}^{<2076>}$ from above ${}^{<509>}$, and cometh down ${}^{<2597>}$ from ${}^{<575>}$ the Father ${}^{<3962>}$ of lights ${}^{<5457>}$, with ${}^{<3844>}$ whom ${}^{<3739>}$ is ${}^{<1762>}$ no ${}^{<3756>}$ variableness ${}^{<3883>}$, neither ${}^{<2228>}$ shadow ${}^{<644>}$ of turning ${}^{<5157>}$
- 1:18 Of his own will $^{<1014>}$ begat he $^{<616>}$ us $^{<2248>}$ with the word $^{<3056>}$ of truth $^{<225>}$, that $^{<1519>}$ we $^{<2248>}$ should be $^{<1511>}$ a kind $^{<5100>}$ of firstfruits $^{<536>}$ of his $^{<846>}$ creatures $^{<2938>}$.
- 1:19 Wherefore $^{<5620>}$, my $^{<3450>}$ beloved $^{<27>}$ brethren $^{<80>}$, let $^{<2077>}$ every $^{<3956>}$ man $^{<444>}$ be $^{<2077>}$ swift $^{<5036>}$ to $^{<1519>}$ hear $^{<191>}$, slow $^{<1021>}$ to $^{<1519>}$ speak $^{<2980>}$, slow $^{<1021>}$ to $^{<1519>}$ wrath $^{<3709>}$:
- 1:20 For $^{<1063>}$ the wrath $^{<3709>}$ of man $^{<435>}$ worketh $^{<2716>}$ not $^{<3756>}$ the righteousness $^{<1343>}$ of God $^{<2316>}$.
- 1:21 Wherefore $^{\langle 1352\rangle}$ lay apart $^{\langle 659\rangle}$ all $^{\langle 3956\rangle}$ filthiness $^{\langle 4507\rangle}$ and $^{\langle 2532\rangle}$ superfluity $^{\langle 4050\rangle}$ of naughtiness $^{\langle 2549\rangle}$, and receive $^{\langle 1209\rangle}$ with $^{\langle 1722\rangle}$

meekness $^{<4240>}$ the engrafted $^{<1721>}$ word $^{<3056>}$, which $^{<3588>}$ is able $^{<1410>}$ to save $^{<4982>}$ your $^{<5216>}$ souls $^{<5590>}$.

- 1:22 But $^{<1161>}$ be ye $^{<1096>}$ doers $^{<4163>}$ of the word $^{<3056>}$, and $^{<2532>}$ not $^{<3361>}$ hearers $^{<202>}$ only $^{<3440>}$, deceiving $^{<3884>}$ your own selves $^{<1438>}$.
- 1:23 For ${}^{<3754>}$ if any ${}^{<1536>}$ be ${}^{<2076>}$ a hearer ${}^{<202>}$ of the word ${}^{<3056>}$, and ${}^{<2532>}$ not ${}^{<3756>}$ a doer ${}^{<4163>}$, he ${}^{<3778>}$ is like ${}^{<1503>}$ unto a man ${}^{<435>}$ beholding ${}^{<2657>}$ his ${}^{<846>}$ natural ${}^{<1078>}$ face ${}^{<4383>}$ in ${}^{<1722>}$ a glass ${}^{<2072>}$.
- 1:24 For ^{<1063>} he beholdeth ^{<2657>} himself ^{<1438>}, and ^{<2532>} goeth his way ^{<565>}, and ^{<2532>} straightway ^{<2112>} forgetteth ^{<1950>} what manner of man ^{<3697>} he was ^{<2258>}.
- 1:25 But $^{<1161>}$ whoso looketh $^{<3879>}$ into $^{<1519>}$ the perfect $^{<5046>}$ law $^{<3551>}$ of liberty $^{<1657>}$, and $^{<2532>}$ continueth $^{<3887>}$ [therein], he $^{<3778>}$ being $^{<1096>}$ not $^{<3756>}$ a forgetful $^{<1953>}$ hearer $^{<202>}$, but $^{<235>}$ a doer $^{<4163>}$ of the work $^{<2041>}$, this man $^{<3778>}$ shall be $^{<2071>}$ blessed $^{<3107>}$ in $^{<1722>}$ his $^{<846>}$ deed $^{<4162>}$.
- 1:26 If any man $^{<1536>}$ among $^{<1722>}$ you $^{<5213>}$ seem $^{<1380>}$ to be $^{<1511>}$ religious $^{<2357>}$, and bridleth $^{<5468>}$ not $^{<3361>}$ his $^{<846>}$ tongue $^{<1100>}$, but $^{<235>}$ deceiveth $^{<538>}$ his own $^{<846>}$ heart $^{<2588>}$, this man's $^{<5127>}$ religion $^{<2356>}$ [is] vain $^{<3152>}$.
- 1:27 Pure $^{<2513>}$ religion $^{<2356>}$ and $^{<2532>}$ undefiled $^{<283>}$ before $^{<3844>}$ God $^{<2316>}$ and $^{<2532>}$ the Father $^{<3962>}$ is $^{<2076>}$ this $^{<3778>}$, To visit $^{<1980>}$ the fatherless $^{<3737>}$ and $^{<2532>}$ widows $^{<5503>}$ in $^{<1722>}$ their $^{<846>}$ affliction $^{<2347>}$, [and] to keep $^{<5083>}$ himself $^{<1438>}$ unspotted $^{<784>}$ from $^{<575>}$ the world $^{<2889>}$.

CHAPTER 2 — <u>Click here for Jam 2 w/o Strongs Numbers</u>

- 2:1 My $^{<3450>}$ brethren $^{<80>}$, have $^{<2192>}$ not $^{<3361>}$ the faith $^{<4102>}$ of our $^{<2257>}$ Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$, [the Lord] of glory $^{<1391>}$, with $^{<1722>}$ respect of persons $^{<4382>}$.
- 2:2 For $^{<1063>}$ if $^{<1437>}$ there come $^{<1525>}$ unto $^{<1519>}$ your $^{<5216>}$ assembly $^{<4864>}$ a man $^{<435>}$ with a gold ring $^{<5554>}$, in $^{<1722>}$ goodly $^{<2986>}$ apparel $^{<2066>}$, and $^{<1161>}$ there come in $^{<1525>}$ also $^{<2532>}$ a poor man $^{<4434>}$ in $^{<1722>}$ vile $^{<4508>}$ raiment $^{<2066>}$;
- 2:3 And $^{<2532>}$ ye have respect $^{<1914>}$ to $^{<1909>}$ him that weareth $^{<5409>}$ the gay $^{<2986>}$ clothing $^{<2066>}$, and $^{<2532>}$ say $^{<2036>}$ unto him $^{<846>}$, Sit $^{<2521>}$

thou $^{\langle 4771\rangle}$ here $^{\langle 5602\rangle}$ in a good place $^{\langle 2573\rangle}$; and $^{\langle 2532\rangle}$ say $^{\langle 2036\rangle}$ to the poor $^{\langle 4434\rangle}$, Stand $^{\langle 2476\rangle}$ thou $^{\langle 4771\rangle}$ there $^{\langle 1563\rangle}$, or $^{\langle 2228\rangle}$ sit $^{\langle 2521\rangle}$ here $^{\langle 5602\rangle}$ under $^{\langle 5259\rangle}$ my $^{\langle 3450\rangle}$ footstool $^{\langle 5286\rangle}$:

- 2:4 Are ye $^{(252)}$ not $^{(2532)}$ then $^{(2532)}$ partial $^{(1252)}$ in $^{(1722)}$ yourselves $^{(1438)}$, and $^{(2532)}$ are become $^{(1096)}$ judges $^{(2923)}$ of evil $^{(4190)}$ thoughts $^{(1261)}$?
- 2:5 Hearken $^{(191)}$, my $^{(3450)}$ beloved $^{(27)}$ brethren $^{(80)}$, Hath $^{(1586)}$ not $^{(3756)}$ God $^{(2316)}$ chosen $^{(1586)}$ the poor $^{(4434)}$ of this $^{(5127)}$ world $^{(2889)}$ rich $^{(4145)}$ in $^{(1722)}$ faith $^{(4102)}$, and $^{(2532)}$ heirs $^{(2818)}$ of the kingdom $^{(932)}$ which $^{(3739)}$ he hath promised $^{(1861)}$ to them that love $^{(25)}$ him $^{(846)}$?
- 2:6 But $^{<1161>}$ ye $^{<5210>}$ have despised $^{<818>}$ the poor $^{<4434>}$. Do $^{<2616>}$ not $^{<3756>}$ rich men $^{<4145>}$ oppress $^{<2616>}$ you $^{<5216>}$, and $^{<2532>}$ draw $^{<846>}$ $^{<1670>}$ you $^{<5209>}$ before $^{<1519>}$ the judgment seats $^{<2922>}$?
- 2:7 Do $^{<987>}$ not $^{<3756>}$ they $^{<846>}$ blaspheme $^{<987>}$ that worthy $^{<2570>}$ name $^{<3686>}$ by $^{<1909>}$ the which ye $^{<5209>}$ are called $^{<1941>}$?
- 2:8 If ${}^{<1487>} {}^{<3305>}$ ye fulfil ${}^{<5055>}$ the royal ${}^{<937>}$ law ${}^{<3551>}$ according to ${}^{<2596>}$ the scripture ${}^{<1124>}$, Thou shalt love ${}^{<25>}$ thy ${}^{<4675>}$ neighbour ${}^{<4139>}$ as ${}^{<5613>}$ thyself ${}^{<4572>}$, ye do ${}^{<4160>}$ well ${}^{<2573>}$:
- 2:9 But $^{<1161>}$ if $^{<1487>}$ ye have respect to persons $^{<4380>}$, ye commit $^{<2038>}$ sin $^{<266>}$, and are convinced $^{<1651>}$ of $^{<5259>}$ the law $^{<3551>}$ as $^{<5613>}$ transgressors $^{<3848>}$.
- 2:10 For $^{<1063>}$ whosoever $^{<3748>}$ shall keep $^{<5083>}$ the whole $^{<3650>}$ law $^{<3551>}$, and yet $^{<1161>}$ offend $^{<4417>}$ in $^{<1722>}$ one $^{<1520>}$ [point], he is $^{<1096>}$ guilty $^{<1777>}$ of all $^{<3956>}$.
- 2:11 For $^{<1063>}$ he that said $^{<2036>}$, Do $^{<3431>}$ not $^{<3361>}$ commit adultery $^{<3431>}$, said $^{<2036>}$ also $^{<2532>}$, Do $^{<5407>}$ not $^{<3361>}$ kill $^{<5407>}$. Now $^{<1161>}$ if $^{<1487>}$ thou commit $^{<3431>}$ no $^{<3756>}$ adultery $^{<3431>}$, yet if $^{<1161>}$ thou kill $^{<5407>}$, thou art become $^{<1096>}$ a transgressor $^{<3848>}$ of the law $^{<3551>}$
- 2:12 So $^{<3779>}$ speak ye $^{<2980>}$, and $^{<2532>}$ so $^{<3779>}$ do $^{<4160>}$, as $^{<5613>}$ they that shall be $^{<3195>}$ judged $^{<2919>}$ by $^{<1223>}$ the law $^{<3551>}$ of liberty $^{<1657>}$

- 2:13 For $^{<1063>}$ he shall have judgment $^{<2920>}$ without mercy $^{<448>}$, that hath shewed $^{<4160>}$ no $^{<3361>}$ mercy $^{<1656>}$; and $^{<2532>}$ mercy $^{<1656>}$ rejoiceth against $^{<2620>}$ judgment $^{<2920>}$.
- 2:14 What $^{<5101>}$ [doth it] profit $^{<3786>}$, my $^{<3450>}$ brethren $^{<80>}$, though $^{<1437>}$ a man $^{<5100>}$ say $^{<3004>}$ he hath $^{<2192>}$ faith $^{<4102>}$, and $^{<1161>}$ have $^{<2192>}$ not $^{<3361>}$ works $^{<2041>}$? can $^{<1410> <3361>}$ faith $^{<4102>}$ save $^{<4982>}$ him $^{<846>}$?
- 2:15 If ${}^{<1437> <1161>}$ a brother ${}^{<80>}$ or ${}^{<2228>}$ sister ${}^{<79>}$ be ${}^{<5225>}$ naked ${}^{<1131>}$, and ${}^{<2532>}$ destitute ${}^{<3007> <5600>}$ of daily ${}^{<2184>}$ food ${}^{<5160>}$,
- 2:16 And $^{<1161>}$ one $^{<5100>}$ of $^{<1537>}$ you $^{<5216>}$ say $^{<2036>}$ unto them $^{<846>}$, Depart $^{<5217>}$ in $^{<1722>}$ peace $^{<1515>}$, be [ye] warmed $^{<2328>}$ and $^{<2532>}$ filled $^{<5526>}$; notwithstanding $^{<1161>}$ ye give $^{<1325>}$ them $^{<846>}$ not $^{<3361>}$ those things which are needful $^{<2006>}$ to the body $^{<4983>}$; what $^{<5101>}$ [doth it] profit $^{<3786>}$?
- 2:17 Even $^{\langle 2532 \rangle}$ so $^{\langle 3779 \rangle}$ faith $^{\langle 4102 \rangle}$, if $^{\langle 3362 \rangle}$ it hath $^{\langle 2192 \rangle}$ not $^{\langle 3362 \rangle}$ works $^{\langle 2041 \rangle}$, is $^{\langle 2076 \rangle}$ dead $^{\langle 3498 \rangle}$, being alone $^{\langle 2596 \rangle \langle 1438 \rangle}$.
- 2:18 Yea $^{<235>}$, a man $^{<5100>}$ may say $^{<2046>}$, Thou $^{<4771>}$ hast $^{<2192>}$ faith $^{<4102>}$, and I $^{<2504>}$ have $^{<2192>}$ works $^{<2041>}$: shew $^{<1166>}$ me $^{<3427>}$ thy $^{<4675>}$ faith $^{<4102>}$ without $^{<1537>}$ thy $^{<4675>}$ works $^{<2041>}$, and I $^{<2504>}$ will shew $^{<1166>}$ thee $^{<4671>}$ my $^{<3450>}$ faith $^{<4102>}$ by $^{<1537>}$ my $^{<3450>}$ works $^{<2041>}$
- 2:19 Thou $^{\langle 4771 \rangle}$ believest $^{\langle 4100 \rangle}$ that $^{\langle 3754 \rangle}$ there is $^{\langle 2076 \rangle}$ one $^{\langle 1520 \rangle}$ God $^{\langle 2316 \rangle}$; thou doest $^{\langle 4160 \rangle}$ well $^{\langle 2573 \rangle}$: the devils $^{\langle 1140 \rangle}$ also $^{\langle 2532 \rangle}$ believe $^{\langle 4100 \rangle}$, and $^{\langle 2532 \rangle}$ tremble $^{\langle 5425 \rangle}$.
- 2:20 But $^{<1161>}$ wilt $^{<2309>}$ thou know $^{<1097>}$, O $^{<5599>}$ vain $^{<2756>}$ man $^{<444>}$, that $^{<3754>}$ faith $^{<4102>}$ without $^{<5565>}$ works $^{<2041>}$ is $^{<2076>}$ dead $^{<3498>}$?
- 2:21 Was $^{<1344>}$ not $^{<3756>}$ Abraham $^{<11>}$ our $^{<2257>}$ father $^{<3962>}$ justified $^{<1344>}$ by $^{<1537>}$ works $^{<2041>}$, when he had offered $^{<399>}$ Isaac $^{<2464>}$ his $^{<846>}$ son $^{<5207>}$ upon $^{<1909>}$ the altar $^{<2379>}$?
- 2:22 Seest thou $^{\langle 991 \rangle}$ how $^{\langle 3754 \rangle}$ faith $^{\langle 4102 \rangle}$ wrought $^{\langle 4903 \rangle}$ with his $^{\langle 846 \rangle}$ works $^{\langle 2041 \rangle}$, and $^{\langle 2532 \rangle}$ by $^{\langle 1537 \rangle}$ works $^{\langle 2041 \rangle}$ was $^{\langle 5048 \rangle}$ faith $^{\langle 4102 \rangle}$ made perfect $^{\langle 5048 \rangle}$?
- 2:23 And $^{\langle 2532\rangle}$ the scripture $^{\langle 1124\rangle}$ was fulfilled $^{\langle 4137\rangle}$ which saith $^{\langle 3004\rangle}$, $^{\langle 1161\rangle}$ Abraham $^{\langle 11\rangle}$ believed $^{\langle 4100\rangle}$ God $^{\langle 2316\rangle}$, and $^{\langle 2532\rangle}$ it was

imputed $^{<3049>}$ unto him $^{<846>}$ for $^{<1519>}$ righteousness $^{<1343>}$: and $^{<2532>}$ he was called $^{<2564>}$ the Friend $^{<5384>}$ of God $^{<2316>}$.

- 2:24 Ye see $^{<3708>}$ then $^{<5106>}$ how that $^{<3754>}$ by $^{<1537>}$ works $^{<2041>}$ a man $^{<444>}$ is justified $^{<1344>}$, and $^{<2532>}$ not $^{<3756>}$ by $^{<1537>}$ faith $^{<4102>}$ only $^{<3440>}$
- 2:25 Likewise $^{(3668)}$ $^{(1161)}$ also $^{(2532)}$ was $^{(1344)}$ not $^{(3756)}$ Rahab $^{(4460)}$ the harlot $^{(4204)}$ justified $^{(1344)}$ by $^{(1537)}$ works $^{(2041)}$, when she had received $^{(5264)}$ the messengers $^{(32)}$, and $^{(2532)}$ had sent [them] out $^{(1544)}$ another $^{(2087)}$ way $^{(3598)}$?
- 2:26 For $^{<1063>}$ as $^{<5618>}$ the body $^{<4983>}$ without $^{<5565>}$ the spirit $^{<4151>}$ is $^{<2076>}$ dead $^{<3498>}$, so $^{<3779>}$ faith $^{<4102>}$ without $^{<5565>}$ works $^{<2041>}$ is $^{<2076>}$ dead $^{<3498>}$ also $^{<2532>}$.

CHAPTER 3 — <u>Click here for Jam 3 w/o Strongs Numbers</u>

- 3:1 My $^{<3450>}$ brethren $^{<80>}$, be $^{<1096>}$ not $^{<3361>}$ many $^{<4183>}$ masters $^{<1320>}$, knowing $^{<1492>}$ that $^{<3754>}$ we shall receive $^{<2983>}$ the greater $^{<3187>}$ condemnation $^{<2917>}$.
- 3:2 For $^{<1063>}$ in many things $^{<4183>}$ we offend $^{<4417>}$ all $^{<537>}$. If any man $^{<1536>}$ offend $^{<4417>}$ not $^{<3756>}$ in $^{<1722>}$ word $^{<3056>}$, the same $^{<3778>}$ [is] a perfect $^{<5046>}$ man $^{<435>}$, [and] able $^{<1415>}$ also $^{<2532>}$ to bridle $^{<5468>}$ the whole $^{<3650>}$ body $^{<4983>}$.
- 3:3 Behold $^{\langle 2400 \rangle}$, we put $^{\langle 906 \rangle}$ bits $^{\langle 5469 \rangle}$ in $^{\langle 1519 \rangle}$ the horses $^{\langle 2462 \rangle}$ mouths $^{\langle 4750 \rangle}$, that $^{\langle 4314 \rangle}$ they $^{\langle 846 \rangle}$ may obey $^{\langle 3982 \rangle}$ us $^{\langle 2254 \rangle}$; and $^{\langle 2532 \rangle}$ we turn about $^{\langle 3329 \rangle}$ their $^{\langle 846 \rangle}$ whole $^{\langle 3650 \rangle}$ body $^{\langle 4983 \rangle}$.
- 3:4 Behold $^{\langle 2400 \rangle}$ also $^{\langle 2532 \rangle}$ the ships $^{\langle 4143 \rangle}$, which though [they be] $^{\langle 5607 \rangle}$ so great $^{\langle 5082 \rangle}$, and $^{\langle 2532 \rangle}$ [are] driven $^{\langle 1643 \rangle}$ of $^{\langle 5259 \rangle}$ fierce $^{\langle 4642 \rangle}$ winds $^{\langle 417 \rangle}$, yet are they turned about $^{\langle 3329 \rangle}$ with $^{\langle 5259 \rangle}$ a very small $^{\langle 1646 \rangle}$ helm $^{\langle 4079 \rangle}$, whithersoever $^{\langle 3699 \rangle \langle 302 \rangle}$ the governor $^{\langle 2116 \rangle}$ listeth $_{\langle 3730 \rangle \langle 1014 \rangle}$
- 3:5 Even $^{\langle 2532 \rangle}$ so $^{\langle 3779 \rangle}$ the tongue $^{\langle 1100 \rangle}$ is $^{\langle 2076 \rangle}$ a little $^{\langle 3398 \rangle}$ member $^{\langle 3196 \rangle}$, and $^{\langle 2532 \rangle}$ boasteth great things $^{\langle 3166 \rangle}$. Behold $^{\langle 2400 \rangle}$, how great $^{\langle 2245 \rangle}$ a matter $^{\langle 5208 \rangle}$ a little $^{\langle 3641 \rangle}$ fire $^{\langle 4442 \rangle}$ kindleth $^{\langle 381 \rangle}$!
- 3:6 And $^{\langle 2532 \rangle}$ the tongue $^{\langle 1100 \rangle}$ [is] a fire $^{\langle 4442 \rangle}$, a world $^{\langle 2889 \rangle}$ of iniquity $^{\langle 93 \rangle}$: so $^{\langle 3779 \rangle}$ is $^{\langle 2525 \rangle}$ the tongue $^{\langle 1100 \rangle}$ among $^{\langle 1722 \rangle}$ our $^{\langle 2257 \rangle}$ members $^{\langle 3196 \rangle}$, that it defileth $^{\langle 4695 \rangle}$ the whole $^{\langle 3650 \rangle}$ body $^{\langle 4983 \rangle}$, and

 $^{<2532>}$ setteth on fire $^{<5394>}$ the course $^{<5164>}$ of nature $^{<1078>}$; and $^{<2532>}$ it is set on fire $^{<5394>}$ of $^{<5259>}$ hell $^{<1067>}$.

- 3:7 For $^{<1063>}$ every $^{<3956>}$ kind $^{<5449>}$ of beasts $^{<2342>}$, and $^{<5037>}$ $^{<2532>}$ of birds $^{<4071>}$, and $^{<5037>}$ of serpents $^{<2062>}$, and $^{<2532>}$ of things in the sea $^{<1724>}$, is tamed $^{<1150>}$, and $^{<2532>}$ hath been tamed $^{<1150>}$ of mankind $^{<5449>}$ $^{<442>}$:
- 3:8 But $^{<1161>}$ the tongue $^{<1100>}$ can $^{<1410>}$ no $^{<3762>}$ man $^{<444>}$ tame $^{<1150>}$; [it is] an unruly $^{<183>}$ evil $^{<2556>}$, full $^{<3324>}$ of deadly $^{<2287>}$ poison $^{<2447>}$
- 3:9 Therewith ${}^{<1722>} {}^{<846>}$ bless we ${}^{<2127>}$ God ${}^{<2316>}$, even ${}^{<2532>}$ the Father ${}^{<3962>}$; and ${}^{<2532>}$ therewith ${}^{<1722>} {}^{<846>}$ curse we ${}^{<2672>}$ men ${}^{<444>}$, which ${}^{<3588>}$ are made ${}^{<1096>}$ after ${}^{<2596>}$ the similitude ${}^{<3669>}$ of God ${}^{<2316>}$.
- 3:10 Out of $^{<1537>}$ the same $^{<846>}$ mouth $^{<4750>}$ proceedeth $^{<1831>}$ blessing $^{<2129>}$ and $^{<2532>}$ cursing $^{<2671>}$. My $^{<3450>}$ brethren $^{<80>}$, these things $^{<5023>}$ ought $^{<5534>}$ not $^{<3756>}$ so $^{<3779>}$ to be $^{<1096>}$.
- 3:11 Doth $^{<3385>}$ a fountain $^{<4077>}$ send forth $^{<1032>}$ at $^{<1537>}$ the same $^{<846>}$ place $^{<3692>}$ sweet $^{<1099>}$ [water] and $^{<2532>}$ bitter $^{<4089>}$?
- 3:12 Can $^{<3361> <1410>}$ the fig tree $^{<4808>}$, my $^{<3450>}$ brethren $^{<80>}$, bear $^{<4160>}$ olive berries $^{<1636>}$? either $^{<2228>}$ a vine $^{<288>}$, figs $^{<4810>}$? so $^{<3779>}$ [can] no $^{<3762>}$ fountain $^{<4077>}$ both yield $^{<4160>}$ salt $^{<252>}$ water $^{<5204>}$ and $^{<2532>}$ fresh $^{<1099>}$.
- 3:13 Who $^{<5101>}$ [is] a wise man $^{<4680>}$ and $^{<2532>}$ endued with knowledge among $^{<1990>}$ among $^{<1722>}$ you $^{<5213>}$? let him shew $^{<1166>}$ out of $^{<1537>}$ a good $^{<2570>}$ conversation $^{<391>}$ his $^{<846>}$ works $^{<2041>}$ with $^{<1722>}$ meekness $^{<4240>}$ of wisdom $^{<4678>}$.
- 3:14 But $^{<1161>}$ if $^{<1487>}$ ye have $^{<2192>}$ bitter $^{<4089>}$ envying $^{<2205>}$ and $^{<2532>}$ strife $^{<2052>}$ in $^{<1722>}$ your $^{<5216>}$ hearts $^{<2588>}$, glory $^{<2620>}$ not $^{<3361>}$, and $^{<2532>}$ lie not $^{<5574>}$ against $^{<2596>}$ the truth $^{<225>}$.
- 3:15 This ${}^{<3778>}$ wisdom ${}^{<4678>}$ descendeth ${}^{<2076>}$ ${}^{<2718>}$ not ${}^{<3756>}$ from above ${}^{<509>}$, but ${}^{<235>}$ [is] earthly ${}^{<1919>}$, sensual ${}^{<5591>}$, devilish ${}^{<1141>}$.
- 3:16 For $^{<1063>}$ where $^{<3699>}$ envying $^{<2205>}$ and $^{<2532>}$ strife $^{<2052>}$ [is], there $^{<1563>}$ [is] confusion $^{<181>}$ and $^{<2532>}$ every $^{<3956>}$ evil $^{<5337>}$ work $^{<4229>}$.
- 3:17 But $^{<1161>}$ the wisdom $^{<4678>}$ that is from above $^{<509>}$ is $^{<2076>}$ first $^{<4412>}$ pure $^{<3303>}$ $^{<53>}$, then $^{<1899>}$ peaceable $^{<1516>}$, gentle $^{<1933>}$, [and]

easy to be intreated ^{<2138>}, full ^{<3324>} of mercy ^{<1656>} and ^{<2532>} good ^{<18>} fruits ^{<2590>}, without partiality ^{<87>}, and ^{<2532>} without hypocrisy ^{<505>}

3:18 And $^{\langle 1161 \rangle}$ the fruit $^{\langle 2590 \rangle}$ of righteousness $^{\langle 1343 \rangle}$ is sown $^{\langle 4687 \rangle}$ in $^{\langle 1722 \rangle}$ peace $^{\langle 1515 \rangle}$ of them that make $^{\langle 4160 \rangle}$ peace $^{\langle 1515 \rangle}$.

CHAPTER 4 — <u>Click here for Jam 4 w/o Strongs Numbers</u>

- 4:1 From whence ${}^{<4159>}$ [come] wars ${}^{<4171>}$ and ${}^{<2532>}$ fightings ${}^{<3163>}$ among ${}^{<1722>}$ you ${}^{<5213>}$? [come they] not ${}^{<3756>}$ hence ${}^{<1782>}$, [even] of ${}^{<1537>}$ your ${}^{<5216>}$ lusts ${}^{<2237>}$ that war ${}^{<4754>}$ in ${}^{<1722>}$ your ${}^{<5216>}$ members ${}^{<3196>}$?
- 4:2 Ye lust $^{\langle 1937 \rangle}$, and $^{\langle 2532 \rangle}$ have $^{\langle 2192 \rangle}$ not $^{\langle 3756 \rangle}$: ye kill $^{\langle 5407 \rangle}$, and $^{\langle 2532 \rangle}$ desire to have $^{\langle 2206 \rangle}$, and $^{\langle 2532 \rangle}$ cannot $^{\langle 3756 \rangle}$ $^{\langle 1410 \rangle}$ obtain $^{\langle 2013 \rangle}$: ye fight $^{\langle 3164 \rangle}$ and $^{\langle 2532 \rangle}$ war $^{\langle 4170 \rangle}$, yet $^{\langle 1161 \rangle}$ ye have $^{\langle 2192 \rangle}$ not $^{\langle 3756 \rangle}$, because $^{\langle 1223 \rangle}$ ye $^{\langle 5209 \rangle}$ ask $^{\langle 154 \rangle}$ not $^{\langle 3361 \rangle}$.
- 4:3 Ye ask $^{<154>}$, and $^{<2532>}$ receive $^{<2983>}$ not $^{<3756>}$, because $^{<1360>}$ ye ask $^{<154>}$ amiss $^{<2560>}$, that $^{<2443>}$ ye may consume $^{<1159>}$ [it] upon $^{<1722>}$ your $^{<5216>}$ lusts $^{<2237>}$.
- 4:4 Ye adulterers ${}^{\langle 3432 \rangle}$ and ${}^{\langle 2532 \rangle}$ adulteresses ${}^{\langle 3428 \rangle}$, know ye ${}^{\langle 1492 \rangle}$ not ${}^{\langle 3756 \rangle}$ that ${}^{\langle 3754 \rangle}$ the friendship ${}^{\langle 5373 \rangle}$ of the world ${}^{\langle 2889 \rangle}$ is ${}^{\langle 2076 \rangle}$ enmity ${}^{\langle 2189 \rangle}$ with God ${}^{\langle 2316 \rangle}$? whosoever ${}^{\langle 3739 \rangle} {}^{\langle 302 \rangle}$ therefore ${}^{\langle 3767 \rangle}$ will be ${}^{\langle 1511 \rangle} {}^{\langle 1014 \rangle}$ a friend ${}^{\langle 5384 \rangle}$ of the world ${}^{\langle 2889 \rangle}$ is ${}^{\langle 2525 \rangle}$ the enemy ${}^{\langle 2190 \rangle}$ of God ${}^{\langle 2316 \rangle}$.
- 4:5 $^{\langle 2228\rangle}$ Do ye think $^{\langle 1380\rangle}$ that $^{\langle 3754\rangle}$ the scripture $^{\langle 1124\rangle}$ saith $^{\langle 3004\rangle}$ in vain $^{\langle 2761\rangle}$, The spirit $^{\langle 4151\rangle}$ that $^{\langle 3739\rangle}$ dwelleth $^{\langle 2730\rangle}$ in $^{\langle 1722\rangle}$ us $^{\langle 2254\rangle}$ lusteth $^{\langle 1971\rangle}$ to $^{\langle 4314\rangle}$ envy $^{\langle 5355\rangle}$?
- 4:6 But $^{<1161>}$ he giveth $^{<1325>}$ more $^{<3187>}$ grace $^{<5485>}$. Wherefore $^{<1352>}$ he saith $^{<3004>}$, God $^{<2316>}$ resisteth $^{<498>}$ the proud $^{<5244>}$, but $^{<1161>}$ giveth $^{<1325>}$ grace $^{<5485>}$ unto the humble $^{<5011>}$.
- 4:7 Submit yourselves $^{<5293>}$ therefore $^{<3767>}$ to God $^{<2316>}$. Resist $^{<436>}$ the devil $^{<1228>}$, and $^{<2532>}$ he will flee $^{<5343>}$ from $^{<575>}$ you $^{<5216>}$.
- 4:8 Draw nigh $^{<1448>}$ to God $^{<2316>}$, and $^{<2532>}$ he will draw nigh $^{<1448>}$ to you $^{<5213>}$. Cleanse $^{<2511>}$ [your] hands $^{<5495>}$, [ye] sinners $^{<268>}$; and $^{<2532>}$ purify $^{<48>}$ [your] hearts $^{<2588>}$, [ye] double minded $^{<1374>}$.

- 4:9 Be afflicted $^{<5003>}$, and $^{<2532>}$ mourn $^{<3996>}$, and $^{<2532>}$ weep $^{<2799>}$: let your $^{<5216>}$ laughter $^{<1071>}$ be turned $^{<3344>}$ to $^{<1519>}$ mourning $^{<3997>}$, and $^{<2532>}$ [your] joy $^{<5479>}$ to $^{<1519>}$ heaviness $^{<2726>}$.
- 4:10 Humble yourselves $^{<5013>}$ in the sight $^{<1799>}$ of the Lord $^{<2962>}$, and $^{<2532>}$ he shall lift $^{<5312>}$ you $^{<5209>}$ up $^{<5312>}$.
- 4:11 Speak $^{\langle 2635 \rangle}$ not $^{\langle 3361 \rangle}$ evil $^{\langle 2635 \rangle}$ one of another $^{\langle 240 \rangle}$, brethren $^{\langle 80 \rangle}$. He that speaketh evil $^{\langle 2635 \rangle}$ of [his] brother $^{\langle 80 \rangle}$, and $^{\langle 2532 \rangle}$ judgeth $^{\langle 2919 \rangle}$ his $^{\langle 846 \rangle}$ brother $^{\langle 80 \rangle}$, speaketh evil $^{\langle 2635 \rangle}$ of the law $^{\langle 3551 \rangle}$, and $^{\langle 2532 \rangle}$ judgeth $^{\langle 2919 \rangle}$ the law $^{\langle 3551 \rangle}$: but $^{\langle 1161 \rangle}$ if $^{\langle 1487 \rangle}$ thou judge $^{\langle 2919 \rangle}$ the law $^{\langle 3551 \rangle}$, thou art $^{\langle 1488 \rangle}$ not $^{\langle 3756 \rangle}$ a doer $^{\langle 4163 \rangle}$ of the law $^{\langle 3551 \rangle}$, but $^{\langle 2352 \rangle}$ a judge $^{\langle 2923 \rangle}$.
- 4:12 There is ${}^{2076>}$ one ${}^{(1520>}$ lawgiver ${}^{(3550>}$, who ${}^{(3588>)}$ is able ${}^{(1410)}$ to save ${}^{(4982>)}$ and ${}^{(2532>)}$ to destroy ${}^{(622>)}$: who ${}^{(5101>)}$ art ${}^{(1488>)}$ thou ${}^{(4771>)}$ that ${}^{(3739)}$ judgest ${}^{(2919>)}$ another ${}^{(2087>)}$?
- 4:13 Go to $^{<33>}$ now $^{<3568>}$, ye that say $^{<3004>}$, To day $^{<4594>}$ or $^{<2532>}$ to morrow $^{<839>}$ we will go $^{<4198>}$ into $^{<1519>}$ such $^{<3592>}$ a city $^{<4172>}$, and $^{<2532>}$ continue $^{<4160>}$ there $^{<1563>}$ a $^{<1520>}$ year $^{<1763>}$, and $^{<2532>}$ buy and sell $^{<1710>}$ (1710), and $^{<2532>}$ get gain $^{<2770>}$ (2770);
- 4:14 Whereas ${}^{<3748>}$ ye know ${}^{<1987>}$ not ${}^{<3756>}$ what ${}^{<3588>}$ [shall be] on the morrow ${}^{<839>}$. For ${}^{<1063>}$ what ${}^{<4169>}$ [is] your ${}^{<5216>}$ life ${}^{<2222>}$? It is ${}^{<2076>}$ even ${}^{<1063>}$ a vapour ${}^{<822>}$, that ${}^{<4314>}$ appeareth for ${}^{<5316>}$ a little time ${}^{<3641>}$, and ${}^{<1161>}$ then ${}^{<1899>}$ vanisheth away ${}^{<853>}$.
- 4:15 For that $^{\langle 473 \rangle}$ ye $^{\langle 5209 \rangle}$ [ought] to say $^{\langle 3004 \rangle}$, If $^{\langle 1437 \rangle}$ the Lord $^{\langle 2962 \rangle}$ will $^{\langle 2309 \rangle}$, $^{\langle 2532 \rangle}$ we shall live $^{\langle 2198 \rangle}$, and $^{\langle 2532 \rangle}$ do $^{\langle 4160 \rangle}$, $^{\langle 4160 \rangle}$ this $^{\langle 5124 \rangle}$, or $^{\langle 2228 \rangle}$ that $^{\langle 1565 \rangle}$.
- 4:16 But $^{<1161>}$ now $^{<3568>}$ ye rejoice $^{<2744>}$ in $^{<1722>}$ your $^{<5216>}$ boastings $^{<212>}$: all $^{<3956>}$ such $^{<5108>}$ rejoicing $^{<2746>}$ is $^{<2076>}$ evil $^{<4190>}$.
- 4:17 Therefore ${}^{<3767>}$ to him that knoweth ${}^{<1492>}$ to do ${}^{<4160>}$ good ${}^{<2570>}$, and ${}^{<2532>}$ doeth ${}^{<4160>}$ [it] not ${}^{<3361>}$, to him ${}^{<846>}$ it is ${}^{<2076>}$ sin ${}^{<266>}$.

CHAPTER 5 — <u>Click here for Jam 5 w/o Strongs Numbers</u>

5:1 Go to $^{<33>}$ now $^{<3568>}$, [ye] rich men $^{<4145>}$, weep $^{<2799>}$ and howl $^{<3649>}$ for $^{<1909>}$ your $^{<5216>}$ miseries $^{<5004>}$ that shall come upon $^{<1904>}$ [you].

- 5:2 Your $^{<5216>}$ riches $^{<4149>}$ are corrupted $^{<4595>}$, and $^{<2532>}$ your $^{<5216>}$ garments $^{<2440>}$ are $^{<1096>}$ motheaten $^{<4598>}$.
- 5:3 Your $^{<5216>}$ gold $^{<5557>}$ and $^{<2532>}$ silver $^{<696>}$ is cankered $^{<2728>}$; and $^{<2532>}$ the rust $^{<2447>}$ of them $^{<846>}$ shall be $^{<2071>}$ a witness $^{<3142>}$ against $^{<1519>}$ you $^{<5213>}$, and $^{<2532>}$ shall eat $^{<5315>}$ your $^{<5216>}$ flesh $^{<4561>}$ as it were $^{<5613>}$ fire $^{<4442>}$. Ye have heaped treasure together $^{<2343>}$ for $^{<1722>}$ the last $^{<2078>}$ days $^{<2250>}$.
- 5:4 Behold $^{\langle 2400 \rangle}$, the hire $^{\langle 3408 \rangle}$ of the labourers $^{\langle 2040 \rangle}$ who $^{\langle 3588 \rangle}$ have reaped down $^{\langle 270 \rangle}$ your $^{\langle 5216 \rangle}$ fields $^{\langle 5561 \rangle}$, which $^{\langle 3588 \rangle}$ is of $^{\langle 575 \rangle}$ you $^{\langle 5216 \rangle}$ kept back by fraud $^{\langle 650 \rangle}$, crieth $^{\langle 2896 \rangle}$: and $^{\langle 2532 \rangle}$ the cries $^{\langle 995 \rangle}$ of them which have reaped $^{\langle 2325 \rangle}$ are entered $^{\langle 1525 \rangle}$ into $^{\langle 1519 \rangle}$ the ears $^{\langle 3775 \rangle}$ of the Lord $^{\langle 2962 \rangle}$ of sabaoth $^{\langle 4519 \rangle}$.
- 5:5 Ye have lived in pleasure $^{<5171>}$ on $^{<1909>}$ the earth $^{<1093>}$, and $^{<2532>}$ been wanton $^{<4684>}$; ye have nourished $^{<5142>}$ your $^{<5216>}$ hearts $^{<2588>}$, as $^{<5613>}$ in $^{<1722>}$ a day $^{<2250>}$ of slaughter $^{<4967>}$.
- 5:6 Ye have condemned $^{<2613>}$ [and] killed $^{<5407>}$ the just $^{<1342>}$; [and] he doth $^{<498>}$ not $^{<3756>}$ resist $^{<498>}$ you $^{<5213>}$.
- 5:7 Be patient ${}^{<3114>}$ therefore ${}^{<3767>}$, brethren ${}^{<80>}$, unto ${}^{<2193>}$ the coming ${}^{<3952>}$ of the Lord ${}^{<2962>}$. Behold ${}^{<2400>}$, the husbandman ${}^{<1092>}$ waiteth ${}^{<1551>}$ for the precious ${}^{<5093>}$ fruit ${}^{<2590>}$ of the earth ${}^{<1093>}$, and hath long patience ${}^{<3114>}$ for ${}^{<1909>}$ it ${}^{<846>}$, until ${}^{<2193> <302>}$ he receive ${}^{<2983>}$ the early ${}^{<4406>}$ and ${}^{<2532>}$ latter ${}^{<3797>}$ rain ${}^{<5205>}$.
- 5:8 Be $^{<3114>}$ ye $^{<5210>}$ also $^{<2532>}$ patient $^{<3114>}$; stablish $^{<4741>}$ your $^{<5216>}$ hearts $^{<2588>}$: for $^{<3754>}$ the coming $^{<3952>}$ of the Lord $^{<2962>}$ draweth nigh $^{<1448>}$.
- 5:9 Grudge $^{\langle 4727 \rangle}$ not $^{\langle 3361 \rangle}$ one against another $^{\langle 2596 \rangle}$ $^{\langle 240 \rangle}$, brethren $^{\langle 80 \rangle}$, lest $^{\langle 3363 \rangle}$ ye be condemned $^{\langle 2632 \rangle}$: behold $^{\langle 2400 \rangle}$, the judge $^{\langle 2923 \rangle}$ standeth $^{\langle 2476 \rangle}$ before $^{\langle 4253 \rangle}$ the door $^{\langle 2374 \rangle}$.
- 5:10 Take ^{<2983>}, my ^{<3450>} brethren ^{<80>}, the prophets ^{<4396>}, who ^{<3739>} have spoken ^{<2980>} in the name ^{<3686>} of the Lord ^{<2962>}, for an example ^{<5262>} of suffering affliction ^{<2552>}, and ^{<2532>} of patience <^{3115>}
- 5:11 Behold $^{\langle 2400\rangle}$, we count them happy $^{\langle 3106\rangle}$ which endure $^{\langle 5278\rangle}$. Ye have heard $^{\langle 191\rangle}$ of the patience $^{\langle 5281\rangle}$ of Job $^{\langle 2492\rangle}$, and $^{\langle 2532\rangle}$ have seen $^{\langle 1492\rangle}$ the end $^{\langle 5056\rangle}$ of the Lord $^{\langle 2962\rangle}$; that $^{\langle 3754\rangle}$ the Lord $^{\langle 2962\rangle}$ is $^{\langle 2076\rangle}$ very pitiful $^{\langle 4184\rangle}$, and $^{\langle 2532\rangle}$ of tender mercy $^{\langle 3629\rangle}$.

- 5:12 But $^{<1161>}$ above $^{<4253>}$ all things $^{<3956>}$, my $^{<3450>}$ brethren $^{<80>}$, swear $^{<3660>}$ not $^{<3361>}$, neither $^{<3383>}$ by heaven $^{<3772>}$, neither $^{<3383>}$ by the earth $^{<1093>}$, neither $^{<3383>}$ by any $^{<5100>}$ other $^{<243>}$ oath $^{<3727>}$; but $^{<1161>}$ let $^{<2277>}$ your $^{<5216>}$ yea $^{<3483>}$ be $^{<2277>}$ yea $^{<3483>}$; and $^{<2532>}$ [your] nay $^{<3756>}$, nay $^{<3756>}$; lest $^{<3363>}$ ye fall $^{<4098>}$ into $^{<1519>}$ condemnation $^{<5272>}$.
- 5:13 Is $^{<2553>}$ any $^{<5100>}$ among $^{<1722>}$ you $^{<5213>}$ afflicted $^{<2553>}$? let him pray $^{<4336>}$. Is $^{<2114>}$ any $^{<5100>}$ merry $^{<2114>}$? let him sing psalms $^{<5567>}$.
- 5:14 Is $^{<770>}$ any $^{<5100>}$ sick $^{<770>}$ among $^{<1722>}$ you $^{<5213>}$? let him call $^{<4341>}$ for the elders $^{<4245>}$ of the church $^{<1577>}$; and $^{<2532>}$ let them pray $^{<4336>}$ over $^{<1909>}$ him $^{<846>}$, anointing $^{<218>}$ him $^{<846>}$ with oil $^{<1637>}$ in $^{<1722>}$ the name $^{<3686>}$ of the Lord $^{<2962>}$:
- 5:15 And $^{<2532>}$ the prayer $^{<2171>}$ of faith $^{<4102>}$ shall save $^{<4982>}$ the sick $^{<2577>}$, and $^{<2532>}$ the Lord $^{<2962>}$ shall raise $^{<1453>}$ him $^{<846>}$ up $^{<1453>}$; and if $^{<2579>}$ he have $^{<5600>}$ committed $^{<4160>}$ sins $^{<266>}$, they shall be forgiven $^{<863>}$ him $^{<846>}$.
- 5:16 Confess $^{<1843>}$ [your] faults $^{<3900>}$ one to another $^{<240>}$, and $^{<2532>}$ pray $^{<2172>}$ one $^{<240>}$ for $^{<5228>}$ another $^{<240>}$, that $^{<3704>}$ ye may be healed $^{<2390>}$. The effectual fervent $^{<1754>}$ prayer $^{<1162>}$ of a righteous man $^{<1342>}$ availeth $^{<2480>}$ much $^{<4183>}$.
- 5:17 Elias $^{<2243>}$ was $^{<2258>}$ a man $^{<444>}$ subject to like passions as $^{<3663>}$ we are $^{<2254>}$, and $^{<2532>}$ he prayed $^{<4336>}$ earnestly $^{<4335>}$ that it might $^{<1026>}$ not $^{<3361>}$ rain $^{<1026>}$: and $^{<2532>}$ it rained $^{<1026>}$ not $^{<3756>}$ on $^{<1909>}$ the earth $^{<1093>}$ by the space of three $^{<5140>}$ years $^{<1763>}$ and $^{<2532>}$ six $^{<1803>}$ months $^{<3376>}$.
- 5:18 And $^{\langle 2532 \rangle}$ he prayed $^{\langle 4336 \rangle}$ again $^{\langle 3825 \rangle}$, and $^{\langle 2532 \rangle}$ the heaven $^{\langle 3772 \rangle}$ gave $^{\langle 1325 \rangle}$ rain $^{\langle 5205 \rangle}$, and $^{\langle 2532 \rangle}$ the earth $^{\langle 1093 \rangle}$ brought forth $^{\langle 985 \rangle}$ her $^{\langle 846 \rangle}$ fruit $^{\langle 2590 \rangle}$.
- 5:19 Brethren $^{\langle 80\rangle}$, if $^{\langle 1437\rangle}$ any $^{\langle 5100\rangle}$ of $^{\langle 1722\rangle}$ you $^{\langle 5213\rangle}$ do err $^{\langle 4105\rangle}$ from $^{\langle 575\rangle}$ the truth $^{\langle 225\rangle}$, and $^{\langle 2532\rangle}$ one $^{\langle 5100\rangle}$ convert $^{\langle 1994\rangle}$ him $^{\langle 846\rangle}$;
- 5:20 Let $^{<1097>}$ him $^{<846>}$ know $^{<1097>}$, that $^{<3754>}$ he which converteth $^{<1994>}$ the sinner $^{<268>}$ from $^{<1537>}$ the error $^{<4106>}$ of his $^{<846>}$ way $^{<3598>}$ shall save $^{<4982>}$ a soul $^{<5590>}$ from $^{<1537>}$ death $^{<2288>}$, and $^{<2532>}$ shall hide $^{<2572>}$ a multitude $^{<4128>}$ of sins $^{<266>}$.

757 The First Letter of

PETER

CHAPTER 1 — Click here for 1Pe 1 w/o Strongs Numbers

- 1:1 Peter ^{<4074>}, an apostle ^{<652>} of Jesus ^{<2424>} Christ ^{<5547>}, to the strangers ^{<3927>} scattered ^{<1290>} throughout Pontus ^{<4195>}, Galatia ^{<1053>}, Cappadocia ^{<2587>}, Asia ^{<773>}, and ^{<2532>} Bithynia ^{<978>},
- 1:2 Elect <1588> according <2596> to the foreknowledge <4268> of God <2316> the Father <3962>, through <1722> sanctification <38> of the Spirit <4151>, unto <1519> obedience <5218> and <2532> sprinkling <4473> of the blood <129> of Jesus <2424> Christ <5547>: Grace <5485> unto you <5213>, and <2532> peace <1515>, be multiplied <4129>.
- 1:3 Blessed $^{\langle 2128 \rangle}$ [be] the God $^{\langle 2316 \rangle}$ and $^{\langle 2532 \rangle}$ Father $^{\langle 3962 \rangle}$ of our $^{\langle 2257 \rangle}$ Lord $^{\langle 2962 \rangle}$ Jesus $^{\langle 2424 \rangle}$ Christ $^{\langle 5547 \rangle}$, which $^{\langle 3588 \rangle}$ according to $^{\langle 2596 \rangle}$ his $^{\langle 846 \rangle}$ abundant $^{\langle 4183 \rangle}$ mercy $^{\langle 1656 \rangle}$ hath begotten $^{\langle 313 \rangle}$ us $^{\langle 2248 \rangle}$ again $^{\langle 313 \rangle}$ unto $^{\langle 1519 \rangle}$ a lively $^{\langle 2198 \rangle}$ hope $^{\langle 1680 \rangle}$ by $^{\langle 1223 \rangle}$ the resurrection $^{\langle 386 \rangle}$ of Jesus $^{\langle 2424 \rangle}$ Christ $^{\langle 5547 \rangle}$ from $^{\langle 1537 \rangle}$ the dead $^{\langle 3498 \rangle}$
- 1:4 To $^{<1519>}$ an inheritance $^{<2817>}$ incorruptible $^{<862>}$, and $^{<2532>}$ undefiled $^{<283>}$, and $^{<2532>}$ that fadeth not away $^{<263>}$, reserved $^{<5083>}$ in $^{<1722>}$ heaven $^{<3772>}$ for $^{<1519>}$ you $^{<5209>}$,
- 1:5 Who $^{<3588>}$ are kept $^{<5432>}$ by $^{<1722>}$ the power $^{<1411>}$ of God $^{<2316>}$ through $^{<1223>}$ faith $^{<4102>}$ unto $^{<1519>}$ salvation $^{<4991>}$ ready $^{<2092>}$ to be revealed $^{<601>}$ in $^{<1722>}$ the last $^{<2078>}$ time $^{<2540>}$.
- 1:6 Wherein ${}^{\langle 1722 \rangle} {}^{\langle 3739 \rangle}$ ye greatly rejoice ${}^{\langle 21 \rangle}$, though now ${}^{\langle 737 \rangle}$ for a season ${}^{\langle 3641 \rangle}$, if ${}^{\langle 1487 \rangle}$ need ${}^{\langle 1163 \rangle}$ be ${}^{\langle 2076 \rangle}$, ye are in heaviness ${}^{\langle 3076 \rangle}$ through ${}^{\langle 1722 \rangle}$ manifold ${}^{\langle 4164 \rangle}$ temptations ${}^{\langle 3986 \rangle}$:
- 1:7 That $^{<2443>}$ the trial $^{<1383>}$ of your $^{<5216>}$ faith $^{<4102>}$, being much $^{<4183>}$ more precious $^{<5093>}$ than of gold $^{<5553>}$ that perisheth $^{<622>}$, though $^{<1223><1161>}$ it be tried $^{<1381>}$ with fire $^{<4442>}$, might be found $^{<2147>}$ unto $^{<1519>}$ praise $^{<1868>}$ and $^{<2532>}$ honour $^{<5092>}$ and $^{<2532>}$ glory $^{<1391>}$ at $^{<1722>}$ the appearing $^{<602>}$ of Jesus $^{<2424>}$ Christ $^{<5547>}$:

- 1:8 Whom ${}^{<3739>}$ having ${}^{<1492>}$ not ${}^{<3756>}$ seen ${}^{<1492>}$ (1492>, ye love ${}^{<25>}$; in ${}^{<1519>}$ whom ${}^{<3739>}$, though now ${}^{<737>}$ ye see ${}^{<3708>}$ [him] not ${}^{<3361>}$, yet ${}^{<1161>}$ believing ${}^{<4100>}$, ye rejoice ${}^{<21>}$ with joy ${}^{<5479>}$ unspeakable ${}^{<412>}$ and ${}^{<2532>}$ full of glory ${}^{<1392>}$:
- 1:9 Receiving $^{<2865>}$ the end $^{<5056>}$ of your $^{<5216>}$ faith $^{<4102>}$, [even] the salvation $^{<4991>}$ of [your] souls $^{<5590>}$.
- 1:10 Of ^{<4012>} which ^{<3739>} salvation ^{<4991>} the prophets ^{<4396>} have enquired ^{<1567>} and ^{<2532>} searched diligently ^{<1830>}, who ^{<3588>} prophesied ^{<4395>} of ^{<4012>} the grace ^{<5485>} [that should come] unto ^{<1519>} you ^{<5209>}:
- 1:11 Searching ^{<2045>} what ^{<1519> <5101>}, or ^{<2228>} what manner ^{<4169>} of time ^{<2540>} the Spirit ^{<4151>} of Christ ^{<5547>} which ^{<3588>} was in ^{<1722>} them ^{<846>} did signify ^{<1213>}, when it testified beforehand ^{<4303>} the sufferings ^{<3804>} of ^{<1519>} Christ ^{<5547>}, and ^{<2532>} the glory ^{<1391>} that should follow ^{<3326> <5023>}.
- 1:12 Unto whom ^{<3739>} it was revealed ^{<601>}, that ^{<3754>} not ^{<3756>} unto themselves ^{<1438>}, but ^{<1161>} unto us ^{<2254>} they did minister ^{<1247>} the things ^{<846>}, which ^{<3739>} are ^{<312>} now ^{<3568>} reported ^{<312>} unto you ^{<5213>} by ^{<1223>} them that have preached the gospel ^{<2097>} unto you ^{<5209>} with ^{<1722>} the Holy ^{<40>} Ghost ^{<4151>} sent down ^{<649>} from ^{<575>} heaven ^{<3772>}; which things ^{<3739>} the angels ^{<32>} desire ^{<1937>} to look ^{<3879>} into ^{<1519>}.
- 1:13 Wherefore ${}^{<1352>}$ gird up ${}^{<328>}$ the loins ${}^{<3751>}$ of your ${}^{<5216>}$ mind ${}^{<1271>}$, be sober ${}^{<3525>}$, and hope ${}^{<1679>}$ to the end ${}^{<5049>}$ for ${}^{<1909>}$ the grace ${}^{<5485>}$ that is to be brought ${}^{<5342>}$ unto you ${}^{<5213>}$ at ${}^{<1722>}$ the revelation ${}^{<602>}$ of Jesus ${}^{<2424>}$ Christ ${}^{<5547>}$;
- 1:14 As ^{<5613>} obedient ^{<5218>} children ^{<5043>}, not ^{<3361>} fashioning yourselves according to ^{<4964>} the former ^{<4386>} lusts ^{<1939>} in ^{<1722>} your ^{<5216>} ignorance ^{<52>}:
- 1:15 But $^{\langle 235\rangle}$ as $^{\langle 2596\rangle}$ he which hath called $^{\langle 2564\rangle}$ you $^{\langle 5209\rangle}$ is holy $^{\langle 40\rangle}$, so $^{\langle 2532\rangle}$ be $^{\langle 1096\rangle}$ ye $^{\langle 846\rangle}$ holy $^{\langle 40\rangle}$ in $^{\langle 1722\rangle}$ all $^{\langle 3956\rangle}$ manner of conversation $^{\langle 391\rangle}$;
- 1:16 Because ${}^{<1360>}$ it is written ${}^{<1125>}$, Be ye ${}^{<1096>}$ holy ${}^{<40>}$; for ${}^{<3754>}$ I ${}^{<1473>}$ am ${}^{<1510>}$ holy ${}^{<40>}$.
- 1:17 And $^{\langle 2532 \rangle}$ if $^{\langle 1487 \rangle}$ ye call on $^{\langle 1941 \rangle}$ the Father $^{\langle 3962 \rangle}$, who $^{\langle 3588 \rangle}$ without respect of persons $^{\langle 678 \rangle}$ judgeth $^{\langle 2919 \rangle}$ according to $^{\langle 2596 \rangle}$

every man's $^{<1538>}$ work $^{<2041>}$, pass $^{<390>}$ the time $^{<550>}$ of your $^{<5216>}$ sojourning $^{<3940>}$ [here] in $^{<1722>}$ fear $^{<5401>}$:

- 1:18 Forasmuch as ye know ^{<1492} that ^{<3754>} ye were ^{<3084>} not ^{<3756>} redeemed ^{<3084>} with corruptible things ^{<5349>}, [as] silver ^{<694>} and ^{<2228>} gold ^{<5553>}, from ^{<1537>} your ^{<5216>} vain ^{<3152>} conversation ^{<391>} [received] by tradition from your fathers ^{<3970>};
- 1:19 But $^{<235>}$ with the precious $^{<5093>}$ blood $^{<129>}$ of Christ $^{<5547>}$, as $^{<5613>}$ of a lamb $^{<286>}$ without blemish $^{<299>}$ and $^{<2532>}$ without spot $^{<784>}$:
- 1:20 Who verily ${}^{<3303>}$ was foreordained ${}^{<4267>}$ before ${}^{<4253>}$ the foundation ${}^{<2602>}$ of the world ${}^{<2889>}$, but ${}^{<1161>}$ was manifest ${}^{<5319>}$ in ${}^{<1909>}$ these last ${}^{<2078>}$ times ${}^{<5550>}$ for ${}^{<1223>}$ you ${}^{<5209>}$,
- 1:21 Who $^{<3588>}$ by $^{<1223>}$ him $^{<846>}$ do believe $^{<4100>}$ in $^{<1519>}$ God $^{<2316>}$, that raised $^{<1453>}$ him $^{<846>}$ up $^{<1453>}$ from $^{<1537>}$ the dead $^{<3498>}$, and $^{<2532>}$ gave $^{<1325>}$ him $^{<846>}$ glory $^{<1391>}$; that $^{<5620>}$ your $^{<5216>}$ faith $^{<4102>}$ and $^{<2532>}$ hope $^{<1680>}$ might be $^{<1511>}$ in $^{<1519>}$ God $^{<2316>}$.
- 1:22 Seeing ye have purified ^{<48>} your ^{<5216>} souls ^{<5590>} in ^{<1722>} obeying ^{<5218>} the truth ^{<225>} through ^{<1223>} the Spirit ^{<4151>} unto ^{<1519>} unfeigned ^{<505>} love of the brethren ^{<5360>}, [see that ye] love ^{<25>} one another ^{<240>} with ^{<1537>} a pure ^{<2513>} heart ^{<2588>} fervently ^{<1619>}:
- 1:23 Being born again $^{<313>}$, not $^{<3756>}$ of $^{<1537>}$ corruptible $^{<5349>}$ seed $^{<4701>}$, but $^{<235>}$ of incorruptible $^{<862>}$, by $^{<1223>}$ the word $^{<3056>}$ of God $^{<2316>}$, which liveth $^{<2198>}$ and $^{<2532>}$ abideth $^{<3306>}$ for $^{<1519>}$ ever $^{<165>}$.
- 1:24 For $^{<1360>}$ all $^{<3956>}$ flesh $^{<4561>}$ [is] as $^{<5613>}$ grass $^{<5528>}$, and $^{<2532>}$ all $^{<3956>}$ the glory $^{<1391>}$ of man $^{<444>}$ as $^{<5613>}$ the flower $^{<438>}$ of grass $^{<5528>}$. The grass $^{<5528>}$ withereth $^{<3583>}$, and $^{<2532>}$ the flower $^{<438>}$ thereof $^{<846>}$ falleth away $^{<1601>}$:
- 1:25 But $^{<1161>}$ the word $^{<4487>}$ of the Lord $^{<2962>}$ endureth $^{<3306>}$ for $^{<1519>}$ ever $^{<165>}$. And $^{<1161>}$ this $^{<5124>}$ is $^{<2076>}$ the word $^{<4487>}$ which $^{<3588>}$ by the gospel is preached $^{<2097>}$ unto $^{<1519>}$ you $^{<5209>}$.

CHAPTER 2 — <u>Click here for 1Pe 2 w/o Strongs Numbers</u>

2:1 Wherefore ${}^{<3767>}$ laying aside ${}^{<659>}$ all ${}^{<3956>}$ malice ${}^{<2549>}$, and ${}^{<2532>}$ all ${}^{<3956>}$ guile ${}^{<1388>}$, and ${}^{<2532>}$ hypocrisies ${}^{<5272>}$, and ${}^{<2532>}$ envies ${}^{<5355>}$, and ${}^{<2532>}$ all ${}^{<3956>}$ evil speakings ${}^{<2636>}$,

- 2:2 As $^{<5613>}$ newborn $^{<738>}$ babes $^{<1025>}$, desire $^{<1971>}$ the sincere $^{<97>}$ milk $^{<1051>}$ of the word $^{<3050>}$, that $^{<2443>}$ ye may grow $^{<837>}$ thereby $^{<1722>}$ $^{<846>}$.
- 2:3 If so be $^{<1512>}$ ye have tasted $^{<1089>}$ that $^{<3754>}$ the Lord $^{<2962>}$ [is] gracious $^{<5543>}$.
- 2:4 To $^{\langle 4314 \rangle}$ whom $^{\langle 3739 \rangle}$ coming $^{\langle 4334 \rangle}$, [as unto] a living $^{\langle 2198 \rangle}$ stone $^{\langle 3037 \rangle}$, disallowed $^{\langle 593 \rangle}$ indeed $^{\langle 3303 \rangle}$ of $^{\langle 5259 \rangle}$ men $^{\langle 444 \rangle}$, but $^{\langle 1161 \rangle}$ chosen $^{\langle 1588 \rangle}$ of $^{\langle 3844 \rangle}$ God $^{\langle 2316 \rangle}$, [and] precious $^{\langle 1784 \rangle}$,
- 2:5 Ye $^{\langle 846 \rangle}$ also $^{\langle 2532 \rangle}$, as $^{\langle 5613 \rangle}$ lively $^{\langle 2198 \rangle}$ stones $^{\langle 3037 \rangle}$, are built up $^{\langle 3618 \rangle}$ a spiritual $^{\langle 4152 \rangle}$ house $^{\langle 3624 \rangle}$, an holy $^{\langle 40 \rangle}$ priesthood $^{\langle 2406 \rangle}$, to offer up $^{\langle 399 \rangle}$ spiritual $^{\langle 4152 \rangle}$ sacrifices $^{\langle 2378 \rangle}$, acceptable $^{\langle 2144 \rangle}$ to God $^{\langle 2316 \rangle}$ by $^{\langle 1223 \rangle}$ Jesus $^{\langle 2424 \rangle}$ Christ $^{\langle 5547 \rangle}$.
- 2:6 Wherefore $^{(1352)}$ also $^{(2532)}$ it is contained $^{(4023)}$ in $^{(1722)}$ the scripture $^{(1124)}$, Behold $^{(2400)}$, I lay $^{(5087)}$ in $^{(1722)}$ Sion $^{(4622)}$ a chief corner $^{(204)}$ stone $^{(3037)}$, elect $^{(1588)}$, precious $^{(1784)}$: and $^{(2532)}$ he that believeth $^{(4100)}$ on $^{(1909)}$ him $^{(846)}$ shall $^{(2617)}$ not be $^{(3364)}$ confounded $^{(2617)}$.
- 2:7 Unto you <^{5213>} therefore ^{<3767>} which ^{<3588>} believe ^{<4100>} [he is] precious ^{<5092>}: but ^{<1161>} unto them which be disobedient ^{<544>}, the stone ^{<3037>} which ^{<3739>} the builders ^{<3618>} disallowed ^{<593>}, the same ^{<3778>} is made ^{<1096> <1519>} the head ^{<2776>} of the corner ^{<1137>},
- 2:8 And ^{<2532>} a stone ^{<3037>} of stumbling ^{<4348>}, and ^{<2532>} a rock ^{<4073>} of offence ^{<4625>}, [even to them] which ^{<3739>} stumble ^{<4350>} at the word ^{<3056>}, being disobedient ^{<544>}: whereunto ^{<1519> <3739>} also ^{<2532>} they were appointed ^{<5087>}.
- 2:9 But $^{<1161>}$ ye $^{<5210>}$ [are] a chosen $^{<1588>}$ generation $^{<1085>}$, a royal $^{<934>}$ priesthood $^{<2406>}$, an holy $^{<40>}$ nation $^{<1484>}$, a peculiar $^{<1519>}$ $^{<4047>}$ people $^{<2992>}$; that $^{<3704>}$ ye should shew forth $^{<1804>}$ the praises $^{<703>}$ of him who hath called $^{<2564>}$ you $^{<5209>}$ out of $^{<1537>}$ darkness $^{<4655>}$ into $^{<1519>}$ his $^{<846>}$ marvellous $^{<2298>}$ light $^{<5457>}$:
- 2:10 Which $^{<3588>}$ in time past $^{<4218>}$ [were] not $^{<3756>}$ a people $^{<2992>}$, but $^{<1161>}$ [are] now $^{<3568>}$ the people $^{<2992>}$ of God $^{<2316>}$: which $^{<3588>}$ had $^{<1653>}$ not $^{<3756>}$ obtained mercy $^{<1653>}$, but $^{<1161>}$ now $^{<3568>}$ have obtained mercy $^{<1653>}$.

- 2:11 Dearly beloved $^{\langle 27\rangle}$, I beseech $^{\langle 3870\rangle}$ [you] as $^{\langle 5613\rangle}$ strangers $^{\langle 3941\rangle}$ and $^{\langle 2532\rangle}$ pilgrims $^{\langle 3927\rangle}$, abstain from $^{\langle 567\rangle}$ fleshly $^{\langle 4559\rangle}$ lusts $^{\langle 1939\rangle}$, which $^{\langle 3748\rangle}$ war $^{\langle 4754\rangle}$ against $^{\langle 2596\rangle}$ the soul $^{\langle 5590\rangle}$;
- 2:12 Having $^{\langle 2192 \rangle}$ your $^{\langle 5216 \rangle}$ conversation $^{\langle 391 \rangle}$ honest $^{\langle 2570 \rangle}$ among $^{\langle 1722 \rangle}$ the Gentiles $^{\langle 1484 \rangle}$: that $^{\langle 2443 \rangle}$, whereas $^{\langle 1722 \rangle}$ $^{\langle 3739 \rangle}$ they speak against $^{\langle 2635 \rangle}$ you $^{\langle 5216 \rangle}$ as $^{\langle 5613 \rangle}$ evildoers $^{\langle 2555 \rangle}$, they may $^{\langle 1392 \rangle}$ by $^{\langle 1537 \rangle}$ [your] good $^{\langle 2570 \rangle}$ works $^{\langle 2041 \rangle}$, which they shall behold $^{\langle 2029 \rangle}$, glorify $^{\langle 1392 \rangle}$ God $^{\langle 2316 \rangle}$ in $^{\langle 1722 \rangle}$ the day $^{\langle 2250 \rangle}$ of visitation $^{\langle 1984 \rangle}$.
- 2:13 ^{<3767>} Submit yourselves ^{<5293>} to every ^{<3956>} ordinance ^{<2937>} of man ^{<442>} for ^{<1223>} the Lord's sake ^{<2962>}: whether it be ^{<1535>} to the king ^{<935>}, as ^{<5613>} supreme ^{<5242>};
- 2:14 Or $^{<1535>}$ unto governors $^{<2232>}$, as $^{<5613>}$ unto them that are sent $^{<3992>}$ by $^{<1223>}$ him $^{<846>}$ for $^{<1519>} <^{<3303>}$ the punishment $^{<1557>}$ of evildoers $^{<2555>}$, and $^{<1161>}$ for the praise $^{<1868>}$ of them that do well $^{<17>}$
- 2:15 For ${}^{<3754>}$ so ${}^{<3779>}$ is ${}^{<2076>}$ the will ${}^{<2307>}$ of God ${}^{<2316>}$, that with well doing ${}^{<15>}$ ye may put to silence ${}^{<5392>}$ the ignorance ${}^{<56>}$ of foolish ${}^{<878>}$ men ${}^{<444>}$:
- 2:16 As $^{<5613>}$ free $^{<1658>}$, and $^{<2532>}$ not $^{<3361>}$ using $^{<2192>}$ [your] liberty $^{<1657>}$ for $^{<5613>}$ a cloke $^{<1942>}$ of maliciousness $^{<2549>}$, but $^{<235>}$ as $^{<5613>}$ the servants $^{<1401>}$ of God $^{<2316>}$.
- 2:17 Honour $^{<5091>}$ all $^{<3956>}$ [men]. Love $^{<25>}$ the brotherhood $^{<81>}$. Fear $^{<5399>}$ God $^{<2316>}$. Honour $^{<5091>}$ the king $^{<935>}$.
- 2:18 Servants $^{<3610>}$, [be] subject $^{<5293>}$ to [your] masters $^{<1203>}$ with $^{<1722>}$ all $^{<3956>}$ fear $^{<5401>}$; not $^{<3756>}$ only $^{<3440>}$ to the good $^{<18>}$ and $^{<2532>}$ gentle $^{<1933>}$, but $^{<235>}$ also $^{<2532>}$ to the froward $^{<4646>}$.
- 2:19 For $^{<1063>}$ this $^{<5124>}$ [is] thankworthy $^{<5485>}$, if $^{<1487>}$ a man $^{<5100>}$ for $^{<1223>}$ conscience $^{<4893>}$ toward God $^{<2316>}$ endure $^{<5297>}$ grief $^{<3077>}$, suffering $^{<3958>}$ wrongfully $^{<95>}$.
- 2:20 For $^{<1063>}$ what $^{<4169>}$ glory $^{<2811>}$ [is it], if $^{<1487>}$, when $^{<2532>}$ ye be buffeted $^{<2852>}$ for your faults $^{<264>}$, ye shall take it patiently $^{<5278>}$? but $^{<235>}$ if $^{<1487>}$, when ye do well $^{<15>}$, and $^{<2532>}$ suffer $^{<3958>}$ [for it], ye take it patiently $^{<5278>}$, this $^{<5124>}$ [is] acceptable $^{<5485>}$ with $^{<3844>}$ God $^{<2316>}$.

- 2:21 For $^{<1063>}$ even $^{<1519>}$ hereunto $^{<5124>}$ were ye called $^{<2564>}$: because $^{<3754>}$ Christ $^{<5547>}$ also $^{<2532>}$ suffered $^{<3958>}$ for $^{<5228>}$ us $^{<2257>}$, leaving $^{<5277>}$ us $^{<2254>}$ an example $^{<5261>}$, that $^{<2443>}$ ye should follow $^{<1872>}$ his $^{<846>}$ steps $^{<2487>}$:
- 2:22 Who $^{<3739>}$ did $^{<4160>}$ no $^{<3756>}$ sin $^{<266>}$, neither $^{<3761>}$ was guile $^{<1388>}$ found $^{<2147>}$ in $^{<1722>}$ his $^{<846>}$ mouth $^{<4750>}$:
- 2:23 Who ^{<3739>}, when he was reviled ^{<3058>}, reviled ^{<486>} not ^{<3756>} again ^{<486>}; when he suffered ^{<3958>}, he threatened ^{<546>} not ^{<3756>}; but ^{<1161>} committed ^{<3860>} [himself] to him that judgeth ^{<2919>} righteously ^{<1346>}.
- 2:24 Who $^{<3739>}$ his own self $^{<846>}$ bare $^{<399>}$ our $^{<2257>}$ sins $^{<266>}$ in $^{<1722>}$ his own $^{<846>}$ body $^{<4983>}$ on $^{<1909>}$ the tree $^{<3586>}$, that $^{<2443>}$ we $^{<2198>}$, being dead $^{<581>}$ to sins $^{<266>}$, should live $^{<2198>}$ unto righteousness $^{<1343>}$: by $^{<3739>}$ whose $^{<846>}$ stripes $^{<3468>}$ ye were healed $^{<2390>}$.
- 2:25 For $^{<1063>}$ ye were $^{<2258>}$ as $^{<5613>}$ sheep $^{<4263>}$ going astray $^{<4105>}$; but $^{<235>}$ are $^{<1994>}$ now $^{<3568>}$ returned $^{<1994>}$ unto $^{<1909>}$ the Shepherd $^{<4166>}$ and $^{<2532>}$ Bishop $^{<1985>}$ of your $^{<5216>}$ souls $^{<5590>}$.

CHAPTER 3 — Click here for 1Pe 3 w/o Strongs Numbers

- 3:1 Likewise $^{3668>}$, ye wives $^{<1135>}$, [be] in subjection $^{<5293>}$ to your own $^{<2398>}$ husbands $^{<435>}$; that $^{<2443>}$, if any $^{<1536>}$ obey not $^{<544>}$ the word $^{<3056>}$, they $^{<2770>}$ also $^{<2532>}$ may $^{<2770>}$ without $^{<427>}$ the word $^{<3056>}$ be won $^{<2770>}$ by $^{<1223>}$ the conversation $^{<391>}$ of the wives $^{<1135>}$;
- 3:2 While they behold $^{\langle 2029 \rangle}$ your $^{\langle 5216 \rangle}$ chaste $^{\langle 53 \rangle}$ conversation $^{\langle 391 \rangle}$ [coupled] with $^{\langle 1722 \rangle}$ fear $^{\langle 5401 \rangle}$.
- 3:3 Whose ${}^{\langle 3739 \rangle}$ adorning ${}^{\langle 2889 \rangle}$ let it ${}^{\langle 2077 \rangle}$ not ${}^{\langle 3756 \rangle}$ be ${}^{\langle 2077 \rangle}$ that outward ${}^{\langle 1855 \rangle}$ [adorning] of plaiting ${}^{\langle 1708 \rangle}$ the hair ${}^{\langle 2359 \rangle}$, and ${}^{\langle 2532 \rangle}$ of wearing ${}^{\langle 4025 \rangle}$ of gold ${}^{\langle 5553 \rangle}$, or ${}^{\langle 2228 \rangle}$ of putting on ${}^{\langle 1745 \rangle}$ of apparel ${}^{\langle 2440 \rangle}$;
- 3:4 But $^{\langle 235 \rangle}$ [let it be] the hidden $^{\langle 2927 \rangle}$ man $^{\langle 444 \rangle}$ of the heart $^{\langle 2588 \rangle}$, in $^{\langle 1722 \rangle}$ that which is not corruptible $^{\langle 862 \rangle}$, [even the ornament] of a meek $^{\langle 4239 \rangle}$ and $^{\langle 2532 \rangle}$ quiet $^{\langle 2272 \rangle}$ spirit $^{\langle 4151 \rangle}$, which $^{\langle 3739 \rangle}$ is $^{\langle 2076 \rangle}$ in the sight $^{\langle 1799 \rangle}$ of God $^{\langle 2316 \rangle}$ of great price $^{\langle 4185 \rangle}$.
- 3:5 For $^{<1063>}$ after this manner $^{<3779>}$ in the old time $^{<4218>}$ the holy $^{<40>}$ women $^{<1135>}$ also $^{<2532>}$, who $^{<3588>}$ trusted $^{<1679>}$ in $^{<1909>}$ God $^{<2316>}$,

adorned ^{<2885>} themselves ^{<1438>}, being in subjection ^{<5293>} unto their own ^{<2398>} husbands ^{<435>}:

- 3:6 Even as ${}^{<5613>}$ Sara ${}^{<4564>}$ obeyed ${}^{<5219>}$ Abraham ${}^{<11>}$, calling ${}^{<2564>}$ him ${}^{<846>}$ lord ${}^{<2962>}$: whose ${}^{<3739>}$ daughters ${}^{<5043>}$ ye are ${}^{<1096>}$, as long as ye do well ${}^{<15>}$, and ${}^{<2532>}$ are ${}^{<5399>}$ not ${}^{<3361>}$ afraid ${}^{<5399>}$ with any ${}^{<3367>}$ amazement ${}^{<4423>}$.
- 3:7 Likewise $^{3668>}$, ye husbands $^{435>}$, dwell with $^{4924>}$ [them] according to $^{2596>}$ knowledge $^{1108>}$, giving $^{632>}$ honour $^{5092>}$ unto the wife $^{1134>}$, as $^{5613>}$ unto the weaker $^{772>}$ vessel $^{4632>}$, and $^{22532>}$ as $^{5613>}$ being heirs together $^{4789>}$ of the grace $^{5485>}$ of life $^{2222>}$; that $^{1519>}$ your $^{5216>}$ prayers $^{4335>}$ be $^{1581>}$ not $^{3361>}$ hindered $^{1581>}$.
- 3:8 Finally ^{<1161> <5056>}, [be ye] all ^{<3956>} of one mind ^{<3675>}, having compassion one of another ^{<4835>}, love as brethren ^{<5361>}, [be] pitiful ^{<2155>}, [be] courteous ^{<5391>}:
- 3:9 Not $^{<3361>}$ rendering $^{<591>}$ evil $^{<2556>}$ for $^{<473>}$ evil $^{<2556>}$, or $^{<2228>}$ railing $^{<3059>}$ for $^{<473>}$ railing $^{<3059>}$: but $^{<1161>}$ contrariwise $^{<5121>}$ blessing $^{<2129>}$; knowing $^{<1492>}$ that $^{<3754>}$ ye are $^{<2564>}$ thereunto $^{<1519>}$ $^{<5124>}$ called $^{<2564>}$, that $^{<2443>}$ ye should inherit $^{<2816>}$ a blessing $^{<2127>}$.
- 3:10 For $^{<1063>}$ he that will $^{<2309>}$ love $^{<25>}$ life $^{<2222>}$, and $^{<2532>}$ see $^{<1492>}$ good $^{<18>}$ days $^{<2250>}$, let him refrain $^{<3973>}$ his $^{<846>}$ tongue $^{<1100>}$ from $^{<575>}$ evil $^{<2556>}$, and $^{<2532>}$ his $^{<846>}$ lips $^{<5491>}$ that they speak $^{<2980>}$ no $^{<3361>}$ guile $^{<1388>}$:
- 3:11 Let him eschew $^{(1578)}$ $^{(2575)}$ evil $^{(2556)}$, and $^{(2532)}$ do $^{(4160)}$ good $^{(18)}$; let him seek $^{(2212)}$ peace $^{(1515)}$, and $^{(2532)}$ ensue $^{(1377)}$ it $^{(846)}$.
- 3:12 For ${}^{<3754>}$ the eyes ${}^{<3788>}$ of the Lord ${}^{<2962>}$ [are] over ${}^{<1909>}$ the righteous ${}^{<1342>}$, and ${}^{<2532>}$ his ${}^{<846>}$ ears ${}^{<3775>}$ [are open] unto ${}^{<1519>}$ their ${}^{<846>}$ prayers ${}^{<1162>}$: but ${}^{<1161>}$ the face ${}^{<4383>}$ of the Lord ${}^{<2962>}$ [is] against ${}^{<1909>}$ them that do ${}^{<4160>}$ evil ${}^{<2556>}$.
- 3:13 And $^{\langle 2532\rangle}$ who $^{\langle 5101\rangle}$ [is] he that will harm $^{\langle 2559\rangle}$ you $^{\langle 5209\rangle}$, if $^{\langle 1437\rangle}$ ye be $^{\langle 1096\rangle}$ followers $^{\langle 3402\rangle}$ of that which is good $^{\langle 18\rangle}$?
- 3:14 But $^{<235>}$ and if $^{<1499>}$ ye suffer $^{<3958>}$ for $^{<1223>}$ righteousness' sake $^{<1343>}$, happy $^{<3107>}$ [are ye]: and $^{<1161>}$ be $^{<5399>}$ not $^{<3361>}$ afraid $^{<5399>}$ of their $^{<846>}$ terror $^{<5401>}$, neither $^{<3366>}$ be troubled $^{<5015>}$;
- 3:15 But $^{<1161>}$ sanctify $^{<37>}$ the Lord $^{<2962>}$ God $^{<2316>}$ in $^{<1722>}$ your $^{<5216>}$ hearts $^{<2588>}$: and $^{<1161>}$ [be] ready $^{<2092>}$ always $^{<104>}$ to $^{<4314>}$ [give]

an answer $^{<627>}$ to every man $^{<3956>}$ that asketh $^{<154>}$ you $^{<5209>}$ a reason $^{<3056>}$ of $^{<4012>}$ the hope $^{<1680>}$ that is in $^{<1722>}$ you $^{<5213>}$ with $^{<3326>}$ meekness $^{<4240>}$ and $^{<2532>}$ fear $^{<5401>}$:

- 3:16 Having $^{<2192>}$ a good $^{<18>}$ conscience $^{<4893>}$; that $^{<2443>}$, whereas $^{<1722>}$ $^{<3739>}$ they speak evil $^{<2635>}$ of you $^{<5216>}$, as $^{<5613>}$ of evildoers $^{<2555>}$, they may be ashamed $^{<2617>}$ that falsely accuse $^{<1908>}$ your $^{<5216>}$ good $^{<18>}$ conversation $^{<391>}$ in $^{<1722>}$ Christ $^{<5547>}$.
- 3:17 For $^{<1063>}$ [it is] better $^{<2909>}$, if $^{<1487>}$ the will $^{<2307>}$ of God $^{<2316>}$ be so $^{<2309>}$, that ye suffer $^{<3958>}$ for well doing $^{<15>}$, than $^{<2228>}$ for evil doing $^{<2554>}$.
- $\begin{array}{rl} 3:18 & \mbox{For} <^{3754>} \mbox{Christ} <^{5547>} \mbox{also} <^{2232>} \mbox{hath once} <^{530>} \mbox{suffered} <^{3958>} \mbox{for} \\ <^{4012>} \mbox{sins} <^{226>}, \mbox{the just} <^{1342>} \mbox{for} <^{5228>} \mbox{the unjust} <^{94>}, \mbox{that} <^{2443>} \mbox{he} \\ \mbox{might bring} <^{4317>} \mbox{us} <^{2248>} \mbox{to God} <^{2316>}, \mbox{being put to death} <^{2289>} \\ <^{3303>} \mbox{in the flesh} <^{4561>}, \mbox{but} <^{1161>} \mbox{quickened} <^{2227>} \mbox{by the Spirit} <^{4151>}: \end{array}$
- 3:19 By $^{<1722>}$ which $^{<3739>}$ also $^{<2532>}$ he went $^{<4198>}$ and preached $^{<2784>}$ unto the spirits $^{<4151>}$ in $^{<1722>}$ prison $^{<5438>}$;
- 3:20 Which sometime ${}^{\langle 4218 \rangle}$ were disobedient ${}^{\langle 544 \rangle}$, when ${}^{\langle 3753 \rangle}$ once ${}^{\langle 530 \rangle}$ the longsuffering ${}^{\langle 3115 \rangle}$ of God ${}^{\langle 2316 \rangle}$ waited ${}^{\langle 1551 \rangle}$ in ${}^{\langle 1722 \rangle}$ the days ${}^{\langle 2250 \rangle}$ of Noah ${}^{\langle 3575 \rangle}$, while the ark ${}^{\langle 2787 \rangle}$ was a preparing ${}^{\langle 2680 \rangle}$, wherein ${}^{\langle 1519 \rangle}$ ${}^{\langle 3739 \rangle}$ few ${}^{\langle 3641 \rangle}$, that is ${}^{\langle 5123 \rangle}$, eight ${}^{\langle 3638 \rangle}$ souls ${}^{\langle 5590 \rangle}$ were saved ${}^{\langle 1295 \rangle}$ by ${}^{\langle 1223 \rangle}$ water ${}^{\langle 5204 \rangle}$.
- 3:21 The like figure $^{\langle 499 \rangle}$ whereunto $^{\langle 3739 \rangle}$ [even] baptism $^{\langle 908 \rangle}$ doth $^{\langle 4982 \rangle}$ also $^{\langle 2532 \rangle}$ now $^{\langle 3568 \rangle}$ save $^{\langle 4982 \rangle}$ us $^{\langle 2248 \rangle}$ (not $^{\langle 3756 \rangle}$ the putting away $^{\langle 595 \rangle}$ of the filth $^{\langle 4509 \rangle}$ of the flesh $^{\langle 4561 \rangle}$, but $^{\langle 235 \rangle}$ the answer $^{\langle 1906 \rangle}$ of a good $^{\langle 18 \rangle}$ conscience $^{\langle 4893 \rangle}$ toward $^{\langle 1519 \rangle}$ God $^{\langle 2316 \rangle}$,) by $^{\langle 1223 \rangle}$ the resurrection $^{\langle 386 \rangle}$ of Jesus $^{\langle 2424 \rangle}$ Christ $^{\langle 5547 \rangle}$:
- 3:22 Who $^{\langle 3739 \rangle}$ is gone $^{\langle 4198 \rangle}$ into $^{\langle 1519 \rangle}$ heaven $^{\langle 3772 \rangle}$, and is $^{\langle 2076 \rangle}$ on $^{\langle 1722 \rangle}$ the right hand $^{\langle 1188 \rangle}$ of God $^{\langle 2316 \rangle}$; angels $^{\langle 32 \rangle}$ and $^{\langle 2532 \rangle}$ authorities $^{\langle 1849 \rangle}$ and $^{\langle 2532 \rangle}$ powers $^{\langle 1411 \rangle}$ being made subject $^{\langle 5293 \rangle}$ unto him $^{\langle 846 \rangle}$.

CHAPTER 4 — <u>Click here for 1Pe 4 w/o Strongs Numbers</u>

4:1 Forasmuch then as $^{<3767>}$ Christ $^{<5547>}$ hath suffered $^{<3958>}$ for $^{<5228>}$ us $^{<2257>}$ in the flesh $^{<4561>}$, arm $^{<3695>}$ yourselves $^{<5210>}$ likewise $^{<2532>}$ with the same $^{<846>}$ mind $^{<1771>}$: for $^{<3754>}$ he that hath suffered $^{<3958>}$ in $^{<1722>}$ the flesh $^{<4561>}$ hath ceased $^{<3973>}$ from sin $^{<266>}$;

- 4:2 That $^{<1519>}$ he $^{<980>}$ no longer $^{<3371>}$ should live $^{<980>}$ the rest $^{<1954>}$ of [his] time $^{<5550>}$ in $^{<1722>}$ the flesh $^{<4561>}$ to the lusts $^{<1939>}$ of men $^{<444>}$, but $^{<235>}$ to the will $^{<2307>}$ of God $^{<2316>}$.
- 4:3 For ^{<1063>} the time ^{<5550>} past ^{<3928>} of [our] life ^{<979>} may suffice ^{<713>} us ^{<2254>} to have wrought ^{<2716>} the will ^{<2307>} of the Gentiles ^{<1484>}, when we walked ^{<4198>} in ^{<1722>} lasciviousness ^{<766>}, lusts ^{<1939>}, excess of wine ^{<3632>}, revellings ^{<2970>}, banquetings ^{<4224>}, and ^{<2532>} abominable ^{<111>} idolatries ^{<1495>}:
- 4:4 Wherein $^{\langle 1722 \rangle \langle 3739 \rangle}$ they think it strange $^{\langle 3579 \rangle}$ that ye $^{\langle 5216 \rangle}$ run $^{\langle 4936 \rangle}$ not $^{\langle 3361 \rangle}$ with [them] to $^{\langle 1519 \rangle}$ the same $^{\langle 846 \rangle}$ excess $^{\langle 401 \rangle}$ of riot $^{\langle 810 \rangle}$, speaking evil of $^{\langle 987 \rangle}$ [you]:
- 4:5 Who $^{\langle 3739 \rangle}$ shall give $^{\langle 591 \rangle}$ account $^{\langle 3056 \rangle}$ to him that is $^{\langle 2192 \rangle}$ ready to judge $^{\langle 2919 \rangle}$ the quick $^{\langle 2198 \rangle}$ and $^{\langle 2532 \rangle}$ the dead $^{\langle 3498 \rangle}$.
- 4:6 For $^{<1063>}$ for $^{<1519>}$ this cause $^{<5124>}$ was the gospel preached $^{<2097>}$ also $^{<2532>}$ to them that are dead $^{<3498>}$, that $^{<2443>}$ they might be judged $^{<2919>} <^{<3303>}$ according to $^{<2596>}$ men $^{<444>}$ in the flesh $^{<4561>}$, but $^{<1161>}$ live $^{<2198>}$ according to $^{<2596>}$ God $^{<2316>}$ in the spirit $^{<4151>}$.
- 4:7 But $^{<1161>}$ the end $^{<5056>}$ of all things $^{<3956>}$ is at hand $^{<1448>}$: be ye $^{<4993>}$ therefore $^{<3767>}$ sober $^{<4993>}$, and $^{<2532>}$ watch $^{<3525>}$ unto $^{<1519>}$ prayer $^{<4335>}$.
- 4:8 And $^{<1161>}$ above $^{<4253>}$ all things $^{<3956>}$ have $^{<2192>}$ fervent $^{<1618>}$ charity $^{<26>}$ among $^{<1519>}$ yourselves $^{<1438>}$: for $^{<3754>}$ charity $^{<26>}$ shall cover $^{<2572>}$ the multitude $^{<4128>}$ of sins $^{<266>}$.
- 4:9 Use hospitality $^{<5382>}$ one to another $^{<1519> <240>}$ without $^{<427>}$ grudging $^{<1112>}$.
- 4:10 As $^{\langle 2531 \rangle}$ every man $^{\langle 1538 \rangle}$ hath received $^{\langle 2983 \rangle}$ the gift $^{\langle 5486 \rangle}$, [even so] minister $^{\langle 1247 \rangle}$ the same $^{\langle 846 \rangle}$ one to another $^{\langle 1519 \rangle \langle 1438 \rangle}$, as $^{\langle 5613 \rangle}$ good $^{\langle 2570 \rangle}$ stewards $^{\langle 3623 \rangle}$ of the manifold $^{\langle 4164 \rangle}$ grace $^{\langle 5485 \rangle}$ of God $^{\langle 2316 \rangle}$
- 4:11 If any man $^{<1536>}$ speak $^{<2980>}$, [let him speak] as $^{<5613>}$ the oracles $^{<3051>}$ of God $^{<2316>}$; if any man $^{<1536>}$ minister $^{<1247>}$, [let him do it] as $^{<5613>}$ of $^{<1537>}$ the ability $^{<2479>}$ which $^{<3739>}$ God $^{<2316>}$ giveth $^{<5524>}$: that $^{<2443>}$ God $^{<2316>}$ in $^{<1722>}$ all things $^{<3956>}$ may be glorified $^{<1392>}$ through $^{<1223>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$, to whom $^{<3739>}$ be $^{<2076>}$ praise $^{<1391>}$ and $^{<2532>}$ dominion $^{<2904>}$ for $^{<1519>}$ ever $^{<165>}$ and ever $^{<165>}$. Amen $^{<281>}$.

- 4:12 Beloved $^{<27>}$, think it $^{<3579>}$ not $^{<3361>}$ strange $^{<3579>}$ concerning the $^{<5213>}$ fiery trial $^{<4451>}$ which $^{<1722>}$ is $^{<1096>}$ to $^{<4314>}$ try $^{<3986>}$ you $^{<5213>}$, as $^{<5613>}$ though some strange thing $^{<3581>}$ happened $^{<4819>}$ unto you $^{<5213>}$:
- 4:13 But ^{<235>} rejoice ^{<5463>}, inasmuch as ^{<2526>} ye are partakers ^{<2841>} of Christ's ^{<5547>} sufferings ^{<3804>}; that ^{<2443>}, when ^{<1722} his ^{<846>} glory ^{<1391>} shall be revealed ^{<602>}, ye may be glad ^{<5463>} also ^{<2532>} with exceeding joy ^{<21>}.
- 4:14 If ${}^{<1487>}$ ye be reproached ${}^{<3679>}$ for ${}^{<1722>}$ the name ${}^{<3686>}$ of Christ ${}^{<5547>}$, happy ${}^{<3107>}$ [are ye]; for ${}^{<3754>}$ the spirit ${}^{<4151>}$ of glory ${}^{<1391>}$ and ${}^{<2532>}$ of God ${}^{<2316>}$ resteth ${}^{<373>}$ upon ${}^{<1909>}$ you ${}^{<5209>}$: on ${}^{<2596>}$ ${}^{<3303>}$ their part ${}^{<846>}$ he is evil spoken of ${}^{<987>}$, but ${}^{<1161>}$ on ${}^{<2596>}$ your part ${}^{<5209>}$ he is glorified ${}^{<1392>}$.
- 4:15 But $^{<1063>}$ let $^{<3958>}$ none $^{<3361>} <^{<100>}$ of you $^{<5216>}$ suffer $^{<3958>}$ as $^{<5613>}$ a murderer $^{<5406>}$, or $^{<2228>}$ [as] a thief $^{<2812>}$, or $^{<2228>}$ [as] an evildoer $^{<2555>}$, or $^{<2228>}$ as $^{<5613>}$ a busybody in other men's matters $^{<244>}$.
- 4:16 Yet ${}^{<1161>}$ if ${}^{<1487>}$ [any man suffer] as ${}^{<5613>}$ a Christian ${}^{<5546>}$, let him ${}^{<153>}$ not ${}^{<3361>}$ be ashamed ${}^{<153>}$; but ${}^{<1161>}$ let him glorify ${}^{<1392>}$ God ${}^{<2316>}$ on ${}^{<1722>}$ this ${}^{<5129>}$ behalf ${}^{<3313>}$.
- 4:17 For ${}^{<3754>}$ the time ${}^{<2540>}$ [is come] that judgment ${}^{<2917>}$ must begin ${}^{<756>}$ at ${}^{<575>}$ the house ${}^{<3624>}$ of God ${}^{<2316>}$: and ${}^{<1161>}$ if ${}^{<1487>}$ [it] first ${}^{<4412>}$ [begin] at ${}^{<575>}$ us ${}^{<2257>}$, what ${}^{<5101>}$ shall the end ${}^{<5056>}$ [be] of them that obey not ${}^{<544>}$ the gospel ${}^{<2098>}$ of God ${}^{<2316>}$?
- 4:18 And $^{\langle 2532\rangle}$ if $^{\langle 1487\rangle}$ the righteous $^{\langle 1342\rangle}$ scarcely $^{\langle 3433\rangle}$ be saved $^{\langle 4982\rangle}$, where $^{\langle 4226\rangle}$ shall $^{\langle 5316\rangle}$ the ungodly $^{\langle 765\rangle}$ and $^{\langle 2532\rangle}$ the sinner $^{\langle 268\rangle}$, appear $^{\langle 5316\rangle}$?
- 4:19 Wherefore $^{<5620>\ <2532>}$ let $^{<3908>}$ them that suffer $^{<3958>}$ according to $^{<2596>}$ the will $^{<2307>}$ of God $^{<2316>}$ commit the keeping $^{<3908>}$ of their $^{<1438>}$ souls $^{<5590>}$ [to him] in $^{<1722>}$ well doing $^{<16>}$, as $^{<5613>}$ unto a faithful $^{<4103>}$ Creator $^{<2939>}$.

CHAPTER 5 — <u>Click here for 1Pe 5 w/o Strongs Numbers</u>

5:1 The elders $^{\langle 4245 \rangle}$ which are among $^{\langle 1722 \rangle}$ you $^{\langle 5213 \rangle}$ I exhort $^{\langle 3870 \rangle}$, who $^{\langle 3588 \rangle}$ am also an elder $^{\langle 4850 \rangle}$, and $^{\langle 2532 \rangle}$ a witness $^{\langle 3144 \rangle}$ of the sufferings $^{\langle 3804 \rangle}$ of Christ $^{\langle 5547 \rangle}$, and also $^{\langle 2532 \rangle}$ a partaker $^{\langle 2844 \rangle}$ of the glory $^{\langle 1391 \rangle}$ that shall $^{\langle 3195 \rangle}$ be revealed $^{\langle 601 \rangle}$:

- 5:2 Feed ^{<4165>} the flock ^{<4168>} of God ^{<2316>} which is among ^{<1722>} you ^{<5213>}, taking the oversight ^{<1983>} [thereof], not ^{<3361>} by constraint ^{<317>}, but ^{<235>} willingly ^{<1596>}; not ^{<3366>} for filthy lucre ^{<147>}, but ^{<235>} of a ready mind ^{<4290>};
- 5:3 Neither $^{<3366>}$ as $^{<5613>}$ being lords over $^{<2634>}$ [God's] heritage $^{<2819>}$, but $^{<235>}$ being $^{<1096>}$ ensamples $^{<5179>}$ to the flock $^{<4168>}$.
- 5:4 And $^{\langle 2532 \rangle}$ when the chief Shepherd $^{\langle 750 \rangle}$ shall appear $^{\langle 5319 \rangle}$, ye shall receive $^{\langle 2865 \rangle}$ a crown $^{\langle 4735 \rangle}$ of glory $^{\langle 1391 \rangle}$ that fadeth not away $^{\langle 262 \rangle}$.
- 5:5 Likewise $^{3668>}$, ye younger $^{3501>}$, submit yourselves $^{5293>}$ unto the elder $^{4245>}$. Yea $^{1161>}$, all $^{3956>}$ [of you] be subject $^{5293>}$ one to another $^{240>}$, and be clothed $^{1463>}$ with humility $^{5012>}$: for $^{3754>}$ God $^{2316>}$ resisteth $^{498>}$ the proud $^{5244>}$, and $^{1161>}$ giveth $^{1325>}$ grace $^{5485>}$ to the humble $^{5011>}$.
- 5:6 Humble yourselves $^{<5013>}$ therefore $^{<3767>}$ under $^{<5259>}$ the mighty $^{<2900>}$ hand $^{<5495>}$ of God $^{<2316>}$, that $^{<2443>}$ he may exalt $^{<5312>}$ you $^{<5209>}$ in $^{<1722>}$ due time $^{<2540>}$:
- 5:7 Casting ${}^{\langle 1977 \rangle}$ all ${}^{\langle 3956 \rangle}$ your ${}^{\langle 5216 \rangle}$ care ${}^{\langle 3308 \rangle}$ upon ${}^{\langle 1909 \rangle}$ him ${}^{\langle 846 \rangle}$; for ${}^{\langle 3754 \rangle}$ he ${}^{\langle 846 \rangle}$ careth ${}^{\langle 3199 \rangle}$ for ${}^{\langle 4012 \rangle}$ you ${}^{\langle 5216 \rangle}$.
- 5:8 Be sober $^{<3525>}$, be vigilant $^{<1127>}$; because $^{<3754>}$ your $^{<5216>}$ adversary $^{<476>}$ the devil $^{<1228>}$, as $^{<5613>}$ a roaring $^{<5612>}$ lion $^{<3023>}$, walketh about $^{<4043>}$, seeking $^{<2212>}$ whom $^{<5101>}$ he may devour $^{<2666>}$:
- 5:9 Whom $^{\langle 3739 \rangle}$ resist $^{\langle 436 \rangle}$ stedfast $^{\langle 4731 \rangle}$ in the faith $^{\langle 4102 \rangle}$, knowing $^{\langle 1492 \rangle}$ that the same $^{\langle 846 \rangle}$ afflictions $^{\langle 3804 \rangle}$ are accomplished $^{\langle 2005 \rangle}$ in your $^{\langle 5216 \rangle}$ brethren $^{\langle 81 \rangle}$ that are in $^{\langle 1722 \rangle}$ the world $^{\langle 2889 \rangle}$.
- 5:10 But $^{<1161>}$ the God $^{<2316>}$ of all $^{<3956>}$ grace $^{<5485>}$, who $^{<3588>}$ hath called $^{<2564>}$ us $^{<2248>}$ unto $^{<1519>}$ his $^{<846>}$ eternal $^{<166>}$ glory $^{<1391>}$ by $^{<1722>}$ Christ $^{<5547>}$ Jesus $^{<2424>}$, after that ye have suffered $^{<3958>}$ a while $^{<3641>}$, $^{<846>}$ make $^{<2675>}$ you $^{<5209>}$ perfect $^{<2675>}$, stablish $^{<4741>}$, strengthen $^{<4599>}$, settle $^{<2311>}$ [you].
- 5:11 To him $^{<846>}$ [be] glory $^{<1391>}$ and $^{<2532>}$ dominion $^{<2904>}$ for $^{<1519>}$ ever $^{<165>}$ and ever $^{<165>}$. Amen $^{<281>}$.
- 5:12 By $^{\langle 1223 \rangle}$ Silvanus $^{\langle 4610 \rangle}$, a faithful $^{\langle 4103 \rangle}$ brother $^{\langle 80 \rangle}$ unto you $^{\langle 5213 \rangle}$, as $^{\langle 5613 \rangle}$ I suppose $^{\langle 3049 \rangle}$, I have written $^{\langle 1125 \rangle}$ briefly $^{\langle 1223 \rangle}$ $^{\langle 3641 \rangle}$, exhorting $^{\langle 3870 \rangle}$, and $^{\langle 2532 \rangle}$ testifying $^{\langle 1957 \rangle}$ that this $^{\langle 5026 \rangle}$ is $^{\langle 1511 \rangle}$ the

true $\overset{<227>}{_{<2476>}}$ grace $\overset{<5485>}{_{of}}$ of God $\overset{<2316>}{_{wherein}}$ wherein $\overset{<1519>}{_{<3739>}}$ ye stand

- 5:13 The [church that is] at $^{<1722>}$ Babylon $^{<897>}$, elected together with $^{<4899>}$ [you], saluteth $^{<782>}$ you $^{<5209>}$; and $^{<2532>}$ [so doth] Marcus $^{<3138>}$ my $^{<3450>}$ son $^{<5207>}$.
- 5:14 Greet ye $^{<782>}$ one another $^{<240>}$ with $^{<1722>}$ a kiss $^{<5370>}$ of charity $^{<26>}$. Peace $^{<151>}$ [be] with you $^{<5213>}$ all $^{<3956>}$ that are in $^{<1722>}$ Christ $^{<5547>}$ Jesus $^{<2424>}$. Amen $^{<281>}$.

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The Second Letter of

PETER

CHAPTER 1 — Click here for 2Pe 1 w/o Strongs Numbers

- 1:1 Simon ^{<4826>} Peter ^{<4074>}, a servant ^{<1401>} and ^{<2532>} an apostle ^{<652>} of Jesus ^{<2424>} Christ ^{<5547>}, to them that have obtained ^{<2975>} like precious ^{<2472>} faith ^{<4102>} with us ^{<2254>} through ^{<1722>} the righteousness ^{<1343} of God ^{<2316>} and ^{<2532>} our ^{<2257>} Saviour ^{<4990>} Jesus ^{<2424>} Christ ^{<5547>}:
- 1:2 Grace $^{<5485>}$ and $^{<2532>}$ peace $^{<1515>}$ be multiplied $^{<4129>}$ unto you $^{<5213>}$ through $^{<1722>}$ the knowledge $^{<1922>}$ of God $^{<2316>}$, and $^{<2532>}$ of Jesus $^{<2424>}$ our $^{<2257>}$ Lord $^{<2962>}$,
- 1:3 According as $^{<5613>}$ his $^{<846>}$ divine $^{<2304>}$ power $^{<1411>}$ hath given $^{<1433>}$ unto us $^{<2254>}$ all things $^{<3956>}$ that [pertain] unto $^{<4314>}$ life $^{<2222>}$ and $^{<2532>}$ godliness $^{<2150>}$, through $^{<1223>}$ the knowledge $^{<1922>}$ of him that hath called $^{<2564>}$ us $^{<2248>}$ to $^{<1223>}$ glory $^{<1391>}$ and $^{<2532>}$ virtue $^{<703>}$.
- 1:4 Whereby $^{\langle 1223 \rangle \langle 3739 \rangle}$ are given $^{\langle 1433 \rangle}$ unto us $^{\langle 2254 \rangle}$ exceeding great $^{\langle 3176 \rangle}$ and $^{\langle 2532 \rangle}$ precious $^{\langle 5093 \rangle}$ promises $^{\langle 1862 \rangle}$: that $^{\langle 2443 \rangle}$ by $^{\langle 1223 \rangle}$ these $^{\langle 5130 \rangle}$ ye might be $^{\langle 1096 \rangle}$ partakers $^{\langle 2844 \rangle}$ of the divine $^{\langle 2304 \rangle}$ nature $^{\langle 5449 \rangle}$, having escaped $^{\langle 668 \rangle}$ the corruption $^{\langle 5356 \rangle}$ that is in $^{\langle 1722 \rangle}$ the world $^{\langle 2889 \rangle}$ through $^{\langle 1722 \rangle}$ lust $^{\langle 1939 \rangle}$.
- 1:5 And $^{<2532>} <^{1161>}$ beside $^{<846>}$ this $^{<5124>}$, giving $^{<3923>}$ all $^{<3956>}$ diligence $^{<4710>}$, add $^{<2023>}$ to $^{<1722>}$ your $^{<5216>}$ faith $^{<4102>}$ virtue $^{<703>}$; and $^{<1161>}$ to $^{<1722>}$ virtue $^{<703>}$ knowledge $^{<1108>}$;
- 1:6 And $^{<1161>}$ to $^{<1722>}$ knowledge $^{<1108>}$ temperance $^{<1466>}$; and $^{<1161>}$ to $^{<1722>}$ temperance $^{<1466>}$ patience $^{<5281>}$; and $^{<1161>}$ to $^{<1722>}$ patience $^{<5281>}$; godliness $^{<2150>}$;
- 1:7 And $^{<1161>}$ to $^{<1722>}$ godliness $^{<2150>}$ brotherly kindness $^{<5360>}$; and $^{<1161>}$ to $^{<1722>}$ brotherly kindness $^{<5360>}$ charity $^{<26>}$.
- 1:8 For $^{<1063>}$ if these things $^{<5023>}$ be $^{<5225>}$ in you $^{<5213>}$, and $^{<2532>}$ abound $^{<4121>}$, they make $^{<2525>}$ [you that ye shall] neither $^{<3756>}$ [be]

barren $^{<692>}$ nor $^{<3761>}$ unfruitful $^{<175>}$ in $^{<1519>}$ the knowledge $^{<1922>}$ of our $^{<2257>}$ Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$.

- 1:9 But $^{<1063>}$ he that $^{<3739>}$ lacketh $^{<3361>} \cdot ^{<3918>}$ these things $^{<5023>}$ is $^{<2076>}$ blind $^{<5185>}$, and cannot see afar off $^{<3467>}$, and hath forgotten $^{<3024>}$ $^{<2983>}$ that he was purged from $^{<2512>}$ his $^{<846>}$ old $^{<3819>}$ sins $^{<266>}$.
- 1:10 Wherefore ${}^{<1352>}$ the rather ${}^{<3123>}$, brethren ${}^{<80>}$, give diligence ${}^{<4704>}$ to make ${}^{<4160>}$ your ${}^{<5216>}$ calling ${}^{<2821>}$ and ${}^{<2532>}$ election ${}^{<1589>}$ sure ${}^{<949>}$: for ${}^{<1063>}$ if ye do ${}^{<4160>}$ these things ${}^{<5023>}$, ye shall ${}^{<4218>} {}^{<4417>}$ never ${}^{<3364>}$ fall ${}^{<4218>} {}^{<4417>}$:
- 1:11 For <1063> so <3779> an entrance <1529> shall be ministered <2023> unto you <5213> abundantly <14146> into <1519> the everlasting <166> kingdom <932> of our <2257> Lord <2962> and <2532> Saviour <4990> Jesus <2424> Christ <5547>.
- 1:12 Wherefore $^{<1352>}$ I will $^{<272>}$ not $^{<3756>}$ be negligent $^{<272>}$ to put $^{<5279>}$ you $^{<5209>}$ always $^{<104>}$ in remembrance $^{<5279>}$ of $^{<4012>}$ these things $^{<5130>}$, though $^{<2539>}$ ye know $^{<1492>}$ [them], and $^{<2532>}$ be established $^{<4741>}$ in $^{<1722>}$ the present $^{<3918>}$ truth $^{<225>}$.
- 1:13 Yea $^{<1161>}$, I think it $^{<2233>}$ meet $^{<1342>}$, as long as $^{<1909>} <^{3745>}$ I am $^{<1510>}$ in $^{<1722>}$ this $^{<5129>}$ tabernacle $^{<4638>}$, to stir $^{<1326>}$ you $^{<5209>}$ up $^{<1326>}$ by $^{<1722>}$ putting [you] in remembrance $^{<5280>}$;
- 1:14 Knowing $^{<1492>}$ that $^{<3754>}$ shortly $^{<5031>}$ I must $^{<2076>}$ put off $^{<595>}$ [this] my $^{<3450>}$ tabernacle $^{<4638>}$, even $^{<2532>}$ as $^{<2531>}$ our $^{<2257>}$ Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$ hath shewed $^{<1213>}$ me $^{<3427>}$.
- 1:15 Moreover ${}^{<1161>} {}^{<2532>}$ I will endeavour ${}^{<4704>}$ that ye ${}^{<5209>}$ may be able ${}^{<2192>}$ after ${}^{<3326>}$ my ${}^{<1699>}$ decease ${}^{<1841>}$ to have ${}^{<4160>}$ these things ${}^{<5130>}$ always ${}^{<1539>}$ in remembrance ${}^{<3420>}$.
- 1:16 For $^{<1063>}$ we have $^{<1811>}$ not $^{<3756>}$ followed $^{<1811>}$ cunningly devised $^{<4679>}$ fables $^{<3454>}$, when we made known $^{<1107>}$ unto you $^{<5213>}$ the power $^{<1411>}$ and $^{<2532>}$ coming $^{<3952>}$ of our $^{<2257>}$ Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$, but $^{<235>}$ were $^{<1096>}$ eyewitnesses $^{<2030>}$ of his $^{<1565>}$ majesty $^{<3168>}$.
- 1:17 For $^{<1063>}$ he received $^{<2983>}$ from $^{<3844>}$ God $^{<2316>}$ the Father $^{<3962>}$ honour $^{<5092>}$ and $^{<2532>}$ glory $^{<1391>}$, when there came $^{<5342>}$ such $^{<5107>}$ a voice $^{<5456>}$ to him $^{<846>}$ from $^{<5259>}$ the excellent $^{<3169>}$ glory $^{<1391>}$, This $^{<3778>}$ is $^{<2076>}$ my $^{<3450>}$ beloved $^{<27>}$ Son $^{<5207>}$, in $^{<1519>}$ whom $^{<3739>}$ I $^{<1473>}$ am well pleased $^{<2106>}$.

- 1:18 And $^{<2532>}$ this $^{<5026>}$ voice $^{<5456>}$ which came $^{<5342>}$ from $^{<1537>}$ heaven $^{<3772>}$ we $^{<2249>}$ heard $^{<191>}$, when we were $^{<5607>}$ with $^{<4862>}$ him $^{<846>}$ in $^{<1722>}$ the holy $^{<40>}$ mount $^{<3735>}$.
- 1:19 We have $^{\langle 2192 \rangle}$ also $^{\langle 2532 \rangle}$ a more sure $^{\langle 949 \rangle}$ word $^{\langle 3056 \rangle}$ of prophecy $^{\langle 4397 \rangle}$; whereunto $^{\langle 3739 \rangle}$ ye do $^{\langle 4160 \rangle}$ well $^{\langle 2573 \rangle}$ that ye take heed $^{\langle 4337 \rangle}$, as $^{\langle 5613 \rangle}$ unto a light $^{\langle 3088 \rangle}$ that shineth $^{\langle 5316 \rangle}$ in $^{\langle 1722 \rangle}$ a dark $^{\langle 850 \rangle}$ place $^{\langle 5117 \rangle}$, until $^{\langle 2193 \rangle} ^{\langle 3757 \rangle}$ the day $^{\langle 2250 \rangle}$ dawn $^{\langle 1306 \rangle}$, and $^{\langle 2532 \rangle}$ the day star $^{\langle 5459 \rangle}$ arise $^{\langle 393 \rangle}$ in $^{\langle 1722 \rangle}$ your $^{\langle 5216 \rangle}$ hearts $^{\langle 2588 \rangle}$:
- 1:20 Knowing $^{\langle 1097 \rangle}$ this $^{\langle 5124 \rangle}$ first $^{\langle 4412 \rangle}$, that $^{\langle 3754 \rangle}$ no $^{\langle 3756 \rangle}$ $^{\langle 3956 \rangle}$ prophecy $^{\langle 4394 \rangle}$ of the scripture $^{\langle 1124 \rangle}$ is $^{\langle 1096 \rangle}$ of any private $^{\langle 2398 \rangle}$ interpretation $^{\langle 1955 \rangle}$.
- 1:21 For $^{<1063>}$ the prophecy $^{<4394>}$ came $^{<5342>}$ not $^{<3756>}$ in old time $^{<4218>}$ by the will $^{<2307>}$ of man $^{<444>}$: but $^{<235>}$ holy $^{<40>}$ men $^{<444>}$ of God $^{<2316>}$ spake $^{<2980>}$ [as they were] moved $^{<5342>}$ by $^{<5259>}$ the Holy $^{<40>}$ Ghost $^{<4151>}$.

CHAPTER 2 — <u>Click here for 2Pe 2 w/o Strongs Numbers</u>

- 2:1 But $^{<1161>}$ there were $^{<1096>}$ false prophets $^{<5578>}$ also $^{<2532>}$ among $^{<1722>}$ the people $^{<2992>}$, even $^{<2532>}$ as $^{<5613>}$ there shall be $^{<2071>}$ false teachers $^{<5572>}$ among $^{<1722>}$ you $^{<5213>}$, who $^{<3748>}$ privily shall bring in $^{<3919>}$ damnable $^{<684>}$ heresies $^{<139>}$, even $^{<2532>}$ denying $^{<720>}$ the Lord $^{<1203>}$ that bought $^{<59>}$ them $^{<846>}$, and bring $^{<1863>}$ upon themselves $^{<1438>}$ swift $^{<5031>}$ destruction $^{<684>}$.
- 2:2 And <2532> many <4183> shall follow <1811> their <846> pernicious ways <684>; by reason of <1223> whom <3739> the way <3598> of truth <225> shall be evil spoken of <987>.
- 2:3 And ^{<2532>} through ^{<1722>} covetousness ^{<4124>} shall they with feigned ^{<4112>} words ^{<3056>} make merchandise ^{<1710>} of you ^{<5209>}: whose ^{<3739>} judgment ^{<2917>} now of a long time ^{<1597>} lingereth ^{<691>} not ^{<3756>}, and ^{<2532>} their ^{<846>} damnation ^{<684>} slumbereth ^{<3573>} not ^{<3756>}
- 2:4 For $^{<1063>}$ if $^{<1487>}$ God $^{<2316>}$ spared $^{<5339>}$ not $^{<3756>}$ the angels $^{<32>}$ that sinned $^{<264>}$, but $^{<235>}$ cast [them] down to hell $^{<5020>}$, and delivered $^{<3860>}$ [them] into chains $^{<4577>}$ of darkness $^{<2217>}$, to be reserved $^{<5083>}$ unto $^{<1519>}$ judgment $^{<2920>}$;

- 2:5 And ^{<2532>} spared ^{<5339>} not ^{<3756>} the old ^{<744>} world ^{<2889>}, but ^{<235>} saved ^{<5442>} Noah ^{<3575>} the eighth ^{<3590>} [person], a preacher ^{<2783>} of righteousness ^{<1343>}, bringing in ^{<1863>} the flood ^{<2627>} upon the world ^{<2889>} of the ungodly ^{<765>};
- 2:6 And ^{<2532>} turning ^{<5077>} the cities ^{<4172>} of Sodom ^{<4670>} and ^{<2532>} Gomorrha ^{<1116>} into ashes ^{<5077>} condemned ^{<2632>} [them] with an overthrow ^{<2692>}, making ^{<5087>} [them] an ensample ^{<5262>} unto those that after should ^{<3195>} live ungodly ^{<764>};
- 2:7 And $^{\langle 2532 \rangle}$ delivered $^{\langle 4506 \rangle}$ just $^{\langle 1342 \rangle}$ Lot $^{\langle 3091 \rangle}$, vexed $^{\langle 2669 \rangle}$ with $^{\langle 5259 \rangle}$ the filthy $^{\langle 766 \rangle}$ conversation $^{\langle 391 \rangle}$ of the wicked $^{\langle 113 \rangle}$:
- 2:8 (For $^{<1063>}$ that righteous man $^{<1342>}$ dwelling $^{<1460>}$ among $^{<1722>}$ them $^{<846>}$, in seeing $^{<990>}$ and $^{<2532>}$ hearing $^{<189>}$, vexed $^{<928>}$ [his] righteous $^{<1342>}$ soul $^{<5590>}$ from day $^{<2250>}$ to $^{<1537>}$ day $^{<2250>}$ with [their] unlawful $^{<459>}$ deeds $^{<2041>}$;)
- 2:9 The Lord $^{\langle 2962 \rangle}$ knoweth $^{\langle 1492 \rangle}$ how to deliver $^{\langle 4506 \rangle}$ the godly $^{\langle 2152 \rangle}$ out of $^{\langle 1537 \rangle}$ temptations $^{\langle 3986 \rangle}$, and $^{\langle 1161 \rangle}$ to reserve $^{\langle 5083 \rangle}$ the unjust $^{\langle 94 \rangle}$ unto $^{\langle 1519 \rangle}$ the day $^{\langle 2250 \rangle}$ of judgment $^{\langle 2920 \rangle}$ to be punished $^{\langle 2849 \rangle}$:
- 2:10 But <1161> chiefly <3122> them that walk <4198> after <3694> the flesh <4561> in <1722> the lust <1939> of uncleanness <3394>, and <2532> despise <2706> government <2963>. Presumptuous <5113> [are they], selfwilled <829>, they are not <3756> afraid <5141> to speak evil <987> of dignities <1391>
- 2:11 Whereas $^{\langle 3699 \rangle}$ angels $^{\langle 32 \rangle}$, which are $^{\langle 5607 \rangle}$ greater in $^{\langle 3187 \rangle}$ power $^{\langle 2479 \rangle}$ and $^{\langle 2532 \rangle}$ might $^{\langle 1411 \rangle}$, bring $^{\langle 5342 \rangle}$ not $^{\langle 3756 \rangle}$ railing $^{\langle 989 \rangle}$ accusation $^{\langle 2920 \rangle}$ against $^{\langle 2596 \rangle}$ them $^{\langle 846 \rangle}$ before $^{\langle 3844 \rangle}$ the Lord $^{\langle 2962 \rangle}$
- 2:12 But $^{<1161>}$ these $^{<3778>}$, as $^{<5613>}$ natural $^{<5446>}$ brute $^{<249>}$ beasts $^{<2226>}$, made $^{<1080>}$ to $^{<1519>}$ be taken $^{<259>}$ and $^{<2532>}$ destroyed $^{<5356>}$, speak evil $^{<987>}$ of $^{<1722>}$ the things that $^{<3739>}$ they understand not $^{<50>}$; and shall utterly perish $^{<2704>}$ in $^{<1722>}$ their own $^{<846>}$ corruption $^{<5356>}$;
- 2:13 And shall receive ^{<2865>} the reward ^{<3408>} of unrighteousness ^{<93>}, [as] they that count ^{<2233>} it pleasure ^{<2237>} to riot ^{<5172>} in ^{<1722>} the day time ^{<2250>}. Spots ^{<4696>} [they are] and ^{<2532>} blemishes ^{<3470>}, sporting themselves ^{<1792>} with ^{<1722>} their own ^{<846>} deceivings ^{<539>} while they feast ^{<4910>} with you ^{<5213>};

- 2:14 Having ^{<2192>} eyes ^{<3788>} full ^{<3324>} of adultery ^{<3428>}, and ^{<2532>} that cannot cease from ^{<180>} sin ^{<266>}; beguiling ^{<1185>} unstable ^{<793>} souls ^{<5590>}: an heart ^{<2588>} they have ^{<2192>} exercised ^{<1128>} with covetous practices ^{<4124>}; cursed ^{<2671>} children ^{<5043>}:
- 2:15 Which have forsaken ^{<2641>} the right ^{<2117>} way ^{<3598>}, and are gone astray ^{<4105>}, following ^{<1811>} the way ^{<3598>} of Balaam ^{<903>} [the son] of Bosor ^{<1007>}, who ^{<3739>} loved ^{<25>} the wages ^{<3408>} of unrighteousness ^{<93>};
- 2:16 But $^{<1161>}$ was $^{<2192>}$ rebuked $^{<1649>}$ for his $^{<2398>}$ iniquity $^{<3892>}$: the dumb $^{<880>}$ ass $^{<5268>}$ speaking $^{<5350>}$ with $^{<1722>}$ man's $^{<444>}$ voice $^{<5456>}$ forbad $^{<2967>}$ the madness $^{<3913>}$ of the prophet $^{<4396>}$.
- 2:17 These $^{<3778>}$ are $^{<1526>}$ wells $^{<4077>}$ without water $^{<504>}$, clouds $^{<3507>}$ that are carried $^{<1643>}$ with $^{<5259>}$ a tempest $^{<2978>}$; to whom $^{<3739>}$ the mist $^{<2217>}$ of darkness $^{<4655>}$ is reserved $^{<5083>}$ for $^{<1519>}$ ever $^{<165>}$.
- 2:18 For ^{<1063>} when they speak ^{<5350>} great swelling ^{<5246>} [words] of vanity ^{<3153>}, they allure ^{<1185>} through ^{<1722>} the lusts ^{<1939>} of the flesh ^{<4561>}, [through much] wantonness ^{<766>}, those that were clean ^{<3689>} escaped ^{<668>} from them who live ^{<390>} in ^{<1722>} error ^{<4106>}.
- 2:19 While they promise $^{<1861>}$ them $^{<846>}$ liberty $^{<1657>}$, they themselves $^{<846>}$ are $^{<5225>}$ the servants $^{<1401>}$ of corruption $^{<5356>}$: for $^{<1063>}$ of whom $^{<3739>}$ a man $^{<5100>}$ is overcome $^{<2274>}$, $^{<2532>}$ of the same $^{<5129>}$ is he brought in bondage $^{<1402>}$.
- 2:20 For $^{<1063>}$ if $^{<1487>}$ after they have escaped $^{<668>}$ the pollutions $^{<3393>}$ of the world $^{<2889>}$ through $^{<1722>}$ the knowledge $^{<1922>}$ of the Lord $^{<2962>}$ and $^{<2532>}$ Saviour $^{<4990>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$, they are $^{<1707>}$ again $^{<3825>}$ entangled $^{<1707>}$ therein $^{<5125>}$, and $^{<1161>}$ overcome $^{<1096>}$ $^{<2274>}$, the latter end $^{<2078>}$ is worse $^{<5501>}$ with them $^{<846>}$ than the beginning $^{<4413>}$.
- 2:21 For ^{<1063>} it had been ^{<2258>} better ^{<2909>} for them ^{<846>} not ^{<3361>} to have known ^{<1921>} the way ^{<3598>} of righteousness ^{<1343>}, than ^{<2228>}, after they have known ^{<1921>} [it], to turn ^{<1994>} from ^{<1537>} the holy ^{<40>} commandment ^{<1785>} delivered ^{<3860>} unto them ^{<846>}.
- 2:22 But $^{<1161>}$ it is happened $^{<4819>}$ unto them $^{<846>}$ according to $^{<3588>}$ the true $^{<227>}$ proverb $^{<3942>}$, The dog $^{<2965>}$ [is] turned $^{<1994>}$ to $^{<1909>}$ his own $^{<2398>}$ vomit $^{<1829>}$ again $^{<1994>}$; and $^{<2532>}$ the sow $^{<5300>}$ that was washed $^{<3068>}$ to $^{<1519>}$ her wallowing $^{<2946>}$ in the mire $^{<1004>}$.

CHAPTER 3 — Click here for 2Pe 3 w/o Strongs Numbers

- 3:1 This $^{<5026>}$ second $^{<1208>}$ epistle $^{<1992>}$, beloved $^{<27>}$, I $^{<1125>}$ now $^{<2235>}$ write $^{<1125>}$ unto you $^{<5213>}$; in $^{<1722>}$ [both] which $^{<3739>}$ I stir up $^{<1326>}$ your $^{<5216>}$ pure $^{<1506>}$ minds $^{<1271>}$ by way $^{<1722>}$ of remembrance $^{<5280>}$.
- 3:2 That ye may be mindful $^{<3415>}$ of the words $^{<4487>}$ which were spoken before $^{<4280>}$ by $^{<5259>}$ the holy $^{<40>}$ prophets $^{<4396>}$, and $^{<2532>}$ of the commandment $^{<1785>}$ of us $^{<2257>}$ the apostles $^{<652>}$ of the Lord $^{<2962>}$ and $^{<2532>}$ Saviour $^{<4990>}$:
- 3:3 Knowing $^{(1097)}$ this $^{(5124)}$ first $^{(4412)}$, that $^{(3754)}$ there shall come $^{(2064)}$ in $^{(1909)}$ the last $^{(2078)}$ days $^{(2250)}$ scoffers $^{(1703)}$, walking $^{(4198)}$ after $^{(2596)}$ their $^{(846)}$ own $^{(2398)}$ lusts $^{(1939)}$,
- 3:4 And $^{\langle 2532 \rangle}$ saying $^{\langle 3004 \rangle}$, Where $^{\langle 4226 \rangle}$ is $^{\langle 2076 \rangle}$ the promise $^{\langle 1860 \rangle}$ of his $^{\langle 846 \rangle}$ coming $^{\langle 3952 \rangle}$? for $^{\langle 1063 \rangle}$ since $^{\langle 575 \rangle}$ $^{\langle 3739 \rangle}$ the fathers $^{\langle 3962 \rangle}$ fell asleep $^{\langle 2837 \rangle}$, all things $^{\langle 3956 \rangle}$ continue $^{\langle 3779 \rangle}$ $^{\langle 1265 \rangle}$ as [they were] from $^{\langle 575 \rangle}$ the beginning $^{\langle 746 \rangle}$ of the creation $^{\langle 2937 \rangle}$.
- 3:5 For $^{<1063>}$ this $^{<5124>}$ they $^{<846>}$ willingly $^{<2309>}$ are ignorant of $^{<2990>}$, that $^{<3754>}$ by the word $^{<3056>}$ of God $^{<2316>}$ the heavens $^{<3772>}$ were $^{<2258>}$ of old $^{<1597>}$, and $^{<2532>}$ the earth $^{<1093>}$ standing out $^{<4921>}$ of $^{<1537>}$ the water $^{<5204>}$ and $^{<2532>}$ in $^{<1223>}$ the water $^{<5204>}$:
- 3:6 Whereby <1223> <3739> the world <2889> that then was <5119>, being overflowed <2626> with water <5204>, perished <622>:
- 3:7 But $^{<1161>}$ the heavens $^{<3772>}$ and $^{<2532>}$ the earth $^{<1093>}$, which are now $^{<3568>}$, by the same $^{<846>}$ word $^{<3056>}$ are $^{<1526>}$ kept in store $^{<2343>}$, reserved $^{<5083>}$ unto fire $^{<4442>}$ against $^{<1519>}$ the day $^{<2250>}$ of judgment $^{<2920>}$ and $^{<2532>}$ perdition $^{<684>}$ of ungodly $^{<765>}$ men $^{<444>}$.
- 3:8 But $^{<1161>}$, beloved $^{<27>}$, be $^{<2990>}$ not $^{<3361>} <^{5209>}$ ignorant $^{<2990>}$ of this one $^{<1520>}$ thing $^{<5124>}$, that $^{<3754>}$ one $^{<3391>}$ day $^{<2250>}$ [is] with $^{<3844>}$ the Lord $^{<2962>}$ as $^{<5613>}$ a thousand $^{<5507>}$ years $^{<2094>}$, and $^{<2532>}$ a thousand $^{<5507>}$ years $^{<2094>}$ as $^{<5613>}$ one $^{<3391>}$ day $^{<2250>}$.
- 3:9 The Lord $^{<2962>}$ is $^{<1019>}$ not $^{<3756>}$ slack $^{<1019>}$ concerning his promise $^{<1860>}$, as $^{<5613>}$ some men $^{<5100>}$ count $^{<2233>}$ slackness $^{<1022>}$; but $^{<235>}$ is longsuffering $^{<3114>}$ to $^{<1519>}$ us-ward $^{<2248>}$, not $^{<3361>}$ willing $^{<1014>}$ that any $^{<5100>}$ should perish $^{<622>}$, but $^{<235>}$ that all $^{<3956>}$ should come $^{<5562>}$ to $^{<1519>}$ repentance $^{<3341>}$.

- 3:10 But $^{<1161>}$ the day $^{<2250>}$ of the Lord $^{<2962>}$ will come $^{<2240>}$ as $^{<5613>}$ a thief $^{<2812>}$ in $^{<1722>}$ the night $^{<3571>}$; in $^{<1722>}$ the which $^{<3739>}$ the heavens $^{<3772>}$ shall pass away $^{<3928>}$ with a great noise $^{<4500>}$, and $^{<1161>}$ the elements $^{<4747>}$ shall melt $^{<3089>}$ with fervent heat $^{<2741>}$, the earth $^{<1093>}$ also $^{<2532>}$ and $^{<2532>}$ the works $^{<2041>}$ that are therein $^{<1722> <846>}$ shall be burned up $^{<2618>}$.
- 3:11 [Seeing] then $^{<3767>}$ [that] all $^{<3956>}$ these things $^{<5130>}$ shall be dissolved $^{<3089>}$, what manner $^{<4217>}$ [of persons] ought $^{<1163>}$ ye $^{<5209>}$ to be $^{<5225>}$ in $^{<1722>}$ [all] holy $^{<40>}$ conversation $^{<391>}$ and $^{<2532>}$ godliness $^{<2150>}$,
- 3:12 Looking for ^{<4328} and ^{<2532} hasting ^{<4692} unto the coming ^{<3952} of the day ^{<2250} of God ^{<2316}, wherein ^{<1223} ^{<3739} the heavens ^{<3772} being on fire ^{<4448} shall be dissolved ^{<3089}, and ^{<2532} the elements ^{<4747} shall melt ^{<5080} with fervent heat ^{<2741}?
- 3:13 Nevertheless $^{<1161>}$ we $^{<4328>}$, according to $^{<2596>}$ his $^{<846>}$ promise $^{<1862>}$, look for $^{<4328>}$ new $^{<2537>}$ heavens $^{<3772>}$ and $^{<2532>}$ a new $^{<2537>}$ earth $^{<1093>}$, wherein $^{<1722>} <^{<3739>}$ dwelleth $^{<2730>}$ righteousness $^{<1343>}$.
- 3:14 Wherefore $^{<1352>}$, beloved $^{<27>}$, seeing that ye look for $^{<4328>}$ such things $^{<5023>}$, be diligent $^{<4704>}$ that ye may be found $^{<2147>}$ of him $^{<846>}$ in $^{<1722>}$ peace $^{<1515>}$, without spot $^{<784>}$, and $^{<2532>}$ blameless $^{<298>}$
- 3:15 And $^{\langle 2532 \rangle}$ account $^{\langle 2233 \rangle}$ [that] the longsuffering $^{\langle 3115 \rangle}$ of our $^{\langle 2257 \rangle}$ Lord $^{\langle 2962 \rangle}$ [is] salvation $^{\langle 4991 \rangle}$; even as $^{\langle 2531 \rangle}$ our $^{\langle 2257 \rangle}$ beloved $^{\langle 27 \rangle}$ brother $^{\langle 80 \rangle}$ Paul $^{\langle 3972 \rangle}$ also $^{\langle 2532 \rangle}$ according to $^{\langle 2596 \rangle}$ the wisdom $^{\langle 4678 \rangle}$ given $^{\langle 1325 \rangle}$ unto him $^{\langle 846 \rangle}$ hath written $^{\langle 1125 \rangle}$ unto you $^{\langle 5213 \rangle}$;
- 3:16 As $^{<5613>}$ also $^{<2532>}$ in $^{<1722>}$ all $^{<3956>}$ [his] epistles $^{<1992>}$, speaking $^{<2980>}$ in $^{<1722>}$ them $^{<846>}$ of $^{<4012>}$ these things $^{<5130>}$; in $^{<1722>}$ which $^{<3739>}$ are $^{<2076>}$ some things $^{<5100>}$ hard to be understood $^{<1425>}$, which $^{<3739>}$ they that are unlearned $^{<261>}$ and $^{<2532>}$ unstable $^{<793>}$ wrest $^{<4761>}$, as $^{<5613>}$ [they do] also $^{<2532>}$ the other $^{<3062>}$ scriptures $^{<1124>}$, unto $^{<4314>}$ their $^{<846>}$ own $^{<2398>}$ destruction $^{<684>}$.
- 3:17 Ye ^{<5210} therefore ^{<3767}, beloved ^{<27}, seeing ye know [these things] before ^{<4267}, beware ^{<5442} lest ^{<3363} ye also ^{<1601}, being led away ^{<4879} with the error ^{<4106} of the wicked ^{<113}, fall from ^{<1601} your own ^{<2398} stedfastness ^{<4740}.

3:18 But $^{<1161>}$ grow $^{<837>}$ in $^{<1722>}$ grace $^{<5485>}$, and $^{<2532>}$ [in] the knowledge $^{<1108>}$ of our $^{<2257>}$ Lord $^{<2962>}$ and $^{<2532>}$ Saviour $^{<4990>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$. To him $^{<846>}$ [be] glory $^{<1391>}$ both $^{<2532>}$ now $^{<3568>}$ and $^{<2532>}$ for $^{<1519>}$ ever $^{<165>}$ $^{<2250>}$. Amen $^{<281>}$.

777 **The First Letter of**

JOHN

CHAPTER 1 — Click here for 1Jo 1 w/o Strongs Numbers

- 1:1 That which ${}^{\langle 3739 \rangle}$ was ${}^{\langle 2258 \rangle}$ from ${}^{\langle 575 \rangle}$ the beginning ${}^{\langle 746 \rangle}$, which ${}^{\langle 3739 \rangle}$ we have heard ${}^{\langle 191 \rangle}$, which ${}^{\langle 3739 \rangle}$ we have seen ${}^{\langle 3708 \rangle}$ with our ${}^{\langle 2257 \rangle}$ eyes ${}^{\langle 3788 \rangle}$, which ${}^{\langle 3739 \rangle}$ we have looked upon ${}^{\langle 2300 \rangle}$, and ${}^{\langle 2532 \rangle}$ our ${}^{\langle 2257 \rangle}$ hands ${}^{\langle 5495 \rangle}$ have handled ${}^{\langle 5584 \rangle}$, of ${}^{\langle 4012 \rangle}$ the Word ${}^{\langle 3056 \rangle}$ of life ${}^{\langle 22222 \rangle}$;
- 1:2 (For $^{<2532>}$ the life $^{<2222>}$ was manifested $^{<5319>}$, and $^{<2532>}$ we have seen $^{<3708>}$ [it], and $^{<2532>}$ bear witness $^{<3140>}$, and $^{<2532>}$ shew $^{<518>}$ unto you $^{<5213>}$ that eternal $^{<166>}$ life $^{<2222>}$, which $^{<3748>}$ was $^{<2258>}$ with $^{<4314>}$ the Father $^{<3962>}$, and $^{<2532>}$ was manifested $^{<5319>}$ unto us $^{<2254>}$;)
- 1:3 That which ${}^{<3739>}$ we have seen ${}^{<3708>}$ and ${}^{<2532>}$ heard ${}^{<191>}$ declare we ${}^{<518>}$ unto you ${}^{<5213>}$, that ${}^{<2443>}$ ye ${}^{<5210>}$ also ${}^{<2532>}$ may have ${}^{<2192>}$ fellowship ${}^{<2842>}$ with ${}^{<3326>}$ us ${}^{<2257>}$: and ${}^{<2532>}$ truly our ${}^{<2251>}$ fellowship ${}^{<2842>}$ (is] with ${}^{<3326>}$ the Father ${}^{<3962>}$, and ${}^{<2532>}$ with ${}^{<3326>}$ his ${}^{<846>}$ Son ${}^{<5207>}$ Jesus ${}^{<2424>}$ Christ ${}^{<5547>}$.
- 1:4 And $^{<2532>}$ these things $^{<5023>}$ write we $^{<1125>}$ unto you $^{<5213>}$, that $^{<2443>}$ your $^{<5216>}$ joy $^{<5479>}$ may be $^{<5600>}$ full $^{<4137>}$.
- 1:5 This ${}^{<3778>}$ then ${}^{<2532>}$ is ${}^{<2076>}$ the message ${}^{<1860>}$ which ${}^{<3739>}$ we have heard ${}^{<191>}$ of ${}^{<575>}$ him ${}^{<846>}$, and ${}^{<2532>}$ declare ${}^{<312>}$ unto you ${}^{<5213>}$, that ${}^{<3754>}$ God ${}^{<2316>}$ is ${}^{<2076>}$ light ${}^{<5457>}$, and ${}^{<2532>}$ in ${}^{<1722>}$ him ${}^{<846>}$ is ${}^{<2076>}$ no ${}^{<3756>}$ darkness ${}^{<4653>}$ at all ${}^{<3762>}$.
- 1:6 If $^{<1437>}$ we say $^{<2036>}$ that $^{<3754>}$ we have $^{<2192>}$ fellowship $^{<2842>}$ with $^{<3326>}$ him $^{<846>}$, and $^{<2532>}$ walk $^{<4043>}$ in $^{<1722>}$ darkness $^{<4655>}$, we lie $^{<5574>}$, and $^{<2532>}$ do $^{<4160>}$ not $^{<3756>}$ the truth $^{<225>}$:
- 1:7 But ${}^{<1161>}$ if ${}^{<1437>}$ we walk ${}^{<4043>}$ in ${}^{<1722>}$ the light ${}^{<5457>}$, as ${}^{<5613>}$ he ${}^{<846>}$ is ${}^{<2076>}$ in ${}^{<1722>}$ the light ${}^{<5457>}$, we have ${}^{<2192>}$ fellowship ${}^{<2842>}$ one with another ${}^{<3326>}$ ${}^{<240>}$, and ${}^{<2532>}$ the blood ${}^{<129>}$ of Jesus ${}^{<2424>}$

Christ $^{5547>}$ his $^{846>}$ Son $^{5207>}$ cleanseth $^{2511>}$ us $^{2248>}$ from $^{575>}$ all $^{3956>}$ sin $^{2266>}$.

- 1:8 If $^{<1437>}$ we say $^{<2036>}$ that $^{<3754>}$ we have $^{<2192>}$ no $^{<3756>}$ sin $^{<266>}$, we deceive $^{<4105>}$ ourselves $^{<1438>}$, and $^{<2532>}$ the truth $^{<225>}$ is $^{<2076>}$ not $^{<3756>}$ in $^{<1722>}$ us $^{<2254>}$.
- 1:9 If ${}^{<1437>}$ we confess ${}^{<3670>}$ our ${}^{<2257>}$ sins ${}^{<266>}$, he is ${}^{<2076>}$ faithful ${}^{<4103>}$ and ${}^{<2532>}$ just ${}^{<1342>}$ to ${}^{<2443>}$ forgive ${}^{<863>}$ us ${}^{<2254>}$ [our] sins ${}^{<266>}$, and ${}^{<2532>}$ to cleanse ${}^{<2511>}$ us ${}^{<2248>}$ from ${}^{<575>}$ all ${}^{<3956>}$ unrighteousness ${}^{<93>}$.
- 1:10 If $^{<1437>}$ we say $^{<2036>}$ that $^{<3754>}$ we have $^{<264>}$ not $^{<3756>}$ sinned $^{<264>}$, we make $^{<4160>}$ him $^{<846>}$ a liar $^{<5583>}$, and $^{<2532>}$ his $^{<846>}$ word $^{<3056>}$ is $^{<2076>}$ not $^{<3756>}$ in $^{<1722>}$ us $^{<2254>}$.

CHAPTER 2 — Click here for 1Jo 2 w/o Strongs Numbers

- 2:1 My $^{<3450>}$ little children $^{<5040>}$, these things $^{<5023>}$ write I $^{<1125>}$ unto you $^{<5213>}$, that $^{<3363>}$ ye sin $^{<264>}$ not $^{<3363>}$. And $^{<2532>}$ if $^{<1437>}$ any man $^{<5100>}$ sin $^{<264>}$, we have $^{<2192>}$ an advocate $^{<3875>}$ with $^{<4314>}$ the Father $^{<3962>}$, Jesus $^{<2424>}$ Christ $^{<5547>}$ the righteous $^{<1342>}$:
- 2:2 And $^{<2532>}$ he $^{<846>}$ is $^{<2076>}$ the propitation $^{<2434>}$ for $^{<4012>}$ our $^{<2257>}$ sins $^{<266>}$: and $^{<1161>}$ not $^{<3756>}$ for $^{<4012>}$ ours $^{<2251>}$ only $^{<3440>}$, but $^{<235>}$ also $^{<2532>}$ for $^{<4012>}$ [the sins of] the whole $^{<3650>}$ world $^{<2889>}$.
- 2:3 And $^{<2532>}$ hereby $^{<1722>} <^{5129>}$ we do know $^{<1097>}$ that $^{<3754>}$ we know $^{<1097>}$ him $^{<846>}$, if $^{<1437>}$ we keep $^{<5083>}$ his $^{<846>}$ commandments $^{<1785>}$.
- 2:4 He that saith $^{<3004>}$, I know $^{<1097>}$ him $^{<846>}$, and $^{<2532>}$ keepeth $^{<5083>}$ not $^{<3361>}$ his $^{<846>}$ commandments $^{<1785>}$, is $^{<2076>}$ a liar $^{<5583>}$, and $^{<2532>}$ the truth $^{<225>}$ is $^{<2076>}$ not $^{<3756>}$ in $^{<1722>}$ him $^{<5129>}$.
- 2:5 But $^{<1161>}$ whoso $^{<3739>}$ keepeth $^{<302>} <5083>$ his $^{<846>}$ word $^{<3056>}$, in $^{<1722>}$ him $^{<5129>}$ verily $^{<230>}$ is $^{<5048>}$ the love $^{<26>}$ of God $^{<2316>}$ perfected $^{<5048>}$: hereby $^{<1722>} <5129>$ know we $^{<1097>}$ that $^{<3754>}$ we are $^{<2070>}$ in $^{<1722>}$ him $^{<846>}$.
- 2:6 He that saith $^{<3004>}$ he abideth $^{<3306>}$ in $^{<1722>}$ him $^{<846>}$ ought $^{<3784>}$ himself $^{<846>}$ also $^{<2532>}$ so $^{<3779>}$ to walk $^{<4043>}$, even as $^{<2531>}$ he $^{<1565>}$ walked $^{<4043>}$.
- 2:7 Brethren ${}^{\langle 80 \rangle}$, I write ${}^{\langle 1125 \rangle}$ no ${}^{\langle 3756 \rangle}$ new ${}^{\langle 2537 \rangle}$ commandment ${}^{\langle 1785 \rangle}$ unto you ${}^{\langle 5213 \rangle}$, but ${}^{\langle 235 \rangle}$ an old ${}^{\langle 3820 \rangle}$ commandment ${}^{\langle 1785 \rangle}$ which

 $^{<3739>}$ ye had $^{<2192>}$ from $^{<575>}$ the beginning $^{<746>}$. The old $^{<3820>}$ commandment $^{<1785>}$ is $^{<2076>}$ the word $^{<3056>}$ which $^{<3739>}$ ye have heard $^{<191>}$ from $^{<575>}$ the beginning $^{<746>}$.

- 2:8 Again ${}^{<3825>}$, a new ${}^{<2537>}$ commandment ${}^{<1785>}$ I write ${}^{<1125>}$ unto you ${}^{<5213>}$, which thing ${}^{<3739>}$ is ${}^{<2076>}$ true ${}^{<227>}$ in ${}^{<1722>}$ him ${}^{<846>}$ and ${}^{<2532>}$ in ${}^{<1722>}$ you ${}^{<5213>}$: because ${}^{<3754>}$ the darkness ${}^{<4653>}$ is past ${}^{<3855>}$, and ${}^{<2532>}$ the true ${}^{<228>}$ light ${}^{<5457>}$ now ${}^{<2235>}$ shineth ${}^{<5316>}$.
- 2:9 He that saith ${}^{<3004>}$ he is ${}^{<1511>}$ in ${}^{<1722>}$ the light ${}^{<5457>}$, and ${}^{<2532>}$ hateth ${}^{<3404>}$ his ${}^{<846>}$ brother ${}^{<80>}$, is ${}^{<2076>}$ in ${}^{<1722>}$ darkness ${}^{<4653>}$ even until ${}^{<2193>}$ now ${}^{<737>}$.
- 2:10 He that loveth $^{<25>}$ his $^{<846>}$ brother $^{<80>}$ abideth $^{<3306>}$ in $^{<1722>}$ the light $^{<457>}$, and $^{<2532>}$ there is $^{<2076>}$ none $^{<3756>}$ occasion of stumbling $^{<4625>}$ in $^{<1722>}$ him $^{<846>}$.
- 2:11 But $^{<1161>}$ he that hateth $^{<3404>}$ his $^{<846>}$ brother $^{<80>}$ is $^{<2076>}$ in $^{<1722>}$ darkness $^{<4653>}$, and $^{<2532>}$ walketh $^{<4043>}$ in $^{<1722>}$ darkness $^{<4653>}$, and $^{<2532>}$ knoweth $^{<1492>}$ not $^{<3756>}$ whither $^{<4226>}$ he goeth $^{<5217>}$, because $^{<3754>}$ that darkness $^{<4653>}$ hath blinded $^{<5186>}$ his $^{<846>}$ eyes $^{<3788>}$.
- 2:12 I write $^{<1125>}$ unto you $^{<5213>}$, little children $^{<5040>}$, because $^{<3754>}$ your sins $^{<266>}$ are forgiven $^{<863>}$ you $^{<5213>}$ for $^{<1223>}$ his $^{<846>}$ name's $^{<3686>}$ sake $^{<1223>}$.
- 2:13 I write ^{<1125>} unto you ^{<5213>}, fathers ^{<3962>}, because ^{<3754>} ye have known ^{<1097>} him [that is] from ^{<575>} the beginning ^{<746>}. I write ^{<1125>} unto you ^{<5213>}, young men ^{<3495>}, because ^{<3754>} ye have overcome ^{<3528>} the wicked one ^{<4190>}. I write ^{<1125>} unto you ^{<5213>}, little children ^{<3813>}, because ^{<3754>} ye have known ^{<1097>} the Father ^{<3962>}.
- 2:14 I have written ^{<1125>} unto you ^{<5213>}, fathers ^{<3962>}, because ^{<3754>} ye have known ^{<1097>} him [that is] from ^{<575>} the beginning ^{<746>}. I have written ^{<1125>} unto you ^{<5213>}, young men ^{<3495>}, because ^{<3754>} ye are ^{<2075>} strong ^{<2478>}, and ^{<2532>} the word ^{<3056>} of God ^{<2316>} abideth ^{<3306>} in ^{<1722>} you ^{<5213>}, and ^{<2532>} ye have overcome ^{<3528>} the wicked one ^{<4190>}.
- 2:15 Love $^{<25>}$ not $^{<3361>}$ the world $^{<2889>}$, neither $^{<3366>}$ the things [that are] in $^{<1722>}$ the world $^{<2889>}$. If $^{<1437>}$ any man $^{<5100>}$ love $^{<25>}$ the world $^{<2889>}$, the love $^{<26>}$ of the Father $^{<3962>}$ is $^{<2076>}$ not $^{<3756>}$ in $^{<1722>}$ him $^{<846>}$.

- 2:16 For ${}^{<3754>}$ all ${}^{<3956>}$ that [is] in ${}^{<1722>}$ the world ${}^{<2889>}$, the lust ${}^{<1939>}$ of the flesh ${}^{<4561>}$, and ${}^{<2532>}$ the lust ${}^{<1939>}$ of the eyes ${}^{<3788>}$, and ${}^{<2532>}$ the pride ${}^{<212>}$ of life ${}^{<979>}$, is ${}^{<2076>}$ not ${}^{<3756>}$ of ${}^{<1537>}$ the Father ${}^{<3962>}$, but ${}^{<235>}$ is ${}^{<2076>}$ of ${}^{<1537>}$ the world ${}^{<2889>}$.
- 2:17 And $^{<2532>}$ the world $^{<2889>}$ passeth away $^{<3855>}$, and $^{<2532>}$ the lust $^{<1939>}$ thereof $^{<846>}$: but $^{<1161>}$ he that doeth $^{<4160>}$ the will $^{<2307>}$ of God $^{<2316>}$ abideth $^{<3306>}$ for $^{<1519>}$ ever $^{<165>}$.
- 2:18 Little children $^{\langle 2813 \rangle}$, it is $^{\langle 2076 \rangle}$ the last $^{\langle 2078 \rangle}$ time $^{\langle 5610 \rangle}$: and $^{\langle 2532 \rangle}$ as $^{\langle 2531 \rangle}$ ye have heard $^{\langle 191 \rangle}$ that $^{\langle 3754 \rangle}$ antichrist $^{\langle 500 \rangle}$ shall come $^{\langle 2064 \rangle}$, even $^{\langle 2532 \rangle}$ now $^{\langle 3568 \rangle}$ are there $^{\langle 1096 \rangle}$ many $^{\langle 4183 \rangle}$ antichrists $^{\langle 500 \rangle}$; whereby $^{\langle 3606 \rangle}$ we know $^{\langle 1097 \rangle}$ that $^{\langle 3754 \rangle}$ it is $^{\langle 2076 \rangle}$ the last $^{\langle 2078 \rangle}$ time $^{\langle 5610 \rangle}$
- 2:19 They went out $^{(1831)}$ from $^{(1537)}$ us $^{(2257)}$, but $^{(235)}$ they were $^{(2258)}$ not $^{(3756)}$ of $^{(1537)}$ us $^{(2257)}$; for $^{(1063)}$ if $^{(1487)}$ they had been $^{(2258)}$ of $^{(1537)}$ us $^{(2257)}$, they would $^{(302)}$ [no doubt] have continued $^{(3306)}$ with $^{(3326)}$ us $^{(2257)}$: but $^{(235)}$ [they went out], that $^{(2443)}$ they might be made manifest $^{(5319)}$ that $^{(3754)}$ they were $^{(1526)}$ not $^{(3756)}$ all $^{(3956)}$ of $^{(1537)}$ us $^{(2257)}$.
- 2:20 But $^{<2532>}$ ye $^{<5210>}$ have $^{<2192>}$ an unction $^{<5545>}$ from $^{<575>}$ the Holy One $^{<40>}$, and $^{<2532>}$ ye know $^{<1492>}$ all things $^{<3956>}$.
- 2:21 I have $^{<1125>}$ not $^{<3756>}$ written $^{<1125>}$ unto you $^{<5213>}$ because $^{<3754>}$ ye know $^{<1492>}$ not $^{<3756>}$ the truth $^{<225>}$, but $^{<235>}$ because $^{<3754>}$ ye know $^{<1492>}$ it $^{<846>}$, and $^{<2532>}$ that $^{<3754>}$ no $^{<3956>} <^{3756>}$ lie $^{<5579>}$ is $^{<2076>}$ of $^{<1537>}$ the truth $^{<225>}$.
- 2:22 Who $^{<5101>}$ is $^{<2076>}$ a liar $^{<5583>}$ but $^{<1508>}$ he that denieth $^{<720>}$ that $^{<3754>}$ Jesus $^{<2424>}$ is $^{<2076>}$ $^{<3756>}$ the Christ $^{<5547>}$? He $^{<3778>}$ is $^{<2076>}$ antichrist $^{<500>}$, that denieth $^{<720>}$ the Father $^{<3962>}$ and $^{<2532>}$ the Son $^{<5207>}$
- 2:23 Whosoever $^{<3956>}$ denieth $^{<720>}$ the Son $^{<5207>}$, the same hath $^{<2192>}$ not $^{<3761>}$ the Father $^{<3962>}$: $^{<(but) he that acknowledgeth <3670>}$ the Son $^{<5207>}$ hath $^{<2192>}$ the Father $^{<3962>}$ also $^{<2532>}$].
- 2:24 Let ${}^{<3306>}$ that therefore ${}^{<3767>}$ abide ${}^{<3306>}$ in ${}^{<1722>}$ you ${}^{<5213>}$, which ${}^{<3739>}$ ye ${}^{<5210>}$ have heard ${}^{<191>}$ from ${}^{<575>}$ the beginning ${}^{<746>}$. If ${}^{<1437>}$ that which ${}^{<3739>}$ ye have heard ${}^{<191>}$ from ${}^{<575>}$ the beginning ${}^{<746>}$ shall remain ${}^{<3306>}$ in ${}^{<1722>}$ you ${}^{<5213>}$, ye ${}^{<5210>}$ also ${}^{<2532>}$ shall

continue $^{<3306>}$ in $^{<1722>}$ the Son $^{<5207>}$, and $^{<2532>}$ in $^{<1722>}$ the Father $_{<3962>}$

- 2:25 And $^{<2532>}$ this $^{<3778>}$ is $^{<2076>}$ the promise $^{<1860>}$ that $^{<3739>}$ he $^{<846>}$ hath promised $^{<1861>}$ us $^{<2254>}$, [even] eternal $^{<166>}$ life $^{<2222>}$.
- 2:26 These $^{5023>}$ [things] have I written $^{<1125>}$ unto you $^{<5213>}$ concerning $^{<4012>}$ them that seduce $^{<4105>}$ you $^{<5209>}$.
- 2:27 But $^{<2532>}$ the anointing $^{<5545>}$ which $^{<3739>}$ ye $^{<5210>}$ have received $^{<2983>}$ of $^{<575>}$ him $^{<846>}$ abideth $^{<3306>}$ in $^{<1722>}$ you $^{<5213>}$, and $^{<2532>}$ ye need $^{<5532>}$ $^{<2192>}$ not $^{<3756>}$ that $^{<2443>}$ any man $^{<5100>}$ teach $^{<1321>}$ you $^{<5209>}$: but $^{<235>}$ as $^{<5613>}$ the same $^{<846>}$ anointing $^{<5545>}$ teacheth $^{<1321>}$ you $^{<5209>}$ of $^{<4012>}$ all things $^{<3956>}$, and $^{<2532>}$ is $^{<2076>}$ truth $^{<227>}$, and $^{<2532>}$ is $^{<2076>}$ no $^{<3756>}$ lie $^{<5579>}$, and $^{<2532>}$ even as $^{<2531>}$ it hath taught $^{<1321>}$ you $^{<5209>}$, ye shall abide $^{<3306>}$ in $^{<1722>}$ him $^{<846>}$.
- 2:28 And $^{22532>}$ now $^{3368>}$, little children $^{5040>}$, abide $^{3306>}$ in $^{1722>}$ him $^{846>}$; that $^{2443>}$, when $^{3752>}$ he shall appear $^{5319>}$, we may have $^{2192>}$ confidence $^{3954>}$, and $^{22532>}$ not $^{3361>}$ be ashamed $^{153>}$ before $^{575>}$ him $^{846>}$ at $^{1722>}$ his $^{846>}$ coming $^{3952>}$.
- 2:29 If $^{<1437>}$ ye know $^{<1492>}$ that $^{<3754>}$ he is $^{<2076>}$ righteous $^{<1342>}$, ye know $^{<1097>}$ that $^{<3754>}$ every one $^{<3956>}$ that doeth $^{<4160>}$ righteousness $^{<1343>}$ is born $^{<1080>}$ of $^{<1537>}$ him $^{<846>}$.

CHAPTER 3 — <u>Click here for 1Jo 3 w/o Strongs Numbers</u>

- 3:1 Behold $^{\langle 1492 \rangle}$, what manner $^{\langle 4217 \rangle}$ of love $^{\langle 26 \rangle}$ the Father $^{\langle 3962 \rangle}$ hath bestowed $^{\langle 1325 \rangle}$ upon us $^{\langle 2254 \rangle}$, that $^{\langle 2443 \rangle}$ we should be called $^{\langle 2564 \rangle}$ the sons $^{\langle 5043 \rangle}$ of God $^{\langle 2316 \rangle}$: therefore $^{\langle 1223 \rangle} ^{\langle 5124 \rangle}$ the world $^{\langle 2889 \rangle}$ knoweth $^{\langle 1097 \rangle}$ us $^{\langle 2248 \rangle}$ not $^{\langle 3756 \rangle}$, because $^{\langle 3754 \rangle}$ it knew $^{\langle 1097 \rangle}$ him $^{\langle 846 \rangle}$ not $^{\langle 3756 \rangle}$.
- 3:2 Beloved $^{\langle 27\rangle}$, now $^{\langle 3568\rangle}$ are we $^{\langle 2070\rangle}$ the sons $^{\langle 5043\rangle}$ of God $^{\langle 2316\rangle}$, and $^{\langle 2532\rangle}$ it doth $^{\langle 5319\rangle}$ not yet $^{\langle 3768\rangle}$ appear $^{\langle 5319\rangle}$ what $^{\langle 5101\rangle}$ we shall be $^{\langle 2071\rangle}$: but $^{\langle 1161\rangle}$ we know $^{\langle 1492\rangle}$ that $^{\langle 3754\rangle}$, when $^{\langle 1437\rangle}$ he shall appear $^{\langle 5319\rangle}$, we shall be $^{\langle 2071\rangle}$ like $^{\langle 3664\rangle}$ him $^{\langle 846\rangle}$; for $^{\langle 3754\rangle}$ we shall see $^{\langle 3700\rangle}$ him $^{\langle 846\rangle}$ as $^{\langle 2531\rangle}$ he is $^{\langle 2076\rangle}$.
- 3:3 And $^{\langle 2532 \rangle}$ every man $^{\langle 3956 \rangle}$ that hath $^{\langle 2192 \rangle}$ this $^{\langle 5026 \rangle}$ hope $^{\langle 1680 \rangle}$ in $^{\langle 1909 \rangle}$ him $^{\langle 846 \rangle}$ purifieth $^{\langle 48 \rangle}$ himself $^{\langle 1438 \rangle}$, even as $^{\langle 2531 \rangle}$ he $^{\langle 1565 \rangle}$ is $^{\langle 2076 \rangle}$ pure $^{\langle 53 \rangle}$.

- 3:4 Whosoever $^{\langle 3956 \rangle}$ committeth $^{\langle 4160 \rangle}$ sin $^{\langle 266 \rangle}$ transgresseth $^{\langle 4160 \rangle \langle 458 \rangle}$ also $^{\langle 2532 \rangle}$ the law $^{\langle 458 \rangle}$: for $^{\langle 2532 \rangle}$ sin $^{\langle 266 \rangle}$ is $^{\langle 2076 \rangle}$ the transgression of the law $^{\langle 458 \rangle}$.
- 3:5 And $^{<2532>}$ ye know $^{<1492>}$ that $^{<3754>}$ he $^{<1565>}$ was manifested $^{<5319>}$ to $^{<2443>}$ take away $^{<142>}$ our $^{<2257>}$ sins $^{<266>}$; and $^{<2532>}$ in $^{<1722>}$ him $^{<846>}$ is $^{<2076>}$ no $^{<3756>}$ sin $^{<266>}$.
- 3:6 Whosoever $^{<3956>}$ abideth $^{<3306>}$ in $^{<1722>}$ him $^{<846>}$ sinneth $^{<264>}$ not $^{<3756>}$: whosoever $^{<3956>}$ sinneth $^{<264>}$ hath $^{<3708>}$ not $^{<3756>}$ seen $^{<3708>}$ him $^{<846>}$, neither $^{<3761>}$ known $^{<1097>}$ him $^{<846>}$.
- 3:7 Little children $^{<5040>}$, let $^{<4105>}$ no man $^{<3367>}$ deceive $^{<4105>}$ you $^{<5209>}$: he that doeth $^{<4160>}$ righteousness $^{<1343>}$ is $^{<2076>}$ righteous $^{<1342>}$, even as $^{<2531>}$ he $^{<1565>}$ is $^{<2076>}$ righteous $^{<1342>}$.
- 3:8 He that committeth ${}^{<4160>}$ sin ${}^{<266>}$ is ${}^{<2076>}$ of ${}^{<1537>}$ the devil ${}^{<1228>}$; for ${}^{<3754>}$ the devil ${}^{<1228>}$ sinneth ${}^{<264>}$ from ${}^{<575>}$ the beginning ${}^{<746>}$. For ${}^{<1519>}$ this purpose ${}^{<5124>}$ the Son ${}^{<5207>}$ of God ${}^{<2316>}$ was manifested ${}^{<5319>}$, that ${}^{<2443>}$ he might destroy ${}^{<3089>}$ the works ${}^{<2041>}$ of the devil ${}^{<1228>}$.
- 3:9 Whosoever ${}^{<3956>}$ is born ${}^{<1080>}$ of ${}^{<1537>}$ God ${}^{<2316>}$ doth ${}^{<4160>}$ not ${}^{<3756>}$ commit sin ${}^{<266>}$; for ${}^{<3754>}$ his ${}^{<846>}$ seed ${}^{<4690>}$ remaineth ${}^{<3306>}$ in ${}^{<1722>}$ him ${}^{<846>}$: and ${}^{<2532>}$ he cannot ${}^{<3756> <1410>}$ sin ${}^{<264>}$, because ${}^{<3754>}$ he is born ${}^{<1080>}$ of ${}^{<1537>}$ God ${}^{<2316>}$.
- 3:10 In $^{<1722>}$ this $^{<5129>}$ the children $^{<5043>}$ of God $^{<2316>}$ are $^{<2076>}$ manifest $^{<5318>}$, and $^{<2532>}$ the children $^{<5043>}$ of the devil $^{<1228>}$: whosoever $^{<3956>}$ doeth $^{<4160>}$ not $^{<3361>}$ righteousness $^{<1343>}$ is $^{<2076>}$ not $^{<3756>}$ of $^{<1537>}$ God $^{<2316>}$, neither $^{<2532>}$ he that loveth $^{<25>}$ not $^{<3361>}$ his $^{<846>}$ brother $^{<80>}$.
- 3:11 For ${}^{<3754>}$ this ${}^{<3778>}$ is ${}^{<2076>}$ the message ${}^{<31>}$ that ${}^{<3739>}$ ye heard ${}^{<191>}$ from ${}^{<575>}$ the beginning ${}^{<746>}$, that ${}^{<2443>}$ we should love ${}^{<25>}$ one another ${}^{<240>}$.
- 3:12 Not ${}^{<3756>}$ as ${}^{<2531>}$ Cain ${}^{<2535>}$, [who] was ${}^{<2258>}$ of ${}^{<1537>}$ that wicked one ${}^{<4190>}$, and ${}^{<2532>}$ slew ${}^{<4969>}$ his ${}^{<846>}$ brother ${}^{<80>}$. And ${}^{<2532>}$ wherefore ${}^{<5484>} {}^{<5101>}$ slew ${}^{<4969>}$ he him ${}^{<846>}$? Because ${}^{<3754>}$ his own ${}^{<846>}$ works ${}^{<2041>}$ were ${}^{<2258>}$ evil ${}^{<4190>}$, and ${}^{<1161>}$ his ${}^{<846>}$ brother's ${}^{<80>}$ righteous ${}^{<1342>}$.
- 3:13 Marvel $^{\langle 2296 \rangle}$ not $^{\langle 3361 \rangle}$, my $^{\langle 3450 \rangle}$ brethren $^{\langle 80 \rangle}$, if $^{\langle 1487 \rangle}$ the world $^{\langle 2889 \rangle}$ hate $^{\langle 3404 \rangle}$ you $^{\langle 5209 \rangle}$.

- 3:14 We know $^{\langle 1492 \rangle}$ that $^{\langle 3754 \rangle}$ we $^{\langle 2249 \rangle}$ have passed $^{\langle 3327 \rangle}$ from $^{\langle 1537 \rangle}$ death $^{\langle 2288 \rangle}$ unto $^{\langle 1519 \rangle}$ life $^{\langle 2222 \rangle}$, because $^{\langle 3754 \rangle}$ we love $^{\langle 25 \rangle}$ the brethren $^{\langle 80 \rangle}$. He that loveth $^{\langle 25 \rangle}$ not $^{\langle 3361 \rangle}$ [his] brother $^{\langle 80 \rangle}$ abideth $^{\langle 3306 \rangle}$ in $^{\langle 1722 \rangle}$ death $^{\langle 2288 \rangle}$.
- 3:15 Whosoever 3956 hateth 3404 his 846 brother 80 is 2076 a murderer 443 : and 2532 ye know 1492 that 3754 no 3756 3956 murderer 443 hath 2192 eternal 166 life 22222 abiding 3306 in 1722 him 846 .
- 3:16 Hereby $^{<1722>} <^{5129>}$ perceive we $^{<1097>}$ the love $^{<26>}$ [of God], because $^{<3754>}$ he $^{<1565>}$ laid down $^{<5087>}$ his $^{<846>}$ life $^{<5590>}$ for $^{<5228>}$ us $^{<2257>}$: and $^{<2532>}$ we $^{<2249>}$ ought $^{<3784>}$ to lay down $^{<5087>}$ [our] lives $^{<5590>}$ for $^{<5228>}$ the brethren $^{<80>}$.
- 3:17 But $^{<1161>}$ whoso $^{<3739>} <^{302>}$ hath $^{<2192>}$ this world's $^{<2889>}$ good $^{<979>}$, and $^{<2532>}$ seeth $^{<2334>}$ his $^{<846>}$ brother $^{<80>}$ have $^{<2192>}$ need $^{<5532>}$, and $^{<2532>}$ shutteth up $^{<2808>}$ his $^{<846>}$ bowels $^{<4698>}$ [of compassion] from $^{<575>}$ him $^{<846>}$, how $^{<4459>}$ dwelleth $^{<3306>}$ the love $^{<26>}$ of God $^{<2316>}$ in $^{<1722>}$ him $^{<846>}$?
- 3:18 My $^{<3450>}$ little children $^{<5040>}$, let us $^{<25>}$ not $^{<3361>}$ love $^{<25>}$ in word $^{<3056>}$, neither $^{<3366>}$ in tongue $^{<1100>}$; but $^{<235>}$ in deed $^{<2041>}$ and $^{<2532>}$ in truth $^{<225>}$.
- 3:19 And $^{2532>}$ hereby $^{<1722>} ^{<5129>}$ we know $^{<1097>}$ that $^{<3754>}$ we are $^{<2070>}$ of $^{<1537>}$ the truth $^{<225>}$, and $^{<2532>}$ shall assure $^{<3982>}$ our $^{<2257>}$ hearts $^{<2588>}$ before $^{<1715>}$ him $^{<846>}$.
- 3:20 For ${}^{<3754>}$ if ${}^{<1437>}$ our ${}^{<2257>}$ heart ${}^{<2588>}$ condemn us ${}^{<2607>}$, ${}^{<3754>}$ God ${}^{<2316>}$ is ${}^{<2076>}$ greater ${}^{<3187>}$ than our ${}^{<2257>}$ heart ${}^{<2588>}$, and ${}^{<2532>}$ knoweth ${}^{<1097>}$ all things ${}^{<3956>}$.
- 3:21 Beloved $^{<27>}$, if $^{<3362>}$ our $^{<2257>}$ heart $^{<2588>}$ condemn $^{<2607>}$ us $^{<2257>}$ not $^{<3362>}$, [then] have we $^{<2192>}$ confidence $^{<3954>}$ toward $^{<4314>}$ God $^{<2316>}$
- 3:22 And $^{2532>}$ whatsoever $^{3739> <1437>}$ we ask $^{<154>}$, we receive $^{<2983>}$ of $^{3844>}$ him $^{<846>}$, because $^{3754>}$ we keep $^{<5083>}$ his $^{<846>}$ commandments $^{<1785>}$, and $^{<2532>}$ do $^{<4160>}$ those things that are pleasing $^{<701>}$ in his $^{<846>}$ sight $^{<1799>}$.
- 3:23 And $^{\langle 2532 \rangle}$ this $^{\langle 3778 \rangle}$ is $^{\langle 2076 \rangle}$ his $^{\langle 846 \rangle}$ commandment $^{\langle 1785 \rangle}$, That $^{\langle 2443 \rangle}$ we should believe $^{\langle 4100 \rangle}$ on the name $^{\langle 3686 \rangle}$ of his $^{\langle 846 \rangle}$ Son

 $^{<5207>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$, and $^{<2532>}$ love $^{<25>}$ one another $^{<240>}$, as $^{<2531>}$ he gave $^{<1325>}$ us $^{<2254>}$ commandment $^{<1785>}$.

3:24 And $^{<2532>}$ he that keepeth $^{<5083>}$ his $^{<846>}$ commandments $^{<1785>}$ dwelleth $^{<3306>}$ in $^{<1722>}$ him $^{<846>}$, and $^{<2532>}$ he $^{<846>}$ in $^{<1722>}$ him $^{<846>}$. And $^{<2532>}$ hereby $^{<1722>} ^{<5129>}$ we know $^{<1097>}$ that $^{<3754>}$ he abideth $^{<3306>}$ in $^{<1722>}$ us $^{<2254>}$, by $^{<1537>}$ the Spirit $^{<4151>}$ which $^{<3739>}$ he hath given $^{<1325>}$ us $^{<2254>}$.

CHAPTER 4 — <u>Click here for 1Jo 4 w/o Strongs Numbers</u>

- 4:1 Beloved ${}^{<27>}$, believe ${}^{<4100>}$ not ${}^{<3361>}$ every ${}^{<3956>}$ spirit ${}^{<4151>}$, but ${}^{<235>}$ try ${}^{<1381>}$ the spirits ${}^{<4151>}$ whether ${}^{<1487>}$ they are ${}^{<2076>}$ of ${}^{<1537>}$ God ${}^{<2316>}$: because ${}^{<3754>}$ many ${}^{<4183>}$ false prophets ${}^{<5578>}$ are gone out ${}^{<1831>}$ into ${}^{<1519>}$ the world ${}^{<2889>}$.
- 4:2 Hereby $^{<1722>} <^{3739>} <^{5129>}$ know ye $^{<1097>}$ the Spirit $^{<4151>}$ of God $^{<2316>}$: Every $^{<3956>}$ spirit $^{<4151>}$ that confesseth $^{<3670>}$ that Jesus $^{<2424>}$ Christ $^{<5547>}$ is come $^{<2064>}$ in $^{<1722>}$ the flesh $^{<4561>}$ is $^{<2076>}$ of $^{<1537>}$ God $^{<2316>}$:
- 4:3 And $^{<2532>}$ every $^{<3956>}$ spirit $^{<4151>}$ that $^{<3739>}$ confesseth $^{<3670>}$ not $^{<3361>}$ that Jesus $^{<2424>}$ Christ $^{<5547>}$ is come $^{<2064>}$ in $^{<1722>}$ the flesh $^{<4561>}$ is $^{<2076>}$ not $^{<3756>}$ of $^{<1537>}$ God $^{<2316>}$: and $^{<2532>}$ this $^{<5124>}$ is $^{<2076>}$ that [spirit] of antichrist $^{<500>}$, whereof $^{<3739>}$ ye have heard $^{<191>}$ that $^{<3754>}$ it should come $^{<2064>}$; and even $^{<2532>}$ now $^{<3568>}$ already $^{<2235>}$ is it $^{<2076>}$ in $^{<1722>}$ the world $^{<2889>}$.
- 4:4 Ye $^{<5210>}$ are $^{<2075>}$ of $^{<1537>}$ God $^{<2316>}$, little children $^{<5040>}$, and $^{<2532>}$ have overcome $^{<3528>}$ them $^{<846>}$: because $^{<3754>}$ greater $^{<3187>}$ is he that is $^{<2076>}$ in $^{<1722>}$ you $^{<5213>}$, than $^{<2228>}$ he that is in $^{<1722>}$ the world $^{<2889>}$.
- 4:5 They $^{<846>}$ are $^{<1526>}$ of $^{<1537>}$ the world $^{<2889>}$: therefore $^{<1223>} <^{<5124>}$ speak they $^{<2980>}$ of $^{<1537>}$ the world $^{<2889>}$, and $^{<2532>}$ the world $^{<2889>}$ heareth $^{<191>}$ them $^{<846>}$.
- 4:6 We $^{\langle 2249 \rangle}$ are $^{\langle 2070 \rangle}$ of $^{\langle 1537 \rangle}$ God $^{\langle 2316 \rangle}$: he that knoweth $^{\langle 1097 \rangle}$ God $^{\langle 2316 \rangle}$ heareth $^{\langle 191 \rangle}$ us $^{\langle 2257 \rangle}$; he that $^{\langle 3739 \rangle}$ is $^{\langle 2076 \rangle}$ not $^{\langle 3756 \rangle}$ of $^{\langle 1537 \rangle}$ God $^{\langle 2316 \rangle}$ heareth $^{\langle 191 \rangle}$ not $^{\langle 3756 \rangle}$ us $^{\langle 2257 \rangle}$. Hereby $^{\langle 1537 \rangle}$ $^{\langle 5127 \rangle}$ know we $^{\langle 1097 \rangle}$ the spirit $^{\langle 4151 \rangle}$ of truth $^{\langle 225 \rangle}$, and $^{\langle 2532 \rangle}$ the spirit $^{\langle 4151 \rangle}$ of error $^{\langle 4106 \rangle}$.

- 4:7 Beloved $^{\langle 27\rangle}$, let us love $^{\langle 25\rangle}$ one another $^{\langle 240\rangle}$: for $^{\langle 3754\rangle}$ love $^{\langle 26\rangle}$ is $^{\langle 2076\rangle}$ of $^{\langle 1537\rangle}$ God $^{\langle 2316\rangle}$; and $^{\langle 2532\rangle}$ every one $^{\langle 3956\rangle}$ that loveth $^{\langle 25\rangle}$ is born $^{\langle 1080\rangle}$ of $^{\langle 1537\rangle}$ God $^{\langle 2316\rangle}$, and $^{\langle 2532\rangle}$ knoweth $^{\langle 1097\rangle}$ God $^{\langle 2316\rangle}$.
- 4:8 He that loveth $^{<25>}$ not $^{<3361>}$ knoweth $^{<1097>}$ not $^{<3756>}$ God $^{<2316>}$; for $^{<3754>}$ God $^{<2316>}$ is $^{<2076>}$ love $^{<26>}$.
- 4:9 In $^{<1722>}$ this $^{<5129>}$ was manifested $^{<5319>}$ the love $^{<26>}$ of God $^{<2316>}$ toward $^{<1722>}$ us $^{<2254>}$, because $^{<3754>}$ that God $^{<2316>}$ sent $^{<649>}$ his $^{<846>}$ only begotten $^{<3439>}$ Son $^{<5207>}$ into $^{<1519>}$ the world $^{<2889>}$, that $^{<2443>}$ we might live $^{<2198>}$ through $^{<1223>}$ him $^{<846>}$.
- 4:10 Herein $^{(1722)}$ $^{(5129)}$ is $^{(2076)}$ love $^{(26)}$, not $^{(3754)}$ that $^{(3756)}$ we $^{(2249)}$ loved $^{(25)}$ God $^{(2316)}$, but $^{(235)}$ that $^{(3754)}$ he $^{(846)}$ loved $^{(25)}$ us $^{(2248)}$, and $^{(2532)}$ sent $^{(649)}$ his $^{(846)}$ Son $^{(5207)}$ [to be] the propitation $^{(2434)}$ for $^{(4012)}$ our $^{(2257)}$ sins $^{(266)}$.
- 4:11 Beloved $^{<27>}$, if $^{<1487>}$ God $^{<2316>}$ so $^{<3779>}$ loved $^{<25>}$ us $^{<2248>}$, we $^{<2249>}$ ought $^{<3784>}$ also $^{<2532>}$ to love $^{<25>}$ one another $^{<240>}$.
- 4:12 No man $^{<3762>}$ hath seen $^{<2300>}$ God $^{<2316>}$ at any time $^{<4455>}$. If $^{<1437>}$ we love $^{<25>}$ one another $^{<240>}$, God $^{<2316>}$ dwelleth $^{<3306>}$ in $^{<1722>}$ us $^{<2254>}$, and $^{<2532>}$ his $^{<846>}$ love $^{<26>}$ is $^{<2076>}$ perfected $^{<5048>}$ in $^{<1722>}$ us $^{<2254>}$
- 4:13 Hereby $^{\langle 1722 \rangle \langle 5129 \rangle}$ know we $^{\langle 1097 \rangle}$ that $^{\langle 3754 \rangle}$ we dwell $^{\langle 3306 \rangle}$ in $^{\langle 1722 \rangle}$ him $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ he $^{\langle 846 \rangle}$ in $^{\langle 1722 \rangle}$ us $^{\langle 2254 \rangle}$, because $^{\langle 3754 \rangle}$ he hath given $^{\langle 1325 \rangle}$ us $^{\langle 2254 \rangle}$ of $^{\langle 1537 \rangle}$ his $^{\langle 846 \rangle}$ Spirit $^{\langle 4151 \rangle}$.
- 4:14 And $^{\langle 2532 \rangle}$ we $^{\langle 2249 \rangle}$ have seen $^{\langle 2300 \rangle}$ and $^{\langle 2532 \rangle}$ do testify $^{\langle 3140 \rangle}$ that $^{\langle 3754 \rangle}$ the Father $^{\langle 3962 \rangle}$ sent $^{\langle 649 \rangle}$ the Son $^{\langle 5207 \rangle}$ [to be] the Saviour $^{\langle 4990 \rangle}$ of the world $^{\langle 2889 \rangle}$.
- 4:15 Whosoever ${}^{<3739>} {}^{<302>}$ shall confess ${}^{<3670>}$ that ${}^{<3754>}$ Jesus ${}^{<2424>}$ is ${}^{<2076>}$ the Son ${}^{<5207>}$ of God ${}^{<2316>}$, God ${}^{<2316>}$ dwelleth ${}^{<3306>}$ in ${}^{<1722>}$ him ${}^{<846>}$, and ${}^{<2532>}$ he ${}^{<846>}$ in ${}^{<1722>}$ God ${}^{<2316>}$.
- 4:16 And $^{\langle 2532 \rangle}$ we $^{\langle 2249 \rangle}$ have known $^{\langle 1097 \rangle}$ and $^{\langle 2532 \rangle}$ believed $^{\langle 4100 \rangle}$ the love $^{\langle 26 \rangle}$ that $^{\langle 3739 \rangle}$ God $^{\langle 2316 \rangle}$ hath $^{\langle 2192 \rangle}$ to $^{\langle 1722 \rangle}$ us $^{\langle 2254 \rangle}$. God $^{\langle 2316 \rangle}$ is $^{\langle 2076 \rangle}$ love $^{\langle 26 \rangle}$; and $^{\langle 2532 \rangle}$ he that dwelleth $^{\langle 3306 \rangle}$ in $^{\langle 1722 \rangle}$ love $^{\langle 26 \rangle}$ dwelleth $^{\langle 3306 \rangle}$ in $^{\langle 1722 \rangle}$ God $^{\langle 2316 \rangle}$, and $^{\langle 2532 \rangle}$ God $^{\langle 2316 \rangle}$ in $^{\langle 1722 \rangle}$ him $^{\langle 846 \rangle}$
- 4:17 Herein $^{(1722)} (5129)$ is our $^{(3326)} (2257)$ love $^{(26)}$ made perfect $^{(5048)}$, that $^{(2443)}$ we may have $^{(2192)}$ boldness $^{(3954)}$ in $^{(1722)}$ the day $^{(2250)}$ of

judgment $^{\langle 2920\rangle}$: because $^{\langle 3754\rangle}$ as $^{\langle 2531\rangle}$ he $^{\langle 1565\rangle}$ is $^{\langle 2076\rangle}$, so $^{\langle 2532\rangle}$ are $^{\langle 2070\rangle}$ we $^{\langle 2249\rangle}$ in $^{\langle 1722\rangle}$ this $^{\langle 5129\rangle}$ world $^{\langle 2889\rangle}$.

- $\begin{array}{rl} \mbox{4:18} & \mbox{There is} \ ^{2076>} \mbox{no} \ ^{3756>} \mbox{fear} \ ^{5401>} \mbox{in} \ ^{(1722)} \mbox{love} \ ^{26>}; \mbox{but} \ ^{235>} \mbox{perfect} \ ^{5046>} \mbox{love} \ ^{26>} \mbox{casteth} \ ^{906>} \mbox{out} \ ^{(1854>} \mbox{fear} \ ^{(5401>)}: \mbox{because} \ ^{(3754>} \mbox{fear} \ ^{(5048>)} \mbox{in} \ ^{(1722)} \mbox{love} \ ^{(26>)}; \mbox{but} \ ^{(235)} \mbox{fear} \ ^{(3756)} \mbox{fear} \ ^{(3756)} \mbox{made perfect} \ ^{(5048>)} \mbox{in} \ ^{(1722)} \mbox{love} \ ^{(26>)}. \end{array}$
- 4:19 We $^{<2249>}$ love $^{<25>}$ him $^{<846>}$, because $^{<3754>}$ he $^{<846>}$ first $^{<4413>}$ loved $^{<25>}$ us $^{<2248>}$.
- 4:20 If $^{<1437>}$ a man $^{<5100>}$ say $^{<2036>}$, $^{<3754>}$ I love $^{<25>}$ God $^{<2316>}$, and $^{<2532>}$ hateth $^{<3404>}$ his $^{<846>}$ brother $^{<80>}$, he is $^{<2076>}$ a liar $^{<5583>}$: for $^{<1063>}$ he that loveth $^{<25>}$ not $^{<3361>}$ his $^{<846>}$ brother $^{<80>}$ whom $^{<3739>}$ he hath seen $^{<3708>}$, how $^{<4459>}$ can $^{<1410>}$ he love $^{<25>}$ God $^{<2316>}$ whom $^{<3739>}$ he hath he hath $^{<3708>}$ not $^{<3756>}$ seen $^{<3708>}$?
- 4:21 And $^{<2532>}$ this $^{<5026>}$ commandment $^{<1785>}$ have we $^{<2192>}$ from $^{<575>}$ him $^{<846>}$, That $^{<2443>}$ he who loveth $^{<25>}$ God $^{<2316>}$ love $^{<25>}$ his $^{<846>}$ brother $^{<80>}$ also $^{<2532>}$.

CHAPTER 5 — <u>Click here for 1Jo 5 w/o Strongs Numbers</u>

- 5:1 Whosoever ${}^{<3956>}$ believeth ${}^{<4100>}$ that ${}^{<3754>}$ Jesus ${}^{<2424>}$ is ${}^{<2076>}$ the Christ ${}^{<5547>}$ is born ${}^{<1080>}$ of ${}^{<1537>}$ God ${}^{<2316>}$: and ${}^{<2532>}$ every one ${}^{<3956>}$ that loveth ${}^{<25>}$ him that begat ${}^{<1080>}$ loveth ${}^{<25>}$ him also ${}^{<2532>}$ that is begotten ${}^{<1080>}$ of ${}^{<1537>}$ him ${}^{<846>}$.
- 5:2 By $^{<1722>}$ this $^{<5129>}$ we know $^{<1097>}$ that $^{<3754>}$ we love $^{<25>}$ the children $^{<5043>}$ of God $^{<2316>}$, when $^{<3752>}$ we love $^{<25>}$ God $^{<2316>}$, and $^{<2532>}$ keep $^{<5083>}$ his $^{<846>}$ commandments $^{<1785>}$.
- 5:3 For $<^{1063>}$ this $<^{3778>}$ is $<^{2076>}$ the love $<^{26>}$ of God $<^{2316>}$, that $<^{2443>}$ we keep $<^{5083>}$ his $<^{846>}$ commandments $<^{1785>}$: and $<^{2532>}$ his $<^{846>}$ commandments $<^{1785>}$ are $<^{1526>}$ not $<^{3756>}$ grievous $<^{926>}$.
- 5:4 For ${}^{<3754>}$ whatsoever ${}^{<3956>}$ is born ${}^{<1080>}$ of ${}^{<1537>}$ God ${}^{<2316>}$ overcometh ${}^{<3528>}$ the world ${}^{<2889>}$: and ${}^{<2532>}$ this ${}^{<3778>}$ is ${}^{<2076>}$ the victory ${}^{<3529>}$ that overcometh ${}^{<3528>}$ the world ${}^{<2889>}$, [even] our ${}^{<2257>}$ faith ${}^{<4102>}$.
- 5:5 Who $^{<5101>}$ is $^{<2076>}$ he that overcometh $^{<3528>}$ the world $^{<2889>}$, but $^{<1508>}$ he that believeth $^{<4100>}$ that $^{<3754>}$ Jesus $^{<2424>}$ is $^{<2076>}$ the Son $^{<5207>}$ of God $^{<2316>}$?

- 5:6 This ${}^{<3778>}$ is ${}^{<2076>}$ he that came ${}^{<2064>}$ by ${}^{<1223>}$ water ${}^{<5204>}$ and ${}^{<2532>}$ blood ${}^{<129>}$, [even] Jesus ${}^{<2424>}$ Christ ${}^{<5547>}$; not ${}^{<3756>}$ by ${}^{<1722>}$ water ${}^{<5204>}$ only ${}^{<3440>}$, but ${}^{<235>}$ by ${}^{<1722>}$ water ${}^{<5204>}$ and ${}^{<2532>}$ blood ${}^{<129>}$. And ${}^{<2532>}$ it is ${}^{<2076>}$ the Spirit ${}^{<4151>}$ that beareth witness ${}^{<3140>}$, because ${}^{<3754>}$ the Spirit ${}^{<4151>}$ is ${}^{<2076>}$ truth ${}^{<225>}$.
- 5:7 For ${}^{<3754>}$ there are ${}^{<1526>}$ three ${}^{<5140>}$ that bear record ${}^{<3140>}$ in ${}^{<1722>}$ heaven ${}^{<3772>}$, the Father ${}^{<3962>}$, the Word ${}^{<3056>}$, and ${}^{<2532>}$ the Holy ${}^{<40>}$ Ghost ${}^{<4151>}$: and ${}^{<2532>}$ these ${}^{<3778>}$ three ${}^{<5140>}$ are ${}^{<1526>}$ one ${}^{<1520>}$
- 5:8 And $^{\langle 2532 \rangle}$ there are $^{\langle 1526 \rangle}$ three $^{\langle 5140 \rangle}$ that bear witness $^{\langle 3140 \rangle}$ in $^{\langle 1722 \rangle}$ earth $^{\langle 1093 \rangle}$, the Spirit $^{\langle 4151 \rangle}$, and $^{\langle 2532 \rangle}$ the water $^{\langle 5204 \rangle}$, and $^{\langle 2532 \rangle}$ the blood $^{\langle 129 \rangle}$: and $^{\langle 2532 \rangle}$ these three $^{\langle 5140 \rangle}$ agree $^{\langle 1526 \rangle}$ in $^{\langle 1519 \rangle}$ one
- 5:9 If $^{<1487>}$ we receive $^{<2983>}$ the witness $^{<3141>}$ of men $^{<444>}$, the witness $^{<3141>}$ of God $^{<2316>}$ is $^{<2076>}$ greater $^{<3187>}$: for $^{<3754>}$ this $^{<3778>}$ is $^{<2076>}$ the witness $^{<3141>}$ of God $^{<2316>}$ which $^{<3739>}$ he hath testified $^{<3140>}$ of $^{<4012>}$ his $^{<846>}$ Son $^{<5207>}$.
- 5:10 He that believeth ${}^{<4100>}$ on ${}^{<1519>}$ the Son ${}^{<5207>}$ of God ${}^{<2316>}$ hath ${}^{<2192>}$ the witness ${}^{<3141>}$ in ${}^{<1722>}$ himself ${}^{<1438>}$: he that believeth ${}^{<4100>}$ not ${}^{<3361>}$ God ${}^{<2316>}$ hath made ${}^{<4160>}$ him ${}^{<846>}$ a liar ${}^{<5583>}$; because ${}^{<3754>}$ he believeth ${}^{<4100>}$ not ${}^{<3756><1519>}$ the record ${}^{<3141>}$ that ${}^{<3739>}$ God ${}^{<2316>}$ gave ${}^{<3140>}$ of ${}^{<4012>}$ his ${}^{<846>}$ Son ${}^{<5207>}$.
- 5:11 And $^{<2532>}$ this $^{<3778>}$ is $^{<2076>}$ the record $^{<3141>}$, that $^{<3754>}$ God $^{<2316>}$ hath given $^{<1325>}$ to us $^{<2254>}$ eternal $^{<166>}$ life $^{<2222>}$, and $^{<2532>}$ this $^{<3778>}$ life $^{<2222>}$ is $^{<2076>}$ in $^{<1722>}$ his $^{<846>}$ Son $^{<5207>}$.
- 5:12 He that hath $^{<2192>}$ the Son $^{<5207>}$ hath $^{<2192>}$ life $^{<2222>}$; [and] he that hath $^{<2192>}$ not $^{<3361>}$ the Son $^{<5207>}$ of God $^{<2316>}$ hath $^{<2192>}$ not $^{<3756>}$ life $^{<2222>}$.
- 5:13 These things $^{5023>}$ have I written $^{(1125)}$ unto you $^{(5213)}$ that believe $^{(4100)}$ on $^{(1519)}$ the name $^{(3686)}$ of the Son $^{(5207)}$ of God $^{(2316)}$; that $^{(2443)}$ ye may know $^{(1492)}$ that ye $^{(3754)}$ have $^{(2192)}$ eternal $^{(166)}$ life $^{(2222)}$, and $^{(2532)}$ that $^{(2443)}$ ye may believe $^{(4100)}$ on $^{(1519)}$ the name $^{(3686)}$ of the Son $^{(5207)}$ of God $^{(2316)}$.
- 5:14 And $^{<2532>}$ this $^{<3778>}$ is $^{<2076>}$ the confidence $^{<3954>}$ that $^{<3739>}$ we have $^{<2192>}$ in $^{<4314>}$ him $^{<846>}$, that $^{<3754>}$, if $^{<1437>}$ we ask $^{<154>}$ any thing $^{<5100>}$ according $^{<2596>}$ to his $^{<846>}$ will $^{<2307>}$, he heareth $^{<191>}$ us $^{<2257>}$:

- 5:15 And $^{<2532>}$ if $^{<1437>}$ we know $^{<1492>}$ that $^{<3754>}$ he hear $^{<191>}$ us $^{<2257>}$, whatsoever $^{<3739>} <^{<302>}$ we ask $^{<154>}$, we know $^{<1492>}$ that $^{<3754>}$ we have $^{<2192>}$ the petitions $^{<155>}$ that $^{<3739>}$ we desired $^{<154>}$ of $^{<3844>}$ him $^{<846>}$
- 5:16 If ${}^{<1437>}$ any man ${}^{<5100>}$ see ${}^{<1492>}$ his ${}^{<846>}$ brother ${}^{<80>}$ sin ${}^{<264>}$ a sin ${}^{<266>}$ [which is] not ${}^{<3361>}$ unto ${}^{<4314>}$ death ${}^{<2288>}$, he shall ask ${}^{<154>}$, and ${}^{<2532>}$ he shall give ${}^{<1325>}$ him ${}^{<846>}$ life ${}^{<2222>}$ for them that sin ${}^{<264>}$ not ${}^{<3361>}$ unto ${}^{<4314>}$ death ${}^{<2288>}$. There is ${}^{<2076>}$ a sin ${}^{<266>}$ unto ${}^{<4314>}$ death ${}^{<2288>}$. There is ${}^{<2076>}$ a sin ${}^{<266>}$ unto ${}^{<4314>}$ death ${}^{<2288>}$: I do not ${}^{<3756>}$ say ${}^{<3004>}$ that ${}^{<2443>}$ he shall pray ${}^{<2065>}$ for ${}^{<4012>}$ it ${}^{<1565>}$.
- 5:17 All $^{<3956>}$ unrighteousness $^{<93>}$ is $^{<2076>}$ sin $^{<266>}$: and $^{<2532>}$ there is $^{<2076>}$ a sin $^{<266>}$ not $^{<3756>}$ unto $^{<4314>}$ death $^{<2288>}$.
- 5:18 We know $^{<1492>}$ that $^{<3754>}$ whosoever $^{<3956>}$ is born $^{<1080>}$ of $^{<1537>}$ God $^{<2316>}$ sinneth $^{<264>}$ not $^{<3756>}$; but $^{<235>}$ he that is begotten $^{<1080>}$ of $^{<1537>}$ God $^{<2316>}$ keepeth $^{<5083>}$ himself $^{<1438>}$, and $^{<2532>}$ that wicked one $^{<4190>}$ toucheth $^{<680>}$ him $^{<846>}$ not $^{<3756>}$.
- 5:19 [And] we know $^{<1492>}$ that $^{<3754>}$ we are $^{<2070>}$ of $^{<1537>}$ God $^{<2316>}$, and $^{<2532>}$ the whole $^{<3650>}$ world $^{<2889>}$ lieth $^{<2749>}$ in $^{<1722>}$ wickedness $^{<4190>}$.
- 5:20 And $^{<1161>}$ we know $^{<1492>}$ that $^{<3754>}$ the Son $^{<5207>}$ of God $^{<2316>}$ is come $^{<2240>}$, and $^{<2532>}$ hath given $^{<1325>}$ us $^{<2254>}$ an understanding $^{<1271>}$, that $^{<2443>}$ we may know $^{<1097>}$ him that is true $^{<228>}$, and $^{<2532>}$ we are $^{<2070>}$ in $^{<1722>}$ him that is true $^{<228>}$, [even] in $^{<1722>}$ his $^{<846>}$ Son $^{<5207>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$. This $^{<3778>}$ is $^{<2076>}$ the true $^{<228>}$ God $^{<2316>}$, and $^{<2532>}$ eternal $^{<166>}$ life $^{<2222>}$.
- 5:21 Little children $^{<5040>}$, keep $^{<5442>}$ yourselves $^{<1438>}$ from $^{<575>}$ idols $^{<1497>}$. Amen $^{<281>}$.

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The Second Letter of

JOHN

CHAPTER 1 — Click here for 2Jo 1 w/o Strongs Numbers

- 1:1 The elder $^{\langle 2424 \rangle}$ unto the elect $^{\langle 1588 \rangle}$ lady $^{\langle 2959 \rangle}$ and $^{\langle 2532 \rangle}$ her $^{\langle 846 \rangle}$ children $^{\langle 5043 \rangle}$, whom $^{\langle 3739 \rangle}$ I $^{\langle 1473 \rangle}$ love $^{\langle 25 \rangle}$ in $^{\langle 1722 \rangle}$ the truth $^{\langle 225 \rangle}$; and $^{\langle 2532 \rangle}$ not $^{\langle 3756 \rangle}$ I $^{\langle 1473 \rangle}$ only $^{\langle 3441 \rangle}$, but $^{\langle 235 \rangle}$ also $^{\langle 2532 \rangle}$ all $^{\langle 3956 \rangle}$; they that have known $^{\langle 1097 \rangle}$ the truth $^{\langle 225 \rangle}$;
- 1:2 For $^{<1223>}$ the truth's sake $^{<225>}$, which $^{<3588>}$ dwelleth $^{<3306>}$ in $^{<1722>}$ us $^{<2254>}$, and $^{<2532>}$ shall be $^{<2071>}$ with $^{<3326>}$ us $^{<2257>}$ for $^{<1519>}$ ever $^{<165>}$
- 1:3 Grace $^{<5485>}$ be $^{<2071>}$ with $^{<3326>}$ you $^{<5216>}$, mercy $^{<1656>}$, [and] peace $^{<1515>}$, from $^{<3844>}$ God $^{<2316>}$ the Father $^{<3962>}$, and $^{<2532>}$ from $^{<3844>}$ the Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$, the Son $^{<5207>}$ of the Father $^{<3962>}$, in $^{<1722>}$ truth $^{<225>}$ and $^{<2532>}$ love $^{<26>}$.
- 1:4 I rejoiced $^{5463>}$ greatly $^{3029>}$ that $^{3754>}$ I found $^{2147>}$ of $^{1537>}$ thy $^{4675>}$ children $^{5043>}$ walking $^{4043>}$ in $^{1722>}$ truth $^{225>}$, as $^{2531>}$ we have received $^{2983>}$ a commandment $^{1785>}$ from $^{3844>}$ the Father $^{3962>}$
- 1:5 And $^{<2532>}$ now $^{<3568>}$ I beseech $^{<2065>}$ thee $^{<4571>}$, lady $^{<2959>}$, not $^{<3756>}$ as though $^{<5613>}$ I wrote $^{<1125>} <^{<1125>}$ a new $^{<2537>}$ commandment $^{<1785>}$ unto thee $^{<4671>}$, but $^{<235>}$ that which $^{<3739>}$ we had $^{<2192>}$ from $^{<575>}$ the beginning $^{<746>}$, that $^{<2443>}$ we love $^{<25>}$ one another $^{<240>}$.
- 1:6 And $^{2532>}$ this $^{3778>}$ is $^{2076>}$ love $^{26>}$, that $^{2443>}$ we walk $^{4043>}$ after $^{2596>}$ his $^{846>}$ commandments $^{1785>}$. This $^{3778>}$ is $^{2076>}$ the commandment $^{1785>}$, That $^{22443>}$, as $^{22531>}$ ye have heard $^{191>}$ from $^{575>}$ the beginning $^{776>}$, ye should walk $^{4043>}$ in $^{1722>}$ it $^{846>}$.
- 1:7 For ${}^{<3754>}$ many ${}^{<4183>}$ deceivers ${}^{<4108>}$ are entered ${}^{<1525>}$ into ${}^{<1519>}$ the world ${}^{<2889>}$, who ${}^{<3588>}$ confess ${}^{<3670>}$ not ${}^{<3361>}$ that Jesus ${}^{<2424>}$ Christ ${}^{<5547>}$ is come ${}^{<2064>}$ in ${}^{<1722>}$ the flesh ${}^{<4561>}$. This ${}^{<3778>}$ is ${}^{<2076>}$ a deceiver ${}^{<4108>}$ and ${}^{<2532>}$ an antichrist ${}^{<500>}$.

- 1:8 Look $^{\langle 991 \rangle}$ to yourselves $^{\langle 1438 \rangle}$, that $^{\langle 3363 \rangle}$ we lose $^{\langle 622 \rangle}$ not $^{\langle 3363 \rangle}$ those things which $^{\langle 3739 \rangle}$ we have wrought $^{\langle 2038 \rangle}$, but $^{\langle 235 \rangle}$ that we receive $^{\langle 618 \rangle}$ a full $^{\langle 4134 \rangle}$ reward $^{\langle 3408 \rangle}$.
- 1:9 Whosoever ${}^{\langle 3956 \rangle}$ transgresseth ${}^{\langle 3845 \rangle}$, and ${}^{\langle 2532 \rangle}$ abideth ${}^{\langle 3306 \rangle}$ not ${}^{\langle 3361 \rangle}$ in ${}^{\langle 1722 \rangle}$ the doctrine ${}^{\langle 1322 \rangle}$ of Christ ${}^{\langle 5547 \rangle}$, hath ${}^{\langle 2192 \rangle}$ not ${}^{\langle 3756 \rangle}$ God ${}^{\langle 2316 \rangle}$. He that abideth ${}^{\langle 3306 \rangle}$ in ${}^{\langle 1722 \rangle}$ the doctrine ${}^{\langle 1322 \rangle}$ of Christ ${}^{\langle 5547 \rangle}$, he ${}^{\langle 3778 \rangle}$ hath ${}^{\langle 2192 \rangle}$ both ${}^{\langle 2532 \rangle}$ the Father ${}^{\langle 3962 \rangle}$ and ${}^{\langle 2532 \rangle}$ the Son ${}^{\langle 5207 \rangle}$.
- 1:10 If $^{<1536>}$ there come $^{<2064>}$ any $^{<1536>}$ $^{<5100>}$ unto $^{<4314>}$ you $^{<5209>}$, and $^{<2532>}$ bring $^{<5342>}$ not $^{<3756>}$ this $^{<5026>}$ doctrine $^{<1322>}$, receive $^{<2983>}$ him $^{<846>}$ not $^{<3361>}$ into $^{<1519>}$ [your] house $^{<3614>}$, neither $^{<2532>}$ $^{<3361>}$ bid $^{<3004>}$ him $^{<846>}$ God speed $^{<5463>}$:
- 1:11 For ${}^{<1063>}$ he that biddeth ${}^{<3004>}$ him ${}^{<846>}$ God speed ${}^{<5463>}$ is partaker ${}^{<2841>}$ of his ${}^{<846>}$ evil ${}^{<4190>}$ deeds ${}^{<2041>}$.
- 1:12 Having $^{\langle 2192 \rangle}$ many things $^{\langle 4183 \rangle}$ to write $^{\langle 1125 \rangle}$ unto you $^{\langle 5213 \rangle}$, I would $^{\langle 1014 \rangle}$ not $^{\langle 3756 \rangle}$ [write] with $^{\langle 1223 \rangle}$ paper $^{\langle 5489 \rangle}$ and $^{\langle 2532 \rangle}$ ink $^{\langle 3188 \rangle}$: but $^{\langle 235 \rangle}$ I trust $^{\langle 1679 \rangle}$ to come $^{\langle 2064 \rangle}$ unto $^{\langle 4314 \rangle}$ you $^{\langle 5209 \rangle}$, and $^{\langle 2532 \rangle}$ speak $^{\langle 2980 \rangle}$ face $^{\langle 4750 \rangle}$ to $^{\langle 4314 \rangle}$ face $^{\langle 4750 \rangle}$, that $^{\langle 2443 \rangle}$ our $^{\langle 2257 \rangle}$ joy $^{\langle 5479 \rangle}$ may be $^{\langle 5600 \rangle}$ full $^{\langle 4137 \rangle}$.
- 1:13 The children $^{<5043>}$ of thy $^{<4675>}$ elect $^{<1588>}$ sister $^{<79>}$ greet $^{<782>}$ thee $^{<4571>}$. Amen $^{<281>}$.

The Third Letter of

JOHN

CHAPTER 1 — Click here for 3Jo 1 w/o Strongs Numbers

- 1:1 The elder $^{\langle 4245\rangle}$ unto the wellbeloved $^{\langle 27\rangle}$ Gaius $^{\langle 1050\rangle}$, whom $^{\langle 3739\rangle}$ I $^{\langle 1473\rangle}$ love $^{\langle 25\rangle}$ in $^{\langle 1722\rangle}$ the truth $^{\langle 225\rangle}$.
- 1:2 Beloved $^{\langle 27\rangle}$, I wish $^{\langle 2172\rangle}$ above $^{\langle 4012\rangle}$ all things $^{\langle 3956\rangle}$ that thou $^{\langle 4571\rangle}$ mayest prosper $^{\langle 2137\rangle}$ and $^{\langle 2532\rangle}$ be in health $^{\langle 5198\rangle}$, even as $^{\langle 2531\rangle}$ thy $^{\langle 4675\rangle}$ soul $^{\langle 5590\rangle}$ prospereth $^{\langle 2137\rangle}$.
- 1:3 For $^{<1063>}$ I rejoiced $^{<5463>}$ greatly $^{<3029>}$, when the brethren $^{<80>}$ came $^{<2064>}$ and $^{<2532>}$ testified $^{<3140>}$ of the truth $^{<225>}$ that is in thee $^{<4675>}$, even as $^{<2531>}$ thou $^{<4771>}$ walkest $^{<4043>}$ in $^{<1722>}$ the truth $^{<225>}$.
- 1:4 I have $^{<2192>}$ no $^{<3756>}$ greater $^{<3186> <5130>}$ joy $^{<5479>}$ than to $^{<2443>}$ hear $^{<191>}$ that my $^{<1699>}$ children $^{<5043>}$ walk $^{<4043>}$ in $^{<1722>}$ truth $^{<225>}$.
- 1:5 Beloved $^{\langle 27\rangle}$, thou doest $^{\langle 4160\rangle}$ faithfully $^{\langle 4103\rangle}$ whatsoever $^{\langle 3739\rangle}$ $^{\langle 1437\rangle}$ thou doest $^{\langle 2038\rangle}$ to $^{\langle 1519\rangle}$ the brethren $^{\langle 80\rangle}$, and $^{\langle 2532\rangle}$ to $^{\langle 1519\rangle}$ strangers $^{\langle 3581\rangle}$;
- 1:6 Which ^{<3739>} have borne witness ^{<3140>} of thy ^{<4675>} charity ^{<26>} before ^{<1799>} the church ^{<1577>}: whom ^{<3739>} if thou bring forward on their journey ^{<4311>} after ^{<516>} a godly ^{<2316>} sort ^{<516>}, thou shalt do ^{<4160>} well ^{<2573>}:
- 1:7 Because that $^{<1063>}$ for $^{<5228>}$ his $^{<846>}$ name's $^{<3686>}$ sake $^{<5228>}$ they went forth $^{<1831>}$, taking $^{<2983>}$ nothing $^{<3367>}$ of $^{<575>}$ the Gentiles $^{<1484>}$
- 1:8 We $\stackrel{\langle 2249 \rangle}{}$ therefore $\stackrel{\langle 3767 \rangle}{}$ ought $\stackrel{\langle 3784 \rangle}{}$ to receive $\stackrel{\langle 618 \rangle}{}$ such $\stackrel{\langle 5108 \rangle}{}$, that $\stackrel{\langle 2443 \rangle}{}$ we might be $\stackrel{\langle 1096 \rangle}{}$ fellowhelpers $\stackrel{\langle 4904 \rangle}{}$ to the truth $\stackrel{\langle 225 \rangle}{}$.
- 1:9 I wrote $^{<1125>}$ unto the church $^{<1577>}$: but $^{<235>}$ Diotrephes $^{<1361>}$, who $^{<3588>}$ loveth to have the preeminence $^{<5383>}$ among them $^{<846>}$, receiveth $^{<1926>}$ us $^{<2248>}$ not $^{<3756>}$.
- 1:10 Wherefore $^{(1223)}$, if $^{(1437)}$ I come $^{(2064)}$, I will remember $^{(5279)}$ his $^{(846)}$ deeds $^{(2041)}$ which $^{(3739)}$ he doeth $^{(4160)}$, prating against

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 $^{<5396>}$ us $^{<2248>}$ with $^{<3056>}$ malicious words $^{<4190>}$: and $^{<2532>}$ not $^{<3361>}$ content $^{<714>}$ therewith $^{<1909>}$ $^{<5125>}$, neither $^{<3777>}$ doth $^{<1926>}$ he himself $^{<846>}$ receive $^{<1926>}$ the brethren $^{<80>}$, and $^{<2532>}$ forbiddeth $^{<2967>}$ them that would $^{<1014>}$, and $^{<2532>}$ casteth $^{<1544>}$ [them] out of $^{<1537>}$ the church $^{<1577>}$.

- 1:11 Beloved $^{<27>}$, follow $^{<3401>}$ not $^{<3361>}$ that which is evil $^{<2556>}$, but $^{<235>}$ that which is good $^{<18>}$. He that doeth good $^{<15>}$ is $^{<2076>}$ of $^{<1537>}$ God $^{<2316>}$: but $^{<1161>}$ he that doeth evil $^{<2554>}$ hath $^{<3708>}$ not $^{<3756>}$ seen $^{<3708>}$ God $^{<2316>}$.
- 1:12 Demetrius $^{<1216>}$ hath good report $^{<3140>}$ of $^{<5259>}$ all $^{<3956>}$ [men], and $^{<2532>}$ of $^{<5259>}$ the truth $^{<225>}$ itself $^{<846>}$: yea $^{<1161>}$, and $^{<2532>}$ we $^{<2249>}$ [also] bear record $^{<3140>}$; and $^{<2532>}$ ye know $^{<1492>}$ that $^{<3754>}$ our $^{<2257>}$ record $^{<3141>}$ is $^{<2076>}$ true $^{<227>}$.
- 1:13 I had $^{<2192>}$ many things $^{<4183>}$ to write $^{<1125>}$, but $^{<235>}$ I will $^{<2309>}$ not $^{<3756>}$ with $^{<1223>}$ ink $^{<3188>}$ and $^{<2532>}$ pen $^{<2563>}$ write $^{<1125>}$ unto thee $^{<4671>}$.
- 1:14 But $^{<1161>}$ I trust $^{<1679>}$ I shall $^{<1492>}$ shortly $^{<2112>}$ see $^{<1492>}$ thee $^{<4571>}$, and $^{<2532>}$ we shall speak $^{<2980>}$ face $^{<4750>}$ to $^{<4314>}$ face $^{<4750>}$. Peace $^{<1515>}$ [be] to thee $^{<4671>}$. [Our] friends $^{<5384>}$ salute $^{<782>}$ thee $^{<4571>}$. Greet $^{<782>}$ the friends $^{<5384>}$ by $^{<2596>}$ name $^{<3686>}$.

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JUDE

CHAPTER 1 — Click here for Jude 1 w/o Strongs Numbers

- 1:1 Jude $^{<2455>}$, the servant $^{<1401>}$ of Jesus $^{<2424>}$ Christ $^{<5547>}$, and $^{<1161>}$ brother $^{<80>}$ of James $^{<2385>}$, to them that are sanctified $^{<37>}$ by $^{<1722>}$ God $^{<2316>}$ the Father $^{<3962>}$, and $^{<2532>}$ preserved $^{<5083>}$ in Jesus $^{<2424>}$ Christ $^{<5547>}$, [and] called $^{<2822>}$:
- 1:2 Mercy $^{<1656>}$ unto you $^{<5213>}$, and $^{<2532>}$ peace $^{<1515>}$, and $^{<2532>}$ love $^{<26>}$, be multiplied $^{<4129>}$.
- 1:3 Beloved $^{<27>}$, when I gave $^{<4160>}$ all $^{<3956>}$ diligence $^{<4710>}$ to write $^{<1125>}$ unto you $^{<5213>}$ of $^{<4012>}$ the common $^{<2839>}$ salvation $^{<4991>}$, it was $^{<2192>}$ needful $^{<318>}$ for me $^{<2192>}$ to write $^{<1125>}$ unto you $^{<5213>}$, and exhort $^{<3870>}$ [you] that ye should earnestly contend $^{<1864>}$ for the faith $^{<4102>}$ which was once $^{<530>}$ delivered $^{<3860>}$ unto the saints $^{<40>}$
- 1:4 For $^{<1063>}$ there are certain $^{<5100>}$ men $^{<444>}$ crept in unawares $^{<3921>}$, who $^{<3588>}$ were before $^{<4270>}$ of old $^{<3819>}$ ordained $^{<4270>}$ to $^{<1519>}$ this $^{<5124>}$ condemnation $^{<2917>}$, ungodly men $^{<765>}$, turning $^{<3346>}$ the grace $^{<5485>}$ of our $^{<2257>}$ God $^{<2316>}$ into $^{<1519>}$ lasciviousness $^{<766>}$, and $^{<2532>}$ denying $^{<720>}$ the only $^{<3441>}$ Lord $^{<1203>}$ God $^{<2316>}$, and $^{<2532>}$ our $^{<2257>}$ Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$.
- 1:5 I will $^{<1014>}$ therefore $^{<1161>}$ put $^{<5279>}$ you $^{<5209>}$ in remembrance $^{<5279>}$, though ye $^{<5209>}$ once $^{<530>}$ knew $^{<1492>}$ this $^{<5124>}$, how that $^{<3754>}$ the Lord $^{<2962>}$, having saved $^{<4982>}$ the people $^{<2992>}$ out of $^{<1537>}$ the land $^{<1093>}$ of Egypt $^{<125>}$, afterward $^{<1208>}$ destroyed $^{<622>}$ them that believed $^{<4100>}$ not $^{<3361>}$.
- 1:6 And ^{<5037>} the angels ^{<32>} which kept ^{<5083>} not ^{<3361>} their ^{<1438>} first estate ^{<746>}, but ^{<235>} left ^{<620>} their own ^{<2398>} habitation ^{<3613>}, he hath reserved ^{<5083>} in everlasting ^{<126>} chains ^{<1199>} under ^{<5259>} darkness ^{<2217>} unto ^{<1519>} the judgment ^{<2920>} of the great ^{<3173>} day ^{<2250>}

- 1:7 Even as $^{<5613>}$ Sodom $^{<4670>}$ and $^{<2532>}$ Gomorrha $^{<1116>}$, and $^{<2532>}$ the cities $^{<4172>}$ about $^{<4012>}$ them $^{<846>}$ in like $^{<3664>}$ $^{<5125>}$ manner $^{<5158>}$, giving themselves over to fornication $^{<1608>}$, and $^{<2532>}$ going $^{<565>}$ after $^{<3694>}$ strange $^{<2087>}$ flesh $^{<4561>}$, are set forth for $^{<4295>}$ an example $^{<1164>}$, suffering $^{<5254>}$ the vengeance $^{<1349>}$ of eternal $^{<166>}$ fire $^{<4442>}$.
- 1:8 Likewise ${}^{<3668>} {}^{<3305>}$ also ${}^{<2532>}$ these ${}^{<3778>}$ [filthy] dreamers ${}^{<1797>}$ defile ${}^{<3392>}$ the flesh ${}^{<3303>} {}^{<4561>}$, ${}^{<1161>}$ despise ${}^{<114>}$ dominion ${}^{<2963>}$, and ${}^{<1161>}$ speak evil ${}^{<987>}$ of dignities ${}^{<1391>}$.
- 1:9 Yet $^{<1161>}$ Michael $^{<3413>}$ the archangel $^{<743>}$, when $^{<3753>}$ contending $^{<1252>}$ with the devil $^{<1228>}$ he disputed $^{<1256>}$ about $^{<4012>}$ the body $^{<4983>}$ of Moses $^{<3475>}$, durst $^{<5111>}$ not $^{<3756>}$ bring against him $^{<2018>}$ a railing $^{<988>}$ accusation $^{<2920>}$, but $^{<235>}$ said $^{<2036>}$, The Lord $^{<2962>}$ rebuke $^{<2008>}$ thee $^{<4671>}$.
- 1:10 But $^{<1161>}$ these $^{<3778>}$ speak evil $^{<987>}$ of those things which $^{<3745>}$ $^{<3303>}$ they know $^{<1492>}$ not $^{<3756>}$: but $^{<1161>}$ what $^{<3745>}$ they know $^{<1987>}$ naturally $^{<5447>}$, as $^{<5613>}$ brute $^{<249>}$ beasts $^{<2226>}$, in $^{<1722>}$ those things $^{<5125>}$ they corrupt themselves $^{<5351>}$.
- 1:11 Woe $^{<3759>}$ unto them $^{<846>}!$ for $^{<3754>}$ they have gone $^{<4198>}$ in the way $^{<3598>}$ of Cain $^{<2535>}$, and $^{<2532>}$ ran greedily after $^{<1632>}$ the error $^{<4106>}$ of Balaam $^{<903>}$ for reward $^{<3408>}$, and $^{<2532>}$ perished $^{<622>}$ in the gainsaying $^{<485>}$ of Core $^{<2879>}$.
- 1:12 These ^{<3778>} are ^{<1526>} spots ^{<4694>} in ^{<1722>} your ^{<5216>} feasts of charity ^{<26>}, when they feast ^{<4910>} with you ^{<5213>}, feeding ^{<4165>} themselves ^{<1438>} without fear ^{<870>}: clouds ^{<3507>} [they are] without water ^{<504>}, carried about ^{<4064>} of ^{<5259>} winds ^{<417>}; trees ^{<1186>} whose fruit withereth ^{<5352>}, without fruit ^{<175>}, twice ^{<1364>} dead ^{<599>}, plucked up by the roots ^{<1610>};
- 1:13 Raging $^{66>}$ waves $^{2949>}$ of the sea $^{2281>}$, foaming out $^{1890>}$ their own $^{1438>}$ shame $^{152>}$; wandering $^{4107>}$ stars $^{792>}$, to whom $^{3739>}$ is reserved $^{5083>}$ the blackness $^{2217>}$ of darkness $^{4655>}$ for $^{1519>}$ ever $^{165>}$
- 1:14 And $^{<1161>}$ Enoch $^{<1802>}$ also $^{<2532>}$, the seventh $^{<1442>}$ from $^{<575>}$ Adam $^{<76>}$, prophesied $^{<4395>}$ of these $^{<5125>}$, saying $^{<3004>}$, Behold $^{<2400>}$, the Lord $^{<2962>}$ cometh $^{<2064>}$ with $^{<1722>}$ ten thousands $^{<3461>}$ of his $^{<846>}$ saints $^{<40>}$,

- 1:15 To execute ${}^{<4160>}$ judgment ${}^{<2920>}$ upon ${}^{<2596>}$ all ${}^{<3956>}$, and ${}^{<2532>}$ to convince ${}^{<1827>}$ all ${}^{<3956>}$ that are ungodly ${}^{<765>}$ among them ${}^{<846>}$ of ${}^{<4012>}$ all ${}^{<3956>}$ their ${}^{<846>}$ ungodly ${}^{<763>}$ deeds ${}^{<2041>}$ which ${}^{<3739>}$ they have ungodly committed ${}^{<764>}$, and ${}^{<2532>}$ of ${}^{<4012>}$ all ${}^{<3956>}$ their hard ${}^{<4642>}$ [speeches] which ${}^{<3739>}$ ungodly ${}^{<765>}$ sinners ${}^{<268>}$ have spoken ${}^{<2980>}$ against ${}^{<2596>}$ him ${}^{<846>}$.
- 1:16 These ^{<3778>} are ^{<1526>} murmurers ^{<1113>}, complainers ^{<3202>}, walking ^{<4198>} after ^{<2596>} their own ^{<846>} lusts ^{<1939>}; and ^{<2532>} their ^{<846>} mouth ^{<4750>} speaketh ^{<2980>} great swelling ^{<5246>} [words], having men's persons ^{<4383>} in admiration ^{<2296>} because ^{<5484>} of advantage ^{<5622>}
- 1:17 But $^{<1161>}$, beloved $^{<27>}$, remember $^{<3415>}$ ye $^{<5210>}$ the words $^{<4487>}$ which $^{<3588>}$ were spoken before $^{<4280>}$ of $^{<5259>}$ the apostles $^{<652>}$ of our $^{<2257>}$ Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$;
- 1:18 How $^{<3754>}$ that $^{<3754>}$ they told $^{<3004>}$ you $^{<5213>}$ there should be $^{<2071>}$ mockers $^{<1703>}$ in $^{<1722>}$ the last $^{<2078>}$ time $^{<5550>}$, who should walk $^{<4198>}$ after $^{<2596>}$ their own $^{<1438>}$ ungodly $^{<763>}$ lusts $^{<1939>}$.
- 1:19 These $^{<3778>}$ be $^{<1526>}$ they who separate $^{<592>}$ themselves $^{<1438>}$, sensual $^{<5591>}$, having $^{<2192>}$ not $^{<3361>}$ the Spirit $^{<4151>}$.
- 1:20 But $^{<1161>}$ ye $^{<5210>}$, beloved $^{<27>}$, building up $^{<2026>}$ yourselves $^{<1438>}$ on your $^{<5216>}$ most holy $^{<40>}$ faith $^{<4102>}$, praying $^{<4336>}$ in $^{<1722>}$ the Holy $^{<40>}$ Ghost $^{<4151>}$,
- 1:21 Keep $^{<5083>}$ yourselves $^{<1438>}$ in $^{<1722>}$ the love $^{<26>}$ of God $^{<2316>}$, looking for $^{<4327>}$ the mercy $^{<1656>}$ of our $^{<2257>}$ Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$ unto $^{<1519>}$ eternal $^{<166>}$ life $^{<2222>}$.
- 1:22 And <2532> <3303> of some <3739> have compassion <1653>, making a difference <1252>:
- 1:23 And $^{<1161>}$ others $^{<3739>}$ save $^{<4982>}$ with $^{<1722>}$ fear $^{<5401>}$, pulling $^{<726>}$ [them] out of $^{<1537>}$ the fire $^{<4442>}$; hating $^{<3404>}$ even $^{<2532>}$ the garment $^{<5509>}$ spotted $^{<4695>}$ by $^{<575>}$ the flesh $^{<4561>}$.
- 1:24 Now ^{<1161>} unto him that is able ^{<1410>} to keep ^{<5442>} you ^{<5209> <846>} from falling ^{<679>}, and ^{<2532>} to present ^{<2476>} [you] faultless ^{<299>} before the presence ^{<2714>} of his ^{<846>} glory ^{<1391>} with ^{<1722>} exceeding joy ^{<20>},

To the only $^{3441>}$ wise $^{4680>}$ God $^{2316>}$ our $^{2257>}$ Saviour $^{4990>}$, [be] glory $^{1391>}$ and $^{2532>}$ majesty $^{3172>}$, dominion $^{2904>}$ and $^{2532>}$ power $^{1849>}$, both $^{2532>}$ now $^{3568>}$ and $^{22532>}$ ever $^{1519>}$ $^{3956>}$ $^{165>}$. Amen $^{281>}$ 1:25 •

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The

REVELATION

to John

CHAPTER 1 — <u>Click here for Rev 1 w/o Strongs Numbers</u>

- 1:1 The Revelation $^{602>}$ of Jesus $^{2424>}$ Christ $^{5547>}$, which $^{3739>}$ God $^{2316>}$ gave $^{1325>}$ unto him $^{846>}$, to shew $^{1166>}$ unto his $^{846>}$ servants $^{1401>}$ things which $^{3739>}$ must $^{1163>}$ shortly $^{1722>}$ $^{5034>}$ come to pass $^{1096>}$; and $^{2532>}$ he sent $^{6649>}$ and signified $^{4591>}$ [it] by $^{1223>}$ his $^{846>}$ angel 322 unto his $^{846>}$ servant $^{1401>}$ John $^{2491>}$:
- 1:2 Who $^{\langle 3739 \rangle}$ bare record $^{\langle 3140 \rangle}$ of the word $^{\langle 3056 \rangle}$ of God $^{\langle 2316 \rangle}$, and $^{\langle 2532 \rangle}$ of the testimony $^{\langle 3141 \rangle}$ of Jesus $^{\langle 2424 \rangle}$ Christ $^{\langle 5547 \rangle}$, and $^{\langle 5037 \rangle}$ of all things $^{\langle 3745 \rangle}$ that he saw $^{\langle 1492 \rangle}$.
- 1:3 Blessed $^{<3107>}$ [is] he that readeth $^{<314>}$, and $^{<2532>}$ they that hear $^{<191>}$ the words $^{<3056>}$ of this prophecy $^{<4394>}$, and $^{<2532>}$ keep $^{<5083>}$ those things which are written $^{<1125>}$ therein $^{<1722> <846>}$: for $^{<1063>}$ the time $^{<2540>}$ [is] at hand $^{<1451>}$.
- 1:4 John $^{\langle 2491 \rangle}$ to the seven $^{\langle 2033 \rangle}$ churches $^{\langle 1577 \rangle}$ which $^{\langle 3588 \rangle}$ are in $^{\langle 1722 \rangle}$ Asia $^{\langle 773 \rangle}$: Grace $^{\langle 5485 \rangle}$ [be] unto you $^{\langle 5213 \rangle}$, and $^{\langle 2532 \rangle}$ peace $^{\langle 1515 \rangle}$, from $^{\langle 575 \rangle}$ him which $^{\langle 3588 \rangle}$ is $^{\langle 5607 \rangle}$ $^{\langle 3801 \rangle}$, and $^{\langle 2532 \rangle}$ which $^{\langle 3588 \rangle}$ was $^{\langle 2258 \rangle}$ $^{\langle 3801 \rangle}$, and $^{\langle 2532 \rangle}$ which $^{\langle 3588 \rangle}$ is to come $^{\langle 2064 \rangle}$ $^{\langle 3801 \rangle}$; and $^{\langle 2532 \rangle}$ from $^{\langle 575 \rangle}$ the seven $^{\langle 2033 \rangle}$ Spirits $^{\langle 4151 \rangle}$ which $^{\langle 3739 \rangle}$ are $^{\langle 2076 \rangle}$ before $^{\langle 1799 \rangle}$ his $^{\langle 846 \rangle}$ throne $^{\langle 2362 \rangle}$;
- 1:5 And $^{\langle 2532 \rangle}$ from $^{\langle 575 \rangle}$ Jesus $^{\langle 2424 \rangle}$ Christ $^{\langle 5547 \rangle}$, [who is] the faithful $^{\langle 4103 \rangle}$ witness $^{\langle 3144 \rangle}$, [and] the first begotten $^{\langle 4416 \rangle}$ of $^{\langle 1537 \rangle}$ the dead $^{\langle 3498 \rangle}$, and $^{\langle 2532 \rangle}$ the prince $^{\langle 758 \rangle}$ of the kings $^{\langle 935 \rangle}$ of the earth $^{\langle 1093 \rangle}$. Unto him that loved $^{\langle 25 \rangle}$ us $^{\langle 2248 \rangle}$, and $^{\langle 2532 \rangle}$ washed $^{\langle 3068 \rangle}$ us $^{\langle 2248 \rangle}$ from $^{\langle 575 \rangle}$ our $^{\langle 2257 \rangle}$ sins $^{\langle 266 \rangle}$ in $^{\langle 1722 \rangle}$ his own $^{\langle 846 \rangle}$ blood $^{\langle 129 \rangle}$,
- 1:6 And $^{\langle 2532 \rangle}$ hath made $^{\langle 4160 \rangle}$ us $^{\langle 2248 \rangle}$ kings $^{\langle 935 \rangle}$ and $^{\langle 2532 \rangle}$ priests $^{\langle 2409 \rangle}$ unto God $^{\langle 2316 \rangle}$ and $^{\langle 2532 \rangle}$ his $^{\langle 846 \rangle}$ Father $^{\langle 3962 \rangle}$; to him $^{\langle 846 \rangle}$

[be] glory $^{<1391>}$ and $^{<2532>}$ dominion $^{<2904>}$ for $^{<1519>}$ ever $^{<165>}$ and ever $^{<165>}$. Amen $^{<281>}$.

- 1:7 Behold $^{<2400>}$, he cometh $^{<2064>}$ with $^{<3326>}$ clouds $^{<3507>}$; and $^{<2532>}$ every $^{<3956>}$ eye $^{<3788>}$ shall see $^{<3700>}$ him $^{<846>}$, and $^{<2532>}$ they [also] which $^{<3748>}$ pierced $^{<1574>}$ him $^{<846>}$: and $^{<2532>}$ all $^{<3956>}$ kindreds $^{<5443>}$ of the earth $^{<1093>}$ shall wail $^{<2875>}$ because $^{<1909>}$ of him $^{<846>}$. Even so $^{<3483>}$, Amen $^{<281>}$.
- 1:8 I $^{<1473>}$ am $^{<1510>}$ Alpha $^{<1>}$ and $^{<2532>}$ Omega $^{<5598>}$, the beginning $^{<746>}$ and $^{<2532>}$ the ending $^{<5056>}$, saith $^{<3004>}$ the Lord $^{<2962>}$, which $^{<3588>}$ is $^{<5607>}$ $^{<3801>}$, and $^{<2532>}$ which $^{<3588>}$ was $^{<2258>}$ $^{<3801>}$, and $^{<2532>}$ which $^{<3588>}$ was $^{<2258>}$ $^{<3801>}$, and $^{<2532>}$ which $^{<3588>}$ is to come $^{<2064>}$ $^{<3801>}$, the Almighty $^{<3841>}$.
- 1:9 I $^{(1473)}$ John $^{(2491)}$, who $^{(3588)}$ also $^{(2532)}$ am your $^{(5216)}$ brother $^{(80)}$, and $^{(2532)}$ companion $^{(4791)}$ in $^{(1722)}$ tribulation $^{(2347)}$, and $^{(2532)}$ in $^{(1722)}$ the kingdom $^{(932)}$ and $^{(2532)}$ patience $^{(5281)}$ of Jesus $^{(2424)}$ Christ $^{(5547)}$, was $^{(1096)}$ in $^{(1722)}$ the isle $^{(3520)}$ that is called $^{(2564)}$ Patmos $^{(3963)}$, for $^{(1223)}$ the word $^{(3056)}$ of God $^{(2316)}$, and $^{(2532)}$ for $^{(1223)}$ the testimony $^{(3141)}$ of Jesus $^{(2424)}$ Christ $^{(5547)}$.
- 1:10 I was $^{<1096>}$ in $^{<1722>}$ the Spirit $^{<4151>}$ on $^{<1722>}$ the Lord's $^{<2960>}$ day $^{<2250>}$, and $^{<2532>}$ heard $^{<191>}$ behind $^{<3694>}$ me $^{<3450>}$ a great $^{<3173>}$ voice $^{<5456>}$, as $^{<5613>}$ of a trumpet $^{<4536>}$,
- 1:11 Saying $^{(3004)}$, I $^{(1473)}$ am $^{(1510)}$ Alpha $^{(1)}$ and $^{(2532)}$ Omega $^{(5598)}$, the first $^{(4413)}$ and $^{(2532)}$ the last $^{(2078)}$: and $^{(2532)}$, What $^{(3739)}$ thou seest $^{(991)}$, write $^{(1125)}$ in $^{(1519)}$ a book $^{(975)}$, and $^{(2532)}$ send $^{(3992)}$ [it] unto the seven $^{(2033)}$ churches $^{(1577)}$ which $^{(3588)}$ are in $^{(1722)}$ Asia $^{(773)}$; unto $^{(1519)}$ Ephesus $^{(2181)}$, and $^{(2532)}$ unto $^{(1519)}$ Smyrna $^{(4667)}$, and $^{(2532)}$ unto $^{(1519)}$ Pergamos $^{(4010)}$, and $^{(2532)}$ unto $^{(1519)}$ Thyatira $^{(2363)}$, and $^{(2532)}$ unto $^{(1519)}$ Sardis $^{(4554)}$, and $^{(2532)}$ unto $^{(1519)}$ Philadelphia $^{(5359)}$, and $^{(2532)}$ unto $^{(1519)}$ Laodicea $^{(2993)}$.
- 1:12 And $^{<2532>}$ I turned $^{<1994>}$ to see $^{<991>}$ the voice $^{<5456>}$ that $^{<3748>}$ spake $^{<2980>}$ with $^{<3326>}$ me $^{<1700>}$. And $^{<2532>}$ being turned $^{<1994>}$, I saw $^{<1492>}$ seven $^{<2033>}$ golden $^{<5552>}$ candlesticks $^{<3087>}$;
- 1:13 And $^{\langle 2532 \rangle}$ in $^{\langle 1722 \rangle}$ the midst $^{\langle 3319 \rangle}$ of the seven $^{\langle 2033 \rangle}$ candlesticks $^{\langle 3087 \rangle}$ [one] like $^{\langle 3664 \rangle}$ unto the Son $^{\langle 5207 \rangle}$ of man $^{\langle 444 \rangle}$, clothed with a garment $^{\langle 1746 \rangle}$ down to the foot $^{\langle 4158 \rangle}$, and $^{\langle 2532 \rangle}$ girt $^{\langle 4024 \rangle}$ about $^{\langle 4314 \rangle}$ the paps $^{\langle 3149 \rangle}$ with a golden $^{\langle 5552 \rangle}$ girdle $^{\langle 2223 \rangle}$.

- 1:14 $(161)^{-1}$ His $(161)^{-1}$ His
- 1:15 And $^{<2532>}$ his $^{<846>}$ feet $^{<4228>}$ like $^{<3664>}$ unto fine brass $^{<5474>}$, as $^{<5613>}$ if they burned $^{<4448>}$ in $^{<1722>}$ a furnace $^{<2575>}$; and $^{<2532>}$ his $^{<846>}$ voice $^{<5456>}$ as $^{<5613>}$ the sound $^{<5456>}$ of many $^{<4183>}$ waters $^{<5204>}$.
- 1:16 And $^{<2532>}$ he had $^{<2192>}$ in $^{<1722>}$ his $^{<846>}$ right $^{<1188>}$ hand $^{<5495>}$ seven $^{<2033>}$ stars $^{<792>}$: and $^{<2532>}$ out of $^{<1537>}$ his $^{<846>}$ mouth $^{<4750>}$ went $^{<1607>}$ a sharp $^{<3691>}$ twoedged $^{<1366>}$ sword $^{<4501>}$: and $^{<2532>}$ his $^{<846>}$ countenance $^{<3799>}$ [was] as $^{<5613>}$ the sun $^{<2246>}$ shineth $^{<5316>}$ in $^{<1722>}$ his $^{<846>}$ strength $^{<1411>}$.
- 1:17 And $^{2232>}$ when $^{3753>}$ I saw $^{(1492)}$ him $^{(846)}$, I fell $^{(4098)}$ at $^{(4314)}$ his $^{(846)}$ feet $^{(4228)}$ as $^{(5613)}$ dead $^{(3498)}$. And $^{(2532)}$ he laid $^{(2007)}$ his $^{(846)}$ right $^{(1188)}$ hand $^{(5495)}$ upon $^{(1909)}$ me $^{(1691)}$, saying $^{(3004)}$ unto me $^{(3427)}$, Fear $^{(5399)}$ not $^{(3361)}$; I $^{(1473)}$ am $^{(1510)}$ the first $^{(4413)}$ and $^{(2532)}$ the last $^{(2078)}$:
- 1:18 (2532) I [am] he that liveth (2198), and (2532) was (1096) dead (3498); and (2532), behold (2400), I am (1510) alive (2198) for (1519) evermore (165) (165), Amen (281); and (2532) have (2192) the keys (2807) of hell (86) and (2532) of death (2288).
- 1:19 Write $^{<1125>}$ the things which $^{<3739>}$ thou hast seen $^{<1492>}$, and $^{<2532>}$ the things which $^{<3739>}$ are $^{<1526>}$, and $^{<2532>}$ the things which $^{<3739>}$ shall $^{<3195>}$ be $^{<1096>}$ hereafter $^{<3326> <5023>}$;
- 1:20 The mystery ${}^{<3466>}$ of the seven ${}^{<2033>}$ stars ${}^{<792>}$ which ${}^{<3739>}$ thou sawest ${}^{<1492>}$ in ${}^{<1909>}$ my ${}^{<3450>}$ right hand ${}^{<1188>}$, and ${}^{<2532>}$ the seven ${}^{<2033>}$ golden ${}^{<5552>}$ candlesticks ${}^{<3087>}$. The seven ${}^{<2033>}$ stars ${}^{<792>}$ are ${}^{<1526>}$ the angels ${}^{<32>}$ of the seven ${}^{<2033>}$ churches ${}^{<1577>}$: and ${}^{<2532>}$ the seven ${}^{<2033>}$ candlesticks ${}^{<3087>}$ which ${}^{<3739>}$ thou sawest ${}^{<1492>}$ are ${}^{<1526>}$ the seven ${}^{<2033>}$ candlesticks ${}^{<3087>}$ which ${}^{<3739>}$ thou sawest ${}^{<1492>}$ are ${}^{<1526>}$ the seven ${}^{<2033>}$ churches ${}^{<1577>}$.

CHAPTER 2 — <u>Click here for Rev 2 w/o Strongs Numbers</u>

2:1 Unto the angel $^{<32>}$ of the church $^{<1577>}$ of Ephesus $^{<2179>}$ write $^{<1125>}$; These things $^{<3592>}$ saith $^{<3004>}$ he that holdeth $^{<2902>}$ the seven $^{<2033>}$ stars $^{<792>}$ in $^{<1722>}$ his $^{<846>}$ right hand $^{<1188>}$, who $^{<3588>}$ walketh $^{<4043>}$ in $^{<1722>}$ the midst $^{<3319>}$ of the seven $^{<2033>}$ golden $^{<5552>}$ candlesticks $^{<3087>}$.

- 2:2 I know $^{(1492)}$ thy $^{(4675)}$ works $^{(2041)}$, and $^{(2532)}$ thy $^{(4675)}$ labour $^{(2873)}$, and $^{(2532)}$ thy $^{(4675)}$ patience $^{(5281)}$, and $^{(2532)}$ how $^{(3754)}$ thou canst $^{(1410)}$ not $^{(3756)}$ bear $^{(941)}$ them which are evil $^{(2556)}$: and $^{(2532)}$ thou hast tried $^{(3985)}$ them which say $^{(5335)}$ they are $^{(1511)}$ apostles $^{(652)}$, and $^{(2532)}$ are $^{(1526)}$ not $^{(3756)}$, and $^{(2532)}$ hast found $^{(2147)}$ them $^{(846)}$ liars $^{(5571)}$:
- 2:3 And $^{\langle 2532 \rangle}$ hast borne $^{\langle 941 \rangle}$, and $^{\langle 2532 \rangle}$ hast $^{\langle 2192 \rangle}$ patience $^{\langle 5281 \rangle}$, and $^{\langle 2532 \rangle}$ for $^{\langle 1223 \rangle}$ my $^{\langle 3450 \rangle}$ name's sake $^{\langle 1223 \rangle}$ $^{\langle 3686 \rangle}$ hast laboured $^{\langle 2872 \rangle}$, and $^{\langle 2532 \rangle}$ hast $^{\langle 2577 \rangle}$ not $^{\langle 3756 \rangle}$ fainted $^{\langle 2577 \rangle}$.
- 2:4 Nevertheless $^{\langle 235\rangle}$ I have $^{\langle 2192\rangle}$ [somewhat] against $^{\langle 2596\rangle}$ thee $^{\langle 4675\rangle}$, because $^{\langle 3754\rangle}$ thou hast left $^{\langle 863\rangle}$ thy $^{\langle 4675\rangle}$ first $^{\langle 4413\rangle}$ love $^{\langle 26\rangle}$.
- 2:5 Remember $^{\langle 3421 \rangle}$ therefore $^{\langle 3767 \rangle}$ from whence $^{\langle 4159 \rangle}$ thou art fallen $^{\langle 1601 \rangle}$, and $^{\langle 2532 \rangle}$ repent $^{\langle 3340 \rangle}$, and $^{\langle 2532 \rangle}$ do $^{\langle 4160 \rangle}$ the first $^{\langle 4413 \rangle}$ works $^{\langle 2041 \rangle}$; or else $^{\langle 1490 \rangle}$ I will come $^{\langle 2064 \rangle}$ unto thee $^{\langle 4671 \rangle}$ quickly $^{\langle 5035 \rangle}$, and $^{\langle 2532 \rangle}$ will remove $^{\langle 2795 \rangle}$ thy $^{\langle 4675 \rangle}$ candlestick $^{\langle 3087 \rangle}$ out of $^{\langle 1537 \rangle}$ his $^{\langle 846 \rangle}$ place $^{\langle 5117 \rangle}$, except $^{\langle 3362 \rangle}$ thou repent $^{\langle 3340 \rangle}$.
- 2:6 But $^{\langle 235\rangle}$ this $^{\langle 5124\rangle}$ thou hast $^{\langle 2192\rangle}$, that $^{\langle 3754\rangle}$ thou hatest $^{\langle 3404\rangle}$ the deeds $^{\langle 2041\rangle}$ of the Nicolaitans $^{\langle 3531\rangle}$, which $^{\langle 3739\rangle}$ I also $^{\langle 2504\rangle}$ hate $^{\langle 3404\rangle}$
- 2:7 He that hath ${}^{<2192>}$ an ear ${}^{<3775>}$, let him hear ${}^{<191>}$ what ${}^{<5101>}$ the Spirit ${}^{<4151>}$ saith ${}^{<3004>}$ unto the churches ${}^{<1577>}$; To him ${}^{<846>}$ that overcometh ${}^{<3528>}$ will I give ${}^{<1325>}$ to eat ${}^{<5315>}$ of ${}^{<1537>}$ the tree ${}^{<3586>}$ of life ${}^{<2222>}$, which ${}^{<3739>}$ is ${}^{<2076>}$ in ${}^{<1722>}$ the midst ${}^{<3319>}$ of the paradise ${}^{<3857>}$ of God ${}^{<2316>}$.
- 2:8 And $^{\langle 2532 \rangle}$ unto the angel $^{\langle 32 \rangle}$ of the church $^{\langle 1577 \rangle}$ in Smyrna $^{\langle 4668 \rangle}$ write $^{\langle 1125 \rangle}$; These things $^{\langle 3592 \rangle}$ saith $^{\langle 3004 \rangle}$ the first $^{\langle 4413 \rangle}$ and $^{\langle 2532 \rangle}$ the last $^{\langle 2078 \rangle}$, which $^{\langle 3739 \rangle}$ was $^{\langle 1096 \rangle}$ dead $^{\langle 3498 \rangle}$, and $^{\langle 2532 \rangle}$ is alive $^{\langle 2198 \rangle}$.
- 2:9 I know $^{(1492)}$ thy $^{(4675)}$ works $^{(2041)}$, and $^{(2532)}$ tribulation $^{(2347)}$, and $^{(2532)}$ poverty $^{(4432)}$, (but $^{(1161)}$ thou art $^{(1488)}$ rich $^{(4145)}$) and $^{(2532)}$ [I know] the blasphemy $^{(988)}$ of them which $^{(3588)}$ say $^{(3004)}$ they $^{(1438)}$ are $^{(1511)}$ Jews $^{(2453)}$, and $^{(2532)}$ are $^{(1526)}$ not $^{(3756)}$, but $^{(235)}$ [are] the synagogue $^{(4864)}$ of Satan $^{(4567)}$.
- 2:10 Fear $^{<5399>}$ none $^{<3367>}$ of those things which $^{<3739>}$ thou shalt $^{<3195>}$ suffer $^{<3958>}$: behold $^{<2400>}$, the devil $^{<1228>}$ shall $^{<3195>}$ cast $^{<906>}$ [some] of $^{<1537>}$ you $^{<5216>}$ into $^{<1519>}$ prison $^{<5438>}$, that $^{<2443>}$ ye may

be tried $^{\langle 3985 \rangle}$; and $^{\langle 2532 \rangle}$ ye shall have $^{\langle 2192 \rangle}$ tribulation $^{\langle 2347 \rangle}$ ten $^{\langle 1176 \rangle}$ days $^{\langle 2250 \rangle}$: be thou $^{\langle 1096 \rangle}$ faithful $^{\langle 4103 \rangle}$ unto $^{\langle 891 \rangle}$ death $^{\langle 2288 \rangle}$, and $^{\langle 2532 \rangle}$ I will give $^{\langle 1325 \rangle}$ thee $^{\langle 4671 \rangle}$ a crown $^{\langle 4735 \rangle}$ of life $^{\langle 2222 \rangle}$.

- 2:11 He that hath ${}^{<2192>}$ an ear ${}^{<3775>}$, let him hear ${}^{<191>}$ what ${}^{<5101>}$ the Spirit ${}^{<4151>}$ saith ${}^{<3004>}$ unto the churches ${}^{<1577>}$; He that overcometh ${}^{<3528>}$ shall ${}^{<91>}$ not ${}^{<3364>}$ be hurt ${}^{<91>}$ of ${}^{<1537>}$ the second ${}^{<1208>}$ death ${}^{<2288>}$
- 2:12 And $^{\langle 2532\rangle}$ to the angel $^{\langle 32\rangle}$ of the church $^{\langle 1577\rangle}$ in $^{\langle 1722\rangle}$ Pergamos $^{\langle 4010\rangle}$ write $^{\langle 1125\rangle}$; These things $^{\langle 3592\rangle}$ saith $^{\langle 3004\rangle}$ he which hath $^{\langle 2192\rangle}$ the sharp $^{\langle 3691\rangle}$ sword $^{\langle 4501\rangle}$ with two edges $^{\langle 1366\rangle}$;
- 2:13 I know $^{(1492)}$ thy $^{(4675)}$ works $^{(2041)}$, and $^{(2532)}$ where $^{(4226)}$ thou dwellest $^{(2730)}$, [even] where $^{(3699)}$ Satan's $^{(4567)}$ seat $^{(2362)}$ [is]: and $^{(2532)}$ thou holdest fast $^{(2902)}$ my $^{(3450)}$ name $^{(3686)}$, and $^{(2532)}$ hast $^{(720)}$ not $^{(3756)}$ denied $^{(720)}$ my $^{(3450)}$ faith $^{(4102)}$, even $^{(2532)}$ in $^{(1722)}$ those days $^{(2250)}$ wherein $^{(1722)}$ $^{(3739)}$ Antipas $^{(493)}$ [was] my $^{(3450)}$ faithful $^{(4103)}$ martyr $^{(3144)}$, who $^{(3739)}$ was slain $^{(615)}$ among $^{(3844)}$ you $^{(5213)}$, where $^{(3699)}$ Satan $^{(4567)}$ dwelleth $^{(2730)}$.
- 2:14 But $^{\langle 235 \rangle}$ I have $^{\langle 2192 \rangle}$ a few things $^{\langle 3641 \rangle}$ against $^{\langle 2596 \rangle}$ thee $^{\langle 4675 \rangle}$, because $^{\langle 3754 \rangle}$ thou hast $^{\langle 2192 \rangle}$ there $^{\langle 1563 \rangle}$ them that hold $^{\langle 2902 \rangle}$ the doctrine $^{\langle 1322 \rangle}$ of Balaam $^{\langle 903 \rangle}$, who $^{\langle 3739 \rangle}$ taught $^{\langle 1722 \rangle \langle 1321 \rangle}$ Balac $^{\langle 904 \rangle}$ to cast $^{\langle 906 \rangle}$ a stumblingblock $^{\langle 4625 \rangle}$ before $^{\langle 1799 \rangle}$ the children $^{\langle 5207 \rangle}$ of Israel $^{\langle 2474 \rangle}$, to eat $^{\langle 5315 \rangle}$ things sacrificed unto idols $^{\langle 1494 \rangle}$, and $^{\langle 2532 \rangle}$ to commit fornication $^{\langle 4203 \rangle}$.
- 2:15 So $^{\langle 3779 \rangle}$ hast $^{\langle 2192 \rangle}$ thou $^{\langle 4771 \rangle}$ also $^{\langle 2532 \rangle}$ them that hold $^{\langle 2902 \rangle}$ the doctrine $^{\langle 1322 \rangle}$ of the Nicolaitans $^{\langle 3531 \rangle}$, which thing $^{\langle 3739 \rangle}$ I hate $^{\langle 3404 \rangle}$
- 2:16 Repent $^{\langle 3340\rangle}$; or else $^{\langle 1490\rangle}$ I will come $^{\langle 2064\rangle}$ unto thee $^{\langle 4671\rangle}$ quickly $^{\langle 5035\rangle}$, and $^{\langle 2532\rangle}$ will fight $^{\langle 4170\rangle}$ against $^{\langle 3326\rangle}$ them $^{\langle 846\rangle}$ with $^{\langle 1722\rangle}$ the sword $^{\langle 4501\rangle}$ of my $^{\langle 3450\rangle}$ mouth $^{\langle 4750\rangle}$.
- 2:17 He that hath ${}^{\langle 2192 \rangle}$ an ear ${}^{\langle 3775 \rangle}$, let him hear ${}^{\langle 191 \rangle}$ what ${}^{\langle 5101 \rangle}$ the Spirit ${}^{\langle 4151 \rangle}$ saith ${}^{\langle 3004 \rangle}$ unto the churches ${}^{\langle 1577 \rangle}$; To him ${}^{\langle 846 \rangle}$ that overcometh ${}^{\langle 3528 \rangle}$ will I give ${}^{\langle 1325 \rangle}$ to eat ${}^{\langle 5315 \rangle}$ of ${}^{\langle 575 \rangle}$ the hidden ${}^{\langle 2928 \rangle}$ manna ${}^{\langle 3131 \rangle}$, and ${}^{\langle 2532 \rangle}$ will give ${}^{\langle 1325 \rangle}$ him ${}^{\langle 846 \rangle}$ a white ${}^{\langle 3022 \rangle}$ stone ${}^{\langle 5586 \rangle}$, and ${}^{\langle 2532 \rangle}$ in ${}^{\langle 1909 \rangle}$ the stone ${}^{\langle 5586 \rangle}$ a new ${}^{\langle 2537 \rangle}$ name ${}^{\langle 3686 \rangle}$ written ${}^{\langle 1125 \rangle}$, which ${}^{\langle 3739 \rangle}$ no man ${}^{\langle 3762 \rangle}$ knoweth ${}^{\langle 1097 \rangle}$ saving ${}^{\langle 1508 \rangle}$ he that receiveth ${}^{\langle 2983 \rangle}$ [it].

- 2:18 And $^{<2532>}$ unto the angel $^{<32>}$ of the church $^{<1577>}$ in $^{<172>}$ Thyatira $^{<2363>}$ write $^{<1125>}$; These things $^{<3592>}$ saith $^{<3004>}$ the Son $^{<5207>}$ of God $^{<2316>}$, who $^{<3588>}$ hath $^{<2192>}$ his $^{<846>}$ eyes $^{<3788>}$ like $^{<5613>}$ unto a flame $^{<5395>}$ of fire $^{<4442>}$, and $^{<2532>}$ his $^{<846>}$ feet $^{<4228>}$ [are] like $^{<3664>}$ fine brass $^{<5474>}$;
- 2:19 I know $^{(1492)}$ thy $^{(4675)}$ works $^{(2041)}$, and $^{(2532)}$ charity $^{(26)}$, and $^{(2532)}$ service $^{(1248)}$, and $^{(2532)}$ faith $^{(4102)}$, and $^{(2532)}$ thy $^{(4675)}$ patience $^{(5281)}$, and $^{(2532)}$ thy $^{(4675)}$ works $^{(2041)}$; and $^{(2532)}$ the last $^{(2078)}$ [to be] more than $^{(4119)}$ the first $^{(4413)}$.
- 2:20 Notwithstanding ^{<235>} I have ^{<2192>} a few things ^{<3641>} against ^{<2596>} thee ^{<4675>}, because ^{<3754>} thou sufferest ^{<1439>} that woman ^{<1135>} Jezebel ^{<2403>}, which ^{<3588>} calleth ^{<3004>} herself ^{<1438>} a prophetess ^{<4398>}, to teach ^{<1321>} and ^{<2532>} to seduce ^{<4105>} my ^{<1699>} servants ^{<1401>} to commit fornication ^{<4203>}, and ^{<2532>} to eat ^{<5315>} things sacrificed unto idols ^{<1494>}.
- 2:21 And $^{<2532>}$ I gave $^{<1325>}$ her $^{<846>}$ space $^{<5550>}$ to $^{<2443>}$ repent $^{<3340>}$ of $^{<1537>}$ her $^{<846>}$ fornication $^{<4202>}$; and $^{<2532>}$ she repented $^{<3340>}$ not $^{<3756>}$
- 2:22 Behold $^{\langle 2400 \rangle}$, I $^{\langle 1473 \rangle}$ will cast $^{\langle 906 \rangle}$ her $^{\langle 846 \rangle}$ into $^{\langle 1519 \rangle}$ a bed $^{\langle 2825 \rangle}$, and $^{\langle 2532 \rangle}$ them that commit adultery $^{\langle 3431 \rangle}$ with $^{\langle 3326 \rangle}$ her $^{\langle 846 \rangle}$ into $^{\langle 1519 \rangle}$ great $^{\langle 3173 \rangle}$ tribulation $^{\langle 2347 \rangle}$, except $^{\langle 3362 \rangle}$ they repent $^{\langle 3340 \rangle}$ of $^{\langle 1537 \rangle}$ their $^{\langle 846 \rangle}$ deeds $^{\langle 2041 \rangle}$.
- 2:23 And $^{22532>}$ I will kill $^{615>}$ her $^{846>}$ children $^{5043>}$ with $^{(1722)}$ death $^{(2288)}$; and $^{(22532)}$ all $^{(3956)}$ the churches $^{(1577)}$ shall know $^{(1097)}$ that $^{(3754)}$ I $^{(1473)}$ am $^{(1510)}$ he which $^{(3588)}$ searcheth $^{(2045)}$ the reins $^{(3510)}$ and $^{(2532)}$ hearts $^{(2588)}$: and $^{(2532)}$ I will give $^{(1325)}$ unto every one $^{(1538)}$ of you $^{(5213)}$ according to $^{(2596)}$ your $^{(5216)}$ works $^{(2041)}$.
- 2:24 But $^{<1161>}$ unto you $^{<5213>}$ I say $^{<3004>}$, and $^{<2532>}$ unto the rest $^{<3062>}$ in $^{<1722>}$ Thyatira $^{<2363>}$, as many as $^{<3745>}$ have $^{<2192>}$ not $^{<3756>}$ this $^{<5026>}$ doctrine $^{<1322>}$, and $^{<2532>}$ which $^{<3748>}$ have $^{<1097>}$ not $^{<3756>}$ known $^{<1097>}$ the depths $^{<899>}$ of Satan $^{<4567>}$, as $^{<5613>}$ they speak $^{<3004>}$; I will put $^{<906>}$ upon $^{<1909>}$ you $^{<5209>}$ none $^{<3756>}$ other $^{<243>}$ burden $^{<922>}$.
- 2:25 But $^{<4133>}$ that which $^{<3739>}$ ye have $^{<2192>}$ [already] hold fast $^{<2902>}$ till $^{<891>} <^{<3757>}$ I come $^{<302>} <^{2240>}$.

- 2:26 And $^{\langle 2532\rangle}$ he that overcometh $^{\langle 3528\rangle}$, and $^{\langle 2532\rangle}$ keepeth $^{\langle 5083\rangle}$ my $^{\langle 3450\rangle}$ works $^{\langle 2041\rangle}$ unto $^{\langle 891\rangle}$ the end $^{\langle 5056\rangle}$, to him $^{\langle 846\rangle}$ will I give $^{\langle 1325\rangle}$ power $^{\langle 1849\rangle}$ over $^{\langle 1909\rangle}$ the nations $^{\langle 1484\rangle}$:
- 2:27 And $^{<2532>}$ he shall rule $^{<4165>}$ them $^{<846>}$ with $^{<1722>}$ a rod $^{<4464>}$ of iron $^{<4603>}$; as $^{<5613>}$ the vessels $^{<4632>}$ of a potter $^{<2764>}$ shall they be broken to shivers $^{<4937>}$: even $^{<2504>}$ as $^{<5613>}$ I $^{<2504>}$ received $^{<2983>}$ of $^{<3844>}$ my $^{<3450>}$ Father $^{<3962>}$.
- 2:28 And $^{<2532>}$ I will give $^{<1325>}$ him $^{<846>}$ the morning $^{<4407>}$ star $^{<792>}$.
- 2:29 He that hath $^{\langle 2192\rangle}$ an ear $^{\langle 3775\rangle}$, let him hear $^{\langle 191\rangle}$ what $^{\langle 5101\rangle}$ the Spirit $^{\langle 4151\rangle}$ saith $^{\langle 3004\rangle}$ unto the churches $^{\langle 1577\rangle}$.

CHAPTER 3 — <u>Click here for Rev 3 w/o Strongs Numbers</u>

- 3:1 And $^{\langle 2532 \rangle}$ unto the angel $^{\langle 32 \rangle}$ of the church $^{\langle 1577 \rangle}$ in $^{\langle 1722 \rangle}$ Sardis $^{\langle 4554 \rangle}$ write $^{\langle 1125 \rangle}$; These things $^{\langle 3592 \rangle}$ saith $^{\langle 3004 \rangle}$ he that hath $^{\langle 2192 \rangle}$ the seven $^{\langle 2033 \rangle}$ Spirits $^{\langle 4151 \rangle}$ of God $^{\langle 2316 \rangle}$, and $^{\langle 2532 \rangle}$ the seven $^{\langle 2033 \rangle}$ stars $^{\langle 792 \rangle}$; I know $^{\langle 1492 \rangle}$ thy $^{\langle 4675 \rangle}$ works $^{\langle 2041 \rangle}$, that $^{\langle 3754 \rangle}$ thou hast $^{\langle 2192 \rangle}$ a name $^{\langle 3686 \rangle}$ that $^{\langle 3754 \rangle}$ thou livest $^{\langle 2198 \rangle}$, and $^{\langle 2532 \rangle}$ art $^{\langle 1488 \rangle}$ dead $^{\langle 3498 \rangle}$.
- 3:2 Be $^{<1096>}$ watchful $^{<1127>}$, and $^{<2532>}$ strengthen $^{<4741>}$ the things which remain $^{<3062>}$, that $^{<3739>}$ are $^{<3195>}$ ready to die $^{<599>}$: for $^{<1063>}$ I have $^{<2147>}$ not $^{<3756>}$ found $^{<2147>}$ thy $^{<4675>}$ works $^{<2041>}$ perfect $^{<4137>}$ before $^{<1799>}$ God $^{<2316>}$.
- 3:3 Remember $^{(3421)}$ therefore $^{(3767)}$ how $^{(4459)}$ thou hast received $^{(2983)}$ and $^{(2532)}$ heard $^{(191)}$, and $^{(2532)}$ hold fast $^{(5083)}$, and $^{(2532)}$ repent $^{(3340)}$. If $^{(3362)}$ therefore $^{(3767)}$ thou shalt $^{(1127)}$ not $^{(3362)}$ watch $^{(1127)}$, I will come $^{(2240)}$ on $^{(1909)}$ thee $^{(4571)}$ as $^{(5613)}$ a thief $^{(2812)}$, and $^{(2532)}$ thou shalt $^{(1097)}$ not $^{(3364)}$ know $^{(1097)}$ what $^{(4169)}$ hour $^{(5610)}$ I will come $^{(2240)}$ upon $^{(1909)}$ thee $^{(4571)}$.
- 3:4 Thou hast ${}^{<2192>}$ a few ${}^{<3641>}$ names ${}^{<3686>}$ even ${}^{<2532>}$ in ${}^{<1722>}$ Sardis ${}^{<4554>}$ which ${}^{<3739>}$ have ${}^{<3435>}$ not ${}^{<3756>}$ defiled ${}^{<3435>}$ their ${}^{<846>}$ garments ${}^{<2440>}$; and ${}^{<2532>}$ they shall walk ${}^{<4043>}$ with ${}^{<3326>}$ me ${}^{<1700>}$ in ${}^{<1722>}$ white ${}^{<3022>}$: for ${}^{<3754>}$ they are ${}^{<1526>}$ worthy ${}^{<514>}$.
- 3:5 He that overcometh $^{<3528>}$, the same $^{<3778>}$ shall be clothed $^{<4016>}$ in $^{<1722>}$ white $^{<3022>}$ raiment $^{<2440>}$; and $^{<2532>}$ I will $^{<1813>}$ not $^{<3364>}$ blot out $^{<1813>}$ his $^{<846>}$ name $^{<3686>}$ out of $^{<1537>}$ the book $^{<976>}$ of life

 $^{<2222>}$, but $^{<2532>}$ I will confess $^{<1843>}$ his $^{<846>}$ name $^{<3686>}$ before $^{<1799>}$ my $^{<3450>}$ Father $^{<3962>}$, and $^{<2532>}$ before $^{<1799>}$ his $^{<846>}$ angels $^{<32>}$.

- 3:6 He that hath $^{\langle 2192\rangle}$ an ear $^{\langle 3775\rangle}$, let him hear $^{\langle 191\rangle}$ what $^{\langle 5101\rangle}$ the Spirit $^{\langle 4151\rangle}$ saith $^{\langle 3004\rangle}$ unto the churches $^{\langle 1577\rangle}$.
- 3:7 And $^{22532>}$ to the angel $^{32>}$ of the church $^{<1577>}$ in $^{<1722>}$ Philadelphia $^{<5359>}$ write $^{<1125>}$; These things $^{<3592>}$ saith $^{<3004>}$ he that is holy $^{<40>}$, he that is true $^{<228>}$, he that hath $^{<2192>}$ the key $^{<2807>}$ of David $^{<1138>}$, he that openeth $^{<455>}$, and $^{<2532>}$ no man $^{<3762>}$ shutteth $^{<2808>}$; and $^{<2532>}$ no man $^{<3762>}$ openeth $^{<455>}$;
- 3:8 I know $^{(1492)}$ thy $^{(4675)}$ works $^{(2041)}$: behold $^{(2400)}$, I have set $^{(1325)}$ before $^{(1799)}$ thee $^{(4675)}$ an open $^{(455)}$ door $^{(2374)}$, and $^{(2532)}$ no man $^{(3762)}$ can $^{(1410)}$ shut $^{(2808)}$ it $^{(846)}$: for $^{(3754)}$ thou hast $^{(2192)}$ a little $^{(3398)}$ strength $^{(1411)}$, and $^{(2532)}$ hast kept $^{(5083)}$ my $^{(3450)}$ word $^{(3056)}$, and $^{(2532)}$ hast $^{(720)}$ not $^{(3756)}$ denied $^{(720)}$ my $^{(3450)}$ name $^{(3686)}$.
- 3:9 Behold $^{<2400>}$, I will make $^{<1325>}$ them of $^{<1537>}$ the synagogue $^{<4864>}$ of Satan $^{<4567>}$, which $^{<3588>}$ say $^{<3004>}$ they $^{<1438>}$ are $^{<1511>}$ Jews $^{<2453>}$, and $^{<2532>}$ are $^{<1526>}$ not $^{<3756>}$, but $^{<235>}$ do lie $^{<5574>}$; behold $^{<2400>}$, I will make $^{<4160>}$ them $^{<846>}$ to $^{<2443>}$ come $^{<2240>}$ and $^{<2532>}$ worship $^{<4352>}$ before $^{<1799>}$ thy $^{<4675>}$ feet $^{<4228>}$, and $^{<2532>}$ to know $^{<1097>}$ that $^{<3754>}$ I $^{<1473>}$ have loved $^{<25>}$ thee $^{<4571>}$.
- 3:10 Because ${}^{<3754>}$ thou hast kept ${}^{<5083>}$ the word ${}^{<3056>}$ of my ${}^{<3450>}$ patience ${}^{<5281>}$, I also ${}^{<2504>}$ will keep ${}^{<5083>}$ thee ${}^{<4571>}$ from ${}^{<1537>}$ the hour ${}^{<5610>}$ of temptation ${}^{<3986>}$, which ${}^{<3588>}$ shall come ${}^{<3195>}$ ${}^{<2064>}$ upon ${}^{<1909>}$ all ${}^{<3650>}$ the world ${}^{<3625>}$, to try ${}^{<3985>}$ them that dwell ${}^{<2730>}$ upon ${}^{<1909>}$ the earth ${}^{<1093>}$.
- 3:11 Behold $^{\langle 2400\rangle}$, I come $^{\langle 2064\rangle}$ quickly $^{\langle 5035\rangle}$: hold that fast $^{\langle 2902\rangle}$ which $^{\langle 3739\rangle}$ thou hast $^{\langle 2192\rangle}$, that $^{\langle 2443\rangle}$ no man $^{\langle 3367\rangle}$ take $^{\langle 2983\rangle}$ thy $^{\langle 4675\rangle}$ crown $^{\langle 4735\rangle}$.
- 3:12 Him $^{846>}$ that overcometh $^{3528>}$ will I make $^{4160>}$ a pillar $^{4769>}$ in $^{1722>}$ the temple $^{3485>}$ of my $^{3450>}$ God $^{2316>}$, and $^{2532>}$ he shall go $^{1831>}$ no $^{3364>}$ more $^{2089>}$ out $^{1854>}$: and $^{2532>}$ I will write $^{1125>}$ upon $^{1909>}$ him $^{846>}$ the name $^{3686>}$ of my $^{3450>}$ God $^{22316>}$, and $^{2532>}$ is the name $^{3686>}$ of the city $^{4172>}$ of my $^{3450>}$ God $^{22316>}$, and $^{2532>}$ the name $^{3686>}$ of the city $^{4172>}$ of my $^{3450>}$ God $^{22316>}$, [which is $^{3588>}$] new $^{2537>}$ Jerusalem $^{2419>}$, which $^{3588>}$ cometh down $^{2597>}$ out of $^{1537>}$ heaven $^{3772>}$ from $^{575>}$ my $^{3450>}$ God $^{2316>}$: and $^{2532>}$ [I will write upon him] my $^{3450>}$ new $^{2537>}$ name $^{3686>}$.

- 3:13 He that hath $^{\langle 2192\rangle}$ an ear $^{\langle 3775\rangle}$, let him hear $^{\langle 191\rangle}$ what $^{\langle 5101\rangle}$ the Spirit $^{\langle 4151\rangle}$ saith $^{\langle 3004\rangle}$ unto the churches $^{\langle 1577\rangle}$.
- 3:14 And <2532> unto the angel <32> of the church <1577> of the Laodiceans <2994> write <1125>; These things <3592> saith <3004> the Amen <281>, the faithful <4103> and <2532> true <228> witness <3144>, the beginning <746> of the creation <2937> of God <2316>;
- 3:15 I know $^{<1492>}$ thy $^{<4675>}$ works $^{<2041>}$, that $^{<3754>}$ thou art $^{<1488>}$ neither $^{<3777>}$ cold $^{<5593>}$ nor $^{<3777>}$ hot $^{<2200>}$: I would $^{<3785>}$ thou wert $^{<1498>}$ cold $^{<5593>}$ or $^{<2228>}$ hot $^{<2200>}$.
- 3:16 So $^{<3779>}$ then because $^{<3754>}$ thou art $^{<1488>}$ lukewarm $^{<5513>}$, and $^{<2532>}$ neither $^{<3777>}$ cold $^{<5593>}$ nor $^{<3777>}$ hot $^{<2200>}$, I will $^{<3195>}$ spue $^{<1692>}$ thee $^{<4571>}$ out of $^{<1537>}$ my $^{<3450>}$ mouth $^{<4750>}$.
- 3:17 Because ${}^{<3754>}$ thou sayest ${}^{<3004>}$, ${}^{<3754>}$ I am ${}^{<1510>}$ rich ${}^{<4145>}$, and ${}^{<2532>}$ increased with goods ${}^{<4147>}$, and ${}^{<2532>}$ have ${}^{<2192>}$ need ${}^{<5532>}$ of nothing ${}^{<3762>}$; and ${}^{<2532>}$ knowest ${}^{<1492>}$ not ${}^{<3756>}$ that ${}^{<3754>}$ thou ${}^{<4771>}$ art ${}^{<1488>}$ wretched ${}^{<5005>}$, and ${}^{<2532>}$ miserable ${}^{<1652>}$, and ${}^{<2532>}$ poor ${}^{<4434>}$, and ${}^{<2532>}$ blind ${}^{<5185>}$, and ${}^{<2532>}$ naked ${}^{<1131>}$:
- 3:18 I counsel $^{\langle 4823 \rangle}$ thee $^{\langle 4671 \rangle}$ to buy $^{\langle 59 \rangle}$ of $^{\langle 3844 \rangle}$ me $^{\langle 1700 \rangle}$ gold $^{\langle 5553 \rangle}$ tried $^{\langle 4448 \rangle}$ in $^{\langle 1537 \rangle}$ the fire $^{\langle 4442 \rangle}$, that $^{\langle 2443 \rangle}$ thou mayest be rich $^{\langle 4147 \rangle}$; and $^{\langle 2532 \rangle}$ white $^{\langle 3022 \rangle}$ raiment $^{\langle 2440 \rangle}$, that $^{\langle 2443 \rangle}$ thou mayest be clothed $^{\langle 4016 \rangle}$, and $^{\langle 2532 \rangle}$ [that] the shame $^{\langle 152 \rangle}$ of thy $^{\langle 4675 \rangle}$ nakedness $^{\langle 1132 \rangle}$ do $^{\langle 5319 \rangle}$ not $^{\langle 3361 \rangle}$ appear $^{\langle 5319 \rangle}$; and $^{\langle 22532 \rangle}$ anoint $^{\langle 1472 \rangle}$ thine $^{\langle 4675 \rangle}$ eyes $^{\langle 3788 \rangle}$ with eyesalve $^{\langle 2854 \rangle}$, that $^{\langle 2443 \rangle}$ thou mayest see $^{\langle 991 \rangle}$.
- 3:19 As many as $^{<3745> <1437>}$ I love $^{<5368>}$, I $^{<1473>}$ rebuke $^{<1651>}$ and $^{<2532>}$ chasten $^{<3811>}$: be zealous $^{<2206>}$ therefore $^{<3767>}$, and $^{<2532>}$ repent $^{<3340>}$
- 3:20 Behold $^{\langle 2400 \rangle}$, I stand $^{\langle 2476 \rangle}$ at $^{\langle 1909 \rangle}$ the door $^{\langle 2374 \rangle}$, and $^{\langle 2532 \rangle}$ knock $^{\langle 2925 \rangle}$: if $^{\langle 1437 \rangle}$ any man $^{\langle 5100 \rangle}$ hear $^{\langle 191 \rangle}$ my $^{\langle 3450 \rangle}$ voice $^{\langle 5456 \rangle}$, and $^{\langle 2532 \rangle}$ open $^{\langle 455 \rangle}$ the door $^{\langle 2374 \rangle}$, I will come in $^{\langle 1525 \rangle}$ to $^{\langle 4314 \rangle}$ him $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ will sup $^{\langle 1172 \rangle}$ with $^{\langle 3326 \rangle}$ him $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ he $^{\langle 846 \rangle}$ him $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ he $^{\langle 846 \rangle}$.
- 3:21 To him $^{<846>}$ that overcometh $^{<3528>}$ will I grant $^{<1325>}$ to sit $^{<2523>}$ with $^{<3326>}$ me $^{<1700>}$ in $^{<1722>}$ my $^{<3450>}$ throne $^{<2362>}$, even $^{<2504>}$ as $^{<5613>}$ I also $^{<2504>}$ overcame $^{<3528>}$, and $^{<2532>}$ am set down $^{<2523>}$ with $^{<3326>}$ my $^{<3450>}$ Father $^{<3962>}$ in $^{<1722>}$ his $^{<846>}$ throne $^{<2362>}$.

3:22 He that hath ${}^{<2192>}$ an ear ${}^{<3775>}$, let him hear ${}^{<191>}$ what ${}^{<5101>}$ the Spirit ${}^{<4151>}$ saith ${}^{<3004>}$ unto the churches ${}^{<1577>}$.

CHAPTER 4 — <u>Click here for Rev 4 w/o Strongs Numbers</u>

- 4:1 After ${}^{<3326>}$ this ${}^{<5023>}$ I looked ${}^{<1492>}$, and ${}^{<2532>}$, behold ${}^{<2400>}$, a door ${}^{<2374>}$ [was] opened ${}^{<455>}$ in ${}^{<1722>}$ heaven ${}^{<3772>}$: and ${}^{<2532>}$ the first ${}^{<4413>}$ voice ${}^{<5456>}$ which ${}^{<3739>}$ I heard ${}^{<191>}$ [was] as it were of ${}^{<5613>}$ a trumpet ${}^{<4536>}$ talking ${}^{<2980>}$ with ${}^{<3326>}$ me ${}^{<1700>}$; which said ${}^{<3004>}$, Come up ${}^{<305>}$ hither ${}^{<5602>}$, and ${}^{<2532>}$ I will shew ${}^{<1166>}$ thee ${}^{<4671>}$ things which ${}^{<3739>}$ must ${}^{<1163>}$ be ${}^{<1096>}$ hereafter ${}^{<3326><5023>}$.
- 4:2 And $^{\langle 2532 \rangle}$ immediately $^{\langle 2112 \rangle}$ I was $^{\langle 1096 \rangle}$ in $^{\langle 1722 \rangle}$ the spirit $^{\langle 4151 \rangle}$: and $^{\langle 2532 \rangle}$, behold $^{\langle 2400 \rangle}$, a throne $^{\langle 2362 \rangle}$ was set $^{\langle 2749 \rangle}$ in $^{\langle 1722 \rangle}$ heaven $^{\langle 3772 \rangle}$, and $^{\langle 2532 \rangle}$ [one] sat $^{\langle 2521 \rangle}$ on $^{\langle 1909 \rangle}$ the throne $^{\langle 2362 \rangle}$.
- 4:3 And $^{\langle 2532\rangle}$ he that sat $^{\langle 2521\rangle}$ was $^{\langle 2258\rangle}$ to look upon $^{\langle 3706\rangle}$ like $^{\langle 3664\rangle}$ a jasper $^{\langle 2393\rangle}$ and $^{\langle 2532\rangle}$ a sardine $^{\langle 4555\rangle}$ stone $^{\langle 3037\rangle}$: and $^{\langle 2532\rangle}$ [there was] a rainbow $^{\langle 2463\rangle}$ round about $^{\langle 2943\rangle}$ the throne $^{\langle 2362\rangle}$, in sight $^{\langle 3706\rangle}$ like $^{\langle 3664\rangle}$ unto an emerald $^{\langle 4664\rangle}$.
- 4:4 And $^{<2532>}$ round about $^{<2943>}$ the throne $^{<2362>}$ [were] four $^{<5064>}$ and $^{<2532>}$ twenty $^{<1501>}$ seats $^{<2362>}$: and $^{<2532>}$ upon $^{<1909>}$ the seats $^{<2362>}$ I saw $^{<1492>}$ four $^{<5064>}$ and $^{<2532>}$ twenty $^{<1501>}$ elders $^{<4245>}$ sitting $^{<2521>}$, clothed $^{<4016>}$ in $^{<1722>}$ white $^{<3022>}$ raiment $^{<2440>}$; and $^{<2532>}$ they had $^{<2192>}$ on $^{<1909>}$ their $^{<846>}$ heads $^{<2776>}$ crowns $^{<4735>}$ of gold $^{<5552>}$
- 4:5 And $^{<2532>}$ out of $^{<1537>}$ the throne $^{<2362>}$ proceeded $^{<1607>}$ lightnings $^{<796>}$ and $^{<2532>}$ thunderings $^{<1027>}$ and $^{<2532>}$ voices $^{<5456>}$: and $^{<2532>}$ [there were] seven $^{<2033>}$ lamps $^{<2985>}$ of fire $^{<4442>}$ burning $^{<2545>}$ before $^{<1799>}$ the throne $^{<2362>}$, which $^{<3739>}$ are $^{<1526>}$ the seven $^{<2033>}$ Spirits $^{<4151>}$ of God $^{<2316>}$.
- 4:6 And $^{\langle 2532\rangle}$ before $^{\langle 1799\rangle}$ the throne $^{\langle 2362\rangle}$ [there was] a sea $^{\langle 2281\rangle}$ of glass $^{\langle 5193\rangle}$ like $^{\langle 3664\rangle}$ unto crystal $^{\langle 2930\rangle}$: and $^{\langle 2532\rangle}$ in $^{\langle 1722\rangle}$ the midst $^{\langle 3319\rangle}$ of the throne $^{\langle 2362\rangle}$, and $^{\langle 2532\rangle}$ round about $^{\langle 2945\rangle}$ the throne $^{\langle 2362\rangle}$, [were] four $^{\langle 5064\rangle}$ beasts $^{\langle 2226\rangle}$ full $^{\langle 1073\rangle}$ of eyes $^{\langle 3788\rangle}$ before $^{\langle 1715\rangle}$ and $^{\langle 2532\rangle}$ behind $^{\langle 3693\rangle}$.
- 4:7 And $^{<2532>}$ the first $^{<4413>}$ beast $^{<2226>}$ [was] like $^{<3664>}$ a lion $^{<3023>}$, and $^{<2532>}$ the second $^{<1208>}$ beast $^{<2226>}$ like $^{<3664>}$ a calf $^{<3448>}$, and $^{<2532>}$ the third $^{<5154>}$ beast $^{<2226>}$ had $^{<2192>}$ a face $^{<4383>}$ as $^{<5613>}$ a man $^{<444>}$,

and $^{<2532>}$ the fourth $^{<5067>}$ beast $^{<2226>}$ [was] like $^{<3664>}$ a flying $^{<4072>}$ eagle $^{<105>}.$

- 4:9 And $^{\langle 2532 \rangle}$ when $^{\langle 3752 \rangle}$ those beasts $^{\langle 2226 \rangle}$ give $^{\langle 1325 \rangle}$ glory $^{\langle 1391 \rangle}$ and $^{\langle 2532 \rangle}$ honour $^{\langle 5092 \rangle}$ and $^{\langle 2532 \rangle}$ thanks $^{\langle 2169 \rangle}$ to him that sat $^{\langle 2521 \rangle}$ on $^{\langle 1909 \rangle}$ the throne $^{\langle 2362 \rangle}$, who $^{\langle 3588 \rangle}$ liveth $^{\langle 2198 \rangle}$ for $^{\langle 1519 \rangle}$ ever $^{\langle 165 \rangle}$ and ever $^{\langle 165 \rangle}$,
- 4:10 The four $^{5064>}$ and $^{2532>}$ twenty $^{1501>}$ elders $^{4245>}$ fall down $^{4098>}$ before $^{1799>}$ him that sat $^{2521>}$ on $^{1909>}$ the throne $^{2362>}$, and $^{2532>}$ worship $^{4352>}$ him that liveth $^{2198>}$ for $^{1519>}$ ever $^{165>}$ and ever $^{165>}$, and $^{2532>}$ cast $^{e906>}$ their $^{e846>}$ crowns $^{4735>}$ before $^{1799>}$ the throne $^{2362>}$, saying $^{3004>}$,
- 4:11 Thou art $^{<1488>}$ worthy $^{<514>}$, O Lord $^{<2962>}$, to receive $^{<2983>}$ glory $^{<1391>}$ and $^{<2532>}$ honour $^{<5092>}$ and $^{<2532>}$ power $^{<1411>}$: for $^{<3754>}$ thou $^{<4771>}$ hast created $^{<2936>}$ all things $^{<3956>}$, and $^{<2532>}$ for $^{<1223>}$ thy $^{<4675>}$ pleasure $^{<2307>}$ they are $^{<1526>}$ and $^{<2532>}$ were created $^{<2936>}$.

CHAPTER 5 — <u>Click here for Rev 5 w/o Strongs Numbers</u>

- 5:1 And $^{\langle 2532 \rangle}$ I saw $^{\langle 1492 \rangle}$ in $^{\langle 1909 \rangle}$ the right hand $^{\langle 1188 \rangle}$ of him that sat $^{\langle 2521 \rangle}$ on $^{\langle 1909 \rangle}$ the throne $^{\langle 2362 \rangle}$ a book $^{\langle 975 \rangle}$ written $^{\langle 1125 \rangle}$ within $^{\langle 2081 \rangle}$ and $^{\langle 2532 \rangle}$ on the backside $^{\langle 3693 \rangle}$, sealed $^{\langle 2696 \rangle}$ with seven $^{\langle 2033 \rangle}$ seals $^{\langle 4973 \rangle}$.
- 5:2 And $^{\langle 2532 \rangle}$ I saw $^{\langle 1492 \rangle}$ a strong $^{\langle 2478 \rangle}$ angel $^{\langle 32 \rangle}$ proclaiming $^{\langle 2784 \rangle}$ with a loud $^{\langle 3173 \rangle}$ voice $^{\langle 5456 \rangle}$, Who $^{\langle 5101 \rangle}$ is $^{\langle 2076 \rangle}$ worthy $^{\langle 514 \rangle}$ to open $^{\langle 455 \rangle}$ the book $^{\langle 975 \rangle}$, and $^{\langle 2532 \rangle}$ to loose $^{\langle 3089 \rangle}$ the seals $^{\langle 4973 \rangle}$ thereof $^{\langle 846 \rangle}$?
- 5:3 And $^{<2532>}$ no man $^{<3762>}$ in $^{<1722>}$ heaven $^{<3772>}$, nor $^{<3761>}$ in $^{<1909>}$ earth $^{<1093>}$, neither $^{<3761>}$ under $^{<5270>}$ the earth $^{<1093>}$, was able $^{<1410>}$ to open $^{<455>}$ the book $^{<975>}$, neither $^{<3761>}$ to look $^{<991>}$ thereon $^{<846>}$.

- 5:4 And $^{<2532>}$ I $^{<1473>}$ wept $^{<2799>}$ much $^{<4183>}$, because $^{<3754>}$ no man $^{<3762>}$ was found $^{<2147>}$ worthy $^{<514>}$ to open $^{<455>}$ and $^{<2532>}$ to read $^{<314>}$ the book $^{<975>}$, neither $^{<3777>}$ to look $^{<991>}$ thereon $^{<846>}$.
- 5:5 And $^{2532>}$ one $^{(1520>}$ of $^{(1537>}$ the elders $^{(4245>}$ saith $^{(3004>}$ unto me $^{(3427>}$, Weep $^{(2799>}$ not $^{(3361>)}$: behold $^{(2400>)}$, the Lion $^{(3023>)}$ of $^{(5607>)}$ $^{(1537>)}$ the tribe $^{(5443>)}$ of Juda $^{(2455>)}$, the Root $^{(4491>)}$ of David $^{(1138>)}$, hath prevailed $^{(3528>)}$ to open $^{(455>)}$ the book $^{(975>)}$, and $^{(2532>)}$ to loose $^{(3089>)}$ the seven $^{(2033)}$ seals $^{(4973>)}$ thereof $^{(846>)}$.
- 5:6 And $^{\langle 2532 \rangle}$ I beheld $^{\langle 1492 \rangle}$, and $^{\langle 2532 \rangle}$, lo $^{\langle 2400 \rangle}$, in $^{\langle 1722 \rangle}$ the midst $^{\langle 3319 \rangle}$ of the throne $^{\langle 2362 \rangle}$ and $^{\langle 2532 \rangle}$ of the four $^{\langle 5064 \rangle}$ beasts $^{\langle 2226 \rangle}$, and $^{\langle 2532 \rangle}$ in $^{\langle 1722 \rangle}$ the midst $^{\langle 3319 \rangle}$ of the elders $^{\langle 4245 \rangle}$, stood $^{\langle 2476 \rangle}$ a Lamb $^{\langle 721 \rangle}$ as $^{\langle 5613 \rangle}$ it had been slain $^{\langle 4969 \rangle}$, having $^{\langle 2192 \rangle}$ seven $^{\langle 2033 \rangle}$ horns $^{\langle 2768 \rangle}$ and $^{\langle 2532 \rangle}$ seven $^{\langle 2033 \rangle}$ eyes $^{\langle 3788 \rangle}$, which $^{\langle 3739 \rangle}$ are $^{\langle 1526 \rangle}$ the seven $^{\langle 2033 \rangle}$ Spirits $^{\langle 4151 \rangle}$ of God $^{\langle 2316 \rangle}$ sent forth $^{\langle 649 \rangle}$ into $^{\langle 1519 \rangle}$ all $^{\langle 3956 \rangle}$ the earth $^{\langle 1093 \rangle}$.
- 5:7 And $^{\langle 2532 \rangle}$ he came $^{\langle 2064 \rangle}$ and $^{\langle 2532 \rangle}$ took $^{\langle 2983 \rangle}$ the book $^{\langle 975 \rangle}$ out of $^{\langle 1537 \rangle}$ the right hand $^{\langle 1188 \rangle}$ of him that sat $^{\langle 2521 \rangle}$ upon $^{\langle 1909 \rangle}$ the throne $^{\langle 2362 \rangle}$
- 5:8 And $^{2532>}$ when $^{3753>}$ he had taken $^{2983>}$ the book $^{975>}$, the four $^{5064>}$ beasts $^{2226>}$ and $^{2532>}$ four $^{5064>}$ [and] twenty $^{1501>}$ elders $^{4245>}$ fell down $^{4098>}$ before $^{1799>}$ the Lamb $^{721>}$, having $^{2192>}$ every one of them $^{1538>}$ harps $^{2788>}$, and $^{2532>}$ golden $^{5552>}$ vials $^{5357>}$ full $^{1073>}$ of odours $^{2368>}$, which $^{3739>}$ are $^{1526>}$ the prayers $^{4335>}$ of saints $^{40>}$.
- 5:9 And $^{2532>}$ they sung $^{<103>}$ a new $^{<2537>}$ song $^{<5603>}$, saying $^{<3004>}$, Thou art $^{<1488>}$ worthy $^{<514>}$ to take $^{<2983>}$ the book $^{<975>}$, and $^{<2532>}$ to open $^{<455>}$ the seals $^{<4973>}$ thereof $^{<846>}$: for $^{<3754>}$ thou wast slain $^{<4969>}$, and $^{<2532>}$ hast redeemed $^{<59>}$ us $^{<2248>}$ to God $^{<2316>}$ by $^{<1722>}$ thy $^{<4675>}$ blood $^{<129>}$ out of $^{<1537>}$ every $^{<3956>}$ kindred $^{<5443>}$, and $^{<2532>}$ tongue $^{<1100>}$, and $^{<2532>}$ people $^{<2992>}$, and $^{<2532>}$ nation $^{<1484>}$;
- 5:10 And $^{<2532>}$ hast made $^{<4160>}$ us $^{<2248>}$ unto our $^{<2257>}$ God $^{<2316>}$ kings $^{<935>}$ and $^{<2532>}$ priests $^{<2409>}$: and $^{<2532>}$ we shall reign $^{<936>}$ on $^{<1909>}$ the earth $^{<1093>}$.
- 5:11 And $^{\langle 2532 \rangle}$ I beheld $^{\langle 1492 \rangle}$, and $^{\langle 2532 \rangle}$ I heard $^{\langle 191 \rangle}$ the voice $^{\langle 5456 \rangle}$ of many $^{\langle 4183 \rangle}$ angels $^{\langle 32 \rangle}$ round about $^{\langle 2943 \rangle}$ the throne $^{\langle 2362 \rangle}$ and $^{\langle 2532 \rangle}$ the beasts $^{\langle 2226 \rangle}$ and $^{\langle 2532 \rangle}$ the elders $^{\langle 4245 \rangle}$: and $^{\langle 2532 \rangle}$ the number

 $^{<706>}$ of them $^{<846>}$ was $^{<2258>}$ ten thousand $^{<3461>}$ times ten thousand $^{<3461>}$, and $^{<2532>}$ thousands $^{<5505>}$ of thousands $^{<5505>}$;

- 5:12 Saying ${}^{<3004>}$ with a loud ${}^{<3173>}$ voice ${}^{<5456>}$, Worthy ${}^{<514>}$ is ${}^{<2076>}$ the Lamb ${}^{<721>}$ that was slain ${}^{<4969>}$ to receive ${}^{<2983>}$ power ${}^{<1411>}$, and ${}^{<2532>}$ riches ${}^{<4149>}$, and ${}^{<2532>}$ wisdom ${}^{<4678>}$, and ${}^{<2532>}$ strength ${}^{<2479>}$, and ${}^{<2532>}$ honour ${}^{<5092>}$, and ${}^{<2532>}$ glory ${}^{<1391>}$, and ${}^{<2532>}$ blessing ${}^{<2129>}$
- 5:13 And $^{<2532>}$ every $^{<3956>}$ creature $^{<2938>}$ which $^{<3739>}$ is $^{<2076>}$ in $^{<1722>}$ heaven $^{<3772>}$, and $^{<2532>}$ on $^{<1722>}$ the earth $^{<1093>}$, and $^{<2532>}$ under $^{<5270>}$ the earth $^{<1093>}$, and $^{<2532>}$ such as $^{<3739>}$ are $^{<2076>}$ in $^{<1909>}$ the sea $^{<2281>}$, and $^{<2532>}$ all $^{<3956>}$ that are in $^{<1722>}$ them $^{<846>}$, heard I $^{<191>}$ saying $^{<3004>}$, Blessing $^{<2129>}$, and $^{<2532>}$ honour $^{<5092>}$, and $^{<2532>}$ glory $^{<1391>}$, and $^{<2532>}$ power $^{<2904>}$, [be] unto him that sitteth $^{<2521>}$ upon $^{<1099>}$ the throne $^{<2362>}$, and $^{<2532>}$ unto the Lamb $^{<721>}$ for $^{<1519>}$ ever $^{<165>}$ and ever $^{<165>}$.
- 5:14 And $^{\langle 2532 \rangle}$ the four $^{\langle 5064 \rangle}$ beasts $^{\langle 2226 \rangle}$ said $^{\langle 3004 \rangle}$, Amen $^{\langle 281 \rangle}$. And $^{\langle 2532 \rangle}$ the four $^{\langle 5064 \rangle}$ [and] twenty $^{\langle 1501 \rangle}$ elders $^{\langle 4245 \rangle}$ fell down $^{\langle 4098 \rangle}$ and $^{\langle 2532 \rangle}$ worshipped $^{\langle 4352 \rangle}$ him that liveth $^{\langle 2198 \rangle}$ for $^{\langle 1519 \rangle}$ ever $^{\langle 165 \rangle}$ and ever $^{\langle 165 \rangle}$.

CHAPTER 6 — <u>Click here for Rev 6 w/o Strongs Numbers</u>

- 6:1 And $^{2532>}$ I saw $^{(1492)}$ when $^{(3753)}$ the Lamb $^{(721)}$ opened $^{(455)}$ one $^{(3391)}$ of $^{(1537)}$ the seals $^{(4973)}$, and $^{(2532)}$ I heard $^{(191)}$, as it were $^{(5613)}$ the noise $^{(5456)}$ of thunder $^{(1027)}$, one $^{(1520)}$ of $^{(1537)}$ the four $^{(5064)}$ beasts $^{(2226)}$ saying $^{(3004)}$, Come $^{(2064)}$ and $^{(2532)}$ see $^{(991)}$.
- 6:2 And $^{\langle 2532 \rangle}$ I saw $^{\langle 1492 \rangle}$, and $^{\langle 2532 \rangle}$ behold $^{\langle 2400 \rangle}$ a white $^{\langle 3022 \rangle}$ horse $^{\langle 2462 \rangle}$: and $^{\langle 2532 \rangle}$ he that sat $^{\langle 2521 \rangle}$ on $^{\langle 1909 \rangle}$ him $^{\langle 846 \rangle}$ had $^{\langle 2192 \rangle}$ a bow $^{\langle 5115 \rangle}$; and $^{\langle 2532 \rangle}$ a crown $^{\langle 4735 \rangle}$ was given $^{\langle 1325 \rangle}$ unto him $^{\langle 846 \rangle}$: and $^{\langle 2532 \rangle}$ he went forth $^{\langle 1831 \rangle}$ conquering $^{\langle 3528 \rangle}$, and $^{\langle 2532 \rangle}$ to $^{\langle 2443 \rangle}$ conquer $^{\langle 3528 \rangle}$.
- 6:3 And $^{\langle 2532 \rangle}$ when $^{\langle 3753 \rangle}$ he had opened $^{\langle 455 \rangle}$ the second $^{\langle 1208 \rangle}$ seal $^{\langle 4973 \rangle}$, I heard $^{\langle 191 \rangle}$ the second $^{\langle 1208 \rangle}$ beast $^{\langle 2226 \rangle}$ say $^{\langle 3004 \rangle}$, Come $^{\langle 2064 \rangle}$ and $^{\langle 2532 \rangle}$ see $^{\langle 991 \rangle}$.
- 6:4 And $^{\langle 2532 \rangle}$ there went out $^{\langle 1831 \rangle}$ another $^{\langle 243 \rangle}$ horse $^{\langle 2462 \rangle}$ [that was] red $^{\langle 4450 \rangle}$: and $^{\langle 2532 \rangle}$ [power] was given $^{\langle 1325 \rangle}$ to him $^{\langle 846 \rangle}$ that sat $^{\langle 2521 \rangle}$ thereon $^{\langle 1909 \rangle \langle 846 \rangle}$ to take $^{\langle 2983 \rangle}$ peace $^{\langle 1515 \rangle}$ from $^{\langle 575 \rangle}$ the

earth $^{<1093>}$, and $^{<2532>}$ that $^{<2443>}$ they should kill $^{<4969>}$ one another $^{<240>}$: and $^{<2532>}$ there was given $^{<1325>}$ unto him $^{<846>}$ a great $^{<3173>}$ sword $^{<3162>}$.

- 6:5 And $^{2532>}$ when $^{3753>}$ he had opened $^{455>}$ the third $^{5154>}$ seal $^{4973>}$, I heard $^{191>}$ the third $^{5154>}$ beast $^{2226>}$ say $^{3004>}$, Come $^{2064>}$ and $^{2532>}$ see $^{991>}$. And $^{2532>}$ I beheld $^{1492>}$, and $^{2532>}$ lo $^{2400>}$ a black $^{3189>}$ horse $^{22462>}$; and $^{22532>}$ he that sat $^{22521>}$ on $^{1909>}$ him $^{846>}$ had $^{2192>}$ a pair of balances $^{2218>}$ in $^{1722>}$ his $^{846>}$ hand $^{5495>}$.
- 6:6 And $^{2532>}$ I heard $^{<191>}$ a voice $^{<5456>}$ in $^{<1722>}$ the midst $^{<3319>}$ of the four $^{<5064>}$ beasts $^{<2226>}$ say $^{<3004>}$, A measure $^{<5518>}$ of wheat $^{<4621>}$ for a penny $^{<1220>}$, and $^{<2532>}$ three $^{<5140>}$ measures $^{<5518>}$ of barley $^{<2915>}$ for a penny $^{<1220>}$; and $^{<2532>}$ [see] thou hurt $^{<91>}$ not $^{<3361>}$ the oil $^{<1637>}$ and $^{<2532>}$ the wine $^{<361>}$.
- 6:7 And $^{\langle 2532 \rangle}$ when $^{\langle 3753 \rangle}$ he had opened $^{\langle 455 \rangle}$ the fourth $^{\langle 5067 \rangle}$ seal $^{\langle 4973 \rangle}$, I heard $^{\langle 191 \rangle}$ the voice $^{\langle 5456 \rangle}$ of the fourth $^{\langle 5067 \rangle}$ beast $^{\langle 2226 \rangle}$ say $^{\langle 3004 \rangle}$, Come $^{\langle 2064 \rangle}$ and $^{\langle 2532 \rangle}$ see $^{\langle 991 \rangle}$.
- 6:9 And $^{\langle 2532 \rangle}$ when $^{\langle 3753 \rangle}$ he had opened $^{\langle 455 \rangle}$ the fifth $^{\langle 3991 \rangle}$ seal $^{\langle 4973 \rangle}$, I saw $^{\langle 1492 \rangle}$ under $^{\langle 5270 \rangle}$ the altar $^{\langle 2379 \rangle}$ the souls $^{\langle 5590 \rangle}$ of them that were slain $^{\langle 4969 \rangle}$ for $^{\langle 1223 \rangle}$ the word $^{\langle 3056 \rangle}$ of God $^{\langle 2316 \rangle}$, and $^{\langle 2532 \rangle}$ for $^{\langle 1223 \rangle}$ the testimony $^{\langle 3141 \rangle}$ which $^{\langle 3739 \rangle}$ they held $^{\langle 2192 \rangle}$:
- 6:10 And $^{22532>}$ they cried $^{22896>}$ with a loud $^{3173>}$ voice $^{5456>}$, saying $^{3004>}$, How $^{2193>}$ long $^{4219>}$, O Lord $^{1203>}$, holy $^{40>}$ and $^{22532>}$ true $^{228>}$, dost thou $^{2919>}$ not $^{3756>}$ judge $^{2919>}$ and $^{22532>}$ avenge $^{1556>}$ our $^{22257>}$ blood $^{129>}$ on $^{575>}$ them that dwell $^{2730>}$ on $^{1909>}$ the earth $^{1093>}$?
- 6:11 And $^{\langle 2532\rangle}$ white $^{\langle 3022\rangle}$ robes $^{\langle 4749\rangle}$ were given $^{\langle 1325\rangle}$ unto every one of them $^{\langle 1538\rangle}$; and $^{\langle 2532\rangle}$ it was said $^{\langle 4483\rangle}$ unto them $^{\langle 846\rangle}$, that $^{\langle 2443\rangle}$ they should rest $^{\langle 373\rangle}$ yet $^{\langle 2089\rangle}$ for a little $^{\langle 3398\rangle}$ season $^{\langle 5550\rangle}$, until $^{\langle 2193\rangle}$ their $^{\langle 846\rangle}$ fellowservants $^{\langle 4889\rangle}$ also $^{\langle 2532\rangle}$ and $^{\langle 2532\rangle}$ their $^{\langle 846\rangle}$

brethren $^{<80>}$, that should $^{<3195>}$ be killed $^{<615>}$ as $^{<5613>}$ $^{<2532>}$ they $^{<846>}$ [were], should $^{<3739>}$ be fulfilled $^{<4137>}$.

- 6:12 And $^{<2532>}$ I beheld $^{<1492>}$ when $^{<3753>}$ he had opened $^{<455>}$ the sixth $^{<1623>}$ seal $^{<4973>}$, and $^{<2532>}$, lo $^{<2400>}$, there was $^{<1096>}$ a great $^{<3173>}$ earthquake $^{<4578>}$; and $^{<2532>}$ the sun $^{<2246>}$ became $^{<1096>}$ black $^{<3189>}$ as $^{<5613>}$ sackcloth $^{<4526>}$ of hair $^{<5155>}$, and $^{<2532>}$ the moon $^{<4582>}$ became $^{<1096>}$ as $^{<5613>}$ blood $^{<129>}$;
- 6:13 And $^{\langle 2532 \rangle}$ the stars $^{\langle 792 \rangle}$ of heaven $^{\langle 3772 \rangle}$ fell $^{\langle 4098 \rangle}$ unto $^{\langle 1519 \rangle}$ the earth $^{\langle 1093 \rangle}$, even as $^{\langle 5613 \rangle}$ a fig tree $^{\langle 4808 \rangle}$ casteth $^{\langle 906 \rangle}$ her $^{\langle 846 \rangle}$ untimely figs $^{\langle 3653 \rangle}$, when she is shaken $^{\langle 4579 \rangle}$ of $^{\langle 5259 \rangle}$ a mighty $^{\langle 3173 \rangle}$ wind $^{\langle 417 \rangle}$.
- 6:14 And $^{\langle 2532 \rangle}$ the heaven $^{\langle 3772 \rangle}$ departed $^{\langle 673 \rangle}$ as $^{\langle 5613 \rangle}$ a scroll $^{\langle 975 \rangle}$ when it is rolled together $^{\langle 1507 \rangle}$; and $^{\langle 2532 \rangle}$ every $^{\langle 3956 \rangle}$ mountain $^{\langle 3735 \rangle}$ and $^{\langle 2532 \rangle}$ island $^{\langle 3520 \rangle}$ were moved $^{\langle 2795 \rangle}$ out of $^{\langle 1537 \rangle}$ their $^{\langle 846 \rangle}$ places $^{\langle 5117 \rangle}$
- 6:15 And $^{\langle 2532 \rangle}$ the kings $^{\langle 935 \rangle}$ of the earth $^{\langle 1093 \rangle}$, and $^{\langle 2532 \rangle}$ the great men $^{\langle 3175 \rangle}$, and $^{\langle 2532 \rangle}$ the rich men $^{\langle 4145 \rangle}$, and $^{\langle 2532 \rangle}$ the chief captains $^{\langle 5506 \rangle}$, and $^{\langle 2532 \rangle}$ the mighty men $^{\langle 1415 \rangle}$, and $^{\langle 2532 \rangle}$ every $^{\langle 3956 \rangle}$ bondman $^{\langle 1401 \rangle}$, and $^{\langle 2532 \rangle}$ every $^{\langle 3956 \rangle}$ free man $^{\langle 1658 \rangle}$, hid $^{\langle 2928 \rangle}$ themselves $^{\langle 1438 \rangle}$ in $^{\langle 1519 \rangle}$ the dens $^{\langle 4693 \rangle}$ and $^{\langle 2532 \rangle}$ in $^{\langle 1519 \rangle}$ the rocks $^{\langle 4073 \rangle}$ of the mountains $^{\langle 3735 \rangle}$;
- 6:16 And $^{<2532>}$ said $^{<3004>}$ to the mountains $^{<3735>}$ and $^{<2532>}$ rocks $^{<4073>}$, Fall $^{<4098>}$ on $^{<1909>}$ us $^{<2248>}$, and $^{<2532>}$ hide $^{<2928>}$ us $^{<2248>}$ from $^{<575>}$ the face $^{<4383>}$ of him that sitteth $^{<2521>}$ on $^{<1909>}$ the throne $^{<2362>}$, and $^{<2532>}$ from $^{<575>}$ the wrath $^{<3709>}$ of the Lamb $^{<721>}$:
- 6:17 For $^{<3754>}$ the great $^{<3173>}$ day $^{<2250>}$ of his $^{<846>}$ wrath $^{<3709>}$ is come $^{<2064>}$; and $^{<2532>}$ who $^{<5101>}$ shall be able $^{<1410>}$ to stand $^{<2476>}$?

CHAPTER 7 — <u>Click here for Rev 7 w/o Strongs Numbers</u>

7:1 And $^{<2532>}$ after $^{<3326>}$ these things $^{<5023>}$ I saw $^{<1492>}$ four $^{<5064>}$ angels $^{<32>}$ standing $^{<2476>}$ on $^{<1909>}$ the four $^{<5064>}$ corners $^{<1137>}$ of the earth $^{<1093>}$, holding $^{<2902>}$ the four $^{<5064>}$ winds $^{<417>}$ of the earth $^{<1093>}$, that $^{<3363>}$ the wind $^{<417>}$ should $^{<4154>}$ not $^{<3363>}$ blow $^{<1909>}$ the earth $^{<1093>}$, nor $^{<3383>}$ on $^{<1909>}$ the sea $^{<2281>}$, nor $^{<3383>}$ on $^{<1909>}$ any $^{<3956>}$ tree $^{<1186>}$.

- 7:2 And $^{2532>}$ I saw $^{(1492)}$ another $^{243>}$ angel $^{(32)}$ ascending $^{(305)}$ $^{(305)}$ from $^{(575)}$ the east $^{(395)}$ $^{(2246)}$, having $^{(2192)}$ the seal $^{(4973)}$ of the living $^{(2198)}$ God $^{(2316)}$: and $^{(2532)}$ he cried $^{(2896)}$ with a loud $^{(3173)}$ voice $^{(5456)}$ to the four $^{(5064)}$ angels $^{(32)}$, to whom $^{(3739)}$ it $^{(846)}$ was given $^{(1325)}$ to hurt $^{(91)}$ the earth $^{(1093)}$ and $^{(2532)}$ the sea $^{(2281)}$,
- 7:3 Saying $^{<3004>}$, Hurt $^{<91>}$ not $^{<3361>}$ the earth $^{<1093>}$, neither $^{<3383>}$ the sea $^{<2281>}$, nor $^{<3383>}$ the trees $^{<1186>}$, till $^{<891>}$ $^{<3739>}$ we have sealed $^{<4972>}$ $^{<4972>}$ the servants $^{<1401>}$ of our $^{<2257>}$ God $^{<2316>}$ in $^{<1909>}$ their $^{<846>}$ foreheads $^{<3359>}$.
- 7:4 And $^{\langle 2532 \rangle}$ I heard $^{\langle 191 \rangle}$ the number $^{\langle 706 \rangle}$ of them which were sealed $^{\langle 4972 \rangle}$: [and there were] sealed $^{\langle 4972 \rangle}$ an hundred $^{\langle 1540 \rangle}$ [and] forty $^{\langle 5062 \rangle}$ [and] four $^{\langle 5064 \rangle}$ thousand $^{\langle 5505 \rangle}$ of $^{\langle 1537 \rangle}$ all $^{\langle 3956 \rangle}$ the tribes $^{\langle 5443 \rangle}$ of the children $^{\langle 5207 \rangle}$ of Israel $^{\langle 2474 \rangle}$.
- 7:5 Of $^{<1537>}$ the tribe $^{<5443>}$ of Juda $^{<2455>}$ [were] sealed $^{<4972>}$ twelve $^{<1427>}$ thousand $^{<5505>}$. Of $^{<1537>}$ the tribe $^{<5443>}$ of Reuben $^{<4502>}$ [were] sealed $^{<4972>}$ twelve $^{<1427>}$ thousand $^{<5505>}$. Of $^{<1537>}$ the tribe $^{<5443>}$ of Gad $^{<1045>}$ [were] sealed $^{<4972>}$ twelve $^{<1427>}$ thousand $^{<5505>}$. Of $^{<1537>}$ the tribe $^{<5443>}$ of Gad $^{<1045>}$ [were] sealed $^{<4972>}$ twelve $^{<1427>}$ thousand $^{<5505>}$.
- 7:6 Of $^{\langle 1537 \rangle}$ the tribe $^{\langle 5443 \rangle}$ of Aser $^{\langle 768 \rangle}$ [were] sealed $^{\langle 4972 \rangle}$ twelve $^{\langle 1427 \rangle}$ thousand $^{\langle 5505 \rangle}$. Of $^{\langle 1537 \rangle}$ the tribe $^{\langle 5443 \rangle}$ of Nepthalim $^{\langle 3508 \rangle}$ [were] sealed $^{\langle 4972 \rangle}$ twelve $^{\langle 1427 \rangle}$ thousand $^{\langle 5505 \rangle}$. Of $^{\langle 1537 \rangle}$ the tribe $^{\langle 5443 \rangle}$ of Manasses $^{\langle 3128 \rangle}$ [were] sealed $^{\langle 4972 \rangle}$ twelve $^{\langle 1427 \rangle}$ thousand $^{\langle 5505 \rangle}$.
- 7:7 Of $^{<1537>}$ the tribe $^{<5443>}$ of Simeon $^{<4826>}$ [were] sealed $^{<4972>}$ twelve $^{<1427>}$ thousand $^{<5505>}$. Of $^{<1537>}$ the tribe $^{<5443>}$ of Levi $^{<3017>}$ [were] sealed $^{<4972>}$ twelve $^{<1427>}$ thousand $^{<5505>}$. Of $^{<1537>}$ the tribe $^{<5443>}$ of Issachar $^{<2466>}$ [were] sealed $^{<4972>}$ twelve $^{<1427>}$ thousand $^{<5505>}$. Of $^{<1537>}$ the tribe $^{<5443>}$ of Issachar $^{<2466>}$ [were] sealed $^{<4972>}$ twelve $^{<1427>}$ thousand $^{<5505>}$.
- 7:8 Of $^{\langle 1537 \rangle}$ the tribe $^{\langle 5443 \rangle}$ of Zabulon $^{\langle 2194 \rangle}$ [were] sealed $^{\langle 4972 \rangle}$ twelve $^{\langle 1427 \rangle}$ thousand $^{\langle 5505 \rangle}$. Of $^{\langle 1537 \rangle}$ the tribe $^{\langle 5443 \rangle}$ of Joseph $^{\langle 2501 \rangle}$ [were] sealed $^{\langle 4972 \rangle}$ twelve $^{\langle 1427 \rangle}$ thousand $^{\langle 5505 \rangle}$. Of $^{\langle 1537 \rangle}$ the tribe $^{\langle 5443 \rangle}$ of Benjamin $^{\langle 958 \rangle}$ [were] sealed $^{\langle 4972 \rangle}$ twelve $^{\langle 1427 \rangle}$ thousand $^{\langle 5505 \rangle}$. Of $^{\langle 1537 \rangle}$ the tribe $^{\langle 5443 \rangle}$ of Benjamin $^{\langle 958 \rangle}$ [were] sealed $^{\langle 4972 \rangle}$ twelve $^{\langle 1427 \rangle}$ thousand $^{\langle 5505 \rangle}$.
- 7:9 After $^{<326>}$ this $^{<5023>}$ I beheld $^{<1492>}$, and $^{<2532>}$, lo $^{<2400>}$, a great $^{<4183>}$ multitude $^{<3793>}$, which $^{<3739>}$ no man $^{<3762>}$ could $^{<1410>}$ number $^{<705>}$ $^{<846>}$, of $^{<1537>}$ all $^{<3956>}$ nations $^{<1484>}$, and $^{<2532>}$ kindreds $^{<5443>}$, and $^{<2532>}$ people $^{<2992>}$, and $^{<2532>}$ tongues $^{<1100>}$, stood $^{<2476>}$ before $^{<1799>}$ the throne $^{<2362>}$, and $^{<2532>}$ before $^{<1799>}$ the Lamb $^{<721>}$,

clothed $^{<4016>}$ with white $^{<3022>}$ robes $^{<4749>}$, and $^{<2532>}$ palms $^{<5404>}$ in $^{<1722>}$ their $^{<846>}$ hands $^{<5495>}$;

- 7:10 And $^{<2532>}$ cried $^{<2896>}$ with a loud $^{<3173>}$ voice $^{<5456>}$, saying $^{<3004>}$, Salvation $^{<4991>}$ to our $^{<2257>}$ God $^{<2316>}$ which $^{<3588>}$ sitteth $^{<2521>}$, upon $^{<1909>}$ the throne $^{<2362>}$, and $^{<2532>}$ unto the Lamb $^{<721>}$.
- 7:11 And $^{<2532>}$ all $^{<3956>}$ the angels $^{<32>}$ stood $^{<2476>}$ round about $^{<2945>}$ the throne $^{<2362>}$, and $^{<2532>}$ [about] the elders $^{<4245>}$ and $^{<2532>}$ the four $^{<5064>}$ beasts $^{<2226>}$, and $^{<2532>}$ fell $^{<4098>}$ before $^{<1799>}$ the throne $^{<2362>}$ on $^{<1909>}$ their $^{<846>}$ faces $^{<4383>}$, and $^{<2532>}$ worshipped $^{<4352>}$ God $^{<2316>}$
- 7:12 Saying $^{<3004>}$, Amen $^{<281>}$: Blessing $^{<2129>}$, and $^{<2532>}$ glory $^{<1391>}$, and $^{<2532>}$ wisdom $^{<4678>}$, and $^{<2532>}$ thanksgiving $^{<2169>}$, and $^{<2532>}$ honour $^{<5092>}$, and $^{<2532>}$ power $^{<1411>}$, and $^{<2532>}$ might $^{<2479>}$, [be] unto our $^{<2257>}$ God $^{<2316>}$ for $^{<1519>}$ ever $^{<165>}$ and ever $^{<165>}$. Amen $^{<281>}$.
- 7:13 And $^{<2532>}$ one $^{<1520>}$ of $^{<1537>}$ the elders $^{<4245>}$ answered $^{<611>}$, saying $^{<3004>}$ unto me $^{<3427>}$, What $^{<5101>}$ are $^{<1526>}$ these $^{<3778>}$ which $^{<3588>}$ are arrayed in $^{<4016>}$ white $^{<3022>}$ robes $^{<4749>}$? and $^{<2532>}$ whence $^{<4159>}$ came they $^{<2064>}$?
- 7:14 And $^{22532>}$ I said $^{2046>}$ unto him $^{846>}$, Sir $^{2962>}$, thou $^{4771>}$ knowest $^{1492>}$. And $^{22532>}$ he said $^{2036>}$ to me $^{3427>}$, These $^{3778>}$ are they $^{1526>}$ which came $^{2064>}$ out of $^{1537>}$ great $^{3173>}$ tribulation $^{2347>}$, and $^{22532>}$ have washed $^{4150>}$ their $^{846>}$ robes $^{4749>}$, and $^{22532>}$ made $^{3021>}$ them $^{4749>}$ (846> white $^{3021>}$ in $^{1722>}$ the blood $^{129>}$ of the Lamb $^{721>}$.
- 7:15 Therefore ${}^{(1223)} {}^{(5124)}$ are they ${}^{(1526)}$ before ${}^{(1799)}$ the throne ${}^{(2362)}$ of God ${}^{(2316)}$, and ${}^{(2532)}$ serve ${}^{(3000)}$ him ${}^{(846)}$ day ${}^{(2250)}$ and ${}^{(2532)}$ night ${}^{(3571)}$ in ${}^{(1722)}$ his ${}^{(846)}$ temple ${}^{(3485)}$: and ${}^{(2532)}$ he that sitteth ${}^{(2521)}$ on ${}^{(1909)}$ the throne ${}^{(2362)}$ shall dwell ${}^{(4637)}$ among ${}^{(1909)}$ them ${}^{(846)}$.
- 7:16 They shall hunger ${}^{<3983>}$ no ${}^{<3756>}$ more ${}^{<2089>}$, neither ${}^{<3761>}$ thirst ${}^{<1372>}$ any more ${}^{<2089>}$; neither ${}^{<3761>}$ ${}^{<3361>}$ shall ${}^{<4098>}$ the sun ${}^{<2246>}$ light ${}^{<4098>}$ on ${}^{<1909>}$ them ${}^{<846>}$, nor ${}^{<3761>}$ any ${}^{<3956>}$ heat ${}^{<2738>}$.
- 7:17 For ${}^{<3754>}$ the Lamb ${}^{<721>}$ which ${}^{<3588>}$ is in the midst ${}^{<303>} {}^{<3319>}$ of the throne ${}^{<2362>}$ shall feed ${}^{<4165>}$ them ${}^{<846>}$, and ${}^{<2532>}$ shall lead ${}^{<3594>}$ them ${}^{<846>}$ unto ${}^{<1909>}$ living ${}^{<2198>}$ fountains ${}^{<4077>}$ of waters ${}^{<5204>}$: and ${}^{<2532>}$ God ${}^{<2316>}$ shall wipe away ${}^{<1813>}$ all ${}^{<3956>}$ tears ${}^{<1144>}$ from ${}^{<575>}$ their ${}^{<846>}$ eyes ${}^{<3788>}$.

CHAPTER 8 — <u>Click here for Rev 8 w/o Strongs Numbers</u>

- 8:1 And $^{\langle 2532 \rangle}$ when $^{\langle 3753 \rangle}$ he had opened $^{\langle 455 \rangle}$ the seventh $^{\langle 1442 \rangle}$ seal $^{\langle 4973 \rangle}$, there was $^{\langle 1096 \rangle}$ silence $^{\langle 4602 \rangle}$ in $^{\langle 1722 \rangle}$ heaven $^{\langle 3772 \rangle}$ about the space of $^{\langle 5613 \rangle}$ half an hour $^{\langle 2256 \rangle}$.
- 8:2 And $^{\langle 2532 \rangle}$ I saw $^{\langle 1492 \rangle}$ the seven $^{\langle 2033 \rangle}$ angels $^{\langle 32 \rangle}$ which $^{\langle 3739 \rangle}$ stood $^{\langle 2476 \rangle}$ before $^{\langle 1799 \rangle}$ God $^{\langle 2316 \rangle}$; and $^{\langle 2532 \rangle}$ to them $^{\langle 846 \rangle}$ were given $^{\langle 1325 \rangle}$ seven $^{\langle 2033 \rangle}$ trumpets $^{\langle 4536 \rangle}$.
- 8:3 And $^{2532>}$ another $^{243>}$ angel $^{32>}$ came $^{2064>}$ and $^{2532>}$ stood $^{2476>}$ at $^{<1909>}$ the altar $^{22379>}$, having $^{<2192>}$ a golden $^{<5552>}$ censer $^{<3031>}$; and $^{2532>}$ there was given $^{<1325>}$ unto him $^{846>}$ much $^{<4183>}$ incense $^{2268>}$, that $^{<2443>}$ he should offer $^{<1325>}$ [it] with the prayers $^{<4335>}$ of all $^{<3956>}$ saints $^{<40>}$ upon $^{<1909>}$ the golden $^{<5552>}$ altar $^{<2379>}$ which $^{<3588>}$ was before $^{<1799>}$ the throne $^{<2362>}$.
- 8:4 And $^{\langle 2532 \rangle}$ the smoke $^{\langle 2586 \rangle}$ of the incense $^{\langle 2368 \rangle}$, [which came] with the prayers $^{\langle 4335 \rangle}$ of the saints $^{\langle 40 \rangle}$, ascended up $^{\langle 305 \rangle}$ before $^{\langle 1799 \rangle}$ God $^{\langle 2316 \rangle}$ out of $^{\langle 1537 \rangle}$ the angel's $^{\langle 32 \rangle}$ hand $^{\langle 5495 \rangle}$.
- 8:5 And $^{<2532>}$ the angel $^{<32>}$ took $^{<2983>}$ the censer $^{<3031>}$, and $^{<2532>}$ filled $^{<1072>}$ it $^{<846>}$ with $^{<1537>}$ fire $^{<4442>}$ of the altar $^{<2379>}$, and $^{<2532>}$ cast $^{<906>}$ [it] into $^{<1519>}$ the earth $^{<1093>}$: and $^{<2532>}$ there were $^{<1096>}$ voices $^{<5456>}$, and $^{<2532>}$ thunderings $^{<1027>}$, and $^{<2532>}$ lightnings $^{<796>}$, and $^{<2532>}$ an earthquake $^{<4578>}$.
- 8:6 And $^{\langle 2532 \rangle}$ the seven $^{\langle 2033 \rangle}$ angels $^{\langle 32 \rangle}$ which $^{\langle 3588 \rangle}$ had $^{\langle 2192 \rangle}$ the seven $^{\langle 2033 \rangle}$ trumpets $^{\langle 4536 \rangle}$ prepared $^{\langle 2090 \rangle}$ themselves $^{\langle 1438 \rangle}$ to $^{\langle 2443 \rangle}$ sound $^{\langle 4537 \rangle}$.
- 8:7 Constant to the set of the s
- 8:8 And $^{\langle 2532 \rangle}$ the second $^{\langle 1208 \rangle}$ angel $^{\langle 32 \rangle}$ sounded $^{\langle 4537 \rangle}$, and $^{\langle 2532 \rangle}$ as it were $^{\langle 5613 \rangle}$ a great $^{\langle 3173 \rangle}$ mountain $^{\langle 3735 \rangle}$ burning $^{\langle 2545 \rangle}$ with fire $^{\langle 4442 \rangle}$ was cast $^{\langle 906 \rangle}$ into $^{\langle 1519 \rangle}$ the sea $^{\langle 2281 \rangle}$: and $^{\langle 2532 \rangle}$ the third part $^{\langle 5154 \rangle}$ of the sea $^{\langle 2281 \rangle}$ became $^{\langle 1096 \rangle}$ blood $^{\langle 129 \rangle}$;

- 8:9 And $^{\langle 2532\rangle}$ the third part $^{\langle 5154\rangle}$ of the creatures $^{\langle 2938\rangle}$ which $^{\langle 3588\rangle}$ were in $^{\langle 1722\rangle}$ the sea $^{\langle 2281\rangle}$, and had $^{\langle 2192\rangle}$ life $^{\langle 5590\rangle}$, died $^{\langle 599\rangle}$; and $^{\langle 2532\rangle}$ the third part $^{\langle 5154\rangle}$ of the ships $^{\langle 4143\rangle}$ were destroyed $^{\langle 1311\rangle}$.
- 8:10 And $^{2532>}$ the third $^{5154>}$ angel $^{32>}$ sounded $^{4537>}$, and $^{2532>}$ there fell $^{4098>}$ a great $^{3173>}$ star $^{792>}$ from $^{1537>}$ heaven $^{3772>}$, burning $^{2545>}$ as it were $^{5613>}$ a lamp $^{2985>}$, and $^{2532>}$ it fell $^{4098>}$ upon $^{1909>}$ the third part $^{5154>}$ of the rivers $^{4215>}$, and $^{2532>}$ upon $^{1909>}$ the fountains $^{4077>}$ of waters $^{5204>}$;
- 8:11 And $^{<2532>}$ the name $^{<3686>}$ of the star $^{<792>}$ is called $^{<3004>}$ Wormwood $^{<894>}$: and $^{<2532>}$ the third part $^{<5154>}$ of the waters $^{<5204>}$ became $^{<1096>}$ $^{<1519>}$ wormwood $^{<894>}$; and $^{<2532>}$ many $^{<4183>}$ men $^{<444>}$ died $^{<599>}$ of $^{<1537>}$ the waters $^{<5204>}$, because $^{<3754>}$ they were made bitter $^{<4087>}$.
- 8:12 And $^{<2532>}$ the fourth $^{<5067>}$ angel $^{<32>}$ sounded $^{<4537>}$, and $^{<2532>}$ the third part $^{<5154>}$ of the sun $^{<2246>}$ was smitten $^{<4141>}$, and $^{<2532>}$ the third part $^{<5154>}$ of the moon $^{<4582>}$, and $^{<2532>}$ the third part $^{<5154>}$ of the moon $^{<4582>}$, and $^{<2532>}$ the third part $^{<5154>}$ of the stars $^{<792>}$; so as $^{<2443>}$ the third part $^{<5154>}$ of them $^{<846>}$ was darkened $^{<4654>}$, and $^{<2532>}$ the day $^{<2250>}$ shone $^{<5316>}$ not $^{<3361>}$ for a third part $^{<5154>}$ of it $^{<846>}$, and $^{<2532>}$ the night $^{<3571>}$ likewise $^{<3668>}$.
- 8:13 And $^{2532>}$ I beheld $^{1492>}$, and $^{2532>}$ heard $^{191>}$ an $^{1520>}$ angel $^{32>}$ flying $^{4072>}$ through $^{1722>}$ the midst of heaven $^{3321>}$, saying $^{3004>}$ with a loud $^{3173>}$ voice $^{5456>}$, Woe $^{3759>}$, woe $^{3759>}$, woe $^{3759>}$, to the inhabiters $^{2730>}$ of $^{1909>}$ the earth $^{1093>}$ by reason of $^{1537>}$ the other $^{3062>}$ voices $^{5456>}$ of the trumpet $^{4536>}$ of the three $^{5140>}$ angels $^{32>}$, which $^{3588>}$ are yet $^{3195>}$ to sound $^{4537>}$!

CHAPTER 9 — <u>Click here for Rev 9 w/o Strongs Numbers</u>

- 9:1 And $^{<2532>}$ the fifth $^{<3991>}$ angel $^{<32>}$ sounded $^{<4537>}$, and $^{<2532>}$ I saw $^{<1492>}$ a star $^{<792>}$ fall $^{<4098>}$ from $^{<1537>}$ heaven $^{<3772>}$ unto $^{<1519>}$ the earth $^{<1093>}$: and $^{<2532>}$ to him $^{<846>}$ was given $^{<1325>}$ the key $^{<2807>}$ of the bottomless $^{<12>}$ pit $^{<5421>}$.
- 9:2 And $^{22532>}$ he opened $^{4455>}$ the bottomless $^{12>}$ pit $^{5421>}$; and $^{22532>}$ there arose $^{305>}$ a smoke $^{22586>}$ out of $^{1537>}$ the pit $^{5421>}$, as $^{5613>}$ the smoke $^{22586>}$ of a great $^{3173>}$ furnace $^{22575>}$; and $^{2252>}$ the sun $^{22246>}$ and $^{22532>}$ the air $^{109>}$ were darkened $^{4654>}$ by reason of $^{1537>}$ the smoke $^{22586>}$ of the pit $^{5421>}$.

- 9:3 And $^{<2532>}$ there came $^{<1831>}$ out of $^{<1537>}$ the smoke $^{<2586>}$ locusts $^{<200>}$ upon $^{<1519>}$ the earth $^{<1093>}$: and $^{<2532>}$ unto them $^{<846>}$ was given $^{<1325>}$ power $^{<1849>}$, as $^{<5613>}$ the scorpions $^{<4651>}$ of the earth $^{<1093>}$ have $^{<2192>}$ power $^{<1849>}$.
- 9:4 And $^{<2532>}$ it was commanded $^{<4483>}$ them $^{<846>}$ that $^{<3363>}$ they should $^{<91>}$ not $^{<3363>}$ hurt $^{<91>}$ the grass $^{<5528>}$ of the earth $^{<1093>}$, neither $^{<3761>}$ any $^{<3956>}$ green thing $^{<5515>}$, neither $^{<3761>}$ any $^{<3956>}$ tree $^{<1186>}$; but $^{<1508>}$ only $^{<3441>}$ those men $^{<444>}$ which $^{<3748>}$ have $^{<2192>}$ not $^{<3756>}$ the seal $^{<4973>}$ of God $^{<2316>}$ in $^{<1909>}$ their $^{<846>}$ foreheads $^{<3359>}$.
- 9:5 And $^{\langle 2532 \rangle}$ to them $^{\langle 846 \rangle}$ it was given $^{\langle 1325 \rangle}$ that $^{\langle 3363 \rangle}$ they should $^{\langle 615 \rangle}$ not $^{\langle 3363 \rangle}$ kill $^{\langle 615 \rangle}$ them $^{\langle 846 \rangle}$, but $^{\langle 235 \rangle}$ that $^{\langle 2443 \rangle}$ they should be tormented $^{\langle 928 \rangle}$ five $^{\langle 4002 \rangle}$ months $^{\langle 3376 \rangle}$: and $^{\langle 2532 \rangle}$ their $^{\langle 846 \rangle}$ torment $^{\langle 929 \rangle}$ [was] as $^{\langle 5613 \rangle}$ the torment $^{\langle 929 \rangle}$ of a scorpion $^{\langle 4651 \rangle}$, when $^{\langle 3752 \rangle}$ he striketh $^{\langle 3817 \rangle}$ a man $^{\langle 444 \rangle}$.
- 9:6 And $^{22532>}$ in $^{(1722)}$ those $^{(1565)}$ days $^{(2250)}$ shall men $^{(444)}$ seek $^{(2212)}$ death $^{(2288)}$, and $^{(2532)}$ shall $^{(2147)}$ not $^{(3756)}$ find $^{(2147)}$ it $^{(846)}$; and $^{(2532)}$ shall desire $^{(1937)}$ to die $^{(599)}$, and $^{(2532)}$ death $^{(2288)}$ shall flee $^{(5343)}$ from $^{(575)}$ them $^{(846)}$.
- 9:7 And $^{2532>}$ the shapes $^{3667>}$ of the locusts $^{200>}$ [were] like $^{3664>}$ unto horses $^{2462>}$ prepared $^{2090>}$ unto $^{1519>}$ battle $^{4171>}$; and $^{2532>}$ on $^{1909>}$ their $^{846>}$ heads $^{2776>}$ [were] as it were $^{5613>}$ crowns $^{4735>}$ like $^{3664>}$ gold $^{5557>}$, and $^{22532>}$ their $^{846>}$ faces $^{4383>}$ [were] as $^{5613>}$ the faces $^{4383>}$ of men $^{4444>}$.
- 9:8 And $^{<2532>}$ they had $^{<2192>}$ hair $^{<2359>}$ as $^{<5613>}$ the hair $^{<2359>}$ of women $^{<1135>}$, and $^{<2532>}$ their $^{<846>}$ teeth $^{<3599>}$ were $^{<2258>}$ as $^{<5613>}$ [the teeth] of lions $^{<3023>}$.
- 9:9 And $^{\langle 2532\rangle}$ they had $^{\langle 2192\rangle}$ breastplates $^{\langle 2382\rangle}$, as it were $^{\langle 5613\rangle}$ breastplates $^{\langle 2382\rangle}$ of iron $^{\langle 4603\rangle}$; and $^{\langle 2532\rangle}$ the sound $^{\langle 5456\rangle}$ of their $^{\langle 846\rangle}$ wings $^{\langle 4420\rangle}$ [was] as $^{\langle 5613\rangle}$ the sound $^{\langle 5456\rangle}$ of chariots $^{\langle 716\rangle}$ of many $^{\langle 4183\rangle}$ horses $^{\langle 2462\rangle}$ running $^{\langle 5143\rangle}$ to $^{\langle 1519\rangle}$ battle $^{\langle 4171\rangle}$.
- 9:10 And $^{<2532>}$ they had $^{<2192>}$ tails $^{<3769>}$ like $^{<3664>}$ unto scorpions $^{<4651>}$, and $^{<2532>}$ there were $^{<2258>}$ stings $^{<2759>}$ in $^{<1722>}$ their $^{<846>}$ tails $^{<3769>}$: and $^{<2532>}$ their $^{<846>}$ power $^{<1849>}$ [was] to hurt $^{<91>}$ men $^{<444>}$ five $^{<4002>}$ months $^{<3376>}$.
- 9:11 And $^{\langle 2532 \rangle}$ they had $^{\langle 2192 \rangle}$ a king $^{\langle 935 \rangle}$ over $^{\langle 1909 \rangle}$ them $^{\langle 848 \rangle}$, [which is] the angel $^{\langle 32 \rangle}$ of the bottomless pit $^{\langle 12 \rangle}$, whose $^{\langle 846 \rangle}$ name $^{\langle 3686 \rangle}$ in

the Hebrew tongue $^{<1447>}$ [is] Abaddon $^{<3>}$, but $^{<2532>}$ in $^{<1722>}$ the Greek tongue $^{<1673>}$ hath $^{<2192>}$ [his] name $^{<3686>}$ Apollyon $^{<623>}$.

- 9:12 One $^{<3391>}$ woe $^{<3759>}$ is past $^{<565>}$; [and], behold $^{<2400>}$, there come $^{<2064>}$ two $^{<1417>}$ woes $^{<3759>}$ more $^{<2089>}$ hereafter $^{<3326>}$ $^{<5023>}$.
- 9:13 And $^{<2532>}$ the sixth $^{<1623>}$ angel $^{<32>}$ sounded $^{<4537>}$, and $^{<2532>}$ I heard $^{<191>}$ a $^{<3391>}$ voice $^{<5456>}$ from $^{<1537>}$ the four $^{<5064>}$ horns $^{<2768>}$ of the golden $^{<5552>}$ altar $^{<2379>}$ which $^{<3588>}$ is before $^{<1799>}$ God $^{<2316>}$,
- 9:14 Saying $^{\langle 3004 \rangle}$ to the sixth $^{\langle 1623 \rangle}$ angel $^{\langle 32 \rangle}$ which $^{\langle 3739 \rangle}$ had $^{\langle 2192 \rangle}$ the trumpet $^{\langle 4536 \rangle}$, Loose $^{\langle 3089 \rangle}$ the four $^{\langle 5064 \rangle}$ angels $^{\langle 32 \rangle}$ which $^{\langle 3588 \rangle}$ are bound $^{\langle 1210 \rangle}$ in $^{\langle 1909 \rangle}$ the great $^{\langle 3173 \rangle}$ river $^{\langle 4215 \rangle}$ Euphrates $^{\langle 2166 \rangle}$.
- 9:15 And $^{<2532>}$ the four $^{<5064>}$ angels $^{<32>}$ were loosed $^{<3089>}$, which $^{<3588>}$ were prepared $^{<2090>}$ for $^{<1519>}$ an hour $^{<5610>}$, and $^{<2532>}$ a day $^{<2250>}$, and $^{<2532>}$ a month $^{<3376>}$, and $^{<2532>}$ a year $^{<1763>}$, for to $^{<2443>}$ slay $^{<615>}$ the third part $^{<5154>}$ of men $^{<444>}$.
- 9:16 And $^{\langle 2532 \rangle}$ the number $^{\langle 706 \rangle}$ of the army $^{\langle 4753 \rangle}$ of the horsemen $^{\langle 2461 \rangle}$ [were] two hundred $^{\langle 1417 \rangle}$ thousand $^{\langle 3461 \rangle}$ thousand $^{\langle 3461 \rangle}$: and $^{\langle 2532 \rangle}$ I heard $^{\langle 191 \rangle}$ the number $^{\langle 706 \rangle}$ of them $^{\langle 846 \rangle}$.
- 9:17 And $^{2532>}$ thus $^{3779>}$ I saw $^{1492>}$ the horses $^{2462>}$ in $^{1722>}$ the vision $^{3706>}$, and $^{2532>}$ them that sat $^{2521>}$ on $^{1909>}$ them $^{846>}$, having $^{2192>}$ breastplates $^{2382>}$ of fire $^{4447>}$, and $^{22532>}$ of jacinth $^{5191>}$, and $^{2532>}$ brimstone $^{22306>}$: and $^{22532>}$ the heads $^{2776>}$ of the horses $^{2462>}$ [were] as $^{5613>}$ the heads $^{2776>}$ of lions $^{3023>}$; and $^{2532>}$ out of $^{1537>}$ their $^{846>}$ mouths $^{4750>}$ issued $^{1607>}$ fire $^{4442>}$ and $^{22532>}$ smoke $^{2586>}$ and $^{22532>}$ brimstone $^{2303>}$.
- 9:18 By $^{<5259>}$ these $^{<5130>}$ three $^{<5140>}$ was $^{<615>}$ the third part $^{<5154>}$ of men $^{<444>}$ killed $^{<615>}$, by $^{<1537>}$ the fire $^{<4442>}$, and $^{<2532>}$ by $^{<1537>}$ the smoke $^{<2586>}$, and $^{<2532>}$ by $^{<1537>}$ the brimstone $^{<2303>}$, which $^{<3588>}$ issued $^{<1607>}$ out of $^{<1537>}$ their $^{<846>}$ mouths $^{<4750>}$.
- 9:19 For $^{<1063>}$ their $^{<846>}$ power $^{<1849>}$ is $^{<1526>} <^{2076>}$ in $^{<1722>}$ their $^{<846>}$ mouth $^{<4750>}$, and $^{<2532>}$ in $^{<1722>}$ their $^{<846>}$ tails $^{<3769>}$: for $^{<1063>}$ their $^{<846>}$ tails $^{<3769>}$ [were] like $^{<3664>}$ unto serpents $^{<3789>}$, and had $^{<2192>}$ heads $^{<2776>}$, and $^{<2532>}$ with $^{<1722>}$ them $^{<846>}$ they do hurt $^{<91>}$.
- 9:20 And $^{<2532>}$ the rest $^{<3062>}$ of the men $^{<444>}$ which $^{<3739>}$ were $^{<615>}$ not $^{<3756>}$ killed $^{<615>}$ by $^{<1722>}$ these $^{<5025>}$ plagues $^{<4127>}$ yet $^{<3777>}$ repented $^{<3340>}$ not $^{<3777>}$ of $^{<1537>}$ the works $^{<2041>}$ of their $^{<846>}$ hands $^{<5495>}$, that $^{<3363>}$ they should $^{<4352>}$ not $^{<3363>}$ worship $^{<4352>}$ devils

(1140), and (2532) idols (1497) of gold (5552), and (2532) silver (693), and (2532) brass (5470), and (2532) stone (3035), and (2532) of wood (3585):
which (3739) neither (3777) can (1410) see (991), nor (3777) hear (191), nor (3777) walk (4043):

9:21 Neither $^{<2532>} <^{3756>}$ repented they $^{<3340>}$ of $^{<1537>}$ their $^{<846>}$ murders $^{<5408>}$, nor $^{<3777>}$ of $^{<1537>}$ their $^{<846>}$ sorceries $^{<5331>}$, nor $^{<3777>}$ of $^{<1537>}$ their $^{<846>}$ fornication $^{<4202>}$, nor $^{<3777>}$ of $^{<1537>}$ their $^{<846>}$ thefts $^{<2809>}$.

CHAPTER 10 — Click here for Rev 10 w/o Strongs Numbers

- 10:1 And $^{22532>}$ I saw $^{(1492)}$ another $^{(243)}$ mighty $^{(2478)}$ angel $^{(32)}$ come down $^{(2597)}$ from $^{(1537)}$ heaven $^{(3772)}$, clothed $^{(4016)}$ with a cloud $^{(3507)}$: and $^{(2532)}$ a rainbow $^{(2463)}$ [was] upon $^{(1909)}$ his $^{(846)}$ head $^{(2776)}$, and $^{(2532)}$ his $^{(846)}$ face $^{(4383)}$ [was] as it were $^{(5613)}$ the sun $^{(2246)}$, and $^{(2532)}$ his $^{(846)}$ feet $^{(4228)}$ as $^{(5613)}$ pillars $^{(4769)}$ of fire $^{(4442)}$:
- 10:2 And $^{\langle 2532\rangle}$ he had $^{\langle 2192\rangle}$ in $^{\langle 1722\rangle}$ his $^{\langle 846\rangle}$ hand $^{\langle 5495\rangle}$ a little book $^{\langle 974\rangle}$ open $^{\langle 455\rangle}$: and $^{\langle 2532\rangle}$ he set $^{\langle 5087\rangle}$ his $^{\langle 846\rangle}$ right $^{\langle 1188\rangle}$ foot $^{\langle 4228\rangle}$ upon $^{\langle 1909\rangle}$ the sea $^{\langle 2281\rangle}$, and $^{\langle 1161\rangle}$ [his] left $^{\langle 2176\rangle}$ [foot] on $^{\langle 1909\rangle}$ the earth $^{\langle 1093\rangle}$.
- 10:3 And $^{\langle 2532 \rangle}$ cried $^{\langle 2896 \rangle}$ with a loud $^{\langle 3173 \rangle}$ voice $^{\langle 5456 \rangle}$, as $^{\langle 5618 \rangle}$ [when] a lion $^{\langle 3023 \rangle}$ roareth $^{\langle 3455 \rangle}$: and $^{\langle 2532 \rangle}$ when $^{\langle 3753 \rangle}$ he had cried $^{\langle 2896 \rangle}$, seven $^{\langle 2033 \rangle}$ thunders $^{\langle 1027 \rangle}$ uttered $^{\langle 2980 \rangle}$ their $^{\langle 1438 \rangle}$ voices $^{\langle 5456 \rangle}$.
- 10:4 And $^{22532>}$ when $^{3753>}$ the seven $^{2033>}$ thunders $^{1027>}$ had uttered $^{2980>}$ their $^{1438>}$ voices $^{5456>}$, I was about $^{3195>}$ to write $^{1125>}$: and $^{2532>}$ I heard $^{191>}$ a voice $^{5456>}$ from $^{1537>}$ heaven $^{3772>}$ saying $^{3004>}$ unto me $^{3427>}$, Seal up $^{4972>}$ those things which $^{3739>}$ the seven $^{2033>}$ thunders $^{1027>}$ uttered $^{2980>}$, and $^{2532>}$ write $^{1125>}$ them $^{5023>}$ not $^{3361>}$.
- 10:5 And $^{<2532>}$ the angel $^{<32>}$ which $^{<3739>}$ I saw $^{<1492>}$ stand $^{<2476>}$ upon $^{<1909>}$ the sea $^{<2281>}$ and $^{<2532>}$ upon $^{<1909>}$ the earth $^{<1093>}$ lifted up $^{<142>}$ his $^{<846>}$ hand $^{<5495>}$ to $^{<1519>}$ heaven $^{<3772>}$,
- 10:6 And $^{2232>}$ sware $^{3660>}$ by $^{1722>}$ him that liveth $^{2198>}$ for $^{1519>}$ ever $^{165>}$ and ever $^{165>}$, who $^{3739>}$ created $^{2936>}$ heaven $^{3772>}$, and $^{22532>}$ the things that therein are $^{1722> <846>}$, and $^{22532>}$ the earth $^{1093>}$, and $^{22532>}$ the things that therein are $^{1722> <846>}$, and $^{22532>}$ the sea $^{2281>}$, and $^{22532>}$ the things which are therein $^{1722> <846>}$, that $^{3754>}$ there should be $^{2071>}$ time $^{5550>}$ no $^{3756>}$ longer $^{2089>}$:

- 10:7 But $^{\langle 235\rangle}$ in $^{\langle 1722\rangle}$ the days $^{\langle 2250\rangle}$ of the voice $^{\langle 5456\rangle}$ of the seventh $^{\langle 1442\rangle}$ angel $^{\langle 32\rangle}$, when $^{\langle 3752\rangle}$ he shall begin $^{\langle 3195\rangle}$ to sound $^{\langle 4537\rangle}$, $^{\langle 2532\rangle}$ the mystery $^{\langle 3466\rangle}$ of God $^{\langle 2316\rangle}$ should be finished $^{\langle 5055\rangle}$, as $^{\langle 5613\rangle}$ he hath declared $^{\langle 2097\rangle}$ to his $^{\langle 1438\rangle}$ servants $^{\langle 1401\rangle}$ the prophets $^{\langle 4396\rangle}$
- 10:8 And $^{2532>}$ the voice $^{5456>}$ which $^{3739>}$ I heard $^{191>}$ from $^{1537>}$ heaven $^{3772>}$ spake $^{2980>}$ unto $^{3326>}$ me $^{1700>}$ again $^{3825>}$, and $^{22532>}$ said $^{3004>}$, Go $^{5217>}$ [and] take $^{2983>}$ the little book $^{974>}$ which $^{3588>}$ is open $^{455>}$ in $^{1722>}$ the hand $^{5495>}$ of the angel $^{32>}$ which $^{3588>}$ standeth $^{22476>}$ upon $^{1909>}$ the sea $^{2281>}$ and $^{22532>}$ upon $^{1909>}$ the earth $^{1093>}$.
- 10:9 And $^{2532>}$ I went $^{565>}$ unto $^{4314>}$ the angel $^{32>}$, and said $^{3004>}$ unto him $^{846>}$, Give $^{1325>}$ me $^{3427>}$ the little book $^{974>}$. And $^{22532>}$ he said $^{3004>}$ unto me $^{3427>}$, Take $^{2983>}$ [it], and $^{22532>}$ eat $^{2719>}$ it $^{846>}$ up $^{2719>}$; and it $^{22532>}$ shall make $^{4087>}$ thy $^{4675>}$ belly $^{2836>}$ bitter $^{4087>}$, but $^{235>}$ it shall be $^{2071>}$ in $^{1722>}$ thy $^{4675>}$ mouth $^{4750>}$ sweet $^{1099>}$ as $^{5613>}$ honey $^{3192>}$.
- 10:10 And $^{<2532>}$ I took $^{<2983>}$ the little book $^{<974>}$ out of $^{<1537>}$ the angel's $^{<32>}$ hand $^{<5495>}$, and $^{<2532>}$ ate $^{<2719>}$ it $^{<846>}$ up $^{<2719>}$; and $^{<2532>}$ it was $^{<2258>}$ in $^{<1722>}$ my $^{<3450>}$ mouth $^{<4750>}$ sweet $^{<1099>}$ as $^{<5613>}$ honey $^{<3192>}$: and $^{<2532>}$ as soon as $^{<3753>}$ I had eaten $^{<5315>}$ it $^{<846>}$, my $^{<3450>}$ belly $^{<2836>}$ was bitter $^{<4087>}$.
- 10:11 And $^{<2532>}$ he said $^{<3004>}$ unto me $^{<3427>}$, Thou $^{<4571>}$ must $^{<1163>}$ prophesy $^{<4395>}$ again $^{<3825>}$ before $^{<1909>}$ many $^{<4183>}$ peoples $^{<2992>}$, and $^{<2532>}$ nations $^{<1484>}$, and $^{<2532>}$ tongues $^{<1100>}$, and $^{<2532>}$ kings

CHAPTER 11 — Click here for Rev 11 w/o Strongs Numbers

- 11:1 And $^{\langle 2532 \rangle}$ there was given $^{\langle 1325 \rangle}$ me $^{\langle 3427 \rangle}$ a reed $^{\langle 2563 \rangle}$ like $^{\langle 3664 \rangle}$ unto a rod $^{\langle 4464 \rangle}$: and $^{\langle 2532 \rangle}$ the angel $^{\langle 32 \rangle}$ stood $^{\langle 2476 \rangle}$, saying $^{\langle 3004 \rangle}$, Rise $^{\langle 1453 \rangle}$, and $^{\langle 2532 \rangle}$ measure $^{\langle 3354 \rangle}$ the temple $^{\langle 3485 \rangle}$ of God $^{\langle 2316 \rangle}$, and $^{\langle 2532 \rangle}$ the altar $^{\langle 2379 \rangle}$, and $^{\langle 2532 \rangle}$ them that worship $^{\langle 4352 \rangle}$ therein $_{\langle 1722 \rangle \langle 846 \rangle}$
- 11:2 But $^{<2532>}$ the court $^{<833>}$ which $^{<3588>}$ is without $^{<1855>} \cdot ^{<2081>}$ the temple $^{<3485>}$ leave $^{<1544>}$ out $^{<1854>}$, and $^{<2532>}$ measure $^{<3354>}$ it $^{<846>}$ not $^{<3361>}$; for $^{<3754>}$ it is given $^{<1325>}$ unto the Gentiles $^{<1484>}$: and

 $^{<2532>}$ the holy $^{<40>}$ city $^{<4172>}$ shall they tread under foot $^{<3961>}$ forty $^{<5062>}$ [and] two $^{<1417>}$ months $^{<3376>}$.

- 11:3 And ^{<2532>} I will give ^{<1325>} [power] unto my ^{<3450>} two ^{<1417>} witnesses ^{<3144>}, and ^{<2532>} they shall prophesy ^{<4395>} a thousand ^{<5507>} two hundred ^{<1250>} [and] threescore ^{<1835>} days ^{<2250>}, clothed in ^{<4016>} sackcloth ^{<4526>}.
- 11:4 These ${}^{<3778>}$ are ${}^{<1526>}$ the two ${}^{<1417>}$ olive ${}^{<1636>}$ trees, and ${}^{<2532>}$ the two ${}^{<1417>}$ candlesticks ${}^{<3087>}$ standing ${}^{<2476>}$ before ${}^{<1799>}$ the God ${}^{<2316>}$ of the earth ${}^{<1093>}$.
- 11:5 And $^{<2532>}$ if any man $^{<1536> <846>}$ will $^{<2309>}$ hurt $^{<91>}$ them $^{<846>}$, fire $^{<4442>}$ proceedeth $^{<1607>}$ out of $^{<1537>}$ their $^{<846>}$ mouth $^{<4750>}$, and $^{<2532>}$ devoureth $^{<2719>}$ their $^{<846>}$ enemies $^{<2190>}$: and $^{<2532>}$ if any man $^{<1536>}$ will $^{<2309>}$ hurt $^{<91>}$ them $^{<846>}$, he must $^{<1163>}$ in this manner $^{<3779>}$ be killed $^{<615>}$.
- 11:6 These 3778 have 22192 power 1849 to shut 2808 heaven 3772 , that 3363 it rain 1026 5205 not 3363 in 1722 the days 2250 of their 846 prophecy 4394 : and 22532 have 2192 power 1849 over 1909 waters 5204 to turn 4762 them 8462 to 1519 blood 129 , and 22532 to smite 3960 the earth 1093 with all 3956 plagues 4127 , as often 3740 as 1437 they will 22309 .
- 11:7 And $^{\langle 2532 \rangle}$ when $^{\langle 3752 \rangle}$ they shall have finished $^{\langle 5055 \rangle}$ their $^{\langle 846 \rangle}$ testimony $^{\langle 3141 \rangle}$, the beast $^{\langle 2342 \rangle}$ that ascendeth $^{\langle 305 \rangle}$ out of $^{\langle 1537 \rangle}$ the bottomless pit $^{\langle 12 \rangle}$ shall make $^{\langle 4160 \rangle}$ war $^{\langle 4171 \rangle}$ against $^{\langle 3326 \rangle}$ them $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ shall overcome $^{\langle 3528 \rangle}$ them $^{\langle 846 \rangle}$, and $^{\langle 2532 \rangle}$ kill $^{\langle 615 \rangle}$ them $^{\langle 846 \rangle}$.
- 11:8 And $^{22532>}$ their $^{846>}$ dead bodies $^{4430>}$ [shall lie] in $^{<1909>}$ the street $^{<4113>}$ of the great $^{<3173>}$ city $^{<4172>}$, which $^{<3748>}$ spiritually $^{<4153>}$ is called $^{<2564>}$ Sodom $^{<4670>}$ and $^{<2532>}$ Egypt $^{<125>}$, where $^{<3699>}$ also $^{<2532>}$ our $^{<2257>}$ Lord $^{<2962>}$ was crucified $^{<4717>}$.
- 11:9 And $^{<2532>}$ they $^{<991>}$ of $^{<1537>}$ the people $^{<2992>}$ and $^{<2532>}$ kindreds $^{<5443>}$ and $^{<2532>}$ tongues $^{<1100>}$ and $^{<2532>}$ nations $^{<1484>}$ shall see $^{<991>}$ their $^{<846>}$ dead bodies $^{<4430>}$ three $^{<5140>}$ days $^{<2250>}$ and $^{<2532>}$ an half $^{<2255>}$, and $^{<2532>}$ shall $^{<863>}$ not $^{<3756>}$ suffer $^{<863>}$ their $^{<846>}$ dead bodies $^{<4430>}$ to be put $^{<5087>}$ in $^{<1519>}$ graves $^{<3418>}$.
- 11:10 And $^{<2532>}$ they that dwell $^{<2730>}$ upon $^{<1909>}$ the earth $^{<1093>}$ shall rejoice $^{<5463>}$ over $^{<1909>}$ them $^{<846>}$, and $^{<2532>}$ make merry $^{<2165>}$, and

 $^{<2532>}$ shall send $^{<3992>}$ gifts $^{<1435>}$ one to another $^{<240>}$; because $^{<3754>}$ these $^{<3778>}$ two $^{<1417>}$ prophets $^{<4396>}$ tormented $^{<928>}$ them that dwelt $^{<2730>}$ on $^{<1909>}$ the earth $^{<1093>}$.

- 11:11 And $^{22532>}$ after $^{3326>}$ three $^{5140>}$ days $^{2250>}$ and $^{22532>}$ an half $^{2255>}$ the Spirit $^{4151>}$ of life $^{2222>}$ from $^{1537>}$ God $^{2316>}$ entered $^{1525>}$ into $^{1909>}$ them $^{846>}$, and $^{22532>}$ they stood $^{2476>}$ upon $^{1909>}$ their $^{846>}$ feet $^{4228>}$; and $^{22532>}$ great $^{3173>}$ fear $^{5401>}$ fell $^{4098>}$ upon $^{1909>}$ them which saw $^{2234>}$ them $^{846>}$.
- 11:12 And $^{<2532>}$ they heard $^{<191>}$ a great $^{<3173>}$ voice $^{<5456>}$ from $^{<1537>}$ heaven $^{<3772>}$ saying $^{<3004>}$ unto them $^{<846>}$, Come up $^{<305>}$ hither $^{<5602>}$. And $^{<2532>}$ they ascended up $^{<305>}$ to $^{<1519>}$ heaven $^{<3772>}$ in $^{<1722>}$ a cloud $^{<3507>}$; and $^{<2532>}$ their $^{<846>}$ enemies $^{<2190>}$ beheld $^{<2334>}$ them $^{<846>}$.
- 11:13 And $^{<2532>}$ the same $^{<1722> <1565>}$ hour $^{<5610>}$ was there $^{<1096>}$ a great $^{<3173>}$ earthquake $^{<4578>}$, and $^{<2532>}$ the tenth part $^{<1182>}$ of the city $^{<4172>}$ fell $^{<4098>}$, and $^{<2532>}$ in $^{<1722>}$ the earthquake $^{<4578>}$ were slain $^{<615> <3686>}$ of men $^{<444>}$ seven $^{<2033>}$ thousand $^{<5505>}$: and $^{<2532>}$ the remnant $^{<3062>}$ were $^{<1096>}$ affrighted $^{<1719>}$, and $^{<2532>}$ gave $^{<1325>}$ glory $^{<1391>}$ to the God $^{<2316>}$ of heaven $^{<3772>}$.
- 11:14 The second $^{\langle 1208 \rangle}$ woe $^{\langle 3759 \rangle}$ is past $^{\langle 565 \rangle}$; [and $^{\langle 2532 \rangle}$], behold $^{\langle 2400 \rangle}$, the third $^{\langle 5154 \rangle}$ woe $^{\langle 3759 \rangle}$ cometh $^{\langle 2064 \rangle}$ quickly $^{\langle 5035 \rangle}$.
- 11:15 And $^{22532>}$ the seventh $^{<1442>}$ angel $^{<32>}$ sounded $^{<4537>}$; and $^{<2532>}$ there were $^{<1096>}$ great $^{<3173>}$ voices $^{<5456>}$ in $^{<1722>}$ heaven $^{<3772>}$, saying $^{<3004>}$, The kingdoms $^{<932>}$ of this world $^{<2889>}$ are become $^{<1096>}$ [the kingdoms] of our $^{<2257>}$ Lord $^{<2962>}$, and $^{<2532>}$ of his $^{<846>}$ Christ $^{<5547>}$; and $^{<2532>}$ he shall reign $^{<936>}$ for $^{<1519>}$ ever $^{<165>}$ and ever $^{<165>}$.
- 11:16 And $^{2532>}$ the four $^{5064>}$ and $^{2532>}$ twenty $^{(1501>}$ elders $^{(4245)}$, which $^{(3588)}$ sat $^{(2521)}$ before $^{(1799)}$ God $^{(2316)}$ on $^{(1909)}$ their $^{(846)}$ seats $^{(2362)}$, fell $^{(4098)}$ upon $^{(1909)}$ their $^{(846)}$ faces $^{(4383)}$, and $^{(2532)}$ worshipped $^{(4352)}$ God $^{(2316)}$,
- 11:17 Saying ${}^{<3004>}$, We give ${}^{<2168>}$ thee ${}^{<4671>}$ thanks ${}^{<2168>}$, O Lord ${}^{<2962>}$ God ${}^{<2316>}$ Almighty ${}^{<3841>}$, which ${}^{<3588>}$ art ${}^{<5607>}$ ${}^{<3801>}$, and ${}^{<2532>}$ wast ${}^{<2258>}$ ${}^{<3801>}$, and ${}^{<2532>}$ art to come ${}^{<2064>}$ ${}^{<3801>}$; because ${}^{<3754>}$ thou hast taken to thee ${}^{<2983>}$ thy ${}^{<4675>}$ great ${}^{<3173>}$ power ${}^{<1411>}$, and ${}^{<2532>}$ hast reigned ${}^{<936>}$.

- 11:18 And $^{2232>}$ the nations $^{1484>}$ were angry $^{3710>}$, and $^{2232>}$ thy $^{4675>}$ wrath $^{3709>}$ is come $^{2064>}$, and $^{2532>}$ the time $^{2540>}$ of the dead $^{3498>}$, that they should be judged $^{2919>}$, and $^{22532>}$ that thou shouldest give $^{1325>}$ reward $^{3408>}$ unto thy $^{4675>}$ servants $^{1401>}$ the prophets $^{44396>}$, and $^{2532>}$ to the saints $^{40>}$, and $^{2532>}$ them that fear $^{5399>}$ thy $^{4675>}$ name $^{3686>}$, small $^{3398>}$ and $^{2532>}$ great $^{3173>}$; and $^{2532>}$ shouldest destroy $^{1311>}$ them which destroy $^{1311>}$ the earth $^{1093>}$
- 11:19 And $^{22532>}$ the temple $^{3485>}$ of God $^{2316>}$ was opened $^{455>}$ in $^{1722>}$ heaven $^{3772>}$, and $^{22532>}$ there was seen $^{3700>}$ in $^{1722>}$ his $^{846>}$ temple $^{3485>}$ the ark $^{2787>}$ of his $^{846>}$ testament $^{1242>}$: and $^{22532>}$ there were $^{1096>}$ lightnings $^{796>}$, and $^{22532>}$ voices $^{5456>}$, and $^{22532>}$ there were $^{1027>}$, and $^{22532>}$ an earthquake $^{44578>}$, and $^{22532>}$ great $^{3173>}$ hail $^{5464>}$

CHAPTER 12 — Click here for Rev 12 w/o Strongs Numbers

- 12:1 And $^{<2532>}$ there appeared $^{<3700>}$ a great $^{<3173>}$ wonder $^{<4592>}$ in $^{<172>}$ heaven $^{<3772>}$; a woman $^{<1135>}$ clothed $^{<4016>}$ with the sun $^{<2246>}$, and $^{<2532>}$ the moon $^{<4582>}$ under $^{<5270>}$ her $^{<846>}$ feet $^{<4228>}$, and $^{<2532>}$ upon $^{<1909>}$ her $^{<846>}$ head $^{<2776>}$ a crown $^{<4735>}$ of twelve $^{<1427>}$ stars $^{<792>}$:
- 12:2 And $^{<2532>}$ she being $^{<2192>}$ with $^{<1722>}$ child $^{<1064>}$ cried $^{<2896>}$, travailing in birth $^{<5605>}$, and $^{<2532>}$ pained $^{<928>}$ to be delivered $^{<5088>}$.
- 12:3 And $^{<2532>}$ there appeared $^{<3700>}$ another $^{<243>}$ wonder $^{<4592>}$ in $^{<1722>}$ heaven $^{<3772>}$; and $^{<2532>}$ behold $^{<2400>}$ a great $^{<3173>}$ red $^{<4450>}$ dragon $^{<1404>}$, having $^{<2192>}$ seven $^{<2033>}$ heads $^{<2776>}$ and $^{<2532>}$ ten $^{<1176>}$ horns $^{<2768>}$, and $^{<2532>}$ seven $^{<2033>}$ crowns $^{<1238>}$ upon $^{<1909>}$ his $^{<846>}$ heads $^{<2776>}$
- 12:4 And $^{<2532>}$ his $^{<846>}$ tail $^{<3769>}$ drew $^{<4951>}$ the third part $^{<5154>}$ of the stars $^{<792>}$ of heaven $^{<3772>}$, and $^{<2532>}$ did cast $^{<906>}$ them $^{<846>}$ to $^{<1519>}$ the earth $^{<1093>}$: and $^{<2532>}$ the dragon $^{<1404>}$ stood $^{<2476>}$ before $^{<1799>}$ the woman $^{<1135>}$ which $^{<3588>}$ was ready $^{<3195>}$ to be delivered $^{<5088>}$, for $^{<2443>}$ to devour $^{<2719>}$ her $^{<846>}$ child $^{<5043>}$ as soon as $^{<3752>}$ it was born $^{<5088>}$.
- 12:5 And $^{<2532>}$ she brought forth $^{<5088>}$ a man $^{<730>}$ child $^{<5207>}$, who $^{<3739>}$ was $^{<3195>}$ to rule $^{<4165>}$ all $^{<3956>}$ nations $^{<1484>}$ with $^{<1722>}$ a rod $^{<4464>}$ of iron $^{<4603>}$: and $^{<2532>}$ her $^{<846>}$ child $^{<5043>}$ was caught up $^{<726>}$ unto $^{<4314>}$ God $^{<2316>}$, and $^{<2532>}$ [to] his $^{<846>}$ throne $^{<2362>}$.

- 12:6 And $^{\langle 2532\rangle}$ the woman $^{\langle 1135\rangle}$ fled $^{\langle 5343\rangle}$ into $^{\langle 1519\rangle}$ the wilderness $^{\langle 2048\rangle}$, where $^{\langle 3699\rangle}$ she hath $^{\langle 2192\rangle}$ a place $^{\langle 5117\rangle}$ prepared $^{\langle 2090\rangle}$ of $^{\langle 575\rangle}$ God $^{\langle 2316\rangle}$, that $^{\langle 2443\rangle}$ they should feed $^{\langle 5142\rangle}$ her $^{\langle 846\rangle}$ there $^{\langle 1563\rangle}$ a thousand $^{\langle 5507\rangle}$ two hundred $^{\langle 1250\rangle}$ [and] threescore $^{\langle 1835\rangle}$ days $^{\langle 2250\rangle}$.
- 12:7 And $^{<2532>}$ there was $^{<1096>}$ war $^{<4171>}$ in $^{<1722>}$ heaven $^{<3772>}$: Michael $^{<3413>}$ and $^{<2532>}$ his $^{<846>}$ angels $^{<32>}$ fought $^{<4170>}$ against $^{<2596>}$ the dragon $^{<1404>}$; and $^{<2532>}$ the dragon $^{<1404>}$ fought $^{<4170>}$ and $^{<2532>}$ his $^{<846>}$ angels $^{<32>}$,
- 12:8 And $^{<2532>}$ prevailed $^{<2480>}$ not $^{<3756>}$; neither $^{<3777>}$ was $^{<2147>}$ their $^{<846>}$ place $^{<5117>}$ found $^{<2147>}$ any more $^{<2089>}$ in $^{<1722>}$ heaven $^{<3772>}$.
- 12:9 And $^{<2532>}$ the great $^{<3173>}$ dragon $^{<1404>}$ was cast out $^{<906>}$, that old $^{<744>}$ serpent $^{<3789>}$, called $^{<2564>}$ the Devil $^{<1228>}$, and $^{<2532>}$ Satan $^{<4567>}$, which $^{<3588>}$ deceiveth $^{<4105>}$ the whole $^{<3650>}$ world $^{<3625>}$: he was cast out $^{<906>}$ into $^{<1519>}$ the earth $^{<1093>}$, and $^{<2532>}$ his $^{<846>}$ angels $^{<32>}$ were cast out $^{<906>}$ with $^{<3326>}$ him $^{<846>}$.
- 12:10 And $^{2232>}$ I heard $^{(191>}$ a loud $^{(3173)}$ voice $^{(5456)}$ saying $^{(3004)}$ in $^{(1722)}$ heaven $^{(3772)}$, Now $^{(737)}$ is come $^{(1096)}$ salvation $^{(4991)}$, and $^{(2532)}$ strength $^{(1411)}$, and $^{(2532)}$ the kingdom $^{(932)}$ of our $^{(2257)}$ God $^{(2316)}$, and $^{(2532)}$ the power $^{(1849)}$ of his $^{(846)}$ Christ $^{(5547)}$: for $^{(3754)}$ the accuser $^{(2723)}$ of our $^{(2257)}$ brethren $^{(80)}$ is cast down $^{(2598)}$, which $^{(3588)}$ accused $^{(2725)}$ them $^{(846)}$ before $^{(1799)}$ our $^{(2257)}$ God $^{(2316)}$ day $^{(2250)}$ and $^{(2532)}$ night $^{(3571)}$.
- 12:11 And $^{<2532>}$ they $^{<846>}$ overcame $^{<3528>}$ him $^{<846>}$ by $^{<1223>}$ the blood $^{<129>}$ of the Lamb $^{<721>}$, and $^{<2532>}$ by $^{<1223>}$ the word $^{<3056>}$ of their $^{<846>}$ testimony $^{<3141>}$; and $^{<2532>}$ they loved $^{<25>}$ not $^{<3756>}$ their $^{<846>}$ lives $^{<5590>}$ unto $^{<891>}$ the death $^{<2288>}$.
- 12:12 Therefore ${}^{(1223)} {}^{(5124)}$ rejoice ${}^{(2165)}$, [ye] heavens ${}^{(3772)}$, and ${}^{(2532)}$ ye that dwell ${}^{(4637)}$ in ${}^{(1722)}$ them ${}^{(846)}$. Woe ${}^{(3759)}$ to the inhabiters ${}^{(2730)}$ of the earth ${}^{(1093)}$ and ${}^{(2532)}$ of the sea ${}^{(2281)}$! for ${}^{(3754)}$ the devil ${}^{(1228)}$ is come down ${}^{(2597)}$ unto ${}^{(4314)}$ you ${}^{(5209)}$, having ${}^{(2192)}$ great ${}^{(3173)}$ wrath ${}^{(2372)}$, because he knoweth ${}^{(1492)}$ that ${}^{(3754)}$ he hath ${}^{(2192)}$ but a short ${}^{(3641)}$ time ${}^{(2540)}$.
- 12:13 And $^{\langle 2532 \rangle}$ when $^{\langle 3753 \rangle}$ the dragon $^{\langle 1404 \rangle}$ saw $^{\langle 1492 \rangle}$ that $^{\langle 3754 \rangle}$ he was cast $^{\langle 906 \rangle}$ unto $^{\langle 1519 \rangle}$ the earth $^{\langle 1093 \rangle}$, he persecuted $^{\langle 1377 \rangle}$ the woman $^{\langle 1135 \rangle}$ which $^{\langle 3748 \rangle}$ brought forth $^{\langle 5088 \rangle}$ the man $^{\langle 730 \rangle}$ [child].

- 12:14 And $^{<2532>}$ to the woman $^{<1135>}$ were given $^{<1325>}$ two $^{<1417>}$ wings $^{<4420>}$ of a great $^{<3173>}$ eagle $^{<105>}$, that $^{<2443>}$ she might fly $^{<4072>}$ into $^{<1519>}$ the wilderness $^{<2048>}$, into $^{<1519>}$ her $^{<846>}$ place $^{<5117>}$, where $^{<3699>}$ she is nourished $^{<5142>}$ for a time $^{<1563>} <^{2540>}$, and $^{<2532>}$ times $^{<2540>}$, and $^{<2532>}$ half $^{<2255>}$ a time $^{<2540>}$, from $^{<575>}$ the face $^{<4383>}$ of the serpent $^{<3789>}$.
- 12:15 And $^{<2532>}$ the serpent $^{<3789>}$ cast $^{<906>}$ out of $^{<1537>}$ his $^{<846>}$ mouth $^{<4750>}$ water $^{<5204>}$ as $^{<5613>}$ a flood $^{<4215>}$ after $^{<3694>}$ the woman $^{<1135>}$, that $^{<2443>}$ he might cause $^{<4160>}$ her $^{<5026>}$ to be carried away of the flood $^{<4216>}$.
- 12:16 And $^{<2532>}$ the earth $^{<1093>}$ helped $^{<997>}$ the woman $^{<1135>}$, and $^{<2532>}$ the earth $^{<1093>}$ opened $^{<455>}$ her $^{<846>}$ mouth $^{<4750>}$, and $^{<2532>}$ swallowed up $^{<2666>}$ the flood $^{<4215>}$ which $^{<3739>}$ the dragon $^{<1404>}$ cast $^{<906>}$ out of $^{<1537>}$ his $^{<846>}$ mouth $^{<4750>}$.
- 12:17 And $^{<2532>}$ the dragon $^{<1404>}$ was wroth $^{<3710>}$ with $^{<1909>}$ the woman $^{<1135>}$, and $^{<2532>}$ went $^{<565>}$ to make $^{<4160>}$ war $^{<4171>}$ with $^{<3326>}$ the remnant $^{<3062>}$ of her $^{<846>}$ seed $^{<4690>}$, which $^{<3588>}$ keep $^{<5083>}$ the commandments $^{<1785>}$ of God $^{<2316>}$, and $^{<2532>}$ have $^{<2192>}$ the testimony $^{<3141>}$ of Jesus $^{<2424>}$ Christ $^{<5547>}$.

CHAPTER 13 — Click here for Rev 13 w/o Strongs Numbers

- 13:1 And $^{2532>}$ I stood $^{2476>}$ upon $^{1909>}$ the sand $^{285>}$ of the sea $^{2281>}$, and $^{2532>}$ saw $^{1492>}$ a beast $^{22342>}$ rise up $^{305>}$ out of $^{1537>}$ the sea $^{2281>}$, having $^{2192>}$ seven $^{2033>}$ heads $^{2776>}$ and $^{2532>}$ ten $^{1176>}$ horns $^{2768>}$, and $^{22532>}$ upon $^{1909>}$ his $^{846>}$ horns $^{2768>}$ ten $^{1176>}$ crowns $^{1238>}$, and $^{2532>}$ upon $^{1909>}$ his $^{846>}$ heads $^{2776>}$ the name $^{3686>}$ of blasphemy $^{988>}$.
- 13:2 And $^{<2532>}$ the beast $^{<2342>}$ which $^{<3739>}$ I saw $^{<1492>}$ was $^{<2258>}$ like $^{<3664>}$ unto a leopard $^{<3917>}$, and $^{<2532>}$ his $^{<846>}$ feet $^{<4228>}$ were as $^{<5613>}$ [the feet] of a bear $^{<715>}$, and $^{<2532>}$ his $^{<846>}$ mouth $^{<4750>}$ as $^{<5613>}$ the mouth $^{<4750>}$ of a lion $^{<3023>}$: and $^{<2532>}$ the dragon $^{<1404>}$ gave $^{<1325>}$ him $^{<846>}$ his $^{<846>}$ power $^{<1411>}$, and $^{<2532>}$ his $^{<846>}$ seat $^{<2362>}$, and $^{<2532>}$ great $^{<3173>}$ authority $^{<1849>}$.
- 13:3 And $^{22532>}$ I saw $^{<1492>}$ one $^{<3391>}$ of his $^{<846>}$ heads $^{<2776>}$ as it were $^{<5613>}$ wounded $^{<4969>}$ to $^{<1519>}$ death $^{<2288>}$; and $^{<2532>}$ his $^{<846>}$ deadly $^{<2288>}$ wound $^{<4127>}$ was healed $^{<2323>}$: and $^{<2532>}$ all $^{<3650>}$ the world $^{<1093>}$ wondered $^{<2296>}$ $^{<2296>}$ after $^{<3694>}$ $^{<1722>}$ the beast $^{<2342>}$.

- 13:4 And $^{\langle 2532 \rangle}$ they worshipped $^{\langle 4352 \rangle}$ the dragon $^{\langle 1404 \rangle}$ which $^{\langle 3739 \rangle}$ gave $^{\langle 1325 \rangle}$ power $^{\langle 1849 \rangle}$ unto the beast $^{\langle 2342 \rangle}$: and $^{\langle 2532 \rangle}$ they worshipped $^{\langle 4352 \rangle}$ the beast $^{\langle 2342 \rangle}$, saying $^{\langle 3004 \rangle}$, Who $^{\langle 5101 \rangle}$ [is] like $^{\langle 3664 \rangle}$ unto the beast $^{\langle 2342 \rangle}$? who $^{\langle 5101 \rangle}$ is able $^{\langle 1410 \rangle}$ to make war $^{\langle 4170 \rangle}$ with $^{\langle 3326 \rangle}$ him $^{\langle 846 \rangle}$?
- 13:5 And $^{\langle 2532 \rangle}$ there was given $^{\langle 1325 \rangle}$ unto him $^{\langle 846 \rangle}$ a mouth $^{\langle 4750 \rangle}$ speaking $^{\langle 2980 \rangle}$ great things $^{\langle 3173 \rangle}$ and $^{\langle 2532 \rangle}$ blasphemies $^{\langle 988 \rangle}$; and $^{\langle 2532 \rangle}$ power $^{\langle 1849 \rangle}$ was given $^{\langle 1325 \rangle}$ unto him $^{\langle 846 \rangle}$ to continue $^{\langle 4160 \rangle}$ forty $^{\langle 5062 \rangle}$ [and] two $^{\langle 1417 \rangle}$ months $^{\langle 3376 \rangle}$.
- 13:6 And $^{22532>}$ he opened $^{4455>}$ his $^{846>}$ mouth $^{4750>}$ in $^{1519>}$ blasphemy $^{988>}$ against $^{4314>}$ God $^{22316>}$, to blaspheme $^{987>}$ his $^{846>}$ name $^{3686>}$, and $^{22532>}$ his $^{846>}$ tabernacle $^{4633>}$, and $^{22532>}$ them that dwell $^{4637>}$, in $^{1722>}$ heaven $^{3772>}$.
- 13:7 And $^{\langle 2532 \rangle}$ it was given $^{\langle 1325 \rangle}$ unto him $^{\langle 846 \rangle}$ to make $^{\langle 4160 \rangle}$ war $^{\langle 4171 \rangle}$ with $^{\langle 3326 \rangle}$ the saints $^{\langle 40 \rangle}$, and $^{\langle 2532 \rangle}$ to overcome $^{\langle 3528 \rangle}$ them $^{\langle 846 \rangle}$: and $^{\langle 2532 \rangle}$ power $^{\langle 1849 \rangle}$ was given $^{\langle 1325 \rangle}$ him $^{\langle 846 \rangle}$ over $^{\langle 1909 \rangle}$ all $^{\langle 3956 \rangle}$ kindreds $^{\langle 5443 \rangle}$, and $^{\langle 2532 \rangle}$ tongues $^{\langle 1100 \rangle}$, and $^{\langle 2532 \rangle}$ nations $^{\langle 1484 \rangle}$.
- 13:8 And $^{<2532>}$ all $^{<3956>}$ that dwell $^{<2730>}$ upon $^{<1909>}$ the earth $^{<1093>}$ shall worship $^{<4352>}$ him $^{<846>}$, whose $^{<3739>}$ names $^{<3686>}$ are $^{<1125>}$ not $^{<3756>}$ written $^{<1125>}$ in $^{<1722>}$ the book $^{<976>}$ of life $^{<2222>}$ of the Lamb $^{<721>}$ slain $^{<4969>}$ from $^{<575>}$ the foundation $^{<2602>}$ of the world $^{<2889>}$.
- 13:9 If any man $^{<1536>}$ have $^{<2192>}$ an ear $^{<3775>}$, let him hear $^{<191>}$.
- 13:10 He that $^{\langle 1536\rangle}$ leadeth $^{\langle 4863\rangle}$ into captivity $^{\langle 161\rangle}$ shall go $^{\langle 5217\rangle}$ into $^{\langle 1519\rangle}$ captivity $^{\langle 161\rangle}$: he that $^{\langle 1536\rangle}$ killeth $^{\langle 615\rangle}$ with $^{\langle 1722\rangle}$ the sword $^{\langle 3162\rangle}$ must $^{\langle 1163\rangle}$ be killed $^{\langle 615\rangle}$ with $^{\langle 1722\rangle}$ the sword $^{\langle 3162\rangle}$. Here $^{\langle 5602\rangle}$ is $^{\langle 2076\rangle}$ the patience $^{\langle 5281\rangle}$ and $^{\langle 2532\rangle}$ the faith $^{\langle 4102\rangle}$ of the saints $^{\langle 40\rangle}$.
- 13:11 And $^{<2532>}$ I beheld $^{<1492>}$ another $^{<243>}$ beast $^{<2342>}$ coming up $^{<305>}$ out of $^{<1537>}$ the earth $^{<1093>}$; and $^{<2532>}$ he had $^{<2192>}$ two $^{<1417>}$ horns $^{<2768>}$ like $^{<3664>}$ a lamb $^{<721>}$, and $^{<2532>}$ he spake $^{<2980>}$ as $^{<5613>}$ a dragon $^{<1404>}$.
- 13:12 And $^{<2532>}$ he exerciseth $^{<4160>}$ all $^{<3956>}$ the power $^{<1849>}$ of the first $^{<4413>}$ beast $^{<2342>}$ before $^{<1799>}$ him $^{<846>}$, and $^{<2532>}$ causeth $^{<4160>}$ the earth $^{<1093>}$ and $^{<2532>}$ them which dwell $^{<2730>}$ therein $^{<1722>}$ $^{<846>}$ to $^{<2443>}$ worship $^{<4352>}$ the first $^{<4413>}$ beast $^{<2342>}$, whose $^{<3739>}$ $^{<846>}$ deadly $^{<2288>}$ wound $^{<4127>}$ was healed $^{<2232>}$.

- 13:13 And $^{<2532>}$ he doeth $^{<4160>}$ great $^{<3173>}$ wonders $^{<4592>}$, so $^{<2532>}$ that $^{<2443>}$ he maketh $^{<4160>}$ fire $^{<4442>}$ come down $^{<2597>}$ from $^{<1537>}$ heaven $^{<3772>}$ on $^{<1519>}$ the earth $^{<1093>}$ in the sight $^{<1799>}$ of men $^{<444>}$,
- 13:14 And $^{22532>}$ deceiveth $^{<4105>}$ them that dwell $^{<2730>}$ on $^{<1909>}$ the earth $^{<1093>}$ by $^{<1223>}$ [the means of] those miracles $^{<4592>}$ which $^{<3739>}$ he $^{<846>}$ had power $^{<1325>}$ to do $^{<4160>}$ in the sight $^{<1799>}$ of the beast $^{<2342>}$; saying $^{<3004>}$ to them that dwell $^{<2730>}$ on $^{<1909>}$ the earth $^{<1093>}$, that they should make $^{<4160>}$ an image $^{<1504>}$ to the beast $^{<2342>}$, which $^{<3739>}$ had $^{<2192>}$ the wound $^{<4127>}$ by a sword $^{<3162>}$, and $^{<2532>}$ did live $^{<2198>}$
- 13:15 And $^{22532>}$ he $^{846>}$ had power $^{<1325>}$ to give $^{<1325>}$ life $^{<4151>}$ unto the image $^{<1504>}$ of the beast $^{<2342>}$, that $^{<2443>}$ the image $^{<1504>}$ of the beast $^{<2342>}$ should $^{<2980>}$ both $^{<2532>}$ speak $^{<2980>}$, and $^{<2532>}$ cause $^{<4160>}$ that as many as $^{<3745>}$ would $^{<302>} <^{<4352>}$ not $^{<3361>}$ worship $^{<4352>}$ the image $^{<1504>}$ of the beast $^{<2342>}$ should be killed $^{<2443>} <615>$.
- 13:16 And $^{\langle 2532 \rangle}$ he causeth $^{\langle 4160 \rangle}$ all $^{\langle 3956 \rangle}$, both small $^{\langle 3398 \rangle}$ and $^{\langle 2532 \rangle}$ great $^{\langle 3173 \rangle}$, $^{\langle 2532 \rangle}$ rich $^{\langle 4145 \rangle}$ and $^{\langle 2532 \rangle}$ poor $^{\langle 4434 \rangle}$, $^{\langle 2532 \rangle}$ free $^{\langle 1658 \rangle}$ and $^{\langle 2532 \rangle}$ bond $^{\langle 1401 \rangle}$, to $^{\langle 2443 \rangle}$ erceive $^{\langle 1325 \rangle}$ a mark $^{\langle 5480 \rangle}$ in $^{\langle 1909 \rangle}$ their $^{\langle 846 \rangle}$ right hand $^{\langle 1188 \rangle}$, or $^{\langle 2228 \rangle}$ in $^{\langle 1909 \rangle}$ their $^{\langle 846 \rangle}$ foreheads $^{\langle 3359 \rangle}$:
- 13:17 And $^{\langle 2532 \rangle}$ that no $^{\langle 3363 \rangle}$ man $^{\langle 5100 \rangle}$ might $^{\langle 1410 \rangle}$ buy $^{\langle 59 \rangle}$ or $^{\langle 2228 \rangle}$ sell $^{\langle 4453 \rangle}$, save he $^{\langle 1508 \rangle}$ that had $^{\langle 2192 \rangle}$ the mark $^{\langle 5480 \rangle}$, or $^{\langle 2228 \rangle}$ the name $^{\langle 3686 \rangle}$ of the beast $^{\langle 2342 \rangle}$, or $^{\langle 2228 \rangle}$ the number $^{\langle 706 \rangle}$ of his $^{\langle 846 \rangle}$ name $^{\langle 3686 \rangle}$
- 13:18 Here $^{5602>}$ is $^{2076>}$ wisdom $^{4678>}$. Let him that hath $^{2192>}$ understanding $^{3563>}$ count $^{5585>}$ the number $^{706>}$ of the beast $^{2342>}$: for $^{1063>}$ it is $^{2076>}$ the number $^{706>}$ of a man $^{444>}$; and $^{2532>}$ his $^{846>}$ number $^{706>}$ [is] Six hundred threescore [and] six $^{5516>}$.

CHAPTER 14 — <u>Click here for Rev 14 w/o Strongs Numbers</u>

14:1 And $^{<2532>}$ I looked $^{<1492>}$, and $^{<2532>}$, lo $^{<2400>}$, a Lamb $^{<721>}$ stood $^{<2476>}$ on $^{<1909>}$ the mount $^{<3735>}$ Sion $^{<4622>}$, and $^{<2532>}$ with $^{<3326>}$ him $^{<846>}$ an hundred $^{<1540>}$ forty $^{<5062>}$ [and] four $^{<5064>}$ thousand $^{<5505>}$, having $^{<2192>}$ his $^{<846>}$ Father's $^{<3962>}$ name $^{<3686>}$ written $^{<1125>}$ in $^{<190>}$ their $^{<846>}$ foreheads $^{<3359>}$.

- 14:2 And $^{<2532>}$ I heard $^{<191>}$ a voice $^{<5456>}$ from $^{<1537>}$ heaven $^{<3772>}$, as $^{<5613>}$ the voice $^{<5456>}$ of many $^{<4183>}$ waters $^{<5204>}$, and $^{<2532>}$ as $^{<5613>}$ the voice $^{<5456>}$ of a great $^{<3173>}$ thunder $^{<1027>}$: and $^{<2532>}$ I heard $^{<191>}$ the voice $^{<5456>}$ of harpers $^{<2790>}$ harping $^{<2789>}$ with $^{<1722>}$ their $^{<846>}$ harps $^{<2788>}$:
- 14:3 And $^{22532>}$ they sung $^{<103>}$ as it were $^{<5613>}$ a new $^{<2537>}$ song $^{<5603>}$ before $^{<1799>}$ the throne $^{<2362>}$, and $^{<2532>}$ before $^{<1799>}$ the four $^{<5064>}$ beasts $^{<2226>}$, and $^{<2532>}$ the elders $^{<4245>}$: and $^{<2532>}$ no man $^{<3762>}$ could $^{<1410>}$ learn $^{<3129>}$ that song $^{<5603>}$ but $^{<1508>}$ the hundred $^{<1540>}$ [and] forty $^{<5062>}$ [and] four $^{<5064>}$ thousand $^{<5505>}$, which $^{<3588>}$ were redeemed $^{<59>}$ from $^{<575>}$ the earth $^{<1093>}$.
- 14:4 These 3778 are they 1526 which 3739 were 3435 not 3756 defiled 3435 with 3326 women 1135 ; for 1063 they are 1526 virgins 3933 . These 3778 are they 1526 which 3588 follow 190 the Lamb 721 whithersoever 3699 302 he goeth 5217 . These 3778 were redeemed 599 from 575 among men 444 , [being] the firstfruits 536 unto God 22316 and 22532 to the Lamb 721 .
- 14:5 And $^{\langle 2532 \rangle}$ in $^{\langle 1722 \rangle}$ their $^{\langle 846 \rangle}$ mouth $^{\langle 4750 \rangle}$ was found $^{\langle 2147 \rangle}$ no $^{\langle 3756 \rangle}$ guile $^{\langle 1388 \rangle}$: for $^{\langle 1063 \rangle}$ they are $^{\langle 1526 \rangle}$ without fault $^{\langle 299 \rangle}$ before $^{\langle 1799 \rangle}$ the throne $^{\langle 2362 \rangle}$ of God $^{\langle 2316 \rangle}$.
- 14:6 And $^{\langle 2532\rangle}$ I saw $^{\langle 1492\rangle}$ another $^{\langle 243\rangle}$ angel $^{\langle 32\rangle}$ fly $^{\langle 4072\rangle}$ in $^{\langle 1722\rangle}$ the midst of heaven $^{\langle 3321\rangle}$, having $^{\langle 2192\rangle}$ the everlasting $^{\langle 166\rangle}$ gospel $^{\langle 2098\rangle}$ to preach $^{\langle 2097\rangle}$ unto them that dwell $^{\langle 2730\rangle}$ on $^{\langle 1909\rangle}$ the earth $^{\langle 1093\rangle}$, and $^{\langle 2532\rangle}$ to every $^{\langle 3956\rangle}$ nation $^{\langle 1484\rangle}$, and $^{\langle 2532\rangle}$ kindred $^{\langle 5443\rangle}$, and $^{\langle 2532\rangle}$ to gospel $^{\langle 1100\rangle}$, and $^{\langle 2532\rangle}$ people $^{\langle 2992\rangle}$,
- 14:7 Saying $^{3004>}$ with $^{1722>}$ a loud $^{3173>}$ voice $^{5456>}$, Fear $^{5399>}$ God $^{2316>}$, and $^{22532>}$ give $^{1325>}$ glory $^{1391>}$ to him $^{846>}$; for $^{3754>}$ the hour $^{5610>}$ of his $^{846>}$ judgment $^{2920>}$ is come $^{2064>}$: and $^{22532>}$ worship $^{44352>}$ him that made $^{4160>}$ heaven $^{3772>}$, and $^{22532>}$ earth $^{1093>}$, and $^{22532>}$ the sea $^{2281>}$, and $^{22532>}$ the fountains $^{4077>}$ of waters $^{5204>}$.
- 14:8 And $^{2532>}$ there followed $^{(190>}$ another $^{(243>)}$ angel $^{(32>)}$, saying $^{(3004>)}$, Babylon $^{(897>)}$ is fallen $^{(4098>)}$, is fallen $^{(4098>)}$, that great $^{(3173>)}$ city $^{(4172>)}$, because $^{(3754>)}$ she made $^{(4222>)}$ all $^{(3956>)}$ nations $^{(1484>)}$ drink $^{(4222>)}$ of $^{(1537>)}$ the wine $^{(3631>)}$ of the wrath $^{(2372>)}$ of her $^{(846>)}$ fornication $^{(4202>)}$.

- 14:9 And $^{22532>}$ the third $^{5154>}$ angel $^{32>}$ followed $^{190>}$ them $^{846>}$, saying $^{3004>}$ with $^{1722>}$ a loud $^{3173>}$ voice $^{5456>}$, If any man $^{1536>}$ worship $^{4352>}$ the beast $^{22342>}$ and $^{22532>}$ his $^{846>}$ image $^{1504>}$, and $^{22532>}$ receive $^{2983>}$ [his] mark $^{5480>}$ in $^{1909>}$ his $^{846>}$ forehead $^{3359>}$, or $^{2228>}$ in $^{1909>}$ his $^{846>}$ hand $^{5495>}$.
- 14:10 The same $^{846> <2532>}$ shall drink $^{4095>}$ of $^{(1537>}$ the wine $^{(3631)}$ of the wrath $^{(2372)}$ of God $^{(2316)}$, which $^{(3588)}$ is poured out $^{(2767)}$ without mixture $^{(194)}$ into $^{(1722)}$ the cup $^{(4221)}$ of his $^{(846)}$ indignation $^{(3709)}$; and $^{(2532)}$ he shall be tormented $^{(928)}$ with $^{(1722)}$ fire $^{(4442)}$ and $^{(2532)}$ brimstone $^{(2303)}$ in the presence $^{(1799)}$ of the holy $^{(40)}$ angels $^{(32)}$, and $^{(2532)}$ in the presence $^{(1799)}$ of the Lamb $^{(721)}$:
- 14:11 And 22322 the smoke $^{2286>}$ of their $^{846>}$ torment $^{929>}$ ascendeth up $^{305>}$ for $^{1519>}$ ever $^{165>}$ and ever $^{165>}$: and $^{2232>}$ they have $^{2192>}$ no $^{3756>}$ rest $^{372>}$ day $^{2250>}$ nor $^{2532>}$ night $^{3571>}$, who $^{3588>}$ worship $^{4352>}$ the beast $^{2342>}$ and $^{22532>}$ his $^{846>}$ image $^{1504>}$, and $^{2532>}$ whosoever $^{1536>}$ receiveth $^{2983>}$ the mark $^{5480>}$ of his $^{846>}$ name $^{3686>}$
- 14:12 Here $^{<5602>}$ is $^{<2076>}$ the patience $^{<5281>}$ of the saints $^{<40>}$: here $^{<5602>}$ [are] they that keep $^{<5083>}$ the commandments $^{<1785>}$ of God $^{<2316>}$, and $^{<2532>}$ the faith $^{<4102>}$ of Jesus $^{<2424>}$.
- 14:13 And $^{\langle 2532 \rangle}$ I heard $^{\langle 191 \rangle}$ a voice $^{\langle 5456 \rangle}$ from $^{\langle 1537 \rangle}$ heaven $^{\langle 3772 \rangle}$ saying $^{\langle 3004 \rangle}$ unto me $^{\langle 3427 \rangle}$, Write $^{\langle 1125 \rangle}$, Blessed $^{\langle 3107 \rangle}$ [are] the dead $^{\langle 3498 \rangle}$ which $^{\langle 3588 \rangle}$ die $^{\langle 599 \rangle}$ in $^{\langle 1722 \rangle}$ the Lord $^{\langle 2962 \rangle}$ from henceforth $^{\langle 534 \rangle}$: Yea $^{\langle 3483 \rangle}$, saith $^{\langle 3004 \rangle}$ the Spirit $^{\langle 4151 \rangle}$, that $^{\langle 2443 \rangle}$ they may rest $^{\langle 373 \rangle}$ from $^{\langle 1537 \rangle}$ their $^{\langle 846 \rangle}$ labours $^{\langle 2873 \rangle}$; and $^{\langle 1161 \rangle}$ their $^{\langle 846 \rangle}$ works $^{\langle 2041 \rangle}$ do follow $^{\langle 190 \rangle \langle 3326 \rangle}$ them $^{\langle 846 \rangle}$.
- 14:14 And $^{<2532>}$ I looked $^{<1492>}$, and $^{<2532>}$ behold $^{<2400>}$ a white $^{<3022>}$ cloud $^{<3507>}$, and $^{<2532>}$ upon $^{<1909>}$ the cloud $^{<3507>}$ [one] sat $^{<2521>}$ like $^{<3664>}$ unto the Son $^{<5207>}$ of man $^{<444>}$, having $^{<2192>}$ on $^{<1909>}$ his $^{<846>}$ head $^{<2776>}$ a golden $^{<5552>}$ crown $^{<4735>}$, and $^{<2532>}$ in $^{<1722>}$ his $^{<846>}$ hand $^{<5495>}$ a sharp $^{<3691>}$ sickle $^{<1407>}$.
- 14:15 And $^{\langle 2532\rangle}$ another $^{\langle 243\rangle}$ angel $^{\langle 32\rangle}$ came $^{\langle 1831\rangle}$ out of $^{\langle 1537\rangle}$ the temple $^{\langle 3485\rangle}$, crying $^{\langle 2896\rangle}$ with $^{\langle 1722\rangle}$ a loud $^{\langle 3173\rangle}$ voice $^{\langle 5456\rangle}$ to him that sat $^{\langle 2521\rangle}$ on $^{\langle 1909\rangle}$ the cloud $^{\langle 3507\rangle}$, Thrust in $^{\langle 3992\rangle}$ thy $^{\langle 4675\rangle}$ sickle $^{\langle 1407\rangle}$, and $^{\langle 2532\rangle}$ reap $^{\langle 2325\rangle}$: for $^{\langle 3754\rangle}$ the time $^{\langle 5610\rangle}$ is come $^{\langle 2064\rangle}$ for thee $^{\langle 4671\rangle}$ to reap $^{\langle 2325\rangle}$; for $^{\langle 3754\rangle}$ the harvest $^{\langle 2326\rangle}$ of the earth $^{\langle 1093\rangle}$ is ripe $^{\langle 3583\rangle}$.

- 14:16 And $^{22532>}$ he that sat $^{22521>}$ on $^{1909>}$ the cloud $^{3507>}$ thrust in $^{906>}$ his $^{846>}$ sickle $^{1407>}$ on $^{1909>}$ the earth $^{1093>}$; and $^{22532>}$ the earth $^{1093>}$ was reaped $^{23225>}$.
- 14:17 And $^{\langle 2532 \rangle}$ another $^{\langle 243 \rangle}$ angel $^{\langle 32 \rangle}$ came $^{\langle 1831 \rangle}$ out of $^{\langle 1537 \rangle}$ the temple $^{\langle 3485 \rangle}$ which $^{\langle 3588 \rangle}$ is in $^{\langle 1722 \rangle}$ heaven $^{\langle 3772 \rangle}$, he $^{\langle 846 \rangle}$ also $^{\langle 2532 \rangle}$ having $^{\langle 2192 \rangle}$ a sharp $^{\langle 3691 \rangle}$ sickle $^{\langle 1407 \rangle}$.
- 14:18 And $^{22532>}$ another $^{2243>}$ angel $^{32>}$ came $^{(1831>}$ out $^{(1537>}$ from the altar $^{(2379)}$, which had $^{(2192)}$ power $^{(1849)}$ over $^{(1909)}$ fire $^{(4442)}$; and $^{(2532)}$ cried $^{(5455)}$ with a loud $^{(3173)}$ cry $^{(2906)}$ to him that had $^{(2192)}$ the sharp $^{(3691)}$ sickle $^{(1407)}$, saying $^{(3004)}$, Thrust in $^{(3992)}$ thy $^{(4675)}$ sharp $^{(3691)}$ sickle $^{(1407)}$, and $^{(2532)}$ gather $^{(5166)}$ the clusters $^{(1009)}$ of the vine $^{(288)}$ of the earth $^{(1093)}$; for $^{(3754)}$ her $^{(846)}$ grapes $^{(4718)}$ are fully ripe $^{(187)}$.
- 14:19 And $^{<2532>}$ the angel $^{<32>}$ thrust in $^{<906>}$ his $^{<846>}$ sickle $^{<1407>}$ into $^{<1519>}$ the earth $^{<1093>}$, and $^{<2532>}$ gathered $^{<5166>}$ the vine $^{<288>}$ of the earth $^{<1093>}$, and $^{<2532>}$ cast $^{<906>}$ [it] into $^{<1519>}$ the great $^{<3173>}$ winepress $^{<3025>}$ of the wrath $^{<2372>}$ of God $^{<2316>}$.
- 14:20 And $^{\langle 2532\rangle}$ the winepress $^{\langle 3025\rangle}$ was trodden $^{\langle 3961\rangle}$ without $^{\langle 1854\rangle}$ the city $^{\langle 4172\rangle}$, and $^{\langle 2532\rangle}$ blood $^{\langle 129\rangle}$ came $^{\langle 1831\rangle}$ out of $^{\langle 1537\rangle}$ the winepress $^{\langle 3025\rangle}$, even unto $^{\langle 891\rangle}$ the horse $^{\langle 2462\rangle}$ bridles $^{\langle 5469\rangle}$, by the space of $^{\langle 575\rangle}$ a thousand $^{\langle 5507\rangle}$ [and] six hundred $^{\langle 1812\rangle}$ furlongs

CHAPTER 15 — <u>Click here for Rev 15 w/o Strongs Numbers</u>

- 15:1 And $^{\langle 2532 \rangle}$ I saw $^{\langle 1492 \rangle}$ another $^{\langle 243 \rangle}$ sign $^{\langle 4592 \rangle}$ in $^{\langle 1722 \rangle}$ heaven $^{\langle 3772 \rangle}$, great $^{\langle 3173 \rangle}$ and $^{\langle 2532 \rangle}$ marvellous $^{\langle 2298 \rangle}$, seven $^{\langle 2033 \rangle}$ angels $^{\langle 32 \rangle}$ having $^{\langle 2192 \rangle}$ the seven $^{\langle 2033 \rangle}$ last $^{\langle 2078 \rangle}$ plagues $^{\langle 4127 \rangle}$; for $^{\langle 3754 \rangle}$ in $^{\langle 1722 \rangle}$ them $^{\langle 846 \rangle}$ is filled up $^{\langle 5055 \rangle}$ the wrath $^{\langle 2372 \rangle}$ of God $^{\langle 2316 \rangle}$.
- 15:2 And $^{\langle 2532\rangle}$ I saw $^{\langle 1492\rangle}$ as it were $^{\langle 5613\rangle}$ a sea $^{\langle 2281\rangle}$ of glass $^{\langle 5193\rangle}$ mingled $^{\langle 3396\rangle}$ with fire $^{\langle 4442\rangle}$: and $^{\langle 2532\rangle}$ them that had gotten the victory $^{\langle 3528\rangle}$ over $^{\langle 1537\rangle}$ the beast $^{\langle 2342\rangle}$, and $^{\langle 2532\rangle}$ over $^{\langle 1537\rangle}$ his $^{\langle 846\rangle}$ image $^{\langle 1504\rangle}$, and $^{\langle 2532\rangle}$ over $^{\langle 1537\rangle}$ his $^{\langle 846\rangle}$ mark $^{\langle 5480\rangle}$, [and] over $^{\langle 1537\rangle}$ the number $^{\langle 706\rangle}$ of his $^{\langle 846\rangle}$ name $^{\langle 3686\rangle}$, stand $^{\langle 2476\rangle}$ on $^{\langle 1909\rangle}$ the sea $^{\langle 2281\rangle}$ of glass $^{\langle 5193\rangle}$, having $^{\langle 2192\rangle}$ the harps $^{\langle 2788\rangle}$ of God $^{\langle 2316\rangle}$

- 15:3 And $^{<2532>}$ they sing $^{<103>}$ the song $^{<5603>}$ of Moses $^{<3475>}$ the servant $^{<1401>}$ of God $^{<2316>}$, and $^{<2532>}$ the song $^{<5603>}$ of the Lamb $^{<721>}$, saying $^{<3004>}$, Great $^{<3173>}$ and $^{<2532>}$ marvellous $^{<2298>}$ [are] thy $^{<4675>}$ works $^{<2041>}$, Lord $^{<2962>}$ God $^{<2316>}$ Almighty $^{<3841>}$; just $^{<1342>}$ and $^{<2532>}$ true $^{<228>}$ [are] thy $^{<4675>}$ ways $^{<3598>}$, thou King $^{<935>}$ of saints $^{<40>}$.
- 15:4 Who $^{<5101>}$ shall $^{<5399>}$ not $^{<3364>}$ fear $^{<5399>}$ thee $^{<4571>}$, O Lord $^{<2962>}$, and $^{<2532>}$ glorify $^{<1392>}$ thy $^{<4675>}$ name $^{<3686>}$? for $^{<3754>}$ [thou] only $^{<3441>}$ [art] holy $^{<3741>}$: for $^{<3754>}$ all $^{<3956>}$ nations $^{<1484>}$ shall come $^{<2240>}$ and $^{<2532>}$ worship $^{<4352>}$ before $^{<1799>}$ thee $^{<4675>}$; for $^{<3754>}$ thy $^{<4675>}$ judgments $^{<1345>}$ are made manifest $^{<5319>}$.
- 15:5 And $^{\langle 2532 \rangle}$ after $^{\langle 3326 \rangle}$ that $^{\langle 5023 \rangle}$ I looked $^{\langle 1492 \rangle}$, and $^{\langle 2532 \rangle}$, behold $^{\langle 2400 \rangle}$, the temple $^{\langle 3485 \rangle}$ of the tabernacle $^{\langle 4633 \rangle}$ of the testimony $^{\langle 3142 \rangle}$ in $^{\langle 1722 \rangle}$ heaven $^{\langle 3772 \rangle}$ was opened $^{\langle 455 \rangle}$:
- 15:6 And $^{\langle 2532 \rangle}$ the seven $^{\langle 2033 \rangle}$ angels $^{\langle 32 \rangle}$ came $^{\langle 1831 \rangle}$ out of $^{\langle 1537 \rangle}$ the temple $^{\langle 3485 \rangle}$, having $^{\langle 2192 \rangle}$ the seven $^{\langle 2033 \rangle}$ plagues $^{\langle 4127 \rangle}$, clothed $^{\langle 1746 \rangle}$ in pure $^{\langle 2532 \rangle}$ and $^{\langle 2532 \rangle}$ white $^{\langle 2986 \rangle}$ linen $^{\langle 3043 \rangle}$, and $^{\langle 2532 \rangle}$ having their breasts $^{\langle 4738 \rangle}$ girded $^{\langle 4024 \rangle}$ with $^{\langle 4012 \rangle}$ golden $^{\langle 5552 \rangle}$ girdles $^{\langle 2223 \rangle}$.
- 15:7 And $^{\langle 2532\rangle}$ one $^{\langle 1520\rangle}$ of $^{\langle 1537\rangle}$ the four $^{\langle 5064\rangle}$ beasts $^{\langle 2226\rangle}$ gave $^{\langle 1325\rangle}$ unto the seven $^{\langle 2033\rangle}$ angels $^{\langle 32\rangle}$ seven $^{\langle 2033\rangle}$ golden $^{\langle 5552\rangle}$ vials $^{\langle 5357\rangle}$ full $^{\langle 1073\rangle}$ of the wrath $^{\langle 2372\rangle}$ of God $^{\langle 2316\rangle}$, who $^{\langle 3588\rangle}$ liveth $^{\langle 2198\rangle}$ for $^{\langle 1519\rangle}$ ever $^{\langle 165\rangle}$ and ever $^{\langle 165\rangle}$.
- 15:8 And $^{<2532>}$ the temple $^{<3485>}$ was filled $^{<1072>}$ with smoke $^{<2586>}$ from $^{<1537>}$ the glory $^{<1391>}$ of God $^{<2316>}$, and $^{<2532>}$ from $^{<1537>}$ his $^{<846>}$ power $^{<1411>}$; and $^{<2532>}$ no man $^{<3762>}$ was able $^{<1410>}$ to enter $^{<1525>}$ into $^{<1519>}$ the temple $^{<3485>}$, till $^{<891>}$ the seven $^{<2033>}$ plagues $^{<4127>}$ of the seven $^{<2033>}$ angels $^{<32>}$ were fulfilled $^{<5055>}$.

CHAPTER 16 — <u>Click here for Rev 16 w/o Strongs Numbers</u>

- 16:1 And $^{\langle 2532\rangle}$ I heard $^{\langle 191\rangle}$ a great $^{\langle 3173\rangle}$ voice $^{\langle 5456\rangle}$ out of $^{\langle 1537\rangle}$ the temple $^{\langle 3485\rangle}$ saying $^{\langle 3004\rangle}$ to the seven $^{\langle 2033\rangle}$ angels $^{\langle 322\rangle}$, Go your ways $^{\langle 5217\rangle}$, and $^{\langle 2532\rangle}$ pour out $^{\langle 1632\rangle}$ the vials $^{\langle 5357\rangle}$ of the wrath $^{\langle 2372\rangle}$ of God $^{\langle 2316\rangle}$ upon $^{\langle 1519\rangle}$ the earth $^{\langle 1093\rangle}$.
- 16:2 And $^{<2532>}$ the first $^{<4413>}$ went $^{<565>}$, and $^{<2532>}$ poured out $^{<1632>}$ his $^{<846>}$ vial $^{<5357>}$ upon $^{<1909>}$ the earth $^{<1093>}$; and $^{<2532>}$ there fell $^{<1096>}$ a

noisome $^{<2556>}$ and $^{<2532>}$ grievous $^{<4190>}$ sore $^{<1668>}$ upon $^{<1519>}$ the men $^{<444>}$ which $^{<3588>}$ had $^{<2192>}$ the mark $^{<5480>}$ of the beast $^{<2342>}$, and $^{<2532>}$ [upon] them which worshipped $^{<4352>}$ his $^{<846>}$ image $^{<1504>}$.

- 16:3 And $^{<2532>}$ the second $^{<1208>}$ angel $^{<32>}$ poured out $^{<1632>}$ his $^{<846>}$ vial $^{<5357>}$ upon $^{<1519>}$ the sea $^{<2281>}$; and $^{<2532>}$ it became $^{<1096>}$ as $^{<5613>}$ the blood $^{<129>}$ of a dead $^{<3498>}$ [man]: and $^{<2532>}$ every $^{<3956>}$ living $^{<2198>}$ soul $^{<5590>}$ died $^{<599>}$ in $^{<1722>}$ the sea $^{<2281>}$.
- 16:4 And $^{\langle 2532 \rangle}$ the third $^{\langle 5154 \rangle}$ angel $^{\langle 32 \rangle}$ poured out $^{\langle 1632 \rangle}$ his $^{\langle 846 \rangle}$ vial $^{\langle 5357 \rangle}$ upon $^{\langle 1519 \rangle}$ the rivers $^{\langle 4215 \rangle}$ and $^{\langle 2532 \rangle \langle 1519 \rangle}$ fountains $^{\langle 4077 \rangle}$ of waters $^{\langle 5204 \rangle}$; and $^{\langle 2532 \rangle}$ they became $^{\langle 1096 \rangle}$ blood $^{\langle 129 \rangle}$.
- 16:5 And $^{<2532>}$ I heard $^{<191>}$ the angel $^{<32>}$ of the waters $^{<5204>}$ say $^{<3004>}$, Thou art $^{<1488>}$ righteous $^{<1342>}$, O Lord $^{<2962>}$, which $^{<3588>}$ art $^{<5607>}$ $^{<3801>}$, and $^{<2532>}$ wast $^{<2258>}$ $^{<3801>}$, and $^{<2532>}$ shalt be $^{<3741>}$ $^{<3801>}$, because $^{<3754>}$ thou hast judged $^{<2919>}$ thus $^{<5023>}$.
- 16:6 For $^{\langle 3754 \rangle}$ they have shed $^{\langle 1632 \rangle}$ the blood $^{\langle 129 \rangle}$ of saints $^{\langle 40 \rangle}$ and $^{\langle 2532 \rangle}$ prophets $^{\langle 4396 \rangle}$, and $^{\langle 2532 \rangle}$ thou hast given $^{\langle 1325 \rangle}$ them $^{\langle 846 \rangle}$ blood $^{\langle 129 \rangle}$ to drink $^{\langle 4095 \rangle}$; for $^{\langle 1063 \rangle}$ they are $^{\langle 1526 \rangle}$ worthy $^{\langle 514 \rangle}$.
- 16:7 And $^{22532>}$ I heard $^{<191>}$ another $^{<243>}$ out of $^{<1537>}$ the altar $^{<2379>}$ say $^{<3004>}$, Even so $^{<3483>}$, Lord $^{<2962>}$ God $^{<2316>}$ Almighty $^{<3841>}$, true $^{<228>}$ and $^{<2532>}$ righteous $^{<1342>}$ [are] thy $^{<4675>}$ judgments $^{<2920>}$.
- 16:8 And $^{<2532>}$ the fourth $^{<5067>}$ angel $^{<32>}$ poured out $^{<1632>}$ his $^{<846>}$ vial $^{<5357>}$ upon $^{<1909>}$ the sun $^{<2246>}$; and $^{<2532>}$ power was given $^{<1325>}$ unto him $^{<846>}$ to scorch $^{<2739>}$ men $^{<444>}$ with $^{<1722>}$ fire $^{<4442>}$.
- 16:9 And $^{22532>}$ men $^{444>}$ were scorched $^{2739>}$ with great $^{3173>}$ heat $^{2738>}$, and $^{2532>}$ blasphemed $^{987>}$ the name $^{3686>}$ of God $^{22316>}$, which $^{3588>}$ hath $^{2192>}$ power $^{1849>}$ over $^{1909>}$ these $^{5025>}$ plagues $^{4127>}$: and $^{2532>}$ they repented $^{3340>}$ not $^{3756>}$ to give $^{1325>}$ him $^{846>}$ glory $^{1391>}$
- 16:10 And $^{<2532>}$ the fifth $^{<3991>}$ angel $^{<32>}$ poured out $^{<1632>}$ his $^{<846>}$ vial $^{<5357>}$ upon $^{<1909>}$ the seat $^{<2362>}$ of the beast $^{<2342>}$; and $^{<2532>}$ his $^{<846>}$ kingdom $^{<932>}$ was $^{<1096>}$ full of darkness $^{<4656>}$; and $^{<2532>}$ they gnawed $^{<3145>}$ their $^{<846>}$ tongues $^{<1100>}$ for $^{<1537>}$ pain $^{<4192>}$,
- 16:11 And $^{<2532>}$ blasphemed $^{<987>}$ the God $^{<2316>}$ of heaven $^{<3772>}$ because of $^{<1537>}$ their $^{<846>}$ pains $^{<4192>}$ and $^{<2532>} <^{1537>}$ their $^{<846>}$ sores $^{<1668>}$, and $^{<2532>}$ repented $^{<3340>}$ not $^{<3756>}$ of $^{<1537>}$ their $^{<846>}$ deeds $^{<2041>}$.

- 16:12 And $^{2532>}$ the sixth $^{(1623>}$ angel $^{(32>}$ poured out $^{(1632>}$ his $^{(846>)}$ vial $^{(5357>)}$ upon $^{(1909)}$ the great $^{(3173>)}$ river $^{(4215>)}$ Euphrates $^{(2166>)}$; and $^{(2532>)}$ the water $^{(5204>)}$ thereof $^{(846>)}$ was dried up $^{(3583>)}$, that $^{(2443>)}$ the way $^{(3598>)}$ of the kings $^{(935>)}$ of $^{(575>)}$ the east $^{(395>)}$ (2246>) might be prepared $^{(2090>)}$.
- 16:13 And $^{2532>}$ I saw $^{1492>}$ three $^{5140>}$ unclean $^{169>}$ spirits $^{4151>}$ like $^{3664>}$ frogs $^{944>}$ [come] out of $^{1537>}$ the mouth $^{4750>}$ of the dragon $^{1404>}$, and $^{2532>}$ out of $^{1537>}$ the mouth $^{4750>}$ of the beast $^{2342>}$, and $^{2532>}$ out of $^{1537>}$ the mouth $^{4750>}$ of the beast $^{2342>}$, and $^{2532>}$ out of $^{1537>}$ the mouth $^{4750>}$ of the beast $^{2578>}$.
- 16:14 For $^{<1063>}$ they are $^{<1526>}$ the spirits $^{<4151>}$ of devils $^{<1142>}$, working $^{<4160>}$ miracles $^{<4592>}$, [which] go forth $^{<1607>}$ $^{<3739>}$ $^{<1607>}$ unto $^{<1909>}$ the kings $^{<935>}$ of the earth $^{<1093>}$ and $^{<2532>}$ of the whole $^{<3650>}$ world $^{<3625>}$, to gather $^{<4863>}$ them $^{<846>}$ to $^{<1519>}$ the battle $^{<4171>}$ of that $^{<1565>}$ great $^{<3173>}$ day $^{<2250>}$ of God $^{<2316>}$ Almighty $^{<3841>}$.
- 16:15 Behold $^{<2400>}$, I come $^{<2064>}$ as $^{<5613>}$ a thief $^{<2812>}$. Blessed $^{<3107>}$ [is] he that watcheth $^{<1127>}$, and $^{<2532>}$ keepeth $^{<5083>}$ his $^{<846>}$ garments $^{<2440>}$, lest $^{<3363>}$ he walk $^{<4043>}$ naked $^{<1131>}$, and $^{<2532>}$ they see $^{<991>}$ his $^{<846>}$ shame $^{<808>}$.
- 16:16 And ^{<2532>} he gathered ^{<4863>} them ^{<846>} together ^{<4863>} into ^{<1519>} a place ^{<5117>} called ^{<2564>} in the Hebrew tongue ^{<1447>} Armageddon ^{<717>}
- 16:17 And $^{2532>}$ the seventh $^{(1442)}$ angel $^{32>}$ poured out $^{(1632)}$ his $^{(846)}$ vial $^{(5357)}$ into $^{(1519)}$ the air $^{(109)}$; and $^{(2532)}$ there came $^{(1831)}$ a great $^{(3173)}$ voice $^{(5456)}$ out of $^{(575)}$ the temple $^{(3485)}$ of heaven $^{(3772)}$, from $^{(575)}$ the throne $^{(2362)}$, saying $^{(3004)}$, It is done $^{(1096)}$.
- 16:18 And $^{22532>}$ there were $^{1096>}$ voices $^{5456>}$, and $^{22532>}$ thunders $^{1027>}$, and $^{22532>}$ lightnings $^{796>}$; and $^{22532>}$ there was $^{1096>}$ a great $^{3173>}$ earthquake $^{44578>}$, such as $^{3634>}$ was $^{1096>}$ not $^{3756>}$ since $^{3739>} ^{575>}$ men $^{444>}$ were $^{1096>}$ upon $^{1909>}$ the earth $^{1093>}$, so mighty $^{5082>}$ an earthquake $^{44578>}$, [and] so $^{3779>}$ great $^{3173>}$.
- 16:19 And $^{2532>}$ the great $^{3173>}$ city $^{4172>}$ was divided $^{1096>}$ into $^{1519>}$ three $^{5140>}$ parts $^{3313>}$, and $^{2532>}$ the cities $^{4172>}$ of the nations $^{1484>}$ fell $^{4098>}$: and $^{22532>}$ great $^{3173>}$ Babylon $^{897>}$ came in remembrance $^{3415>}$ before $^{1799>}$ God $^{22316>}$, to give $^{1325>}$ unto her $^{846>}$ the cup $^{4221>}$ of the wine $^{3631>}$ of the fierceness $^{2372>}$ of his $^{846>}$ wrath $^{3709>}$

- 16:20 And $^{\langle 2532 \rangle}$ every $^{\langle 3956 \rangle}$ island $^{\langle 3520 \rangle}$ fled away $^{\langle 5343 \rangle}$, and $^{\langle 2532 \rangle}$ the mountains $^{\langle 3735 \rangle}$ were $^{\langle 2147 \rangle}$ not $^{\langle 3756 \rangle}$ found $^{\langle 2147 \rangle}$.
- 16:21 And $^{\langle 2532 \rangle}$ there fell $^{\langle 2597 \rangle}$ upon $^{\langle 1909 \rangle}$ men $^{\langle 444 \rangle}$ a great $^{\langle 3173 \rangle}$ hail $^{\langle 5464 \rangle}$ out of $^{\langle 1537 \rangle}$ heaven $^{\langle 3772 \rangle}$, [every stone] about $^{\langle 5613 \rangle}$ the weight of a talent $^{\langle 5006 \rangle}$: and $^{\langle 2532 \rangle}$ men $^{\langle 444 \rangle}$ blasphemed $^{\langle 987 \rangle}$ God $^{\langle 2316 \rangle}$ because of $^{\langle 1537 \rangle}$ the plague $^{\langle 4127 \rangle}$ of the hail $^{\langle 5464 \rangle}$; for $^{\langle 3754 \rangle}$ the plague $^{\langle 4127 \rangle}$ thereof $^{\langle 846 \rangle}$ was $^{\langle 2076 \rangle}$ exceeding $^{\langle 4970 \rangle}$ great $^{\langle 3173 \rangle}$.

CHAPTER 17 — Click here for Rev 17 w/o Strongs Numbers

- 17:1 And $^{\langle 2532 \rangle}$ there came $^{\langle 2064 \rangle}$ one $^{\langle 1520 \rangle}$ of $^{\langle 1537 \rangle}$ the seven $^{\langle 2033 \rangle}$ angels $^{\langle 32 \rangle}$ which $^{\langle 3588 \rangle}$ had $^{\langle 2192 \rangle}$ the seven $^{\langle 2033 \rangle}$ vials $^{\langle 5357 \rangle}$, and $^{\langle 2532 \rangle}$ talked $^{\langle 2980 \rangle}$ with $^{\langle 3326 \rangle}$ me $^{\langle 1700 \rangle}$, saying $^{\langle 3004 \rangle}$ unto me $^{\langle 3427 \rangle}$, Come hither $^{\langle 1204 \rangle}$; I will shew $^{\langle 1166 \rangle}$ unto thee $^{\langle 4671 \rangle}$ the judgment $^{\langle 2917 \rangle}$ of the great $^{\langle 3173 \rangle}$ whore $^{\langle 4204 \rangle}$ that sitteth $^{\langle 2521 \rangle}$ upon $^{\langle 1909 \rangle}$ many $^{\langle 4183 \rangle}$ waters $^{\langle 5204 \rangle}$:
- 17:2 With ^{<3326} whom ^{<3739} the kings ^{<935} of the earth ^{<1093} have committed fornication ^{<4203}, and ^{<2532} the inhabitants ^{<2730} of the earth ^{<1093} have been made drunk ^{<3184} with ^{<1537} the wine ^{<3631} of her ^{<846} fornication ^{<4202}.
- 17:3 So $^{<2532>}$ he carried $^{<667>}$ me $^{<3165>}$ away $^{<667>}$ in $^{<1722>}$ the spirit $^{<4151>}$ into $^{<1519>}$ the wilderness $^{<2048>}$: and $^{<2532>}$ I saw $^{<1492>}$ a woman $^{<1135>}$ sit $^{<2521>}$ upon $^{<1909>}$ a scarlet coloured $^{<2847>}$ beast $^{<2342>}$, full of $^{<1073>}$ names $^{<3686>}$ of blasphemy $^{<988>}$, having $^{<2192>}$ seven $^{<2033>}$ heads $^{<2776>}$ and $^{<2532>}$ ten $^{<1176>}$ horns $^{<2768>}$.
- 17:4 And $^{2532>}$ the woman $^{1135>}$ was $^{2258>}$ arrayed $^{4016>}$ in purple $^{4209>}$ and $^{2532>}$ scarlet colour $^{2847>}$, and $^{22532>}$ decked $^{5558>}$ with gold $^{5557>}$ and $^{2532>}$ precious $^{5093>}$ stones $^{3037>}$ and $^{22532>}$ pearls $^{3135>}$, having $^{2192>}$ a golden $^{5552>}$ cup $^{4221>}$ in $^{1722>}$ her $^{846>}$ hand $^{5495>}$ full of $^{1073>}$ abominations $^{946>}$ and $^{22532>}$ filthiness $^{168>}$ of her $^{846>}$ fornication $^{4202>}$:
- 17:5 And ^{<2532>} upon ^{<1909>} her ^{<846>} forehead ^{<3359>} [was] a name ^{<3686>} written ^{<1125>}, MYSTERY ^{<3466>}, BABYLON ^{<897>} THE GREAT ^{<3173>}, THE MOTHER ^{<3384>} OF HARLOTS ^{<4204>} AND ^{<2532>} ABOMINATIONS ^{<946>} OF THE EARTH ^{<1093>}.
- 17:6 And $^{\langle 2532 \rangle}$ I saw $^{\langle 1492 \rangle}$ the woman $^{\langle 1135 \rangle}$ drunken $^{\langle 3184 \rangle}$ with $^{\langle 1537 \rangle}$ the blood $^{\langle 129 \rangle}$ of the saints $^{\langle 40 \rangle}$, and $^{\langle 2532 \rangle}$ with $^{\langle 1537 \rangle}$ the blood $^{\langle 129 \rangle}$ of

the martyrs $^{<3144>}$ of Jesus $^{<2424>}$: and $^{<2532>}$ when I saw $^{<1492>}$ her $^{<846>}$, I wondered $^{<2296>}$ with great $^{<3173>}$ admiration $^{<2295>}$.

- 17:7 And $^{2232>}$ the angel $^{32>}$ said $^{2036>}$ unto me $^{3427>}$, Wherefore $^{<1302>}$ didst thou marvel $^{2296>}$? I $^{<1473>}$ will tell $^{<2046>}$ thee $^{<4671>}$ the mystery $^{<3466>}$ of the woman $^{<1135>}$, and $^{2532>}$ of the beast $^{<2342>}$ that carrieth $^{<941>}$ her $^{<846>}$, which $^{<3588>}$ hath $^{<2192>}$ the seven $^{<2033>}$ heads $^{<2776>}$ and $^{<2532>}$ ten $^{<1176>}$ horns $^{<2768>}$.
- 17:8 The beast $^{<2342>}$ that $^{<3739>}$ thou sawest $^{<1492>}$ was $^{<2258>}$, and $^{<2532>}$ is $^{<2076>}$ not $^{<3756>}$; and $^{<2532>}$ shall $^{<3195>}$ ascend $^{<305>}$ out of $^{<1537>}$ the bottomless pit $^{<12>}$, and $^{<2532>}$ go $^{<5217>}$ into $^{<1519>}$ perdition $^{<684>}$: and $^{<2532>}$ they that dwell $^{<2730>}$ on $^{<1909>}$ the earth $^{<1093>}$ shall wonder $^{<2296>}$, whose $^{<3739>}$ names $^{<3686>}$ were $^{<1125>}$ not $^{<3756>}$ written $^{<1125>}$ in $^{<1909>}$ the book $^{<975>}$ of life $^{<2222>}$ from $^{<575>}$ the foundation $^{<2602>}$ of the world $^{<2889>}$, when they behold $^{<991>}$ the beast $^{<2342>}$ that was $^{<3748>} <^{2258>}$, and $^{<2532>}$ is $^{<2076>}$ not $^{<3756>}$, and yet $^{<2539>}$ is $^{<2076>}$.
- 17:9 And here $^{<5602>}$ [is] the mind $^{<3563>}$ which $^{<3588>}$ hath $^{<2192>}$ wisdom $^{<4678>}$. The seven $^{<2033>}$ heads $^{<2776>}$ are $^{<1526>}$ seven $^{<2033>}$ mountains $^{<3735>}$, on $^{<1909>}$ which $^{<846>}$ the woman $^{<1135>}$ sitteth $^{<2521>} <3699>$.
- 17:10 And $^{<2532>}$ there are $^{<1526>}$ seven $^{<2033>}$ kings $^{<935>}$: five $^{<4002>}$ are fallen $^{<4098>}$, and $^{<2532>}$ one $^{<1520>}$ is $^{<2076>}$, [and] the other $^{<243>}$ is $^{<2064>}$ not yet $^{<3768>}$ come $^{<2064>}$; and $^{<2532>}$ when $^{<3752>}$ he cometh $^{<2064>}$, he $^{<846>}$ must $^{<1163>}$ continue $^{<3306>}$ a short space $^{<3641>}$.
- 17:11 And $^{<2532>}$ the beast $^{<2342>}$ that $^{<3739>}$ was $^{<2258>}$, and $^{<2532>}$ is $^{<2076>}$ not $^{<3756>}$, even $^{<2532>}$ he $^{<846>}$ is $^{<2076>}$ the eighth $^{<3590>}$, and $^{<2532>}$ is $^{<2076>}$ of $^{<1537>}$ the seven $^{<2033>}$, and $^{<2532>}$ goeth $^{<5217>}$ into $^{<1519>}$ perdition $^{<684>}$
- 17:12 And $^{22532>}$ the ten $^{<1176>}$ horns $^{<2768>}$ which $^{<3739>}$ thou sawest $^{<1492>}$ are $^{<1526>}$ ten $^{<1176>}$ kings $^{<935>}$, which $^{<3748>}$ have received $^{<2983>}$ no $^{<3768>}$ kingdom $^{<932>}$ as yet $^{<3768>}$; but $^{<235>}$ receive $^{<2983>}$ power $^{<1849>}$ as $^{<5613>}$ kings $^{<935>}$ one $^{<3391>}$ hour $^{<5610>}$ with $^{<3326>}$ the beast $^{<2342>}$.
- 17:13 These $^{<3778>}$ have $^{<2192>}$ one $^{<3391>}$ mind $^{<1106>}$, and $^{<2532>}$ shall give $^{<1239>}$ their $^{<1438>}$ power $^{<1411>}$ and $^{<2532>}$ strength $^{<1849>}$ unto the beast $^{<2342>}$
- 17:14 These $^{<3778>}$ shall make war $^{<4170>}$ with $^{<3326>}$ the Lamb $^{<721>}$, and $^{<2532>}$ the Lamb $^{<721>}$ shall overcome $^{<3528>}$ them $^{<846>}$: for $^{<3754>}$ he is $^{<2076>}$ Lord $^{<2962>}$ of lords $^{<2962>}$, and $^{<2532>}$ King $^{<935>}$ of kings $^{<935>}$:

and $^{<2532>}$ they that are with $^{<3326>}$ him $^{<846>}$ [are] called $^{<2822>}$, and $^{<2532>}$ chosen $^{<1588>}$, and $^{<2532>}$ faithful $^{<4103>}$.

- 17:15 And $^{\langle 2532\rangle}$ he saith $^{\langle 3004\rangle}$ unto me $^{\langle 3427\rangle}$, The waters $^{\langle 5204\rangle}$ which $^{\langle 3739\rangle}$ thou sawest $^{\langle 1492\rangle}$, where $^{\langle 3757\rangle}$ the whore $^{\langle 4204\rangle}$ sitteth $^{\langle 2521\rangle}$, are $^{\langle 1526\rangle}$ peoples $^{\langle 2992\rangle}$, and $^{\langle 2532\rangle}$ multitudes $^{\langle 3793\rangle}$, and $^{\langle 2532\rangle}$ nations $^{\langle 1484\rangle}$, and $^{\langle 2532\rangle}$ tongues $^{\langle 1100\rangle}$.
- 17:16 And $^{2232>}$ the ten $^{1176>}$ horns $^{2768>}$ which $^{3739>}$ thou sawest $^{1492>}$ upon $^{1909>}$ the beast $^{2342>}$, these $^{3778>}$ shall hate $^{3404>}$ the whore $^{4204>}$, and $^{22532>}$ shall make $^{4160>}$ her $^{846>}$ desolate $^{2049>}$ and $^{22532>}$ naked $^{1131>}$, and $^{22532>}$ shall eat $^{5315>}$ her $^{846>}$ flesh $^{4561>}$, and $^{22532>}$ burn $^{2618>}$ her $^{846>}$ with $^{1722>}$ fire $^{4442>}$.
- 17:17 For $^{<1063>}$ God $^{<2316>}$ hath put $^{<1325>}$ in $^{<1519>}$ their $^{<846>}$ hearts $^{<2588>}$ to fulfil $^{<4160>}$ his $^{<846>}$ will $^{<1106>}$, and $^{<2532>}$ to agree $^{<4160>}$ $^{<3391>}$ $^{<1106>}$, and $^{<2532>}$ give $^{<1325>}$ their $^{<846>}$ kingdom $^{<932>}$ unto the beast $^{<2342>}$, until $^{<891>}$ the words $^{<4487>}$ of God $^{<2316>}$ shall be fulfilled $^{<5055>}$.
- 17:18 And $^{<2532>}$ the woman $^{<1135>}$ which $^{<3739>}$ thou sawest $^{<1492>}$ is $^{<2076>}$ that great $^{<3173>}$ city $^{<4172>}$, which $^{<3588>}$ reigneth $^{<2192>} ^{<932>}$ over $^{<1909>}$ the kings $^{<935>}$ of the earth $^{<1093>}$.

CHAPTER 18 — Click here for Rev 18 w/o Strongs Numbers

- 18:1 And $^{<2532>}$ after $^{<3326>}$ these things $^{<5023>}$ I saw $^{<1492>}$ another $^{<243>}$ angel $^{<32>}$ come down $^{<2597>}$ from $^{<1537>}$ heaven $^{<3772>}$, having $^{<2192>}$ great $^{<3173>}$ power $^{<1849>}$; and $^{<2532>}$ the earth $^{<1093>}$ was lightened $^{<5461>}$ with $^{<1537>}$ his $^{<846>}$ glory $^{<1391>}$.
- 18:2 And $^{2532>}$ he cried $^{2896>}$ mightily $^{2479>}$ with $^{1722>}$ a strong $^{3173>}$ voice $^{5456>}$, saying $^{3004>}$, Babylon $^{897>}$ the great $^{3173>}$ is fallen $^{4098>}$, is fallen $^{4098>}$, and $^{2532>}$ is become $^{1096>}$ the habitation $^{2732>}$ of devils $^{1142>}$, and $^{2532>}$ the hold $^{5438>}$ of every $^{3956>}$ foul $^{169>}$ spirit $^{4151>}$, and $^{22532>}$ a cage $^{5438>}$ of every $^{3956>}$ unclean $^{169>}$ and $^{2532>}$ hateful $^{3404>}$ bird $^{3732>}$.
- 18:3 For ${}^{<3754>}$ all ${}^{<3956>}$ nations ${}^{<1484>}$ have drunk ${}^{<4095>}$ of ${}^{<1537>}$ the wine ${}^{<3631>}$ of the wrath ${}^{<2372>}$ of her ${}^{<846>}$ fornication ${}^{<4202>}$, and ${}^{<2532>}$ the kings ${}^{<935>}$ of the earth ${}^{<1093>}$ have committed fornication ${}^{<4203>}$ with ${}^{<3326>}$ her ${}^{<846>}$, and ${}^{<2532>}$ the merchants ${}^{<1713>}$ of the earth ${}^{<1093>}$ are waxed rich ${}^{<4147>}$ through ${}^{<1537>}$ the abundance ${}^{<1411>}$ of her ${}^{<846>}$ delicacies ${}^{<4764>}$.

- 18:4 And $^{(2532)}$ I heard $^{(191)}$ another $^{(243)}$ voice $^{(5456)}$ from $^{(1537)}$ heaven $^{(3772)}$, saying $^{(3004)}$, Come $^{(1831)}$ out of $^{(1537)}$ her $^{(846)}$, my $^{(3450)}$ people $^{(2992)}$, that $^{(3363)}$ ye be $^{(4790)}$ not $^{(3363)}$ partakers $^{(4790)}$ of her $^{(846)}$ sins $^{(266)}$, and $^{(2532)}$ that $^{(3363)}$ ye receive $^{(2983)}$ not $^{(3363)}$ of $^{(1537)}$ her $^{(846)}$ plagues $^{(4127)}$.
- 18:5 For $^{<3754>}$ her $^{<846>}$ sins $^{<266>}$ have reached $^{<190>} <^{2853>}$ unto $^{<891>}$ heaven $^{<3772>}$, and $^{<2532>}$ God $^{<2316>}$ hath remembered $^{<3421>}$ her $^{<846>}$ iniquities $^{<92>}$.
- 18:6 Reward $^{<591>}$ her $^{<846>}$ even $^{<2532>}$ as $^{<5613>}$ she $^{<846>} <^{3778>}$ rewarded $^{<591>}$ you $^{<5213>}$, and $^{<2532>}$ double $^{<1363>}$ unto her $^{<846>}$ double $^{<1362>}$ according to $^{<2596>}$ her $^{<846>}$ works $^{<2041>}$: in $^{<1722>}$ the cup $^{<4221>}$ which $^{<3739>}$ she hath filled $^{<2767>}$ fill $^{<2767>}$ to her $^{<846>}$ double $^{<1362>}$.
- 18:7 How much ${}^{<3745>}$ she hath glorified ${}^{<1392>}$ herself ${}^{<1438>}$, and ${}^{<2532>}$ lived deliciously ${}^{<4763>}$, so much ${}^{<5118>}$ torment ${}^{<929>}$ and ${}^{<2532>}$ sorrow ${}^{<3997>}$ give ${}^{<1325>}$ her ${}^{<846>}$: for ${}^{<3754>}$ she saith ${}^{<3004>}$ in ${}^{<1722>}$ her ${}^{<846>}$ heart ${}^{<2588>}$, I sit ${}^{<2521>}$ a queen ${}^{<938>}$, and ${}^{<2532>}$ am ${}^{<1510>}$ no ${}^{<3756>}$ widow ${}^{<5503>}$, and ${}^{<2532>}$ shall see ${}^{<1492>}$ no ${}^{<3364>}$ sorrow ${}^{<3997>}$.
- 18:8 Therefore ${}^{(5124)}$ ${}^{(1223)}$ shall ${}^{(2240)}$ her ${}^{(846)}$ plagues ${}^{(4127)}$ come ${}^{(2240)}$ in ${}^{(1722)}$ one ${}^{(3391)}$ day ${}^{(2250)}$, death ${}^{(2288)}$, and ${}^{(2532)}$ mourning ${}^{(3997)}$, and ${}^{(2532)}$ famine ${}^{(3042)}$; and ${}^{(2532)}$ she shall be utterly burned ${}^{(2618)}$ with ${}^{(1722)}$ fire ${}^{(4442)}$: for ${}^{(3754)}$ strong ${}^{(2478)}$ [is] the Lord ${}^{(2962)}$ God ${}^{(2316)}$ who ${}^{(3588)}$ judgeth ${}^{(2919)}$ her ${}^{(846)}$.
- 18:9 And $^{<2532>}$ the kings $^{<935>}$ of the earth $^{<1093>}$, who $^{<3588>}$ have committed fornication $^{<4203>}$ and $^{<2532>}$ lived deliciously $^{<4763>}$ with $^{<3326>}$ her $^{<846>}$, shall bewail $^{<2799>}$ her $^{<846>}$, and $^{<2532>}$ lament $^{<2875>}$ for $^{<1909>}$ her $^{<846>}$, when $^{<3752>}$ they shall see $^{<991>}$ the smoke $^{<2586>}$ of her $^{<846>}$ burning $^{<4451>}$,
- 18:10 Standing $^{<2476>}$ afar $^{<3113>}$ off $^{<575>}$ for $^{<1223>}$ the fear $^{<5401>}$ of her $^{<846>}$ torment $^{<929>}$, saying $^{<3004>}$, Alas $^{<3759>}$, alas $^{<3759>}$, that great $^{<3173>}$ city $^{<4172>}$ Babylon $^{<897>}$, that mighty $^{<2478>}$ city $^{<4172>}$! for $^{<3754>}$ in $^{<1722>}$ one $^{<3391>}$ hour $^{<5610>}$ is $^{<2064>}$ thy $^{<4675>}$ judgment $^{<2920>}$ come $^{<2064>}$
- 18:11 And $^{<2532>}$ the merchants $^{<1713>}$ of the earth $^{<1093>}$ shall weep $^{<2799>}$ and $^{<2532>}$ mourn $^{<3996>}$ over $^{<1909>}$ her $^{<846>}$; for $^{<3754>}$ no man $^{<3762>}$ buyeth $^{<59>}$ their $^{<846>}$ merchandise $^{<1117>}$ any more $^{<3765>}$:

- 18:12 The merchandise $^{(1117)}$ of gold $^{(5557)}$, and $^{(2532)}$ silver $^{(696)}$, and $^{(2532)}$ precious $^{(5093)}$ stones $^{(3037)}$, and $^{(2532)}$ of pearls $^{(3135)}$, and $^{(2532)}$ fine linen $^{(1040)}$, and $^{(2532)}$ purple $^{(4209)}$, and $^{(2532)}$ silk $^{(4596)}$, and $^{(2532)}$ scarlet $^{(2847)}$, and $^{(2532)}$ all $^{(3956)}$ thyine $^{(2367)}$ wood $^{(3586)}$, and $^{(2532)}$ all manner $^{(3956)}$ vessels $^{(4632)}$ of ivory $^{(1661)}$, and $^{(2532)}$ all manner $^{(3956)}$ vessels $^{(4632)}$ of $^{(1537)}$ most precious $^{(5093)}$ wood $^{(3586)}$, and $^{(2532)}$ of brass $^{(5475)}$, and $^{(2532)}$ iron $^{(4604)}$, and $^{(2532)}$ marble $^{(3139)}$,
- 18:13 And ^{<2532>} cinnamon ^{<2792>}, and ^{<2532>} odours ^{<2368>}, and ^{<2532>} ointments ^{<3464>}, and ^{<2532>} frankincense ^{<3030>}, and ^{<2532>} wine ^{<3631>}, and ^{<2532>} oil ^{<1637>}, and ^{<2532>} fine flour ^{<4585>}, and ^{<2532>} wheat ^{<4621>}, and ^{<2532>} beasts ^{<2934>}, and ^{<2532>} sheep ^{<4263>}, and ^{<2532>} horses ^{<2462>}, and ^{<2532>} chariots ^{<4480>}, and ^{<2532>} slaves ^{<4983>}, and ^{<2532>} souls ^{<5590>} of men ^{<444>}.
- 18:14 And $^{2232>}$ the fruits $^{3703>}$ that thy $^{4675>}$ soul $^{5590>}$ lusted after $^{1939>}$ are departed $^{565>}$ from $^{575>}$ thee $^{4675>}$, and $^{2232>}$ all things $^{3956>}$ which $^{3588>}$ were dainty $^{3045>}$ and $^{2232>}$ goodly $^{2986>}$ are departed $^{565>}$ from $^{575>}$ thee $^{4675>}$, and $^{2232>}$ goodly $^{2986>}$ are departed $^{565>}$ from $^{575>}$ thee $^{4675>}$, and $^{2232>}$ thou shalt find $^{2147>}$ them $^{846>}$ no more $^{3765>}$ at all $^{3364>}$.
- 18:15 The merchants $^{<1713>}$ of these things $^{<5130>}$, which $^{<3588>}$ were made rich $^{<4147>}$ by $^{<575>}$ her $^{<846>}$, shall stand $^{<2476>}$ afar $^{<3113>}$ off $^{<575>}$ for $^{<1223>}$ the fear $^{<5401>}$ of her $^{<846>}$ torment $^{<929>}$, weeping $^{<2799>}$ and $^{<2532>}$ wailing $^{<3996>}$,
- 18:16 And $^{22532>}$ saying $^{3004>}$, Alas $^{3759>}$, alas $^{3759>}$, that great $^{3173>}$ city $^{<4172>}$, that was clothed in $^{<4016>}$ fine linen $^{<1039>}$, and $^{22532>}$ purple $^{<4210>}$, and $^{<2532>}$ scarlet $^{<2847>}$, and $^{<2532>}$ decked $^{<5558>}$ with $^{<1722>}$ gold $^{<5557>}$, and $^{<2532>}$ precious $^{<5093>}$ stones $^{<3037>}$, and $^{<2532>}$ pearls $^{<3135>}!$
- 18:17 For $^{<3754>}$ in one $^{<3391>}$ hour $^{<5610>}$ so great $^{<5118>}$ riches $^{<4149>}$ is come to nought $^{<2049>}$. And $^{<2532>}$ every $^{<3956>}$ shipmaster $^{<2942>}$, and $^{<2532>}$ all $^{<3956>}$ the company $^{<3658>}$ in $^{<1909>}$ ships $^{<4143>}$, and $^{<2532>}$ sailors $^{<3492>}$, and $^{<2532>}$ as many as $^{<3745>}$ trade $^{<2038>}$ by sea $^{<2281>}$, stood $^{<2476>}$ afar $^{<3113>}$ off $^{<575>}$,
- 18:18 And $^{\langle 2532 \rangle}$ cried $^{\langle 2896 \rangle}$ when they saw $^{\langle 3708 \rangle}$ the smoke $^{\langle 2586 \rangle}$ of her $^{\langle 846 \rangle}$ burning $^{\langle 4451 \rangle}$, saying $^{\langle 3004 \rangle}$, What $^{\langle 5101 \rangle}$ [city is] like $^{\langle 3664 \rangle}$ unto this great $^{\langle 3173 \rangle}$ city $^{\langle 4172 \rangle}$!
- 18:19 And $^{<2532>}$ they cast $^{<906>}$ dust $^{<5522>}$ on $^{<1909>}$ their $^{<846>}$ heads $^{<2776>}$, and $^{<2532>}$ cried $^{<2896>}$, weeping $^{<2799>}$ and $^{<2532>}$ wailing $^{<3996>}$, saying

Solution (3004) Alas (3759), alas (3759), that great (3173) city (4172), wherein (1722) (3739) were made rich (4147) all (3956) that had (2192) ships (4143) in (1722) the sea (2281) by reason of (1537) her (846) costliness (5094)! for (3754) in one (3391) hour (5610) is she made desolate (2049).

- 18:20 Rejoice $^{<2165>}$ over $^{<1909>}$ her $^{<846>}$, [thou] heaven $^{<3772>}$, and $^{<2532>}$ [ye] holy $^{<40>}$ apostles $^{<652>}$ and $^{<2532>}$ prophets $^{<4396>}$; for $^{<3754>}$ God $^{<2316>}$ hath avenged $^{<2917>} <^{2919>}$ you $^{<5216>}$ on $^{<1537>}$ her $^{<846>}$.
- 18:21 And $^{<2532>}$ a $^{<1520>}$ mighty $^{<2478>}$ angel $^{<32>}$ took up $^{<142>}$ a stone $^{<3037>}$ like $^{<5613>}$ a great $^{<3173>}$ millstone $^{<3458>}$, and $^{<2532>}$ cast $^{<906>}$ [it] into $^{<1519>}$ the sea $^{<2281>}$, saying $^{<3004>}$, Thus $^{<3779>}$ with violence $^{<3731>}$ shall $^{<906>}$ that great $^{<3173>}$ city $^{<4172>}$ Babylon $^{<897>}$ be thrown down $^{<906>}$, and $^{<2532>}$ shall be found $^{<2147>}$ no more $^{<3364>}$ at all $^{<2089>}$.
- 18:22 And $^{<2532>}$ the voice $^{<5456>}$ of harpers $^{<2790>}$, and $^{<2532>}$ musicians $^{<3451>}$, and $^{<2532>}$ of pipers $^{<834>}$, and $^{<2532>}$ trumpeters $^{<4538>}$, shall be heard $^{<191>}$ no more $^{<3364>}$ at all $^{<2089>}$ in $^{<1722>}$ thee $^{<4671>}$; and $^{<2532>}$ in $^{<2532>}$ in $^{<3364>}$ at all $^{<2089>}$ in $^{<1722>}$ thee $^{<4671>}$; and $^{<2532>}$ [he be], shall be found $^{<2147>}$ any more $^{<2089>}$ in $^{<1722>}$ thee $^{<4671>}$; and $^{<2532>}$ the sound $^{<5456>}$ of a millstone $^{<3458>}$ shall be heard $^{<191>}$ no more $^{<3364>}$ at all $^{<2089>}$ in $^{<1722>}$ thee $^{<4671>}$;
- 18:23 And $^{<2532>}$ the light $^{<5457>}$ of a candle $^{<3088>}$ shall shine $^{<5316>}$ no more $^{<3364>}$ at all $^{<2089>}$ in $^{<1722>}$ thee $^{<4671>}$; and $^{<2532>}$ the voice $^{<5456>}$ of the bridegroom $^{<3566>}$ and $^{<2532>}$ of the bride $^{<3565>}$ shall be heard $^{<191>}$ no more $^{<3364>}$ at all $^{<2089>}$ in $^{<1722>}$ thee $^{<4671>}$: for $^{<3754>}$ thy $^{<4675>}$ merchants $^{<1713>}$ were $^{<2258>}$ the great men $^{<3175>}$ of the earth $^{<1093>}$; for $^{<3754>}$ by $^{<1722>}$ thy $^{<4675>}$ sorceries $^{<5331>}$ were $^{<4105>}$ all $^{<3956>}$ nations $^{<1484>}$ deceived $^{<4105>}$.
- 18:24 And $^{<2532>}$ in $^{<1722>}$ her $^{<846>}$ was found $^{<2147>}$ the blood $^{<129>}$ of prophets $^{<4396>}$, and $^{<2532>}$ of saints $^{<40>}$, and $^{<2532>}$ of all $^{<3956>}$ that were slain $^{<4969>}$ upon $^{<1909>}$ the earth $^{<1093>}$.

CHAPTER 19 — Click here for Rev 19 w/o Strongs Numbers

19:1 And $^{22532>}$ after $^{3326>}$ these things $^{5023>}$ I heard $^{191>}$ a great $^{3173>}$ voice $^{5456>}$ of much $^{4183>}$ people $^{3793>}$ in $^{1722>}$ heaven $^{3772>}$, saying $^{3004>}$, Alleluia $^{2239>}$; Salvation $^{4991>}$, and $^{22532>}$ glory $^{1391>}$, and $^{22532>}$ honour $^{5092>}$, and $^{22532>}$ power $^{1411>}$, unto the Lord $^{2962>}$ our $^{22257>}$ God $^{22316>}$:

- 19:2 For ${}^{<3754>}$ true ${}^{<228>}$ and ${}^{<2532>}$ righteous ${}^{<1342>}$ [are] his ${}^{<846>}$ judgments ${}^{<2920>}$: for ${}^{<3754>}$ he hath judged ${}^{<2919>}$ the great ${}^{<3173>}$ whore ${}^{<4204>}$, which ${}^{<3748>}$ did corrupt ${}^{<5351>}$ the earth ${}^{<1093>}$ with ${}^{<1722>}$ her ${}^{<846>}$ fornication ${}^{<4202>}$, and ${}^{<2532>}$ hath avenged ${}^{<1556>}$ the blood ${}^{<129>}$ of his ${}^{<846>}$ servants ${}^{<1401>}$ at ${}^{<1537>}$ her ${}^{<846>}$ hand ${}^{<5495>}$.
- 19:3 And $^{<2532>}$ again $^{<1208>}$ they said $^{<2046>}$, Alleluia $^{<239>}$. And $^{<2532>}$ her $^{<846>}$ smoke $^{<2586>}$ rose up $^{<305>}$ for $^{<1519>}$ ever $^{<165>}$ and ever $^{<165>}$.
- 19:4 And $^{<2532>}$ the four $^{<5064>}$ and $^{<2532>}$ twenty $^{<1501>}$ elders $^{<4245>}$ and $^{<2532>}$ the four $^{<5064>}$ beasts $^{<2226>}$ fell down $^{<4098>}$ and $^{<2532>}$ worshipped $^{<4352>}$ God $^{<2316>}$ that sat $^{<2521>}$ on $^{<1909>}$ the throne $^{<2362>}$, saying $^{<3004>}$, Amen $^{<281>}$; Alleluia $^{<239>}$.
- 19:5 And $^{\langle 2532 \rangle}$ a voice $^{\langle 5456 \rangle}$ came $^{\langle 1831 \rangle}$ out of $^{\langle 1537 \rangle}$ the throne $^{\langle 2362 \rangle}$, saying $^{\langle 3004 \rangle}$, Praise $^{\langle 134 \rangle}$ our $^{\langle 2257 \rangle}$ God $^{\langle 2316 \rangle}$, all ye $^{\langle 3956 \rangle}$ his $^{\langle 846 \rangle}$ servants $^{\langle 1401 \rangle}$, and $^{\langle 2532 \rangle}$ ye that fear $^{\langle 5399 \rangle}$ him $^{\langle 846 \rangle}$, both $^{\langle 2532 \rangle}$ small $^{\langle 3398 \rangle}$ and $^{\langle 2532 \rangle}$ great $^{\langle 3173 \rangle}$.
- 19:6 And $^{<2532>}$ I heard $^{<191>}$ as it were $^{<5613>}$ the voice $^{<5456>}$ of a great $^{<4183>}$ multitude $^{<3793>}$, and $^{<2532>}$ as $^{<5613>}$ the voice $^{<5456>}$ of many $^{<4183>}$ waters $^{<5204>}$, and $^{<2532>}$ as $^{<5613>}$ the voice $^{<5456>}$ of mighty $^{<2478>}$ thunderings $^{<1027>}$, saying $^{<3004>}$, Alleluia $^{<239>}$: for $^{<3754>}$ the Lord $^{<2962>}$ God $^{<2316>}$ omnipotent $^{<3841>}$ reigneth $^{<936>}$.
- 19:7 Let us be glad $^{<5463>}$ and $^{<2532>}$ rejoice $^{<21>}$, and $^{<2532>}$ give $^{<1325>}$ honour $^{<1391>}$ to him $^{<846>}$: for $^{<3754>}$ the marriage $^{<1062>}$ of the Lamb $^{<721>}$ is come $^{<2064>}$, and $^{<2532>}$ his $^{<846>}$ wife $^{<1135>}$ hath made $^{<2090>}$ herself $^{<1438>}$ ready $^{<2090>}$.
- 19:8 And $^{\langle 2532\rangle}$ to her $^{\langle 846\rangle}$ was granted $^{\langle 1325\rangle}$ that $^{\langle 2443\rangle}$ she should be arrayed $^{\langle 4016\rangle}$ in fine linen $^{\langle 1039\rangle}$, clean $^{\langle 2513\rangle}$ and $^{\langle 2532\rangle}$ white $^{\langle 2986\rangle}$: for $^{\langle 1063\rangle}$ the fine linen $^{\langle 1039\rangle}$ is $^{\langle 2076\rangle}$ the righteousness $^{\langle 1345\rangle}$ of saints $_{\langle 40\rangle}$
- 19:9 And $^{22532>}$ he saith $^{3004>}$ unto me $^{3427>}$, Write $^{(1125>}$, Blessed $^{(3107>)}$ [are] they which are called $^{(2564>)}$ unto $^{(1519>)}$ the marriage $^{(1062>)}$ supper $^{(1173>)}$ of the Lamb $^{(721>)}$. And $^{(2532>)}$ he saith $^{(3004>)}$ unto me $^{(3427>)}$, These $^{(3778>)}$ are $^{(1526>)}$ the true $^{(228>)}$ sayings $^{(3056>)}$ of God $^{(2316>)}$.

19:10 And $^{\langle 2532 \rangle}$ I fell $^{\langle 4098 \rangle}$ at $^{\langle 1715 \rangle}$ his $^{\langle 846 \rangle}$ feet $^{\langle 4228 \rangle}$ to worship $^{\langle 4352 \rangle}$ him $^{\langle 846 \rangle}$. And $^{\langle 2532 \rangle}$ he said $^{\langle 3004 \rangle}$ unto me $^{\langle 3427 \rangle}$, See $^{\langle 3708 \rangle}$ [thou do it] not $^{\langle 3361 \rangle}$: I am $^{\langle 1510 \rangle}$ thy $^{\langle 4675 \rangle}$ fellowservant $^{\langle 4889 \rangle}$, and $^{\langle 2532 \rangle}$ of thy $^{\langle 4675 \rangle}$ brethren $^{\langle 80 \rangle}$ that have $^{\langle 2192 \rangle}$ the testimony $^{\langle 3141 \rangle}$ of Jesus

 $^{<2424>}$: worship $^{<4352>}$ God $^{<2316>}$: for $^{<1063>}$ the testimony $^{<3141>}$ of Jesus $^{<2424>}$ is $^{<2076>}$ the spirit $^{<4151>}$ of prophecy $^{<4394>}$.

- 19:11 And $^{<2532>}$ I saw $^{<1492>}$ heaven $^{<3772>}$ opened $^{<455>}$, and $^{<2532>}$ behold $^{<2400>}$ a white $^{<3022>}$ horse $^{<2462>}$; and $^{<2532>}$ he that sat $^{<2521>}$ upon $^{<1909>}$ him $^{<846>}$ [was] called $^{<2564>}$ Faithful $^{<4103>}$ and $^{<2532>}$ True $^{<228>}$, and $^{<2532>}$ in $^{<1722>}$ righteousness $^{<1343>}$ he doth judge $^{<2919>}$ and $^{<2532>}$ make war $^{<4170>}$.
- 19:12 $^{<1161>}$ His $^{<846>}$ eyes $^{<3788>}$ [were] as $^{<5613>}$ a flame $^{<5395>}$ of fire $^{<4442>}$, and $^{<2532>}$ on $^{<1909>}$ his $^{<846>}$ head $^{<2776>}$ [were] many $^{<4183>}$ crowns $^{<1238>}$; and he had $^{<2192>}$ a name $^{<3686>}$ written $^{<1125>}$, that $^{<3739>}$ no man $^{<3762>}$ knew $^{<1492>}$, but $^{<1508>}$ he himself $^{<846>}$.
- 19:13 And $^{22532>}$ he [was] clothed $^{4016>}$ with a vesture $^{22440>}$ dipped $^{911>}$ in blood $^{129>}$: and $^{22532>}$ his $^{846>}$ name $^{3686>}$ is called $^{22564>}$ The Word $^{3056>}$ of God $^{22316>}$.
- 19:14 And $^{<2532>}$ the armies $^{<4753>}$ [which were $^{<3588>}$] in $^{<1722>}$ heaven $^{<3772>}$ followed $^{<190>}$ him $^{<846>}$ upon $^{<1909>}$ white $^{<3022>}$ horses $^{<2462>}$, clothed $^{<1746>}$ in fine linen $^{<1039>}$, white $^{<3022>}$ and $^{<2532>}$ clean $^{<2513>}$.
- 19:15 And $^{2532>}$ out of $^{<1537>}$ his $^{<846>}$ mouth $^{<4750>}$ goeth $^{<1607>}$ a sharp $^{<3691>}$ sword $^{<4501>}$, that $^{<2443>}$ with $^{<1722>}$ it $^{<846>}$ he should smite $^{<3960>}$ the nations $^{<1484>}$: and $^{<2532>}$ he $^{<846>}$ shall rule $^{<4165>}$ them $^{<846>}$ with $^{<1722>}$ a rod $^{<4464>}$ of iron $^{<4603>}$: and $^{<2532>}$ he $^{<846>}$ treadeth $^{<3961>}$ the winepress $^{<3025>} <^{<3631>}$ of the fierceness $^{<2372>}$ and $^{<2532>}$ wrath $^{<3709>}$ of Almighty $^{<3841>}$ God $^{<2316>}$.
- 19:16 And $^{<2532>}$ he hath $^{<2192>}$ on $^{<1909>}$ [his] vesture $^{<2440>}$ and $^{<2532>}$ on $^{<1909>}$ his $^{<846>}$ thigh $^{<3382>}$ a name $^{<3686>}$ written $^{<1125>}$, KING $^{<935>}$ OF KINGS $^{<935>}$, AND $^{<2532>}$ LORD $^{<2962>}$ OF LORDS $^{<2962>}$.
- 19:17 And $^{\langle 2532 \rangle}$ I saw $^{\langle 1492 \rangle}$ an $^{\langle 1520 \rangle}$ angel $^{\langle 32 \rangle}$ standing $^{\langle 2476 \rangle}$ in $^{\langle 1722 \rangle}$ the sun $^{\langle 2246 \rangle}$; and $^{\langle 2532 \rangle}$ he cried $^{\langle 2896 \rangle}$ with a loud $^{\langle 3173 \rangle}$ voice $^{\langle 5456 \rangle}$, saying $^{\langle 3004 \rangle}$ to all $^{\langle 3956 \rangle}$ the fowls $^{\langle 3732 \rangle}$ that fly $^{\langle 4072 \rangle}$ in $^{\langle 1722 \rangle}$ the midst of heaven $^{\langle 3321 \rangle}$, Come $^{\langle 1205 \rangle}$ and $^{\langle 2532 \rangle}$ gather yourselves together $^{\langle 4863 \rangle}$ unto $^{\langle 1519 \rangle}$ the supper $^{\langle 1173 \rangle}$ of the great $^{\langle 3173 \rangle}$ God $^{\langle 2316 \rangle}$.
- 19:18 That $^{<2443>}$ ye may eat $^{<5315>}$ the flesh $^{<4561>}$ of kings $^{<935>}$, and $^{<2532>}$ the flesh $^{<4561>}$ of captains $^{<5506>}$, and $^{<2532>}$ the flesh $^{<4561>}$ of mighty men $^{<2478>}$, and $^{<2532>}$ the flesh $^{<4561>}$ of horses $^{<2462>}$, and $^{<2532>}$ of them that sit $^{<2521>}$ on $^{<1909>}$ them $^{<846>}$, and $^{<2532>}$ the flesh $^{<4561>}$ of

all $^{<3956>}$ [men, both] free $^{<1658>}$ and $^{<2532>}$ bond $^{<1401>}$, both $^{<2532>}$ small $^{<3398>}$ and $^{<2532>}$ great $^{<3173>}$.

- 19:19 And $^{\langle 2532 \rangle}$ I saw $^{\langle 1492 \rangle}$ the beast $^{\langle 2342 \rangle}$, and $^{\langle 2532 \rangle}$ the kings $^{\langle 935 \rangle}$ of the earth $^{\langle 1093 \rangle}$, and $^{\langle 2532 \rangle}$ their $^{\langle 846 \rangle}$ armies $^{\langle 4753 \rangle}$, gathered together $^{\langle 4863 \rangle}$ to make $^{\langle 4160 \rangle}$ war $^{\langle 4171 \rangle}$ against $^{\langle 3326 \rangle}$ him that sat $^{\langle 2521 \rangle}$ on $^{\langle 1909 \rangle}$ the horse $^{\langle 2462 \rangle}$, and $^{\langle 2532 \rangle}$ against $^{\langle 3326 \rangle}$ his $^{\langle 846 \rangle}$ army $^{\langle 4753 \rangle}$.
- 19:20 And $^{2232>}$ the beast $^{2342>}$ was taken $^{4084>}$, and $^{2232>}$ with $^{3326>}$ him $^{5127>}$ the false prophet $^{5578>}$ that wrought $^{4160>}$ miracles $^{4592>}$ before $^{1799>}$ him $^{846>}$, with $^{1722>}$ which $^{3739>}$ he deceived $^{4105>}$ them that had received $^{2983>}$ the mark $^{5480>}$ of the beast $^{2342>}$, and $^{2532>}$ them that worshipped $^{4352>}$ his $^{846>}$ image $^{1504>}$. These both $^{1417>}$ were cast $^{906>}$ alive $^{2198>}$ into $^{1519>}$ a lake $^{3041>}$ of fire $^{4442>}$ burning $^{22545>}$ with $^{1722>}$ brimstone $^{2303>}$.
- 19:21 And $^{<2532>}$ the remnant $^{<3062>}$ were slain $^{<615>}$ with $^{<1722>}$ the sword $^{<4501>}$ of him that sat $^{<2521>}$ upon $^{<1909>}$ the horse $^{<2462>}$, which $^{<3588>}$ [sword] proceeded $^{<1607>}$ out of $^{<1537>}$ his $^{<846>}$ mouth $^{<4750>}$: and $^{<2532>}$ all $^{<3956>}$ the fowls $^{<3732>}$ were filled $^{<5526>}$ with $^{<1537>}$ their $^{<846>}$ flesh $^{<4561>}$.

CHAPTER 20 — Click here for Rev 20 w/o Strongs Numbers

- 20:1 And $^{\langle 2532\rangle}$ I saw $^{\langle 1492\rangle}$ an angel $^{\langle 32\rangle}$ come down $^{\langle 2597\rangle}$ from $^{\langle 1537\rangle}$ heaven $^{\langle 3772\rangle}$, having $^{\langle 2192\rangle}$ the key $^{\langle 2807\rangle}$ of the bottomless pit $^{\langle 12\rangle}$ and $^{\langle 2532\rangle}$ a great $^{\langle 3173\rangle}$ chain $^{\langle 254\rangle}$ in $^{\langle 1909\rangle}$ his $^{\langle 846\rangle}$ hand $^{\langle 5495\rangle}$.
- 20:2 And $^{<2532>}$ he laid hold on $^{<2902>}$ the dragon $^{<1404>}$, that old $^{<744>}$ serpent $^{<3789>}$, which $^{<3739>}$ is $^{<2076>}$ the Devil $^{<1228>}$, and $^{<2532>}$ Satan $^{<4567>}$, and $^{<2532>}$ bound $^{<1210>}$ him $^{<846>}$ a thousand $^{<5507>}$ years $^{<2094>}$,
- 20:3 And $^{\langle 2532 \rangle}$ cast $^{\langle 906 \rangle}$ him $^{\langle 846 \rangle}$ into $^{\langle 1519 \rangle}$ the bottomless pit $^{\langle 12 \rangle}$, and $^{\langle 2532 \rangle}$ shut $^{\langle 2808 \rangle}$ him $^{\langle 846 \rangle}$ up $^{\langle 2808 \rangle}$, and $^{\langle 2532 \rangle}$ set a seal $^{\langle 4972 \rangle}$ upon $^{\langle 1883 \rangle}$ him $^{\langle 846 \rangle}$, that $^{\langle 3363 \rangle}$ he should deceive $^{\langle 4105 \rangle}$ the nations $^{\langle 1484 \rangle}$ no $^{\langle 3363 \rangle}$ more $^{\langle 2089 \rangle}$, till $^{\langle 891 \rangle}$ the thousand $^{\langle 5507 \rangle}$ years $^{\langle 2094 \rangle}$ should be fulfilled $^{\langle 5055 \rangle}$: and $^{\langle 2532 \rangle}$ after $^{\langle 3326 \rangle}$ that $^{\langle 5023 \rangle}$ he $^{\langle 846 \rangle}$ must $^{\langle 1163 \rangle}$ be loosed $^{\langle 3089 \rangle}$ a little $^{\langle 3398 \rangle}$ season $^{\langle 5550 \rangle}$.
- 20:4 And $^{\langle 2532\rangle}$ I saw $^{\langle 1492\rangle}$ thrones $^{\langle 2362\rangle}$, and $^{\langle 2532\rangle}$ they sat $^{\langle 2523\rangle}$ upon $^{\langle 1909\rangle}$ them $^{\langle 846\rangle}$, and $^{\langle 2532\rangle}$ judgment $^{\langle 2917\rangle}$ was given $^{\langle 1325\rangle}$ unto them $^{\langle 846\rangle}$: and $^{\langle 2532\rangle}$ [I saw] the souls $^{\langle 5590\rangle}$ of them that were beheaded $^{\langle 3990\rangle}$ for $^{\langle 1223\rangle}$ the witness $^{\langle 3141\rangle}$ of Jesus $^{\langle 2424\rangle}$, and $^{\langle 2532\rangle}$

for $^{(1223)}$ the word $^{(3056)}$ of God $^{(2316)}$, and $^{(2532)}$ which $^{(3748)}$ had $^{(4352)}$ not $^{(3756)}$ worshipped $^{(4352)}$ the beast $^{(2342)}$, neither $^{(3777)}$ his $^{(846)}$ image $^{(1504)}$, $^{(2532)}$ neither $^{(3756)}$ had received $^{(2983)}$ [his] mark $^{(5480)}$ upon $^{(1909)}$ their $^{(846)}$ foreheads $^{(3359)}$, or $^{(2532)}$ in $^{(1909)}$ their $^{(846)}$ hands $^{(5495)}$; and $^{(2532)}$ they lived $^{(2198)}$ and $^{(2532)}$ reigned $^{(936)}$ with $^{(3326)}$ Christ $^{(5547)}$ a thousand $^{(5507)}$ years $^{(2094)}$.

- 20:5 But $^{<1161>}$ the rest $^{<3062>}$ of the dead $^{<3498>}$ lived $^{<326>}$ not $^{<3756>}$ again $^{<326>}$ until $^{<2193>}$ the thousand $^{<5507>}$ years $^{<2094>}$ were finished $^{<5055>}$. This $^{<3778>}$ [is] the first $^{<4413>}$ resurrection $^{<386>}$.
- 20:6 Blessed $^{(3107)}$ and $^{(2532)}$ holy $^{(40)}$ [is] he that hath $^{(2192)}$ part $^{(3313)}$ in $^{(1722)}$ the first $^{(4413)}$ resurrection $^{(386)}$: on $^{(1909)}$ such $^{(5130)}$ the second $^{(1208)}$ death $^{(2288)}$ hath $^{(2192)}$ no $^{(3756)}$ power $^{(1849)}$, but $^{(235)}$ they shall be $^{(2071)}$ priests $^{(2409)}$ of God $^{(2316)}$ and $^{(2532)}$ of Christ $^{(5547)}$, and $^{(2532)}$ shall reign $^{(936)}$ with $^{(3326)}$ him $^{(846)}$ a thousand $^{(5507)}$ years $^{(2094)}$
- 20:7 And $^{\langle 2532 \rangle}$ when $^{\langle 3752 \rangle}$ the thousand $^{\langle 5507 \rangle}$ years $^{\langle 2094 \rangle}$ are expired $^{\langle 5055 \rangle}$, Satan $^{\langle 4567 \rangle}$ shall be loosed $^{\langle 3089 \rangle}$ out of $^{\langle 1537 \rangle}$ his $^{\langle 846 \rangle}$ prison $^{\langle 5438 \rangle}$.
- 20:8 And $^{22532>}$ shall go out $^{<1831>}$ to deceive $^{<4105>}$ the nations $^{<1484>}$ which $^{<3588>}$ are in $^{<1722>}$ the four $^{<5064>}$ quarters $^{<1137>}$ of the earth $^{<1093>}$, Gog $^{<1136>}$ and $^{<2532>}$ Magog $^{<3098>}$, to gather $^{<4863>}$ them $^{<846>}$ together $^{<4863>}$ to $^{<1519>}$ battle $^{<4171>}$: the number $^{<706>}$ of whom $^{<3739>}$ [is] as $^{<5613>}$ the sand $^{<285>}$ of the sea $^{<2281>}$.
- 20:9 And $^{\langle 2532\rangle}$ they went up $^{\langle 305\rangle}$ on $^{\langle 1909\rangle}$ the breadth $^{\langle 4114\rangle}$ of the earth $^{\langle 1093\rangle}$, and $^{\langle 2532\rangle}$ compassed $^{\langle 2944\rangle}$ the camp $^{\langle 3925\rangle}$ of the saints $^{\langle 40\rangle}$ about $^{\langle 2944\rangle}$, and $^{\langle 2532\rangle}$ the beloved $^{\langle 25\rangle}$ city $^{\langle 4172\rangle}$: and $^{\langle 2532\rangle}$ fire $^{\langle 4442\rangle}$ came down $^{\langle 2597\rangle}$ from $^{\langle 575\rangle}$ God $^{\langle 2316\rangle}$ out of $^{\langle 1537\rangle}$ heaven $^{\langle 3772\rangle}$, and $^{\langle 2532\rangle}$ devoured $^{\langle 2719\rangle}$ them $^{\langle 846\rangle}$.
- 20:10 And $^{2532>}$ the devil $^{1228>}$ that deceived $^{4105>}$ them $^{846>}$ was cast $^{906>}$ into $^{<1519>}$ the lake $^{<3041>}$ of fire $^{4442>}$ and $^{2232>}$ brimstone $^{<2303>}$, where $^{<3699>}$ the beast $^{<2342>}$ and $^{<2532>}$ the false prophet $^{<5578>}$ [are], and $^{<2532>}$ shall be tormented $^{<928>}$ day $^{<2250>}$ and $^{<2532>}$ night $^{<3571>}$ for $^{<1519>}$ ever $^{<165>}$ and ever $^{<165>}$.
- 20:11 And $^{<2532>}$ I saw $^{<1492>}$ a great $^{<3173>}$ white $^{<3022>}$ throne $^{<2362>}$, and $^{<2532>}$ him that sat $^{<2521>}$ on $^{<1909>}$ it $^{<846>}$, from $^{<575>}$ whose $^{<3739>}$ face

 $^{<4383>}$ the earth $^{<1093>}$ and $^{<2532>}$ the heaven $^{<3772>}$ fled away $^{<5343>}$; and $^{<2532>}$ there was found $^{<2147>}$ no $^{<3756>}$ place $^{<5117>}$ for them $^{<846>}$.

- 20:12 And $^{<2532>}$ I saw $^{<1492>}$ the dead $^{<3498>}$, small $^{<3398>}$ and $^{<2532>}$ great $^{<3173>}$, stand $^{<2476>}$ before $^{<1799>}$ God $^{<2316>}$; and $^{<2532>}$ the books $^{<975>}$ were opened $^{<455>}$: and $^{<2532>}$ another $^{<243}$ book $^{<975>}$ was opened $^{<455>}$, which $^{<3739>}$ is $^{<2076>}$ [the book] of life $^{<2222>}$: and $^{<2532>}$ the dead $^{<3498>}$ were judged $^{<2919>}$ out of $^{<1537>}$ those things which were written $^{<1125>}$ in $^{<1722>}$ the books $^{<975>}$, according to $^{<2596>}$ their $^{<846>}$ works $^{<2041>}$.
- 20:13 And $^{2532>}$ the sea $^{2281>}$ gave up $^{(1325)}$ the dead $^{(3498)}$ which $^{(3588)}$ were in $^{(1722)}$ it $^{(846)}$; and $^{(2532)}$ death $^{(2288)}$ and $^{(2532)}$ hell $^{(86)}$ delivered up $^{(1325)}$ the dead $^{(3498)}$ which $^{(3588)}$ were in $^{(1722)}$ them $^{(846)}$: and $^{(2532)}$ they were judged $^{(2919)}$ every man $^{(1538)}$ according to $^{(2596)}$ their $^{(846)}$ works $^{(2041)}$.
- 20:14 And $^{\langle 2532 \rangle}$ death $^{\langle 2288 \rangle}$ and $^{\langle 2532 \rangle}$ hell $^{\langle 86 \rangle}$ were cast $^{\langle 906 \rangle}$ into $^{\langle 1519 \rangle}$ the lake $^{\langle 3041 \rangle}$ of fire $^{\langle 4442 \rangle}$. This $^{\langle 3778 \rangle}$ is $^{\langle 2076 \rangle}$ the second $^{\langle 1208 \rangle}$ death $^{\langle 2288 \rangle}$
- 20:15 And $^{2532>}$ whosoever $^{1536>}$ was $^{2147>}$ not $^{3756>}$ found $^{2147>}$ written $^{1125>}$ in $^{1722>}$ the book $^{6976>}$ of life $^{2222>}$ was cast $^{6906>}$ into $^{1519>}$ the lake $^{3041>}$ of fire $^{4442>}$.

CHAPTER 21 — Click here for Rev 21 w/o Strongs Numbers

- 21:1 And $^{22532>}$ I saw $^{(1492)}$ a new $^{(2537)}$ heaven $^{(3772)}$ and $^{(2532)}$ a new $^{(2537)}$ earth $^{(1093)}$: for $^{(1063)}$ the first $^{(4413)}$ heaven $^{(3772)}$ and $^{(2532)}$ the first $^{(4413)}$ earth $^{(1093)}$ were passed away $^{(3928)}$; and $^{(2532)}$ there was $^{(2076)}$ no $^{(3756)}$ more $^{(2089)}$ sea $^{(2281)}$.
- 21:2 And $^{<2532>}$ I $^{<1473>}$ John $^{<2491>}$ saw $^{<1492>}$ the holy $^{<40>}$ city $^{<4172>}$, new $^{<2537>}$ Jerusalem $^{<2419>}$, coming down $^{<2597>}$ from $^{<575>}$ God $^{<2316>}$ out of $^{<1537>}$ heaven $^{<3772>}$, prepared $^{<2090>}$ as $^{<5613>}$ a bride $^{<3565>}$ adorned $^{<2885>}$ for her $^{<846>}$ husband $^{<435>}$.
- 21:3 And $^{<2532>}$ I heard $^{<191>}$ a great $^{<3173>}$ voice $^{<5456>}$ out of $^{<1537>}$ heaven $^{<3772>}$ saying $^{<3004>}$, Behold $^{<2400>}$, the tabernacle $^{<4633>}$ of God $^{<2316>}$ [is] with $^{<3326>}$ men $^{<444>}$, and $^{<2532>}$ he will dwell $^{<4637>}$ with $^{<3326>}$ them $^{<846>}$, and $^{<2532>}$ they $^{<846>}$ shall be $^{<2071>}$ his $^{<846>}$ people $^{<2992>}$, and $^{<2532>}$ God $^{<2316>}$ himself $^{<846>}$ shall be $^{<2071>}$ with $^{<3326>}$ them $^{<846>}$, [and be] their $^{<846>}$ God $^{<2316>}$.

- 21:4 And $^{<2532>}$ God $^{<2316>}$ shall wipe away $^{<1813>}$ all $^{<3956>}$ tears $^{<1144>}$ from $^{<575>}$ their $^{<846>}$ eyes $^{<3788>}$; and $^{<2532>}$ there shall be $^{<2071>}$ no $^{<3756>}$ more $^{<2089>}$ death $^{<2288>}$, neither $^{<3777>}$ sorrow $^{<3997>}$, nor $^{<3777>}$ crying $^{<2906>}$, neither $^{<3777>} <3756>$ shall there be $^{<2071>}$ any more $^{<2089>}$ pain $^{<4192>}$: for $^{<3754>}$ the former things $^{<4413>}$ are passed away $^{<565>}$.
- 21:5 And $^{<2532>}$ he that sat $^{<2521>}$ upon $^{<1909>}$ the throne $^{<2362>}$ said $^{<2036>}$, Behold $^{<2400>}$, I make $^{<4160>}$ all things $^{<3956>}$ new $^{<2537>}$. And $^{<2532>}$ he said $^{<3004>}$ unto me $^{<3427>}$, Write $^{<1125>}$: for $^{<3754>}$ these $^{<3778>}$ words $^{<3056>}$ are $^{<1526>}$ true $^{<228>}$ and $^{<2532>}$ faithful $^{<4103>}$.
- 21:6 And $^{\langle 2532 \rangle}$ he said $^{\langle 2036 \rangle}$ unto me $^{\langle 3427 \rangle}$, It is done $^{\langle 1096 \rangle}$. I $^{\langle 1473 \rangle}$ am $^{\langle 1510 \rangle}$ Alpha $^{\langle 1 \rangle}$ and $^{\langle 2532 \rangle}$ Omega $^{\langle 5598 \rangle}$, the beginning $^{\langle 746 \rangle}$ and $^{\langle 2532 \rangle}$ the end $^{\langle 5056 \rangle}$. I $^{\langle 1473 \rangle}$ will give $^{\langle 1325 \rangle}$ unto him that is athirst $^{\langle 1372 \rangle}$ of $^{\langle 1537 \rangle}$ the fountain $^{\langle 4077 \rangle}$ of the water $^{\langle 5204 \rangle}$ of life $^{\langle 2222 \rangle}$ freely $^{\langle 1432 \rangle}$.
- 21:7 He that overcometh $^{<3528>}$ shall inherit $^{<2816>}$ all things $^{<3956>}$; and $^{<2532>}$ I will be $^{<2071>}$ his $^{<846>}$ God $^{<2316>}$, and $^{<2532>}$ he $^{<846>}$ shall be $^{<2071>}$ my $^{<3427>}$ son $^{<5207>}$.
- 21:8 But $^{<1161>}$ the fearful $^{<1169>}$, and $^{<2532>}$ unbelieving $^{<571>}$, and $^{<2532>}$ the abominable $^{<948>}$, and $^{<2532>}$ murderers $^{<5406>}$, and $^{<2532>}$ whoremongers $^{<4205>}$, and $^{<2532>}$ sorcerers $^{<5332>}$, and $^{<2532>}$ idolaters $^{<1496>}$, and $^{<2532>}$ all $^{<3956>}$ liars $^{<5571>}$, shall have their $^{<846>}$ part $^{<3313>}$ in $^{<1722>}$ the lake $^{<3041>}$ which $^{<3588>}$ burneth $^{<2545>}$ with fire $^{<4442>}$ and $^{<2532>}$ brimstone $^{<2303>}$: which is $^{<3603>}$ the second $^{<1208>}$ death $^{<2288>}$.
- 21:9 And $^{22532>}$ there came $^{2064>}$ unto $^{4314>}$ me $^{3165>}$ one of $^{1520>}$ the seven $^{2033>}$ angels $^{32>}$ which $^{3588>}$ had $^{2192>}$ the seven $^{2033>}$ vials $^{5357>}$ full $^{1073>}$ of the seven $^{2033>}$ last $^{2078>}$ plagues $^{4127>}$, and $^{2532>}$ talked $^{2980>}$ with $^{3326>}$ me $^{1700>}$, saying $^{3004>}$, Come hither $^{1204>}$, I will shew $^{1166>}$ thee $^{4671>}$ the bride $^{3565>}$, the Lamb's $^{721>}$ wife
- 21:10 And $^{<2532>}$ he carried $^{<667>}$ me $^{<3165>}$ away $^{<667>}$ in $^{<1722>}$ the spirit $^{<4151>}$ to $^{<1909>}$ a great $^{<3173>}$ and $^{<2532>}$ high $^{<5308>}$ mountain $^{<3735>}$, and $^{<2532>}$ shewed $^{<1166>}$ me $^{<3427>}$ that great $^{<3173>}$ city $^{<4172>}$, the holy $^{<40>}$ Jerusalem $^{<2419>}$, descending $^{<2597>}$ out of $^{<1537>}$ heaven $^{<3772>}$ from $^{<575>}$ God $^{<2316>}$,
- 21:11 Having $^{<2192>}$ the glory $^{<1391>}$ of God $^{<2316>}$: and $^{<2532>}$ her $^{<846>}$ light $^{<5458>}$ [was] like $^{<3664>}$ unto a stone $^{<3037>}$ most precious $^{<5093>}$, even like $^{<5613>}$ a jasper $^{<2393>}$ stone $^{<3037>}$, clear as crystal $^{<2929>}$;

- 21:12 And $^{<5037>}$ had $^{<2192>}$ a wall $^{<5038>}$ great $^{<3173>}$ and $^{<2532>}$ high $^{<5308>}$, [and] had $^{<2192>}$ twelve $^{<1427>}$ gates $^{<4440>}$, and $^{<2532>}$ at $^{<1909>}$ the gates $^{<4440>}$ twelve $^{<1427>}$ angels $^{<32>}$, and $^{<2532>}$ names $^{<3686>}$ written thereon $^{<1924>}$, which $^{<3739>}$ are $^{<2076>}$ [the names] of the twelve $^{<1427>}$ tribes $^{<5443>}$ of the children $^{<5207>}$ of Israel $^{<2474>}$:
- 21:13 On $^{<575>}$ the east $^{<395>}$ three $^{<5140>}$ gates $^{<4440>}$; on $^{<575>}$ the north $^{<1005>}$ three $^{<5140>}$ gates $^{<4440>}$; on $^{<575>}$ the south $^{<3558>}$ three $^{<5140>}$ gates $^{<4440>}$; and $^{<2532>}$ on $^{<575>}$ the west $^{<1424>}$ three $^{<5140>}$ gates $^{<4440>}$.
- 21:14 And $^{\langle 2532\rangle}$ the wall $^{\langle 5038\rangle}$ of the city $^{\langle 4172\rangle}$ had $^{\langle 2192\rangle}$ twelve $^{\langle 1427\rangle}$ foundations $^{\langle 2310\rangle}$, and $^{\langle 2532\rangle}$ in $^{\langle 1722\rangle}$ them $^{\langle 846\rangle}$ the names $^{\langle 3686\rangle}$ of the twelve $^{\langle 1427\rangle}$ apostles $^{\langle 652\rangle}$ of the Lamb $^{\langle 721\rangle}$.
- 21:15 And $^{<2532>}$ he that talked $^{<2980>}$ with $^{<3326>}$ me $^{<1700>}$ had $^{<2192>}$ a golden $^{<5552>}$ reed $^{<2563>}$ to $^{<2443>}$ measure $^{<3354>}$ the city $^{<4172>}$, and $^{<2532>}$ the gates $^{<4440>}$ thereof $^{<846>}$, and $^{<2532>}$ the wall $^{<5038>}$ thereof thereof
- 21:16 And $^{<2532>}$ the city $^{<4172>}$ lieth $^{<2749>}$ foursquare $^{<5068>}$, and $^{<2532>}$ the length $^{<3372> <846>}$ is $^{<2076>}$ as large $^{<5118>}$ as $^{<3745> <2532>}$ the breadth $^{<4114>}$: and $^{<2532>}$ he measured $^{<3354>}$ the city $^{<4172>}$ with the reed $^{<2563>}$ $^{<1909>}$, twelve $^{<1427>}$ thousand $^{<5505>}$ furlongs $^{<4712>}$. The length $^{<3372>}$ and $^{<2532>}$ the breadth $^{<4114>}$ and $^{<2532>}$ the breadth $^{<416>}$ are $^{<2076>}$ equal $^{<2470>}$.
- 21:17 And $^{\langle 2532 \rangle}$ he measured $^{\langle 3354 \rangle}$ the wall $^{\langle 5038 \rangle}$ thereof $^{\langle 846 \rangle}$, an hundred $^{\langle 1540 \rangle}$ [and] forty $^{\langle 5062 \rangle}$ [and] four $^{\langle 5064 \rangle}$ cubits $^{\langle 4083 \rangle}$, [according to] the measure $^{\langle 3358 \rangle}$ of a man $^{\langle 444 \rangle}$, that is $^{\langle 3603 \rangle}$, of the angel $^{\langle 32 \rangle}$.
- 21:18 And $^{<2532>}$ the building $^{<1739>}$ of the wall $^{<5038>}$ of it $^{<846>}$ was $^{<2258>}$ [of] jasper $^{<2393>}$: and $^{<2532>}$ the city $^{<4172>}$ [was] pure $^{<2513>}$ gold $^{<5553>}$, like $^{<3664>}$ unto clear $^{<2513>}$ glass $^{<5194>}$.
- 21:19 And $^{\langle 2532 \rangle}$ the foundations $^{\langle 2310 \rangle}$ of the wall $^{\langle 5038 \rangle}$ of the city $^{\langle 4172 \rangle}$ [were] garnished with $^{\langle 2885 \rangle}$ all manner of $^{\langle 3956 \rangle}$ precious $^{\langle 5093 \rangle}$ stones $^{\langle 3037 \rangle}$. The first $^{\langle 4413 \rangle}$ foundation $^{\langle 2310 \rangle}$ [was] jasper $^{\langle 2393 \rangle}$; the second $^{\langle 1208 \rangle}$, sapphire $^{\langle 4552 \rangle}$; the third $^{\langle 5154 \rangle}$, a chalcedony $^{\langle 5472 \rangle}$; the fourth $^{\langle 5067 \rangle}$, an emerald $^{\langle 4665 \rangle}$;
- 21:20 The fifth $^{\langle 3991 \rangle}$, sardonyx $^{\langle 4557 \rangle}$; the sixth $^{\langle 1623 \rangle}$, sardius $^{\langle 4556 \rangle}$; the seventh $^{\langle 1442 \rangle}$, chrysolite $^{\langle 5555 \rangle}$; the eighth $^{\langle 3590 \rangle}$, beryl $^{\langle 969 \rangle}$; the ninth $^{\langle 1766 \rangle}$, a topaz $^{\langle 5116 \rangle}$; the tenth $^{\langle 1182 \rangle}$, a chrysoprasus $^{\langle 5556 \rangle}$; the eleventh $^{\langle 1734 \rangle}$, a jacinth $^{\langle 5192 \rangle}$; the twelfth $^{\langle 1428 \rangle}$, an amethyst $^{\langle 271 \rangle}$.

- 21:21 And $^{<2532>}$ the twelve $^{<1427>}$ gates $^{<4440>}$ [were] twelve $^{<1427>}$ pearls $^{<3135>}$; every $^{<1538>}$ $^{<303>}$ several $^{<1520>}$ gate $^{<4440>}$ was $^{<2258>}$ of $^{<1537>}$ one $^{<1520>}$ pearl $^{<3135>}$: and $^{<2532>}$ the street $^{<4113>}$ of the city $^{<4172>}$ [was] pure $^{<2513>}$ gold $^{<5553>}$, as it were $^{<5613>}$ transparent $^{<1307>}$ glass $^{<5194>}$
- 21:22 And $^{<2532>}$ I saw $^{<1492>}$ no $^{<3756>}$ temple $^{<3485>}$ therein $^{<1722>}$ $^{<846>}$: for $^{<1063>}$ the Lord $^{<2962>}$ God $^{<2316>}$ Almighty $^{<3841>}$ and $^{<2532>}$ the Lamb $^{<721>}$ are $^{<2076>}$ the temple $^{<3485>}$ of it $^{<846>}$.
- 21:23 And $^{<2532>}$ the city $^{<4172>}$ had $^{<2192>}$ no $^{<3756>}$ need $^{<5532>}$ of the sun $^{<2246>}$, neither $^{<3761>}$ of the moon $^{<4582>}$, to $^{<2443>}$ shine $^{<5316>}$ in $^{<1722>}$ it $^{<846>}$: for $^{<1063>}$ the glory $^{<1391>}$ of God $^{<2316>}$ did lighten $^{<5461>}$ it $^{<846>}$, and $^{<2532>}$ the Lamb $^{<721>}$ [is] the light $^{<3088>}$ thereof $^{<846>}$.
- 21:24 And $^{<2532>}$ the nations $^{<1484>}$ of them which are saved $^{<4982>}$ shall walk $^{<4043>}$ in $^{<1722>}$ the light $^{<5457>}$ of it $^{<846>}$: and $^{<2532>}$ the kings $^{<935>}$ of the earth $^{<1093>}$ do bring $^{<5342>}$ their $^{<846>}$ glory $^{<1391>}$ and $^{<2532>}$ honour $^{<5092>}$ into $^{<1519>}$ it $^{<846>}$.
- 21:25 And $^{<2532>}$ the gates $^{<4440>}$ of it $^{<846>}$ shall $^{<2808>}$ not $^{<3364>}$ be shut $^{<2808>}$ at all $^{<3364>}$ by day $^{<2250>}$: for $^{<1063>}$ there shall be $^{<2071>}$ no $^{<3756>}$ night $^{<3571>}$ there $^{<1563>}$.
- 21:26 And $^{<2532>}$ they shall bring $^{<5342>}$ the glory $^{<1391>}$ and $^{<2532>}$ honour $^{<5092>}$ of the nations $^{<1484>}$ into $^{<1519>}$ it $^{<846>}$.
- 21:27 And $^{2532>}$ there shall $^{(1525)}$ in no wise $^{3364>}$ enter $^{(1525)}$ into $^{(1519)}$ it $^{(846)}$ any thing $^{(3956)}$ that defileth $^{(2840)}$, neither $^{(2532)}$ [whatsoever] worketh $^{(4160)}$ abomination $^{(946)}$, or $^{(2532)}$ [maketh] a lie $^{(5579)}$: but $^{(1508)}$ they which are written $^{(1125)}$ in $^{(1722)}$ the Lamb's $^{(721)}$ book $^{(975)}$ of life $^{(22222)}$.

CHAPTER 22 — Click here for Rev 22 w/o Strongs Numbers

- 22:1 And $^{<2532>}$ he shewed $^{<1166>}$ me $^{<3427>}$ a pure $^{<2513>}$ river $^{<4215>}$ of water $^{<5204>}$ of life $^{<2222>}$, clear $^{<2986>}$ as $^{<5613>}$ crystal $^{<2930>}$, proceeding $^{<1607>}$ out of $^{<1537>}$ the throne $^{<2362>}$ of God $^{<2316>}$ and $^{<2532>}$ of the Lamb $^{<721>}$.
- 22:2 In $^{<1722>}$ the midst $^{<3319>}$ of the street $^{<4113>}$ of it $^{<846>}$, and $^{<2532>}$ on either $^{<2532>}$ side $^{<1782>} <^{<1782>}$ of the river $^{<4215>}$, [was there] the tree $^{<3586>}$ of life $^{<2222>}$, which bare $^{<4160>}$ twelve $^{<1427>}$ [manner of] fruits $^{<2590>}$, [and] yielded $^{<591>}$ her $^{<846>}$ fruit $^{<2590>}$ every $^{<2596>} <^{<1538>} <^{<1520>}$

month $^{<3376>}$: and $^{<2532>}$ the leaves $^{<5444>}$ of the tree $^{<3586>}$ [were] for $^{<1519>}$ the healing $^{<2322>}$ of the nations $^{<1484>}$.

- 22:3 And $^{<2532>}$ there shall be $^{<2071>}$ no $^{<3756>}$ more $^{<2089>} <^{3956>}$ curse $^{<2652>}$: but $^{<2532>}$ the throne $^{<2362>}$ of God $^{<2316>}$ and $^{<2532>}$ of the Lamb $^{<721>}$ shall be $^{<2071>}$ in $^{<1722>}$ it $^{<846>}$; and $^{<2532>}$ his $^{<846>}$ servants $^{<1401>}$ shall serve $^{<3000>}$ him $^{<846>}$:
- 22:4 And $^{2532>}$ they shall see $^{3700>}$ his $^{846>}$ face $^{4383>}$; and $^{2532>}$ his $^{846>}$ name $^{3686>}$ [shall be] in $^{1909>}$ their $^{846>}$ foreheads $^{3359>}$.
- 22:5 And $^{2232>}$ there shall be $^{2071>}$ no $^{3756>}$ night $^{3571>}$ there $^{1563>}$; and $^{2532>}$ they need $^{5532>}$ no $^{3756>}$ candle $^{3088>}$ $^{2192>}$, neither $^{2532>}$ light $^{5457>}$ of the sun $^{2246>}$; for $^{3754>}$ the Lord $^{2962>}$ God $^{22316>}$ giveth $^{5461>}$ them $^{846>}$ light $^{5461>}$: and $^{22532>}$ they shall reign $^{936>}$ for $^{1519>}$ ever $^{165>}$ and ever $^{165>}$.
- 22:6 And $^{22532>}$ he said $^{2036>}$ unto me $^{3427>}$, These $^{3778>}$ sayings $^{3056>}$ [are] faithful $^{4103>}$ and $^{22532>}$ true $^{228>}$: and $^{22532>}$ the Lord $^{2962>}$ God $^{2316>}$ of the holy $^{40>}$ prophets $^{4396>}$ sent $^{649>}$ his $^{846>}$ angel $^{32>}$ to shew $^{1166>}$ unto his $^{846>}$ servants $^{1401>}$ the things which $^{3739>}$ must $^{1163>}$ shortly $^{1722>}$ $^{5034>}$ be done $^{1096>}$.
- 22:7 Behold $^{\langle 2400 \rangle}$, I come $^{\langle 2064 \rangle}$ quickly $^{\langle 5035 \rangle}$: blessed $^{\langle 3107 \rangle}$ [is] he that keepeth $^{\langle 5083 \rangle}$ the sayings $^{\langle 3056 \rangle}$ of the prophecy $^{\langle 4394 \rangle}$ of this $^{\langle 5127 \rangle}$ book $^{\langle 975 \rangle}$.
- 22:8 And $^{2532>}$ I $^{(1473)}$ John $^{(2491)}$ saw $^{(991)}$ these things $^{(5023)}$, and $^{(2532)}$ heard $^{(191)}$ [them]. And $^{(2532)}$ when $^{(3753)}$ I had heard $^{(191)}$ and $^{(2532)}$ seen $^{(991)}$, I fell down $^{(4098)}$ to worship $^{(4352)}$ before $^{(1715)}$ the feet $^{(4228)}$ of the angel $^{(32)}$ which $^{(3588)}$ shewed $^{(1166)}$ me $^{(3427)}$ these things $^{(5023)}$.
- 22:9 Then $^{<2532>}$ saith he $^{<3004>}$ unto me $^{<3427>}$, See $^{<3708>}$ [thou do it] not $^{<3361>}$: for $^{<1063>}$ I am $^{<1510>}$ thy $^{<4675>}$ fellowservant $^{<4889>}$, and $^{<2532>}$ of thy $^{<4675>}$ brethren $^{<80>}$ the prophets $^{<4396>}$, and $^{<2532>}$ of them which keep $^{<5083>}$ the sayings $^{<3056>}$ of this $^{<5127>}$ book $^{<975>}$: worship $^{<4352>}$ God $^{<2316>}$.
- 22:10 And $^{<2532>}$ he saith $^{<3004>}$ unto me $^{<3427>}$, Seal $^{<4972>}$ not $^{<3361>}$ the sayings $^{<3056>}$ of the prophecy $^{<4394>}$ of this $^{<5127>}$ book $^{<975>}$: for $^{<3754>}$ the time $^{<2540>}$ is $^{<2076>}$ at hand $^{<1451>}$.
- 22:11 He that is unjust ${}^{<91>}$, let him be unjust ${}^{<91>}$ still ${}^{<2089>}$: and ${}^{<2532>}$ he which is filthy ${}^{<4510>}$, let him be filthy ${}^{<4510>}$ still ${}^{<2089>}$: and ${}^{<2532>}$ he

that is righteous $^{<1342>}$, let him be righteous $^{<1344>}$ still $^{<2089>}$: and $^{<2532>}$ he that is holy $^{<40>}$, let him be holy $^{<37>}$ still $^{<2089>}$.

- 22:12 And $^{<2532>}$, behold $^{<2400>}$, I come $^{<2064>}$ quickly $^{<5035>}$; and $^{<2532>}$ my $^{<3450>}$ reward $^{<3408>}$ [is] with $^{<3326>}$ me $^{<1700>}$, to give $^{<591>}$ every man according as $^{<5613>}$ his $^{<846>}$ work $^{<2041>}$ shall be $^{<2071>}$.
- 22:13 I $^{<1473>}$ am $^{<1510>}$ Alpha $^{<1>}$ and $^{<2532>}$ Omega $^{<5598>}$, the beginning $^{<746>}$ and $^{<2532>}$ the end $^{<5056>}$, the first $^{<4413>}$ and $^{<2532>}$ the last $^{<2078>}$.
- 22:14 Blessed ${}^{<3107>}$ [are] they that do ${}^{<4160>}$ his ${}^{<846>}$ commandments ${}^{<1785>}$, that ${}^{<2443>}$ they ${}^{<846>}$ may have ${}^{<2071>}$ right ${}^{<1849>}$ to ${}^{<1909>}$ the tree ${}^{<3586>}$ of life ${}^{<2222>}$, and ${}^{<2532>}$ may enter ${}^{<1525>}$ in through the gates ${}^{<4440>}$ into ${}^{<1519>}$ the city ${}^{<4172>}$.
- 22:15 For $^{<1161>}$ without $^{<1854>}$ [are] dogs $^{<2965>}$, and $^{<2532>}$ sorcerers $^{<5333>}$, and $^{<2532>}$ whoremongers $^{<4205>}$, and $^{<2532>}$ murderers $^{<5406>}$, and $^{<2532>}$ idolaters $^{<1496>}$, and $^{<2532>}$ whosoever $^{<3956>}$ loveth $^{<5368>}$ and $^{<2532>}$ maketh $^{<4160>}$ a lie $^{<5579>}$.
- 22:16 I $^{<1473>}$ Jesus $^{<2424>}$ have sent $^{<3992>}$ mine $^{<3450>}$ angel $^{<32>}$ to testify $^{<3140>}$ unto you $^{<5213>}$ these things $^{<5023>}$ in $^{<1909>}$ the churches $^{<1577>}$. I $^{<1473>}$ am $^{<1510>}$ the root $^{<4491>}$ and $^{<2532>}$ the offspring $^{<1085>}$ of David $^{<1138>}$, [and] the bright $^{<2986>}$ and $^{<2532>}$ morning $^{<3720>}$ star $^{<792>}$.
- 22:17 And $^{<2532>}$ the Spirit $^{<4151>}$ and $^{<2532>}$ the bride $^{<3565>}$ say $^{<3004>}$, Come $^{<2064>}$. And $^{<2532>}$ let him that heareth $^{<191>}$ say $^{<2036>}$, Come $^{<2064>}$. And $^{<2532>}$ let him that is athirst $^{<1372>}$ come $^{<2064>}$. And $^{<2532>}$ whosoever will $^{<2309>}$, let him take $^{<2983>}$ the water $^{<5204>}$ of life $^{<2222>}$ freely $^{<1432>}$.
- 22:18 For $^{<1063>}$ I testify $^{<4828>}$ unto every man $^{<3956>}$ that heareth $^{<191>}$ the words $^{<3056>}$ of the prophecy $^{<4394>}$ of this $^{<5127>}$ book $^{<975>}$, If $^{<1437>}$ any man $^{<5100>}$ shall add $^{<2007>}$ unto $^{<4314>}$ these things $^{<5023>}$, God $^{<2316>}$ shall add $^{<2007>}$ unto $^{<1909>}$ him $^{<846>}$ the plagues $^{<4127>}$ that are written $^{<1125>}$ in $^{<1722>}$ this $^{<5129>}$ book $^{<975>}$:
- 22:19 And $^{22532>}$ if $^{<1437>}$ any man $^{<5100>}$ shall take away $^{<851>}$ from $^{<575>}$ the words $^{<3056>}$ of the book $^{<976>}$ of this $^{<5129>}$ prophecy $^{<4394>}$, God $^{<2316>}$ shall take away $^{<851>}$ his $^{<846>}$ part $^{<3313>}$ out of $^{<575>}$ the book $^{<976>}$ of life $^{<2222>}$, and $^{<2532>}$ out of $^{<1537>}$ the holy $^{<40>}$ city $^{<4172>}$, and $^{<2532>}$ [from] the things which are written $^{<1125>}$ in $^{<1722>}$ this $^{<5026>}$ book $^{<975>}$.

- 22:20 He which testifieth ^{<3140>} these things ^{<5023>} saith ^{<3004>}, Surely ^{<3483>} I come ^{<2064>} quickly ^{<5035>}. Amen ^{<281>}. Even so ^{<3483>}, come ^{<2064>}, Lord ^{<2962>} Jesus ^{<2424>}.
- 22:21 The grace $^{<5485>}$ of our $^{<2257>}$ Lord $^{<2962>}$ Jesus $^{<2424>}$ Christ $^{<5547>}$ [be] with $^{<3326>}$ you $^{<5216>}$ all $^{<3956>}$. Amen $^{<281>}$.